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OF PAPUA NEW GUINEA

***PATROL REPORTS***

DISTRICT: GULF

STATION: KEREMA, 1956 - 1957

Original documents bound with reports  
for: Kukipi, volume 2.

# Papua New Guinea Patrol Reports

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GULF DISTRICT PATROL REPORTS

1956/57

KEREMA & KUKIPI

<u>Report No.</u>	<u>Officer Conducting Patrol</u>	<u>Area Patrolled</u>
<u>KEREMA</u>		
1 - 56/57	K.L.Fitzgerald	Enna, Wenna and Lohiki Valleys
2 - 56/57	A.K.Jackson	Kaipu Census Division
3 - 56/57	T.Mitchell	Kerema Bay Census Division
4 - 56/57	K.L.Fitzgerald	Headwaters of Iwai'a (Ivori) River
<u>KUKIPI</u>		
1 - 56/57	P.S.Gall	Moviave and Associated Villages, Kukupi
2 - 56/57	P.S.Gall	Popo Group and Lese Villages (Moripi Group)
3 - 56/57	D.Ross	Toaripi, Moripi and Moveave Census Divisions





TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of GULF Report No. <sup>KEREMA</sup> 1 of 50/57

Patrol Conducted by H. L. FITZGERALD

Area Patrolled ENNA, WENNA & LOHIKI VALLEYS

Patrol Accompanied by Europeans W. D. TRENGAVE, F. H. A.

Natives 12

Duration—From 7/7/1956 to 21/7/1956

Number of Days 13

Did Medical Assistant Accompany? Yes

Last Patrol to Area by—District Services 3/1956

Medical 3/19

Map Reference 2 MILES TO 1 INCH (WAV. SHEET)

Objects of Patrol ROUTINE ADMINISTRATION  
INITIAL CENSUS

DIRECTOR OF DISTRICT SERVICES  
AND NATIVE AFFAIRS,  
FORT MORESBY.

Forwarded, please.

8/15/1956

[Signature]  
District Commissioner

Amount Paid for War Damage Compensation .... £.....  
Amount Paid from D.N.E. Trust Fund .... £.....  
Amount Paid from P.E.D.P. Trust Fund .... £.....

30-2-22

1st November, 1956.

The District Officer,  
Gulf District,  
Kikori.

EMMA WENNA and LOHIKI VALLEY P/R. KEREMA NO. I.

1. Receipt is acknowledged of the above Report from Mr. Patrol Officer, K.L. Fitzgerald.
2. In the interests of uniformity would you please ask all your field staff to submit under the heading of "ROADS and BRIDGES" information in the following form:-

Vehicular Roads .....miles  
Bridle paths..... "  
Tracks..... "

Follow this with a report on their state, future development, potential etc.

3. This patrol, for such an area, was far too hurried and information in the Patrol Report is scanty. There is no account of Forests, Anthropology, Agriculture Potential, Resources, Roads, Future Development, to name a few matters on which I would like information. Such information should develop in detail as further patrols enter the area.
4. Mr. Fitzgerald will, I am sure develop quite a keen interest in his work if he collects and records more detailed information in the areas he patrols.

*A. A. R.*

(A.A. Roberts)  
Director.

*P/A*  
*BR*  
*7/11*





TERRITORY OF PAPUA AND NEW GUINEA

30/8/56 ✓

In Reply  
Please Quote

No.

DEPT. NAT. AFF. PORT MORESBY  
*J. S. S. S.*

No. 30-1/1094

District Office,  
Kikori, Gulf District,  
8th August, 1956.

The Director,  
Dept. Native Affairs,  
PORT MORESBY.

P/R, No. 1-1956/57. Kerema.

Please find attached the a/m report together with  
relevant remarks.

*J. S. S. S.*  
.....

District Commissioner



TERRITORY OF PAPUA AND NEW GUINEA

*In Reply  
Please Quote*

No.

No. 30-1/1095  
District Office,  
KI ORI Gulf District,  
8th August, 1956.

The ADO,  
KEREMA.

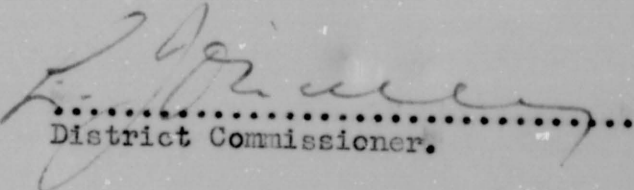
P/R.No.1 of 1956-57.Kerema.

Receipt is acknowledged of the a/m report.

It is pleasing to note that the patrol was well received in the area.

WEGAUWIGAUWO of UKUAMINA appears to be a good type, and I suggest that you have him recommended for the position of Village Constable. Administration contact, through village officials, is a great advantage in spreading of Administration influence throughout the area.

No doubt the healthy climatic conditions in this area, tends to keep the local people fit however, it is good to have medical patrols to the area as often as possible in particular to check the health of the children.

  
.....  
District Commissioner.



TERRITORY OF PAPUA AND NEW GUINEA

NA. 30-1/42

AKJ:SM

Sub-District Office,  
Gulf District,  
KEREMA.

2nd August, 1956.

The District Commissioner,  
Gulf District,  
KIKORI.

PATROL REPORT KER 1/56-57

Please find enclosed two copies of the above report  
by A.L. Fitzgerald.

The object of the patrol was the carrying out of initial  
census in the Enna, Wenna and part of the Lohiki Valleys, with  
the idea of establishing better control over the area.

Good attendance at census indicates that the patrol  
was carried out in the right manner.

( A.K. Jackson )  
Assistant District Officer

TERRITORY OF PAPUA AND NEW GUINEA.

PATROL REPORT NO. 1 of 1956/57.

AREA PATROLLED ENNA WENNA and LOHIKI Valley.

OBJECTS OF PATROL 1. Routine Administration  
2. Initial Census.

DURATION OF PATROL. 9.7.56 - 21.7.56

13 days.

OFFICER IN CHARGE K.L. FITZGERALD, Patrol Officer

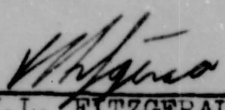
PATROL ACCOMPANIED. Europeans: W.D. TRENGOVE E.M.A.

Natives: 12.

MAP REFERENCE 2 Miles to 1 inch.

Assistant District Officer,  
Kerema Sub District.  
CULF DISTRICT.

Forwarded Please

  
K.L. FITZGERALD.  
Patrol Officer.



DIARY.

Monday 9th July.

Left Kerema and proceeded by canoe to MAMURO where camp was made. Afternoon spent in organizing carrier loads.

Tuesday 10th July.

Left MAMURO and climbed gradually. Descended and then climbed to PUNGA. Left PUNGA and descended to DIDIMAU Creek where camp was made.

Wednesday 11th July.

Left camp and climbed steeply to crest of NAGO Range. Descended and crossed PI'AIA Creek. Climbed and then descended to WENGE Creek a tributary of the MURUA River. Made Camp.

Thursday 12th July.

Climbed a ridge of the NAGO Range. Followed range passing the headwaters of WANDI Creek and then climbed steeply to IVANA. Camped. Carried out census and medical treatment of people.

Friday 13th July.

Left IVANA and climbed steeply, descended into LOHIKI Valley following a small tributary of the IBAI Creek. Followed the main IBAI Creek for a short distance and then turned North. Crossed IBAI Creek, following a small tributary. Climbed gradually and arrived at ABEINGUEGA a hamlet of KUATAMINGA group. Passed two more small hamlets and made camp. Carried out initial census and medical treatment.

Saturday 14th July.

Left Camp and crossed GAMAIA Creek, a tributary of LOHIKI River then climbed and followed Albert Divide. Climbed down and arrived at WEWEMNGA a hamlet of WAMBIO. Passed hamlet and descended steeply following a tributary of the WENNA Creek. Arrived at main WENNA Creek and camped. Carried out initial census and medical treatment.

Sunday 15th July.

At Wombiu.

Monday 16th July.

Left camp and followed the WENNA River down stream. Crossed the WENNA River and climbed gradually passing through two UKUAMINA hamlets. Camped at UKUAMINA hamlet in late afternoon.

Tuesday 17th July.

At UKUAMINA carrying out census.

Wednesday 18th July.

Left UKUAMINA and followed a ridge, descending steeply to ENNA Creek. Followed ENNA Creek downstream crossing the Creek a number of times. Climbed steeply and to crest of ridge and then descended to HAVAIU. A large number of people gathered here for a large native dance. Unable to carry out a census due to the people being more interested in the dance festivities.

Thursday 19th July.

Left HAVAIU and climbed gradually. Descended slowly passed KUKUE village. Unable to carry out census due to the ~~many~~ people being

DIARY.

absent at HAVAIU. Carried on and camped on a small tributary of the MURUA River.

Friday 20th July.

Left Camp and followed the small creek for a short distance. Climbed a number of ridges and finally camped on WENGE Creek a tributary of the MURUA River.

Saturday 21st July.

Left Camp and climbed gradually. Followed ridge for a distance and then descended to DIDIMAU Creek. Climbed to PUNGA. Carried out initial census. Continued and reached MAMURO. Left MAMURO by canoe and reached KEREMA 1700.

Unfortunately the patrol was unable to carry out a census at HAVAIU or the nearby village of KUKUK as the people were more interested in the dancing.

No serious offences were reported to the patrol.

CENSUS.

All villages visited by the patrol with the exception of HAVAIU and KURUS were census'd. For the most part the village groups consist of many scattered family hamlets. Some of their hamlets are anything up to three or four hours walk away from the central hamlet.

The OUEBA group (UKUAMINA) were visited by the patrol (see P/R No. 5 of 1955/56) and through the efforts of WEGAUNIGAUNO contact was made with a large number of people.

It is considered that the census figures attached are only 75 per cent complete.

VILLAGE OFFICIALS.

There are only two village officials in the area visited one being at MAMURO and the other at PUNGA. This patrol made no attempt to appoint village officials in most villages visited but it is proposed to recommend WEGAUNIGAUNO of UKUAMINA for appointment as Village Constable.

AGRICULTURE.

The patrol received ample supplies of fresh food at all villages visited. The staple diet of the area consists of Taro, bananas and sweet potato.

There were very few pigs seen during the patrol. In all villages the people appeared to obtain some protein from eating frogs which are quite plentiful.

HEALTH.

The health of the people appeared to be quite good. The patrol was accompanied by Medical Assistant, W. Troggve but the latter had little work to do regards medical treatment for the KUKUKURUS. From a total of 157 people seen only five injections were given.

This was the first medical patrol by a European in the area for a very long time.



## INTRODUCTION.

The main purpose of this patrol was to carry out an initial census of the villages in the ENNA, WENNA and part of LOHIKI Valleys.

## NATIVE SITUATION.

The patrol was well received in all villages visited. In the village of UKUAMINA the people were at first very loath to come into contact with the patrol but eventually a large number of people came forward. This successful contact was made through the efforts of WEGAUWIGAUWO who had previously been brought to KEREMA on a murder charge but was acquitted.

When the patrol arrived at HAVAIU a large number of people from various villages were assembled there to take part in dancing festival. Unfortunately the patrol was unable to carry out a census at HAVAIU or the nearby village of KUKUE as the people were more interested in the dancing.

