NATIONAL ARCHIVES & PUBLIC RECORDS SERVICES
OF PAPUA NEW GUINEA

# PATROL REPORTS

DISTRICT: CENTRAL

STATION: Goilala

VOLUME No: 11

ACCESSION No: 496.

1954 - 1955

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## Papua New Guinea Patrol Reports

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PATROL REPORT OF: GOILALA

ACCESSION No. 496

VOL. No: 11: 1954-1955 NUMBER OF REPORTS: 13

REPORT NO:	FOLIO	OFFICER CONDUCTING PATROL		AREA PATROLLED	MAPS! PHOTOS	PERIOD OF PATROL
]1/54-55	9	Hearne R.F	. 20	Ialoge, and Part of Dilava Vallers		20.7.54- 21.8.54
2/54-55	9	Hearne R.F	PO	Gauno Valley Gretapu) and part		9.9.54-3.10. 54
1				of airima.		
3 3/54-55	11	Fleet.G.J	CPO	Boboi, Tapala, and Kataija		29954-24-10-54
4/4/54-55	10	Hearne. R.F.	RO	Auga, Ialoge, Dilava aut		7-10-54-17-11-54
				vetapu valleys.		
7 15/54-55	18	Galloway. R.T	Apo	Kumiuaipa Valley		15.11.54-13.12.5
6] 6/54-55	6	Hearne R.F	P.O	Chirima, Kokoda, Koiani		22.11.54-3.12.5
7 17 54-55	8	Fleet GT	P.0	Loloipa Census Sub-division		23.1.55-31.1.55
8 8 /54-55	6	Gallowax. R.F	A20	Kataipa Ceusus Sub-division		12.2.55-19.2.53
9/9/54-57	a	Fleet G.T	P.0	Vanapa Valley.		15-2-55-7-4-55
10 10/54-55	11	Galloway . R.F	ADO	Kunimaipa and Tapala/		15.455-30.45
				Meiba Valleys.		
[U]11/54-55	12	Anderson F.D	40	Upper Aiwara Census		16.5.55-27.5.5
[12] 12/54-59	10	Fleet G.I	₽.0	Talage, Dilava. Auga		14.4.55-7.5.5
13/54-55	14	Anderson . FD	Po	Middle Aiwara Census avoup		20.6.55 - 4.7.59
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## CENTRAL DISTRICT FATROL REPORTS 1954/55

## ZAPINI

	Officer	
Patrol No	. Conducting Patrol	Area Fatrolled.
1-54/55	R.F. Hearne	Isloge and part Dilava Valleys
2-54/55	R.F.Hearne	Sauwo Valley and part Chirimi
3-5+/55	G.J.Fleet	Boboi - Tapala - Kataija
4-54/55	R.F.Hearne	Auga, Ialoge, Dilava and Vetapu Valleys
5-54/55	R.T.Galloway	Kunimaipa Valley
6-54/55	R.F. Hearne	Chirimi - Kokoda - Koiari
7-5+/55	G.J.Fleet	Loloipa Census Division
8-54/55	R.T.Galloway	Kataipa Census Division
9-54/55	G.J.Fleet	Vanapa Valley
10-54/55	R.T.Galloway	Kunimaipa and Tapala-Meipa Valleys
11-54/55	F.D.Anderson	Upper Aiwara Census Division
12-54/55	G.J.Fleet	Ialoge - Dilave and Auga
13-54/55	F.D.Anderson	Millde Aiwara Census Division



## TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

	District of GOILALA CENTRAL Report No. I of 1954/55.							
	Patrol Conducted by R.F.HERTER Patrol Officer.							
	Area Patrolled. JALOGE and part of DJLAVA Valleys							
	Patrol Accompanied by Europeans							
1	Natives 7 RPC 3 Muleteers I Interpreter							
•	Duration—From/19.54 to 21 8 /19.54 (excl. 24.7.54 - 3.8.54).							
1	Number of Days2I							
	Did Medical Assistant Accompany?NO							
	Last Patrol to Area byDistrict Services/MAR /19.54							
	Madical MAR /1954							
	Map Reference.  C.J.ADAMSON'S Map of GOILALA with sketch by self.							
	Objects of Patrol ROUTINE ADMINISTRATION							
	DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS,							
	PORT MORESBY.							
	Forwarded, please.							
	/ /19							
	District Commissioner							
	Amount Paid for War Damage Compensation £							
	Amount Paid from D.N.E. Trust Fund £							
	Amount Paid from P.E.D.P. Trust Fund £							

36/1/150-



In Reply Please Quot

No. P/R No.1-54/5!
District Office

Port Moresby 22nd September, 1954.

The Director,
District Services and Native Affairs,
PORT MORESBY.

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## Patrol Report No.1/54-55 - URUN Mr. R. F. Hearne, P.O.

Three (3) copies of the abovementioned patrol report are submitted herewith.

Introduction: A recommendation that BABALA Valley be declared a Forbidden Settlement has already been forwarded to Services Headquarters, Port Moresby.

The patrol was of a routine nature only.

(A. T. Timperley)
District Commissioner, C.D.

DS.30-I-250

25th September, 1954.

The District Commissioner, PORT MORESBY.

Patrol Report / ILALA No. 1/54-55

Receipt of the above Report submitted by Mr.R.F. Mearne, Patrol Officer in Charge, Union Patrol Post, of his Patrol of the IALOGE and DILAVA Valleys, is acknowledged.

WOITADE ..

I am glad to read that the Patrol was so well received in all the villages visited and am especially pleased with the evident improvement brought about by the energetic field work by Mr. Hearns in these areas.

I hope the painful boil has now subsided.

As mentioned in my memorandum 30-I-242 of the 10th July, 1954, a recommendation was sent from this Headquarters on 3rd June, 1948, that BABALA be declared a forbidden settlement. A search for the actual document, signed by the Administrator, by the Official Secretary among files in his office and similar ones in the Departments of the Government Secretary and Secretary for Law, proved fruitless. It is just possible it may have been among papers burnt in the fire at the Government Secretary's offices in 1949. No correspondence beyond the recommendation mentioned above could be found in this office.

Should the Assistant District Officer GOILALA Sub-District see fit he should make a fresh recommendation to you and if you decide to support it, I will see that it goes forward for consideration by his Honour the Administrator.

Dr.

(A.A.Roberts), Director.

### TERRITORY OF PAPUA AND NEW GUINEA.

GOT LATA C.D.

TERRITORY OF PAPUA AND NEW GUINEA

File: 30-1/74. Sub-district Office, GOILALA. C.D.

14th September, 1954.

District Commissioner, PORT MORESBY.

# P/R. No. 1/54-55 - By R. Hearne, P.O. To IALOGE and DILAVA Valleys.

Enclosed herewith please find, in quadruplicate, copies of the above patrol report by Mr. R. Hearne, P.O.

The purpose of the patrol was to carry out routine administration, and it is apparent from Mr. Hearne's remarks that regular patrolling in this area has resulted in considerable improvements in village affairs.

The matter of the BABALA Valley being declared a 'forbidden settlement' is being dealt with in separate correspondence.

R.T. Salloway A.D.O.

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### TERRITORY OF PAPUA AND NEW GUINEA.

GOT LATA C.D.

Patrol Report No.

I of 1954/55.

Conducted by

R.F. HEARNE Ratrol Officer.

Accompanied by

R.P.C. Muleteers Interpreter

Report of a Patrol to

KORUAVA: APOROTA: ARIOME: KONE:
IGUAI: GURORO: ALAVA: FANE: KODIGE:
ILIDA: KARAME: EGESE: BOSA: HANIBA:
KOEVA: FONDA: YAIFA: HOKUMA:
SIMALOLO: JNAI'UA.

Duration

20.7.54 - 22.7.54

(24.7.54 - 3.8.54 at Tapini)

4 .8.54 - 21.8.54

Total 2I days.

Transport

5 mules 2 horses

Average 5 carriers.

Last Patrol to Area

D.S.

March T954

P.H.D.

March 1954

Purpose of Patrol

Routine Administration

Map

C.J.Adamson's Map of Goilala with Sketch locations of villages by self.

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Report of a patrol through APOROTA, IVANE, AUGA and DILAVA Valleys to the IALOGE Valley in the Goilala Sub-District of the Central Division.

### DIARY OF PATROL.

JULY 1954.

Dep. URUN Patrol Post 0845 hrs. with 6 mule: horse and 30 native labor recruits. Proceeded through WOITAPE to POSIPI 1600 hrs.

Wednesday 2Ist.

Dep. KOSIPI 0745 hrs. along boggy graded road to ARIOME thence to APOROTA Patrol Post 1600 hrs.

Thursday 22nd.

Dep. APOROTA 0900 hrs. to KORUAVA and finally Tapini
1530 hrs.

Friday 23rd July to Tuesday 3rd August.

At Tapini. Waited for His Honour the Administrator's visit, Saturday 3 st August.

Wednesday 4th.

Dep. Tapini II20 hrs with mules and horses and proceeded to KORUAVA 1610 hrs. One dispute arbitrated.

Thursday 5th.

Den. HORUAVA 0730 hrs along graded road to APOROTA P.P.
1230 hrs.

Priday 6th.

Dep. APOROTA 0740 hrs to ARIONE I315hrs. Rained sufficiently to wet all patrol gear just before arrival at ARIONE. One case heard in the Court for Native Matters.

Dep. ARJONE 0800 hrs. to KONE 1515 hrs. I found this a painfully long journey as a boil had developed in an embarrassing position. One case heard in the Court for Native Matters and several disputes arbitrated.

Sunday 8th.

Dep. KONE 0730 hrs. along graded road to GURORO, ALAVA and FANE 1530 hrs. Surrounding villages offered several disputes for arbitration. (Two cases heard in the Court for Native Matters.)

Monday 9th.

At FANE. Boil very painful decided to remain at FANE and arbitrate several disputes. Two cases heard in the Court for Native Matters.

Tuesday IOth.

Dep. FANE 0930 hrs. with 3 mules - 3 were sent back to KONE to await return of patrol - and T saddle horse, which was not ridden. Arrived KODIGE I400 hrs. V.C.s of AVELA reported all well in their area.

Wednesday IIth.

Dep. KODIGE 3715 hrs.through ILIDA and KARAME to
EGESE 1330 hrs. V.C.s of BOSA, HANIBA and FONDA reported. Light rain
in afternoon.

Thursday 12th.

Dep. EGESE 0800 hrs without mules. One hour to new village of KOEVA. Proceeded another hour to the new village of FONDA Both villages were on the graded road. A pig and cooked food were offered at FONDA. Approx another two hours to SIMALOLO INAI'UA and HOKUMA.

DIARY (Cont.)

At INAI'UA. Visited new village containing STMAIOLO and INAI'UA people, approx 5 minutes below end of graded road. Long talk with newly appointed Village Constable and Councillors. A large pig was killed and betel nut and food was offered on visiting the new village. Two disputes heard.

Saturday I/4th.

Dep. INAI'UA 0800 hrs to new village of YATFA where pig was killed and cooked food offered. Proceeded to FONDA where more cooked food was presented to patrol personnel. Thence to KOEVA and EGESE 1330 hrs. - the last 20 minutes in light rain.

A long talk with Village Constables and Councillors.

Sunday 15th.

Dep. EGESE 0800 with mules and proceeded to KARAME

ILUDA and finally KODIGE 1300 hrs. V/Cs of BAULE AVELA and AVOLE

(villages at the western end of the Dilava Valley) reported all well in their areas. One dispute arbitrated.

Monday I6th.

Dep. KODIGE 0800 hrs. to FANE Catholic Mission I230 hrs.

Many V.C.s from surrounding villages reported.

Tuesday 17th.

Dep. FANE 1000 hrs. to ALAVA and GURORO 1230 hrs. Three disputes arbitrated.

Dep. GURORO 0800 hrs. to PELAIARVA where GEPALA people (opposite side of KATLAPE River) besides those of IGUAI and environs were lined. Short discussion with the people then proceeded to KONE Barracks. 1230 hrs., meeting many groups of people lining the road. Four disputes arbitrated.

Thursday 19th.

Dep. KONE 0710 hrs.with 5 mules one pack and one saddle horse. Settled a dispute over Katoro trees about 2½ hours walk from Parracks. Proceeded to ARIOME 1410 hrs. One case heard in the Court for Mative Matters. V.C. KUMU of ARIOME reports that all able bodied villagers are working on the KOSIPI - ARIOME road.

Friday 20th.

Dep. ARIOME 0630 hrs. and found 2½ hours trip up to
Speedie's Gap exceedingly cold. Proceeded past JTA and MAINI people
working on the graded road to APOROTA 1045 hrs. Thence to Andrew's
Gap and finally KORUAWA 1500 hrs.

Saturday 2<sup>I</sup>st.

Dep. MRUAVA 0700 hrs with mules and horses down to AIBALA River. Mules and horses had no difficulty fording the River though it was a tedious process. Arrived Tapini 1030 hrs.

END OF DIARY.

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This patrol was originally planned to cover fully the AUGA, TALOGE and DTLAVA Valleys (incl. BABALA Valley), concentrating mainly on unvisited isolated hamlets and to be of approx. 6 weeks duration but I learnt on the day of departure that I was to attend, at the end of the month, a School for malaria Control at MINJ. Consequently a complete revision of the patrol programme was needed.

As the patrol progressed so did a boil in an embarrassing position on my person so I decided to delay my visit to a section of the Dilava and Babala Valleys and concentrate on the Ialoge Valley. No information as to whether the Babala Valley was to be officially declared a Porbidden Settlement under NRO IOI ( see Goilala Patrol Report I4 of 53/54 by myself) having been received suggested that a quick visit to this area would be of no advantage.

It was pleasing and encouraging to note that the patrol was enthusiastically welcomed in all villages. The people are displaying a keener interest in communal affairs and are prideful of their now well cleaned roads and neater villages.

VILLAGES & VILLAGE OFFICIALS.

As mentioned in my report No.II of 53/54, page I, certain changes were to occur in village hamlet and bush dwelling sites.

FONDA (or FODA) is really an area or group of people consisting of KOEVA FONDA and YAIFA people though the people have only vague recollections of the period when they were all grouped in one compact village. KOEVA YAIFA and FONDA are now three separate villages, built since my last patrol to the area. Each on the graded road between EGESE and INAI'UA are approx one hour apart and are as yet unfinished. KOEVA and FONDA are controlled by V.C. AUPU of KOEVA but the MAIFA people prefer to consider themselves as a section of the INAI'UA community.

SIMALOLO and IMAI'UA have again grouped in one village on the Ialoge River on their old village site approx 5 minutes below the Mission and the end of the graded road. There are 5 houses completed and 9 under construction. A new Village Constable, GINAL-KASI, was appointed on probation.

BOSA and HANIBA have taken up new village sites as described Patrol Report II of 53/54.

Villages of the Dilava visited, i.e., KODIGE KARAME and ILIDA, were neat and tidy and many new houses noted. The same can be said for the villages visited on the way through the Auga Valley.

Village Officials throughout the whole area are showing keener interest in their work and gradually losing the apathetic attitude so obvious during earlier patrols.

V.C.s of the Taloge and Dilava were paid during the patrol and satisfaction with the £2 per annum increment was most obvious.

ROADS AND BRIDGES.

On the way down to the Taloge four Village
Constables were each fined To/- for neglecting to see that made
roads were kept in repair and free from weeds (NRO I55 (II)). Two of the V.C.s were from the IVANE Valley and two from the AUGA Valley. On the return trip, along the same route, all roads were very well cleaned and generally in good repair. Roads in the laloge and Dilava had been well cleaned sometime prior to the Patrol's arrival.

Bridges across the IVANE AUGA and DILAVA Rivers are all in good condition.

AGRICULTURE.

Complaints were received that the long dry spell was affecting the gardens though in most villages the patrol was well supplied with native foods - which is a fair indication that food is not really short in the area.

In the Taloge many natives are the proud owners of European bred pigs (possibly Berkshire strain) bought and brought from Kanosia Estate - one days walk from the last village in the Taloge, INAI'UA.

LAW AND JUSTICE.

Very few isputes were brought forward for arbitration.

One case of adultery was heard but the aggrieved party did not wish to 'make court' formally, preferring the matter to be settled outside of court.

Five cases were heard in the Court for Native Matters.

4 cases NRO I55 (II) fined IO/- each. I case 7I (a) Gaoled I month IHL.

Surprisingly few disputes were heard at KONE and FANE where usually most of the day is taken up with arbitrating complaints disputes etc..

NATIVE LABOUR.

16 natives were recruited for the Government Labor
Compound at Konebada. Many more wished to "sign on" but the quota
was completed with the 16 mentioned.

Approx. I6 ex laborers from Konebada returned to the Auga with the patrol as carriers on the outward journey.

Many natives of the Ialoge have gone to the coast seeking work for themselves. Quite often they proceed to the coast seeking casual employment - earning enough money to buy some calico and salt - then return to their villages and are incapacitated with fever.

A census of the Taloge and Dilava area was carried out in March this year but it is now apparent that since the re-organisation and re-grouping of all or most of the villages in the Taloge a recompilation will have to be made. It is likely that many new names (people living 'bush' during previous census revisions) will be recorded. Many people have adopted new villages.

MISSIONS AND EDUCATION.

Schools conducted by English speaking native teachers are at KODIGE, KARAME and SIMALOLO.

From Fane Catholic Mission comes the informationthat attendance of school children at KONE village school has increased nearly IOO%. Parents are taking sterner action in seeing that their children go and remain at school.

## POLICE REPORT.

GOILALA		PATROL REPORT	No. I of 1954/55.		
NO •	RANK.	NAME. WARAME	REMARKS. Old and slow but useful man on patrol.		
8577	A/C	WANAME	Energetic and resourceful. A good patrol policeman.		
lt116	"	OI'IA	Satisfactory.		
7064	11	HEROI			
8155	ıı	HAHE	Shows promise of being an helpful patrol policeman.		
5036	"	HEROVE	Active and useful.		
8670	"	OVE - KAIR	quiet and slow not impressive.		

R.F. Hearne P.O. 25/8/54.

APPENDIX 1

GOILALA

PATROL REPORT No.

I of 1954/55.

HEALTH

General standard of health met at each village was high.

Eight cases were treated with penicillin (intramuscularly)
as follows:

Scabies pyodermia

I/U - Yaws

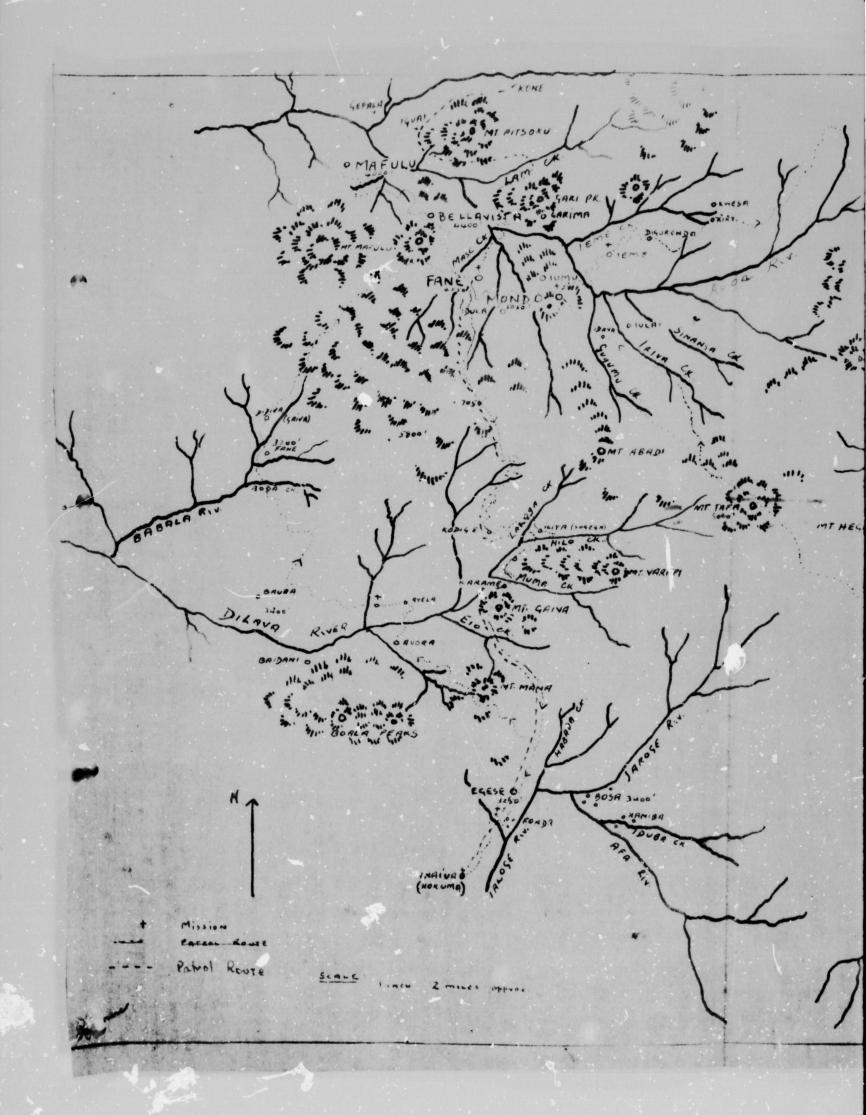
Facial Framboesia
with lesions of nose

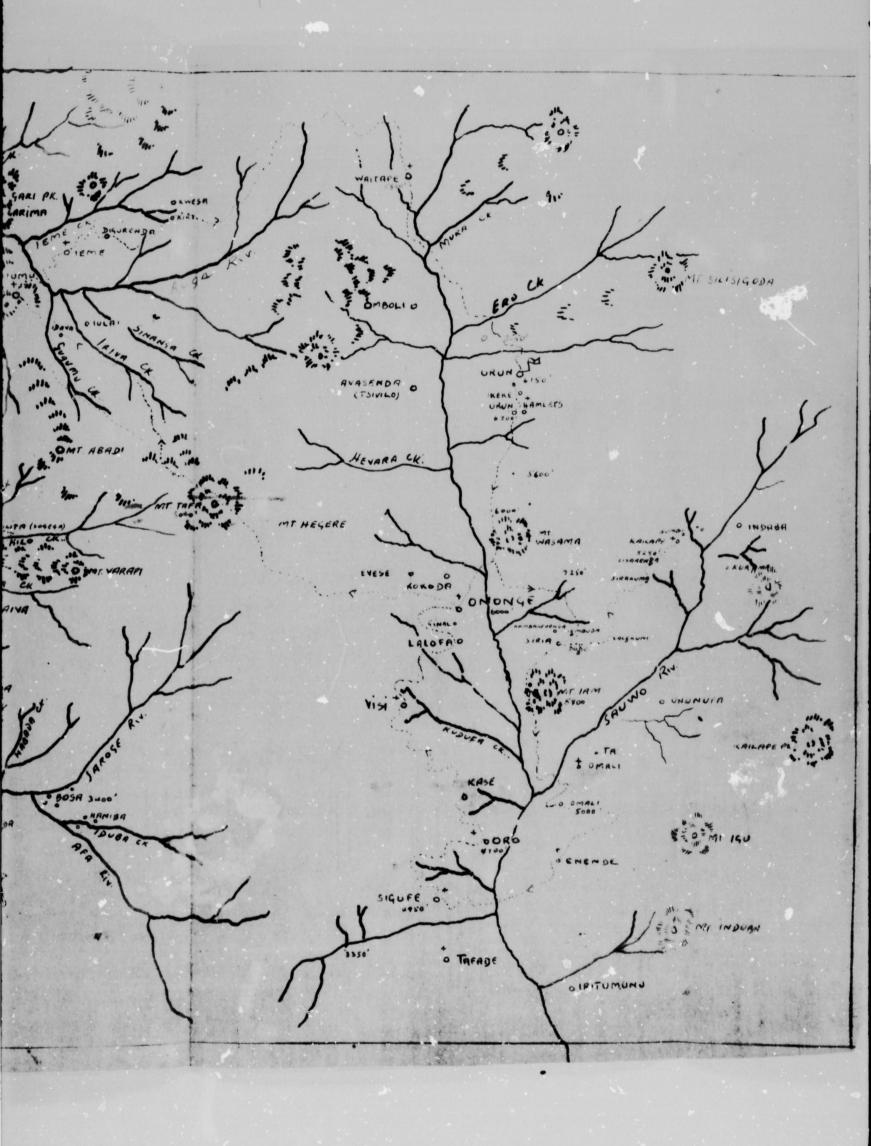
Legs both swollen

I (directed Tapini Hospital)

These people will be checked again during the next patrol to the area - which should be within three months.

R.F. Hearne P.O. 25/8/54.







TERRITORY OF PAPUA AND NEW GUINEA.

# PATROL REPORT

District of GCTLALA	CENTRAL	Report No. 2 of 1954/55.
Patrol Conducted by	R.F.HEARNE,	Patrol Officer.
		PU) & part of CHIRIMI.
Patrol Accompanied by		
		PC., I Interpreter, 2 Muleteers
Duration - From9/	9/19.54 to 3/	10/19.54 (excl. 15th-17th Sept.a
		ys22
Did Medical Assistant	Accompany? NO	
Last Patrol to Area by		
	Medical	/ I /19 44 ?
Map Reference C.J.	Adamson's Map	of the GOILALA & Sketch
Objects of Patrol		
DIRECTOR OF DISTRICT AND NATIVE AFFAIRS, PORT MORESBY.	SERVICES	
	Forw	arded, please.
/ 19 .		District Commissioner
Amount Paid for War	Damage Compe	nsation £
		£
		d £

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30-I-253

29th October, 1954.

The District Cormissioner, Central District, PORT MORESEX.

## Patrol Report COULAIA Ho.2 of 1954/55

Acknowledgement is hereby made of the abovementioned Report submitted by the Patrol Officer-In-Charge, UNUN Patrol Post, Mr.R.F.Hearne.

I appreciate the margy of Mr. Mearne in regard to his field work. Earely a month — see without a Patrol Report reaching this Mosdownters and adviz 2 so of a Patrol he has carried out. This is what is wanted from Patrol Posts, as the mass implies. However, this should by no means only apply to Patrol Posts.

The condition of the villages, roads and the attitude of village officials seems very fair at the present time and is no doubt due in the main to the energetic and regular field work which has taken place.

The description of the ascent of Mt. Albert Edward fills an old Patrol Officer with something aldn to envy.

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TERRITORY OF PAPUA AND NEW GUINEA

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In Reply Please Quote

MP/R No.2/54-55 GOTLALA.

District Office, Port Moresby,

26th October, 1954.

The Director,
District Services and Native Affairs,
PORT MORESBY.

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# Patrol Report No.2/54-55 - URUN - Mr. R. F. Hearne, P.O.

Three (3) copies of the abovementioned report are submitted herewith.

R. F. Hearne has carried out numerous strenuous patrols during his period of stay in the GOILALA Sub-district.

(A. T. Timperley)
District Commissioner, C.D.

TERRITORY OF PAPUA AND NEW GUINEA

File: 30-1/102. Sub-district Office, GOILALA. C.D.

20th October, 1954.

District Commissioner, PORT MORESBY:

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Patrol Report No. 2/54-55.

Attached hereto please find, in quadruplicate, the above report of patrol by Mr. R. Hearne, P.C. to the SAUMO and CHIRIMA Valleys.

The patrol was routine, hence little comment is necessary. The report indicates that the native situation is satisfactory.

In crossing to the CHIRIMA, Mr. Hearns was able to satisfy his arbition to ascend Albert Edward and was fortunate to have good weather at the samulti

(R.T. ourloway) A.D.O.

## TERRITORY OF PAPUA AND NEW GUINEA.

GOILALA PATROL REPORT No.

2 of 1954-55.

CONDUCTED BY

R.F. Hearne Patrol Officer

PURPOSE OF PATROL

Routine Administration

REPORT OF A PATROL TO

KORUAVA: APOROTA: ARIOME:
KOSIPI: WOITAPE: KAMBISI:
SILAKU: SISIARENDA, KAILAPE:
INDABE: UNUNUFA: CHIRIBAMU:
MT/ALBERT EDWARD: KWAMA(Chirimi)
IONGAI (Chirimi).

PATROL ACCOMPANIED BY

R.P.C. I L/CPL. I SGT. & 4 A/Cs
I Interpreter

2 Muleteers.

TRANSPORT

3 Mules

9 Carriers average.

DURATION

9.9.54 - 14.9.54

15.9.54 - 17.9.54 at URUN P.P.

18.9.54 - 3.10.54

22 days.

AREA LAST PATROLLED

D.S. MAY 1954

PHD: JAN 1944 ?

MAP

C.J.Adamson's Map of GOTLALA & Sketch of Mt.Albert Edward and Chirimi area by self.

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Report of a Patrol through APOROTA, ARIOME, KOSIPI, WOITAPE to URUN Patrol Post thence to the SAUWO Valley (VETAPU), MURRAY Pass and IONGAI, which included the climbing of Mt.ALBERT EDWARD,

## DIARY

September 1954.

Thursday 9th.

With 7 mules and I saddle horse dep. TAPINI II30hrs.

After an uneventful fording of the ATBALA River ascended to KORDAVA 1545 hrs.

Friday IOth.

Dep. KORUAVA Ø750hrs proceeded to APOROTA I230hrs

Saturday IIth.
Dep. APOROTA 0830hrs, in light rain. Arr. ARIOME 1330.

Sunday 12th.

Dep. ARIONE 0830hrs. Arr. KOSIPI 1130. Severe electrical storm 1330 followed by heavy rain.

Monday I3th.

Dep. KOSIPI 0820hrs. Arr. WOITAPE I400. Heavy rain and electrical storm at I445.

Tuesday I4th.
Dep. WOITAPE 0930hrs. Arr. URUN Patrol Post I200.

Wednesday I5th - Friday I7th.
At URUN Patrol Post.

Dep. URUN Patrol Post with 3 mules II30 hrs. Met Father Rinn at URUN Village. Proceeded to SIRIA (KAMBISI) in light rain arriving I730 hrs.

At SIRIA. Some disputes settled amicably. Paid the four V.C.s of the Kambisi group. Mules broke the fence during the night and walked back to URUN Patrol Post - muleteers returned with mules at 1900 hrs.

Dep. SIRIA 0900 hrs. through DODE-MOUGAMA, VALEKUM SILAKU and SISIAREMDA Villages to KAILAPE Rest House I200 hrs. Three cases heard in the Court for Native Matters. Two disputes setterd amicably.

At KAILAPE. Three disputes settled. Some hospital cases treated. Light/heavy rain from I330 hrs on.

Wednesday 22nd.

Mules departed for Kambisis and Urun - Kailape marks
the end of the graded road. Patrol departed Kailape 0800 hrs. to
INDABE and KURAMA 1030.

Thursday 23rd.

Dep. MURAMA 0815 hrs by native track to UNUNUFA, Village of the OMALI group, 0945. Two disputes settled amicably.

Dep. UNUNUFA 0815 hrs. Proceeded by native track for I hours to TA, village of the OMALI group. Thence by unfinished graded road for hour to ADUAI, the main village of the OMALI group. One dispute settled amicably. One case heard in the Court for Native Matters.

Saturday 25th.

Dep. ADUAI 0845 hrs. to SAUWA Bridge then SIRTA II00.

One dispute settled amicably.

#### DIARY (Cont.)

Sunday 25th. Dep. SIRIA 0700 hrs. by graded raod to URUN Patrol Post.

Monday 27th.

Dep. URUN Patrol Post 0800 hrs. by graded road to CIRIBAMU Mission Rest House on Main Range, (9186') 1215 hrs.

Tuesday 28th.

Main section of Police, carriers and patrol gear set out
for KWAWA Village. Self 2 Police I interpreter and 5 carriers departed
for EVURU Bush House at 0730 hrs. Route follows an incomplete graded
road for 45 minutes then through tundra and swampy hollows.

Arr. EVURI Bush House (10991) at 1200 hrs. Repairs and additions
made to Bush House.

Wednesday 29th.

Dep. MVURI at 0630 hrs through tundra and ice-cold swampy ground to Central Dome of Mt.Albert Edward (I3200') at 0800 hrs. Bitterly cold winds buta very fine clear day and a magnificent view to the coast and sea on both sides (Papua and New Guinea). Remained an hour at "The Cross" (erected by the late Father DUBUY of ONONGE Mission) then returned to EVVRI and down by steep native tracks to KWAMA Village (Chirimi) I345nrs. (7247').

Thursday 30th.

Dep. KWAMA 0800 hrs down by native track to Junction of SINBADA and CHIRIMI Rivers then up through several hamlets to the IONGAI - MURRAY PASS > URUN main road, which the patrol followed down to IONGAI Mission arriving IO30 hrs.(6397'). Several Councillors met.

Friday Ist.OCTOBER.

At IONGAI Catholic Mission. Long talk with Village Const.
and Councillors.

Saturday 2nd.

Dep. IONGAT 0700 hrs. by graded road up to Mu ray Pass and the Chiribamu Misson Rest House I200 hrs.

Sunday 3rd.

Terrific winds and rains during the night. Dep.

Chiribamu in light rain and chilly winds down by native and graded roads to URUN Patrol Post IO45 hrs. Rain continued at URUN all day.

END OF DIARY.

### NATIVE LABOUR.

Many young men have recently returned from a years labor in Port Moresby and apparently the 'stay-at-homes' are content to sit back and enjoy conversation with their more adventurous brothers. The actual labor potential of the SAUWO Valley is 402 and the total population 1453.

