

UCSD's Original Campus Newspaper

25th Year of Publication

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March 18 - April 5 1991

SAN DIEGO **POLICE ATTACK** PEACEFUL DEMONSTRATORS

March 3, 1991

Police arrested three people and injured several others after initiating a series of attacks on participants of a peaceful march in Balboa Park Sunday. The march had headed downtown and to Horton Plaza after separating from the weekly vigil sponsored by the Coalition for Peace in the Middle East.

The marchers decided to march downtown from Balboa Park because they felt that not enough people were being reached by staying in the park, and that marching downtown would bring the march closer to the communities of people hardest hit by the war, according to several participants.

The march was small, numbering approximately 70 people, according to several counts. Energy however was very high, with most participants either drumming, dancing, or chanting anti-war, anti-racist slogans.

All throughout the march, a group of people drew chalk outlines on the ground ahead of the march, and adorned their caricatures with anti-war slogans.

The first stop of the march was at approximately 5th and Elm, where a UCSD student and draft counselor explained that the building the march had just reached was the Military Entrance Processing Station, which is where people are ordered to appear for their physicals in the event of a draft. A chalk body outline was drawn on the building and the march then resumed.

Upon reaching Broadway and Horton Plaza, tensions heightened. It became apparent that the marchers had reached the route of a pro-American nationalist parade. A couple hundred people, most with flags, were preparing to start their parad down a Broadway trimmed with lightpo: flying banners with eagles on them. Several of the peace demonstrators noted the sir i urity in appearance to Nazi Germany.

Demonstrators then cleared the street without insistence from the police,

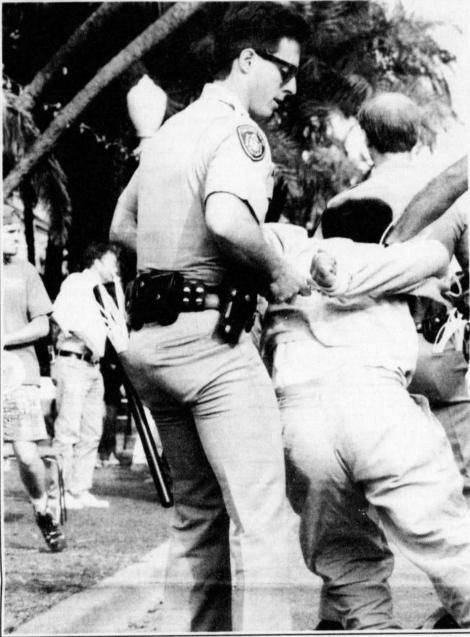
and decided amongst themselves to stay at Horton Plaza for ten minutes then return to the park. Several participants gave passing flag wavers Nazi "Sieg Heil" salutes. There were no fights or other such confrontations, although the police did pull out their night sticks and other crowd control weapons.

After the ten minutes were up, and the parade was unintentionally stopped, the marchers began their return to Balboa Park by marching up Broadway to 7th Ave. It was at this point that the usual horse and motorcycle police, who had up to then and in previous weeks cleared traffic and generally attempted to keep things under control, were augmented by officers on foot who walked on either side of the demonstrators.

Although the march had been free of violence, participants sensed that something was unusual as they crossed Cabrillo Bridge and saw a police van and many police carrying the plastic handcuffs used for mass arrests. After marching past the Museum of Man, the appearance of officers carrying cans of mace further heightened worries.

On the central walkway, between the road to the organ pavilion and the reflecting pool of the Arboretum, one officer on horseback began calling out for another mounted officer, who was on the opposite side of the march. According to one witness, the female officer on horse back was signalling that her radio was malfunctioning. After they had conferred briefly by radio, a man on the left edge of the march was slowly surrounded and pulled away from the march.

At this point the march ceased to move as participants stopped to observe the police arresting the man. People began to chant,"The Whole World is Watching," hoping to de the police from becoming violent or abusive. A mounted officer then pointed to a man carrying a bullhorn, who had led chants on and off throughout the march, and a chase ensued.



Police officer brutalizes peaceful protester

photo/David Horrigan

UCSA SPONSORS NEW ASSEMBLY BILL

BILL WOULD BAN RIMAC-STYLE RIP-OFFS; Student Control of Student Fee-funded Facilities

The UCSD Co-ops have passed another milestone in their long struggle to protect the autonomy of student-run enterprises and programs. Assembly Bill 1884, introduced March 8, 1991, would guarantee students' rights to broad governing and management powers over student centers, student unions,

and other student-funded facilities. The bill would also prohibit university administrators from spending public funds to railroad students into approving new student fees referenda. The bill is sponsored by the University of California Students Association

Please see Police Attack page 8

Please see Student Power on page 13

INSIDE

Police Violence UCSD Vigil for Peace **40% Fee Increase News UCSA Bill** Apartheid Update

new indicator Student Co-op Center (0323) UCSD 9500 Gilman Drive La Jolla, CA 92093-0323

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Compiled by the New Indicator Collective and with special thanks to the Peace Resource Center's monthly calendar. If your group has events that you want announced, please call 534-2016 and let us know.

ALLMONTH

Crisis in the Middle East: A number of events and activities are listed; however, other events are in the planning stages. For the most current updates on activities call: Coalition for Peace in the M.E., 293-0167, 265-0730, or 692-0434.

