must be the shibbolets of the hoppy legel of the future in an is good enough to be The Employer of another man. Docialism is an Economic, not a Social or a political proposition. Old arm is to give to the producer what he produces or Earns. It is not a question of Trusts, or no Treests - The question is shall the whole people, or shall a few of the people own The Orusts. Thall These United States, with its lands, forests, rivers, mines, fish, game, atmosphere; its institusions, and the Cabors, products, discoveries and inven-Teors of 78,000,000 people belong to and be used for The Comfort and The uplefting of The whole perfole, or shall all these blessings and terferies which have been brought

about through the sacrifices of millions upon millions of men and women, during three centuries of a most remarkably productive spoch, be centralized and monopalized for the private greed of a few thousand of its people—This is the question of all questions that is paramount to our existance.

bhattel slavery was mastery of the products of man by means of ownership of the man by means of ownership of the man by means of ownership of the tools of production by which alone the man can find a living. To be fee therefore the producer must own the land, bank, factory, and brans. portation which control his productions.

It is now known for a certainty that

The forces that "Civilization" has called into existance will ultimately destroy. This nation and this people without there be added, before it is too late, a plan that will change Commercialism into Cooperation, and injustice into Equity.

This nation can not Endure part Employer and part Employee master" and slave" had to be destroyed that the nation might go forward. "Master" is now written Employer". Employee" stands for "slave". It is true that The slave had to work and had no "liberty" to Choose his master; and it is, also true that the Employee hastowork harden Than The slave although he has The laborty to do the work for any Employer who

will give him Employment. To remedy this state of things, man must become only and solely The property of his own City, State, and nation, and must be held by these as being Supreme over any and every other property-Therefore deserving the first tast and constant attension of City. State and nation. Man to be free can not be dependent upon, or Employed by other authority than The Corporate authority in which, and for which, and by which he lives, and works, and is protected.

As society is now constituted, the producer has only the limited "liberty" to the choice of masters. After the Private Trusts get control of lands, shops, money, bransportations, and machinery, the

producer will not have even the "liberty" to select his own master. He will be sold with the land and with the shop upon which he lives and in which he works, as he was in Feudal times. He will not have even the "liberty" to starve. The Factory Lords will not tet him of that way. He willhave to work, and all the time, or be kept al merely that he may be punished for not working. Put. lie Trusts give the producer his one and only opportunity to become his ownland lord, money lord, factory lord, trumsportation tord, and Employment tord. Trusts are the best possible organizations for those persons who are inthem, therefore, it behoves everyone, without further delay to get inside of one, or more Trusto - and to sine that These Trusts be Public Gusts for Private Trusts will nobbe satisfactory, or of permanent

Higher Association can bestow upon the producer every convenience, luxury, and culture known to civilization. Higher Association will give liberty to, and encourage individuality in every one of its producers. Twenty thousand families working in one industrial group, City, or Public Trust, within ten years, can put every one of its Citizens in Control of every Comfort, Conrenience, tuying and culture that exists. The Home Investment Company Can settle Twentythousand families upon their own lands and in their own shops within ten years after 100.000 acres are selected, and Home City and its farms are ready for settlement Let this be every man's hoter. I will not I west any one before Jam Trusted myself.

"Be one people; forfit everyth of the public."

Lord Chatham.

secretificate general das farmer and general

Let Us Preach the Gospel of Higher Association.

## ~INTRODUCTION ~

In the private trusts and combines which are used to grab and hold everything worth having in the United States, we have an admission on the part of business men that the old system of competition is wrong. Business men in the same lines of trade will not work to ruin one another's ambitions and profits—they combine. They see that it is **Higher Association** that is needed to effect big things and to control large incomes, and they incorporate and pool their business, savings, and labors, and they work as one body, or trust, to realize their purposes. They do not waste time about gaining higher salaries—they want regular and ever increasing incomes, and they know that **Higher Association** will bring to them everything that there is in their line of trade; and this is the lesson that the producers of the world's wealth must learn—that to better their lives, they must control their own products and inventions not by means of higher wages, but solely and absolutely through their **Higher Associations**, and the private and close business trust as now dominant within this Nation is a wonderful object lesson for the producer to be guided by in doing this.

The Home Investment Company proposes to out-trust the trusts by going to the fountain head of all wealth—to land and labor—and by assisting those who will agree to assist themselves to form a City Trust upon their own lands into which persons with varied crafts who wish to work to-gether in one industrial group or phalanx can enter and be protected—a City Trust where its citizens can put into practice "a theory of society that advocates a more precise, orderly and harmonious arrangement of the social relations of mankind than that which has hitherto prevailed"—"a society the Ethic's of which is identical with the Ethic's of Christianity"—"a society which will be constructed on a new basis by substituting the principle of association for that of competition in every branch of human industry."

John Stuart Mill has said that: "It is questionable if all the Mechanical Inventions yet made have lightened the day's toil of any human being." The Home Investment Company will lay a foundation so that everything that is made, invented, or possessed by the citizens of Home City will be used to benefit the City and every person living within its corporation, or trust.

William E. Gladstone has said that: "The best government is that which makes it easy for a man to do right, and difficult for a man to do wrong." The Home Investment Company will do what it can to encourage such measures in Home City.

Daniel Webster has said that: "Liberty exists in proportion to wholesome restraint." The Home Investment Company will urge that this be inculcated by the Citizens of Home City.

In Home City municipal properties, functions and funds will be separated and kept distinct from private properties, functions and funds, and both from what belongs to the State, and all from what is the Nation's; and then it will be easy to distinguish between "what is thine and what is mine;" and the things that are Caesar's can be rendered unto Caesar, and the things that are God's can be kept sacred.