LAW AND JUSTICE.

Four cases were heard in the Court for Native Matters:

NRO 7I (a) 3 natives (one female and two males) were sentenced to imprisonment for terms of I - 3 months.

NRC 7I (c) I native was sentenced to I months imprisonment.

The number of disputes brought forward for arbitration was/low.

TITLE TO THE

NATIVE ATTAIRS.

Valley, loose talk was heard of a disturbance that had occurred while the KAMEISI, LALOFA KAILAPE and VISI people were dancing and feasting at GOVEI, dance village of IONGAI village, CHIRIMI Valley.

As this is the 'season' for much dancing and feasting and visiting between the people of the VETAPU and CHIRIMI Valleys I decided to visit the CHIRIMI Valley to see 'how the land lay' and to allay any ill-feeling that may exist - if none then acquainting the people with the fact that the Government exists and is mobile.!!

The CHIRIMI people have a custom, a Village Constable alleges, at pig-killing time (the conclusion of a dance) to move around the dead pigs throwing sticks and ends of sugar cane in the air and chanting words to the effect that their pigs are very large, the food placed on top abundant and altogether a greater show of wealth and food than enjoyed by them at any other dance and feast to which they had been invited as guests (truly a crude expression of hospitality Unfortunately a fair amount of these loosely flung sticks and sugar cane ends fell on and among the KAILAPE People. Apparently a thought uppermost in the minds of the temperamental KAILAPE, who were at this dance in great number, was the 'arrowing' of one of their men at a similar dance in this Valley in July/August 1952, when their representatives were few in number.

Not to be caught again at this date they wasted no time in acquiring bows and arrows spears etc., and were prepared to defend themselves and attack. The timely intervention of Tather Sourisseau of TONGAI Catholic Mission ended what could have been a serious tribal fight. The dancing and feasting continued peacefully and eventually the guests returned home to the VETAPU in a happy frame of mind (evalidently heightened by the heavy weight of pig carcasses on their shoulders!) - to take all their share of pig home the Kailape people made three in the dance and feasting ended with the killing of 200 pigs.

Many years ago an URUN man was killed at TA Village, near the head of the CHIRIMI Valley,. Not long after the URUN people attended a dance given by BELLAVIS, GARIMA and KWAMA people. This affair passed uneventfully. More recently a CHIRIMI man went to ONONGE Mission for medical attention. After treatment he was to have waited for a Mission carevan returning to IONGAI but he elected to return alone to his village. On the way back he was accosted near a small creek, above where URUN Patrol Post now stands, by three URUN villagers and killed. The murderers were apprehended and prosecuted. By native fashion the score is now equal. In a few weeks the CHIRIMI people - the Northern end of the Valley - comprising of families from some I2 villages will be attending a dance and feast at URUN village. the relatives of the murdered man are also invited.

If the CHIRIMI people do go the dance then by native custom they have the prerogative of, in return, inviting the URUN people back to the CHIRIMI - should any disturbances occur then either party have, being on their home ground, an opportunity to 'square'.

MISSIONS AND EDUCATION.

The Catholic Mission have three 'stations' in the SAUWO Valley - KAMBISI KATLAPE and CMALI. These three names actually represent the three main groups concentrated at the head of the SAUWO Valley (KATLAPE) and at the mouth of the SAUWO Valley (Junct. of SAUWO and VETAPU Rivers).

It is the Missions intention to have the TA (OMALI) to INDABE (via UNUNUFA and BUBULA) graded road completed in the not too distant future. This will be a great asset (horse and mule transport both to Mission and Government, for then the whole Valley will be son connected by graded roads.

1 1 1 1 1 1 1

There are no full-time teachers at any of the above-named stations.

With the exception of one isolated small village (BUBUL of the INDABE group) all villages were visited and found to be in clean condition. Houses also were, in the main, in good repair. New houses were noticed in occasional villages.

this was a common sight in most of the villages mainly because, as this is the 'sowing' season many people leave the village and live in bush'residences' near their gardens.

Village Officials were found to be quietly cooperative - an encouraging sign. The active participation in village affairs by O ficials was noticeable. One would think this a normal feature but in previous patrols the only noticeable feature about Officials was their lethargic attitude. Village natives were want to approach the patrol directly with disputes etc., without acquainting the Village Officials of the nature of their troubles, consequently much time was lost trying to gather the party, against whom the complaint was laid or with whom a matter was disputed. Fortunately the Village Constable or Councillor now presnts both parties.

All Village Constables were paid any wages due to them, from a Patrol Advance.

## \*GRICULTURE AND LIVESTOCK.

The recent extended 'dry spell' affected many of the gardens throughout the Valley. With occasional, showers of rain over the last two weeks many villages are new planting up extensive crops of sweet potatoes, sugar cane corn and pumpkin in gardans prepared a month or two ago. Many are still engaged in collecting yam crops - used, cooked with and mashed with sweet potatoes, for feeding their pigs. This diet the pigs really thrive on.

Villages in this area have held no dances over the past twelve months consequently there has been no real shortage of food.

The extraordinary large areas now under cultivation and the great number of pigs, many at present slightly under fed, suggests that there will be many dances and feasts in the new year.

The people exhibit no interest in coffee growing mainly because the valley slopes are so steep and too, most of the available ground is used for normal subsistence crops.

#### ROADS AND BRIDGES.

A graded road extends from URUN Patrol Post through vivillages of URUN, KAMBISI, SISIARENDA KAILAPE and INDABE. From OMALI (actually ADUAI village) to TA a roada road has been graded but rocks need blasting to make it traversable by stock. A native track follows from TA through UNUNUFA (both villages of the OMALI) to BUBUL, KURAMA and INDABE.

The above roads were well cleaned and in good repair.

The bridge crossing the SAUWO River, near its Junction with the VETAPU, has been recently repaired with pit sawn timber. There is a large quantity of similar timber stacked near the OMALI Rest House ready for any future repair jobs.

TALLI

R.F. Hearne P.O. URUN.

#### HEALTH

GOILALA PATROL REPORT NO. 2 of 1954-55

Health generally throughout the SAUWO Valley is good. The following cases were treated with penicillin:

T/Ulcers - Yaws

4

Boils

I

A Village Constable who had on a previous patrol, May '54, lost the use of his legs, but at this date was able to walk - somewhat erratically - was given two penicillin injections and advised to move to the base Hospital at Tapini.

Odd assortments of britises, cuts sores and gashes were treated with dressings of iodoform, acriflavine, iodine mercurochrome etc..

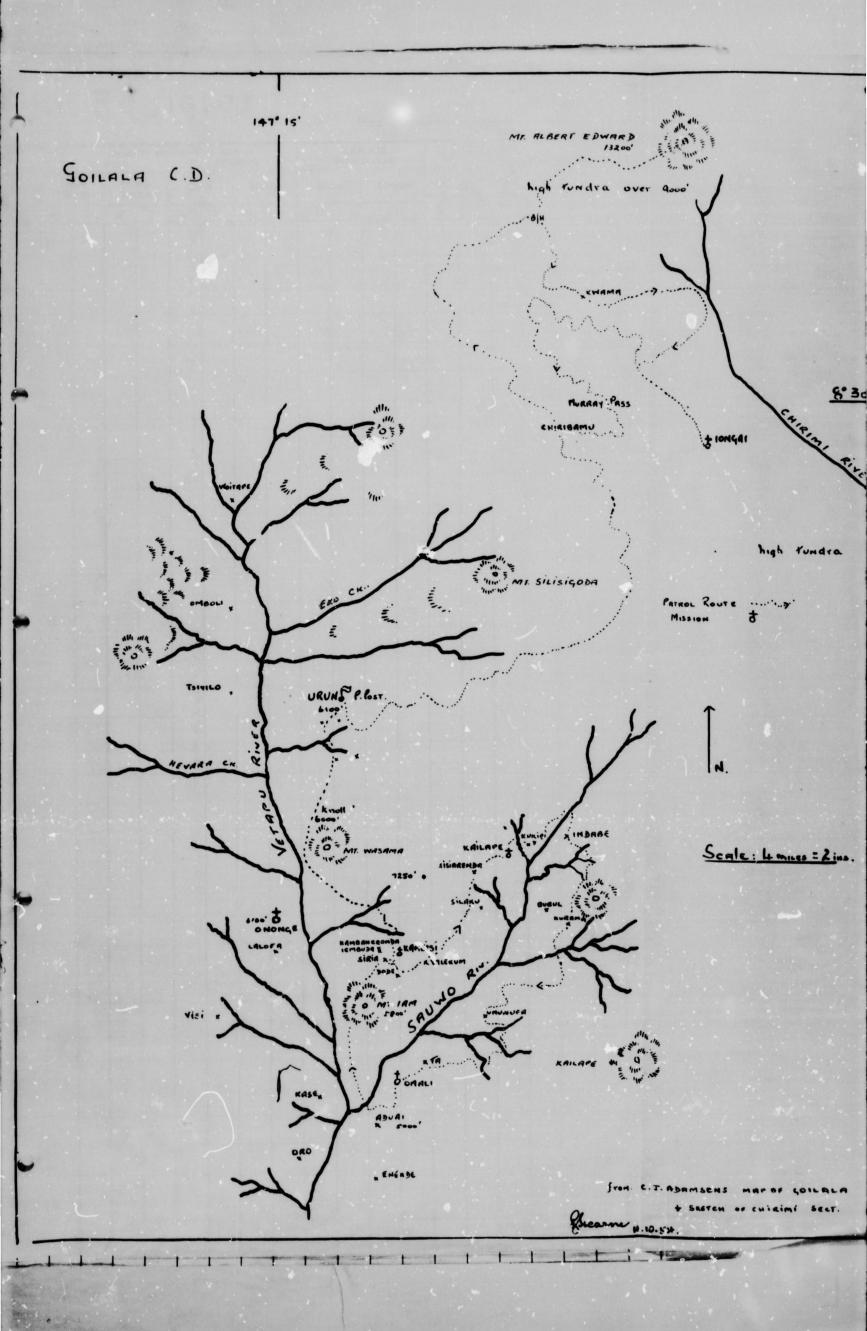
R. Hearne P.O. URCN 4th October 1954.

## POLICE REPORT.

GOTLALA	PATROL	REPORT NO.	2 of 1954/55•
NO.	RANK.	NAME.	REMARKS.
2059	Sgt.	OVIO	Satisfactory.
I355	L/Cpl.	WARAME	Local knowledge very useful. Helpful man.
8577	A/C.	WANAME	Continues to render much help. Displays initiative. Conduct good.
	II	HEROVE	Makes a lot of noise but a good patrol policeman. Conduct good.
5011	"	KELAU	New to the area. Tends to fraternise and has to be kept in check. Conduct good fair.
6633	11	ARIA	A solid type but lacks iniatiative. Not impressive. Conduct good.

R.F. Hearne P.O. URUN

4th October 1954.





TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

Patrol Accompanie	ed by EuropeansN11		
	NativesFIVE		
Ouration—From	29//19.54 to.24	//1954	
	Number of Da	ays26	
Did Medical Assis	tant Accompany?No	<b>.</b>	
Last Patrol to Are	a by-District Services	/19	BOBOI and KATAIJA Ju TAPALA March. 1954.
	Medical	/19	
Map Reference	ADAMSONS	GOILAIA	
Objects of Patrol.	CENSU	S and General	Administration
PIRECTOR OF DIS AND NATIVE AFF PORT MORESBY.	TRICT SERVICES FAIRS,		
		Forwarded, plea	se.
/ /19			
			District Commissioner
	War Damage Compensat	tion £	
Amount Paid for	. a. Daninge Compensat		
	D.N.E. Trust Fund	<b>f</b>	
Amount Paid from	D.N.E. Trust Fund		

30-I-257

29th November, 1954.

The District Commissioner, Central District, PORT MORESRY.

M

## Patrol Report No. 3 of 195//55 - TAPINI.

Report submitted by Mr.G.J.Fleet, Cadet Patrol Officer, following his Patrol of the BOBOI, TAPAIA and KATAIJA areas.

Mr. Fleet has compiled a competently written Report of his observations and activities while on this Petrol, and the native situation appears orderly and generally not unsatisfactory at the present time.

It is small actions like the bringing of a KATALIA woman who had lost two children soon after birth, to hospital to have a third baby, which if successful there, increases the prestige of the Administration with the native people.

The new pedical Aid Post in the TAPALA controlled by the native medical orderly AMTHONX LATAN would seem to have rade a good beginning with pedical work in that area.

(m) . 20/11

(A.A.Roberto)





30/1257

In Reply
Please Quote
No. P/R No. 3/54-55
GOILALA.

District Office,
Port Moresby,

19th November, 1954.

The Director,
District Services and Native Affairs,
PORT MCRESBY.

## Patrol Report No. 3/54-55 - TAPINI Mr. G. J. Fleet, C.P.O.

Three (3) copies of the abovementioned report are submitted herewith.

## Mative Affairs:

to hear. The report that the area is peaceful is good

The issue of Special Arms Permits is being investigated and a report will be submitted in due course.

#### Health:

The Medical Aid Post appears to be achieving some success. It would appear that a Medical Patrol to the area is warranted.

The patrol appears to have been well conducted.

(A. T. Timperley)
District Commissioner, C.D.

### TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT No. 3 of 1954-55

\*\*\*\*\*\*\*

Report of Patrol by:-

G.J.Fleet - C.P.O.

Area Patrolled:-

BOBOI, TAPALA, KATAIJA.

DATE of Beparture

Date of Return:-

29th. September, 1954

D

pu.

24th. October, 1954.

Purpose of Patrol:-

Routine Administration, Census of the BOBOI and

KATAIJA areas.

Patrol accompanied by:-

Europeans - Nil

R.P.C. PersonnelX.

I Corporal

2 Constables

2 Interpreters

Human Porterage.

Last Patrol to areas:-

Transport :-

To BOBOI - Mr. R.F. Hearne

July, 1953.

To KATAIJA - Mr. L.Godfrey.

July,1953.

To TAPALA - Mr.G.J.Fleet.

March, 1954.

Map Reference; -

-

Adamsons Goilala Sub-District Map. \*\*\*\*\*\*\*\*\*\*

Wednesday-	29th./9/54	
------------	------------	--

Departed TAPINI 1100 hrs, arrived PORUELAVAVA at 1600 hrs. CENSUS

Thursday- 30th.

Departed PORUELAVAVA at 0900 hrs. arrived LAMANATAll30 hrs. CENSUS Departed LAMANATA 0400 hrs arrived LOTUAVA 0600 hrs

Friday- Ist/10/54

CENSUS LOTUAVA. Departed LOTUAVA 1100 hrs arrived LAMORO 1430

Saturday 2nd.

Census LAMCRO. Departed LAMORO 0990 hrs arrived WAPOTE 1300 hrs CENSUS WAPOTE and NI'AIVE.

Sunday-3rd.

As Such

Monday-4th.

Leave WAPOTE 0900 hrs. arrived OPBRE 1130 hrs CENSUS. Departed OPORE 1400 hrs. arrived BOLUBOLU barracks 1500.

Tuesday-5th.

Departed BOLUBOLU at o900 hrs. arrived TAPINI 1500 hrs.

Wednesday-6th.

At TAPINI

Thursday-7th.

At TAPINI

Friday - 8th.

At TAPINI

Saturday - 9th.

Departed TAPINI 1000 hrs arrived BOLUBOLU 1600 hrs

Sunday - 10th.

Departed BOLUBOLU at 0900 hrs. arrived OPORE 1160 Hrs.

Monday - 11th.

Departed OPORE o900 hrs arrived WAPOTE 1200 hrs.

Tuesday - 12th.

Departed WAPOTE 0730 hrs. arrived NI'AIVE 0900hrs. Departed NI'AIVE 1400 hrs arrived back at WAPOTE 1600 hrs.

Wednesday - 13th.

Departed WAPOTE o730 hrs. arrived BOBOI 1300 hrs.- Census

Thursday - 14th

Departed BOBOI at o800hrs arrived KWAPA No.I at 1700 hrs.- Heavy rain.

Friday - 15th.

Departed KWAPA No. I at 0800hrs Arrived INAWORENA at 1630 hrs.

Saturday - 16th

Departed INAWORENA at IOOC hrs arrived road camp near junct on Tapala and Kwapa rivers at 1500 hrs.

Sunday - 17th

Departed Road Camp at 5900hrs. arrived INAWORENA at 1400 hrs.

Diary Continued

Monday - 18th.

Departed INAWORENA 0800hrs. arrived DAK'LAWAURO at 1230 hrs. (Graded road)

Tuesday - 19th.

Departed DAK'LAWAURO at 0830 hrs. arrived KAMULAE at 1500 hrs. (Road)

Wednesday - 20th.

Departed KAMULAE at 1100 hrs arrived GUARI at 1430 hrs. By Graded Road.

Thursday - 21st.

Departed GUARI 0900 hrs. arrived LARAMAITE at 1830 hrs. (By graded

Road.)

Friday - 22 nd.

Census LARAMAITE. Departed LARAMAITE 1100 hrs. arrived JANILAVAVA at 1230 hrs. Census JANILAVAVA and MOROA.

Saturday - 23rd.

Departed Janilavava at 0900 hrs, arrived LAMANAIP at 123e hrs. CENSUS. Departed LAMANAIP at 1400 hrs. Arrived Lamina 1600hrs. CENSUS LAMINA.

Sunday -24th.

Departed LAMINA 0900hrs. arrived TAPINI at 1500 hrs.

END OF DIARY

The BOBOI Census Sub-Division lies to the south-west of TAPINI station and is situated around the valley of the IAMAOLO river and its tributaries. The villages are mainly between two and three thousand feet above sea level and as 15 typical of all villages in the Sub-District they are to be found on the tops of ridges and spurs. Villages are usually made up of two or three hamlets of between twenty and thirty souls. The BOBOI people are Goilala speaking.

The BOBOI has been one of the least troublesome areas in the whole Sub-District over the last four years. During 1949-50 there was some raiding done by these people on the nearby KUNI villages but this matter was settled by a joint Goilala and Kairuku patrol and compensation was made to the KUNIS. Since then no further instances of raiding have occurred, and at the moment relations between the KUNIS and the BOBOIS are harmonious and there is a good deal of intercourse between them

The KATAIJA is a small and rugged valley to the west of TAPINI. No village is more than one days walk from the station and these people are frequent visitors to the bringing with them native food to sell. These people are a mixture of GOLLALA and Kunimaipa.

#### NATIVE AFFAIRS.

The situation throughout the BOBOI, TAPALA, and KATAIJA is quiet at the present time. In the BOBOI several disputes of a minor nature were brought before the notice of the patrol but all of these were settled out of court. Of all the people the writer has yet met in the Sub-District, those in the BOBOI are the friendliest and make a patrol visiting the area most welcome. The difference in attitude between the BOBOIS and the KATAIJAS is most marked, as the KATAIJAS are a reserved people and have as little to do with the patrol as possible.

In all of the BOBOI villages the subject of the issuing of Arms Permits sooner or later arises. For some time now these people have been coming to the station requesting that permits be granted but the question had been deferred until a patrol visited the area. At the present time there have been no Arms Permits issued at all in the Sub-District except to station personnel, but in the Kairuku Sub-District which is only a few hours walking from many of the BOBOI villages many permits have been issued. Naturally enough when they seek people in the Kairuku area kkey able to own shot guns they can see no reason why they should not have them also.— One village constable, ARIAVA of OPORE village, already has the money put away in a savings account waiting for the time to come when he will be able to purchase a shot gun..

It appears to the writer that it would be now possible to issue permits in this area, but on a restricted scale of maybe one to each village and this to be issued to the village constable for his use alone. However each case would have to be considered on its merits with only those Village Constables of long service and good conduct needing to apply. At the present time I do not think that permits could be issued with safety to any other area in the Sub-District.

The village of LAMANATA was visited for the first time as previously the people had always been censused at BOLUBOLU barracks, on the IAMOLO, The village now consists of seventy-five people, this being an increase of twenty-six over the figure for the last census and largely made up of people who had previously missed being censused. At the present time there is one councillor looking after both

# NATIVE AFFAIRS. continued,

hamlets(LAMANATA and VORU VORU) but as this village is now quite a large one bymGoilala standards it is recommended that a Village Constable be appointed. The village of LAMANATA stands on the spur between the LOLOIPA and IAMOLO rivers.

In the KWAPA area on the way over from the BOBOI to the TAPALA it was found that twenty people had moved out of the KWAPA valley to a village called BOBOI, about five hours from the nearest KWAPA Village. According to the people this was the sight of the original village from which many of the KWAPA people cameand that now they are in the process of moving back to their original land. At the present time they are being looked after by the KWAPA village constable.

#### HEALTH.

The health of the people throughout the BOBOI, TAPALA, and KATAIJA was reasonably good. There were the usual number of sores and tropical ulcers and these were treated by the patrol or told to report to the hospital at TAPINI. Sipoma is very prevalent but not very much can be done about this as the people are not will ing to attend hospital for the period taken to cure this disease. Only two case of Malaria reported to the patrol and it is thought that perhaps these people may be, waink gaining some imunity against the a disease. Also many of the people who go away to work are now going through TAPINI and receive a course of treatment upon their return.

At LAMORA a small girl was found suffering from severe burns to the body and face which she received by rolling into a fire while asleep. Neither the Village Constable for the girls parents were sufficiently interested to take the child to the hospital even though she must have suffered extreme pain at the time and the hospital is only one days walk away. The Village Constable was warned that it was one of his duties to see that hospital patients were brought down to TAPINI.

In the TAPALA a medical aid Post
-the Ist. in the Sub-District- has been established and has
now been in operation for three months. It is under the control
of a Native Medical Orderly, ANTHONY LAIAM. The post has been
set up at the junction of the TAPALA and MEIPA rivers, at INAWORENA
and at the present time seems to be doing quite a lot of good.
Numerous people were met om the road who stated that they were
proceeding to the aid post for treatment of their various
ailaments..

In the village of MURITAI on the TAPALA many people are suffering from GOITRE and there are at least two dwarfs. It was suggested to these people that they move their village to new land as it is probable that and iodine deficiency in the soil is the cause of all the trouble. However it may be necessary to get the village declared a furbidden settlement before they will move. Iodized salt is now being distributed in the area and this should be a considerable help.

Health throughout the KATAIJA was good. At LARAMAITE a man told the patrol that his wife had had two children but that both had died soon after birth and as she was due to have another baby he wanted to see if this child could be saved. The woman was brought to TAPINI to have her child under the Doctors care. It is most unusual for village woman to have their children in hospital in this area.

### VILLAGES.

Villages throughout all areas are small. The Largest being JANILAVAVA in the KATAIJA with a population of only one hundred and sixty one. The average size of a vallage would be out ninety. The villages in most cases were very clean.

#### VILLAGE OFFICIALS.

The Village Constables in the BOBOI are doing a reasonable job in most places and both villages and roads are in quite good order. However they have been told that a little more attention to Rest house is most necessary. Rest Houses are on the whole in very poor condition but the infrequency of patrols would account for that.

In the KWAPA looking after only seventy people were three Village Constables and two Councillors However since the patrol two of these have had their uniform taken away and the one Village Constable is now looking after e whole area, with the help of two councillors. The people in the KWAPA are very spread out and it is hoped that by having only one Village Constable the people will tend to come to gether.

Most of the TAPALA Village Constables reported to the patrol and they stated that all was well in their respective villages.

In the KATAIJA all V.C.'s except the one for AMINA were contacted and are working satisfactorily. The LAMINA V.C. had been warned twice bout the approach of the patrol but still went of DAncing and was absent when the patrol arrived. Action will be taken against him when he returns to the area.

## FOOD & AC CULTURE.

Food was scarce we through out the BOBOI and it was not always possible to obtain sufficient for the needs of the patrol. The long ary season has held back the progress of the new gardens but it should not be long now before they are in full production and food is pleniful once again.

In the TAPALA and VATAIJA food was

plentiful.

#### ROADS & BRIDGES.

Walking throughout the patrol aws mainly by Native tracks, which in most instances were in fairly good condition.

The graded road from INAWORENA is not in very good condition at the moment and is in need of cleaning. However the people can be excused at the moment as they are working on the new section of the road at the moment, and when they get a speak from the road there is plenty of work to be done in the gardens at this time of the year.

The new section of road between the village of INAWORENA and the junction of the KWAPA and TAPALA rivers is proceeding satisfatorily and the road should link up sometime early in the new year. At present there is only about two and a half nours of walking time to go before the raod is completed. After the road links up there will still be quite a lot of blasting to be done before pack teams are able to get through to the coast. At the market the plasting is being held up because the mechanical drill is at Tale Island coulting repairs. but Mr. John Martin of the Catholic Mission who is working on the road at present expects to have the drill back in action in the very near future.

HOA"

# - EDUCATION

At present very little is being done in this field in the areas covered by the patrol. IN the BOBOI only two children are attending Mission schools while in the KATAIJA three attend the temporary school at GUTU. XXIXXXXXXXX In the TAPALA the Catholic Mission hope, in the near future, to start up a farm school and this will probably be more popular then the orthodox type.

In both the BOBOI and the KATAIJA births outnumbered deaths. In the BOBOI the figures were births 31 and deaths 13 while in the KATAIJA births were 12 and deaths 5. In the BOBOI there has been a general increase in population due mainly by migration and to a small extent by the addition of names that had not been previously recorded.

In the KATAIJA there has been a decrease there has been a decrease in population of 52 and this has been due almost entirely to a migratuon from LAMANAIP to both the BOBOI and KARUAMA areas.

Street. C.

THORT I

# REPORT ON POLICE ACCOMPANYING PATROL

Cpl. KISINGE No.3210

Of no use at all on Patrol and unable to carry out the simplest of tasks. Most unsuitable for this District and commands no respect from the village people.

Const. KAIPU AVAI No.8580

Willing and quite useful.

Const KUSASA No. 6797

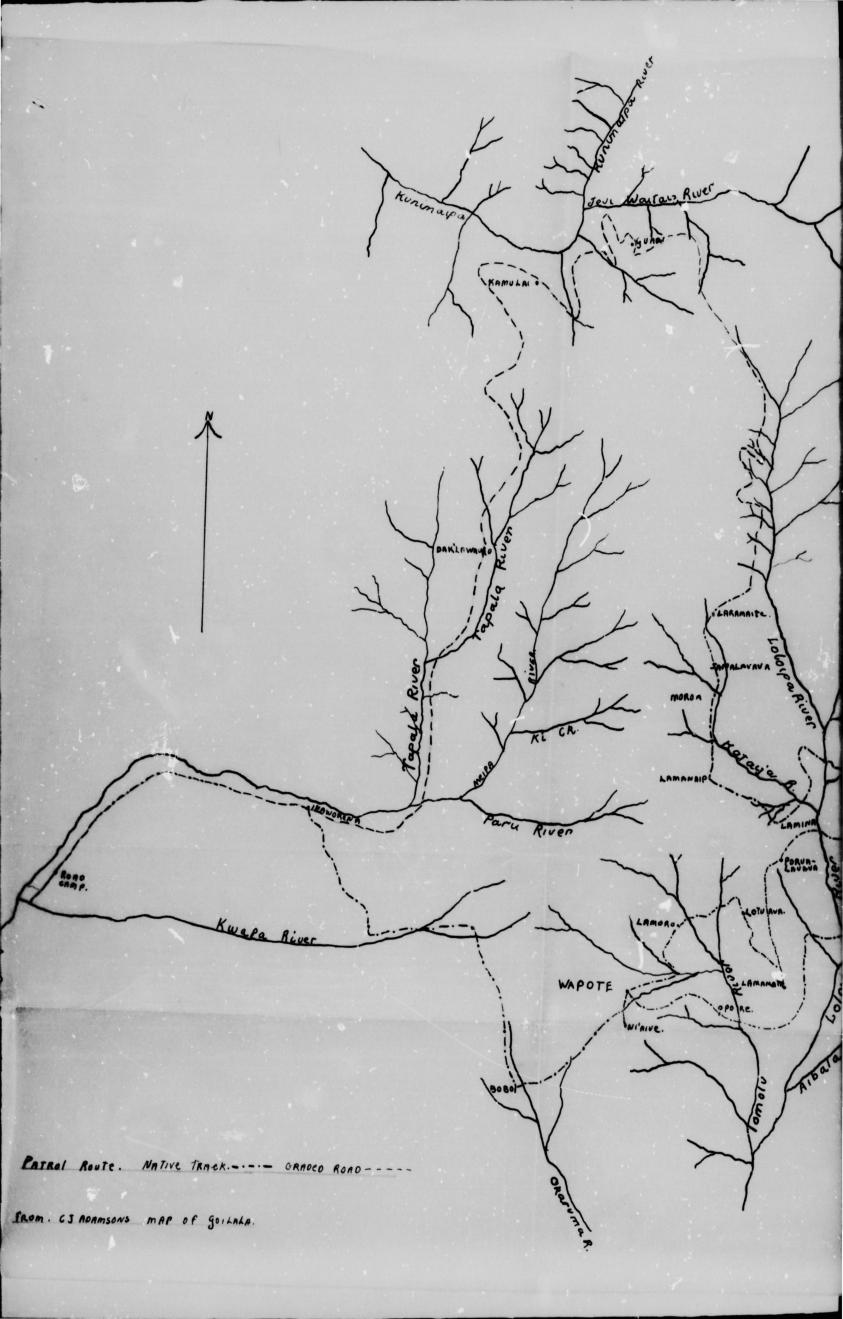
Good Patrol Policeman.

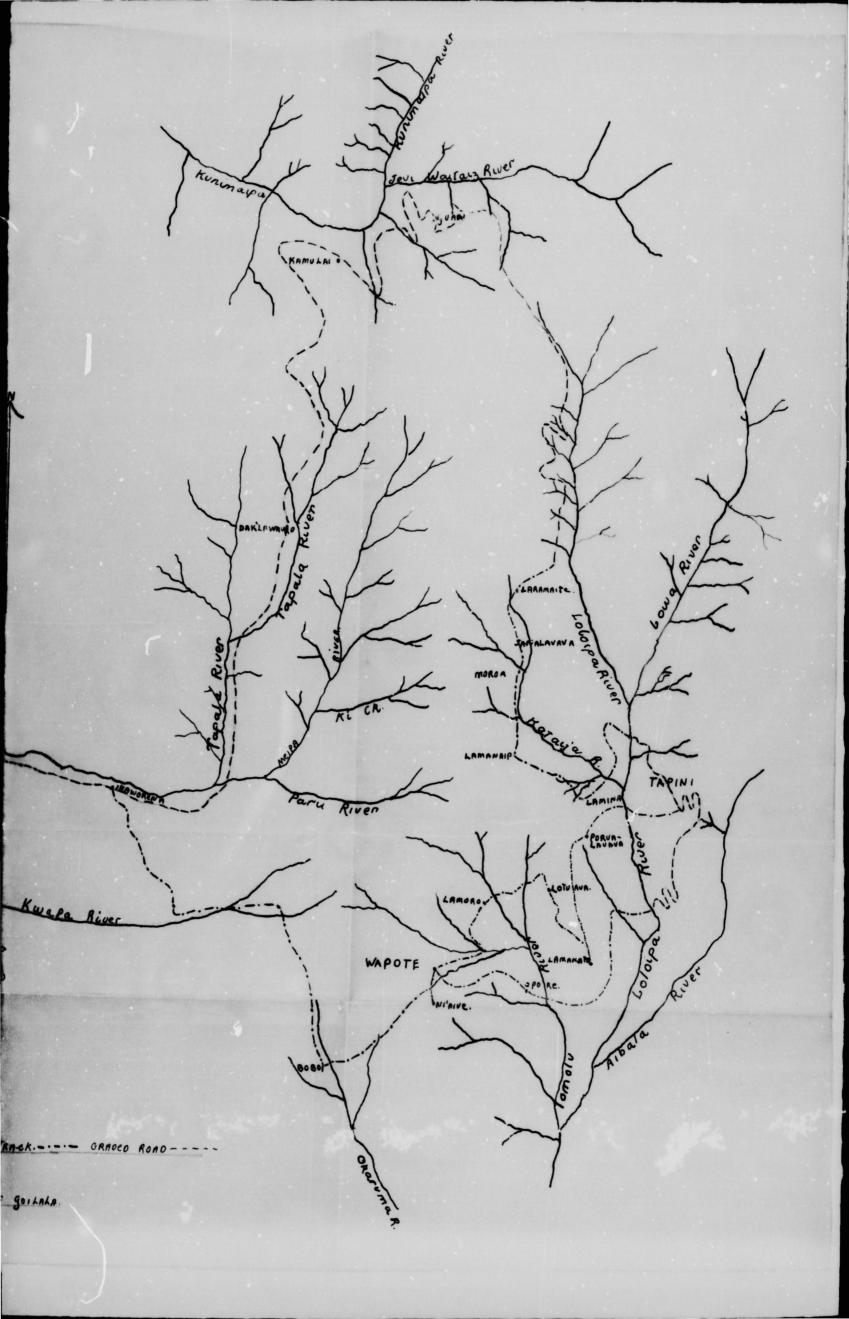
Const. HAHE MAKE. No. 8155

Accompanied patrol for last week only. A new policeman but very good on patrol.