Amnesty International has a number of groups in the county. For the chapter nearest you, please call 295-0376.

The Greens have a number of groups around the county. for the group nearest you, please call 222-5393.

EVERY SUNDAY

Super Sonic Samba School, 11am; Pepper Grove, Balboa Park: 1pm: Fountain. Info: 260-8264, 558-6653.

EVERY MONDAY

Committee For World Democracy (CWD) meets at 6pm in room 209, Student Cooperative Center.

Ché Café Collective meets at 6pm at the Ché Café. Call 534-2311 for more info.

EVERY TUESDAY

New Indicator Collective meets at UCSD Student Cooperative Center, room 210, 6:30-9:30pm. New volunteers and contributors always welcome. Support public-access, community organizing journalism!

Groundwork Books and Resource Center Collective, meet 4pm at Groundwork Bookstore.

UCSD Students For Pro-Choice meets weekly in Gallery A in the High Price Center (second floor above the auditorium). For info contact Karen and Barbara, 453-6858 or the Women's Resource Center 534-2023. Lesbian, Gay, and Bisexual Association (LGBA) meets in room 206 of the Student Coop Center from 10-11:30am, call 534-4297

The National Lawyers Guild Military Law Panel holds a counseling session each Tuesday evening for members of the military who need discharge help or other support or for people concerned about their draft status. For information and location, please call 233-1701. Info about draft status only can also be obtained by calling the Committee RESULTS, North County, grassroots group Opposed to Militarism and the Draft, 753- on world hunger. 7pm, Call for location, 7518.

EVERY WEDNESDAY

Women's Resource Center Meeting, 12-1pm. At UCSD's Women's Resource Center, in the High Price Center, 2nd floor.

AlternativeVisions Collective is currently working on their Spring Quarter issue. Meetings are at 1pm in the Women's Resource Center. New volunteers and contributors are always welcome. Info: 534-2016, 534-2023.

All You Can Eat great vegetarian dinner at the Ché Café, 5-7pm. For menu info call 534-2311.

Flying Fingers sign language club meets at 3:30pm at the Grove Café. Call Edword Needham, 225-1846 for info.

Lesbian/Bisexual Women's Support Group meets at the Women's Resource Center 6:30-8pm. Info: 534-2023 (Sponsored by UCSD Psychological & Counseling Services).

North Coastal community for Peace in Green Party Organizing Committee (G.P.O.C.) meets 7pm at Wesley Foundation Bldg. 5716 Hardy St. by SDSU, 2nd and 4th Wednesdays. Call Dan Tarr 588-4863 for info

FIRST MONDAYS

Coordination Council for Peace and Justice, 5:30pm 2202 Morley. All groups are invited to send a representative. (Group meets on second Monday if first Monday is a holiday). Info: 265-0730. 277-0991.

CISPES (Committee in Solidarity with the People of El Salvador), 7pm, Big Kitchen, 3003 Grape Street, 238-5724.

FIRST TUESDAYS

Central America Information Center. 7pm, Wesley Foundation, 5716 Hardy, Info: 583-2925. Group also meets on 3rd Tuesday. FIRST WEDNESDAYS

Peace Resource Center of San Diego Board Meeting, 7pm, 5717 Lindo Paseo. All are welcome, 265-0730. **Big Mountain Support Group**, 7pm, 2202

Morley. Info: 277-0991. LaMesa-Foothills Democratic Club

7:30pm, Nan Couts Cottage, 5045 Memorial Dr., La Mesa. Info: 464- 4445.

SECOND MONDAYS San Diego Economic Conversion Council 7-9pm, 1st United Methodist Church, 2111 Camino del Rio South, Lower Bldg., room 5. 278-3730.

SECOND TUESDAYS San Diego Peace Corps Association Board

Meeting, discussion of Peace Corps topics, suggestions for events. 6-9pm, call for location. 491-1801. Sierra Club Nuclear Issues Committee.

7pm, Sierra Club, 3820 Ray St. 299-1744. THIRD MONDAYS U.S.- Cuba Friendship Society, 7pm, 4247

Fifth Avenue, San Diego. Info: 296-4264. THIRD SATURDAYS

Middle East Cultural and Information Committee, 10am, Henry George Ctr., 2240 Morley St., Linda Vista. 293-0167.

FOURTH MONDAYS 455-5297.

Musicians Who Care, 7-9pm, call for location, 284-3220 or 632-0770.

FOURTH TUESDAYS National Organization for Women, 7pm, 1st Unitarian Church, 4190 Front St., Bard

Hall. 238-1824. FOURTH THURSDAYS

Peace and Freedom Party, 7pm, Henry George Rec. Room, 2240 Morley St. Info: 530-0454.

RESULTS, San Diego, grassroots group on world hunger. Call for time and location, 581-0426.

LAST MONDAYS

The Green Store sponsors a "Consensus for Groups Workshop," conducted by Steve Saint. Workshop covers how to establish

guidelines that make consensus really work. 7pm, Green Store, Ocean Beach. Info: 462-8545.

ONGOING

The United Farm Workers grape boycott pickets continue at Vons Supermarkets in Chula Vista and San Ysidro. to volunteer, please call 544-0661.

