

PROGRAM FOR CHICANO MEXICANO
LIBERATION
PARTIDO NACIONAL LA RAZA UNIDA

As a Chicano Mexican Revolutionary Nationalist Party, our plan to action or our Plan For Chicano Mexican Liberation is the product of our : analysis, research and our day to day experience as an Internal(domestic) Colony of the U.S.A.

El Partido Nacional La Raza UNida is a manifestation of our peoples desire for: justice, equality, dignity, self-determination and national Liberation. Being this the case the P.N.L.R.U. has taken the responsibility to build and organize a Partido that has the capacity and structure to , struggle on a day to day basis for the democratic rights of La Raza, and the faresightedness to struggle for the Self-Determination and liberation of our people and homeland.

Our plan to action is very important to the effectiveness of our movement.No Movement would be whole if it onlt had the theory and not that plan to carry it out, or the plan with out any plan.

If we examine the History of the Chicano Mexican we would soon realize that as a people we have been following a progressive line for liberation from the moment the European took the first step on to our homeland, and subsequently when we were invaded by the U.S. Gringo Expansionist movement westward. From Cultural survival after the Mexican American War (1800-1848) to Chicano Nationalism , which flourished during the Chicano Power period our movement was in constant prograsion . Today after much; analysis, research, studying our movement and Partido have advance to Chicano Mexican Revolutionary Nationalism, guided by Scientific Socialism.

PLAN OF ACTION

1. Study Class Circle-S.C.C.

It is our opinion that in order to have a well organized movement we need knowledable and organized activist. Therefore the partido has adopted a new method for becoming a P.N.L.R.U. activist.

The prospective activist is required to participate in a Study Class Circle-SCC. The Study class circle is divided into four parts, after the first phase the Study Class Participant is evaluated by the Study class leader, upon the recommendation of the S.C. Leader the participant is going to continue to next phase in the same status or he'll continue to next phase as a probationary activist of La Raza Unida

A. Youth Culture and history classes, through the Youth Committee the coordinator of the Y.C. will conduct culture and history classes as part of the youth program, the purpose of the Youth Culture and History Classes, is to build, nationalism, pride and the will for self-determination in our youth and students.

B. Political discussions with community members these discussions can take the form of, meetings, forums, symposiums, house meetings etc..

C. At all levels of our political education, internal or external the Partido will stress the importance for our participants (Activist, Youth Members, Community Members and supporters) to understand Chicano Mexican Nationalism, Chicano Mexican Revolutionary Nationalism, and Scientific Socialism as it applies to the Chicano Mexican History and struggle.

2. The Chicano Mexican struggle as part of the "Indigenous Struggle" of the Americas, Not only North America, but All America has a special relationship with the traditional Native American Movements of the whole American Continent. "SOMOS UNO, POR QUE AMERICA ES UNA"

3. Rescue of our culture, It has been proven time and time again that culture is an important element of our struggle, we make it clear that we do not see our culture as superior, but see that our culture can serve to build the pride of our people. Culture and all its components are an effective arm of our National Liberation.

4. Chicano Mexican National Liberation and it's relationship to the U. S. Working Class. Although Racism and the fact that Chicanos Mexicanos have been subjected to a brutal, educational, social and political oppression, Chicanos Mexicanos have always been loyal to their class, the working class. The Partido holds to the that we must be loyal to our class interest, as Revolutionary Chicanos Mexicanos. Our movement is for national liberation, and the creating of a classless society, a society based on justice, equality for all and the empowering of the workers. The Partido will establish relationships with unions, and workers, one of the methods for working on workers issue is to organize Comites de Obreros Unidos, but not limited to that. The La Raza Unida will also conduct, surveys, research and ways where Chicanos Mexicanos recognized their positions in the working class movement.

