

"Love of man to man, not slave to master,  
must be the shibboleth of the happy people  
of the future."  
Folstrie.

Not any man is good enough to be  
the employer of another man.

Socialism is an Economic, not a  
social or a political proposition. Its  
aim is to give to the producer what he  
produces or earns.

It is not a question of Trusts, or no  
Trusts — the question is shall the whole  
people, or shall a few of the people own  
the Trusts.

Shall these United States, with its  
lands, forests, rivers, mines, fish, game,  
atmosphere; its institutions, and the  
labors, products, discoveries and inven-  
tions of 75,000,000 people belong to and be  
used for the comfort and the uplifting of  
the whole people, or shall all these bless-  
ings and luxuries which have been brought



about through the sacrifices of millions upon millions of men and women, during three centuries of a most remarkably productive epoch, be centralized and monopolized for the private greed of a few thousand of its people — This is the question of all questions <sup>and</sup> ~~that~~ is paramount <sup>even</sup> to our existence.

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Chattel Slavery was mastery of the products of man by means of ownership of the man. Wage Slavery is mastery of the products of the man by means of ownership of the tools of production by which alone the man can find a living. To be free therefore the producer must own the land, bank, factory, and transportation which control his productions.

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It is now known for a certainty that



the forces that "Civilization" has called into existence will ultimately destroy this Nation and this people without there be added, before it is too late, a plan that will change Commercialism into Cooperation, and injustice into equity.

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This Nation can not endure part Employer and part employee "Master" and "Slave" had to be destroyed that the Nation might go forward. "Master" is now written "Employer". "Employee" stands for "Slave". It is true that the slave had to work and had no "liberty" to choose his Master; and it is, also, true that the Employee has to work harder than the slave although he has the "liberty" to do the work for any employer who



will give him employment. To remedy this state of things, man must become only and solely the property of his own City, State, and Nation, and must be held by these, as being Supreme over any and every other property - therefore deserving the first, last and constant attention of City, State and Nation. Man to be free can not be dependent upon, or employed by other authority than the Corporate Authority in which, and for which, and by which he lives, and works, and is protected.

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As society is now constituted, the producer has only the limited "liberty" to the choice of masters. After the Private Trusts get control of lands, shops, money, transportations, and machinery, the



producer will not have even the "liberty" to select his own master. He will be sold with the land and with the shop upon which he lives and in which he works, as he was in Feudal times. He will not have even the "liberty" to starve. The Factory Lords will not let him off that way. He will have to work, and all the time, or be kept <sup>alive</sup> ~~alive~~ merely that he may be punished for not working. Public Trusts give the producer his one and only opportunity to become his own land-lord, Money lord, factory lord, transportation lord, and Employment lord.

Trusts are the best possible organizations for those persons who are in them, therefore, it behooves everyone, without further delay, to get inside of one, or more Trusts - and to sure that these Trusts be Public Trusts, for Private Trusts will not be satisfactory, or of permanent

benefit to anyone inside or outside of them.



Higher Association can bestow upon the producer every convenience, luxury, and culture known to civilization.

Higher Association will give liberty to, and encourage individuality in every one of its producers.

Twenty thousand families working in one industrial group, City, or Public Trust, within ten years, can put every one of its citizens in control of every comfort, convenience, luxury and culture that exists.

The Home Investment Company can settle Twenty thousand families upon their own lands and in their own shops within ten years after 100,000 acres are selected, and Home City and its farms are ready for settlement

Let this be every man's motto: I will not Trust any one before I am Trusted myself.



"Be one people; fold everything to the public."

Lord Chatham

# Let Us Preach the Gospel of Higher Association.

## INTRODUCTION

In the private trusts and combines which are used to grab and hold everything worth having in the United States, we have an admission on the part of business men that the old system of competition is wrong. Business men in the same lines of trade will not work to ruin one another's ambitions and profits—they combine. They see that it is **Higher Association** that is needed to effect big things and to control large incomes, and they incorporate and pool their business, savings, and labors, and they work as one body, or trust, to realize their purposes. They do not waste time about gaining higher salaries—they want regular and ever increasing incomes, and they know that **Higher Association** will bring to them everything that there is in their line of trade; and this is the lesson that the producers of the world's wealth must learn—that to better their lives, they must control their own products and inventions not by means of higher wages, but solely and absolutely through their **Higher Associations**, and the private and close business trust as now dominant within this Nation is a wonderful object lesson for the producer to be guided by in doing this.

The Home Investment Company proposes to out-trust the trusts by going to the fountain head of all wealth—to land and labor—and by assisting those who will agree to assist themselves to form a City Trust upon their own lands into which persons with varied crafts who wish to work together in one industrial group or phalanx can enter and be protected—a City Trust where its citizens can put into practice "a theory of society that advocates a more precise, orderly and harmonious arrangement of the social relations of mankind than that which has hitherto prevailed"—"a society the Ethic's of which is identical with the Ethic's of Christianity"—"a society which will be constructed on a new basis by substituting the principle of association for that of competition in every branch of human industry."