No serious offences were reported to the patrol.

## CENSUS.

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## VILLAGE OFFICIALS.

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## AGRICULTURE.

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There were very few pigs seen during the patrol. In all villages the people appeared to obtain some protein from eating frogs which are quite plentiful.

## HEALTH.

The health of the people appeared to be quite good. The patrol was accompanied by Medical Assistant, W. Trengove but the latter had little work as regards medical treatment for the KUKUKUKUS. From a total of 357 people seen only five injections were given.

This was the first medical patrol by a European in the area for a very long time.

ROADS.

The roads followed by the patrol were for the most part poor. The roads followed river courses for a large part of the patrol.

Sgt. No. 5454 Const. Krenn

A good member. An asset to any patrol.

Sgt. No. 5255 Const. McDevine

Young and energetic. Does his work well.

*W. J. Fitzgerald*

Sgt. No. 7290 Const. Krenn

Young and energetic. Does his work well.

Sgt. No. 1649 Const. Fenwick

A former policeman. Does his work well and is helpful on patrol.

Sgt. No. 3755 Const. Krenn

Young and willing. Neat and tidy. Does his work well.

Sgt. No. 8376 Const. Monal

Young and alert. Carries out his duties well.

Sgt. No. 7412 Const. Madari

Does his work well.

Sgt. No. 5520 Const. Ruseby

Less talk and more action and he would be handy to a patrol.

*W. J. Fitzgerald*



Report on Police accompanying patrol.

Reg. No. 1754 L/C Tortone.

An experienced bush man with quite good control over police. Getting a bit old for strenuous patrols.

Reg. No. 6264 Const. Korau.

A good member. An asset to any patrol.

Reg. No. 6255 Const. MoHavira.

Young and energetic. Does his work well.

Reg. No. 7190 Const. Kenneth.

Young and energetic. Does his work well.

Reg. No. 1649. Const. Tauvilgou.

A KUKUKUKU policeman. Does his work well and is helpful on patrol.

Reg. No. 8956 Const. Kema.

Young and willing. Neat and tidy. Does his work well.

Reg. No. 8376 Const. Monai.

Young and alert. Carries out his duties well.

Reg. No. 7412 Const. Meduri.

Does his work well.

Reg. No. 8620 Const. Runeba.

Less talk and more action and he would be handy to a patrol.

*W. J. Gerald*

VILLAGE POPULATION REGISTER

YEAR 1953

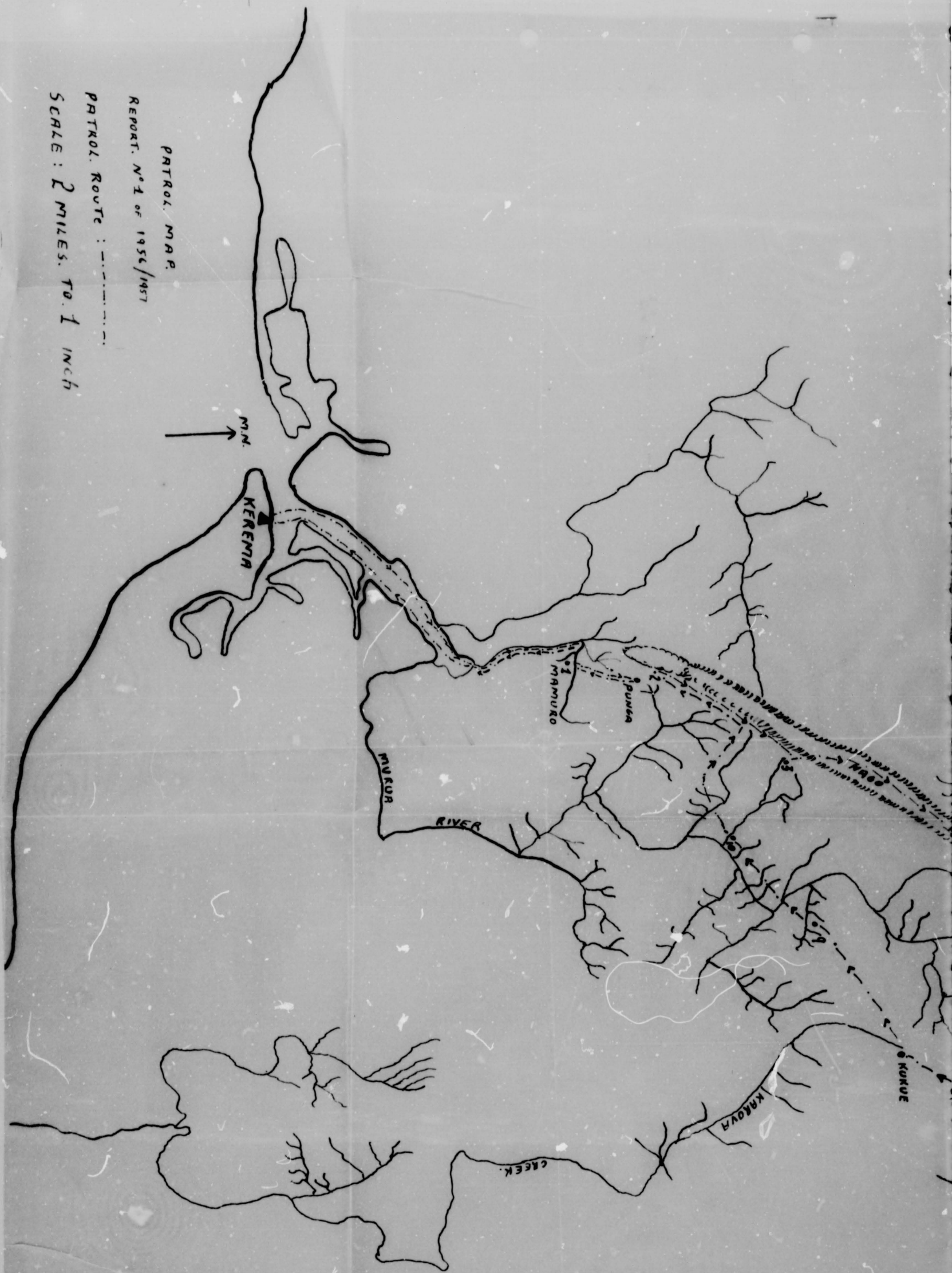
VILLAGE	DATE OF LISTING	LISTED	REMARKS
Ponani	11/25/53		
Yawa	9/11/53		
Kulammua	11/25/53		
Wimbie	14/11/53		
Uvavina	11/18/53		







PATROL MAP  
REPORT. NO. 1 of 1956/1957  
PATROL ROUTE : .....  
SCALE : 2 MILES TO 1 INCH







TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of GULF Report No. KER 2/56-57

Patrol Conducted by A.K. Jackson, Assistant District Officer

Area Patrolled KAIPI DIVISION

Patrol Accompanied by Europeans H.G.D.C. Milne

Natives 4

Duration—From 20/8/1956 to 29/8/1956

Number of Days 10

Did Medical Assistant Accompany? No

Last Patrol to Area by—District Services 15/12/1955

Medical 11/1954

Map Reference Yule Island 4mIs to 1 inch Series

Objects of Patrol Census revision, routine administration.

DIRECTOR OF DISTRICT SERVICES  
AND NATIVE AFFAIRS,  
PORT MORESBY.

Forwarded please.

19/9/1956

District Commissioner

Amount Paid for War Damage Compensation .... £.....

Amount Paid from D.N.E. Trust Fund .... £.....

Amount Paid from P.E.D.P. Trust Fund .... £.....

.....  
.....  
.....

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MIG  
In  
F

— NA.30-2-36

7th November, 1956.

The Director of Public Health,  
FORT MORESBY.

P/B KIRIMA 2-56/57

Census figure for the KAIPI Division is forwarded for your  
information, please.

*A.A. Roberts*  
(A.A. Roberts)  
Director.

*P/A*  
*BW*  
*8/11*

*P/A*  
*22/11/56*

*P/A*  
*Lyman*  
*12/11*



30-2-36

38.7.5

7th November, 1956.

The Director of Lands.

EXTRACT FROM P/A MEMO 2/56-57

The attached copy of appendix to the abovementioned  
Patrol Report—Alienated Land—is forwarded, please, for  
your records.

(A.A. Roberts)  
Director. JJM

— NA.30-2-36

7th November, 1956.

Commissioner of Police,  
PORT MORSEBY.

EXTRACT P/R KEREMA 2/56-57

The attached report is forwarded, please, for your records.

(A.A. Roberts)  
Director.

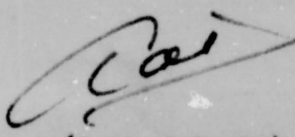


6th November, 1956.

The District Officer,  
Gulf District,  
KIKORI.

Patrol Report KAIPI - Mr. A.D.O. Jackson.

1. The situation in KAIPI must be watched carefully. This locality was included in the "VAILALA Madness" which was not in fact limited to the Vailala neighbourhood, but during the few years following 1919 spread right round the coast of the Gulf from NKU in Vailala West to beyond IOKEA in the East. KARAMA, KOARU, etc. were involved and it was noted at the time that fifty percent of their population was affected. The box of silver at the "Shrine" at LAU suggests a form of offering to the spirits of the dead, such as was characteristic of the Vailala Madness.
2. I am more than a little perturbed at the number of reports of cult manifestations along the coast in the east of your District, i.e. in the "VAILALA" Zone. This with a low standard of living, large land resources, poor land usage, large scale expatriation, and religious conflict is a political disease mixture that calls for a well-planned, consolidated attack to eradicate. So far I have not had any proposal or formulated plan, yet it seems to me to be one of the most urgent requirements in your district. You have not yet replied to my NA.41-1-78 of 18th November, 1955, (Kerema P.R. 1-55/56 A. K. Jackson).
3. By this time you should have Mr. Jackson's report on the Co-op. situation round IHU, and I have already informed you that Mr. Graham, Co-operative Officer, is about to proceed there for duty in your District. It appears that the Societies in the KAIPI area will benefit from his attentions also.
4. I regard road development in this area as important and I would like the Assistant District Officer to push the programme. Ask him to let me have a memo telling what is involved in the cupola outcrop section - a field sketch, plan and description of the rock, extent of work, etc.
5. Mr. Jackson's report is more than interesting. It, (and other reports), shows a state of affairs that requires now, definite positive reaction from us. I shall look forward to receiving from you a programme for the Kerema Sub-District.

  
(A. A. Roberts)  
Director.



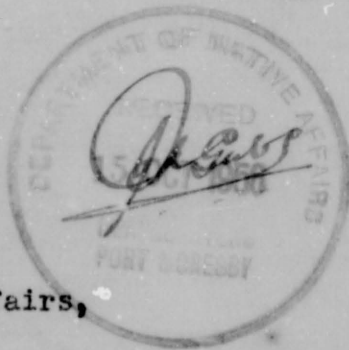
TERRITORY OF PAPUA AND NEW GUINEA

39/26 ✓

*In Reply  
Please Quote*

No. 30-1/1242.

District Office,  
Kikori, Gulf District,  
1st October, 1956.



The Director,  
Dept, Native Affairs,  
PORT MORESBY.

P/R. No. 2-56/57. Kerema Sub-District.