Active Boycott of Folgers coffee: The boycott of Folgers coffee, largest purchaser of Salvadoran coffee beans continues. The Central American Information Center is holding boycott actions every weekend at Big Bear Markets to remove folgers coffee from the shelves. for info or to get involved, contact CAIC at 583-2925, to contact Folgers the Middle East, 7:30-9pm, La costa area. and let them know what you think about their continued support for death squads in El Salvador, call 1-800-344-7490.

Voz Fronteriza, San Diego's Chicano student newspaper, will publish its next issue the week of April 15, 1991. Articles, and commentaries pertaining to Chicano, Mexicano, and Latin American issues should be submitted no later than April 7, 1991. Address is Voz Fronteriza, Q-077, La Jolla, CA 92093. Call 534-3616.

RADICAL TV-GUIDE!

Frontiers of Reason: Cable TV series with topical programs on peace, social justice and the environment now shown on 4 local cable stations! Cox Cable Ch. 24, Sundays 8pm; Del Mar Cable Ch. 38, Thursdays 4:30 pm; Southwestern Cable Ch. 16, Mondays 8pm; Oceanside community Ch. 37, Thursdays 5pm and 8:30pm; please contact the Peace Resource Center for listing of weekly topics, 265-0730.

MARCH 21

1st Citizens Convention for the '91 City Council district 2 election. OB Womens Club, 7pm. Call Steve Saint, 462-8485. "Earthfair in Balboa Park" Volunteer meeting, call 496-6666 for location and info.

MARCH 23

Hazardous Waste Collection, Mira Mesa High School 10510 Reagan Rd. 10am-3pm. Call EHC for instructions, 235-0281. Community Cleanup sponsored by I Love A Clean San Diego, 9am-4pm, meet North Parking lot of Mira Mesa High School. Wear comfy clothes, work gloves.

MARCH 30

Helen Woodward Animal Center Bunny Hop 5K stride and run; begins at 7:30am. 6525 Calle del Nido, Rancho Santa Fe, Call 756-4117.

@1991 New Indicator Collective

he New Indicator is a non-sectarian newspaper which publishes the work of groups and individuals holding different positions. Articles printed with a by-line do not necessarily represent the position of all embers of the New Indicator Collective.

Eligibility for membership in the New Indicator Collective is based upon volunteer participation. To address the range of interests of the university community, new students, alumni, faculty, classified employees, and community friends are always needed. We share skills and can offer training. Students may receive academic credit for research, writing and artwork submitted to the New Indicator through co- the New Indicator Collective and may not be repro operating professors. We especially encourage newspaper-related "independent studies" courses. Inquire for referals and details.

Articles, announcements of events and letters are The New Indicator is published by the New indicator welcomed. Material, preferably, should be turned in on Macintosh or Macintosh compatible software, or typed, double-spaced, on 55 character line. Author is asked to indicate choice of editing options: (1) edit as needed, (2) edit with consultation and approval of author (provide phone number), or (3) do not edit (article may be rejected if editing is needed). Author is asked to provide suggested headline, subheads, kickers, and illustrations (photos or drawing).

ubscriptions are \$8 per year. Advertising policy and rate schedule available upon request. Advertising iscounts available to UCSD and New Indicator affiliates (chiefly progressive, non-profit organizations). The New Indicator Collective participates in

APRIL 3-8 (5-7)

American Peace Test at the Nevada Test Sit; :spring encampment & nonviolent direct action. For info (transportation?) call Aliance for Survival 277-0991, Greenpeace Action 298-1010, Super Sonic Samba School 260-8264

APRIL 13 - APRIL 19

Disability Awareness Week '91 Saturday

Wheelchair Basketball Game with halftime event Kids on the Block puppeteers

Sunday

Special Olympics Swim Meet. Canyonview.

Monday

Disability simulation in the Price Center Plaza. DSU/MEChA night at Ben and Jerry's from 7 to 10 pm. A portion of the proceeds will benefit both organizations.

Monday - Wednesday Artability: a showcase of talent of

disabled artists. Wednesday

Kids on the Block puppeteers in the Price Center Plaza and face-painting by Rosie the Clown.

Thursday

Thursday on the Green. Patty Hutchings. singer/guitarist, and David Briscoe, speaker on disability etiquette. Movie: "Awakenings" in the Price Center Theater.

Friday

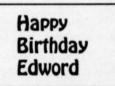
Clarence Bell, jazz pianist, performs in the Price Center Plaza. Exhibition on guide dogs with Eric Rothhaar and his guide dog Molly.

APRIL 15

Tax Day Demonstration; Demand money for Huamn needs, not war! Monday, 11:30 am-1:00pm, in front of IRS office, Federal Building, Front St. at E St. Coordinating Council for Peace & Justice: 265-0730, 277-0991

APRIL 20

Chicano Park will celebrate its 21st birthday on April 20, 1991. Call Union del Barrio for more information, 233-7279.



the UCSD inter-cooperative benefit exchange agree ments with other cooperatives and collectives.

Write to: UCSD Student Co-op Center, 0323

San Diego, CA 92093-0323. E-mail: newindicator@ucsd.edu. Phone: (619) 534-2016, or come to our office in the Student Co-op Center, Room 210.

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Collective, and is officially recognized as a campus newspaper at the University of California, San Diego The New Indicator is a forum for the expression of th university community, and the views expressed may not represent those of the university admin the Regents.