John Stuart Mill has said that: "It is questionable if all the Mechanical Inventions yet made have lightened the day's toil of any human being." The Home Investment Company will lay a foundation so that everything that is made, invented, or possessed by the citizens of Home City will be used to benefit the City and every person living within its corporation, or trust.

William E. Gladstone has said that: "The best government is that which makes it easy for a man to do right, and difficult for a man to do wrong." The Home Investment Company will do what it can to encourage such measures in Home City.

Daniel Webster has said that: "Liberty exists in proportion to wholesome restraint." The Home Investment Company will urge that this be inculcated by the Citizens of Home City.

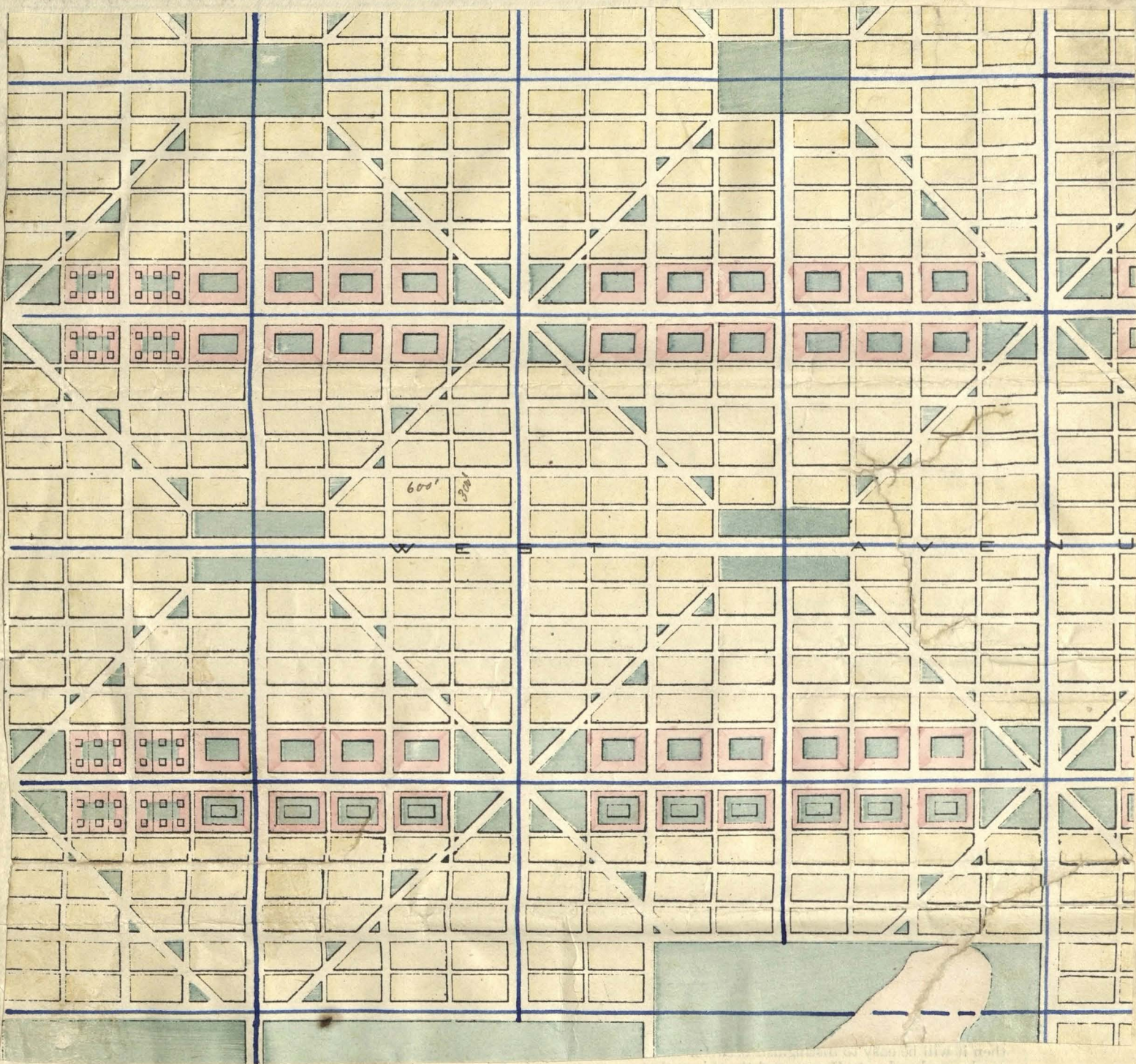
In Home City municipal properties, functions and funds will be separated and kept distinct from private properties, functions and funds, and both from what belongs to the State, and all from what is the Nation's; and then it will be easy to distinguish between "what is thine and what is mine;" and the things that are Caesar's can be rendered unto Caesar, and the things that are God's can be kept sacred.

Home City Citizens will have safe investments for their savings, and profits pro-rata with the investments of the City by investing in Home City Tramways, Telephones, Parcel and Baggage Express, Commissary, etc. These investments, by the Citizens, however, must never exceed 25 per cent of the cost of any one public work. This will always keep 75 per cent of all profits from public works for the City Treasury.