Please find attached the above-mentioned Patrol  
Report.

*R. J. M. R. R. R.*  
.....  
District Commissioner.





TERRITORY OF PAPUA AND NEW GUINEA

In Reply  
Please Quote

No.

30-1/1240.

District Office,  
Kikori, Gulf District,  
1st October, 1955.

The Asst. District Officer,  
Kerema Sub-District.  
Kerema.

P/R.No.2-56/57.Kerema Sub-District.

Receipt of the a/m report is acknowledged.

NATIVE AFFAIRS.

I have not read the article mentioned, and therefor cannot comment on it.

I am quite sure that Administration and Mission influence, in this District, has had an affect, both materially and spiritually, on the people of the area. One has only to look back over the past few years and see the changes that have taken place.

Throughout the world there have been many changes in the attitude of people towards religion and religious practices. Various types of religion and practices have been established, and it is therefor quite possible that a number of the people here desire a definite native religious movement, which could be tied up with a number of their ancestral beliefs. Even to-day, educated Chinese leave food for their departed friends, but the figure symbolic of the Crucifixion, is no doubt of Mission influence.

A number of old beliefs are still practiced by the native people. The fear of sorcery still remains and it will be a long time before it is expelled from the minds of the people. We have only to look at our own civilization and note the number of people who will not walk under a ladder, accept rooms or seats marked with the figure thirteen.

There is no doubt that the co-operatives have achieved quite a success, and it is hoped that it will continue to do so, but the ground work responsible for this progress is the sound administration influence among the people.

As far as inter-marriage is concerned between the Silo and Uamai groups, perhaps they still have no feeling for each other, and desire to marry elsewhere.

I agree that migrant labour causes a breakdown in the family unit, this also is the affect of civilization. We must of course, take the good with the bad, however steps are being taken in the Port Moresby area to return all natives who are not employed to their tribal villages. Already a number have been returned to the Kikori Sub-District.

Co-Operatives.

I have received a copy of a letter from the Dept, Native Affairs, co-op section, and it would appear that Mr. Jackman of that Dept, will be visiting you in the near future. I suggest therefor that you discuss with him the society mentioned, i.e Silo-Uamai.

Native Agriculture & Livestock.

Your figures on the a/m, although low, are ~~submitting~~ interesting. It is a pity that the supply of livestock is so low in the villages. I shall endeavour to obtain for you a bear from the

Wash  
carefully  
and obtain  
fuller info.  
See Johnson's  
report

from the Beara Sub-district, it is possible they may have one available.

Health.

A large number of people have not as yet reached the stage whereby they realise the urgency for medical treatment. The fact must also be taken into consideration that the injured person may not want medical treatment and refuse to be taken to hospital and action therefor cannot be taken against any person for neglect, unless of course it is an infectious disease. Parents can be charged with neglect of their children.

Roads & Bridges.

The Dept, of Public Works has advised that an engineer will be sent, when available, in the near future, to survey the Cupola Road.

Villages.

The discarded 44 gal drums are available at Kikori and can be given to the people providing they are able to transport them from Kikori to Kerema.

Water pumps (spear) have been tried on many occasions and have never proved a success. I suggest, if wells are constructed correctly, that the wheel and bucket system be put into operation.

Village sanitation, in numerous places, always appears to be a problem. If the sanitation, in your opinion, is not satisfactory, and you consider that it would be more hygienic to use the sea, then I suggest that you contact the people concerned and discuss the matter with them and the Village Officials.

Missions.

It is a pity that the missionary concerned, does not visit the area regularly. It would appear as you say "that the spiritual guidance of these people is sadly neglected". No doubt, without the guidance of their mission, they will institute spirituals completely apart from the ritual of the denomination of which they are members.

Conclusion.

Every endeavour must be made by Field Staff Officers to help these people, and as these people have shown considerable ability to manage their own affairs, they should be encouraged to partake in any development or project in their area. The best means of doing this is to make regular visits to their villages and discuss matters with them.

Your Appendix B has now been received and has been attached to the report.

Thank you for an interesting report.

.....  
District Commissioner.

*222  
Mission Commission*



TERRITORY OF PAPUA AND NEW GUINEA

File No: 30/1

Sub-District Office,  
Gulf District,  
KEREMA, G.D.

The District Commissioner,  
Gulf District,  
KIKORI, G.D.

PATROL REPORT KER 2/56-57 - REPORT OF PATROL TO  
KAIPI DIVISION

PREAMBLE

Officer conducting patrol: A.K. Jackson, A.D.O.  
Area Patrolled: Kaipi Census Division  
Objects of patrol: Census revision & routine administration.  
Duration: ~~XXXXXXXX~~ 20/8/56 to 29/8/56  
Personnel Accompanying: H.G.de C. Milne, C.P.O.  
4 members of R.P. & N.G. Constabulary.

INTRODUCTION

Villages in Kaipi Division are crowded onto a narrow sandstrip thrown up in the North West Season by heavy seas which choke the mouths of all rivers causing extensive swamps inland. At the western end, the strip is barely fifty yards wide, at its widest points, and the swamp extends some five miles inland. However after leaving the UAMAI group, going East, the strip widens and the topography behind the strip changes, the swamp being replaced by backwater creeks and mud flats, with small areas of raised land short distances inland. From Karama group to KOARU there are several extensive areas of arable land above high-water mark and behind the coastal bar.

Income is almost solely from the coconut palms which extend about ten deep the length of the beach. The people are sago eaters and to a small extent augment income by sale of sago and betelnut on trading trips by lakatoi to Port Moresby. Their diet is also augmented by sea foods and gardens well inland behind the coastal swamps.

DIARY

- 20/8/56 By Land Rover from Kerema to Epo turn-off on the Cupola Road. By foot to TIVORA arriving 3 pm. Revised census and inspected TIVORA and NOVIKA hamlets.
- 21/8/56 TIVORA to POMARA, 25 mins. All hamlets of Silo group inspected en route. Inspected Aid Post at IVEIFIRU.
- 22/8/56 Revised census of Uamai No 2 hamlets. Remained at POMARA. Inspected Society store, examined books and discussed matters with members.
- 23/8/56 Revised census and inspected all Uamai No 1 hamlets and moved to PARAKOU, Karama Group, 1 hour.
- 24/8/56 Revised census of Karama No 1 group and portion of No 2. Inspected Aid Post. Mr Milne spent afternoon inspecting old land leases in area.
- 25/8/56 Revised census of remainder of Karama hamlets. In late afternoon proceeded to Koaru, one hour.

- 26/8/56 Sunday. Visited Mr Yates of London Missionary Society at Koaru and heard his views on the native situation.
- 27/8/56 Revised census at Koaru and ERAVA. Inspected Society store and books. Spent several hours in discussion with Society office-bearers and members on needs for the area. Courts at Night.
- 28/8/56 Settled land dispute concerning land accretions as the result of sea action. Koaru to Karam N<sup>o</sup> 1, 1 hr, 15 mins. Settled a claim for compensation by MORAA, Silo group natives for damage to a sail by MOROI, Uamai group natives. Karama to Silo Rest House, 1 hour, 25 mins.
- 29/8/56 Spent morning searching for a road between Silo and the Cupola Road. There isn't one. From foot of Cupola road to Kerema, 2 hours 10 mins.

-----oOo-----

#### NATIVE AFFAIRS

Recently an article by Mr M. Groves was reported in the South Pacific Post that a group of natives in the vicinity of Port Moresby had scarcely been affected by years of contact with Missions and Administration, their practices and beliefs being practically unchanged. On this patrol I decided to examine the native situation from this aspect.

Materially, there are many small changes, particularly in improved health, but in morals, ethics and religion the changes appear to be much less than the clash of opposing cultures would anticipate.

In the field of religion it is considered that it should be reported that there is a definite native church movement in the area. In most villages, and inside many houses, there are small shrines where the householder reveres a recently dead ancestor, usually mother or grandparent. Food is definitely left for the wandering spirit of the deceased person. Several months ago when I paid a visit to LAU (a village formerly included in the Kaiapi Division but from now on to be census'd with Kerema Bay) I discovered a two-storey house erected over seven recent graves. Within the house were screens made from grass skirts, and in the centre of the top storey was a square pillar containing a figure symbolic of the Crucifixion, and above it again an ornate box containing quite a large quantity of money in silver. There were no large buildings at other cemeteries in the area, but several small structures enclosing well-tended shrines, which suggest a similar movement throughout the area. The people are embarrassed at discussing sacred matters but there is no attempt at evasion and I consider the movement is harmless, though needs watching because of its similarity ~~to~~ Cargo Cult. There has always been ancestor worship in the area, and it was formerly customary to carry hair and bones of ancestors hung from the neck.. and graves were always covered from sun and rain. Christian mysticism and symbolism has been grafted on to traditional belief.

It was impossible on this short patrol to obtain detailed information on traditional magic but it was established that garden magic, spells, seafaring and launching rites are still practiced by the entire community, including Mission teachers. Belief in the powers of sorcery is universal and coexists with Christianity. The entire population including Administration Medical Orderlies still does not accept the fact that all deaths have a material cause.

Ethically civilisation has brought some changes. The principles of cooperation have to some extent transcended old clan loyalties and, amongst the young men at least, there is some realisation that progress is possible. Without doubt Cooperatives have achieved more than any other force. Nevertheless basic laws of outlook and behaviour have seen little change. As an illustration in former days villagers of Silo or Uamai groups regarded each other as enemies;



today, despite a common language and the fact that the groups are only fifteen minutes walking time apart, not one case of intermarriage was recorded.

The worst result of Civilisation - forgive the irony - is the serious breakdown of the family unit and the marriage institution caused by migrant labour. The effects are most serious in the Silo group where there are only 85 males to 142 females (adults) present in the community. In other groups the numbers of husbands absent is less, and many wives and families have accompanied their husbands to the Papuan Babylon: Port Moresby. In most cases husbands send gifts of food and clothing to their wives and children, but not in the case of the Silo group where ships infrequently call. The names of all men who have absolutely abandoned their wives were recorded and on complaint of the wives action is in hand for their return to Kerema to face claims for maintenance under R. 77 of the Native Regulation Ordinance, 1962-52. *Good*

#### Cooperatives

There are three Society stores: Silo-Uamai, Karama and Koaru. The first mentioned is not functioning at all satisfactorily, the second moderately so and the Koaru Society is most successful.

*Mr. Galvan C.O. on way*

The Silo-Uamai Society office-bearers were extremely nervous and it was difficult to get sense out of them. The society has never paid a rebate. Its copra production has been 804 bags from 23/4/52 to 19/5/56. It is considered that production could be doubled. At the time of the patrol there were 114 bags of copra awaiting shipment, as the South East has prevented loading. The Society has for over a month been out of cash to purchase further copra as the Association will only allow an advance of one third of their share capital with the Association. Thus production has stopped for a month.

The Karama Society has produced 811 bags of copra in two years. It has paid one rebate of £345/6/1 on 27th June, 1956 to its 207 members. At Karama there are also over 100 bags awaiting shipment.

The Koaru Society: For its 109 members with a share capital of £1223 the Society has paid dividends totalling £995/8/10 in two years, an average return of 81% of the original investment. 1157 bags of copra have been produced in two years.