# VILLAGE POPULATION REGISTER

										DEA	THS						М	IGRA	TION	NS		ABS AT W		FRO		TLL		;		LAH	OUR	L		IALES	Size	(Exclud	OTAI	LS bsent	ee)	QN.
VILLAGE	DATE OF CENSUS	BIR	THS	0-1	Mth.	0-1	Year	1-	-4	5-	-8	9-	-13	Ove	r 13	Females in Child	I	,	O	ut	Insi		Outs		Gov	t.	Mis	ssion	M:	ales	Fer	nales	gnant	hild-	verage of Fam	Child		Adult	8	GRAND
		М	F	M	F	M	F	M	F	M	F	M	F	M	F	Birth	M	F	M	F	M	F	M	F	M	F	M	F	10-16	16-45	10-16	16-45	Pre	Numb	× °	MI	F   1	M	F	M+
BOBOI- GOI	LALA-C.	D.																																						
ORUELAVAVA	29-9-54	2	2	_	-	-	-	-	-	1	_	_	_	_	-	-	3	10	-	-	1	-	-	-	_	_	-	-	7	25	5	23	1	23		101	1 3	1 2	7	80
OLUBOLU	30-9-51	3.	2	-	_	_	-	_	_	-	1	_		1	2	_	15	12		2	5	-	-	_	-	_	1	-	2	28	5	18	-	18		101:	1 2	7 2	1	75
OTUAVA	1-10-51	-	NE	VC	ENS	US.	BO	OK.	_	_	_	_	_	_	_	_	-	-	-	-	3	-	-	_	-	_	-	-	8	27	1	26	1	24		221/	+ 2	8 2	8	95
AMORC	2-10-51	6	2		-	-	-	-	-	=	=	_		1	4	_	11	12	-	1	2	-	-	-			-	-	14	40	10	41	1	34		251	5 5	6 5	1	145
APOTE	2-10-54	2	3		-	_	-	-	_	-		-		-	1	-	4	7	4	4	1	-	-	-	_	-	-	-	9	22	10	17	2	19		151	4 2	6 2	8	81
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tal BOBOI nsus Sub- vision			12	_	-	-	-	1	-	1	1		-	.3	7	-	58	58	25	25	16		)		/-		2		58:	186	45	166	7	158	-3	114 8	8 2	252	08	65
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NIALAVAVA							_		_	_		_		-1	_	_	2			13		_	_	_	_	_	3			49		51	*******	40	**********	182	****   1011			
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	3-10-54						-	_	_	_	_	_	_	_	1	_	3						_	-	_	_	_	-	5	22	8	20	3	17		14:	10	23	29	3
TOTAL		6	6.	-	-	-	-	-	-	-	1	-	-	2		,				49		-	-	-	-	-	.3.	-	49.	143	1,1,	135	.7.	117		59 66	51	651	68.	148





# STORES TAKEN ON PATROL

					HOW	ISSUED			Amount
ITE	М	Amount Taken on Patrol	Issues to Police	Issues to Carriers	Payment of Carriers	Purchase of Food	Hire of Canoes	1	Returned to Store
MEAT	Tins	48	4.5						3
RICE	Lbs	56	30	26					Nil
SALT	Lòs	40	5			25			10
Sugar	Lbs	15	15						N:
TEA	Lbs	5	3			*			2
SOAP	Lbs	4	2			1			1
TOBACCO	Lbs	%3	3						Nil
MATCHES	Lbs	24	24						Nil
7									
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TERRITORY OF PAPUA AND NEW GUINEA.

# PATROL REPORT

District of GOILAIA GENTRAL Report No. 4 of 1954/55.
Patrol Conducted by R.F. Hearne Patrol Officer.
Area Patrolled AUGA, TALOGE, DILAVA & VETAPU VALLEYS.
Patrol Accompanied by Europeans. N11
Natives 7 R.P.C. 3 Muleteers & I Interpreter
Duration -From 7/10/19 54 to 17/11/1954
Number of Days 42
Did Medical Assistant Accompany? NO 6 54 - VETAPU
Did Medical Assistant Accompany? NO 6 54 - VETAPU  Last Patrol to Area by—District Services / 8 /1954 - AUGA TALOGE & DILAY
Medical / 3 /1954 - IALOGE & DILAVA
Map Reference C.J.Adamson's Map of Goilala
Objects of Patrol (i) Routine Administration
(ii) Land Purchase
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
Forwarded, please.
/ 19 .
District Commissioner
A D.116 D
Amount Paid for War Damage Compensation £
Amount Paid from D.N.E. Trust Fund £
Apount Paid fre a P.E.D.P. Trust Fund £

+-55

30-1-259

22ml December, 1954

The District Condesioner, Control District, PORT HOUSEN.

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# TAPINI Patrol Report No.4 of 1954/55

Admouledgement is herely made of the receipt of the above-mentioned Deport substitted by Mr.R.F. Hearns, Patrol Officer following his Petrol of the AUCH, IALOG-DILAVA and VETAPU valleys.

The improvement in native situation in these areas during the year is the result of re-opening UNIN Petrol Post and marring it with an energetic Patrol Officer who goes out on Patrol regularly.

the Petrol in a thorough and effective number and was able to see the fav unable effect of his several months field work based on warm.

primary education for native children at ONOMES and also in fostering native coffee clentings in the surrounding countryside, are good to

ALL (A.A.Rob 45)

PIPOTICO COMMITDOTOMET & C.D.



TERRITORY OF PAPUA AND NEW GUINEA

P/R No.4/1954-55
No. TAPINI

Ham

District Office
Port Moresby

20th December, 1954.

The Director,
District Services and Native Affairs,
PORT MORESBY.

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# Patrol Report TAPINI 4/1954-55 - TAPINI

Three (3) copies of the abovementioned report are submitted herewith.

Pl. <u>Kative Affairs</u>: Judging from this and earlier reports, there has been a considerable improvement in the native situation in the FUYUGE due, at least in parts to the regulat visits paid by Mr. Hearne to the various sectors in his area. Such patrolling clearly reveals to the people that the Administration is interested in them, and it is good to see that there has been some response.

P.2 Villages, etc. It is good also to see here that efforts to get the people to regroup in the IALOGE has met with some success. The danger to the welfare of the people living in sm ll isolated units is clearly evidenced in the Health appendix to this report, wherein Mr. Hearne states that of 15 people brought in from bush houses to the main village (at INAI'UA), no less than eight were sorely in need of medical attention.

Adequate backing of Village Constables by the patrolling officer, plus punishment where they have been derelict in their duty, should have the effect of smartening them up. Mr. Hearne has found this to be so.

P.2 Agriculture. Evidence of increasing interest by the people in coffee culture in the AUGA is good to see, and the efforts by the Catholic Mission at FANE to foster that interest are most commendable. The intention is that a mursery will be established at URUN when Mr. Fleet proceeds there early in the New Year, with distribution being made from that poin. Lack of sufficient time while on patrol is always a limiting factor, but an effort will be made to develop the scheme by distribution of seedlings, laying out of plots and advice, etc. by the O.I.C.

Mr. Hearne has once again carried out the patrol in a most satisfactory manner.

(A. T. Timperley)
District Commissioner, C.D.

# GOILALA C.D.

Patrol Report No.

4 of 1954/55.

Conducted by

R.F. Hearne, P.O..

Report of a Patrol to

AUGA
Fane: Gaiva: Bellavista: Mafulu:
Gepala: Arione: Kailape: Kone:
Pitsouku: Guroro: Garima (i & ii):
Digurenda: Idava: Mondo: Karame:

IALOGE - DILAVA

Kodige: Ilita: Karame (1 & ii):
Egese (Fonda, Haniba, Bosa):
Inai'ua: (Simalolo, Hokuma, Yaifa):
Avole: Avela:

VETAPU

Ononge: Visi: Kase: Oro: Sigufe: Tafade: Enende: Omali: Kambisi: Sisiarenda: Kailape: Urun.

Patrol Personnel

R.P.C.

I Sgt. (part time)
I L/Cpl (" " )

5 A/Cs

Muleteers

3

Interpreter

I

Duration

7.10.54 - 17.11.54

42 days

Transport

Mules

3

Carriers

IO average

Last Patrol to Areas

AUGA, IALOGE & DILAVA Valleys

August 1954

VETAPU

June 1954.

Purpose of Pats ol

Routine Administration

Land Purchase

Map C.J.Adamson's Map of Goilala.

Report of a patrol through the FUYUGE ( Auga, Ialoge, Dilava & Vetapu Valleys) innthe GOILALA Sub-District of the C. D..

# DIARY

1954, OCTOBER

Thursday 7th.
URUN - ONONGE Walking time 3 hours

Friday 8th.
ONONGE - IULAI (GUTSILA) I C.N.M. 7 hours.

Saturday 9th.

IULAI - IDAVA - MONDO - IDULA - FANE 3 hours.

Sunday IOth.
At FANE.

Monday IIth.

FANE - GAIVA - BELLAVISTA 2 hours.

Tuesday I2th.

Mules broke fence and walked to MAFULU

BELLAVISTA - MAFULU 2 hours.

Wednesday I3th.

MAFULU - GEPALA 21 hours native track. Mules to KONE.

Thursday Ilth.

GEPALA - ARIONE 22 hrs.nat/track. I C.N.M.

Friday I5th.

ARIONE - KAILAPE 2 hrs.nat/track. Heavy rain.

Saturday I6th.

KAILAPE - KONE I hr.nat/track.

Sunday 17th.
At KONE.

Monday 18th.

KONE - IGUAI - GURORO 31 hrs. grad/road.

Tuesday 19th.

GURORO - GARIMA (KOGABA, MUMUNULA, MOMOGEA and IAIIAVA)

45 mins.grad/road and 2 hrs.nat/track.

Wednesday 20th.
IALIAVA - DIGURENDA I CNM 2 hrs nat/track.

Thursday 2Ist.

DIGURENDA - IULAI - IDAVA - MONDO 3 hrs grad & nat/tracks.

Rain all afternoon.

Friday 22nd.

MONDO - IDULA - FANE. I2 hrs grad/road.

Saturday 23rd.
At FANE. 2 CNMs.

Sunday 24th.
At FANE.

Monday 25th. FANE - KODIGE with mules. 4 hours.

Tuesday 26th.

KODIGE - ILITA - KARAME I hour.

Wednesday 27th.

KANANG - EGEST 33 hours.

Thursday 28th. EGESE - HUMURA - FONDA - YAIFA - INAI'UA 4 hours.

Friday 29th. - Sunday 3Ist.
At INAI'UA. Rounding up bush dwellers.

DIARY. (Cont.)

NOVEMBER, 1954

Monday Ist.
INAI'UA - EGESE

42 hours, grad/road..

Tuesday 2nd.

EGESE - AVOIE

3克 hours ( I hour grad/rd.).

Wednesday 3rd.

AVOLE - AVELA

In hours nat/track. Rain all day.

Thursday 4th.

AVELA - KODIGE - FANE

5 hours grad/rd..

Friday 5th.

At FANE I CNM..

Saturday 6th.

FANE - MONDO + KARAME - MAVET 5 hours grad/rd..

Sunday 7th.

MAVEI - ONONGE

7 hours.

Monday 8th.

At ONONGE 2 CNMs. 3 fresh mules from URUN PP., arr..

Tuesday 9th.

ONONGE - GINAL - VISI. 3 hours. Land traverse.

Wednesday IOth.

VISI - KASE (Land Traverse) - ORO (Land traverse) 4 hrs..

Thursday IIth.

ORO - SIGUFE Land purchase I hour.

Friday 12th.

SIGUFE - TAFADE Land traverse 2 hours.

Saturday 13th.

TAFADE - SIGUFE → CRO

3 hours.

Sunday I4th.

ORO - ENENDE (Land traverse) 2 hrs.nat/track. - OMALI Land purchase 2 hrs grad/road.

Monday 15th.

OMALI - KAMBISI (Land purchase) 3 hours.

Tuesday I6th.

KAMBISI - KAILAPE Land Purchase 3 hours.

Wednesday 17th.

٠.

KATLAPE - SISIARENDA - URUN 32 hours nat/track..

ENDOF DIARY

#### NATIVE AFFAIRS.

Since the re-opening of the FUYUGE Patrol Post at URUN in March 1954, there has arisen a certain difference in the people's attitude - nothing really tangible but seems they are brighter more alert and industrious. - perhaps it is the writer's imagination but even so there were appreciable differences in reception between this patrol, which covered all areas, and patrols made in March and April.

which covered all areas, and patrols made in March and April.

Generally the people are accepting the fact that because the latrod Fost has been re-opened their villages are, and will be, subject to frequent patrols and all they entail - roads having to be cleaned, curving, arbitration of disputes, influx of money and trade goods on a minor scale increased demands on foodstuffs and so on.

Many new villages have appeared and many people have abandoned bush dwellings. But people will not group and stay grouped because one tells them - unless one has something to offer - this is understandable among people who live off the land and wish to live where they grow their food, hunt and forego communal obligations.

It appears that efforts to make the pecille direct their energy and industry used up in dancing and feasting etc., into more remunerative channels has succeeded, partially at least, by the increased number of gardens and coffee 'plantations'. - then again perhaps the increased number of gardens foretell brighter longer feasting and dancing periods!!

# VILLAGES AND VILLAGE OFFICIALS/.

Most villages and their locations have been dealt with at length in previous reports. The only changes that have occurred are in the IALOGE Valley where much regrouping and centralising has taken place. During earlier patrols I found that these people readily accepted suggestions to return to large villages. On this patrol it was encouraging to note new houses and villages lining the graded road,

or near to it.
The Village Constable of HUMURA (FONDA), having no village - except two houses, which his two wives and other relations occupy - was dismissed. He intends to abandon the two-house village and move to a larger village, FONDA, of some 6 houses, an hour down the road towards INAI'UA.

Two villages of the upper IALOGE - BOSA and HANTBA - have a total population of approx. 80. These two small villages are close to EGESE Village, where the Govt. Rest House is situate. Until this patrol these two three villages, BOSA, HANTBA and EGESE, boasted a Village Const. each - to control a population of some I20 people.! The Village Constables of BOSA and HANTBA have been 'honorably dismissed' and the Village Constable of EGESE informed that he was responsible for the three villages - not a burdensome task in this area.

The Village Constable of AVOLE died during the patrol, apparently of pneumonia, on arrival his village a new appointee was made.

GEPAIA Village has been without a Village Official for some 3 - 4 years. A new appointment was made and a Councillor elected.

There are 61 Village Constables throughout the FUYUGE:

VETAPU (SAUNO Vlly.incl..) 27

AUGA 23

TALOGE-DILAVA.

There has been a tendency for Village Constables to 'cover up' for their sick villagers. On recent patrols several convictions under NRO I55 (II) have been made so perhaps later Village Constables will cease to 'cover up' for their charges when they know that they do so at literally their own expense.

# Villages and Village Officials (Cont.)

Otherwise there was much cooperation from most Village Officials It is remarkable how a little backing of Village Officials - when they are in the right - has increased their prestige among fellow villagers.

Through patrolling and camping at out of the way villages it was interesting to note the number of new Rest Houses that have 'sprung up'. All but one or two were spontaneously built by the people.

# LAW AND ORDER.

All areas of the Fuyuge have been visited at least three times in the last nine months consequently at this date there was very little court work to be done. All except one of the cases heard in the Court for Native Matters were under NRO I55 (II). The exception being a case of adultry by a Mission teacher (native) of BELLAVISTA with the wife of another Mission teacher of the same village. I have since learnt that the individual concerned has been 'sacked'.

In some villages, namely FANE, KONE and BELLAVISTA, there are always minor disputes brought forward for arbitration - regardless of the amount of time spent among these people.

# ROADS AND BRIDGES.

Twenty natives of OMALI were paid £8 for their efforts in repairing the SAUWO River bridge with pitsawn timber.

Bridges, three of them, spanning the AUGA River have recently been repaired and given another coat of Coal tar.

There are six pitsawn timber constructed bridges in the Fuyuge. All were used and found in good repair.

Roads were generally good though in some cases Village Constables had neglected to see that their sections of a made road were kept in repair and free of weeds consequently they were punished under MRO I55 (II).

KAILAPE people made an excellent job of the native track connecting their village with ARIONE and KONE - such a well cleaned repaired native track is seldom seen in this District. These people also maintain a section of the graded road.

Three large trees had to be cleared by the patrol on the ONONGE - MONDO graded road so that the mules could proceed.

### MISSIONS AND EDUCATION.

The new school, being constructed from mill sawn timber etc., at ONONGE Mission is nearing completion. It is anticipated that the Mission will have a daily attendance, comprising boarding and day students, of well over 200 children in the New Year. Two Sisters will be fully occupied in the schools.

Where and whenever possible school children and parents were lectured on the benefits to be derived from education and 'higher learning'.

# AGRICULTURE AND LIVESTOCK.

There have been no agricultural or livestock developments since previous patrols to the areas. Though it was noted that coffee growing by individuals in the Auga, Taloge and Dilava Valleys is becoming more widespread. FANE Catholic Mission are fostering this interest and offering plants and advice to all seeking same.

People of the Vanapa (Vetapu) Valley display no interest in coffee growing possibly because ONONGE Catholic Mission as yet have no firmly established coffee plantations and distribution of young plants is restricted.

As a result of dry weather and much dancing and feasting food supplies are short in every area.

CENSUS.

ACensus revision of GEPALA Village in the AUGA Valley had not been made for 3 years. During this patrol when the people were assembled at the village a revision was carried out, revealing that several families had emigrated to TERITU in the Kairuku Sub-District.

Many families in the Taloge Valley - living in scattered isolated bush dwellings during prvious Census revisions - were not recorded in any Register until this date. Such is the reorganisation of village life in the Taloge area it will be necessary to compile individual Registers for various villages. Many new names will be

On my third visit to INAI'UA Village (this patrol) I learnt of the existence of a "village", BASILA-MURIBA, comprised of some 20 people situate near the Ialoge Niver in the bush between INAI'UA and the coast. These people were not recorded in the Fuyuge Census statistics for 1953/54., although they were accounted for in the original census made in 1951 by Mr.A.Bottrill.

NATIVE LABOUR.

Many natives seeking labor in Port Moresby approached the patrol but were informed that Moresby did not as yet require any more laborers. Natives in the Taloge-Dilava areas go and come as they please between their villages and the coastal plantations.

LAND.

During the patrol directions were received to purchase, if possible, II blocks of land in as many villages of the Vetapu Valley. Unfortunately, due to a shortage of money and accurate instruments, completion of Transfers of Land by Natives to the Crown was impossible, in some instances. Hopetheless a transpossible with the contraction of the contraction in some instances. Nonetheless a traverse with chain and compass was made of nine blocks. The areas of each block ranged from  $2\frac{1}{2}$  to 5 acres - being land for Misson purposes such as Churches, Priests! houses and schools.

Jume

URUN PP. . R.F. Hearne P.O.

19th November 1954

GOTLALA PATROL REPORT NO. 4 of 1954/55

# HEALTH

Generally speaking the standard of health throughout the Vetapu, Auga Taloge and Dilava Valleys is quite high. Only in the lower sections of each valley, i.e., TRITUMUNU and TAFADE of the VETAPU VIy.

INAI'UA of the IALOGE VIy., BAIDANT and BAULA of the DILAVA VIy.,
MAFULU of the AUGA VIy., is there a decline. In each of the villages mentioned Sipoma and T/U-Yaws are frequently met and in comparison to other Fuyuges the people have a sorrowful debilitated appearance.

For example, at IMAI'UA Village in the Taloge the patrol remained 3-4 days and during this time Constables rounded up approx 4 families (
about 15 men women and children) living in the bush and brought them to the main village and barracks. Eight of these people T treated for Facial Framboesia, boils, T/U-Yaws, malaria, T/B Glands and ulcerous sores - all children except one. To the laymen the appearance of some of these people was disgusting. Fortunately this delayed visit at IMAI'UA resulted in the bush people abandoning their isolated dwellings and settling in the main village - frequent subsequent visits by PHD, DS and Mission should make for a marked improvement in the general health of these people.

In the Taloge and Dilava many were complaing of headaches hot and Excold shivers and pains in the back. Having nothing more than quinine and asprorin to offer I gave same and told the people to remain in their houses.

The case of Facial Framboesia mentioned in Patrol Reprt No. I of I954/55 was sighted again at INAI'UA and the cure was complete.

Some 12 injections of penicillin, crystalline and oily, were made :

Facial Framboesia with lesions of nose	2
T/U - Yaws	8
T/B Glands (to Tapini)	2
Scables pyodermia	2
Boils	2
Sores large ulcerous	32

30 people were treated for malaria.

Although this was a District Services routine patrol contact with the people was good and cooperation readily given - helped by the simple expedient of treating the sick.

Population of the Fuyuge area is approx I2,5000

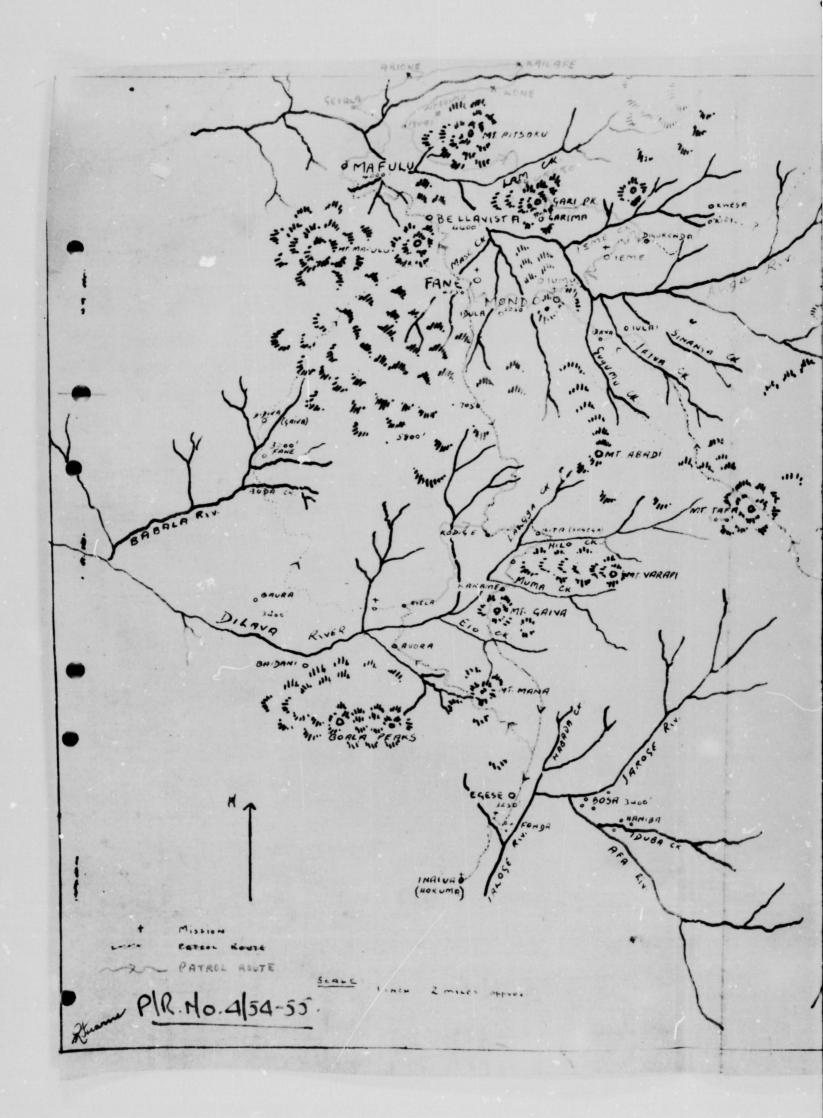
R.F. Hearne P.O. URUN PP 19th Mov. 1954.

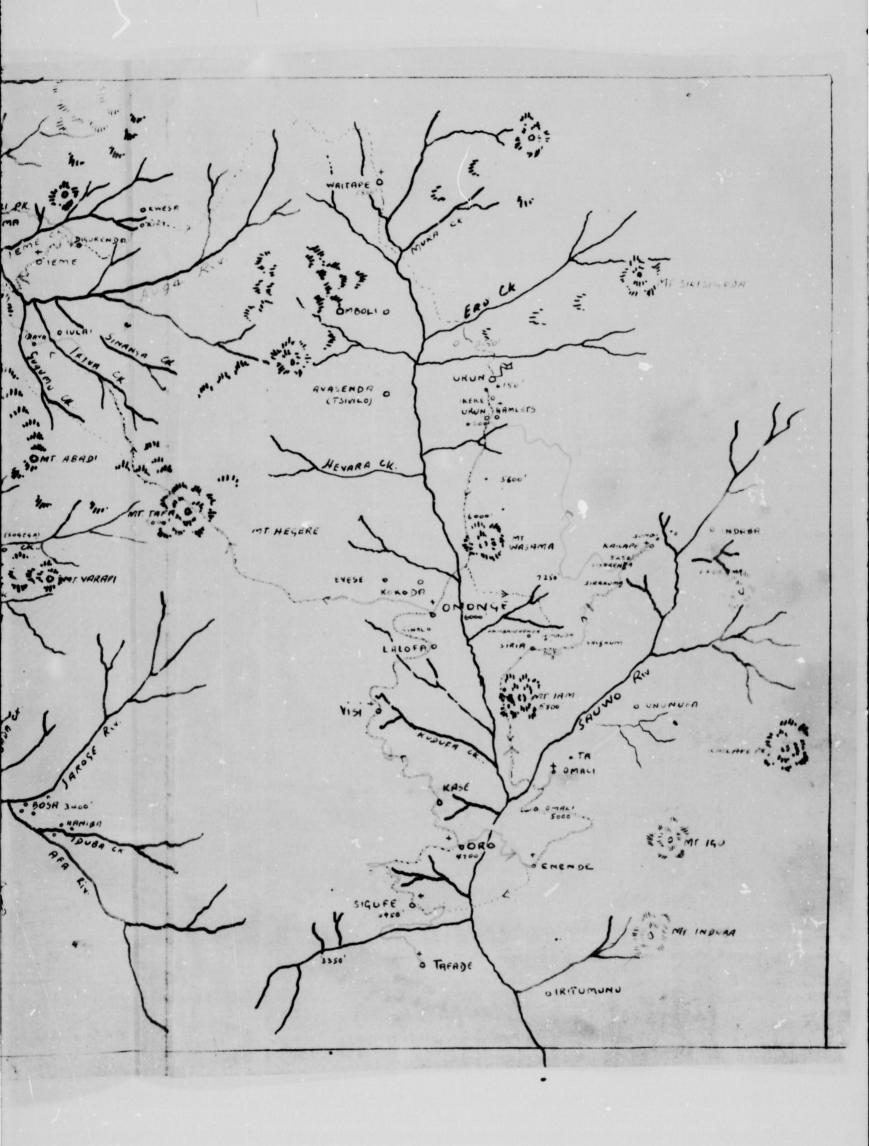
	F -	POLICE	REPORT	
NO.	RANK.	NAME.		REMARKS.
2059	Sgt.	OVIO		Satisfactory.
I 355	L/Cpl.	WARAME		quite helpful but rheumatism makes patrolling difficult.
8577	A/C	WANAME		Good man. Keen and energetic. Conduct good.
5036	"	HEROVE		Good. Helpful and industrious. Conduct good.
6633	"	ARIA		Keen but not intelligent. Conduct good.
8679	"	OVEI		Dull but keen - signs of improvement. Conduct good.
5011	"	KELAU		Too energetic and over-bearing - a "bully" type and completely unsatisfactory in this area. Conduct only fair.

Note.

L/Cpl WARAME and Const.ARIA replaced Sgt.OIVO and Const.KELAU for the last two weeks of the patrol.

R.F.Hearne P.O. URUN PP... 19th November 1954.





# STORES TAKEN ON PATROL

				HOW I	ISSUED	- 7		Amount
ITEM	Amount Taken on Patrol	Issues to Police S	Issues to Carriers	Payment of Carriers	Purchase of Food	Hire of Canoes	t	Returned to Store
Meat ti	ns 67	67						
Rice lb	s 76	60	16					
Sugar	30	30						
Salt	, 30	IO	2		18			
Теа	8	5출	<u> </u>					2
	ioz I2	6		I	5			
Tobacco 1	bs 20	8		5	4			3
Soap	16	IO		I	3			2
Margarine	10	IO						
Kerosene g	gal 4	4						
•								
								$\sim$



TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of GOILALA, Central District. Report No. 5 of 54-55.
Patrol Conducted by R. T. Galloway, A. D. O.
Area Patrolled KUNIMAIPA Valley.
Patrol Accompanied by Europeans
Natives 4 Police: 1 Interpreter: 1 NMO.
Duration—From. 15/. 11/19.54 to 13/.12./19.54
Number of Days Twenty-nine (29).
Did Medical Assistant Accompany? No. Native Medical Orderly.
Last Patrol to Area by—District Services.December 19 53.
Medical December. 19.53.
Map Reference See Adamson's GOILALA Map. Tracing of area patrolled attached.  (1) Census revision.  (4) Medical.  Objects of Patrol. (2) Payment of roadworkers. (5) General administration.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS,
DIRECTOR OF DISTRICT SERVICES
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £

3Ist December, 1954

The District Condesioner, Central District, PORT PRESENT.

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# Patrol Report TAPTH No.5 of 1954/55

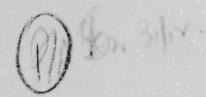
Admouledgment is hearby unde of the abovementioned Patrol Report submitted by Mr.N.T.Callousy, Assistant District Officer, COLLALA Sub-District, following his recent Patrol of the Loloipa and Kundunipa Valleys.

the Callocay has presented a sound Report which gives a filear indication of the native situation in the areas he traversed. It is evident that the field work carried out was effectively and competently dome. We would all like to see necessary Patrol Posts like GARI re-opened, but it will have to wait until the availability of staff renders this practicable. However, with no field staff being withdrawn for A.S.O.P.A. during 1955, the return of those who have finished and at least 44 Cadet Patrol Officers due to arrive during the year, the opportunity to do this may present itself earlier than hitherto expected.

I am glad to note the Patrol party was well received at all centres and that these people who have been brought under control only in comparatively recent times have been living together in an orderly und peaceable namer.

The possibilities of extending the graded roads in these valleys, given continued good co-operation from the Rolan Catholic Hission and the native people would seem bright at the present time.

(A.A. lob rts),





TERRITORY OF PAPUA AND NEW GUINEA

In Reply
Please Quole
P/R.TAPINI 5/54-55

Alan.

District Office, Port Moresby,

29th December, 1954.

The Director,
District Services and Native Affairs,
PORT MORESBY.

# Patrol Report TAP.5/54-55 - TAPINI Mr. R. T. Galloway, A.D.O.

Three (3) copies of the abovementioned report are submitted herewith.

Native Affairs: It is unlikely that experienced staff could be made available for the reopening of the GUARI Patrol Post. At the present moment the staff at TAPINI comprises an a/A.D.O. and a C.P.O.

The report contains much useful information and the patrol apparently has been carried out in a very satisfactory manner.

(A. T. Timperley)
District Commissioner, C.D.

# TERRITORY OF PAPUA AND NEW GUINEA

GOILALA PATROL REPORT NO.

5 of 54-55.

OFFICER CONDUCTING PATROL:

R. T. Galloway, ADO.

REPORT OF A PATROL TO:

LOIDIPA Valley, thence all sections of the KUNIMAIPA valley.

PURPOSE OF PATROL:

- (1) Census revision.
- (2) Payment of roadworkers.
- (3) Land purchase.
- (4) Medical.
- (5) General administration.

PATROL ACCOMPANIED BY:

RPC Constables. 4 Interpreter MANAI. NMO ANTHONY.

TRANSPORT:

Pack anaimals to GUARI Patrol Post.

Average of 16 carriers.

DURATION OF PATROL:

15th November to 13th December, 1954.

29 days.

MAP:

Attached. Based on Adamson's GOILALA Map.

LAST PATROL TO AREA:

DS.

To whole of KUNIMAIPA - REEXES

Dec., 153.

Middle KUNIMAIPA. June, 54. Middle KUNIMAIPA.

Medical. December, 1953.

### INTRODUCTION:

The duties carried out by the patrol were of a routine nature, namely, census revision, payment of roadworkers, land purchase, medical and general administration.

The patrol was received well at all places, and, notwithstanding the fact that no patrol had visited many parts of the area for 12 months, the native situation may be described as satisfactory. There were no reports of serious crime and minor complaints only were brought before the patrolling officer for attention.

A wait of up to two years for payment for road work had been the experience of many people there, hence the payment of over £500 to groups throughout the area was greeted with much enthusiasm. Over 20 miles of road (suitable for pack transport) has been built in the Middle and Upper KUNIMAIPA, and now that the Administration has honoured its obligation to pay for work done, the people are waiting for direction as to what fresh sections of road are to be built. Funds now available will mean that the programme can be carried on without delay.

It was possible to use pack animals only as far as GUARI Patrol Post, for there are still several sections of road to be dug to connect existing roads. It should be possible inside 12 months for pack animals to be used for the entire circuit of the Upper KUNIMAIPAS, a step forward that will have its obvious benefits.

Health generally was found to be good, though the census figures do not give one cause for satisfaction.

### DIARY.

Monday, 15/11/54:

Pack animals with bulk of patrol gear, etc. departed TAPINI at 8am. Having received advance for roadworkers' pay from incoming plane, self with remainder of party got away at 12 noon. Short delay at LOLOIPA Bridge. Arrive d TORORO at 7:30pm. Food in good supply.

Tuesday, 16/11/54.