Workers:

Janet, James, ed/WORD, Kathy, Arnie, Android, Monty, Claudia, Dayan, Chris, John, Shirin, David Jeanne, Dwayne, Susan, Eryck, Danijel, GB, Beautiful Brian, bob, Frank V, Frank II, Alex, Matias, Omar, Eloise, Rich, Peter, Berta, the UCSD Alliance for Peace & al. Running Cloud, C.T. and Vi - Thanks a lot.

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Continuous Vigil for Peace

by GB Hajim **Photos by Nicole Franklin**

UCSD

Martin Luther King Jr. had just finolling over in his grave when President Bush decided to announce the war in alf region. A war that required the ive advice of Rev. Billy Graham who his side in the White house that evening ho spent the night that night.

Almost a hundred people gathered at Winnie Mandela Library (HUL) on the evening of January 16th for the civil disobedience action of taking over "A Piece of the Beast" for a Continuous Vigil for Peace.

hands from Panama had just decided to be King of the World, the Great White God, and the Father of the She Beast all rolled nto a testicle burrito. Nuremburg-like rallies, with Alpert Speerian 'thousand points of light' were in full jingoistic toxic tie dye all over every corporate controlled clear-cut-forest-come-newspapers and on a hundred million irradiated irritating non biodegradable hell-of-visions. Meanwhile, the hundreds of thousands of antiwarmonging peace-Please-people received only black and white/hippies and Many wide eved students had just seen their outcast coverage. The Union, Tribune,

or seven hours of surrealvision, were ready to shoot the stuff right into the veins of their retinas. They believed that no humans were being killed, but the numerous alternative sources the Vigil tapped into (short wave, Greenpeacenet, Amnesty International, etc) all had estimates of over 100,000 civilians killed in the first two weeks of bombing and this data was posted at the kiosk that the Vigil maintained in front of the library. Professor Michael T. Klare dug through a Pentagon/ White House snowjob in an article in the Journal of the Atomic Scientist about communique of May of 1990 when George Bush's advisors recommended a maintenance of

the massive military spending (\$.60 of every tax dollar) for 'low intensity warfare' and that Saddam Hussein's Iraq would be "the optimum contender to replace the Warsaw Pact". So Schwartzkopf invited King George to play wargames that simulated an attack on Iraq in July of 1990.

More information came flowing out from alternative media sources and more people flowed through the Vigil every evening. Vietnam veterans with stories like

nightmares and restless nights confirming their torment, Vietnamese families with tears in their eyes, and drunk Palestinians making it clear that the U.S. doesn't give a flying duck about the UN Resolutions. Military families just looking for one group of people that would rather see their loved ones home in body and soul instead of a body bag made by the Mobil Corporation. Travellers from Canada told of us of many protests that were not being televised and Abdula, a man from Oman, described how a po'Lice officer pulled him over in Ohio for being "a fucking murderous Arab" and stuck a gun in his mouth while the officer's partner searched his car: finding nothing except for Abdula's fright.

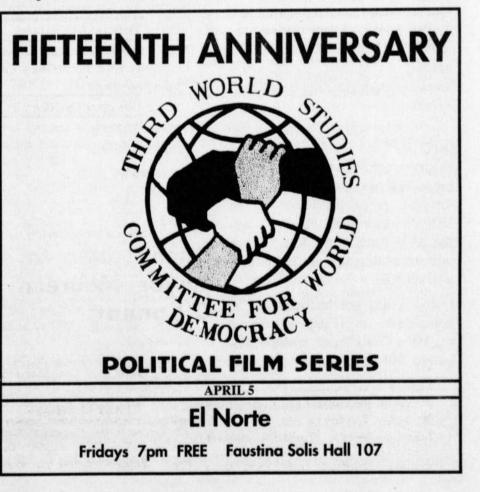
Down in the bowels of the building, some Vigilantes dug into databases from all over the country finding connections of the Israelis to cocaine cartels in Columbia, the war in El Salvador, the murder of 17 political protestors in Saudi Arabia, the killing of a Palestinian woman for standing on her

Please see Continuous Vigil on page 16

Socialist Nation that imprisons more of its weeks later. Black population than even South Africa and the highest infant mortality rate in the western world.

first glimpse of the horrible death machine University City Light, Los Angeles Times that is the U.S. military industrial complex. all printed pictures of the Vigil for Peace, Others had the vision of a ball and chain but none gave the Vigil a voice. Camera between this war research campus creature crews would show up every day even and the "Beast that it feeds." Each and every- though the representatives from the Vigil one a bright mind witness to a President with told them to come at night, but each time a 'wimp' image problem propping up some their motivation could be heard in their kind of cruise missile necrophilia to distract opportunistic bantering: "Get that guy the masses from the drying vomit that the with the dreadlocks" which would be ech-American dream had become: a Protestant oed by the po'Lice in Balboa Park only

Then the military provided the reason to opiate the public: National Security. The media provided the heroin and Eventually it became clear to all, this syringe. The American public, already x-CIA maniac with blood still fresh on his somatized with there consumption of six





New Indicator Collective,

As an individual who has worked for years to establish a proper San Diego city tribute to replace the 1987 loss of MARTIN LUTHER KING WAY, I am curious about a recent proposal by Centre City Development Corporation (CCDC) to name a "linear park" in downtown the "King Promenade".