Attitude to the patrol in all villages was excellent. With a full moon parties and dances were held every night. On effects of civilisation it is interesting to note that the Charleston, or something very like it, is the most common step. Two men or two girls will occasionally waltz together but to date nothing so immoral as a man and girl dancing together has been attempted.

#### NATIVE AGRICULTURE & LIVESTOCK

Along the entire coastal strip coconut plantations are overgrown and every encouragement was given to the natives to clean them. However, it is considered the practice of allowing young palms to grow close together in an almost solid wall along the foreshore should be encouraged to prevent erosion.

Pigs and poultry are neither plentiful being less than one per head of adult male population. Pigs have no imported strains and the introduction of new strains would be beneficial.

A quick census was taken as follows:

	pigs	fowls		pigs	fowls		pigs	fowls
TIVORA	67	47	NUKOVU	63	81	OFOSA	11	9
IVEIFIRU)			MORAA	14	21	ARU	13	15
IVAU )	57	90	TOARI	50	64	URU	8	9
AIKAMURUKA)			PARAKOU	59	26	KOARU	156	98
LALAMO 1&2	31	12	KEREMA	32	14	ERAVA	22	1
IROPI	13	26	LAUKIAVA	50	36			
PARAKOU	39	-	MOROI	29	16			
POMARA	114	75	Totals:	828	590			

MEDICAL & HEALTH

Despite the fact that the community is generally a most healthy one there are some most disturbing features.

During census enquiries were made concerning all deaths and it was established that over 70% of deaths of young and old occur without any medical attention at all being obtained. There are Administration Aid Posts at Silo No 2 and Karama No 1, and the Mission Aid Post at Koaru; thus there is no excuse for this neglect. In several instances the deaths have resulted from accidents, such as falls from trees but no attempt has been made to hospitalise them. Medical Orderlies and officials were warned that they must report all continuing sicknesses and deaths the result of negligence, and stringent warning was given in all villages that court action will be taken in future.

EDUCATION

The figures shown under "Students" are only those of children permanently absent from the village as boarders. In addition to this, children from Koaru and Karama groups attend Koaru Mission school as day students there being 80 boarders and 300 day students there.

ROADS & BRIDGES

All villages from Silo to Karama assist in maintaining the Cupola Road which is a credit to them. With very little work the road can be opened to vehicular traffic from Kerema to the Silo beach. However further progress East is blocked during the South East season by an outcrop of rocks extending approximately 50 yards. An extensive search was made for a route to by-pass these rocks but there is none. It would not be very difficult to blast away the cliff face so that a road could be constructed around the rocks. There is little point in extending the Cupola Road before this is done.

VILLAGES

Within each village site land is owned by separate clans. Thus some portions of the village are overcrowded and others wide open spaces. It is no use telling the people to improve lay-out until this problem is overcome.

Housing is poor at Silo but progressively improves, as one goes East. Instructions for rebuilding unsuitable houses were given and recorded. All villages are adequately fenced.

Perhaps the greatest problem in the area is that of water supply. Each clan has its own well outside the village fence. The wells are dug in loose sand and, with constant falls, there is never more than a few inches of water in each. In dry spells the position is acute. Following discussion with the District Commissioner it is intended to arrange for their Cooperative vessel mv Toaripi to pick up a load of 44 gallon drums discarded by Shell Co at Kikori. These can be used for permanent wells, one hundred drums being required. It is considered that the Cooperative Societies should purchase several old-style water pumps for each village, where profits will allow this.

In my opinion the wells should be sunk in the centre of the village, not hundreds of yards away where pigs have free run as at present.

Village sanitation presents a problem. Instructions have previously been given for latrines to be dug or built out over the backwater creeks. In my opinion neither instruction is sound. The water table is only four feet below ground level and it is impossible to dig deeper. Thus the latrines cannot be kept flyproof. The objection to the use of creeks is that the same creeks are also used for netting small fish. It would seem much more hygienic for the people to be instructed to defaecate in the sea.

CENSUS

Attendance at census was good. The most striking

each closer  
money and  
appreciation  
bars dynamite  
value of road  
to dev. admin.

Per 101 (11) (12)  
good

good

refer Murphy  
Director  
PR Aitape  
last time 1950  
in the records



overall impression was the youthfulness of the population. Villages swarm with children and young people but there are practically no elderly people, even compared to the average native community.

ANTHROPOLOGY

Though no society is exclusively matrilineal or patrilineal this community heavily accents Patriliney. Land is inherited by all children from the father and only exceptionally from mother's brother. On the death of ~~children~~ parents children are cared for by their father's relatives.

The community is divided into a large number of patrilineal clans which are strictly exogamous. A list of the clans is given in Appendix A. This list is not guaranteed for accuracy, and does not cover the first villages visited, but it may provide material for other officers to check. It is to be noted that the clan takes its name from an ancestor and not from the clan totem. Nevertheless where people belong to the same totem, though of different clan names, they regard themselves as related. Thus a man from Koaru expects and receives hospitality from a man from Uamai on the strength of them having the same totem.

It is interesting to note that whereas traditionally the Motu people from the vicinity of Port Moresby used to trade annually with people of this area it is now customary for Kaiapi and Toaripi natives to lead trading expeditions to Port Moresby, exchanging bundles of sago for cooking pots. Formerly the rate was one bundle of sago for one cooking pot but now the Kaiapi and Toaripi people receive four or five cooking pots for each bundle of sago, to compensate them for the expedition.

*This trade system to Moresby was described in 1932 by F.E. Williams*

— ref. "Trading Voyages from the Gulf of Papua" (Oceania: Vol. 3; p. 2)

MISSIONS

*"Hocus-focus develops in most places where too much is left to Native factors. Very few even of the most advanced of such people are yet ready for this responsibility."*

With the exception of a small group at MORAA village who are Seventh Day Adventists, the area is entirely LMS. Mention has been made of the native church movement. In my opinion the hocus-pocus which surrounds it is due to lack of spiritual guidance. Rev. H.A. Brown is in charge of the area, but rarely visits it as he has been occupied in recent years in Kukukuku and Kunimaipa areas, and Mr Yates at Koaru is a lay person. It is true that the natives themselves entirely control the Mission Synod for the area, and deal most competently with Estimates, Allocations etc., but such autonomy does not take the place of spiritual guidance.

CONCLUSION

The people of Kaiapi have exhibited considerable ability to manage their own affairs. Nevertheless there is evidence that they are not ready to do so. There should be more guidance by Native Affairs, including the Cooperative Section, Public Health and the local Mission. Nevertheless the overall impression is of a people whose standard of living, health, education and enlightenment is well above average.

*Coop officer in charge of Native Affairs*

(A.K. Jackson)  
Assistant District Officer

Schedule Alienated Land — to Direct L.S.M  
Anthropology - Clan Division — to Anthropologist  
White Report — to Commission  
Census Reg — to P.M.D



## Native Affairs.

This locality was included in the area of the so-called Vailala madness, which was not in fact limited to the Vailala neighbourhood only but, during the few years following 1919, spread right round the coast of the Gulf, from NOMU in Vailala West to beyond TOKEA in the east. KARAMA, KOARU, etc., were included in this area, and it was noted at the time that fifty percent of these populations were affected by the madness.

The box of silver in the "obvies" at LAU suggests a form of offering to the spirits of the dead, such as was characteristic of the Vailala madness, though in these days offerings generally took the form of food <sup>and goods</sup> rather than money. I should say the area definitely needs close watching in view of its history of past tendencies.

Comparison might be made with Mr. Jackson's memo Ruzma 31-1/547 of 13th June, 1956, forwarding a report on a recent cargo cult at Olaviana and Oiapu, places in which the old-time Vailala madness was reported to have affected the whole populations.





1956 AUGUST

# VILLAGE POPULATION REGISTER

KAIPI DIVISION

Year.....

G.P. Paper No. 47/12.47

DATE OF CENSUS	BIRTHS		DEATHS												Females in Child Birth	MIGRATIONS				ABSENT FROM VILLAGE				LABOUR POTENTIAL				FEMALES Pregnant Number of Child bearing age	Average Size of Family	TOTALS (Excluding Absentee)				GRAND TOTAL							
			0-1 Mth.		0-1 Year		1-4		5-8		9-13		Over 13			In		Out		AT WORK		STUDENTS		Males		Females				Child		Adults									
			M	F	M	F	M	F	M	F	M	F	M	F		M	F	M	F	M	F	M	F	M	F	M	F			M	F	M	F		M	F					
			M	F	M	F	M	F	M	F	M	F	M	F		M	F	M	F	M	F	M	F	M	F	M	F			M	F	M	F		M	F	M	F			
TIVORA	5	3	-	2	-	-	-	-	1	-	1	-	-	-	2	1	-	-	1	-	3	-	18	1	1	-	4	1	26	53	23	61	4	53	1.9	52	48	45	68	241	
IVEIFIRU	1	5																			1	-	4	-	-	-	-	-	4	15	6	19	3	16	2.0	10	17	12	23	67	
IVAU (1)	1	2	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	1	2	2	-	7	-	1	2	-	-	13	17	7	21	1	21	2.1	28	21	14	23	98	
AIKAMUR	2	5																			16	-	8	-	-	1	-	-	6	22	7	23	5	21	1.9	10	20	14	28	97	
PARAKOU	3	4	-	-	1	-	-	-	-	-	-	-	-	-	2	2							6	-	-	-	-	-	6	27	11	19	3	20	2.2	22	26	22	21	97	
IROPI (2)	-	5	-	-	1	1									6	1							6	-	-	2	-	15	34	11	30	5	27	1.7	32	26	32	40	138		
LALAMO	1	1														1							2	-	-	-	-	9	12	7	9	1	10	2.6	13	10	14	13	52		
LALAMO	2	9													2	-	1						8	-	2	-	-	10	31	14	27	2	28	2.2	38	25	26	34	133		
POMARA	6	5	1	-	1	-	2	-	-	-	-	-	-	-	-	2							1	-	6	-	-	2	-	27	67	30	57	1	59	2.3	69	67	72	79	296
NUKOVO (3)	-	4	-	-	-	1	1	-	-	-	-	-	-	-	-	1							2	-	16	1	-	-	10	27	15	31	3	25	2.9	18	30	21	29	117	
MAARU	1																						1	-	-	-	-	3	6	2	5	1	5	2.0	5	3	6	6	21		
MORAA	1	2	-	-	-	2	-	-	1	-	-	-	-	-	1	1							1	-	3	-	-	3	-	21	27	7	26	5	17	1.9	28	12	31	32	110
TOARI	1	3	-	1												1					2	2	6	2	1	-	-	6	22	10	20	3	20	2.4	16	22	19	23	91		
PARAKOU	2	2	3	-	-	1	1	1	1	1	-	-	-	-	-	1							8	9	14	5	-	2	13	35	11	32	7	29	2.8	28	23	30	39	158	
KIOAVA FIRU (4)	2	3													1	-	1				1	-	4	2	3	4	-	-	8	15	8	14	4	17	3.6	16	24	17	12	82	
IVORIKA	2	6	-	-	-	-	-	-	1	-	-	-	-	-	1	1			1		1	2	12	4	-	-	-	17	35	17	38	2	33	2.3	32	43	33	43	169		
KEREMA	1	6	-	1	-	-	2								3		2				1	9	6	12	9	1	-	7	31	13	34	1	28	2.3	21	26	20	31	136		
LAUKIAYA (5)	6	5					1	2	-	-	1	-	1										2	5	14	5	1	-	18	46	22	42	2	40	2.7	43	46	42	47	208	
LAVAIVIO PATERA	1	1	-	-	-	2									1	4							2	2	12	3	-	1	1	10	27	15	33	4	32	2.4	24	26	22	35	128
MOROI	5	5	-	-	-	-	1	2	-	-	-	-	-	-	2								6	-	1	-	-	-	11	44	11	37	4	29	2.1	38	33	46	42	166	
	1	1													3	2							2	6	3	-	-	1	8	31	16	24	2	23	2.5	15	18	35	37	117	





30/8/43



TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of GULF Report No. KER 3 of 1956/57

Patrol Conducted by T. MITCHELL, P/O

Area Patrolled Kerema Bay Census Sub-Division.