Away at 7:30am. Passed through KORAU' AVA, WAPIVI to BOME at 10:45am. To Smith's Gap at 12:45pm, and over divide to GUARI Patrol Post, arriving at 3:30pm.

Wednesday, 17/11/54:
Several disputes heard at GUARI. Mules avay to OMU with mail and stores for Miss McArthur. Self to KAMULAI, arriving at noon. Afternoon spent checking road lists.

Thursday, 18/11/54.

At KAMULAI. Further checking of road lists.

Several Village Constables of immediate area seen and several disputes arbitrated. Rations sent off to Const. KUSASA in the TAPALA.

Friday, 19/11/54.

Returned to GUARI at noon. Pack amimals left on return trip to TAPINI. Census revision of GUARI 1 and 2 groups conducted.

GUARI roadworkers paid this morning. Away at 9:30am by native track down GUARI Spur to IWANIA Creek. Thence by new graded road to GIVENAMENA and on to ZAILAPU. Several large outcrops of rock will have to be blasted in the section of road just before GONOVE Creek.

Census of JEVI IAMAI and ZAILAPU groups completed. ZAILAPU roadworkers paid also during afternoon.

Away at 7:30am by native track to JEVIKATAIZ
River and up to KUBURU at 9:30am. Cansus of KUBURU group checked.
Away from KUBURU at noon, down spur to newly cut road, thence
30 minutes to GANIAWAI. Census check.

Roadworkers from GANIAWAI and KUBURU paid this morning. New Village Const. (KAIWATA) appointed. Away at 9:30am by graded road to GIVENA No. 2. Census check, etc. On to LOBUDON and then to OMU. Heavy rain. Here met Miss A.M. McArthur, a resident of OMU at present engaged on anthropological and food nutrition studies of the people.

Tuesday. 23/11/54.

Returned to LOBUDON for census check and check of roadworkers' lists. Returned to OMU. Courts during afternoon.

Wednesday, 24/11/54.

Census check of OMU No. 1 and No. 2. New Village Constable appointed at OMU No. 1 to replace deceased VC. Roadworkers from GIVENA and AMENA paid for work from JEVIGATAIZ River to BIPI Junction. Courts and disputes during afternoon.

Thursday, 25/11/54.

Inspected school at OMU. Away at 10am by graded road to GAGAVE. Census check and payment of roadworkers. Then on to JAKE, arriving 4 pm. Census check completed.

Payment of roadworkers from JAKE and LAPAULO completed. Census check of LAPAULO group. (These people are at present living with JAKE people because of a muder committed in August by two members of their group). Several disputes heard. New Village Constable appointed. Away at 3pm. Arrived TORURA (KUNIMAIP) at 4:30pm.

Saturday, 27/11/54.

At TORURA. Census and medical. Day spent here in an endeavour to effect a reconciliation between TORURA and LAPAULO groups - the breach caused by the murder of a TORURA man by two LAPAULO men in August. Attempt unsuccessful.

Sunday, 28/11/54.

To LUPILA, on small spur at headwaters of KUNIMAIPA River. Census and medical. Then to ENAU-GAGAVE. Rain. Census and medical check.

Monday, 29/11/54.

To BIZOA - 1 hour. Census and medical check.

Then to ELI - 1 hour. Census, etc and check of ELI road lists.

Courts and disputes during afternoon.

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Tuesday, 30/11/54.

ELI roadworkers paid this morning. Then to Census check completed, etc. Check of road AMENA - 1 hour. lists.

Mednesder, 1/12/54.

AMENA roadworkers paid this morning. Then
to XMXNX GIVENA No. 1. Census check, etc and check of roadworkers'

Thursday, 2/12/54.

GIVENA No. 1 roadworkers paid. Then to JEVENAI. Census check, etc.

Fri. 3/12/54.

JEVENAI roadworkers paid. Courts and disputes Proceeded to IVIRUPU during afternoon. IVIRUPU census heard. Several disputes heard. check.

Saturday, 4/12/54.
To NELEME (SUASI). Census and courts. Purchase of land (LMS mission lease application).

Sunday, 5/12/54.

Disputes heard during morning, then away to KOMU - 2 hours. Census of KOMU group checked.

Monday, 6/12/54.

To UNI No. 1. Census of UNI No.1 and No. 2 groups - also GURISA group. Then to head of valley for purchase of land at MAUTUP and KEPRAEK to satisfy Catholic Mission applications. Returned to KOMU for night.

Tuesday, 7/12/54.

Land purchase papers completed and transactions finalized. Several disputes heard. Away at 3pm to ZAWA, a small NELEME hamlet, then to KUNIMAIPA River at 5pm. Arrived on GEREBI-GOILAP, on left bank of KUNIMAIPA, at 7:30pm.

Wednesday, 8/12/54.

GEREBI-GOILAP census check completed. To KOIFA - 2 hours. Rain.

Thursday, 9/12/54.

Const. GEWAGET to TAPINI with mail. KOIFA census check, etc. Away so KOIFA-INAPERO - 12 hours. Census, etc. Then to KAMULAI, arriving at 6pm.

To TONAMENA. Census check, etc., then on to GUARI Patrol Post, arriving at 2:30 pm. Rain.

Saturday, 11/12/54.

At GUARI. Necessary repairs to house, etc. effected by GUARI people. Several disputes heard.

Sunday, 12/12/54.

Departed GUARI at Sam. 13 hours to mith's Gap, then to BOME at llam. Another hour to WAPIVI, and further 13 hours to TORORO.

Monday, 13/12/54.

Departed TORORO at 7:30am, and arrived back at TAPINI at 11:30am.

### NATIVE AFFAIRS:

From the point of view of law and order, the situation generally in the KUNIMAIPA Valley gives cause for satisfaction. There was a total absence of serious crime, and minor offences only, plus those disputes requiring a degree of arbitration, were brought before the patrol for attention. Whatever other faults these people may have, it stands to their credit that in such a comparitively short space of years, they have acknowledged so fully the obligation to live within our concept of law - in its broader aspects - and with such success. Whether done willingly, or from a healthy respect for the penalties imposed for breaches of the law, it is hard to say; it is probably a mixture of both, but the fact remains that the people have reached a stage of tranquillity in the KUNIMAIPA most certainly not reached yet by the TAU'ADE of the GOILALA area.

In the past three years or so, there have been only three killings in the KUNIMAIPA Valley, and these have been the result of spontaneous quarrels, isolated in themselves and quite unconnected with any "pay-back" motive. This in itself appears to indicate sufficiently clearly the degree to which the people have accepted the dictates of a law which is strange and alien to them, but which at the same time affords them a sense of security never known a generation ago.

The last killing was in August of this year at LAPAULO, at the head of the KUNIMAIPA on the left bank. The facts briefly are that two men of KUNIMAIPA came to LAPAULO and had an argument with two men there. The argument developed, and in the fight that ensued, the two LAPAULO men, KOMURA and DUMCI, killed a KUNIMAIPA man named ZAMAU'JAI. Both natives were committed for trial and appeared in the Supreme Court at TAPINI during October. One accused, KOMURA, was convicted and sentenced to 18 months IHL on a count of manslaughter, while the other accused, DUMOI, was acquitted. While having no quarrel with this judicial decision, from an administrative point of view, DUMOI's acquittal has had bad results. The KUNIMAIP people do not seem toke be able to accept calmly the fact that one of their number has been killed and that one of the murderers has been vindicated by the law and allowed to return to his village without punishment.

On arrival at JAKE, the patrol was informed of threats of "pay-back" alleged to have been made by the KUNIMAIP people. The people of LAPAULO, formerly living right on the border of KUNIMAIP land, were found to have abandoned their village in fear and gone to live with the JAKE people. In such circumstances, and because of the possibility that there would be no patrol to the area again for some time, it was decided to try to effect a reconciliation between the two groups. The LAPAULO people were found willing, and a quantity of cash, plus native valuables, was gathered. The patrol crossed to KUNIMAIP on the 26/11/54, but the reception accorded the LAPAULO representatives who accompanied us was very cold. The desirability of reaching a settlement between the two groups was stressed, but the father of the murdered man, ASI, would have no part of it. His attitude was, "my son's body has not yet rotted in the grave - how can I accept gifts as a dismissal of the affair at this stage. He was my only son, and gifts will not bring him back to life." ASI is an old man of authority in KUNIMAIP, and his decision was not disputed by the other men of the group. The attempt, therefore, was unsuccessful, and the LAPAULO representatives returned to their village the same day. It was realized that such a move was premature, and that it would possibly be unsuccessful. However, in view of the fact that patrols are able to visit the area at long intervals only, it was felt worthwhile to make the endeavour. ASI and the remainder of the KUNIMAIP men were informed that their refusal to consider the offer made by the LAPAULO would not be

# NATIVE AFFAIRS (continued).

taken as final, and they were warned of the consequences that would follow any precipitate action taken by themselves to avenge the death of ZAMAU'JAI. The murder has resulted in:(i) a complete breach of relations between the KUNIMAIP

and LAPAULO people;
(21) several broken marriages caused by relatives of the murdered man withdrawing women from the offending village of LAPAULO; (iii) threats of "pay-back".

The position therefore needs to be watched closely, and another attempt should be made to effect a reconciliation on the occasion of the next patrol to the area - about August, 1955. The sum of £8/5/0 has been paid into NMTA by the LAPAULO people for use in any future settlement.

Looking at the native situation in the KUNIMAIPA Valley from another angle, the position is not so satisfactory.
The area is now fully under control and has been for some years.
Inter-group fighting has disappeared, together with many objectionable native practices (such as bodies lying exposed to putrefy widows wearing bones of deceased bushend for long periods). widows wearing bones of deceased husband for long periods). We have replaced the old fears of lurking death with a sense of peace & The people are able to move at will security not hitherto known. throughout the area with little fear of attack. Young men are moving constantly between their villages and work centres such as PORT MORESBY and WAU, bringing back with them steelware, cloth and other articles which delight the natives' eye. There is a growing awareness of the value of cash, and it is being used more and more in the settlement of disputes, bride price, etc.

Yet there is something lacking. What has been to the people are still th What has been taken from them has not been adequately replaced. The people are still at the stage that they will listen eagerly to what the Administration says by way of assisting them, but mere words are not sufficient. They too, the people, are now caught up in the conflict of change - they are being taught by both the Administration and the missions in the area a new set of values, but it cannot simply be left at that Desirably the Administration should be simply be left at that. Desirably, the Administration should be in the position to maintain not only its obligation to patrol and ensure maintenance of law and order, but also to assist the people in a practical manner to direct their energies into new and useful channels, away from the perpetual round of dancing and feasting which goes on because they know of nothing better. There are possibilities for the introduction of coffee culture to the area, increased production of English potatoes and improvement of marketing facilities, breeding of pigs for sale, and probably many more ways in which the people can be introduced to the beginnings of a cash economy - in part, not in whole.

I have been

GUARI Patrol Post was opened in 1947 to bring the whole of the area effectively under control. Commendable work was done by the officers posted there, and the results were most successful. The Administration's prestige was high and the people responded far more rapidly than their neighbours in the TAU'ADE. Thus the first stage of the Administration's programme was completed, that of ensuring the pacification of the area and laying the foundations of a progressive policy. However, due to lack of staff, GUARI Patrol Post is now cloud and has been since the beginning of 1952. It does not seem possible that staff will be available for re-opening the Post, and patrols operating from TAPINI (with present staff) are able to visit the whole area not more often than once each 9 to 12 months. Thus, with adequate staff, any schemes for the development of the area for the benefit of the people are doomed right from the beginning. I realize that such

# NATIVE AFFAIRS (continued.)

a situation is not unique, but that does not enable us to escape from the fact that it is unfortunate that the Administration completes Stage 1, i.e., pacification, and then, in effect, leaves the people to their own devices, offering nothing better than this advice: "People, the Administration has brought you peace and security. Patrols will visit you from time to time, and so long as you behave yourselves, there will be no trouble. But, because of other considerations of which you are not aware, we can offer you nothing more at this stage." Such a policy is negative in itself, and no permanent good can result from it.

During the patrol, a number of sulus and jumpers, part of the uniform issued to Village Constables in Papua, were confiscated from natives. Many of the natives offered in explanation of their possession of these articles that they had been given them in T.N.G., or else had received them from friends on that side of the border. From what the natives said, it seems that these articles of uniform are issued as "cold-shirts", etc. to workers at WAU and other places. According to Regulation 155 (2) of the Native Regulations Ordinance of Papua, it is an offence for any unauthorized person to be found in possession of any part of a Village Constable's uniform. This is applicable, of course, only to Papua, and it may not be possible to restrict such issues in T.N.G. In such circumstances, no action was taken against the natives concerned, but all were warned that possession of these articles of uniform in the future would be dealt with under the Regulation.

# VILLAGES AND VILLAGE OFFICIALS:

Generally speaking, the people of the KUNIMAIPA Valley live in small hamlets scattered about on their tribal land. The tendency for the people to come together, however, may be seen in the Upper KUNIMAIPA, where large villages are built. The results are good. There appears to be a far better community spirit, and large numbers of children are able to attend school with little difficulty. This is not so in the Middle and Lower KUNIMAIPA and in the UNI Valley, where the people remain in isolated hamlets and bush houses. The matter was discussed with the people of GEREBI-GOILAP, KOIFA and KOIFA-INAPERO. They agreed that it would be better for them to get together into larger groups as in the Upper KUNIMAIPA. This will be followed up and given further encouragement on the occasion of the next patrol.

Three Village Constables were appointed during the patrol - these at GANIAWAI, OMU No. 1, and LAPAULO. The appointments were to fill vacancies created by death or earlier dismissal. At many villages, requests were made for the election of unofficial Village Councillors. Several were elected by the people.

Generally speaking, both categories of village officials are doing a good job. Their task is rendered more difficult by the fact that the people are so scattered.

Rest-houses and barracks are maintained by the people at most villages. They are kept in remarkably good order in most cases when one realizes that at the most they are not used by patrolling officers more than one or two nights per year.

### NATIVE LABOUR:

At time of the census check, 100 male natives were absent at work, either within the district or at such centres as PORT MORESEY, KAIRUKU Sub-district or WAU. A glance at the census figures shows that no village is suffering from over-recruitment. On the contrary, a further 100-150 could proceed to work with no adverse effects on village life.

### CENSUS:

The last census check of the KUNIMAIPA Sub-division was completed in December, 1953. (P/R. 7 of 53-54). At that time, the total enumerated population was 3245. This check revealed that there is now a population of 3306, an increased of 63. This increase, however, is accounted for big by migrations and new names.

The increase of births over deaths in the past year is 2, certainly not an encouraging figure, but better than in past years when the position has been reversed in larger numbers.

In the five years which have passed since the present census system was instituted, the figures relating to births and deaths are:-

Births. 1950-54. .... 288.

Deaths. 1950-54. .... 336.

The births and deaths figures in relation to individual villages shows that the Upper KUNIMAIPA and S.W KUNIMAIPA villages are slowly increasing. There is a definite decrease in the Middle KUNIMAIPA. There is little doubt that the free practice of abortion in the Middle KUNIMAIPA is largely responsible for the excert of deaths over births. It is, however, most difficult to successfully prosecute such an offence, and in any case, it is doubtful that a term in prison would act as an effective deterrent to the practice. The problem is one that will have to be worked out by the people themselves.

Census attendance at all villages was good.

## AGRICULTURE AND LIVESTOCK:

The people are typical subsistence agriculturists. Garden areas are adequate and food was found to be plentiful in all areas. There is a large pig population which would probably exceed the native inhabitants.

Arabica coffee (ex AIYURA seed) is growing well at KAMULAI Catholic Mission. It is now three year old stock and is beginning to produce well. Mission personnel are aware of the need to introduce some form of cash cropping to the people, and are doing much to encourage the people to plant small village plots.

# AGRICULTURE AND LIVESTOCK: (continued)

There is a pressing need for reafforestation in nearly all parts of the Valley. While garden areas are still adequate to meet the needs of the people at the present time, as year succeeds year, more and more forest is being cut with very little reversion to forest once the old garden has been abandoned.

#### ROADS AND BRIDGES:

The network of graded roads in the Valley is now rapidly forming a pattern, and it should be possible, by the close of 1955, to complete a circuit of the Valley using pack animals. Approximately 30 miles of road is now completed in the Valley, and the construction of a further 15 miles will link all sections, and thus make the full circuit possible. Already the roads are proving their worth. Access to villages by patrols is considerably facilitated, and with all sections to be joined in the near future, it will then be possible to use pack animals throughout the course of a patrol. The native roadworkers themselves are to be commended for the quality of the road built. It is appropriate also to give credit to priests and laymen of the Catholic mission at KAMULAI, who have worked so zealously and realistically on these projects, surveying and pegging road, constructing timber bridges, etc. Without their valuable assistance, it would be impossible for the limited field staff here to cope with the work being undertaken.

Funds made available per "B" Req. 102/54-55 were utilized to pay the amount of £508/3/0 to roadworkers in the area. Further amounts have yet to be paid, and these will be paid on future patrols.

The road picture in the area is as follows:-

- (i) TAPINI-GUARI. Road in fair condition. Several creek crossing points between TAPINI and LOLOIPA River and in the vicinity of KORAU'AVA need culverting. The LOLOIPA bridge is in good condition.
  - (11) GUARI-KAMULAI. Road good. TININUMU bridge in good order.
- (iii) GUARI-ZAILAPU. Two miles of road is complete. There are several large rock outcrops between GIVENAMENA and GONOVE Ck. which need blasting. The Mission is awaiting the arrival of their rock drill to undertake this work. Approximately one mile of road is still to be built between GUARI and IWANIA Ck. All roadworkers have been paid for the completed sections.
- (iv) ZAILAPU-KUBURU. Road yet to be built. The route has been surveyed and pegged. Approximately three miles of road has to be built either side of the JEVIGATAIZ River. KUBURU men have commenced work on their section from KUBURU to the JEVIGATAIZ R.
- (v) KUBURU-GANIAWAI. Road complete from LARAM Ck. to GANIAWAI. Approx. Timile of road to be built near KUBURU. 1 miles of road built was paid for on this patrol to GANIAWAI and KUBURU men.
  - (vi) GANIWWAI-BIPI Junction. One mile completed and paid for.

- (vii) JEVIGATAIZ Bridge- BIPI Junction. Approximately three miles built. GIVENA No. 2 workers paid.
- (viii) BIFI Junction to RUKURUK Creek. (Passing through LOBUDON and both OMU villages). Approximately five miles built. Paid for in 1951.
- (ix) RUKRUK Creek to GOPUGOPU Creek. 22 miles of road built, passing through GAGAVE and GANIAWAI villages. Workers from both villages paid.
- (x) GOPUGOPU Creek to KAPARA Creek. (Passing through JAKE village.) 12 miles built very good road. Workers from JAKE and LAPAULO paid.
- (x1) JAKE to KUNIMAIP. Road not yet built. Part has been surveyed and pegged. This section will be approximately three miles long.
- (xii) KUNIMAIP to LUPILA. Road not yet built. Distance approx. 12 miles. The road will cross the headwaters of the KUNIMAIPA River at the junction of KUNIM and BIZO'EI Creeks.
- (xiii) LUPILA to ELI. (Passing through ENAU-GAGAVE and BIZOA villages). Road not yet built. Approximately seven miles of road to be dug.
- (xiv) ELI to LUK Creek. One mile built, with approx. \( \frac{1}{8} \) mile to be built near LUK Creek. ELI workers paid.
- (xv) LUK Creek to BAVI Creek. Two miles of road built. AMENA workers paid.
- (xvi) BAVI Creek to KAMADA Creek. One mile built. Several small rock outcrop; still to be blasted, AMENA and GIVENA No. 1 workers paid.
- (xvii) KAMADA Creek to KUNIMAIPA Bridge. Approx. built. Workers from GIVENA No. 1 and JEVENAI paid. Approx. four miles
- (xviii) KUNIMAIPA Bridge and JEVIGATAIZ Bridge. Both are solid built timber suspension bridges. Built by the Catholic Mission Both are solidly fathers. Native workers paid.
- (xix) JEVIGATAIZ Bridge to GUARI Spur junction. Approx. one mile built. GUARI workers paid.

Graded road is still to be constructed in the Lower KUNIMAIPA on the right and left banks. It is hoped that funds will be available for these projects in the 55-56 financial year.

The matter of village pigs doing extensive damage to meads in the area (and, in fact, throughout the whole Sub-district) is becoming a real problem. With more extensive use being made of these roads with pack and riding animals by both the Administration and the missions, many sections of road are rendered dengerous by the practice which pigs have of rooting into the ground on the road and sides in search of roots, etc.

Penalties are provided for natives who interfere with or obstruct the use of a road under Regulation 118 (7) of the N.R.O. Could some consideration be given to the recommendation that:-

(i) owners of village pigs be made responsible in law for damage done to roads by their pigs; and
(ii) where a pig is actually found damaging boad, it

be rendered liable to confiscation.

The Regulations are adequate to cover instances where pigs damage road, then get away, and the people neglect to make repairs. The roads are for the people too, and pig-owners should not be permitted to allow their animals to damage road with impunity.

#### LAND PURCHASE.

Three areas of land were purchased during the patrol. All were to satisfy applications for mission leases by both the Catholic Mission and the L.M.S.

The locations are:-

- (1) SUASI. L/A 683/51. 4.7 ac. L.M.S.
- (ii) MAUTUP. L/A 1903/P) 1.5 ac. R.C. Mission in Papua. (Located in h/waters of UNI Valley on left bank).
- (iii) KEPRAEK L/A 1904(P) 1.2 ac. R.C. Mission in Papua. (Located in UNI Valley left bank).

Only two land applications are now outstanding. One at KOMU, an application lodged by the Catholic Mission, which was not bought on this occasion because of a confusion in description. The other is at WAPIVI in the LOLOIPA Valley.

## EDUCATION AND MISSIONS:

All education in the KUNIMAIPA Valley is conducted by either the Catholic Mission or the L.M.S.

The Catholic Mission is staffed by four priests (one is temporarily absent), two laymen and three Little Sisters. Schools are established throughout the valley, each in charge of a mission teacher. This mission has been operating for only seven years in the KUNIMAIPA, hence the standard reached by the teachers is not high. However, they, and their pupils, receive regular supervision from the priests and one teaching layman, and already there are many children who can read and write in their own tongue and who are beginning to learn English. The Mission, rightly so, places great emphasis on the importance of English. The schools, the average attendance of which is about 25-30, are attended fairly well.

Catholic Mission prestige is high in the Valley, for all personnel have made their homes in the Valley and speak the language fluently. Their permanent residence, plus their many achievements there within the space of a few years, have had a profound effect on the people.

The London Mission Society has its main station at SUASI on the right bank of the Lower KUNIMAIPA. L.M.S. teachers, all from KEREMA area, are located at VARISA, KOMU, UNI, GOILAP, KOIFA and ZOINATA. The missionary-in-charge is a Samoan, LAMA MILFORD; he is stationed at SUASI. The European missionary in charge of the area, the Rev. H. Brown, pays something like quarterly visits from his home station at MORU on the coast. The L.M.S. also engages in teaching activities, but seemingly with less success than the Catholic Mission. Attendance nowhere was high.

Petty quarrels and constant bickering seems to be a feature of life at and near SUASI, the respective missions always the bone of contention. Fortunately, one does not strike this attitude in other areas where the two missions are operating together. The people were told during this patrol, as always, that the Administration's attitude must, and is an impartial one, that they, the people, are perfectly free to choose for themselves which mission they prefer, but that any fighting, etc. in the name of religion will be dealt with in exactly the same way as offences arising out of any other cause.

At all school centres, parents and pupils were

addressed re. the benefits of schooling generally, and encouraged to see that all children, wherever possible, attended the school nearest them.

At only two places, SUASI and GOILAP, has the L.M.S. obtained mission leases from which to conduct mission activities. At all other places, the native mission teachers are occupying native-owned land. So long as this occupation by native teachers is with the permission of the owners of the land, I cannot see that it conflicts with the Land Ordinance, and therefore no action was taken. No complaints were made to me during the patrol of occupation of land by native teachers.

(R. T. Galloway)

A.D.O. 17/12/54.

GOILALA P/R. 5/54-55.

### APPENDIX:

### HEALTH - KUNIMAIPA VALLEY tincluding UNI Valley)

N.M.O. ANTHONY accompanied the patrol and gave good service. Medical examination followed the census check, and where possible, people received "on-the-spot" treatment for small ailments.

The following cases were brought to TAPINI Native Hospital for treatment.

(1)	Yaws							8
	Scabies							1
(111)			*	2				1
(iv)	V. D.	,						1
(v)	Malaria							1

The Catholic Mission at KAMULAI offers medical treatment to those requiring same. The service is fairly well patronized. TAPINT Hospital is too far distant from the KUNIMAIPA to offer treatment, except to those suffering from serious complaints.

Generally speaking, health of natives in the Valley is good.

There is good evidence that abortion is practised, mainly in the Middle KUNIMAIPA. This, however, is rather more of a social problem than a medical problem, and, essentially, is something that the people will have to work out for themselves. Conviction is extremely difficult. and prison is not a sufficient deterrent to the practice.

(R. T. Galloway) A. D. O. 17/12/54.

APPENDIX:

GOILALA P/R. 5/54-55.

POLICE REPORT.

No. 2142.

Const. KENAVA.

Worked well on patrol.
An efficient Constable.
With many years, service, is worthy of promotion.

No. 3116.

Const. OI'A.

A plodder. Conduct satisfactory. Is not really a good walker for the mountains.

No. 7064.

Const. HEROI.

A keen, intelligent man. Worked well. Conduct good.

No. 8105.

Const. GEWAGET.

Bright and a willing worker. Conduct good.

Interpreter MANAI.

Worked well. Adopts a sulky type of attitude at times which can be exasperating. However, an effective interpreter

P/R 5/54-55.

## VILLAGE POPULATION REGISTER

KUNIMAIPA Valley

	Year	r7	19.5	4																							KI	UNIN	MAI	.PA	CE	NST	JS	SU	B-7	DI	VIS	10	N.			Govt. 1	Print	33	95/4.51.
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P/R 5/54-55.

## VILLAGE POPULATION REGISTER

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TERRITORY OF PAPUA AND NEW GUINEA

## PATROL REPORT

District of GOTLALA CENTRAL Report No. 6 of 1954/55
Patrol Conducted by R.F. Hearne Patrol Officer.
Area Patrolled CHIRIMI KOKODA KOIARI
Patrol Accompanied by Europeans
Natives 1 Sat & 1 A/C of RPC 1 Interpreter
Duration—From. 22 / 11 /19.54 to .3 / 12 /19.54
Number of Days
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services/19
Medical /19
Map Reference
Objects of Patrol Patrol proceeding URUN P.P., Goilala to P/Moresby via
Chirimi Kokoda and Koiari
OHITIMI MONOGO CHO MODELLE
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS,
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
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DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £

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In Michael Mic

30-1-260

22nd December, 1954

The Pistrict Commissioner, Central District, PORT MORESEX.

### Patrol Perort TAPUH Ro.6 of 1254/55

The above-mentioned Report submitted by Mr. A. dearre, Patrol Officer, regarding his journey from UMBN Patrol Post overland to Port Novesby via Kokoda, is admostledged. Your intention to have a Petrol visit the KCIARI area in Jamesy next year, has been noted.

(PA) (Par -1017).

(A.A.Roberta)

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MIG

In

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30/1/260-

TERRITORY OF PAPUA AND NEV. JUINEA

In Reply Please Quote

No. P/R No.6-54-55 GOILALA.

District Office,

Port Moresby,

20th December, 1954.

The Director,
District Services and Native Affairs,
PORT MORESBY.

### Patrol Report TAP. 6/54-55 - TAPINI R. F. Hearne, P.O.

hereto.

Three (3) copies of this brief report are attached

Little comment is necessary and Mr. Hearne has proceeded on recreation leave after carrying out a series of strenuous patrols in the GOILALA Sub-district.

The KOIARI will be patrolled in January, 1955.

(A. T. Timperley)
District Commissioner, C.D.

pu

### TERRITORY OF PAPUA AND NEW GUINEA

File: 30-1/144, Sub-district Office, GOILALA. C.D.

15th December, 1954.

District Commissioner, PORT MORESBY.

Patrol Report No. 6/54-55 - R. Hearne, PO. To MORESBY via CHIRINA, KOKODA and KOIARI.

Attached hereto, in quadruplicate, copy of report of the above patrol by Mr. Hearne from URUN Patrol Post overland to Moresby via KOKODA and KOIARI area.

Little comment is necessary. The trip must have been an interesting one for him - more or less his 'swan-song' to the GOILALA and adjoining areas.

(R.T. Galloway)

A. D. O.

### TERRITORY OF PAPUA AND NEW GUINEA

GOILALA PATROL REPORT NO. 6 Of 1954/55

CONDUCTED BY

R.F. HEARNE Patrol Officer

PATROL ACCOMPANIED BY

RPC

1 Sgt. 1 A/Const.

1 Interpreter

REPORT OF A PATROL TO

PORT MORESBY via CHIRIMI, KOKODA & KOIARI.

DURATION

22.11.54 - 3.12.54

12 days

TRANSPORT

Average 10 carriers

AREA LAST PATROLLED

CHIRIMI

Still being patrolled, Nov. 54

KOKCDA (Biage)
Approx June 1954

KOLARI

Nov/Dec 1953

000 0000 000

Report of a Patrol from URUN Patrol Post, Goilala Sub-District through the Chirimi Valley to Kokoda Sub-District Office, N.D., thence via the BIAGE Valley and KOIARI to Port Moresby.

### DIARY

November 1954.

Monday 22nd.

Dep. URUN P.P. 0745 hrs. proceeded to CHIRIHAMU and IONGA Catholic Mission, CHIRIMI, arriving 1715 hrs.. Met Mr.D.Penthale, CPO of Kokoda Sub-District and discussed Native Affairs.

Tuesday 23rd.

Dep. IONGAI C.M. 0730 hrs. down through IONGAI, KAGO and GIAGIGO Villages to BURI Rest House 1515 hrs.. Rain all evening.

Mednesday 24th.

Lop. BURI R.H. 0700 hrs. through FOFOI to ASIMBA Village.

Met Father Sourriseau of IONGAI C.M. and Mr. M. White, EMA of

Kokoda, who were investigating the possibility of establishing a Medics.

Aid Post. Proceeded through KARUKARU to SEIBA approx 1430 hrs..

Hravy rain all afternoon and evening.

Thursday 25th.

Dep. SEIBA 0750 hrs. to KANGA then across MISA River to MAMBA Rubber Est., 1515 hrs.. After afternoon tea with Mr.&Mrs.

H.& W. Keinzle was driven to Kokoda Station in a Land Rover by Mr.H.Keinzle. Mr.& Mrs. R.Born met and their hospitality gratefully accepted.

Friday 26th - Sunday 28th.

At Kokoda - resting cleaning up patrol equipment and inspecting station and environs.

Monday 29th.

Dep. Kokoda 0730 hrs. to PITOKI, DENIKI thence to ISURAVA Rest House 1245 hrs.,.

Tuesday 30th.

Dep. ISURAVA 0730 hrs. to ALOLA, crossed IORA River several times and left the BIAGE Valley for KAGI Vi lage in the KOIARI arriving 1600 hrs..

Wednesday DECEMBER 1st.

Dep. KAGI 0630 hrs. to LAUNUMU 0800hrs. thence to MENARI 1100hrs. and finally NAORO 1430hrs.

Thursday 2nd.

Dep.NA.RO 0630 hrs to Camp 88 thence by IORIBAIWA
Ridge to Camp 44. Proceeded in very heavy rain to UBERI Rest House
1600 hrs.. Lack of an adequate change of carriers prevented patrol
from making OWERS Corner and "ILOLO" Plantation.

Dep. UBERI 0730 hrs. to OMERS CORNER and thence by truck road to "ILOLO" Plantation. Mr.C. Fleay, ADO. P/Moresby, met patrol and afforded transport to District Office Port Moresby..

END OF DIARY

### SUMMARY OF PATROL.

As the patrol moved quickly through each area not a great number of people were seen and the patrol's arrival at each village was entirely unexpected. Even so the patrol was well received in every instance and cooperation from Village Officials was of a high standard and very encouraging.

The writer found it most interesting to note social, economic and custom differences as the p trol progressed through different areas - from the VANAPA Valley, where very few people speak 'Motu' to the KOIARI, where most of the villagers speak 'Motu' and English.

Even though, from the Administrative point of view, no accurate information can be presented on matters normally associated with a routine patrol - such as Agriculture Missions, Education, Health, Native Labour, Villages and Law and Justice - the writer feels that the patrol, brief as it was, has be been a definite advantage and experience to himself.

CHIRIMI, BIAGE have been patrolled very recently but KCIARI has not been visited within a year or more. The KOIARI people do not appear to be 'put out' by the lack of patrols - villages are extremely clean and orderly set out, Rest Houses and Folice Barracks in good repair and no isolated bush dwellings except between NAORO and UBERI and also no Court cases. The only neglect lies in roads and bridges and in this regard only between MANARI and NAORO, and, Camp 144 and UBERI are the roads and bridges in a bad state.

Food was not plentiful and the people informed that new gardens had just been made. Quite a number of villages are growing Europeans vegetables such as, carrots, potatoes, eschalottes and tomatoes. Pineapples are most plentiful in the Koiari and the people express regret that they are unable to transport them for sale in Port Moresby.