Home City Citizens will have safe investments for their savings, and profits pro-rata with the investments of the City by investing in Home City Tramways, Telephones, Parcel and Baggage Express, Comnissary, etc. These investments, by the Citizens, however, must never exceed 25 per cent of the cost of any one public work. This will always keep 75 per cent of all profits from public works for the City Treasury.

Persons wishing to lead a quiet, industrious, cultured home life at home, removed from the excitements and uncertainties, gamblings and licensed vices of society as now disorganized and debauched, will find in Home City encouragements to do so.

CATALOGICAL SALVER

is the first all hand the Killing and

a Section of Home City, 3 The Blocks, i yellow are 600'x 300' and are exclusive for Residences. The Blocks, in red, are 600 x 450 and are exclusivel for Factories, Department Stores, Strafe, Laundries, Pathie Boths, Libraries, Museums, ochrolo, di , che. Electric ham way aill run horth & South Eart a test ofm The 200' and fremmes and afm Ken only. All force, light and heat with the electrice. I troses, Cross, figs, dops, cats the inth at the allowed in the lite area. Order, cleanliness, and gived not to assured try cloque.

Republic is its break offairs, output only the feneral light of property, contacts and order, Samuel E. Moffeld 6-Two (2) per cent, (\$3,668,900) to be used for building the necessary State and National buildings—Cus-

Two (2) per cent, (\$3,668,900) to be used for building the necessary State and National buildings—Custom House, residence for the Captain of the Port, post, telegraph, express and money order offices, meteorological, guarantine, signal and life-saving stations. lighthouse on the coast, electric range lights, seaside residences for the Governor of the State and Foreign Consuls who may be appointed to reside in Home City.

7.—Two (2) per cent (\$3,668,900) to be used to complete and furnish a Model Normal Industrial School.

Five (5) per cent (\$9,172,250) to be used to build and furnish grand and modern Hotels, Restaurants, Cafe Gardens, etc.

Five (5) per cent (\$9,172,250) to be employed to erect wharves, warehouses, temporary homes for settlers, terminal stations, and for providing ample and improved terminal facilities for cars and ships.

16.—Two (2) per cent (\$3,668,900) for miscellaneous purposes—for instance, to pay back to the State any head money and subsides that it may advance to encourage Home City.

Twenty-five (25) per cent, (\$45,861,250) to be retained by The Home Investment Company for itself, for reimbursing those who secure said lands, franchises, etc., etc., for settling persons, starting necessary industries, and taking the responsibilty, care, and labor, to place the settlers in Home City upon a firm foundation for correct and prosperous life.

## SUBSCRIPTIONS.

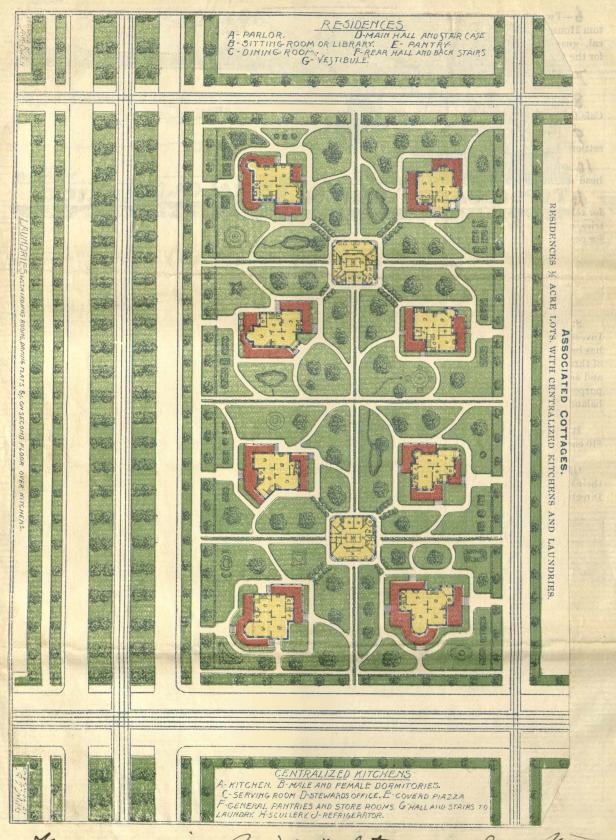
Subscriptions are not payable before \$100,000 are subscribed. As soon as \$100,000 are subscribed, The Home Investment Company will be incorporated, directors elected, Officers selected, and offices opened. After this has been accomplished a call will be made by the treasurer for 10 per cent of the subscriptions, and a committee of three will be sent to select and obtain option on a proper location of 100,000 acres, or more, to get exemptions and assistance form the State in which the lands are situated, and to take all necessary steps to advance the purposes of the Company; and on the acceptance of the Committee's report and work, calls will be made for the balance of the meney subscribed.

It is agreed, also, that the total stock of the Company is to be limited to 100,000 shares of the par value of \$10 each, and that no other stock or bonds, or liens of any description shall be given by the Company.

On the above conditions the following persons hereby subscribe for the number of shares set opposite to their respective names of the par value of \$10 each, to be paid for at the rate of \$4 a share, when required by the Directors.

NAMES	RESIDENCE.	NO. OF SHARES. Aunt
Rik. Jusu	Balquinesville N.	J. 1000. } 41,000
	55.8 84 65	

a model collage Block a trome Cig.



3 There are dif Residut Let, we Enel of Kese 150'x 150' or 12 acre Collage Fracts. These would cont 60. in the 70t. 120. - the 2nd. and 240. whe 3ed. ferries; ele cle. al 75% in Enel wilance would go & improve the sheets, land, at public conveniences; and 25% & the House Investment