Patrol Accompanied by Europeans Nil

Natives 2 members R.P.C.

Duration—From 12./12/19.56 to 4./2./19.57

Number of Days 14

Did Medical Assistant Accompany? No

Last Patrol to Area by—District Services 8./19.55

Medical ...../...../19.....

Map Reference Army Strat Series, 4 miles to 1 inch Wau sheet.

Objects of Patrol Census and routine Administration.

DIRECTOR OF DISTRICT SERVICES  
AND NATIVE AFFAIRS,  
PORT MORESBY.

Forwarded, please.

22/3/1957.

*[Signature]*  
District Commissioner

Amount Paid for War Damage Compensation .... £.....

Amount Paid from D.N.E. Trust Fund .... £.....

Amount Paid from F.E.D.P. Trust Fund .... £.....

.....  
.....  
.....

# Village Popul

Year 1956-57

VILLAGE	DATE OF CENSUS	Births		DEATHS														MIGR In	
				0-1 Month		0-1 Year		1-4		5-8		9-13		Over 13		Females in Child Birth			
		M	F	M	F	M	F	M	F	M	F	M	F	M	F		M	F	
OPAU GROUP																			
MIRAKERA	12.12.56	2	6				1		1								2	1	1
HEVAVIRI	✓	1	1						1								1	2	1
NAMOHORU	13.12.56	4	4			1	1	1									3	2	6
KAFIRI	✓	3	3				1			2							3	1	
HAYIHUHU	14.12.56	2	1														1		
IKOVAPARE	✓	3	2						2								2		2
ABUJPI	✓	1	5														1	1	
HAUPOE	✓	1	1																2
KARAITA	13.12.56	5	15	1													2		1
IPISI	20.12.56	15	13		1	1		1	4					1			3	2	
WARAPI	19.12.56	12	15	1			1			2	1						4	4	5
MEI No 1	23.1.57	15	6					1									5	2	1
MEI No 2	✓	17	13							1							3	1	2
PETDI	30.1.57		1							1									1
KUNUKUNU																			
NOVIRA	2.2.57	1								1							2		15
MEU	✓																		3
MAMUKU	1.2.57	1												1					35
LAURABADA Group																			
LAU	4.2.57	2	1					8	2								2	2	
LOVERA	✓																		
URIRI	✓	2	3				1	1	1								1	2	
<b>TOTALS -</b>		<b>87</b>	<b>90</b>	<b>2</b>	<b>1</b>	<b>3</b>	<b>5</b>	<b>8</b>	<b>8</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>28</b>	<b>26</b>	<b>76</b>				



30/3/57 ✓

P/R. No. 3-56/57.

KEREMA

29th March, 1957.

District Commissioner,  
KIKORI.

KEREMA P/R No. 3 of 56/57

The above mentioned report is acknowledged with thanks. I concur with your remarks re items murder villages. Mr. Mitchell should be more specific in his statements.

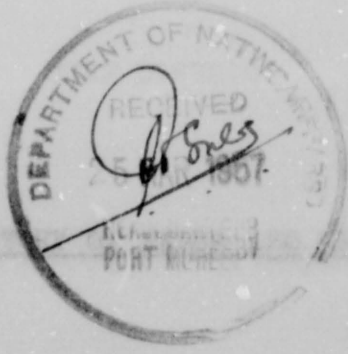
This report could have been submitted within a week after completion. Voucher for Camping Allowance has been passed on to the appropriate authority.

(A.A. Roberts)

DIRECTOR

RA

20/3/57



30-1/1771

District Office,  
Gulf District,  
KIKORI.

21st March '57

Assistant District Officer,  
KEREMA.

PATROL REPORT NO. 3 OF 1956/7

Receipt of the above mentioned is acknowledged.

Native Affairs.

What happened in regard to the charge and plea of guilty by 50% of the men re failing to obey the instructions of the Village Constable?

I instruct the Officer to visit the village again and see if there has been any improvement.

Novira People.

Before the village is constructed, please ensure that the people have the permission of the Ipsi people to occupy a section of their land. It is not good policy for one group to occupy the land of another, and in most cases leads to trouble. If it is possible, the people should remain on their own area.

Native Agriculture and Livestock.

I instruct the Officer and all other Patrol Officers in your area to encourage the people to plant new nuts. The coconuts throughout the Kerema area are becoming old, and for future needs it is necessary for new nuts to be planted.

Villages.

What does the Officer mean by "satisfactory only"? Please instruct the officer to be specific in his statements, for instance "25 natives charged ...etc, and about 20 sentenced ...etc." There should be "no about", either 20 were sentenced or not.

Please instruct the Officer that his reports are to be submitted without delay; failure to do so reflects upon the efficiency of the Officer.

*L. J. O'Malley*  
(L.J. O'Malley)  
District Commissioner

c.c. D.N.A.



TERRITORY OF PAPUA AND NEW GUINEA.

PATROL REPORT.

DISTRICT OF

GULF DISTRICT

REPORT NO. 3 of 1956/57

TERRITORY OF PAPUA AND NEW GUINEA.

NA30-1/66

Sub District Office,  
Kerema,  
GULF DISTRICT.


20th February, 1957.

The District Commissioner,  
Kikori.  
GULF DISTRICT.

PATROL REPORT KER 3 of 1956/57.

Please find attached two copies of a census patrol  
by Mr. T. Mitchell, Patrol Officer.

A routine patrol and there is little to comment on.  
The delay in submission is due to the fact that Mr. Mitchell  
has been supervising work on the Bluff Road but even so it <sup>COULD</sup> have  
been submitted a little earlier.

  
K.L. Fitzgerald.  
A/Assist. District Officer.

TERRITORY OF PAPUA AND NEW GUINEA.

PATROL REPORT.

DISTRICT OF GULF DISTRICT REPORT NO. 3 of 1956/57

CONDUCTED BY T. MITCHELL, PATROL OFFICER

AREA PATROLLED KEREMA BAY CENSUS DIVISION

PATROL ACCOMPANIED BY EUROPEANS NIL  
NATIVES TWO MEMBERS OF R.P. & N.G.C.

DURATION FROM 12.12.56 and 4.2.57.  
NUMBER OF DAYS FOURTEEN DAYS

DID MEDICAL ASSISTANT ACCOMPANY? NO.

MAP REFERENCE ARMY STRAT. SERIES. 4 miles to 1 inch Wau

OBJECTS OF PATROL ROUTINE ADMINISTRATION  
and CENSUS



DIARY.

- 12.12.56 Departed Kerema by outboard canoe for Opau, arriving at approx. 1030 hours. Census conducted Mirakera and Hevaviri villages.
- 13.12.56 Census revision and village inspection of Kapiri in morning and Namahoroi in afternoon.
- 14.12.56. Census revised at Havihuhu, thence to Ilovapare, Abuipi and Haupoe villages. These villages all within easy reach of rest house at Mirakera.
- 15.12.56 Returned to Kerema a.m.
- 18.12.56 Census conducted and village inspection Karaita village
- 19.12.56 Census conducted and village inspection Waripi village.
- 20.12.56 Census revision of Ipsi village.
- 21.1.57 Village inspection Ipsi village with Mr. Fitzgerald, A/A.D.O.
- 29.1.57 Census conducted Mei village
- 30.1.57 Census conducted Petoï village
- 1.2.57 Departed Kerema by outboard canoe to Mamuro village. Census conducted.
- 2.2.57 On to Novira and Meu villages where censuses conducted and village inspections.
- 3.2.57 Returned to Kerema.
- 4.2.57 Census conducted Uriri village, in the morning, by land rover to Epo turn off in afternoon and censused Lau and Lovera villages. Returned to Kerema late afternoon.

All other aspects of Native Affairs are quite satisfactory.

The Village Constables in the area seem to be doing a good job - the outstanding one being V.C. Uti of Epipi, an excellent policeman.

There is a bakery operated at Karaita village and another at Ipsi. The former is particularly interested in the cleanliness and order of the station. Europeans patronize the bakery in preference to making their own bread. The baker, one Sami, charges 2/- per loaf and seems to be doing quite well in the business. All necessary permits are held by the two bakers. It is believed that another Ipsi native will apply to the Assar Office for the required license to trade in this occupation.

The only native operated Trade Store in the area is at Karaita village and is run by the local Co-operative Society.

The natives of Novira and Meu propose to pushing up the river further down the river. They claim that they will be permitted their own land and partly on Ipsi land, but claim to have the local official permission.

DISCUSSION

The only Co-operative society operating in this area is the Epipi Co-operative Society, and this concerns only the coastal villages. This seems to be progressing quite well.

INTRODUCTION.

The villages visited consisted of the Opau group, Lorabada group, Mei, Wairipi, Karaita, Petoï and the Kukukuku villages of Novira, Meu and Mamuro. These are all located in the Kerema Bay area and the rivers flowing into the bay.

All the villages are coastal with the exception of Uriri, the Opau villages and of course the three Kukukuku villages.

The Opau villagers are frequent visitors to Kerema bringing sago, bananas and oranges to sell. The coastal peoples trade with Port Moresby to some extent, but most of their trading is with the local Co-operative Society, and to local European traders (Mr. Preece at Petoï, and Mr. Fitz-Gibbon at Huiva) where they sell their copra.

NATIVE AFFAIRS.

The native situation in the area is, on the whole, most satisfactory.

The usual large number of complaints were brought up to the patrol at Opau, but these were most of a trivial nature and settled out of court. There seems, however, some apathy on the part of the Opau people to heed instructions. The Village Constable of Ilovapare, Laura, charged over 50% of the men of his village with having neglected to obey the orders of the Village Constable, viz., having neglected to clean the cemetery when instructed to do so. All defendants pleaded guilty. The women also show a certain reluctance to walk another twenty yards to bathe and wash clothing to avoid polluting the village water supply. I made it clear to all village officials that they would have full support from the government in event of their lawful orders being ignored. I also lectured all villagers on the work of their officials and how it was only for the peoples own good.

All other aspects of Native Affairs were quite satisfactory.

The Village Constables in the area seem to be doing a good job - the outstanding one being V.C. Uti of Kapiri, an ex R.P.C. policeman.