Many ulcerous sores were noted in the villages between KAGI and UBERI - both in the KOIARI - but otherwise the general health of the people appeared quite satisfactory.

R.F. Hearne P.O. URUN 6th December 1954

### TERRITORY OF PAUA AND NEW GUINEA.

APPENDIX i

GOILALA PATROL REPORT NO. 6 of 1954-55

REPORT.

NO. REMARKS. RANK. NAME.

Very helpful and adjusted himself well to patrol conditions. Conduct good. 2059 Sgt.

Young constable who has proved to be an excellent patrol man. A/Const. WANAME 8577

6/1/24.

### STORES TAKEN ON PATROL

-   R	Amount
	Returned to Store
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	6



TERRITORY OF PAPUA AND NEW GUINEA

## PATROL REPORT

District of Report No. 154-55
Patrol Conducted by G.J.Fleet Patrol Officer
Area Patrolled Loloipa Census Sub-Division
Patrol Accompanied by Europeans
Natives 3 Police Constable : 2 Interpreters
Duration—From
Number of Days Nine
Did Medical Assistant Accompany?No.
Last Patrol to Area by-District Services/10/1953.
Medical /10./19.53
Map Reference
Objects of Patrol Ceusus Revision and General Administration
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
AND NATIVE AFFAIRS,
AND NATIVE AFFAIRS, PORT MORESBY.
AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner
AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £
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AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £

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MIG in Child Birth MF

30-1-272

20

10th April, 1955.

The District Commissioner, Central District, PORT MORESBY.

PATROL RUPCHT - GOILALA No. 7 of

Receist of the report is acknowledged.

The penco-making attempt is an excellent idea, but, will it have any effect on these people. It is to be hoped so.

1 1 1 1 1 1 1 1 1

The behaviour of the copeople is hard to understand when, even on the Government Station, they will commit murder. They must be very hot tempered. The Mission teachings do not appear to have any hold on them.

This report will be brought to the notice of His Honour the Administrator.

Director - D.D.S.



TERRITORY OF PAPUA AND NEW GUINEA



In Reply
Please Quote
P/R GOILALA
No. 7/54-55.

District Office,
Port Moresby.
6th April, 1955.

The Director,
District Services and Tative Affairs,
PORT MORESBY.

Patrol Report GOILALA 7/54-55 - Submitted by Mr. Patrol Officer Fleet.

Enclosed herewith please find GOILALA Patrol Report No. 7/54-55 as submit ed by Mr. Patrol Officer Fleet.

The peace-making attempts as described c. Page 1 of the report are to be encouraged but it is the view of this office that the only definite solution is for a public hanging at TAPINI. The people themselves have declared that a hanging would end a series of 'pay-back' murders.

(A.T. Timperley)
District Commissioner, C.D.

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TERRITORY OF PAPUA AND NEW GUINEA

Patrol Report No. 7 of 1954-55

Report of Patrol by:-

G.J.Fleet P.O.

Area Patrolled:-

Loloipa Census Sub-Division

Date of Departure:-

23rd. January, 1955

Date of Return:-

31st. January, 1955

Duration of Patrol:-

Nine Days

Purpose of Patrol:-

Patrol Accompanied by:-

Census Revision; General Administration

Europeans;

Natives;

Const. Waname,
Const. Hahe,
Const. Kaipu,
Interpreter Arau,
Interpreter Itawai.

Transport :-

Human Porterage.

Last Patrol to the area:-

October, 1953 Conducted by R.F.Hearne P.O. accompanied by,

Dr. V. Zigas M/o

Map Reference

Adamson's Goilale Sub-District

Map

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TERRITORY OF PAPUA AND NEW GUINEA

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Patrol Report No. /54-55

31

#### DIARY PATROL

Departed TAPINI 1000 hours Sunday - 23/1/55arrived Barracks ,Loloipa Bridge 1230 hours. Census of ARIOME.

Departed Barracks Lolpapa Monday - 24th Bridge o900 hours. Census NELIVE and KUPOVA villages

arriving barracks TORORO at

1500 hours.

Tuesday - 25th

Census of TORORO. Departed TORORO 1000 hours. Census KORAU'AVA and ILIMAVA villages. Arrived BURUAI 1600 hours.

Census Buruai

BURUAI all day. Census of Wednesday - 26th

POMUTU and payment of road workers for the ILIMAVA to

BURUAI section of road.

Thursday - 27th

Departed BURUAI village 0900 hours arriving KOILOLAVAVA barracks 1200 hours. Met Father Michellaud. Census

PERUMEVE

CENSUS of KOILOLAVAVA and Friday -28th.

ERUMALAVAVA villages.
Departed KOILOLAVAVA for
NAIRILAVAVA 1100 hours. Arrived 1:00 hours.

Census of Nairilavava and GIGOAVA villages. Saturday - 29th.

Departed KOILOLAVAVA 0900 Sunday - 30th. hours. Arrived Kariaritzi 1130 hours. Arrived SWAMILAVAVA 1430 hours.

Departed SWAMILAVAVA 0800 Monday - 31st. hours arriving TapINI at

1215 hours.

END OF DIARY.

### INTRODUCTION

The area patrolled lies to the North West of the Government Station at Tapini and all the villages visited are within one days walk of the station. Villages lie on the south bank of the Loloipa river and on the spur between the Loloipa and Lowa rivers. They vary in height from between three thousand five hundred feet and about six thousand feet. These people belong to both the Goilala and Kate linguistic groups.

#### NATIVE AFFAIRS

13

In October of 1953 fighting broke out between the people of NAIRILAVAVA, KIKITAI villages and the people of KARIARITZI and SWAMILAVAVA. These people are situated on the right and left banks of the Lowa river. In the fighting of 1953 - which broke out at a dance - three people from NAIRILAVAVA and two from SWAMILAVAVA were killed. Later another man from NAIRILAVAVA died and the people consider that he died as a result of a wound received during the battle. (Medical evidence however does not agree with this) Since then the area has been quiet until the end of January of this year, when a man from NAIRILAVAVA murdered a SWAMILAVAVA prisoner on the station at TAPINI as a payback for one of the 1953 murders.

During this patrol it was found that there was still considerable tension between these people. However no further instances of trouble have arisen. Relations between the two groups were completely broken off after the 1953 affair, however this has not occurred since this latest murder.

While at NAIRILAVAVA the people stated that they wished to put a stop to this continual fighting and to that end they killed a pig and broke a spear ceremoniously above it. All the villagers touched the spear before it was broken, and to remind themselves of the vow to stop fighting in the future they were all dabbed with a spot of clay by the head man of the village.

- Men on the chest, Women on the forehead. The broken spear was then tied to a pole outside the Rest House as a further reminder that a state of peace had come. Several people from the KARIARITZI-SWAMILAVAVA side witnessed these proceedings. At SWAMILAVAVA similar events took place with several people from the Nairilavava side standing by.

It is doubtful however if all this peace making will have any lasting effect on the people as they are a very hot tempered lot and it takes very little to restart and old hate and commence the cycle of killing all over once again. It can only be hoped therefore that with constant patrolling the tempers of the people can be kept in check and that in time they will be able to see for themselves the error of their ways,

At the present time the murderer in this latest affair has been convicted of wilfull murder but it is not yet known just what his sentence will be. There is no doubt that a very heavy sentence would have a great effetc not only on the people of this area but on the people throughout the whole of the Sub-District.

All other areas patrolled are quiet and peaceful at the moment. Very few disputes were heard as these people are very frequent visitors to TAPINI

#### AGRICULTURE

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Throughout the area at the time of the patrol food was not plentiful. However it should not be long before food is in abundance again. The present shortage is due to the late commencement of the wet season. The KATORO NUT harvest has now finished and the nuts are at present being smoked. In the area both sweet potatoes and English Potatoes are grown along with corn, sucumbers, sugar cane, pumpkin, cabbages and eschalot.

The people of the area usually supply large quanties of foci to the Government Station. At the moment however this supply has almost ceased though it should not be long now before food is once again being brought in.

At ERUMALAVAVA Mr. John Martin a layman of the Catholic Mission at Kamulae, has a small area of land planted under coffee. It is too early as yet to tell how this coffee will grow but it should do well.

### HEALTH

This being the wet season in the area many colds were encountered and at KOILOLAVAVA one woman had recently died of pneumonia. However no epidemics have broken out. The people are healthy though many cases and scabies were seen in some of the villages.

Many small cuts and sores were treated and several people with large tropical were told to report to the hospital at TAPINI.

### **EDUCATION**

The Roman Catholic Mission have remained in all the Kate speaking villages. These schools are run by Native Teachers and are under the supervision of Father Michellaud of the Catholic Mission at Kamulae. In these schools children are taught to read and write in their own language and later if they shown any promise they go to the school at Kamulae. Here they are taught English. At Koilolavava Fr. Michellaud was met and he is at present teaching several of these village teachers to read and write in English.

In the Goilala speaking area no schools have yet been started.

Several people approached the patrol asking if it would be possible for them to send their children to the new Government school at TAPINI. It was explained to them that at present the school only had one teacher and he could only take children from the Government Station and the two neighbouring villages. However there was much interest shown in the new school and the people look forward to the time when its scope may be increased to include children from other villages.

#### Villages

Villages throughout the area are small and the people are very scattered. At present they seem to have no inclination to form themselves into larger groups.

All the villages were clean.

### VILLAGE OFFICIALS

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The Village Officials throughout the area with one or two exceptions are not impressive. If there was more patrolling they may improve somewhat. All village Constables in ther area were contacted. They are frequent visitors to the station at TAPINI.

### ROADS AND BREDGES

From TAPINI a graded road runs up the south bank of the LOLOIPA river and then crosses over into the Kunimaipa.. This road was in very good condition as far as the patrol travelled and much work had been done on it by the village people. This road crosses the Loloipa river just below the junction of the Loloipa and Lowa rivers by means of a bridge constructed of pitsawn timber. This bridge was in very good condition.

From Ilimava a new road has been commenced and this will eventually join up with the TAPINI KERAU road. So far this road runs as far as BURUAI village though a bridge over the Loloipa river will have to be constructed before it can be used by pack animals. At the moment the people are working on the road both at BURUAI and at KOILOLAVAVA and it should not be very long before this section of road is completed.

The Native tracks used were in fair

### CENSUS

condition.

In the census birthe outnumbered deaths by only two, the figures being births 27; deaths 25. However this compares more than favourably with last years figures of births 20 and deaths 48.

A general increase in population of twenty is recorded and this is due to migrations from other census sub-divisions.

Many of the people shown as at work from the village of NAIRILAVAVA and GIGOAVA are working at WAU and LAE. From other villages however workers prefer to go to Port MORESBY. The plane ride still being a big attraction.

#### Missions

The Roman Catholic Mission is the only Mission operating in the area. Mission personnel from the Mission at Kamulae contact the Kate speaking people while the goilelas are contacted from the Mission station at KERAU. Mission teachers are found in most villages, and they are periodically visited by Europeah Fathers from the main stations.

G.J.Fleet<sub>P.O.</sub>

## REPORT ON POLICE ACCOMPANYING PATROL

.D

Constable WANAME	No.8577	Agood policeman. Excellent for patrol work and gets along well with village natives.
Constable HAHE	No.8155	A bit too high spirited at times but otherwise quite ggod for patrol.
Constable KAIPU	No.8508	Reliable.

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# VIELAGE POPULATION REGISTER

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VILLAGE	DATE OF	BII	RTHS	-						DE	THS						M	HGR.	ATIO	NS	_		VORK	FRE	OM V		GE ENTS		I		NTL		FEI	MALES	Size	(Ex	TOT	TALS ng Abse	entee	ON:
VILLAGE	CENSUS	_		1		1	Year	1	14		-8	9-	-13	Ove	r 13	Females in Child		n		ut		side trict	Out Dis	side trict	Gov	rt.	Mis	sion	Ma	les	Fer	males	gnant	1573	rerage f Fam		hild	I	lults	GRA
LOLOIPA CEN	, b.	M	F	M	F	M	F	11	I F	M	F	M	F	M	F	Birth	M	F	M	F	M	F	M	F	M	F	М	F	10-16	16-45	10-16	E 16-4	Pre-	Num	Ave	M	F	M	F	M+
ARIOME	23-1-5		3.			_								2	1		-	3		9	-	-	4		_	_	_		14	40	8	35	2	28		1	13	54	40	12
NELIVE	24th	.3.	1											-	1		_	6	1	4	1	-	1	_		_								25						122
BURUAI	25th	_	_				-	-						-	_		2	4	1	. 3	-	_	2	_	_	_							_							50
TORORO	25th	1	-		-			4						1	_		6	9	5	4	-	-	4	_									_				1	29		
korau8AVA	25th	1	_		-									-	_1		2.	3		1	-	_	2		_	_	1	_	2	10	2	6	-	5						30
ILIMAYA	25th	-	1		-			-						-	1	-	9	7	2	5	_	-	1	_	-	-	2	_	6	20	4	20	1	18		1				74
KUPOVA	24th	1	-					-									7.	11	10	9	_	-	4		-	_	2	_	4	22	2	16	-	13						53
POMUTU	26th	-	1	-			-	-						1	_		1	5	4	4	-	-	6	-=		_	0-11	_	5	17	7	15	-	11						60
PERUMEVA	27th	6	2			-								4	2		10	12	8	11	2	-	7		-				10	28	11	30	1	30.		15	10	4.0	44	118
KOILOLAVAVA	27th	1			-	1								******	-		2.	4	2	2	-	-	6	<b>-</b>	=	_	3	_	10	39	9	37	2	26		5	9	54	48	125
ERUMALAVA VA	28th			-		-	-								3		-	1	3	6	-	-	1				2		9	20	.5	16	-	13		3	10	36	23	75
NAIRILA VA VA	29th				-	-				-			******		4		2	2	2	.5	-	-	8	-		_	7		14	42	7	41	-	33		8	8	55	59	145
GIGOAVA	29th				-	-	-	-							-			11				-		<b>-</b>		<b></b> .			4	36	.5.	31	2	25		6	7	37	41	105
TOTAL	-	16	11			1								11	13		4.5	78	44	68	3	-	60	_		-	22	-	04	<b>5</b> 00	84	17	10	251		6	108	57	427	117
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### STORES TAKEN ON PATROL

				HOW	ISSUED		6	Amount
1. EM	Amount Taken on Patrol	Issues to Police	Issues to Carriers	Payment of Carriers	Purchase of Food	Hire of Canoes		Returned to Store
Rice	151b.	15	_		-	_	_	N11
Salt	1016.	2	3		5	_		N11
Sugar	51b.	4	_		_	_		116.
Soap	116.	1	<b>.</b>	_	-	-	-	Nil
Matches	12 <b>Bbx</b>	6	_	6	-	-		N11
Tobacco	31b.	1		-	-		1	1 1b.
Meat	15tin	s 15		-		-	-	- 0
ea	1 16.	1/2		<b>-</b>	-	-		1/13.
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TERRITORY OF PAPUA AND NEW GUINEA

## PATROL REPORT

District of Report No. Report No. 201924-525	
Patrol Conducted by R.T. Galloway A.D.O.	
Area Patrolled KATAIPA CENSUS SUB-DIVISION, GOILALA SUB-DISTRICT.	
Patrol Accompanied by Europeans. R. M.	
Natives	
Duration—From 12/2/19.5 to 19./2/19.5	
Number of Days	
Did Medical Assistant Accompany?	
Last Patrol to Area by—District Services/19.53	
Medical/19.5.3	
Map Reference G.J. ADAMSON'S 2m. 1" MAP OF GOILALA SUB-DISTRICT.	
Objects of Patrol CENSUS, GENERAL ADMINISTRATION, AND THE INTRODUCTION OF	
MR.P.O. ANDERSON TO CONDITIONS AND PROBLEMS OF PATROLLING IN THE SUB-D	IS?
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.	
Forwarded, please.	
/ /19	
Amount Paid for War Damage Compensation £	
Amount Paid from D.N.E. Trust Fund £	
Amount Paid from P.E.D.P. Trust Fund £	
≥ 2 APR 1955	

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19th April, 1955.

The District Commissioner, Central District, PORT MORESBY.

## OF 1954-55.

The report of a patrol conducted by Mr. A.D.O. Galloway, accompanied by Mr. P/O. Anderson has been received.

I agree with you that we will have to devise some means of putting a stop to these "pay-back" murders. They have reached alarming proportions.

This report, together with Report No. 7 by Mr. Fleet, will be brought to the notice of His Honour the Administrator.

Director - D.D.S. &

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in Child Birth 30/1/2/3.



TERRITORY OF PAPUA AND NEW GUINEA



In Reply
Please Quote
P/R GOILALA
No.8-54/55.

District Office, Port Moresby,

6th April, 1955.

The Director,
District Services and Native Affairs,
PORT MORESBY.

GOILALA Patrol Report No. 8 54/55 Submitted by Mr. Patrol Officer Anderson.

Enclosed herewith please find GOILALA Patrol Report No. 8-34/55. The patrol was concluded by Mr. Assistant District Officer Galloway but the report is submitted by Mr. Anderson who accompanied Mr. Galloway on the patrol.

The report indicated the detrimental effects of the practice of payback murders, and, as the matter is receiving the attention of His Honour the Administrator, it is suggested the report be brought to His Honour's notice.

(A.T. Timperley)
District Commissioner, C.D.

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1955. FEBRUARY 12th.

Left Tapini 0800hrs. arrived Matsialava 1130hrs. Discussions with village officials. Census of Matsialava and Tatupiti groups.

### FEBRUARY 13th.

Census of Eruma group.Left Matsialava 1100hrs., arrived Koriariti 1330hrs. Discussions with village officials.

### FEBRUARY 14th.

Census of Kariariti and Poruava groups. New books issued. Left Kariariti

### FEBRUARY 15th.

Census of Kerau, Kulamutu, Karoma, Lumioto and Kunima grcups. Discussions with village officials. Piscussions with Mission authorities on matters of mutual interest.

### FEBRUARY 16th.

Left Kerau 1200hrs., arrived Ororogaivara 1300hrs.

### FEBRUARY 17th.

Census of Ororogaivara. Left Ororogaivara 1100hrs., arrived Oropoa 1330hrs.

### FEBRUARY 18th.

Census of Oropoa, Tawuni, Kataipa and Kame groups. Discussions with village officials.

### FEBRUARY 19th.

Left Oropoa 0900hrs., arrived Kovetapa 1300hrs. Census of Wapitsi group. Left Wapitsi 1530hrs., arrived Tapini 1600hrs.

### NATIVE SITUATION.

This is generally satisfactory, but excessive migrations evidence unrest in the Eruma and Kariariti areas, where there have been several murders in the last eighteen months.

### VILLAGES AND VILLAGE OFFICIALS.

The populations visited live in scattered hamlets in very rough country. It is a difficult task for village officials to exercise control over all sections of their scattered groups. Indeed, from the appearance of the census books of the area, one could gain the impression that the people of the Kataipa Census Sub-Division are semi-nomadic. It is suggested, however, that constant population movements could be more accurately attributed to fear of "pay-back" murder than to any inclinations to nomadism.

#### EDUCATION.

The recently inaugurated Tapini Village Higher School is providing a primary education for fourteen children from this census group, while the Catholic Mission at Kerau is caring for the education of 98 children from the crea.

### REST HOUSES AND POLICE QUARTERS.

Quarters were provided for the patrol at a number of points which were central in relation to the various scattered population groups.

### AGRICULTURE AND LIVESTOCK.

Pigs are rather plentiful, but there is little else in the way of livestock in the area. Agricultural endeavours are confined in the main to the growing of indigenous crops, produced in the traditional manner.

### ROADS AND BRIDGES.

The graded road followed from the station to Kerau was found to be reasonably well maintained. Work has been commenced on the extension of the road from Kerau up the right bank of the Aiwara valley. Over one hundred natives are at present engaged on this work, and it is expected that six miles of road will be completed this year.

From Kerau the patrol followed native tracks to Tapini. It is planned to construct a graded road in this area.

### NATIVE LABOUR.

The Kataipa Census Sub-Division has a labour potential of five hundred; of these, one hundred and thirty two were found to be absent at work. The only example of over-recruiting is at Tawuni village where over 68% of the labour potential is absent at work. The disadvantages of the situation were explained to the village officials concerned. Labour continues to offer freely throughout the area.

### MISSIONS.

The spiritual welfare of the population patrolled is in the care of the Roman Catholic Sacred Heart Mission based at Kerau. Native attendance at Mission schools fluctuates in accordance with the incidence of murder in MISSIONS (CON).

the area; this is surely a novel, but most unwelcome, excuse for playing truant. In recent times two Kerau schoolchildren have been killed in "pay-back" murders.

### CENSUS.

Deaths narrowly exceed births in the area patrolled. There are numerous childless couples and large families are not common. Inter-village migrations of both sexes are excessive and reflect the unsettled native situation. Continual migrations amongst the many scattered hamlets of the area make accurate censusaking difficult. Some natives were found to have their names in more than one village book at the same time, and others had never before presented themselves f for census. Such cases, however, were not particularly numerous and the situation has been, and is, improving.

Only eleven of a total adult female population of 566 were found to be

pregnant.

Africander Po.

### POLICE REPORT.

### Reg. No. 1319, Sgt. Toro.

A very reliable and efficient N.C.O.

### Reg. No. 2142 Const. Kenava.

An intelligent, hard-working constable who appears to have N.C.O. qualities.

### Reg. No. 6170 Const. Ovivi.

A policeman whose energies have occasionally to be channelled in the right direction.

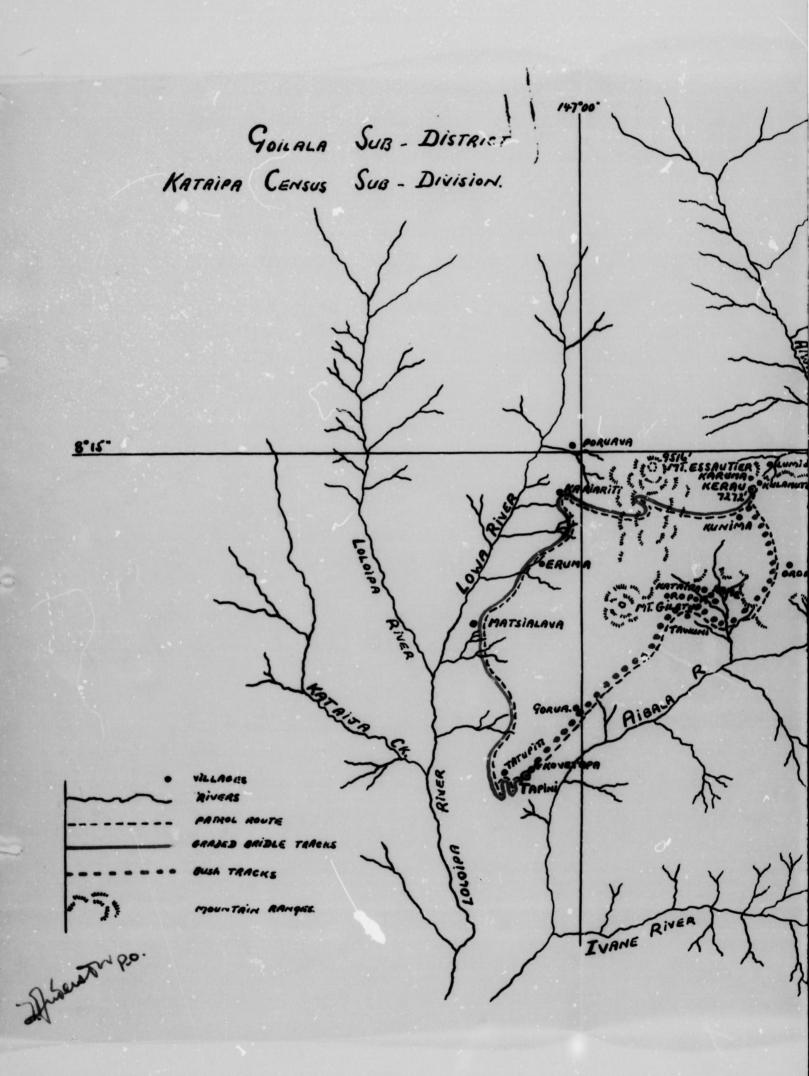
### Reg. No. 8720, Const. Sikai.

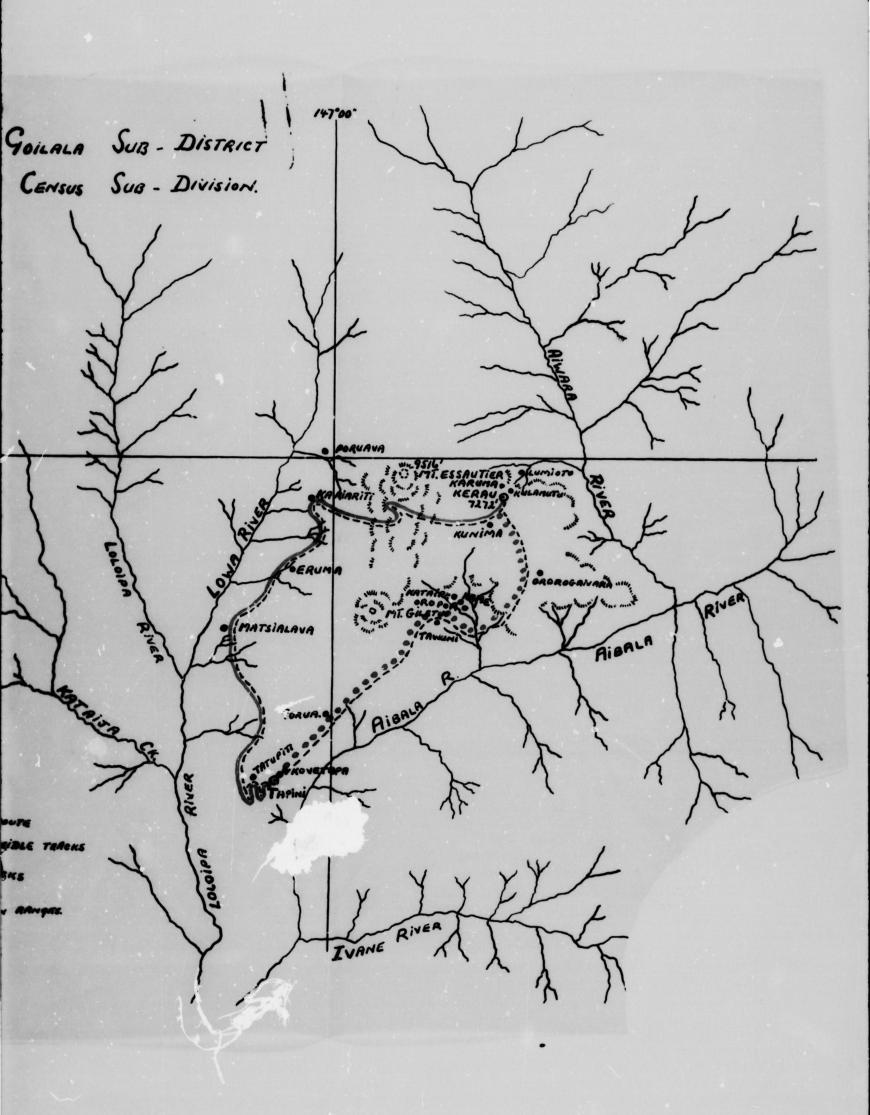
This constable is a recent addition to the detachment. He showed initiative and was quietly and unobtrusively efficient.

Aprile 20.

# Patrol Report No. 7/54-55. VILLAGE POPULATION REGISTER

								+		DEA	тнѕ						МІ	GŘA	TION	s		ABS		FRO		ILLA				LA	BOUL	31.	FE	MALES	Size 1y	(Exel		ALS a Abse		Q.
VILLAGE	DATE OF CENSUS	BIR	THS	0-1 M	th.	0-1 Ye	ar	1-	4	5-	8	9-	13	Ove	r 13		In	1	Ot	ıt	Insi	ide	Out	side	Gov			ssion		ales	1	males	nant	nber of hild- ing age		Chi		1	ults	1 5
		М	F	M	F	M	F	м	F	M	F	M	F	М	F	in Child Birth	M	F	M	F					M	F	M	F	10-16	6 16-4	5 10-1	€ 16-4	Prega	Numb Chi bearin	Ave	М	F	М	F	M+
ATUPITI	12/2/55	5	5						1				1	4	2		4	5	4	6	5	-	1	-	3	1	-	-	4	34	6	34	-	26		16	17	36	46	125
ATSILAVA	12/2/55	52	6										1	2	1		9 8	8	11	4	1		6		**********		*********	******	6	26	5	27	-	27	***********	18	26	30	40	121
RUMA	13/2/55	5	1											3	5		12	14	16	17	2		15			*******	2		7	38	8	31	-	30	**********	11	14	30	33	107
ARIARITI	13/2/55	-	-	(01d	1 0	ens	ıs	boo	k	los	t	n	we	bod	k	compil	ed.	)					13	1	*******	********		*******	4	37	4	31	-	30	*********	7	17	28	36	102
<b>O</b> RUA <b>V</b> A	13/2/55	-	-	(010	1 0	ensı	18	bod	k	los	t	n	we	boo	k (	compil	ed)						4	1	*******		********	*******	3	19	1	18	-	17	**********	12	4	23	22	66
KERAU	15/2/55		1											******			11	11	1	-	2	******	3		********	********	********	********	3	18	3 2	17	-	17	•••••	5	8 :	19	23	1 53
KAROMA	15/2/55	1	-											••••	*******		1	1	2	-			3	1	********		********		k	19	12	13		13		4	3	20	15	5 46
LUMIOTO	15/2/55	2	2												1				3	4	1		5						3	32	2 6	23		20		5	11	37	29	9 88
KULAMUTU	15/2/55	1	1					1						3	1		1	1	3	3	3	1	2	1			5	6	-	24	4 1	19	1	11		6	5	18	16	69
KUNIMA	15/2/55	2	1				•							5			7	5	2	2	4		13	4			25	14	-	45	5 -	41	-	23		7	6	48	45	166
OROPOA	18/2/55		2												2		3	5	22	14	5						6		7	16	5 5	18	-	13		8	4	29	26	78
TAWUNI	18/2/55	3	2										1	1	1		6	5	4	5	13				2		1		4	19	6	24	3	23		13	8	38	39	111
WAPITSI	19/2/55	2	4								1			3	1	1	2	2	22	18	8				5	3	2		10	50	6	28	5	28		28	18	47	47	159
OROROGAIV	ARA 17th	3												1	6		6	4	3	3			15				17	10	15	58	10	49	1	46		13	5	56	64	180
KAME	18th.	4	1						1				1	1	2		11	L6	7	6							4	1	6	29	5	34	1	30		11	13	34	41	104
KATAIPA	18th	2	2											1	2		5	11	2	7			8				4	1	13	36	12	27		23		20	21	33	37	124
TOTALS:		22	27					1	2		1		4	24	24	1	78 8	38	00	89	44	1	88	8	10	4	66	32	85	500	78	434	11	377	,	84	180	526	551	717







# PATROL REPORT

District of GOILALA	
atrol Conducted by G.J.Fleet P.O.	
Area PatrolledVANAPA VALLEY	
atrol Accompanied by EuropeansNIL	
Natives 3 Members	R.P.C. : I Interpreter
Ouration—From 15 / 3 /19 55 to 57 4 /19.	55
Number of Days	19.
Did Medical Assistant Accompany?No	
Last Patrol to Area by—District Services/.11/	/19 <b>5.4</b> .
Medical/3/	/19 <b>54</b>
Map Reference ADAMSONS GOILALA MAP	· · · · · · · · · · · · · · · · · · ·
Objects of Patrol Routine Administration	<u>a</u>
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.	arded, please.
Tolwa	nucu, picase.
/ /19	District Commissioner
Amount Paid for War Damage Compensation	£
Amount Paid from D.N.E. Trust Fund	£
Amount Paid from P.E.D.P. Trust Fund	£
I d' May jone	

14-6-4

4th June, 1955.

Director of Public Health,

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Subject: Native Affairs - Alleged Harmful Dances, Goilala Sub-Pistrict. Reference: 18-2/1519 of the 20th March, 1955.

The District Commissioner's comments on the above subject are attached for your information. If more forceful measures of control to minimise the worst effects of dancing could be effectively and permanently maintained, I would recommend their implementation. Such measures, however, are impracticable at present.

More productive lines of activity, dependent for their implementation principally on the availability of field staff, appear the major answer to the problem although, owing to the entropely limited economic potential of the Vanapa recople, too much cannot be expected. The position, however, will be untched. In the meantime the present Native Regulations relating to venereal disease, abortion, sickness in children and saving of babies, stee, will continue to be enforced to the fullest possible extent, bearing in mind the staff situation, the isolation of these people and the infraquency of visits thereto, ote.

( ) 1/2/

(J. K. McCerthy)

C.C. District Conmissioner, PORT MORESBY.

For your information, please - your F/R GOI.9/54-55/887 of the 24th May, 1955, refers.

4.6.55

(J. K. McCarthy)
A/Director.



In Reply Please Quote

No.P/R GOI.9/54-59 /887.

District Office.

Port Moresby,

24th May, 1955.

The Director, District Services and Native Affairs, PORT MORESBY.

Attached plea & find report GOI.9 as submitted by Mr. Fleet, Patrol Officer, covering the VANAPA Valley, GOILALA Sub-District.

A main purpose of the patrol was to investigate a report that native dances in the area were having a harmful effect on the population - your memorandum 14/6-4 of the 13th April, 1955, refers.