While I support any and all tributes to Martin Luther King, Jr. (scholarship funds, statues, recreation centers, and state highways), this latest proposal from CCDC is neither substantial enough or timely enough to replace the loss of MARTIN LUTHER KING WAY. Furthermore, this proposal raises more questions than it answers concerning a city tribute for Dr. King.

What is a "linear park"? The site is a narrow strip of land which is essentially a median strip between the railroad tracks and Harbor Dr., ending at the convention center. It runs from 6th Ave to Market St.

Why pick this particular site? It seems insensitive and callous that this small, narrow parcel of land, proposed to be called "King Promenade" (note no mention of Martin Luther), is located in the shadow of the mammoth convention center that was to have been named "San Diego Martin Luther King Convention Center". It is also ironic that the site borders on Market St., formerly known as MARTIN LUTHER KING WAY.

Who will pay for the linear park? The fund-raising will be geared to agreements with the developers of properties surrounding the site. In the past, the private sector has not been very successful with fund-raising for tributes to Dr. King. Time will tell if this \$18 million project will succeed.

When will the linear park be O'Connor: completed? It all depends on the response to the fund-raising campaign; full development, by their estimates, is four years away.

Why not name a city street for Dr. King instead of a walkway? The city of San Diego appears relucant to name another street for Martin

no such problem because it is the political viewpoints. The San Diego least a city can do to honor a great police flagrantly violated these con-American. It is embarrassing enough stitutional rights. The demonstrators that San Diego has no street named were peacefully expressing their for Dr. King; it is even more em- disagreement with the U.S. barrassing that MARTIN governments's murderous foreign LUTHER KING WAY was removed policy in the Middle East. from our city streets.

of San Diego failed to satisfactorily testors and injuring several others. rectify this four year old controversy/ The Coalition for Peace in the Middle One can only assume that our elected East stands in solidarity with these officials fail; to see the moral and victims of police brutality and will economic repercussions that this city help defend their rights politically will face until a major thoroughfare and legally. or major building is named in honor of Martin Luther King.

City officials continue to be intimidated by a hate-filled minority of San Diegans who have vowed to stop any city funds or actions to honor Dr. King or his principles. The pleas of the responsible citizens of San Diego, who have waited close to three years for a tribute to replace the loss of MARTIN LUTHER KING WAY, have not been heard by City Hall.

The city of San Diego has failed to take the responsibility to heal the wounds to the community caused by the loss of two major city tributes in honor of Dr. King. If we are forced to wait much longer for a substantive city tribute, San Diego will live forever in shame and will become akin to Arizona in the minds of Americans.

Sincerely

Barbara Gartner

Steering Committee Member Alliance for Survival 2202 Morley Street San Diego, CA 92111 277-0991

Open Letter to Mayor Maureen

The Coalition for Peace in the MIddle East strongly denounces the unprovoked, brutal police actions against peace demonstrators Sunday, March 3. According to the First Ammendent of the Bill of Rights we

The police grossly abused Why have the elected leaders their power in arresting three pro-

MIddle East demands:

1. All charges be dropped against Judd Fieler (accused of interfering with a police horse), Guillermo Mendez (accused of resisting arrest and inciting a riot), and Mason Free-

Luther King. Other cities have had have the right to freely express our man (accused of assault with a deadly weapon, a felony). These people were peacefully demonstrating and are victims of selective police harassment.

> 2. A full and public investigation of the police misconduct. We demand to have the responsible officers reprimanded and brought to justice publicly.

3.Indemnification for the persons that were injured by the police. Mr. Cocroft, an epileptic, suffered a serious injury to the head and was denied any medical attention for over 16 hours in spite of making The Coalition for Peace in the clear his condition. All those who were abused should receive retribution.

> The Coalition for Peace in the **Middle East**

Disability Awareness Week '91

IGNORANCE is a disability in itself. Come see that disabilities do not mean inabilities.

......

Saturday Wheelchair Basketball Game Sunday Special Olympics Swim Meet Monday - Wednesday Artability: a showcase of talent of disabled artists. Wednesday Kids on the Block puppeteers and Face-painting by Rosie the Clown Thursday Thursday on the Green "Awakenings" in the Price Center Theatre Friday Clarence Bell, jazz pianist, performs Price Center Plaza Exhibition on guide dogs with Eric Rothhaar and his guide dog Molly

For more information or tickets to the basketball game, please call the Disabled Student Union at 534-4726. or Disabled Student Services at 534-4382.

of our past. about it?

Everyone of the performers delved into issues that all women confront and deal

Arabs' Hopes

by Zahi Khamis Written one week before the

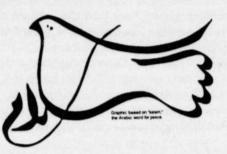
Let me see.