There is a bakery operated at Karaita village and another at Ipsi. The former particularly impressed me with its cleanliness, and many of the station Europeans patronise this bakery in preference to making their own bread. The baker, one Sari, charges 2/-d. per loaf and seems to be doing quite well in the business. All necessary permits are held by the two bakers. It is believed that another Ipsi native will apply in the near future for the required licence to trade in this occupation.

The only native operated Trade Store in the area is at Karaita village and is run by the local Co-operative Society.

The natives of Novira and Meu propose to combine and move further down the river. They claim that they will be partly on their own land and partly on Ipsi land, but claim to have the Ipsi owners' permission.

CO-OPERATIVES.

The only Co-operative society operating in this area is the Kerema Bay Co-operative Society, and this embraces only the coastal villages. This seems to be prospering quite well.



NATIVE AGRICULTURE AND LIVESTOCK.

The coastal villages all have quite a large number of coconut palms but do not seem to make full use of them. Many nuts germinate where they fall and are never harvested. Should a man be in need of a few shillings he harvests his copra and sells it to the Co-operative Society or private trader, then lets the nuts remain where they fall until again the inclination overtakes him. This method does not guarantee the maximum yield per acre.

The river villagers all have extensive gardens supplementing their sago diet with giant beans, chinese cabbage, taro, yams, bananas etc.

Since my visit to Opau, Mr. Wales of D.A.S.F. has visited the area and started the villagers growing rice. Having had little experience with this crop, I cannot give an opinion on the result. Mr. Wales, however, has had much experience in the Mekfo area, and no doubt should the native retain their starting enthusiasm, the crop would be a success.

Mr. Ryan, the D.A.O. is supervising a small rubber plantation owned by the Ipsi villagers. The only work done has been clearing, so far, but it is hoped that the natives will be producing rubber, if only in small quantities, before long. The rubber would be processed in the factory owned by Mr. May of Cupola Plantation.

Pigs are present in all villages but are not plentiful. It is considered quite adequate to kill only one pig for a sing-sing. The introduction of the proposed European strain of pig in the area would, no doubt, be of benefit.

Fowls and ducks are also found in the villages, the latter being conspicuous by their scarcity. They (the ducks) are held in high value - an Opau native owning some valued a full grown duck at £10! This is more than a small pig.

MEDICAL AND HEALTH.

The health in this area is particularly good. Aid Posts are established at Opau (2), Mei and Waripi villages.

Several minor cases of yaws were sent to the hospital at Kerema, as well as one large Tropical Ulcer that was about six inches long by three across. The person concerned refused to go to hospital when he was seen the day before census, and only by evading census did he receive a goal sentence and was sent to hospital as a prisoner.

An Infant Welfare nurse, Sister Henckel, visits most of the villages mentioned regularly.

EDUCATION

There seems to be a drop in the number attending school this census. This is because the number recorded are boarders only, away from the village (absentees) and the patrol was conducted over what would be school holidays.

Roads and Bridges.

Distance of Vehicular Roads	-----	10 miles (continues to H.V.)
" " Bridle Paths	-----	40 "
" " Tracks	-----	40 "

The track joining Kapiri to the Mirakera bridle path, through sago swamp has now been built up to a bridle path. There has been a lot of difference in opinion among the villagers as to the extent of the work of each. Whilst there I indicated clearly that each village was to keep clear. It is hoped that there will be no further differences in this regard.

A vehicular road runs inland to Mei village from Peto. This continues by means of the beach to the bluff, passed Huiva Plantation thence to Keuru Creek, and on to Ihu. Keuru and the Vailala River are crossed by means of double canoes.

Another vehicular road runs from Kerema to Epo. From there it may be classed as a bridle path, although it is quite suitable for motor cycles. Should it be widened slightly in some places, quite easily done, a land rover could reach the path to Lau village.

#### VILLAGES

Villages were satisfactory only.

About 25 natives were charged with having failed to build their houses, at your advice, and about 20 sentenced from one to three weeks IHL. The balance were either discharged or fined.

The "Village Green" at Mei resembled a square of bush in the centre of the village. Instructions were given to clear it.

Cemeteries were, in most cases, well kept and fenced. Instructions were given in this regard where necessary.

It was pleasing to note that the fences in most of the villages were strong and well looked after.

Water Supply of the coastal villages is by means of wells. These again were fenced in most cases. The river villages have ample small streams. At Kapiri the one stream is used for drinking and for washing. The V.C. was instructed that washing was to take place only at a certain point down stream from the village. The village also was lectured on the importance of clean drinking water.

#### CENSUS.

There was only one person charged with evasion of census, as mentioned earlier.

It is pleasing to note the overall increase in population and the higher birth rate than death rate.

#### ANTHROPOLOGY.

Nothing of value in this field was noted by the patrol.

#### MISSIONS.

The main mission operating in this area is L.M.S. with headquarters at Orolo. Samoan missionaries are at Peto and Mei. There are mission teachers in all groups of villages. That at the Kukukuku villages does not as yet speak their language, so must experience considerable difficulty in his work.

A Roman Catholic priest passes through the area about once every two months.



CONCLUSION.

The area is an interesting and varied one and provided a varied patrol with contrast between the more sophisticated coastal peoples and the Kukukuku people.

The patrol travelled by launch, out-board motor, land rover, motor-bicycle, paddle canoe and of course, walked.

*T. Mitchell*  
T. MITCHELL.  
PATROL OFFICER.

REPORT ON NATIVE POLICE.

Reg. No. 6264 Const. KORAU

Most helpful this patrol. An intelligent and efficient policeman that can be relied upon.

" 1140 Const. AROVA

A reliable man, experienced in his work. Proved an asset to the patrol.

*T. Mitchell*

(T. MITCHELL)

Patrol Officer.



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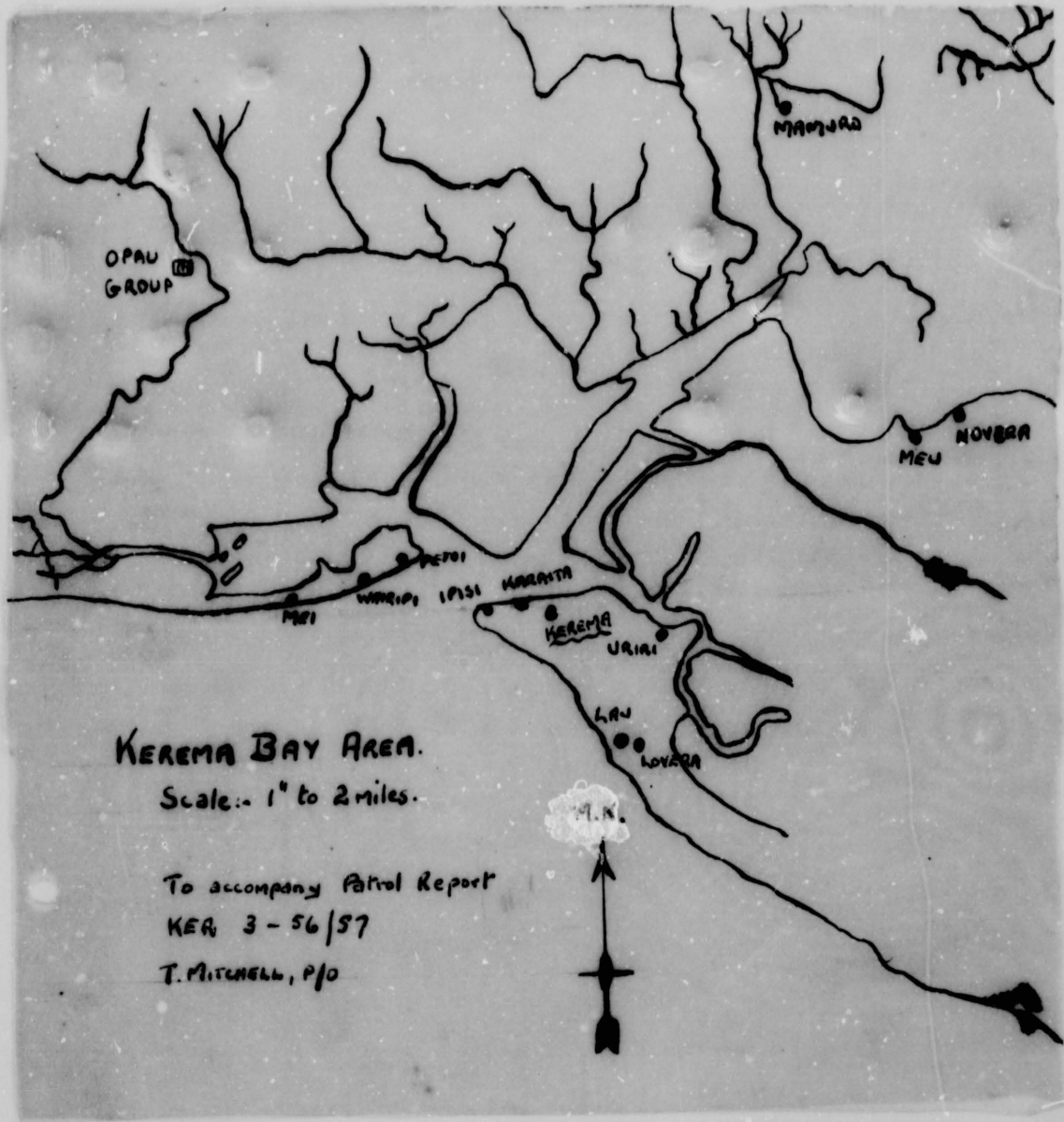
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KEREMA BAY AREA.

Scale: 1" to 2 miles.

To accompany Patrol Report

KER 3-56/57

T. MITCHELL, P/O





307/144



TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of Gulf District Report No. <sup>KEREMA</sup> 4 of 1956-57

Patrol Conducted by K.L. Fitzgerald, a/ADO.

Area Patrolled Headwaters of IWAI'A (IVORI) River.

Patrol Accompanied by Europeans Nil.

Natives Nine members of R.P. & N.G.C.

Duration—From 25/2/1957 to 13/3/1957.

Number of Days Eighteen.

Did Medical Assistant Accompany? No.

Last Patrol to Area by—District Services 9/1953.

Medical ...../...../19.....

Map Reference Army Strat. Series - 4 miles to the inch WAU.

Objects of Patrol Compilation of Census, Extension Government Influence  
and Investigation of alleged Murder.

DIRECTOR OF DISTRICT SERVICES  
AND NATIVE AFFAIRS,  
PORT MORESBY.

Forwarded, please.

214/1957

*[Signature]*  
District Commissioner

Amount Paid for War Damage Compensation .... £.....

Amount Paid from D.N.E. Trust Fund .... £.....

Amount Paid from P.E.D.P. Trust Fund .... £.....

.....  
.....  
.....

NA. 30/2/44

10th April, 1957

District Commissioner,  
Kikori.

---

Kereua P/R. No. 4 of 56/57.

The above mentioned report is acknowledged with thanks.

The area definitely needs more attention however,  
when the new Post is established on the M'Burei River  
things should improve.

The map has been forwarded to Lands for the requisite  
number of copies.