The Assistant District Officer, GOILALA, comments as follows:

"As Mr. Fleet reports now, and as has been reported in like strain over some years, the cessation of inter-group fighting, feuding etc. has given growth to an abnormal emphisis being placed on dancing in the social life of the people. Since they are unable now to show their prowess and enhance their prestige in raiding etc. the dance is practically the only means open to them whereby they may receive the adulation and admiration of their neighbour groups who will attend as guests. For this reason, when a dance is planned, every energy is devoted to its preparation to ensure a successful culmination. The aftermath is often one of hunger for the people until new gardens have matured. With reference to the womens' cances, it is extremely difficult to obtain precise information, but it seems fairly certain that the women regard their dance so highly that they will deliberately abort themselves so as to be able to participate. In addition, though informants will state that the practice is frowned upon, there seems to be a degree of sexual licence which is tolerated, and this is responsible for the spread of V.D.

Dancing is a social outlet for the people which has much value. However, when it assumes such an importance that it is responsible for abortion, hunger and sometimes death, it is probably time for consideration to be given to placing some curb on it. Legislative action, though not ruled out completely as a counter, will be negative in its effect and will require sufficient staff to police it. The real answer, I believe, lies in diverting the interest of the people into more productive lines of activity. There is no easy answer to it".

We agree entirely with Mr. Calloway in that legislative

We agree entirely with Mr. Galloway in that legislative control is not the answer. Considerable attention from the Department of Agriculture and the Department of Education, and possibly from the Co-operative Section and the Native Local Government, should provide its own answer. If it does not, then there is no solution but recourse to legislative control.

boyy of ot's memo Machea to relevant ple 05 14-6-4

Au. P. p.lez.

(A.T. Timperley)

District Commissioner, C.D.

PATROL REPORT NO. 9/54-55 GOILALA

Report of Patrol by:-

Area Patrolled:-

Date of Departure:-

Date of Return:-

Duration of Patrol;-

Purpose of Patrol:-

Patrol Accompanied by:-

G.J.FLEET P.O.

VANAPA VALLEY

15-3-55

¥ -4-55

19 days.

Routine

Administration.

Europeans;

Nil

Natives;

Const CVE

Comst Sawasan

CEL. WARAMA

Interpreter

AIA

Transport :-

Last Patrol to the area:-

Map Reference:-

Human

Porterage

November 1954

Conducted by-

R.F?Hearne P.O.

Adamson's

Goilala

Map

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Patrol Report No. 9/54-55

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Patrol	Report No. 9/54-	-55
	PATROL	DIARY
Tuesday 15-3-55.		Departed URUN 1130 hrs Arrived ONONGE C.Mission 1400
Wednesday 16th.		At ONONGE
Thursday 17th.		Departed OnONGE 1000 hrs Arrived VISI 1400 hrs Arrived KasI 1600 hrs By Graded Road.
Friday 18th		Departed KASI 1200 krs Arrived ORO 1330 hrs. Arrived Sigufe 1500 hrs. On Horseback.
Saturday 19th.		Departed SIGUFE 1030 hrs. Arrived TAFADE 1330 hrs. On Horseback
Sunday20th.		Departed TAFADE 1030 hrs Arrived IRITIMUNU 1500 hrs By Native Track.
Monday 21st.		Departed IRITIMUNU 1000 hrs Arrived ENENDE 1400 hrs. By Native Track and Graded road. RAIN
Tuesday 22nd.		Departed ENENDE 1130 hrs ARRIved OMALE 1300 hrs By Graded Road.
Wednesday23rd.		Departed WMALE 6900 hrs Arrived UNUNUFA 1200hrs. By Native Track
Thursday 24th.		Departed UNUNUFA 0800 hrs Arrived KAILAPE 1400 hrs By Native Track.
Friday 25th.		At KAILAPE
Saturday 26th.		Departed KAILAPE 0900hrs. Arrived URUN 1400 hrs. By Native Track
Sunday 27th to Thursday 31st.		At URUN.
Thursday 31st.		Departed Urun 1130 hrs Arrived MUNDADA 1600 hrs. By Native Track RAIN
Friday 1st Ap	ril.	Departed MUNDADA 0900 hrs ARRived ONONGE 1300 hrs By Graded Road.

Saturday 2nd.

Departed ONONGE 1200 hrs. Arrived KAMBESI 1500 hrs.

Patrol Report No. 9/54-55

Patrol Diary Continued:-

Sunday 3rd. Apral.

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Monday 4th. April.

Tuesday 5th April

Wednesday 6th

Thursday 7th.

At KAMBESI.

Departed KAMBESI 0800 hrs Arrived URUN 1500 hrs. By Graded Road.

AT URUN.

Departed URUN 1430 hrs Arrived WAITAPE 1.030 hrs By Graded Road.

Departed Waitape 1630 hrs Arrived URUN 1830 hrs By Graded Road RAIN

END OF DIARY

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#### INTRODUCTION.

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This was the writers first patrol since moving to URUN and the area patrolled was that of the VANAPA valley at the head of which the patrol post is situated.

## NATIVE AFFAIRS.

The area was found to be in a state of peace with very few complaints being brought to the notice of the patrol and those that were, were all of a very minor nature.

At the village of KAILAFE a large dance was in progress and people from many villages were taking part, including some from the CHIRIMA in the Northern District. Dancing finished while the patrol was in the village and a week later the pigs were killed. From accounts given by people returning from the dance it would appear that over two hundred pigs were slaughtered.

In the whole of the FUYUGE area there is an abnormal amount of dancing taking place and it appears to be the sole aim of the people to have bigger and better dances. In the Vanapa Valley alone no fewer than six dances will take place within the next two or three months.

A big dance is in preperation for many years. For instance at URUN village recently a total ban was placed on the killing or selling of pigs for the next five years when a dance is to be held. Later, a year or so before the dance is due to take place large gardens will be made to provide food for the visitors. The most important article in the food line being the yam. When the "MAU" or yam is ready then it is time for the dance to commence, and official invitations are sent out. After the gardens have been made then the village has to be rebuilt or at least remodled.

are sent out. After the gardens have been made then the village has to be rebuilt or at least remodled.

A dance will usually last for several weeks or maybe months, and during this period all else is forgotton. This of course has several bad effects. Gardens of the visiting people are neglected while they are dancing and when they return to their villages they often find that pigs have ravaged them and later they will be short of food. The hosts are of course much worse off as they have been eaten out of house and home while the dance has been going on. Usually they have a serious food shortage to face. Food often goes bad before the dance begins if the visitors are delayed on the way.

The size of the dance is judged by the number of pigs killed. So much pig is killed at the one time that it cannot possibly all be eaten at the one time and so goes bad.

Sometimes outbreaks of disease occur and will spread widely after the dancers return to their various villages. Flu and Venereal Disease are the biggest hazards.

Women have an important role to play in the dances and they always like to be able to take part. To this end they will abort themselves if they find that they are with child as the time for the dance dryas rear. This is probably the main reason for the high abortion rate in this district.

There does not seem to be any solution that will put a sudden stop this this excessive amount of dancing. Legislative Control, as advocated by the mission, would I think, be doomed to failure. The answer appears to be in the turning of this energy expended in dancing to more productive fields of endevour. Before the coming of peace dancing was greatly restricted by tribal fighting. If the people could be interested in the growing of a profitable cash crop a step would have been taken in the right direction. Coffee would seem to be a likely crop to be grown in this area as transport will always be a big problem. If the airstrip could be opened at URUN

any developments in the growing of a cash crop would be made far easier. As yet this matter is still in the "lap of the Gods" as a D.C.A. ground party still has to do an inspection.

The people as yet have not a great idea of the value of money or what things it can but. A trade store would soon change this and would greatly help to create an interest in the growing of a cash crop. At the moment there is a trade store at TAPINI but this is too far away for the people to us e regularly. Also they are not keen on going to TAPINI because on their return they usually have a bout of fever.

#### AGRICULTURE.

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Food was plentiful throughout the area and no trouble was experienced in obtaining supplies for the patrol. Large gardens have been made by the people for dances which are to take place in no fewer than six vallages in the VANAPA valley within the next two months.

Most vegetables are grown, including sweet potato, Yams, cabbage, eschlot, pumpkin, sugar cane, and corn, English potatoes are found in one or two village but they are not widely grown. Passion Fruit and cape gooseberries grow wild, and very well, but the are not favoured by the peoble. Oranges and Mandarins also grow well and are found in most villages.

Coffee trees are found in a few

of the villages but the trees have been neglected through lack of interest on the part of the village people. Coffee grows well at the Catholic Mission Station at Ononge where the trees appear to give very good yields of a cooffe bean with a very good flavour.

At the patrol post a small nursery
has been started and it is hoped to plant them out on a
patch of land near the station late this year. It is also
hoped to get small patches going in two of the nearby
villages, and with a little pushing the people may look
after the trees until they start bearing.

Coffee appears to be the most likely
source of income for these people, - transport being a
big problem with any of the more bulky crops.

## MEDICAL AND HEALTH.

The health of the people was found to be good except for the two villages of TAFADE and IRITIMUNU in the lower part of the valley. These two villages are eveidently situated at too low an altitude for the sake of good health. However at IRITIMUNU there is a move a foot to have the village shifted to higher every a move a foot to have the village shifted to higher ground. Several people with Goitre were also noticed in these two villages.

In the villages near to Urun two people have died recently of what is thought to have been Malaria,, after they had paid visits to TAPINI. However the medical orderly was not advised and they died before any treatmen t could be given. One would almost think that the village people looked forward to the deaths of their fellow villagers so that a few pigs can be killed.

The Sisters at the Catholic Mission at ONONGE also run a small hospital for the people of the nearby villages. However when asked to help with the building of a small hospital — to be built of native materials — these same people showed a remarkable lack of interest. One days work would have finished the job.

#### EDUCATION.

The Catholic Mission at ONONGE provides the only Education in the area. Here over forty children from nearby villages and also twenty students from out lying areas are being taught. Many of the children are no commencing to learn English and are making considerable progress. The Mission hope to start a school soon to serve the URUN and WAITAPE area.

#### ROADS AND BRIDGES.

Graded roads go to hearly all villages and it is unfortunate that the road between ,TAFADE, IRITIMUNU and ENENDE has not been completed. This prevents the effective use of pack animals. Section of the road has already been marked and it would not take a great deal of work to complete the job. The road between KAILAPE and OMALE also remains to be completed. This section has also been marked.

The graded roads were in very good condition considering the fact that this is the wet season and also that there have been no patrols in the area for over three months.

The Native Tracks used were in fair

condition.

Across the VANAPA river between TAFADE and IRITIMUNU a flying fox made from vines has been constructed. The people had seen a similar contraption in operation at TAPINI when the bridge there had been washed away. They found this the answer to their own problem of bridges being continually washed away. The flying fox was found to quite safe.

#### VILLAGES.

The villages were found to be much ix larger than those of the Goilala people which is a very gratifying feature. However they still have their garden houses and much time is spent in these and not in the village. Still it something that they do have a house in the village.

Village were fairly claen though many were over run by pigs in preperation for the dances which are to take place in the near future.

#### VILLAGE OFFICIALS.

All village Officials were contacted during the course of the patrol and most were found to be working quite satisfactorily though FACI of EVESE and BOBODA of ENENDE were notable exceptions and unless their work improves will have to be replaced.

MISSIONS.

The Catholic Mission is the only one operating in the area and has been long established at ONONGE. They are doing good work in both the health and educational fields.

Secondary stations are established in most villages and these are visited every few months.

G.J.Fleet P.O. URUN.

Patrol Report No.9/54-55
GOILALA.

## REPORT ON POLICE ACCOMPANYING PATROL

Corporal WARAMA No. 1355 Good and always reliable
Most certainly deserves his
recently awarded second stripe.

, Pr 1771 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711 | 1711

Constable OVE IPAI. No. 8558

Good on this patrol. Conduct Good.

Constable SAWASAN No. 6095

His first patrol since coming to this District and he worked exceedingly well. Conduct Good.

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Ggrat p.o.

PIR 9/54-55 Scale 2 Mines: 1"

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## STORES TAKEN ON PATROL

				HOW	ISSUED		Amount
ITEM	Amount Taken on Patrol	Issues to Police	Issues to Carriers	Payment of Carriers	Purchase of Food	Hire of Canoes	Amount Returned to Store
R1ce	301 <b>bs</b>	<b>3</b> 0	_	-	-		Nil
Meat	16tins	16	_		-		Nil
Sugar	81 <b>bs</b>	6		-	-		21bs
Tea	llbs	1	-	_	-		1156
Tobacco	<b>31b</b> s	1		1/2	1/2		N11
Matches	24Box	10		3	6		5Boxe
Soap	2Lbs	1	-	_	-		1 (
Salt	10Lbs	1	_	2	6		1
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# PATROL REPORT

District of GOLLALIA Report No. 10704-00.
Patrol Conducted by R.T. Galloway, ADO.
Area Patrolled KUNIMAIPA and TAPALA/MEIPA Valleys.
Patrol Accompanied by Europeans
Natives 4 Police: 1 Interpreter: 3 Muleteers.
Duration—From. 15/4/19.55to. 30/4/19.55
Number of Days. Sixteen (16) days.
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services. October/1954
Medical December,/19.53.
Map Reference See Adamson's GOILALA Map.
Objects of Patrol (1) Census revision KARUAMA Census Division: (2) Payment native roadworkers. (3) General administration.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
Forwarded, please.
/ /19
District Commissioner
Amount Paid for War Damage Compensation £
Anyount Paid from D.N.E. Trust Fund £
Amount Paid from P.E.D.P. Trust Fund £

Gowand File roted -10/8/58 - CCG

MIGI In

30-1-278

16th June, 1955.

District Sommissioner, Central District, PORT MORESEY.

Patrol Report - Goilala No. 10 of 1954/55.

It is pleasing to hear that at least some of these people seen to agree that murder is not the correct thing.

The proponderance of births over deaths is a good sign.

An interesting report by an emergetic off-

A/Director - D.D.S. N.A.

8/1 3/4

30/1/278 /

In Reply Please Quote

P/R GOI. 10-54/55-962. District Office, Port Moresby,

3rd June, 1955.

The Director, District Services and Native Affairs, PORT MORESBY.

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## P/R GOILALA 10.

Attached please find P/R GOI. 10-54/55 as submitted by Mr. R.T. Galloway, Assistant District Officer.

It is pleasing to note that some sections of the COILALA Sub-District are quiet, and that people are beginning to boast of the period of years in which no murder has occurred. It is also pleasing to note that births considerably outweigh the number of deaths.

(A.T. Timperlet)
District Commissioner, C.D.

File: 30-1/324.

Sub-district Office, GOILALA. C.D.

27th May, 1955.

District Commissioner, PORT MORESBY.

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Patrol Report 10/54-55. R. Galloway, ADO KUNIMAIRA and TAPALA/MEIPA Valleys.

Enclosed herewith please find copies of the above patrol report, in quadruplicate.

(R. T. Galloway) ABO GOILALA

GOILALA PATROL REPORT:

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10/54-55.

OFFICER CONDUCTING PATROL:

R.T. Galloway, A.D.O.

REPORT OF A PATROL TO:

LOIOIPA, KUNIMATPA and TAPALA, MEIPA Valleys.

PURPOSE OF PATROL:

(1) Census revision.

(2) Payment of roadworkers.

(3) General administration.

PATROL ACCOMPANIED BY:

RPC Constables. 4. Interpreter MANAI. Muletcers. 3.

TRAMSPORT:

Tack animals and carriers. Average of 12 daily.

DURATION OF PATROL:

15th April to 30th April, 1955.

16 days.

MAP:

See Adamsons GCTLALA Map.

LAST PATROL TO AREA: DS. TO KUNIMATPA -- November, 1954.
TO TAPALA -- October, 1954.

Medical. December, 1953.

## INTRODUCTION:

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The patrol was of a routine nature and completed without incident. Unfortunately, the patrol had to be cut short because Mr. Justice Gore arrived at TAPINI on the 2nd May, 1955, for criminal sittings of the Supreme Court, and it was necessary to be present to place the cases Fafore him.

All roadworkers who had been engaged on road construction in the TAPALA Valley were paid during the patrol. In addition, workers who had completed road in the KUNIMAIPA Valley were also paid. Nearly £400 was expended.

commence within a few weeks on the Work will completion of the graded road from the Bush Mekeo to the KUNIMAIPA. Approximately three miles of road remains to be tuilt. When completed, this road will give pack transport access from the Mekeo Plain to the KUNIMAIPA, and it is by this route that the Catholic Mission, KAMULAI, plans to freight its stores.

## DIARY.

## Friday, 15/4/55.

Departed TAPINI at 11:30am, following visit to station by Mr. J. McCarthy, Director of DDS&NA and Mr. A. T. Timperley, D.C. Port Moresby. Pack animals had preceded patrol two days earlier. Crossed LOLOIPA Bridge at 1:15pm and continued up LOLOIPA Valley, arriving at TORORO RH at 4:30 pm. New RH erected since last patrol. Camped here for night.

## Saturday, 16/4/55.

Several minor disputes heard before patrol moved off at 10am. Passed through UESI, KORAU'AVA, WAPIVI and BOME. Thence over Smith's Gap and on to GUARI Patrol Post, arriving at 4:30 pm. Const. OMARO and packanimals waiting here. Camped for night.

## Sunday, 17/4/55.

Departed at Sam, and proceeded by newly-cut graded road from GUARI to ZAILAPU, thence to KUBURU and GANIAWAI. A creditable effort by the workers concerned. Proceeded onto OMU, arriving at 4:20pm. Met Miss A.M. McArthur there.

## Monday, 18/4/55.

At OMU. Village officials from all villages at head of valley reported. Minor disputes heard.

## Tuesday, 19/4/55.

Departed OMU and proceeded by graded road to KAMULAI, arriving at 3pm.

## Wednesday, 20/4/55.

At KAMULAI. Village officials from area Several minor disputes heard. Road workers! reported in. lists checked.

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## Thursday, 21/4/55.

Departed KAMULAI at 8:20am, arriving at TOGORO Gap (KUNIMAIPA-TAPALA Divide) at 10:15am. Thence to GERERI-TAPALA at 12:10pm. Census revision.

## Friday, 22/4/55.

Departed at 8:30am and arrived UE at 10:15am. Carried on to ODA RH, just a few minutes beyond TAPALA River Ford. Arrived at 12:30pm. Payment of native roadworkers from surrounding area during afternoon.

## Saturday, 23/4/55.

Away at 8am. Across MEIPA River Bridge and arrived LAVIDAKC at 10:30am. Census revision of INAWORENA group. Roadworkers paid. Disputes heard.

## Sunday, 24/4/55.

Departed at Sam. Returned to METPA-TAPALA Junction. Census revision of POLAMALIO and KORU groups. Payment of roadworkers. Returned to ODA RH early afternoon. Mail received from TAPINI advising arrival of Mr. Justice Gore for Supreme Court sittings on 2/5/55. Necessary therefore to cut the patrol's itinery and arrive TAPINI before 2/5/55.

## Monday, 25/4/55.

Away at 7am. Proceeded to MEIPA-TAPALA bivide to KAPATEA village. Census of most MEIPA Valley groups revised here. Roadworkers paid. Departed 4:30pm, and returned to UE at 6:45pm.

## Tuesday, 26/4/55.

Census revision of DAK'LAWAURO and KARUAMA groups. Some roadworkers paid. Departed llam and arrived KAMULAI at 4:30pm.

## Wednesday, 27/4/55.

Departed KAMULAI at loam and arrived GUARI Patrol Post at lpm. Road lists for workers on JEVIKATAIZ section prepared. Two cows from KAMULAI accompanied patrol. These going to TAPINI to build up herd strength there.

## Thursday, 28/4/55.

At GUARI. Payment of roadworkers. Cases in C.N.M. heard. Pack animals and two cows sent off ahead to TAPINI.

#### Friday, 29/4/55.

Courts. Departed GUARI at 10am and arrived TORORO in LOLOIPA Valle, at 3:45pm. Further disputes heard.

## Saturday, 30/4/55.

Departed at 8am and arrived back at TAPINI at 1pm.

END OF DIARY.

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#### NATIVE AFFAIRS.

valley on the way from TAPINI to the KUNIMAIPA. It is peaceful and undistumbed at the moment. Numerous disputes were heard, but these were all of a minor nature and settled satisfactorily. The last murder in this valley was in mid-1952. In recent months the people have been busy on the construction of new graded road on the left bank of the river. Work is almost completed.

KUNIMAIPA Valley. No unrest here. I quite the most settled part of the Sub-district. The quite the most settled part of the Sub-district. The people are friendly and pro-government, and are mindful of the security that is now theirs. However, it was found in KUNIMAIP\* village that there was still some strong feeling against DUMOI, a native acquitted on a charge of murder of a KUNIMAIP native. This murder occurred in August, 1954. In the carcumstances, DUMOI was advised to come with the patrol to TAPINI and go to work in Port Moresby, so that tension between the two groups, KUNIMAIP and LAPAULO, might be lessened. The KUNIMAIP people had stated that they were willing to consider some compensation for the August killing in settlement of the matter, but not while DUMOI remained. settlement of the matter, but not while DUMOI remained.
DUMOI has now gone, and it is now probable that these
two groups will re-establish friendly relations.
Here also in the KUNIMAIPA, the people have been busy of late on the construction of graded roads.

TAPALA and MEIPA Valleys. The native situal here is quiet and has been for some considerable time. The native situation The people refer with some pride to the fact that there has been no murder in the area since 1950. There is a fair degree of contact between these and MEKEO people, but it does not appear to have made any difference to the traditional way of living. As in other areas, the emphasis is on dancing and more dancing, and several groups were noticed to be preparing for dances in the near future. They are not a virile people, and the outlook for them is not really a bright one. The pop The population is small and extremely scattered.

## VILLAGES AND VILLAGE OFFICIALS:

As mentioned above, the population is small and extremely scattered, and it is therefore impossible to visit each and every small hamlet. When spoken to of the advantages that might accrue from concentrating in larger groups, the people reply: "Yes, but if we leave our own small pockets of land and group together, who will look after the land we have left." From their point of view, the argument is logical, for their roots are deep in the soil of their birth-places. But, it is impossible to see what real progress of any kind can be made with these people until they move into larger groups where some form of group activity might become possible. Scattered as they are, control is very difficult for the patrolling officer and also for the Village Constable responsible. Relatively peaceful and settled though responsible. Relatively peaceful and settled though they are now, they are at a standstill, and will remain so until such time as they group together, and can be encouraged to engaged in group endeavours which seem to

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be having some real measure of success on the coast.

Village Constables in the TAPALA/METRA are not a particularly bright lot, but, they are representative of their people, and are doing their limited best. The dismissal of two V.C.s on the grounds of redundancy is being recommended. The fact that their people are so scattered makes their chances of doing an efficient job much more difficult.

### AGRICULTURE:

Food was abundantly supplied during the patrol, and many new gardens were in evidence. The people everywhere reported plentiful supplies.

#### NATIVE LABOUR

At the time of the patrol, 26 natives were absent at work, mostly in the KAIRUKU Sub-district. This is approximately 10% of the eligible males in the KARUAMA Census Division. The population is much too small for it ever to be considered as a source of labour.

## ROADS AND BRIDGES.

During the patrol, £386/14/0 was paid to native roadworkers on the KUNIMAIPA and TAPALA/MEIPA Velleys.

In the LOLOIPA Valley, work is almost completed on one stage of the graded road running along the left bank of the LOLOIPA River. This road will eventually link with the TAPINI-KERAU road in the LOWA Valley. Approximately seen miles has been dug, and the roadworkers will be paid during June this year.

In the KUNIMAIPA Valley, a further five miles of road has been completed on the both sides of the JEVIKATAIZ River. A bridge is yet to be built across the JEVIKATAIZ, but the approaches have been completed by Father Maye, and he expects soon to start laying the timbers.

In the TAPALA, approximately one hour of road remains to be dug - below LAVIDARO. This should be completed before the close of this year. When finished it will be possible to travel by horse in one long day from KAMULAI in the KUNIMAIPA Valley to the Bush MEKEO.

Landslips were frequently encountered. This is one of the constand problems here, and is, of course, worst during the wet season.

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A Medical Aid Post is now established at LAVIDAKO in the lower TAPALA. It is staffed by a 10 al native, who seems to show considerable interest in his 30. The apathy of the people is, however, deplorable. I eas ent, drugs, etc. are available to them free. Yet when the MMO made a call on the people to erect a new dressing for and shelter for patients, he received no response whatever. In such circumstances, I sometimes doubt that the people deserve medical facilities to be available to them on the spot.

Skin disease, large distended stomaches (in many cases no doubt resulting from enlarged spleens) and goitre in many cases, is apparent, and the general feeling one gets is that these are not a really healthy people.

### REPORT ON POLICE:

No. 2	2142.	Const. KENAVA.	Worker well. An efficient policeman with years of good service.
No. 8	8679.	Const. OVE-KAIRI.	Conduct good, but still inex- perienced.
No. 6	5170.	Const. OVIVI.	Conduct good.
No. 2	2068.	Const. ONARO.	Conduct good. A good patrol policeman.
No. 6	3797.	Const. KUSASA.	Conduct good, A good, reliable policeman.

## VILLAGE POPULATION REGISTER

Year 1954-55.

KARUAMA CENSUS DIVISION (TAPALA and METPA Valley) P/R/ 10/54-55.

	DATE OF	BIE	RTHS							I	EAT	HS						М	HGRA	TIO	NS			SENT	FRO			AGE ENTS			LAI	BOUL	R AL	FE	MALES	Size	(Exe	TO	TITO	,	-3553/7.5
VILLAGE	CENSUS			0-1 Mth.		1			1-4		5—	-	9-				Females in Child	I	n	0	ut	In Di	District		side trict	Got	vt.	Mission		Ma	ales	Females		mant	ber of	erage f Fam	C	hild	A	dults	GRAND
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# PATROL REPORT

District of CENTRAL DIVISION Report No. 11. 545
Patrol Conducted by
Area Patrolled
Patrol Accompanied by Europeans
Natives 4 R.P. & N.G.O.
Duration -From 10/5/1955 to 27/5/1955
Number of Days
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services/19.5.3.
Medical 12/11/19.52:
Map Reference GENSUS MAP Igm, : 1".
Objects of Patrol ROUTINE ADMINISTRATION.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
Forwarded, please.
/ 19 .
District Commissioner
Amount Dail for War Damata Communication
Amount Paid from D.N.F. Trust Fund
Amount Paid from D.N.E. Trust Fund £
Amount Paid from P.E.D.P. Trust Fund £

## Village Population

Year. 1955. MIGRATIONS DEATHS DATE OF CENSUS Females in Child Birth VILLAGE 5-8 9-13 Over 13 0-1 Year 0-1 Mth. F M M M M | F M | F M M | F LUMICTO KOPURILAVAVA 14/5/5! KARTAVA KANITATALAVAVA 15/5/5 15/5/5 PONTALAVAVA OMORITSULAVAVA 20/5/55 KUPUTAIVI EI' APU 20/5/5 MOINGILI KILETU ELAVA 22/5/5 TAPINA 22/5/5! LOLEPA KIOLIVI 3/5/5 ILAI 13

# pulation Register

Area Patrolled.....

MIGRATIONS		ıs		· KI	AB	SENT	FR	OM V	ILLAG	E		P	I ABOUR POTENTIAL FEMALES E (Ex							TOTALS (Excluding Absentee)				
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In Reply Please Quote

No. P/R GOI.11/205

District Office, Port Moresby,

29th July, 1955.

The Director,
Department of Native Affairs
PORT MORESBY.

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PATROL MAP - P/R GGIL.11 -54/55

I am forwarding herewith map for inclusion in Patrol Report - GCILALA 11 -54/55 - already submitted.

(C. Fleay) A/District Officer.

DE N



In Reply Please Quote

No.
P/R GOI.11/54-55/56
District Office
Port Moresby.

5th July, 1955.

The Director, Department of Native Aff irs, PORT MORESBY.

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## P/R GOI.11/54-55.

Attached please find Patrol Report No. 11 covering the Upper AIWARA Census Division of the GOILALA as submitted by Mr. Patrol Officer Anderson, F.D.

The first impression is that, in this case, Regulation 101 of the Native Regulations Ordinance should be implemented and the direction in Circular Instruction 40/46-47 be superseded, but it would seem that the area has been somewhat neglected (the last patrol by District Services being in December 1953 and the last medical patrol being in November 1952). Therefore, I would recommend that until the area can be given some intensive patrolling the matter be left in abeyance.

In another area of the GOILALA where patrols are more regular, the KUNIMAIPA, the Assistant District Officer reports the people are now beginning to live in larger communities as opposed to the isolated hamlets and if the move comes from the people themselves, of course, it is far more desirable.

The Patrol Report reflects Mr. Anderson's keenness and interest in the area.

(C. Fleay) A/District Officer.

M. anderson La ben selved to suffey a parolinate.

## PATROL DIARY.

## TUESDAY 10/5/55.

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Left TAPINI 0620 hrs. Crossed OWORO Ck. at 0830. Crossed RIVI Ck. at 0905, arrived MATSIALAVA at 0945. The population assembled and was addressed. Left MATSIALAVA at 1020. Crossed KARAVAI Ck. at 1105, arrived KARIARITSI at 1400. Work was commenced on the renovation of the rest-house and on the maintenance of the KARIARITSI section of the TAPINI-KERAU road.

#### WEDNESDAY 11/5/55.

Left KARIARITSI 0755. Crossed Gap 0904, arrived KERAU R.C. Mission station 1055. Met village officials from the Upper Aiwara area and mapped patrol route. The Opened negotiations for the purchase of cattle, and made arrangements for the detailed listing of native road workers to be paid by the Administration. Discussed problems of road construction which is proceeding under the direction of the Mission authorities. Fathers Guichet, Besson and Duffet met the patrol.

### THURSDAY 12/5/55.

Left KRRAU 0820 arrived LUMIOTO 0930. Conducted census. Discussed road construction. Examined native situation and population distribution. Investigated reports of natives wounding Mission cattle. Work commended on new rest-house.

## FRIDAY 13/5/55.

Left LUMIOTO 1008 hrs. arrived KOPURILAVAVA 1146. Conducted census. Discussed road construction, housing, population distribution, the importance of lining for census and the high infant mortality rate.

## SATURDAY 14/5/55.

Conducted census of KARIAVA.Left KOPURILAVAVA 0910.Arrived KANITATA 0950. . Population commenced work on their reads.Native officials reported the wounding of a woman at KUPUTAIVI- action taken.

## SANDAY 15/5/55.

Conducted census of MANITATA. Left KANITATA 1920 arrived PONEALAVAVA 1125. Supervised improvements to quarters provided for the patrol. Made initial investigation of previous high incidence of absenteeism of natives of this area from census. Conducted census of PONEALAVAVA.

## MONDAY 16/5/55.

Left Perkalavava 0815 hrs. arrived OMORITSU 0930. Investigated repeated absences of dult natives from census; said to be living at the Lutheran Pission station at KAUWAKA in T. W. G. Conducted census of OMORITSU.

## TUR DAY 17/5/55.

Lert OMORITSU 0950, arrived KUPUTAIVI 1300. Hade preliminary investigations of an assault complaint, and a complaint of damage to property. Received news of riclous behaviour at KIOLIVI.

#### WEDNESDAY 18/5/55.

Reg. No. 6797 Const. KUSASA and Reg. No. 5720 Const. SIKAI despatched 0600 to bring to their village natives who had absented themselves from census three times in as many years. Investigated reports of a "court" convened, and decisios made, by native Lutheren missionaries:

## THURSDAY 19/5/55.

Reg.No. 6797 Const. KUSASA and Reg.No. 8720 Const. SIKAI returned 1400 hrs. with absentees from census. Reg. No. 7622 Const. VUILA arrived with mail from TAPINI. Investigated asseult on female AKAVA of KUPUTAIVI. Investigated allegations of destruction to property of MEXIET of KUPUTAIVI. Investigated complaints by V.C. KOMAIPE that Lutheran native missionaries had obstructed him in the discharge of his duties.

#### PATROL DIARY.

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## FRIDAY 20/5/95.

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Conducted census of KUPUTAIVI. Conducted sensus of RI APU.Reg. No. 7022 Const. VUIIA to TAPINT with mail 08:5 hrs. Left KUPUTAIVI 1022, arrived KILETU 1304. Are itrated in minor disputes. Despatched V.C. 10ROI-KOIPE to apprehend native AMENAI of KILETU who had consistently avoided census patrols following his abduction of a margied female.

## SATURDAY 21/5/55.

Conducted census of MOINGILI. Conducted census of KILETU. V.C. KAPILA of MOINGI -LI tentatively appointed. Left KILETU 1230 hrs., arrived ELAVA 1445 hrs.

#### SUMBAY 22/5/55.

Conducted census of ELAVA, TAPINA and LOLEPA. Arrested native MATA of TAPINA wanted for theft, rape and escaping from custody. Left ELAVA 1230 hrs., arrived KIOLIVI 14/15 hrs. Renovated patrol quarters. Heard complaints of armed assault

## MONDAY 23/5/55.

Conducted census of KICLIVI. Natives concerned in wounding of TARA of LUMICTO taken into custody. Left KICLIVI 1210 hrs., arrived ILAI 1300 hrs. Conducted ce-nsus of ILAI. Despatched V.C. SISIAVA to apprehend Cr. GURORO of MALAVA.