The things we Arabs do, people and leaders, poets and shopkeepers, old and young, men and women, winners or losers. doers and mere watchers, this and that; the things we dream of, struggle to change, build or destroy; these things resemble those of the people of all nations-especially the unlucky ones. We work, stroll in the streets, go to school-if there are any or if we can afford it-read newspapers, make love, write letters or books, dream wild dreams (real or not), get excited over the smells of spring. Sometimes we thank God; other times we curse his/her lack of creativity and idleness. We do all these things-not being sure whether we're right or wrong-but always and genetically in search of a better condi-

We are a proud nation. But we get bored, too. So we rightly credit ourselves with the preservation of Greek civilization. We jubilantly tell of our ancestors' important contributions in the fields of mathematics, medicine, architecture and astronomy. We are aware of our contribution to the rise of capitalism in Europe, although we tend to want to apologize for it. Yes, we are proud

Yet we dislike our present conditions, and aspire for a dignified future. We are

most angry with the political and social forces, Arab and foreign, that dehumanize us to the point of worthlessness and deprive us of all meaning: of being human, of being free, creative and crazy as we please. We don't accept the rule of casino regimes ap-



pointed and defended by Western powers. These regimes, with few exceptions, have no loyalty but to their own excessive and vulgar desires, and to their corporate bosses in the West. They waste our natural resources while our people starve to death. They have exiled our intelligentsia and ruled the rest of the population most undemocratically. We Arabs are opposed to the foreign intervention in our affairs, regardless of the kingly invitations. After all, we invite friends for coffee or dinner, not for a war orgy.

Consistently, the United States and allies-not to forget their little partner Israel-have perpetuated the circumstances that leave us in a state of statelessness and dispossession. Western intervention has not

Women of What?

by Eloise H Pieper

tion for a promising future.

Women of What? Stand-Up? Stand-Up Comedy did you say ? I say it was not so funny (or nothing) funny. What was comic

Eight women claimed (or think) to be Women of Stand-Up Comedy: Mary Jo Crowley, Jere Evans, Kathy Foley, Kathy Hamblin, Anita Milner, Megan Rodgers, Karen Rontowski, and Debbie Tate. Now, were these women comediennes, feminists or both (or what)? What were they? I was struck by the total lack of insight and indepth perspective. I expected an intellectual sexism, racism, agism, militarism (this one was a big mistake in the light of the recent cease-fire in the Persian Gulf) and feminism emonies - Karen Rontowski who was dressed in a Naval Suit top, made a remark about how great it was that the United States had won the war. There was an obnoxious and politically unconscionable reactionary who shouted "yeah" in response to her flippant and callous observation. Not very smart, Karen, college students (at least politically conscious and astute ones) don't appreciate it in the least.

Give your audience more credit than that. Try a mainstream, dim-witted crowd of blind patriots. As for wearing part of a military uniform, how could it be taken as funny? Except by that obnoxious reactionary. I found it offensive. It is safe to assume that a large portion of the audience did too. I observed people's reaction at various moments in the course of the evening (especially men) and it was not favorable.

with. Issues like, relationships with men, children, childbirth, child rearing, being a wife, middle age, menopause and sexual habits of their partners. So much of what was said was commonplace and beneath the level of a critically thinking and politically conscious college student that quite a few of us in the audience were very disappointed. There are many more subjects of a humorous nature that women could joke about. I would think that the level of material presented before a college audienced would be above the level of the average person. In perspective combined with humor. Issues essence, a well-educated, articulate and that were seen or viewed as funny were: politically conscious student (such as myself) would expect a certain level of consciousness from a feminist performance.

Such was not the case on the evening of and religion (Jehovah Witness). Take an March 4, 1991. This event kicked off Inknowledge about what appeals to college gency supplies. students.

reversed, but proved to be conducive only to more strife, bloodshed and enmity.

To ad insult to injury (literally), Israel and the West continue to portray our communities as barbaric, bloodthirsty, primitive and unreasonable. But the truth of our people, despite their infernal conditions, testifies against such description. While we struggle to defend and define our national identity, democratize our institutions and retrieve our occupied land from Israel, we articulate a modern Arab culture prepared to engage in a civilized interplay with other cultures.

Politically, the Palestinian Intifada has fashioned a model for all humanity of resisting injustice. This mass-oriented movement-by involving all classes. generations and both genders-has revitalized the universal notion that a united community with a common purpose is indispensable when breaking the chains of injustice. Alongside this, we Arabs have broadened the aesthetic aspects of our culture. While protecting the Arab essence, musicians have incorporated Western classical and jazz themes into their work. Arab poets and novelists, in the face of violent censorship, have energetically produced a body of sophisticated literature expressing the experience of a people who yearn for liberty.

Our nation as a whole does aspire to liberation. We realize that we have many historical tasks to accomplish. We have internal chains to break as well. Many among us think that if we have any "holy war" to fight, it is the fight for the eman cipation of women in our countries. Fur-

A Kinder and Gentler Starvation?

Africa

According to a March 15 report on the BBC World Service, approxiamtely 25 million people will be facing starvation in Africa this year in the Sudan and neighboring regions. Millions of pounds of emergency food have been volunteered by several nations, including the U.S. However, The Bush Administration has refused to supply long-term development aid beacuse the Sudanese government is felt to have been issue like militarism, the Master of Cer- ternational Women's Week. It was a bad sympathetic to Saddam Hussein during the start. I'm not singling out Karen Rontowski. war. This will leave the afflicted nations in All of the performers demonstrated a lack of a state of dependency on short-term emer-

thermore, we must dispose of the moribund traditions and values that freeze the individual in a state of insecurity and intimidation. We must compel ourselves to rise to the challenge.

We Arabs are a people of flesh, bone and blood, with a taste for poetry and beauty. Regardless of the circumstances, we have managed to survive and grow. We have suffered from poverty, murder and expulsion, but our streak of humor has kept our dream for liberation entertained, We demand that the world including the United States, respect our integrity and deal with us on equal terms.