*Handwritten initials:*  
P/A  
R/S

(A.A. Roberts)  
Director. */s/*



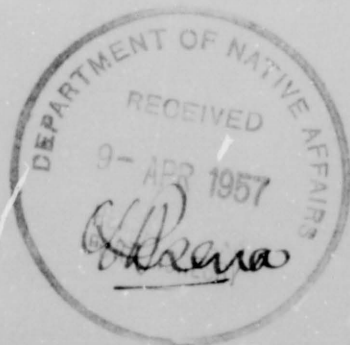


TERRITORY OF PAPUA AND NEW GUINEA

30/2/44

In Reply  
Please Quote

No. 30-1/1825



District Office,  
Gulf District,  
KIKORI.

4th April '57

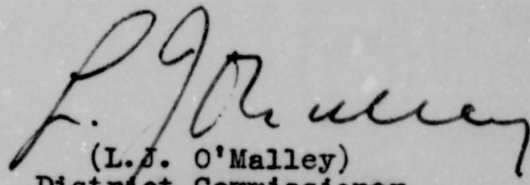
The Director,  
Department of Native Affairs,  
PORT MORESBY.

PATROL REPORT NO.4 of 1956-7

KEREMA

Please find attached the above mentioned  
report.

Would you please have six maps sun printed,  
returning three to Kerema and three to Kikori.

  
(L.J. O'Malley)  
District Commissioner

30-1/1811  
District Office,  
KIKORI G.D.

3rd. April, 1957.

The Assistant District Officer,  
KEREMA.

P/R No. 4 of 1956/57 - KEREMA.

Receipt of the A/M report is acknowledged.

NATIVE SITUATION.

The situation in the area patrolled is not very pleasing, however we must realise that we are dealing with very primitive people and it is only natural for them to look upon intruders suspiciously. We must do everything in our power to establish friendly relationships and extend Administration influence amongst these people.

It is regretted that we have not been able to carry out regular patrols to this area, however on the return of Mr. A.D.O. Jackson and C.P.O. Wiltshire, the staff position will improve.

The intention is this year to establish a Patrol Post in the KUKUKUKU area, and the point selected is approximately 145 degrees 45 minutes East and 7 degrees 40 minutes South on the MBWEI River. You will note that this is directly North of KEREMA, and on a route through the villages which you have just visited. The establishment of a Post in this area gives access to many more people, and the route through this area direct to KEREMA will assist in bringing under control the people you have just visited, again a second route is by way of the VAILALA River. It is also possible that in the area mentioned an area suitable for an airstrip could be found.

It is my intention, as soon as Mr. Jackson returns, that a patrol will enter the proposed area, and carry out a survey in this connection.

VILLAGES AND HOUSING.

It is quite possible that the names have changed since Mr. Keenan visited the area. It is a custom amongst these people to change their village names etc..

AGRICULTURE AND LIVESTOCK.

It is good to note that these people have large gardens, and that their supplies are good. If the land is suitable this will help in regard to food supplies for the Patrol Post.

VILLAGE OFFICIALS.

Receipt of the recommendations for Village Constables are being returned for your signature.

MAPS.

As requested, I will ask the Director to have 6 copies of the map made.

  
.....  
(L.J. O'MALLEY)  
District Commissioner.



30-1/1811  
District Office,  
KIKORI G.D.

3rd. April, 1957.

The Assistant District Officer,  
KEREMA.

P/R No. 4 of 1956/57 - KEREMA.

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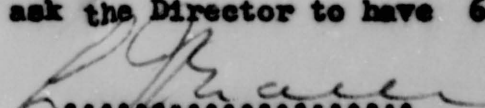
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Receipt of the recommendations for Village Constables are being returned for your signature.

MAPS.

As requested, I will ask the Director to have 6 copies of the map made.

  
.....  
(L.J. O'MALLEY)  
District Commissioner.

TERRITORY OF PAPUA AND NEW GUINEA

KLF:SM

NA. 30-1/99

Sub-District Office,  
Kerema,  
GULF DISTRICT.

28th March, 1957.

The District Commissioner,  
KIKORI  
GULF DISTRICT.

PATROL REPORT KER 4 of 1956-57

Please find attached three copies of abovenamed patrol report. It is regretted that more time could not be spent in the ENGGE area but with expected return of Mr Jackson it was necessary for me to return to clear up old jobs at Kerema.

Could seen prints be made of the patrol map please and three copies returned to this office.

( K.L. Fitzgerald )  
a/Assistant District Officer

Investigation of alleged murder.

Left camp and climbed steeply. Followed northerly direction and crossed FASE Creek. Climbed and descended to LITAK creek. Crossed and climbed steeply to crest of ridge. Descended and climbed again to small hutlet of WAIWAI group. Climbed and finally descended to WAIWAI river. After such a long day finally visited camp. A pig purchased.

Carriers exhausted by hard going.

Wednesday 6th March.

Remained at camp to allow carriers to recuperate. Census carried out. Many of yesterday's visitors did not return to visit camp. Here the murder of WAIWAI was reported.



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of: Gulf District. Report No. 4 of 1956-57

Patrol Conducted by: K.L. Fitzgerald, a/ADC.

Area Patrolled: Headwaters of IWAI'A (IVORI) River.

Patrol Accompanied by Europeans: Nil.

Natives: Nine members of R.P. & N.G.C.

Duration - From 25.2.57 to 13.3.57.

Number of Days: Eighteen.

Did Medical Assistant Accompany? No.

Last Patrol to area by District Services: September, 1953.

Medical:

Map Reference: Army Strat. Series - 4 miles to the inch WAU.

Objects of Patrol: Compilation of Census  
Extension Government Influence  
Investigation of alleged murder.

DIARY.

Monday 25th February.

Left Kerema by M.V. Ogamobu and arrived at OPAU.

Tuesday 26th February.

Left OPAU village and followed NAHAMALA creek for 1½ hours. Climbed ridge and descended to KARAU Creek. Followed creek to its junction with Sori river. Followed Sori to its junction with Kuru Creek. Followed Kuru Creek and made camp.

Wednesday 27th February.

Left camp and followed Kuru upstream then climbed a ridge and descended to small creek. Followed it down to Mauwa Creek. Set up camp.

Thursday 28th February.

Left camp and climbed steeply for 1 hour. Followed ridge for a short distance and then descended to Wegauwauwa hamlet. Left hamlet and descended to Wemaia creek. Camped Census compiled.

Friday 1st March.

Left camp and followed Wemaia Creek a short distance. Climbed a small ridge and descended to AVERVAISA creek. Climbed again and descended steeply to IEWAU hamlet. Here met Constable Maudjai with stores sent in a week earlier. Census compiled.

Saturday 2nd March.

Left IEWAU and followed LOHIKI downstream for ½ hour. Crossed the LOHIKI River with a little difficulty. Followed VAI'EA creek for 1 hour in a general northerly direction. Climbed steeply for 1 hour and followed ridge. Descended to WEWABA hamlet. Departed and descended to WEBOI'A creek tributary of the IVORI River. Camped. SABOGOA hamlet nearby

Sunday 3rd March.

Carriers willing to move on so patrol left about 0900 and climbed steeply. Followed ridge and arrived IWANDU a hamlet of UARU group. Left and descended to junction of TEBOINA and ARENEIA creeks. Camped. Census of UARU group compiled.

Monday 4th March.

Left camp and climbed steeply in a N.E. direction. Followed crest for a distance. Descended steeply and crossed several small creeks and arrived at IMBAUWAU hamlet. Descended and followed tributary of IWAIA for a distance. Camped. Census compiled.

Tuesday 5th March.

Left camp and climbed steeply. Followed northerly direction and crossed PASE Creek. Climbed and descended to IAWOI'A creek. Crossed and climbed steeply to crest of ridge. Descended and climbed again to small hamlet of TAMDEIWO group. Climbed again and finally descended to IWAI'A river. After much calling people finally visited camp. A pig purchased.

Carriers exhausted by hard going.

Wednesday 5th March.

Remained at camp to allow carriers to recuperate. Census carried out. Many of yesterday's visitors did not return to visit camp. Here the murder of WAINANDE was reported.



Thursday 7th March.

Left camp and followed general northerly direction. Crossed many small tributaries of IWAIA. Followed ENGGE creek and arrived at ENGGE hamlet. The hamlet was surprised by the patrol's appearance and all gathered up their bows and arrows but when the patrol continued to advance the people fled.

Friday 8th March.

Remained at camp but unable to make contact with the group.

Saturday 9th March.

Left camp and climbed to top of ridge. Followed ridge in a N.W. direction for 2 hours until IAWAI'A tributary of IWAI'A was reached. Followed creek to junction with MAIA Creek and camped. Census of KEWEWAU'A compiled.

Sunday 10th March.

Left camp and climbed ridge. Followed ridge for a distance and then descended to SWANSON River. Followed SWANSON to its junction with IWAI'A (IVORI) River. Followed IVORI short distance downstream. Camp made and carriers began constructing rafts.

Monday 11th March.

Rafts constructed and patrol continued downstream. One raft overturned and Const. IRO lost his rifle. Unable to locate rifle so patrol continued. Camped at 18.30.

Tuesday 11th March.

Continued downstream and reached junction of IVORI and VAILALA River 11 o'clock. Continued on and obtained a number of canoes at PAKU. Canoes inadequate for patrol so continued on arriving at junction of LOHIKI and VAILALA 1830 Camped.

Wednesday 12th March.

Left 0300 and continued downstream arrived at IHU late afternoon.

Thursday 13th March.

Left IHU and arrived at Kerema.

INTRODUCTION

This patrol had three main purposes.

- (1) Investigation of alleged murder of a man from TAMDEIWO
- (2) Extension of Government influence.
- (3) Compilation of census.

The time available for the patrol was limited due to the fact that Mr. A.K. Jackson A.D.O. is due back from recreation leave in early April and there are a few matters to be attended to by the writer before his return. Another factor governing the length of time spent on patrol is the shortage of staff at Kerema.

The last patrol to this area was carried out by Mr. G.R. Keenan, Patrol Officer, in September, 1953. His patrol contacted the people to the East of the area covered by this patrol. The only two villages previously visited by a patrol were UARU and IEWAU. The other villages have of course heard of the Administration but have had no actual contact with Administration Officers.

Native Situation.

The extent of Administration influence in the villages north of the LOHIKI River can only be classed as slight. Many reports were brought to the patrol of raids by other villages, the aggressors mainly being the people of ENGGE and WAGI groups. The people of TAMDEIWO reported the murder of WAINANDE by KUPARA of WAGI. KUPARA fled to the area around MT. ERUKI shortly after the incident and the patrol was unable to make an arrest. The people were told that come what may the Administration would eventually arrest and punish KUPARA.

At the time of the patrol's visit to TAMDEIWO this group was at war with the WAGI group over the murder of WAINANDE. The fighting ground was pointed out to the patrol when the patrol was moving to ENGGE hamlet. Law and order in this area is still non-existent in this area and any person feeling wronged takes it upon himself to even the score.

The patrol was certainly not welcomed with open arms by the ENGGE people, relatives of the WAGI group. The majority of the ENGGE people fled when the patrol arrived and the only people contacted were those apprehended before they could get away. It had been reported to the patrol that the alleged murderer was at ENGGE, this being the reason for the apprehension of a number of the people. It was these people who volunteered the information that KUPARA was in the MT. ERUKI area.