## TUESDAY 24/5/55.

Left ILAI 0715 hrs., arrived KERAU 1320 hrs.

## WEDKESDAY 25/5/55.

Cr.GURORO of MALAVA taken into custody. KEPE of OROROGATVARA taken into custody. KUNIMA and KERAU natives commenced work on the clearing of their sections of the KERAU-AIWARA BRIDGE road. AMENAI of KILETU brought to the patrol by V.C. MOROI and taken into custody. Gr.POHO of TAPINA reported accompanied by sick who wished to attend TAPINI native hospital.

#### THURSDAY 26/5/55.

Reg. No. 6797 Const. KUSASA and Reg. No. 8720 Const. SIKAI to KUNIMA at 0430 hrs. to apprehend natives who had absconded from their place of employment. KATAI of KOPURI taken into custody. CRAI ACTEPE of ILAI taken into custody. Made investigation of fighting between KICHIVIS, KARUMAS, KULAMUTUS, KLAVAS, TAPINAS and LUMIOTOS. on 16/5/55. Further arrests made of natives concerned in fighting.

## FRIDAY 27/5/55.

Left KERAU 0700 hrs., arrived TAPINI 1/100 hrs.

A graded bridle path is followed from TAPINI to KERAU through mountainous country. There is a climb of 5,000 feet to Essautier Cap, from where a descent of about 300 feet is made to KERAU on the south east slopes of the AIWARA VALLEY.

At this time of the year in the area patrolled it seems usual for rain to fall intermittently during the afternoon, and low cloud (fractostratus) and ground fog) often restricts visibility.

The sub-soils on mountain slopes appear to be unstable in many frees and earth falls accessitate the frequent clearing of bridle paths and tracks.

Pandanus groves are numerous between 5,000 and 7,500 feet. At XERAU R.C. MISSION pandanus nuts are crushed and a highly palatable oil is extracted. Grass slopes are extensive along the steep valley walls, the timber line not extending such below 7,500 feet.

The bulls of the population is housed in small, scattered bambets at about 7,000 feet.

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7,000 feet.
The Alvara River is narrow, fast-flowing and boulder strewn. The profile evidences the geological youth of the area.

#### HYGIENE AND SANITATION.

The general health of the villers of the Upper Aiwara Census Group appeared to be good an infirmary is maintained by Mission authorities at WERAU, but natives of the census group, apart from those living in the immediate vicinity of KERAU. To NOT, show a general distinction to attend. This attitude was epitomises by a MILLIFT native who elected to remain in his village even though his leg was so badly broken that be himself had extracted bone fragments from the fracture he was later persuaded to attend the Mative Mospital at Mapini.

No medical patrols have been conducted in the Upper Aiwara Census Group since November, 1952.

Rative dwellings, from the little that was seen of them, appeared to be generally clean and well suited to the climate. It is difficult to check standards of hygiene and sanitation when the houses of the population are so widely scattered in such rough country.

It seems that natives of the area consider the use of latrines an eccentricity of patrolling officers - and one which is not always catored for, at that.

Village officials and native mission teachers were amongst those natives found to be suffering from large sores and tropical ulcers. Indeed, from the experienced gained in patrolling the Upper Alwara Gensus Group, one finds no reason whatever to suspect the existence of a medical station

The Mission authories, and some natives, reported that certain roots and vines are commonly used by females to procure abortive terminations of

pregnancy.

A high rate of infant mortality was noted by DE. Zigas during his medical patrol in November, 1952. He stated at the time that he was unable to offer an explanation for it. The population of the area has declined by 102 since 1952. From available consus figures it would appear that about twenty infants (males slightly exceeding females) of those born each year can expect to survive the typical death group, which appears to be 0-1yr.

Action taken during the patrol included the voluntary movement of all sick to hospital, the construction of at least one hygienic latrine in each hamlet where a rest-house is situated, and frequent talks on the undesirability of abortion as a social practice. Matives with large families were naturally rewarded.

ROADS AND BRIDGES.

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Sacred Heart Tission, a distance of about twenty-four miles.

These graded "roads", which extend to several parts of the subdistrict, are not by any maner of means broad highways, but they hable
the use of pack transport and have the effect of facilitating the movements of patrols, and, more imports t, their construction results in the native population showing an inclination to move more freely throu hout the subdistrict. The TATURITI section of the TARINIA mond was overgrown in parts, and is at present being repaired.

The MATSIALAVA section was round to be well maintained, and tak

parts, and is at present being repaired.

The MATSIALAVA section was round to be well maintained, and token recognition as made of the dill, once of this small population.

The condition of the MARIARITAL section of the read was found to be below the standard required, and instructions were left for its immediate improvement. Then inspected two weeks later it had been regraded throughout its length and was the best stretch of round travelled by the patrol.

In the ALMARA valley the graded road extends for about five miles along the south-east slopes to a point between IUMCOTO and MOPURITAVAVA. The centinuity of the road in this area is unbroken, small atreams being crossed by stone bridges which are permanent evidence of the skill and enthusiates which the missionaries in this area have brought to the tisk which they are so realistically sharing with the Administration.

From a point near MOPURITAVAVA the patrol Tollowed the total the opposite bank to a point near MOPURITAVAVA the patrol Tollowed the capture of the graded road on the left bank of the ALMARA river lost mative tracks in the Upper Almara Census Group were found to be in really excellent condition, a remarkable amount of work having been carried out by the amily opulations concerned. However tracks were not up to standard in the MODIVI-ILAI area and prompt action was taken under the relevant regulations.

It is interesting to note that where the graded roads have been constructed, natives use them in preference to their own tracks even where their own are shorter However, it is considered advisable to encourage matives to maintain their important to him a standard, as other than to allow

their own are shorter. However, it is considered advisable to encourage natives to maintain their tracks at a high standard, rather than to allow them to become almost impassable simply because at some future date a

them to become almost impossable simply because at some future date a graded road may traverse the area.

Occasionally the petrol camped for a day while the mative population broad of their tracks up to standard. I find it difficult to over-estimate the importance of vigorously policing regulations concerning appearance for common animal mance of roads, as these matters lie at the foundations of government. Tide, well-cleaned roads are a permanent and obvious advertisement of control; but where the census regulations are ignored to the extent of natives falling to appear for years at a stretch, and where government built and fluanced roads are allowed to deteriorate into contracks and signallows, we have an attosphere of administrative acquation conductive to the committal of serious crime. Government roads in the LAITATT, KURITA, and KIRRU areas, which the Joual population had been paid to construct, were found to have reverted, over the years, to rough the tracks. AITATI has been described as one of the rouble spots of the sub-district. These roads have been cleared and regraded where necessary. Mission authorities have brid, ed to AIRAM at two points with sturds sawn timber structures. One of these bridges links the graded roads which extend for a considerable distance on each side of the valley.

To connect all population nodes (such as they are) in the valley it will be necessary, mission authorities less than half of this work has allowed of the valley, where a very broad road is being pushed forward in the vicinity of all when a structure a very broad road is being pushed forward in the vicinity of all pushed. The site of promit operations is on the south-east slope of the valley, where a very broad road is being pushed forward in the vicinity of all pushed.

ULTIVE SITURTION.

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Generally speaking, the nituation was found to be one of beneval out indifference. It was rather obvious that the population was disinclined to implement the instructions of patrolling officers, until it was made plain to them that action would be taken where appropriate.

Natives of the area are still prove to settle their differences by discharging arrows and throwing spears. The fight between the Monivis and the Lewicons which occurred while the patrol was in the walley was merely a squabble over a student by two mission teachers. Ill-feeling was accentuated by the feet that parties to the dispute were traditional ensures.

The people at the head of the valley appear friendly and hospitsble, and there is ample evidence of their industry.

The KICLIVI people put up a verse showing thee any other group
in the arm. Their louses were (even for the Al MRA) roughly constructed,
their rouds were overgrown and the quarters provided for the patrol were
ancient, dirty and in a poor state of repair. A few days before the arrival
of the patrol, a number of these people and taken the initiative in a brawl
in which one native was speared in the atomich and another had his leg
broken. Previous patrols have commented unfavourably on the KICLIVI and
That people. ILAI people.

It seems that some unsavoury characters from the area patrolled take advantage of "soul-himgry" native Lutheren mission teachers to gain sanctuary at the mission station at KABWAKA across the New Orinea border. For example, mative ALENAI of AILETU, married with one child, deserted his fumily and abdusted the pregnant wife of a Catholic mission teacher of OMORITSU and took her to KALVAKA where he lived happily until recently

An unsatis ectory situation was found to exist at KUPUTAIVI

An unsatis ectory situation was found to exist at KUPUTAIVI where four luthors native missionaries have established a station and gardens on land giver to them by halam of KUPUTAIVI without consultate other native owners, whose pandanus palms were felled to clear a house site at the KUPUTAIVI hamlet of KUIMAIT.

Allegations that these natives had prevented V.C. KOMAIPE from arresting TAUP of KUPUTAIVI for assault were found to be not without foundation. That action was to be taken against TAUP was alleged to have been largely founded by these "missionaries". Action has been taken, and it is hoped to maintain friction at a minimum between native adherents of the Lutheran and Catholic Missions.

MISSIONS.

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Missions operating in the Upper Aiward Census Croup are the Rozen Catholic Sacred Heart Mission and the Lutheran Mission.

The European staff of the R.C. Mission resident in the area number fix in all. They are: Bathers Guichet, Besson, Fridez, and Buffet, layren Antoine Joane and Sister Gabrielle.

Artoine Scano and Sister Sabrielle.

The Lutheran Mission has no European staff resident in the area.

The Catholic Mission maintains a boarding school at KERAS (Mission Six village schools staffed by pative teachers at KANITATA, KOPUTATVI, KINETU, minda, RICLIVI and LLAI.

The Lutheran Mission activities are believed to be directed by a fr. N. Schuster of ZAKA Mission station near the boath if the MARIA river in T. U. O.

T. W. G.

There are two schools staffed by active teachers, one at KUPLTAIVI and one at KLEATU. The school at AUGUTAIVI has twelve pupils and four teachers. There are three teachers at KLEATU.

Allegations were made at KURLTAIVI to the effect that native Luther an teachers had convened "courts" to settle disputes, and inhibited the Village Policeman in the execution of his duties. These allegations were found to be not without foundation.

It was noticed that a considerable number of CMCKITU and KUPLTAIVI natives (both children and adults) and failed to appear for consus. Similar notations had seen made by officers conducting previous patrols. It was finally established that these natives, and others, were at school at KAUKAKA futheren mission Station just across the border in New Guinea. At least one of the more elderly "schoolboys" was wanted for the purpose of answering charges laid against him by resple in the Aiwara Valley.

It was explained that to the native Lutheren teachers that since the Lutheren Wission had now established two schools in the Aiwara Valley it would be foolish to require converts to make the difficult journey to New Guinea. The teachers egreed, saying that the people had gone to lew Guinea before schools had been inaugurated in their villages. The circumstances attendant on this wholesale emigration were noted at the time by Mr. A. D. C. Bottrill and are, if anything, an embarassment to the Lutheren Mission and described to the materials wanted to Mr.A.D.O. Bottrill and are, if anything, an embarassment to the Lutheran Mig-ion. Police were despatched to AADAKA to arrest those natives wanted to
answer charges, and to inform various adults, who had failed to appear for
census for some years, of the relevant privisions of the Native Regulations
Lutheran teachers were told that they were quite free to teach
their fuith on this side of the border, but that they were not to concern
themselves with matters which are the responsibility of government—

appointed native officials.

Perhaps it should be mentioned here that the Catholic Mission views this latter-day intrusion by the Lutherans with a rather jaundiced eye. Indeed, there is something about competative soul-saving which is rather nauseating.

Some excellent work is being done under the supervision of European missionaries on the roads and bridges of the area. A very large proportion of their time is devoted to this work, and I feel that they should be accorded some appropriate form of recognition.

VILLAGES.

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Out

In the Upper Aiwara Wensus Group there are fifteen so-called villages which are listed elsewhere in this report. The fact is that there are no villages, as such, in the area, only a series of small widely scattered hamle; groups. A typical example is ILAI, a "villa e" of 169 people, but its population is divided amon at the widely scattered hamlets of KAPAVEIVI, TARLACUPU, BARIAMA, DIDA, KUPUDAVAVA, KAPILBIRI, KIOMAIT, KUMUTU and PORMUTU. The rifteen "place names" of the census roup connote a total of 61 hamlets. The appointment of Village Officials; the inspection of roads, health, hygiene, sanitation, housing and livestock; the control of epidemics and afforts towards group enterprise (e.g. coffee growing) all become farcical when attempted under existing conditions. To make it possible for patrols to visit each and every hamlet it sould be necessary to increase the staff of the sub-district to a degree which cannot be hoped for in the forseeable future.

legislation should not be enforced, but that a programme of education be followed to persuade the natives to come together in villages of their own scord. Unfortunately there is no indication that natives of the area patrolled are in any way susceptible to education of this kind. They are primitive but have shown that they are sufficiently sophisticated in the matter of human relationships to know that talk is cheap- whether it concerns appearing for census, road maintenance, the building of villages or the handing of rurderers. ing rol purderers.

As a point of interest it might be noted that a "village" name may be either the name of the ground area where the hamlets are situated, or the group name of the people. Occasionally the ground name and the name of the people are the same. For example, elumioro is the name of a group of people, while the ground on which they live is known as BARUEVE. On the ither hand, CMCAITSU is the name of a locality, while the people who live there are known as DIDAMANA. OMORITSU, like a number of other village names in the area patrolled, may have the suffix "LAVAVA" tacked onto it. I am told "LAVAVA" is a word meaning "mountain" in several local dialects. Finally El APU, ELAVA and TAPTKA are all examples of village names which are at once both ground names and the names of population groups.

llati was, however, necessary to request the construction of a new rest-house at LUMIOTO. This structure has now been completed.

Lowe villages it was apparent that the population had gone to some trouble to make the patrol comfortable.

Such special efforts were accorded due recognition. MIGITIONS FM MARIVE LANGUR. 1 The geneus group is under-recruited, .2h of the adult male labour potential being absent at work.

Census figures reveal that 55 natives are employed outside the Gentral Division, while 32 are employed within the district.

Considerable numbers of natives from the Upper Aiwara Gensus Croup are in employment at VAD of MCKODA just across the New Guinea border. It was noted that quite a few of the natives have been absent for three or four years. 3 4 four years. RICULTURAL MOTE. 1 Coffee has seen planted in small experimental plots at
KANITATALAYAVA, KUPETAIVI and AILESS. The coffee planted at KANITATALAYAVA
hash sufficient shade. The trees planted on the banks of the Aiwara river
near KUPUTAIVI are rooted in stony round. The planted area on the hillside
near KUPUTAIVA was found to be choked with weeds and to have scanty shade.
The coffee at KILETU also had insufficient chade.

In alid cases the trees had been recently planted as a result of
mission encouragement; most are less than thre feet high.

Crotelaria, an ideal temporary shade, grows in the area, but has
not been utilized. Some natives from the Upper Aiwara are at present learning coffee planting and growing techniques at Tapini.

A wide variety of foods are grown in the area including potatoes,
eweet potatoes, tountoes, subbages, pumpkin, beans, onions, taro, yams,
carrots, corn, bananas, lemons, aranges, and, of course, the two varieties
of pandanas palm. 0 of pandanus palm.

Fowls are not plentiful, but pigs appear to be both healthy and and numerous throughout the Upper Aiwara villages. CHISUS. A high rate of absenteeism was noted early in the patrol.

absentees were apprehended and prompt action was taken. The result was a vestly improved attendance for the remainder of the patrol, facilitating the apprehension of natives whose presence was desired at Tapint in connection with various offences.

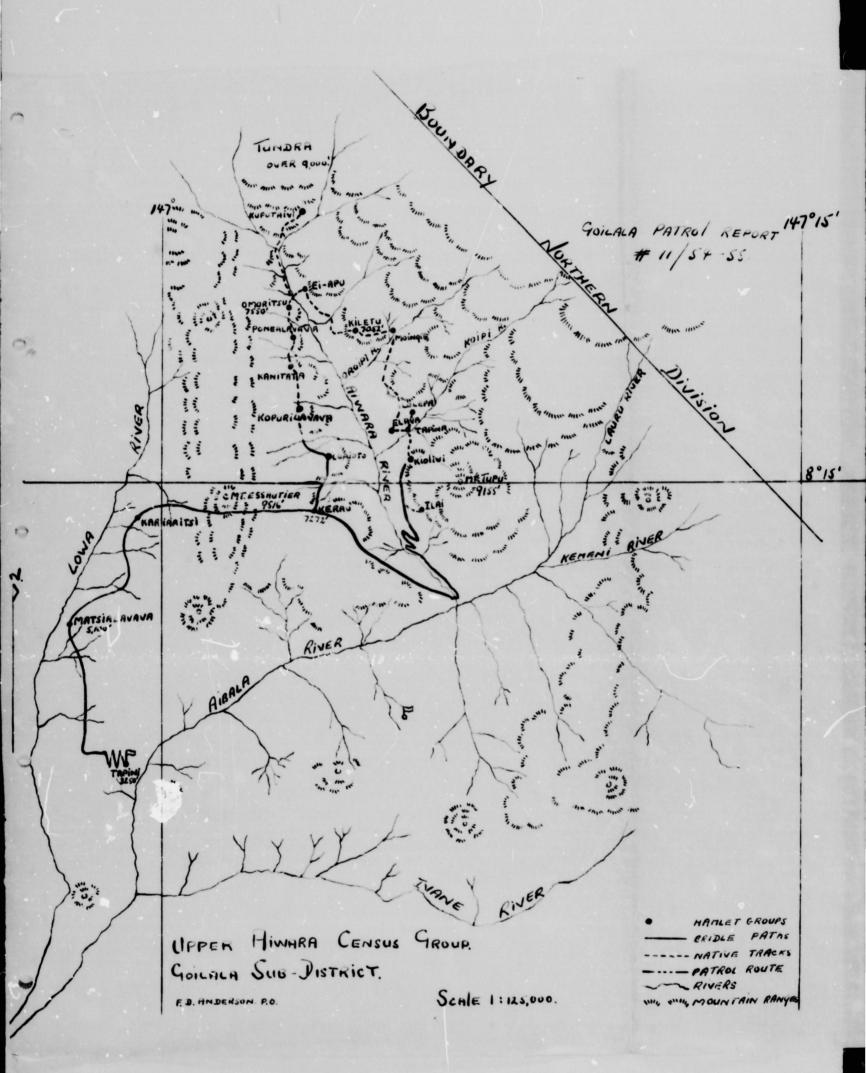
Village books in the area show that the original census was compiled by Mr. A. D. C. Bottrill in 1950, and that all subsequent patrols in the area have been conducted by cadets. This is regrettable, but I believe massingly due to inadequate staff.

It is still difficult to obtain complete accuracy in conducting the census in this area, but the growing awareness of the population of the importance of the census is pleasing.

I cannot help but feel that better results yould be achieved in this area if atrolling officers tarried a little in their wild scrambles across the countryside; one officer distinguished himself by conducting the census of fourteen scattered groups of hamlets in five days Thesenson Po

lati	<u>TA</u>	BLE OF VIILAGE OFF	TOTALS.
MIGITIONS			
a Out	VILLAGE.	V. CONSTABLE.	COUNCILLOR
F M			OMORITSI
	KOPURILAVAVA	IVORO	
2 1	KARIAVA /		LAIAM
	KANITATALAVAVA	TAU ILAME	
4	PONEALAVAVA	KOTMAI	KOGA
3	OMORITSULAVAVA	LAIAM TAURIPE	KOTO
3 0 0	KUPUTAIVI	KAUWA KOMAIPE	KUTUMUI
	KILETU	MOROI-KOIPE	ABWUIM
4	MOINGILI .	KAPILA	
1	ELAVA	KAWA	TOROMU
2	TATINA		POMO
	LOLEPA		KARO
1	KIOLIVI	LAIAM	TENNA
2 2	· ILAI	SISIAVA	KOGA
10	EI APU	LAIAM	PELAI
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2 )			

ılatı MIGITIONS FM .8720 9086 .8889





# PATROL REPORT

		Report No	
Patrol Conducted by		T P.O.	
Area Patrolled	IALOGE-DIL	AVA and Auga	
Patrol Accompanied	by Europeans	N11	
	Natives	Four R.P.C.	
Duration—From 14	/.4/19.55to.7.	/5/1955.	
	Number of	Days 24	
Did Medical Assista	nt Accompany?1	No	
Last Patrol to Area	by—District Service	s/10/1954	
	Medical	/ 3/1954	
	ADAMSON'S	GOILALA MAP	
Map Reference		C ZIALA NAI	
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	······································	LOCE-DILAYA : Gene	
Objects of Patrol	Census IAI		ral Administratio
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Objects of Patrol  DIRECTOR OF DISTRAND NATIVE AFFA PORT MORESEY.	Census IAI	LOOR-DILAYA: Gene	ral Administratio
Objects of Patrol  DIRECTOR OF DISTE AND NATIVE AFFA PORT MORESEY.	Census IAI	Forwarded, please.	District Commissione
Objects of Patrol  DIRECTOR OF DISTRAND NATIVE AFFA PORT MORESEY.  /19	Census IAI	Forwarded, please.	District Commissione
Objects of Patrol  DIRECTOR OF DISTRAND NATIVE AFFA PORT MORESEY.  /19	Census IAI	Forwarded, please.	District Commissione
DIRECTOR OF DISTRAND NATIVE AFFA PORT MORESEY.  / 19  An unt Paid for W Amount Paid from D	Census IAI  RICT SERVICES IRS,  ar Damage Compen	Forwarded, please.	District Commissione

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VILLAGE	DATE OF CENSUS		irths	_	Month	0-1	Year	1-	-4	5-	_8	9-	-13	!	r 13	Females in Child Birth	ı	n	(	Out	Dis	side strict	I
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KARAMA BKI	21st	3	5	-	-	-	-	-	-	-	-	-	-	2	1	-	3	2	2	7	-	-	
KARAMA BKII HOKUMA	21st 26th		5	-	-	-	-	3 -	1 -	-	-	-	1	2	1	-	7	5	2	2 -		-	
MURIBA	26th	1	2	-	-		-	-	-	-	-	-	-	2	4	-	11	6	-	-	-	••	
FONDA	27th	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	ro	3	2	-	-	-	
EGESE	28th	4	1	-	-	-	-	-	-	-	-	-	-	-	1	-	2	6	2	2	-	-	
BOSA	28th	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	1	2	4	-	-	
HANIBA	28th	1	2	-	-	-	-	-	-	-	-	-	-	-	2	-	10	8	5	7	-	-	
TAOLE	30th		1	-	-		-	1	1	-	-	-	-	-	1	-	6	5	3	5	-	-	
BAIDAN	30th		1	-	-	-	-	-	-	-	-	-	-	-	-	-		-	5	6	1	-	1
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xx N.A.30-1-280

2nd August, 1955.

The District Officer, Central District, PORT MOREGRY.

No. 12, 1954/55.

Receipt of the above Report conducted by Patrol Officer C.L. Fleet is acknowledged.

Much Mocarthy April 1

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Popula

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TERRITORY OF PAPUA AND NEW GUINEA

In Reply Please Quote

30/1/280 -

P/A GOT . 12/54-55/973 . District Office.
Port Moresby.

8th June, 1955.

RECEIVED TO THE PROPERTY OF TH

The Director,
District Services and Native Affairs,
PORT MORESBY.

Patrol Report GOTLALA 12/54-55 Conducted by Mr. Patrol Officer Fleet, G.J.

Attached please find a patrol report submitted by Mr. Fleet of his patrol of the Valleys of IALOGE, DILAVA and AUGA.

While on first indication the native situation leaves much to be desired, one must take hope from the census figures, 73 births and 33 deaths. There is also improvement in the IALOGE Valley. Continued patrolling is probably the best procedure at this stage.

The Assistant District Officer will, of course, persevere with coffee planting as it seems to be the peoples only hope for a cash crop and any economic future.

(A.T. Timperley)
District Commissioner, C.D.

File: 30-1/326. Sub-district Office, GCILALA. C.D. 27th May, 1955. District Commissioner, PORT MORESRY. Patrol Report 12/54-55. G.F. Fleet, PO. AUGA, IALOGE and DILAVA Valleys Attached hereto please find copies, in quadruplicate, of the above patrol report by Mr. PO Page 1. Native Affairs. In his position as OIC URUN, Mr. Fleet is able to move fairly frequently through his area, and it is good to see that he is carrying on the work initiated by Mr. Hearne in continuing to encourage the people in the IALOGE Valley

### PATROL REPORT NO. 12 /54-55 GOILALA

Report of Patrol by:-

Area Patrolled:-

Date of Departure:-

Date of Return:-

Duration of Patroll-

Purpose of Patrol:-

Patrol Accompanied by:-

Transport :-

Last Patrol to the area:-

Last Medical Patrol to the area:-

Map reference:-

G.J.Fleet P.O.

IALOGE, DILAVA, & AUGA VALLEYS.

14-4-55.

7-5-55.

24 days.

Census of IALOGE, & DILAVA Valleys.
General Administration.

Europeans; NIL.

Natives;

Sgt. 0IVO. Const KAIPU.

Const. WANAME.

CONST. HAHE.

Native Carriers.

November, 1954.

Conducted by-

R.F. Hearne P.O.

March, 1954.

Adamson's

Goilala

Sub-District

Map.

Patrol Report No. /54-55 GOILALA

#### PATROL DIARY

Thursday - 14-4-55

Departed URUN 1400 hrs.
Arrived ONONGE 1800 hrs.
By horse. Rain all the way.

Friday - 15th.

Departed ONONGE 0900 hrs. Arrived TAFA Mission Rest House 1200 hrs. Road in poor condition. By horse.

Saturday -16th.

Departed TAFA 0630 hrs. Arrived FANE Mission 1500 hrs. By horse. Road in very bad atate. Heavy Rain last Half Hour.

Sunday - 17th.

At FANE.

Monday - 18th

At Fane.

Tuesday - 19th.

Departed FANE IOOO hrs. ARRived KODIGI 1430 hrs. By graded road. On foot. Rain.

Wednesday - 20th.

At KODIGI. Census.

Thursday - 21st.

Departed KODIGI 1000 hrs. Arrived KARAME barracks 1100. Census ILIDE and KARAME.

Friday - 22nd.

Departed KARAME 0730 hrs. Arrived EGESE 120Chrs. By graded road.

Saturday - 23rd.

Departed EGESE 0900 hrs. Arrived INAI'A 1430 hrs. By graded road.

SUNDAY - 24th.

At INAI'A.

Monday - 25th.

At INAI'A. Census HOKUMA.

Tuesday - 26th.

At INAI'A Census MURIBA.

Wednesday - 27th.

Departed INAI'A 0800 hrs. Arrived IALOGE Mission Barracks 1300 hrs. By graded road. Census Fonda on way.

Thursday -28th.

At IALOGE. Census, EGESE, BOSA, and HANIBA.

Patrol Report No. /54-55

#### Patrol Diary continued:-

Friday - 29th.

Departed IALOGE 0730 hrs. Arrived AVOLE 1300 hrs. By Graded road and Native track.

Saturday - 30th.

Census AVOLE and BAIDAN. Departed AVOLE 1100 hrs. Arrived AVELE 1300 hrs. Census BAURA.

SUNDAY - 1st. May.

Departed Avel 1030 hrs. Arrived KODIGI 1600 hrs. Census of AVEL on way. By graded road.

Monday - 2nd. May.

Departed KODIGI 0730 hrs. Arrived Fane Mission 1130 hrs.

Tuesday -3rd.

At FANE, and nearby villages.

Wednesday -4th.

At FANE.

Thursday - 5th.

Departed FANE 0930 hrs. Arrived Garima barracks 1430 hrs. By graded road.

Friday - 6th.

Departed GARIMA 0630 hrs. Arrived GUESI 1000 hrs. By Native Track.

Saturday - 7th.

Departed GUESI 0630 hrs.
Arrived WAITAPE 1130 hrs.
By Native track.
Departed WAITAPE 1330 hrs.
Arrived URUN PATROL POST
1530 hrs. By graded road.

END OF DIARY.

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(I)

#### INTRODUCTION

The purpose of this patrol was for census revision of the IALOGE and DILAVA area.

#### NATIVE AFFAIRS.

This was the first patrol to the area for just on five months and during this time no serious trouble seems to have arisen. Several minor cases were heard in the Court of Native Matters and many disputes settled.

In the IALOGE valley people are at long last abandoning their scattered bush houses and collecting themselves into larger villages. Three new hamlets with a total population of about eighty people have been built at EGESE, FONDA, and YAIFA(HOKUMA) all being on the graded road. At FONDA the wife of the celf - who is the leading light in village affairs - says that she was tired of seeing her people diging out. Once FONDA had been a big tribe but now there are only a few people left. So she collected the people to gether and they have made this new village.

At BOSA however the people have as yet made no attempt to come to gether and are still living in five or six widely scattered hamlets each with only two or three houses. These people are of the same tribe as those people now living in the new village of EGESE and they have been told to build at or near this new village. At the moment the BOSA hamlets are three or four hours away from the graded road.

At INAI'A a group of about twenty people(men, women and children) were found to have returned to bush houses one long days walk from INAI'A. Mr. Hearne brought these people back to their village in November of last year and they then stated their willingness to build new houses here. However they did not do this and returned to their old abodes. They were brought back again while the patrol was at INAI'A and told to build new houses in the village of INAI'A and that if they did return to the bush action would be taken under N.R.O. IOI(2).

At GARIMA in the AUGA a great catastrophe had recently taken place when on the day a big dance was due to start, the dance village was completely destroyed by fire. All the yams, as well as other food supplies were lost also birds feathers and dogs teeth etc. The fire is said to have started when the fire in a two decker house burnt through the floor and fell on to the roof of the house below it. It did not take long for the whole village to burn and the people had very little time to save their belongings. Fortunately nobody was burnt. Quite naturally tempers were running a little high at the time and a small brawlx broke out. However no harm body was hurt. It was too late to build a new village so a few shacks were put up and fresh food gathered in. The people then commenced to dance in the ashes. Food is now so short in the village that the people have all gone BUSA. and are living off what they can find and what relatives in other villages will give them.

#### AGRICULTURE.

Adequate supplies of food were given to the patril in all but one or two villager. In one of these villages, GARILA, where a big dance has just been held, the gardens are so bare that there is not even amough food for the pigs which always seem to some first. Here the people have all taken to living in the bush, with their pigs until new gardens are ready.

Coffee have been planted by the mission in several villages but the people show very little interest in care of the trees. In one village -PGESE— the people that they will start lanting out coffee in the near future but even if they do, its doubtful if the interest will last long enough for the trees to start bearing.

Statica and would grow ell in other places also if the peopl wished to spend a little time working with it.

In the Village. f AVOLE and AVELE coccuts are growing and at AVOLE one tree has already started to bar. At Insi's trees were planted several years ago but these h ve all been killed by pigs.

At INAI'A sago forms an important part of the peoples diet and a great deal of time is spent in gathering it at places one and two days walk away from the village.

Fish are said to be found in the IALOGE at INAI'A and in the DILAVA river t AVOLE. However the people do not seem to be great fishermen and no fish were cought during the patrol's step in these villages.

The OKARI nut season is just begining and will soon be in full swing.

#### MEDICAL AND HEALTH.

In all areas except the IALOGE the health of the people appears to be good.

The IALOGE people seem to be in a very poor state physically. They suffer greatly from inver and this leaves them in words state for any other disease that happens to tome along, so that now the population is only about a quarter of what it was in 1936.

Hospital services are provided by the si ters at the Catholic Mission at Fane.

#### EDUCATION.

The Catholic Mission prevides the only education in the area and they have subools established in most villages. Any students who show promise are later sent to the boarding school at FANS and often after several years here they go back to their villages again as teachers.

In the village schools children are taught to read and write in the FUYUGE tanguage while at the boarding school at FANE English is taught.

#### ROADS AND BRIDGES.

The graded road extends throughout The graded road extends throughout the IALOGE - DILAVA area except for one small section from AVOLE to KARAME. All section of the graded was found to be in good condition. Not the same could be said of the roads from ONONGE to FANE and from FANE to KODIGI, as these were nearly impassable on horseback. Twelve men from FANE were prosecuted under N.R.O.'s for failing to work on the road after having been told to do so. It is now reported that all roads are in good order once again.

Three pitsawn timber bridged were used - two in the DILAVA one in the AUGA - and all were found to be in good condition.

The Native track from GUESI to WAITAPE was in good order and saves a great deal of time. Also it is as near to level going as it is possible to find in this district.

#### VILLAGES.

In the DILAVA the people are grouped into fairly large villages. At KARAME however the people were found to be moving out into scattered bush houses and they were warned against this and told to return to their village.

The IALOGE people, as mentioned before now seem to be moving into larger groups. It is to be hoped that the people of BOSA will also make a move two, & come to-gether with the people of EGESE.

Villages were fairly claen though as usual over run with pigs.

#### VILLAGE OFFICIALS.

All Village Officials were contacted except the Village Constable of KODIGI village who preferred to remain at a dance at MONDO rather taken return to his vill ge. He has now been replaced. Other Village Constables seem to be more or less effective.

The Catholic Mission with its headquarters at FANE is the only one operating in the area. Schools have been started in villages and a hospital is provided at FAME.