In regard to the present situation in the Gulf, we feel that this crisis has illuminated the contradictions between the interests of the casino regimes-guards of Western imperialism-and the political aspirations of our people. Be it Saddam Hussein or someone else, a dictator or a prophet, ugly or beautiful, these qualifications are secondary when it concerns the imperative of historical change. No one should stop this change.

The things we Arabs dream of are not alien to those of others: We dream of freedom of expression, of peace, of green parks, of happy children, of museums, of camping trips, of love, of ...

do YOU see?

Write to San **Diego City** School **Board Now!**

On March 5, San Diego City School Board Pres. Shirley Weber promised that at a future meeting the board would reconsider its policy of releasing high school student lists to military recruiters. School board members Susan Davis and Ann Armstrong also made comments strongly in favor reconsideration. Wever seems to want to change the policy but allow some releases. Sue Braun and John DeBeck did not express themselves, but there appears to be a majority in favor of a new policy!

People living in the S.D. City schools district should immediately send letters to the school board asking that they discontinue the release of any "student directory information" to military recruiters, whether it is students' names, addresses or phone numbers. Tell then that city schools should not be in the business of providing the military with lists, even if some parents would like their notified when the topic is scheduled for a future board agenda (and plan to attend!).

Send letters to: San Diego City School Board (individual members if you can), 4100 Normal St., San Diego, CA 92103. For more information, contact COMD: Rick, 753-7518: or John 282-9968

TWISTED IMAGE by Ace Backwords 61990



The Great American Orgasm

by Nancy Lee Hall

While the good patriotic americans are having their orgasms over "winning the war" -many of us don't have that great feeling about killing people.

I don't feel nice. I don't want to be nice. I carry around a sick feeling in my guts. The war was so insane, I wonder why the entire population wasn't marching in the streets before we killed thousands of human beings. Because... the propaganda worked. The books, the movies and television all made violence palatable. buddies, buddies, buddies, cops, cops, cops and more cops. And behold- america - TOP GUN and TOP COP !!! Furthermore, if you don't agree with U.S. policy you will go to treatment or, as in "1984'- Room 101. And, don't forget, the war wasn't fought by "people" (we never saw the wounded, - still haven't) but by "smart weapons". How can anyone question the violence in our streets? It's all so acceptable.

My father was shell-shocked in world war I and died at forty-six. My step-father was shell-shocked in world war I and died at fifty-two. My husband and my brother fought in world war II and Korea. Both dead, now. My son is a disabled Viet Nam Veteran and when I did the family tree- I found a man

who died in the Civil war. He was 22.

I have a close friend whose husband got half his head shot off in Viet Nam and will be a vegetable in the VA hospital the rest of his life. She raised their daughter - alone.

The veterans hospitals are full of disabled men from all wars who will die there and there are MIA's and POW's still unaccounted for in Viet Nam.

As a woman and a mother I do not want rich old men sending our young men to wareven for a few weeks- claiming it's to preserve our american way of life. I do not want us killing people in other countries where we don't belong, saying it's to stop a mad man who we never heard of before August 1990. And, our wonderful way of life isn't looking too good for some of us these days. Racism Sexism, Ageism, Unemployment, Homelessness and Repression flourish.

The same rich old men appear on TV and give long dissertations on how abortion is killing! Is their hidden agenda for women to produce more babies so that when they turn eighteen they can kill them in a war? That is abortion! No wonder so many young women choose not to have children. Didn't we just abort 200,00 Iraqis and hundreds of young americans? Of course, they don't have the REAL figures yet.

The long term effects of war, not only on men but on generations of women are devastating. Why are there always more



women than men in this country? How many women are still suffering the results of Viet Nam - like my friend?

Will any of the men coming back from the Persian Gulf be shell-shocked (or the polite term: Post Traumatic Stress Syndrome)? Some, aren't coming home at all.

My son said: "Once you've killed another human being you're never the same. It will be with you the rest of your life."

There are a half a million men and women coming back from the Gulf and a half a million counselors and therapists waiting like blood thirsty vultures to "treat" them. If they say the wrong thing about what they saw _ they too will go to Room 101. And, when the glamour of the "Veterans Big Parade" dies down and reality hits - are these warriors going to be satisfied with mundane



AESTHETIC FIRE: AN ARTISTIC REBELLION

REVIEW OF RON SHANE'S ART EXHIBIT by Ron Shane

Dr. Ron Shane says that "The enthralling delight of art dissuades the dark shrouds of oppression." He is a college English instructor in San Diego and exhibited his artistic creations at a faculty art showing at Grossmont College; and Shane entitled his exhibit "Variegated Dimensions in Art."