The aims and ideals of the Administration were explained to the people and the people then sent off to contact others. A very suspicious group as not a soul returned. They assembled on the far side of the valley with others but refused to return, telling us to get out of the area.

The native situation in the ENGGE - WAGI and WAU areas leaves much to be desired. The reasons for the poor situation and the suspicious nature of the people must be attributed to the lack of patrols to the area. The few patrols made to the inland Kukukuku area since the end of the war have usually been for the purpose of arresting wrong doers with the result that the people regard patrol as "bogey men". During a patrol murders are reported and attempts made to arrest the alleged murderer with the result that word spreads that the patrol is arresting people and the majority run away and hide until the patrol leaves the area. Mr. Keenan's patrol passed through the WAGI area but the people were not contacted.

Patrols from Kerema have been limited due to the staff shortage. Kerema Sub District is too large to be managed by a single officer.



In the past few years a large building programme has been under way with the result that an A.D.O. and a patrol officer are employed full time supervising office work, court work and construction work. Under these circumstances it has been impossible to give the Kukukuku area the attention it needs.

Another factor limiting patrols to the area is the inaccessibility of the area. All patrols have to carry their own supplies as local carriers are not available. For any patrol to be successful it would be necessary to remain in each new area a considerable length of time during which time police and carriers have to be rationed from stores brought in from the coast thirty, forty or fifty miles over rough contry.

It would appear to me that the only really successful means of bringing this large area under complete influence would be by means of a patrol post. The difficulties and expense of such a move is appreciated but it still remains the only real answer.

There is a possibility that a small airstrip could be constructed in the vicinity of TAMDEIWO. Before a definite statement could be made a number of lines would have to be cut through the bush but at first glance this appear appears to be the most likely area of any yet seen by the writer in four patrols to the Kukukuku area. It is sufficiently central to be a good position for a patrol post. The population within a week's walk in any direction would probably be around three to four thousand.

#### Census.

An initial census was carried out in as many villages as possible. This was the first census carried out in the area. Mr. Keenan in his report (Ker. 6 - 53/54) made an estimate of the population and if anything his figures were a little conservative.

In carrying out a census this patrol endeavoured to ascertain the name of the group leader and any hamlet recognizing this person as leader were entered in the one census book. Many names were entered "in absentia" e.g. if a man came with food for sale, and belong to the group his name as well as his wife and children were entered regardless of wife being absent.

The group may be very scattered e.g. SABOGOIA, IWANDU and UARU are all hamlets of the UARU group yet SABOGOIA is some five hours walk from UARU.

Population figures are given below. I do not think that the figures given below are as accurate as they could be. I think that the groups are probably larger than shown. As stated in the diary when the patrol first visited TAMDEIWO many people brought food to be sold but many failed to arrive the next day for census. The same applies to the ENGGE people.

WAGAUWAUWA	53
IEWAU	29
UARU	44
IMBAUWAU	35
TAMDEIWO	66
ENGGE	38
TIAGUGAUWO	18

283

#### Roads and Bridges.

Roads in the area visited are non existent. OPAU of course has some fair roads but as soon as you leave the village and head for the Kukukuku area the road disappears.

The paths followed in the area could not be called anything else but native tracks.

In most parts the patrol had to cut its way in order to give the carriers a means of moving along.

Bridges also are not existent. All larger streams had to be bridged by the patrol and it was fortunate that little or no rain was experienced. A great deal of effort was needed to cross both the ANKEVI (SWANSON) and IVORI rivers when the patrol reached the junction of the two rivers.

#### Village Officials.

There was only one Kukukuku Village Constable met by the patrol and that was SADIN of IEWAU. All villages with the exception of ENGGE were desirous of having a village constable. The patrol took the liberty of appointing a number of new officials and their names are submitted for your approval. They are as follows:-

TIMADIGA-AUBU	age	37	of	WEGAUWAUWA
DIRAIBA-KAINANDU	age	34	of	UARU
NAMDOI'O-CHAMBO	age	30	of	IMBAUWAU
IRIMANGO-BAKAPO	age	34	of	TAMDEIWO
IAWINGIA-IWAINO	age	28	of	TIAGUGAUWO

It is very probable that these Village Constables will not be a very active force for a number of years but they will serve as a constant reminder to the people that the Administration has come to stay.

#### Villages and Housing.

The housing seen by the patrol was not of a very high standard but when compared to the housing seen on the Vailala River the Kukukuku housing was of a very high standard indeed.

There is no settlement in the area which could be called a village. The largest settlement seen by the patrol consisted of five houses. A group usually consists of three or four hamlets, the hamlets being widely scattered.

The hamlets are constantly being moved, the usual reasons for moving being the death of a person or gardens being moved.

The people were questioned re group names but with no success. The information given in Mr. Keenan's patrol report re group names was re-investigated but the people pleaded ignorance of the named listed by Mr. Keenan. The name they chose to have placed on the census books was UARU, TAMDEIWO etc. the name of the central hamlet.

#### Agriculture and Livestock.

The staple diet of the people consists of Taro, sugar cane, bananas and sweet potato. The gardens are very large and food supplies are good.

Livestock is limited to the usual razor back pig and these are not plentiful.



### Carriers

The carriers used by this patrol all came from OPOU and were excellent. A week prior to the patrol moving off from Kerema a number of bags of rice etc were moved into IEWAU village on the LOHIKI River.

It was found necessary, due to the rugged nature of the country to use a few local Kukukuku carriers were possible.

### Health and Hygiene

The patrol was accompanied by N.M.O. LAUFA who did a good job. A number of injections were given for yaws and small tropical ulcers.

The health of these people is very good and no large sores were seen.

### General

In previous reports the area has been divided into KOVIMORI, and KAVEROPI. The people were questioned regarding the origin of these terms but the only answer given was that these terms names were used in the old days and are not used now.

The common terms used are ANGUEGA and KAMEGA. The ANGUEGA people inhabit the area around the middle LOHIKI River and down to the coast. This group is only a small one. The KAMEGA group is a much larger one and inhabit the area bounded by the ANKEVI (SWANSON) and KUNIMAIPA Rivers, and the border of Papua - New Guinea.

There is also a group, name unknown, inhabiting the area between the LOHIKI, ANKEVI (SWANSON) and VAILALA Rivers.

The three dialects spoken appear to differ greatly as the interpreter can only speak KAMEGA and barely understands the ANGUEGA dialect. The interpreter cannot understand the dialect spoken by the group near the VAILALA River.

*K.L. Fitzgerald*  
( K.L. Fitzgerald )  
a/Assistant District Officer

Report on Police accompanying patrol

No. 2793 Sergeant WANU

This members frist patrol ever. Did a very good job and keeps good contral of patrol.

No. 1754 L/Cpl TORTONE

An experienced member. Many patrols to Kukukuku area. A bit old for patrolling.

No. 1140 Const. AROVA

An experienced member. Handy for any patrol.

No. 1628 Const. MAUDJAI

A Kukukuku member. Excellent for patrols in his home area.

No. 6264 Const. KORAU

An experienced member. Has done many patrols to Kukukuku area. An excellent policeman.

No. 6094 Const. TAI

Frist patrol to Kukukuku area. Does not impress.

No. 8681 Bugler MASMIT

Frist patrol. Young and emergetic.

No. 9534 Const. TABORE

A new member. Lazy and does not impress.

No. 9719 CONST. INU

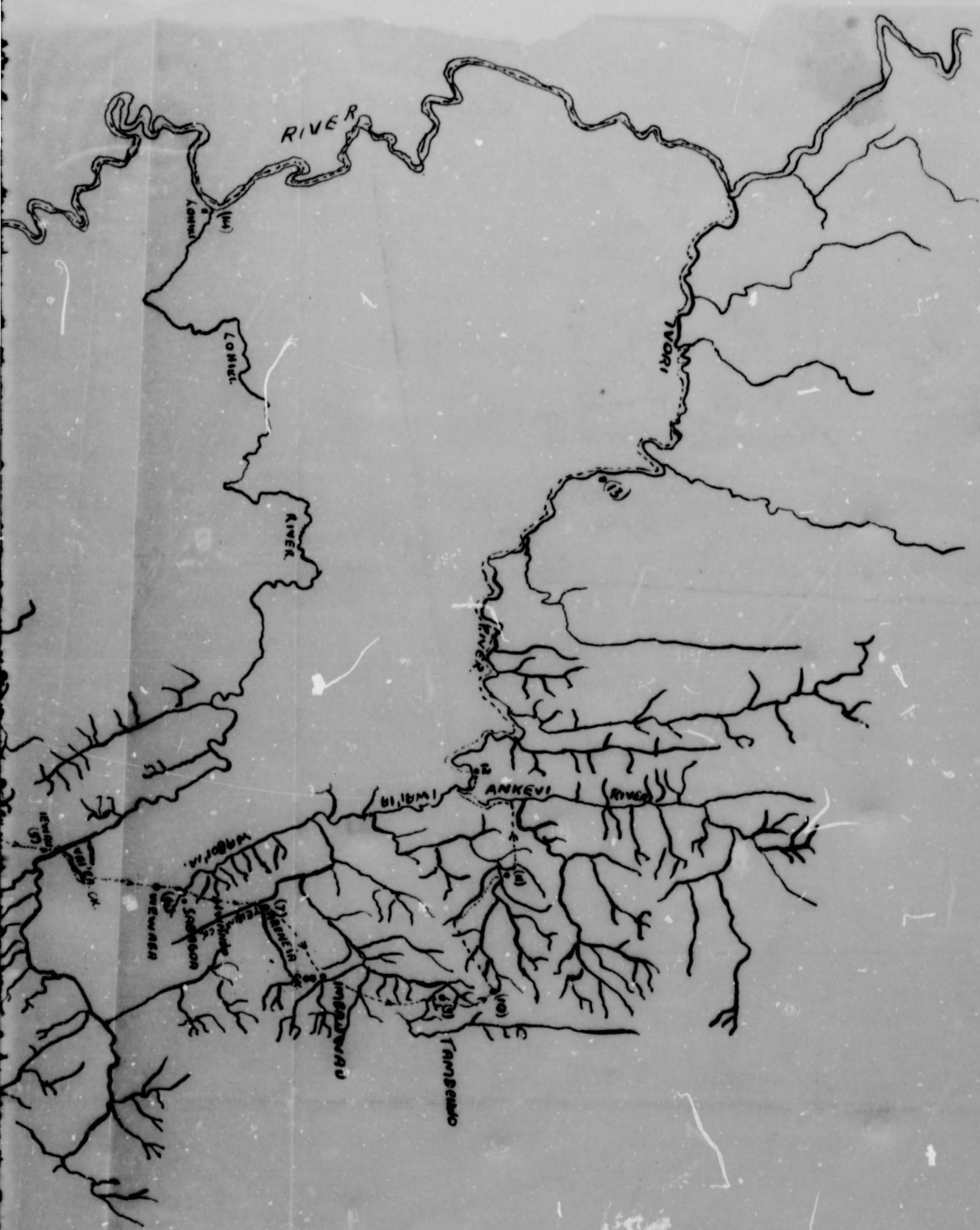
A new Kukukuku member. Very good.





KEREMA PATROL REPORT No 4/56-57

30. 2. 44







Scale 4 miles to 1 inch.