5. Since our people basically came out of the Campesino stock, it is in our interest to continue and establish a closer working program with the Chicano Mexicano/Latino Campesinos. The Raza Unida Party has had a very deep and solid working relationship with the U.F.W. Through out our organizing efforts we la Raza Unida Have always supported the effort of the Campesino even if we did not agree with the politica of Cesar Chavez.
6. The Family and Children. The foundation of our movement and Party is the Familia, thus as with other movement for National Liberation the Family is the source where Defenders of La Patria **COME FROM**. It is because of this reason that the Partido will make every effort to involve our families and children into our organization. Our Program inclues ways to involve our families in the building of our movement.
7. El P.N.L.R.U. and the Unifcation of the Revolutionary Nationalist Forces in the Chicano Mexicano Movement.
After our analysis of the Chicano Power Period, we came to the conclusion that we must make every effort to unite our Chicano Mexicano Revolutionary movement. To do this we held "Encuentros Nacionales Chicanos Mexicanos" throughout Aztlan. At the conclusion of the tour of Encuentros, the participants formed EL FRENTE NACIONAL CHICANO MEXICANO. The F.N.C.M. has as its main priority the unification of the Chicano Mexicano Revolutionary forces into one NATIONAL Organization.
El Partido Nacional La Raza Unida is committed to the building of the Frente Nacional Chicano Mexicano and see this effort as an advancement of our Movement for National Liberation.
8. International Revolutionary Movement and El Partido Nacional La Raza Unida. The Partido de La Raza Unida views our movement as part of the total movement for the liberation of the oppressed of the world. And in particular we are part of the National Liberation and decolonization Movement of the Americas. It is also our position that we must build a solid and fraternal relationships with other movement for liberation with in the borders of the U.S.A. The Pan-African Movement, African Liberation Movement, the Puerto Riquenos, and the Anglo Left Movements who accept and respect our positions and principles.
9. La Raza Unida and the work among the Youth and the students. Working with the Youth has always been a priority of La Raza Unida. It has been for this reason that we have organize a youth component of the Partido to deal with the many issues that affect our youth. The Raza Unida organized the La Raza Unida Youth Committee in 1980..

10. Politics and La Raza Unida. Although our organization was organized under the demand for Chicano Mexican Political Representation, and for a long time was involved with registering to vote and getting raza to exercise that right, we have been witness to the hypocrisy of the two party system. From that experience we have been convinced of the fact that our people will never achieve true political representation if they are not first organized and conscientized. Another fact that we have also realized is that regardless of who gets elected or how many Chicanos Mexicanos are registered to vote, the source of our oppression will still be there, The Capitalist System represented by the Two Headed Party-Democrats and Republicans. This does not mean that we will not work with them but it must be under the terms of the peoples independent organization.

This brings us to the point of "Being a Politician vs. Doing Politica". The Hispanic Bourgeoisie would want to make us believe that the only way to be involved is to work for either the democratic or republican parties. This is a self serving position, since they are aware of the benefits they get from the master if they perform as he wants. It is a proven fact that most advances in any society are achieved by action and not necessarily by the vote. The reforms that the Chicano Mexican Community achieved during the Chicano Power period were gained without casting one vote. Thus doing community work is "Making Politica", which in turn means getting organized and working for the democratic demands of our people and not benefitting the personal money pockets of the Hispanic Bourgeoisie or the institutions of the Colonizer, the democratic and republican parties.

11. Education and the Chicano Mexican. The partido views the educational situation of the Chicano Mexican to be in a crisis state. Chicanos Mexicanos are dropping out by the droves. The Partido will work with Chicano Mexican Teachers and University professors to work on programs to save our youth..

12. The Chicano Mexican Community and La Raza Unida. The social-political and economical conditions in our communities are a direct result of the Colonization of our people. Many middle class hispanics take the mis-guided position that the solution is to move away from the Barrio, but all this does is white washing the problem. It may seem as a solution to those hispanics moving out, but it is only an individualistic myopic remedy. It is the position of the P.N.L.R.U. that we must stay in the community and struggle to make that community better. If our young people go to higher education he/she should be encouraged to bring that education back to the barrio, not take it to "a better Community".

13. La Mujer Chicana Mexicana. La mujer and la familia are a very important element of our movement. For too long both la mujer and la familia have been taken for granted, assuming that they will always be there, the sad fact is that because of this misunderstanding many Chicanas Mexicanas have not participated to their full potencial and many chicanos have been forced to drop out of the movement. This situation must change, La Chicana is a vital part of our movement and party and our families are the source of future revolutionarios.

14. War and La Raza. With the experience of Viet Nam it is the position of PNLRU that our youth must not fight the U.S. Imperialist Wars. Our youth are much too important to become cannon fodder for imperialist-corporate interest. Our party takes the position that our Youth can be all they can be here at home. We stand firm against any wars in Central America or any other pary of the world. "NO MORE VIET-NAMS!" .