Figures show an increase over those for last year and this is due mainly to the inclusion of MURIBA village which was missed out of the last census, and also many new names were added that had not previously been recorded. These new names were of people who had been living in the bush and who have now started to come and form themselves into villages.

Births outnumbered deaths this year

by 73 to 33.

Those men shown at work are mainly employed at the KANOSIA Plantations. KANOSIA is only two days walk away.

. ggfleete.

Patrol Report No. /54-55

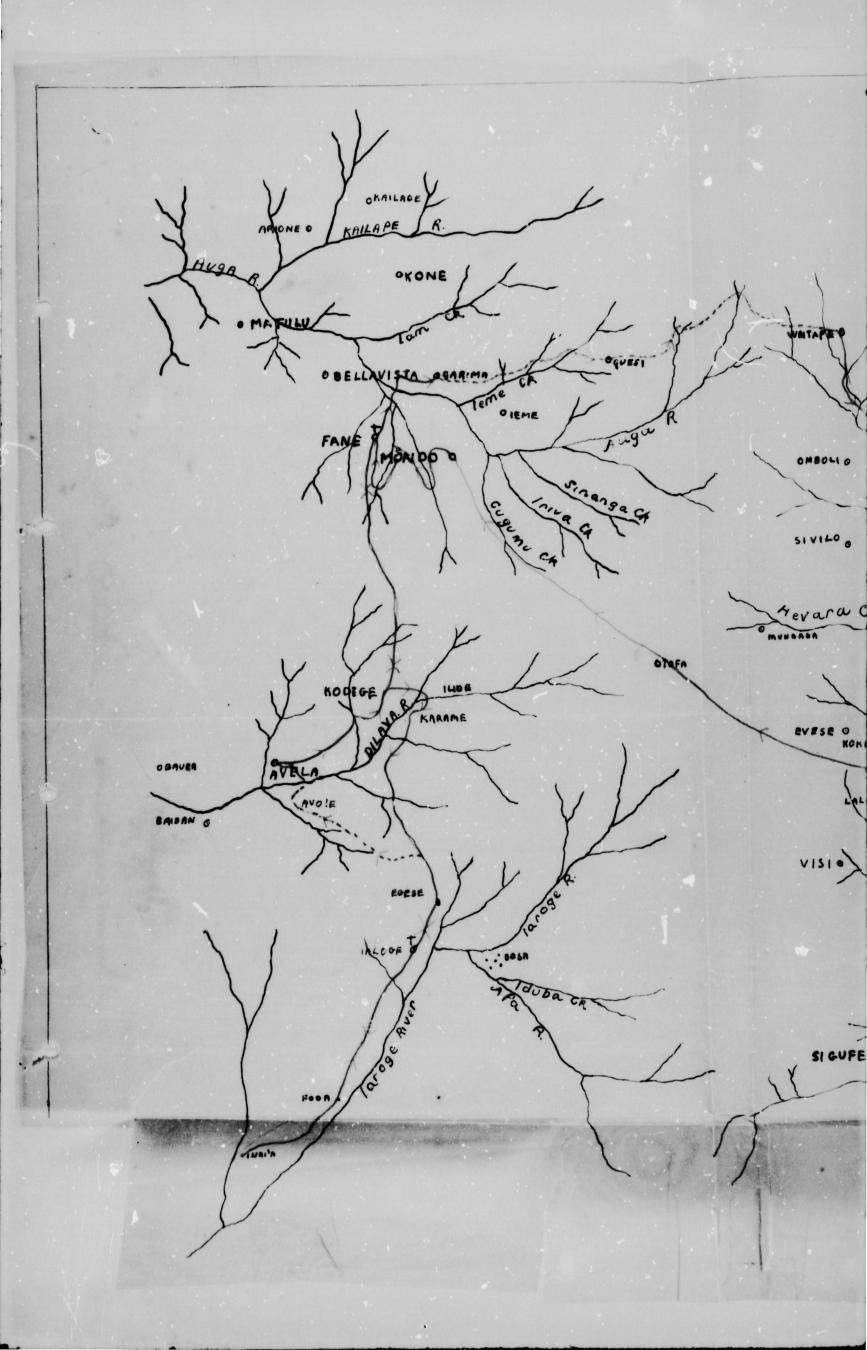
## REPORT ON POLICE ACCOMPANYING PATROL

SGT.	OIVO	No.	Agood N.C.O. on patrol.
Const.	WANAME	No •8577	A good relimable patrol policeman.
Const.	нане	No.≎155	Talks a lot. Not at all useful this patrol.
Const.	KAIPU	No.8508	Reliable.

offleet P. O.

## VILLAGE POPULATION REGISTER

									DEA	THS						M	IIGR/	ATIO!	vs.			VORK	FRO		STUE				LAI	BOUL	R AL	Fiz	MALES	Size	(Exc		'ALS g Absentee)	ND
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MURIBA	26th	1 2	-	-	-	-	-	_	-	-	_	-	2	4	***************************************	11	6	-	=	-	-	2	=		-	1		3	13	. 5	8	3 -	9		3	9	1410	39
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HANIBA	28th	1 2		-	-	-		-	-	-		-	-	2		10	8	.5	7	-	-	9	_		-			7	25	3	8	3 -	6		6	8	24 9	56
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TOTAL		42.3	1 -	-		-	4	5	-			1	10			66	66	26	44	2	1	57		-		12	7	151	416	1.37	325	13	293	2	58	2444	478 424	148
							*****																				******		7877444									



FUYUGE PATROL MAP PATROL ROUTE BY NATIVE TRACK-GRADED ROAD URUN SE O O G.M. MAMBES10 Scale ZMILES = I INCH

#### STORES TAKEN ON PATROL

				HOW	ISSUED			Amount
ITEM	Amount Taken on Patrol	Issues to Police	Issues to Carriers	Payment of Carriers	Purchase of Food	Hire of Canoes		Returned to Store
Rice	20 Lb	15 1	o. 5				······	N11
Meat	24 tins	24						Nil
Salt	15 Lbs	1			13			I 11
Sugar	8 Lbs	<b>7</b>						L_1
Tea		1						I 1
Tobacco		3			2			3 L
Matches								Ni
Soap		2						N11
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# PATROL REPORT

, District of GOILALA	Report No. 13/54-55.
Patrol Conducted by F.D.An	derson P.O.
Area Patrolled MIDDLE	AIWARA CENSUS GROUP.
Patrol Accompanied by Euro	
Nati	ves
Duration -From 20 / 6 /19.	55 to4/7/1955
Num	ber of Days. 1.4.
Did Medical Assistant Accom	npany?No.
Last Patrol to Area by-Distr	
	lical /19 to record. Oct. 1952
Map Reference C.J.Adam	sor's Goilala Sub-District.
Objects of Patrol Routine A	dministration.
DIRECTOR OF DISTRICT SERVICE AND NATIVE AFFAIRS, PORT MORESBY.	
11 18/1955.	Forwarded, please.  District Countssioner
Amount Paid for War Damag	ge Compensation £
Amount Paid from D.N.E. Ti	
Amount Paid from P.E.D.P.	

# Village Populat

Year 1955

									1	DEATH	IS	7						MIGI	R.
VILLAGE	DATE OF CENSUS	BIR	THS	0-1	Mth.	0-1	Year	1-	-4	5-	-8	9-	13	Over	13	Females in Child Birth	1	n	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	E . S . S	M	F	
GANE	24/6/55	1											1	4	2			2	
KILEIPI	25/6/55	1	3											2	2			5	
MALAVA	25/6/55	1	2											3	3				
LAMINAIPA	26/6/55	3	4											4			2	2	
LOLEAVA	27/6/55	3	2											5	2		1	2	
SOPU	28/6/55	11	11						1			1		11	11		-0	9	
IVEI-AVA	29/6/55	8	5				-	. 2 1	, 1	1.1				4	1				
ONE	30/6/55	2	2	ľ		2,				*				2				1	
SENNA	30/6/55	2	3				-						1	2	6			3	
LAITATE	30/6/55	2	. 1	. 2.		. 1.								6	2				
AMAGANIAVA	1/7/5	;	1												1			2	
ITA	1/7/5	, 2	2					1	1	1				1	1			2	1
WATAGOIPA	2/7/5	3	1									2		1	4			4	
KIRIAI	2/7/5	,	1										1	1	1				
MAINI	2/7/5	7	3					1	2			1		8	9			3	-
GARIPA	3/7/5	6	4											2	5			1	•
ORO	3/7/5	5 2	2											1	3		3	-	
		54	47			23	1118	. 1	5	2		4	3	5 <b>7</b>	53		6	44	ALC: U
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# ulation Register

Area Patrolled MIDDLE AIVARA VALLEY.

	MIGR	ATION	NS		AT	ABSE	NT FI	ROM V	VILLAG STU	E			LAI	BOUR	ı.	FEM	IALES	Size	(E	TO	TALS g Abse	ntee)	A P.D
I	n	(	Out	In	side strict	Ou	tside strict	G	ovt.	Mis	ssion	M	ales	Fer	males	Pregnant	Number of Child Bearing Age	Average Size of Family	-	hild	1	lults	GRAND
M	F	M	F	M	F	M	F	M	F	M	F	10-16	16-45	10-16	16-45	Pre	of of Bea	¥	M	F	M	F	M + F
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	5	2	1	18						2	2	5	24	4	33	3	30		14	13	37	41	129
		8	6	16								4	25	3	33		32		20	18	38	44	136
2	2	4	10	6		6	1			1		4	31	6	33	2	33		23	26	43	41	147
1	2	5	10	12		4	A		1			12	37	6	46	4	44		42	26	61	73	218
9	9	3	11	31		11			1	1		14	79	18	114	1	102		79	55	117	168	462
	1		10	20						7	1	12	55	10	74	4	70		62	40	91	110	331
	1		2							7	1	5	16	3	17	1	16		17	10	25	23	85
	3		2	5						7			13	3	21	1	19		13	8	19	24	76
		1	1	12		2	1			1		7	28	1		3	26	3 0	22	12	144	45	139
	2	1	2	4									15	1	15	2	14		3	12	20	24	63
	4		4	2						5	2	1	12		15		15		6		15	21	55
9	1	2	6	10		1	1			2		10	23	5	56	2	22		21	12	36	144	127
	3	3	2	10						1		8	7	3	13	1	11		2	7		18	39
	1	2	5	17				1						4	57	4	55		36	18		81	204
3		-	4	4				ľ				5	23	9	37	4	36		25	25	33	43	144
6		32	-	181		25	3	5		32	7	91		84		7).	589			12	35		96 2636
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6th Sept., 1955.

The District Officer, Central District, PORT MORESBY.

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## PATROL REPORT GOT. 13-54/55.

Receipt of the abovementioned report is acknowledged. It is unfortunate that chronic staff shorteges precluded the officer from spending more time in the area.

I appreciate the sense of frustration which Mr. Anderson feels(as do most officers in Tapini), at the scattered nature of living in the area. However, Administration policy is clearly laid down in Circular Instruction 40/46-47. This does not necessarily preclude Native Regulation 101 from being invoked and "forbidden settlements" declared where the people are customarily not hamlet-dwellers, where they live in unhealthy sites, or for other good reason. The achievement of this by "legalistic" means, (to which there would be no objection if one could be assured that constant, intensive patrolling would achieve real results and that our instructions were not, by our default, treated with contempt), is, of course, an inferior approach at best to that ofstimulating desires to live tegether, capitalising on them and, by offering various inducements, bringing them to more speedy fruition.

Experience elsewhere has shown that the desire to live in more concentrated villages often follows economic development, and this may well prove to be the case in the Awara in due course. The process will, however, be long, slow and far from easy.

PA Gon

freut.



In Reply Please Quote

No.P/R. GOI.13

District Office,

Port Moresby.

11th August, 1955.

CF/MB.

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The Director, Department of Native Affairs, PORT MORESBY.

P/R. No. 13 - 54/55 - GOILALA

Submitted by
Mr. F. D. Anderson, P/O.

Attached please find Mr. Anderson's Patrol Report, together with the Assistant District Officer's comments.

I still feel that my remarks on the matter of scattered hamlets (Patrol Report GOI.11-54/55) are applicable.

These were:-

"The first impression is that in this case Regulation 101 of the Native Regulations Ordinance should be implemented and the direction in Circular Instruction 40/46-47 be superseded, but it would seem that the area has been somewhat neglected..... Therefore I would recommend that until the area can be given some intensive patrolling the matter be left in abeyance.

In another area of the GOTLALA where patrols are more regular, the KUNIMAIPA, the Assistant District Officer reports the people are now beginning to live in larger communities as apposed to the isolated hamlet and if the move comes from the people themselves, of course, it is far more desirable."

It is a pity that the report should be spoilt by such veiled sarcasms as "If the people of this Sub-district could be brought together into Villages (after all these years;) etc." Mr. Anderson would do well to omit such phrases despite his feelings on the subject.

(C. Fleay) A/District Officer.

File: 30-1/30. Sub-District Office, GOILALA. C.D. 2nd.August, 1955.

District Officer, PORT MORESBY.

## P/R.No.13/54-55 by F.D.ANDERSON P.O. to MIDI LE AIWARA.

Enclosed herewith, in quadruplicate, please find above report of patrol by Mr.F.D. Anderson, P.O., to the Middle Aiwara census division.

The patrol carried out routine duties, with due attention given

Willages. Mr. Anderson gives a clear indication of the scattered manner of living of these people. I refer back to my comments covering P/R11/54-55, which are once again relevant.

Agriculture. A native agricultural assistant, at present on loan here from D.A.S.F., is being made available to the people of the Upper Aiwara to give assistance and guidance in the marking out and preparation of village coffee plots.

P/R. 15 13 6 AUG 1955

R.T. Galloway

A.D. O.

## PATROL DIARY.

MONDAY 20-6-55.
Left TAPINI 0614, arrived KARIARITSI 1130.Reg.No.8782 Const.BRIMOKO and Reg.No.8644 Const.BUNODA despatched to TAPINI in charge of prisoners 1315. Settled minor disputes.

TUESDAY 21-6-55.

Left KARIA ITSI 0800, arrived KERAU 1105. Compiled lists of roadworkers for payment.

WEDNESDAY 22-6-55.
At KERAU. Paid roadworkers. Arrested KOMAIPE of KUPUTAIVI.

THURSDAY 23-6-55.

Left KERAU 0810, arrived GANE 1330. Despatched L/Cpl. HEAHO and Const. RURUA
TO ILAI to apprehend an absentee from census. Settled minor disputes.

FRIDAY 24-6-55.
Conducted census of GANE. Arrangements made for hospitalisation of sick.
Left GANE 1015 arrived KILEIPI 1230. Discussions with village officials.
Arbitrated in minor disputes. Nomination and selection of Councillor for MALAVA.

SATURDAY 25-6-55.
Conducted census of MALAVA and KILEIPI villages. Left KILEIPI 1145. Descended to the KILEIPI River, ascended IATAPA spur and descended to the APAMA, a tributary of the KILEIPI. The patrol then made the ascent to POVIEI, a hamlet of the LAMINAIPA people, and camped at 1430. Talks with officials.

SUNDAY 26-6-55.

Conducted census of LAMINAIPA. Arbitrated in minor disputes. Left POVIEI at 1130 and descended to the LAURU River, a tributary of the KILEIPI. The patro: then ascended the KEIPOTATA spur and descended to the KEMEVE another tributary of the KILEIPI. The ascent was then made to LOLEAVA on the left bank of the KILEIPI valley. Arrived 1435.

MONDAY 27-6-55.

Conducted census of LOLEAVA. Arbitrated in minor disputes. Left LOLEAVA 1115 and descended to the ARURU River, a tributary of the LOWA. An ascent and another descent brought the patrol to the LOWA. River. The ascent was then made to SOPU. Arrived 1345. Heard complaints.

TUESDAY 28-6-55.
Conducted census of SOPU.Investigated complaints.

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WEDNESDAY 29-6-55.
Left SOPU 0810 arrived IVEI-AVA 0905. Conducted census of IVEI-AVA.
Arbitrated in minor disputes. Reg. No. 2219 L/Cpl. HEAHO despatched to bring in census absentees.

THURSDAY 30-6-55.

Left 1VEI-AVA 0740 arrived LAITATE 0955. Conducted census of ONE, SENNA and LAITATE. Settled minor disputes. Made arrangements for sick to attend hospital. Those LAITATE natives who had failed to work on their roads taken into custody.

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## PATROL DIARY (2)

FRIDAY 1-7-55.

Left LAITATE 0755.Arrived APOROTA Patrol Post 1135.Conducted maintenance on the station. Met officials from surrounding areas. Settled minor disputes Conducted census of AMAGANIAVA and ITA.

SATURDAY 2-7-55. Conducted census of MAINI, KIRIAI and WATAGOIPA. Took natives into custody who failed to work on roads.

SUNDAY 3-7-55. Left APOROTA 0745, arrived KORUAVA 1110. Conducted census of GARIPA and ORO.

MONDAY 4-7-55. Left KORUAVA 1000 arrived TAPINI 1355. A graded road is followed from TAPINI to KERAU through mountainous country. There is a climb to Essautier Gap at 8,000 feet, from where a descent of about 300 feet is made to KERAU.

From KERAU the patrol descended some 4,000 feet to the AIWARA River which was crossed at the Mission Bridge. An ascent of about 5,000 feet is made to GANE. The GANE area is drained by the AIWARA. From GANE the patrol rounded the GANE spur and entered the KILEIPI Valley which is

drained by a river of the same name.

The GANE, MALAVA and KILEIPI groups of hamlets are all situated in the timber belt at about 7,500 feet. The groves of giant pandanus lie generally below this height as do the grass slopes which extend to the

valley floor.

From KILEIPI the patrol descended to and crossed the KILEIPI River, ascended IATAPA spur and descended to the APAMA, a tributary of the KILEIPI. The ascent was then made to the LAMINAIPA group of hamlets River,

which are situated at about 8,000 feet.

On leaving LAMINAIPI a descent is made to the LAURU River, another tributary of the KILEIPI.KEIPOTATA spur is then crossed and a descent is made to the KEMEVE, also a tributary of the KILEIPI. The ascent is then made to LOLEAVA at about 7,300 feet on the left bank of the KILEIPI Valley.

From LOLEAVA a descent is made to the ARURU River a tributary of the LOWA. An ascent and another descent brings one to the LOWA River. An ascent is then made to SOPU. Both SOPU and IVEI-AVA are situated high up on the left bank of the TURUPIRI Creek, a tributary of the LOWA, which joins the KILEIPI and flows into the AIWARA.

From IVEI-AVA the road follows the LAPILI River to LAITATE where the LAPILI joins the AIWARA. After leaving LAITATE the patrol made the ascent to Speedie's Gap at 8,000 feet, and then a gentle descent to APOROTA PATROL POST.

The WATAGOIPA and CITUPU Creeks, among others, are crossed on the road from Al'OROTA down to KORUAVA. These small streams flow into the AIWARA

River which areas the areas

After leaving KORUAVA at 5,200 feet a descent is made to the AIWARA From where an ascent of 1,500 feet is made to Tapini Government

#### CENSUS.

From Village Books in the area patrolled it appears that Mr.A.D.O.Bottrill conducted the initial census of the Middle Aiwara, and that all subsequent patrols were conducted by cadets. I believe this unfortunate circumstance was unavoidable due to staff difficulties.

By far the most common notation in Village Books of the area is "did not appear for census". A number of natives whose names had been

recorded had never appeared for censue.

ALTHOUGH migrations out exceeded migrations in by 73, and although deaths were found to exceed births by 14, the totals revealed an overall population increase of 53; this means that 140 new names were recorded by the patrol, the fifth (seconding to our records) to census the

The policing of N.R.O. Reg. 101(a) is having the effect of improving attendance at census.

#### NATIVE LABOUR.

The census group, as a whole, is slightly under recruited; 206 males are absent at work and 479 males in the age group 16-45 are at present living in their hamlets. The villages of GARIPA, KILEIPI, MALAVA and SOPU are overrecruited.

#### NATIVE SITUATION.

The native situation as far as law and order are concerned was found to be good. This is rather to be expected as our most recent murder occurred in the APOROTA area, and I think we are justified in anticipating a lull.

The population of the Middle Aiwara appear to be cheerful and

industrious, and when it is made quite clear that a certain amount of work is required of them they seem to accept the situation happily enough.

There is nothing outstanding to report, it was necessary to take a few natives into custady for not cleaning their roads, for not appearing for census, for theft and for adultery. Two Village Constables were unfrocked for consistent reglect of duty and a tentative choice of replacements was for consistent neglect of duty and a tentative choice of replacements was made.

#### ROADS AND BRIDGES.

From Tapini Government Station there is a graded road to KERAU, a distance of about twenty miles. The road was found to be well maintained except in the TATUPITI, OROPOA and KATAIPA sections. The OROPOA and KATAIPA people have since completed necessary work on their roads. The TATUPITIS are at present engaged in improving their section.

From KERAU to KILEIPI, a distance of about eighteen miles, the road was found to be very well maintained except in the LAITATE section. Action was taken against these people who had been twice warned about the

condition of their roads.

The native track which traverses the difficult country between KILEIPI and LAMINAIPA had been cleared and widened. Strongly constructed ladders had been anchored against all steep inclines, swampy areas were stoned and all streams bridged. Similar work had been carried out on the native track connecting LAMINAIPA and LOLEAVA.

There is a graded road from LOLEAVA through SOPU and IVEIAVA to LAITATE, thence to SPEEDIE'S GAP and down to APOROTA Patrol Post. From APOROTA there is a graded road down to the AIWARA River and thence up to Tapini Government Station. This road was found to be well maintained throughout its length except for those sections customarily kept open by the ITA and KORUAVA groups. Action was taken against the ITA people whose neglect was almost complete. The KORUAVA group are at present improving their section of the road.

Bridges crossed by the patrol were those spanning the AIWARA River below Kerau Mission Station and the same river below Tapini Government Station. The former is a good substantial structure of sawn beams maintenanced by Mission authorities. The latter was, I believe, built by natives. It was found to be in a dangerous state of disrepair in spite of the fact that the ORO people had been instructed by Mr. P.O. Fleet to repair it some months ago. This bridge will be inspected by the next patrol. A permanent structure is envisaged in the not too distant future, but it is felt that in the interim the existing structure should be made safe.

Generally speaking, a considerable amount of work had been done on the roads of the area patrolled, doubtless because the populations concerned knew that the relevant provisions of the N.R.O. would be enforced. Mission authorities say that the roads of this area had not been cleared for seven years.

#### VILLAGES.

(1)

In Goilala patrol report No.11 of 1954-55, I outlined the case for compelling the small, widely-scattered, comparatively lawless populations of the Goilala Sub-District to come together in villages for closer super-

Hereunder are listed the "villages" visited on a routine patrol to the Middle Aiwara, together with the numerous scattered hamlets which go to make up these "villages" which, as far as their substance is concerned, are a fiction.

GANE "VILLAGE" . POP . 175

TETEMA ORUMRAIKAI BUIVI

**ARAVAVA** 

EPIMAIT

10 hamlets.

**KIPUGIAVA** PARAMAI KAUTUPU KETIOGO LAVAVA

LAMINAIPA "VILLAGE".POP.147
POVIEI

LAMANAPA

SIKORO

5 hamlets.

BAROPEI KARAPORIAVA

"VILLAGE" . POF . 218

LOLEAVA KUPURUTU BEIREI TOWARURU

KELYARA

KATOWA

LANIBI IIMII

ITSIGOIVI

TORI

KARIMA

IVEI-AVA "VILLAGE".POP. 331

SIVIRO TAMATA

LARIOWO

KENENA OKISI

8 hamlets.

10 hamlets.

6 hamlets.

MAINI "VILLAGE" . POP . 204

BATARI KILIOKO APOROTA

LOXO

LOLOPA

UMUTU

KIOL BULEVE

ATU

KIGITAI

KAILIVI

KINAMAI

ILOEPE

MELE

KILEIPI "VILLAGE".POP.129

MALAVA "VILLAGE".POP.136 KILIMAITI

7 hamlets.

7 hamlets.

9 hamlets.

PURAIVI

KUVEIVIAVA PATCHI

KILA TORNEIVE

BAINOVO

SOPU "VILLAGE". POP. 462

PEIU TUILI IPAI SOPU

KARAGAI

KUVEVIAVA NOMAGAI

EVIMAIVI ESILOVO

LAITATE "VILLAGE". POP. 139 ElPITSI

PELAIVIPI KERANI KAMUAIVE TONAMAITI

9 hamlets.

TAMANA KUMUTAMAI LULUEI

LOPIRI

WATAGOIPA "VILLAGE". POP. 127

ILAIPI KUTUMU ETANA

4 hamlets.

KIARA

#### VILLAGES.

(2)

ONE "VILLAGE" . POP. 85

KOI-EPE

TORO

3 hamlets.

OMORITSU

KIRIAI "VILLAGE". POP. 39 Living with ITA people until they build their own hamlets. Immigrants

from IVANE area.

AMAGANIAVA "VILLAGE". POP. 63
PUNEPE

KOPARE

2 hamlets.

SENNA "VILLAGE" . POP. 76

SENNA

KUEVIAVA

3 hamlets.

SIVIRATA

"VILLAGE". POP. 55 ITA "Y

TUVU

2 hamlets.

ORO "VILLAGE" . POP . 96

KILEIKIAVA

URIRIARA

MOROAVEPE

5 hamlets

SIPUNA KINAMA

GARI "VILLAGE" . POP . 144

KAROPAIAVA

KIAWAI

MOMUNEI

KONOPOKURAITE

8 hamlets.

EIAVARAVA

SIANIVI

SISIA-APIRI

LEIPURUVU

We see that the seventeen "villages" located in the area patrolled are made up of 98 small, scattered hamlets. Efficient administration is not possible under these conditions. With the existing staff situation it is not possible to visit hamlets on routine patrols, indeed it is not always possible to enable to enab possible to spend a night at each rest house where surrounding populations gather for census.

Under these circumstances patrolling officers are not able to give adequate attention to matters concerning standards of housing, health, hygiene and sanitation, livestock inspections, the control of epidemics, road maintenance or group enterprise (e.g. coffee growing). Again, the scattered location pattern of hamlets of most groups could conceivably be a factor in the high rate of absenteeism from census that one sometimes encounters.

It is suggested that recourse be made to the provisions of S.101 of the N.R.O. and that the scattered populations of this sub-district be grouped into villages on a quiet, patient, village by village basis.

#### VILLAGE OFFICIALS.

A table of village officials is appended to this report. It shows that the seventeen "villages" belonging to the Middle Alwara Census Group

that the seventeen "villages" belonging to the middle Alward constables.

There is a tendency for the natives of this area to suggest that appointments of either Village Constables or Councillors be made for practically every second small hamlet group. Such requests for further appointments were usually refused as it is considered unwise to give recognition and permaney to tiny hamlets as separate entities by appointing officials for them. As it is, some villages have as many as three Village Constables and as many, if not more, Councillors.

Village officials in the area seemed to have a fair idea of their

Village officials in the area seemed to have a fair idea of their duties when questioned. Given plenty of support by Administrative officers, heia effectiveness should increase. The more feeble-minded are being gradually culled out, and an attempt is being made to attach an appropriate degree of importance to the office of Village Constable.

#### MISSIONS.

The Roman Catholic Mission of the Sacred Heart is the only mission

operating in the Middle Aiwara Census Group.

There are mission schools at GANE, MALAVA, KILEIPI, LAMINATPA, LOLEAVA, and IVEI-AVA. In particular there is a boarding school beside the LOWA Rivery near LOLEAVA which is well-constructed, ideally situated and surrounded by large gardens. Most of the mission schools of the area are boarding schools. The mission appears to follow a policy of persuading parents to send their children to school in areas foreign to them. For example, children from LOLEAVA go to school at MOINGILI in the IVANE area although they have a good school in the immediate vicinity of their nomes. This policy results in better and more consistent school attendance, and may, in the long-term, assist in breaking down some long-standing enmittees between groups. The system is not giving any trouble.

There are no schools in the area populated by the AMAGANIAVA, ITA,

WATAGOIPA, KIRIAI and MAINI groups - nor have any patrol quarters been built in this recently disturbed area, except at APOROTA Patrol Post.

Some natives from KIUMA in the IOMA area attend school at LOLEAVA in the Goilala Sub-District. There seems to be a normal amount of social intercourse between IOMA and Goilala natives, with no particular problems involved.

#### HEALTH, HYGIENE and SANITATION.

The general health of the population was found to be good.

The last medical patrol was conducted during October 1952.

Fifteen natives who were badly in need of medical attention were advised to attend the Native Hospital. Others were reminded of the existence of the As Aid Post at KERAU Catholic Mission.

Sanitation is primitive. The natives do not appear to use latrines, and in almost every village had to be shown how to construct them for the use of the patrol.

Standards of housing and cleanliness did not appear to be very high in the few of the ninety small, scattered hamlets that it was possible for the patrol to visit. However, the apparent lack of hygiene and sanitation is not reflected in the health of the people which is, as we have said, quite good.

have said, quite good. 198

#### REST HOUSES AND POLICE QUARTERS.

The rest-house at KARIARITSI has been improved. New, and very satisfactory, patrol quarters have been constructed at GANE, KILEIPI, LAMANAIPA, LOLEAVA, SOPU, LAITATE and APOROTA. The SOPU resthouse is particularly impressive.

Maintenance has been carried out on the quarters provided at IVEI-

AVA and KORUAVA.

There is no rest-house at MALAVA. MALAVA is situated quite close to KILEIPI, AND IT IS usual for patrols to take up residence here while attending

to the administration of local populations.

There are no patrol quarters at WATAGOIPA, AMAGANIAVA, ITA, KIRIAI or MAINI. It has become customary for these populations to present themselves at APOROTA Patrol Post for census. I think that this is a highly unsatisfactory arrangement particularly as these people have recently demonstrated their weakness for criminal assault. It means that the only times these natives are sighted by officers of the Administration is when they gather at APOROTA for census. It is impossible to visit each of the many scattered hamlets in this area. Even if each of these population groups built patrol quarters in, say, their biggest hamlet, which is what has been done in many other cases, the situation would still be unsatisfactory because one would see the actual living conditions of only that fraction of the population which customarily resided in the hamlet visited. The impossibility of patrols visiting all hamlets is evidenced by the fact, that, in the area patrolled, there are sevented een census groups but a total of 87 hamlets. I am told that it usually takes two weeks to conduct a routine patrol of the Middle Aiwara Census Group.

If the people of this sub-district could be brought together into villages (after all these years:) it would no doubt be possible to exercise closer control over them; and one could reasonably expect, as a result, an improvement in the native situation. One can hardly expect any great respect for the law and order from people living in hamlets which have never been visited by a patrolling officer, particularly when a not inconsiderable number of these people have never appeared for census.

Rest houses and police quarters in the area patrolled were found to be located either:

(1) In one of the many hamlets constituting a group for census

purposes,
(2) In the bush at a point centrally situated in respect of the various hamlets constituting the group

(3) At a nearby Patrol Post, e.g. APOROTA.

Natives have been brought together into villages in other areas of of similar topography and whose people have similar agricultural habits; what is so special about GOILALA?

#### POLICE REPORT.

#### REG. NO. 2219 L/Cpl. HEAHO.

Appeared on parade to do honours to the flag unshaven and without his bayonet. Seemed to be more interested in cultivating the friendship of village natives than in discharging his duties as an N.C.O. Improved steadily and was conducting himself satisfactorily at the conclusion of the patrol.

#### REG. NO. 6797 Const. KUSASA.

Set an excellent example at all times to the four new Constables who accompanied the patrol. Const. KUSASA is an intelligent policeman who shows initiative and works hard. It is hard to fault his work.

#### REG. NO. 8903 Const. NAMBOI.

By far the brightest of the four new Constables. Towards the end of the patrol he had become a very useful unit.

#### REG. NO. 9170 Const. RURIA.

A strong type of Constable who needs, and likes, strong handling. Conduct good.

#### REG. NO. 9173 Const. IWAS.

A very likeable personality. Tries very hard. His obedience is so absolute it's frightening.

#### REG. NO. 9086 Const. AKIA.

7

Constable AKIA worked hard. Unfortunately he adopts an overbearing manner in his dealings with villagers, which is often quite unecessary.

F.D. Anderson P.O.

#### TABLE OF VILLAGE OFFICIALS.

VILLAGE	VILLAGE CONSTABLE	COUNCILLOR
GANE	MALAVEI	POMA LARIAVA
NALAVA	ANAMARA	IVORO
KILETPI	KERUWU ) IVORO	NOMATA
LAMINAIPI	BORUAI	KOPA )
LOLEAVA	KANUPU ) TUMAI ) GURORO ) LIPO ) GURORO ) GOPA )	KOFA ATUAI  LUMANI GOPA LAPAI-MAKAROVI ANAMARA
IVET-AVA	ANAMARA ) MOROANA )	ARARA
ONE	KIITE	-
SENNA	KILE-PAPA	KAMO
LAITATE	KATEMU	BAVINI
MAINI	KEPE } KOGA } LIPO )	APUNI ) KEVOVO ) APAVA )
AMAGANTAVA	KAGA	ANO
ITA	KAMO	<b>AV</b> AU <b>T</b> U
WATAGOIPA	PIRIPOU	ORORI )
KIRIAI	LAUMANA	-
GARIPA	TUMAI	KERUA KARUWAI
ORO	KUVARA	ARAI
KORUAVA	KAGA	KAI (