Persons wishing to lead a quiet, industrious, cultured home life at home, removed from the excitements and uncertainties, gambings and licensed vices of society as now disorganized and debauched, will find in Home City encouragements to do so.



# A Section of Home City,



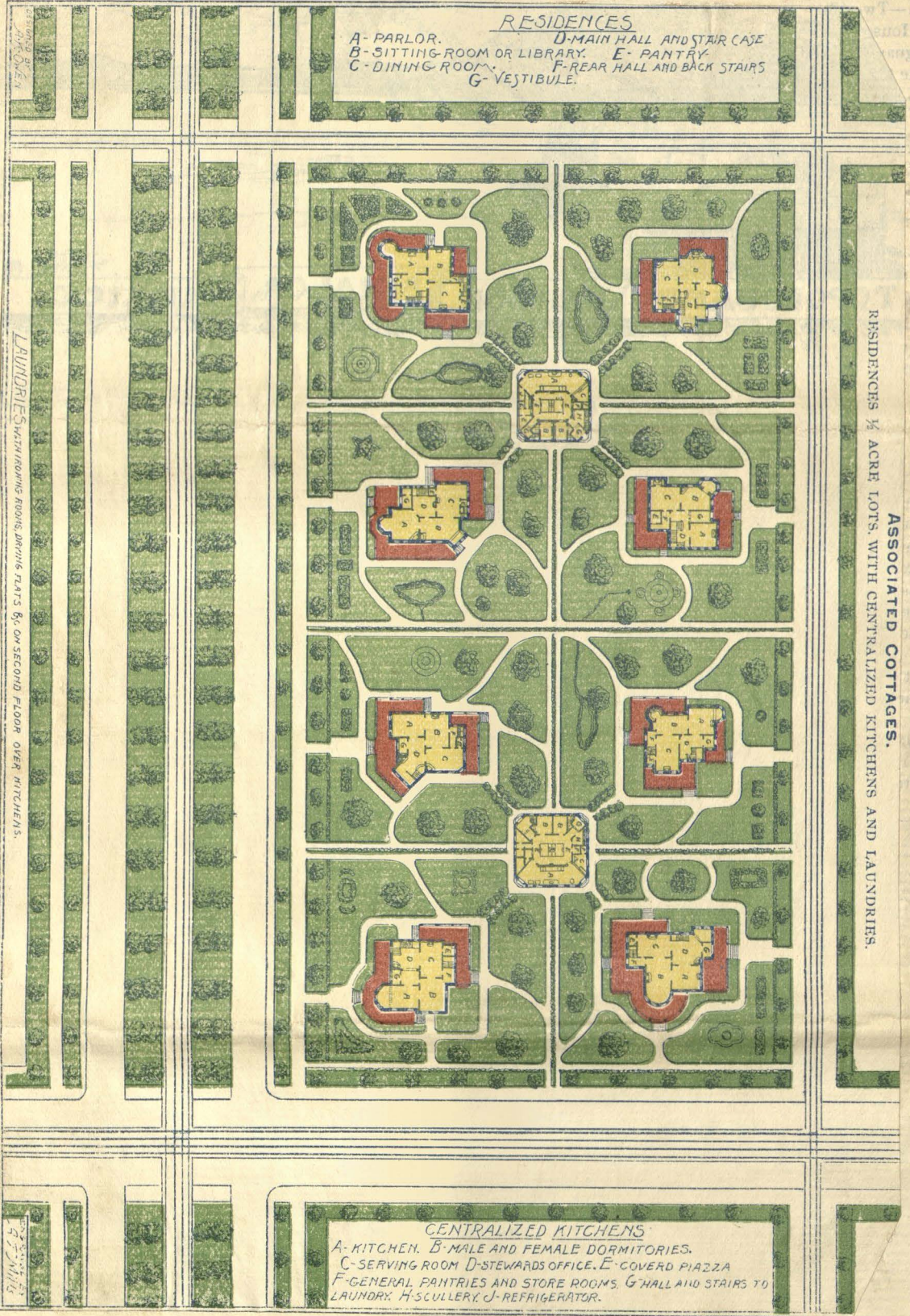
3 The Blocks, in yellow are 600' x 300', and are exclusively for Residences. The Blocks, in red, are 600' x 450' and are exclusively for Factories, Department Stores, Storage, Laundries, Public Parks, Libraries, Museums, Schools, etc. etc. Electric tramway will run North & South East & West upon the 200' wide Avenues; and upon them only. All power, light, and heat will be electric. Horses, Cows, pigs, dogs, cats, etc. will not be allowed in the City-area. Order, cleanliness, and quiet will be assured to every citizen.







# A Model Cottage Block in Home City.



3 There are six Resident lots in each of these 150' x 150' or 1/2 acre Cottage Tracts. These would cost 60. in the 1st. ; 120. in the 2nd. ; and 240. in the 3rd. series; etc. etc. and 75% in each instance would go to improve the streets, parks, and public conveniences; and 25% to the Home Investment Company.