His artistic vision is unlike most twentieth century writers, poets, video and film artists, and rock singers in that he feels the artist should create pathways into the mythic unconcious. He views contemporary artists only concerned with the cognitive sphere of perception or what Shane calls "The Development of Mind's Weeded Garden." Art should instead celebrate the passion and the instinctual fire of the human over sixty original manuscripts, which he interior. Moreover, for Shane, the artist created as well as over twenty hours of TV should not be utilizing his craft to portray and video productions, screen plays, and and merely delineate the "Slimey Dross" dramatic stage plays represented the principal which covers the authenticity of self; but body of Shane's creative out pouring; rather the focus of art if it is to have salubrious however, he has written a book on exercise quality must make comprehensible the from a dancer's perspective, edited a poetic beautiful dominion inside the core of self. vision of the English Romantics, a variegated The artist limits his or her vision when not array of articles on the Renaissance and overtaken by the imagination's higher and Romantics conception of etherial beauty; a joyous mystique. Shane feels that a primi- treatise on how culture suppresses our intive shaman who possesses a universal edi- ward liberty; and a textbook of writings fying wisdom would view our cultural reality from varios authrs on the topic of the mythic as being a "sick suffocating delusion" and dimension of the unbridled imagination. In that our superior faculties of perception are addition to Dr. Shane's plethora of literary extremely stupefied and torpidly frozen. We creations and TV productions, he choreoexperience life as though thwe self was a graphed a fifteen minute contemporary dance strangely decorated painted sheldraped with piece which he performed with three other countless cognitive intellectual veils forbid- women dancers. Shane entitled this dance ding any effulgent illuminosity from pen- composition "the Alchemical Center" which etrating into its core. The interior of the integrated ballet with karate, and it invoked self's temple is inundated with odorous, in mean inspiring sense of motion and form.

things like paying the mortgage, the taxes and going to a "no where" job? Or will they look for another great orgasm?

One soldier is coming home to a funeral. His three year old daughter killed his four month old son whom he had never seen. An accident, of course. Was too much attention being paid to the war? Who knows the reasons?

Capitalism is organized crime. But, future generations will create a new world. It will be something new - that no one has heard of, yet. And, it will work because humans deserve a better and more loving life on this planet called: EARTH

Nancy Lee Hall is a San Diego author, poet, and past NI Collective Member. Her classic novel: A True Story of A Drunken Mother has just been re-issued by South End Press who also published the sequel; A True Story of A Single Mother.

hellsih fumes which has replaced its intoxi-

cating fragrance of necturous purity. The

spirit inside this temple is quite pale and

lifelessly atrophied as it lives in dreary soli-

tude sequested from the essential delight of

love, the earth, and sublime instinctual

and screenplays for the inward self to revolt

against the trepidation of exterior intellectual conciousness and renew with reviving

fervor the hedonistic celestial wisdom of

our spirit's fiery revelment. Shane feels we

need to experience "an Apocalypse of the

soul when it again is explosively enthralled

with thunderous beauty which is the wild

truth of Dionysian imagination in flighted

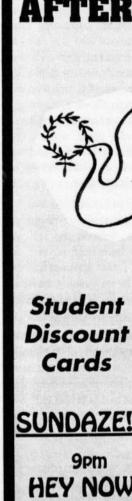
Shane's faculty art exhibit featured

play to heaven's nirvanic euphoria."

Shane argues in his Rock Poetry



democracy.



Along the Color Line: "APARTHEID: THE FIGHT'S NOT FINISHED"

Dr. Manning Marable

In a major parliamentary address last month, South African President F.W de Klerk announced the repeal of the last major elements of apartheid. Calling for the "elimination of racial discrimination", and the abolition of "injustice" and "tyranny", de Klerk called for the abolition of the Group Areas Act, which limits where nonwhites are permitted to live; the Land Acts of 1913 and 1936, which allocated 87 percent of the nation's land to whites; and the Population Registration Act, which categorized all people into strict racial groups and limited the rights and privileges of all nonwhites. The abolition of these repressive and antidemocratic provisions would establish the basis for constructing a real

De Klerk was widely praised for these bold pronouncements. And in fact, the parliamentary walkout staged by the right

wing Conservative Party in protest to de Klerk's speech only reinforced the sharp break with legal racism which the president's address represented. This was the culmination of a series of governmental reforms over the past twelve months. In February, 1990, the African National Congress was legalized, and African leader Nelson Mandela was freed from prison. In may, 1990, hospitals were technically opened to all ethnic groups. Last October, the Separate Amenities Act was repealed, which ended the legal basis for racial segregation in many public places. In February, 1991, government officials announced that parents would no longer be required to state the race of their newborn infants when registering births.

The Bush administration was quick to announce de Klerk's speech as "dramatic and far-reaching". Apartheid's old friends inside the U.S Congress and corporate community called for an end to sanctions against the regime. U.S. business began to speak of reinvesting inside South Africa, and announced the death of the "divestment" movemen

Has the leopard really changed its spots? What is actually occurring inside South Africa is a desperate attempt by the white establishment to consolidate its power and privileges, while simultaneously transforming their political system to permit nonwhite participation, and even the probability of a Black president. Three years ago, then-President P.W. Botha announced the start of an officail "privatization" program, which would sell off governmentowned monopolies to white corporations. In October 1989, the regime sold its Iron and Steel Corporation, called ISCOR, to private interests for over \$1.4 billion. To foster the development of petty capitalist class among Africans, the government announced its intention to sell its breweries for African-style sorghum beer to Blacks.

The rush toward privatization represents a sharp repudiation of past governmental policies by the ruling whites. Despite pro-capitalist rhetoric, the apartheid regime developed a series of powerful stateowned monopolies, including railroads, airports, telecommunications, petroleum pipelines, television and radio stations, and harbors. Now that the spectre of Black domination of the government exists, whites want to push government-owned assets into private hands.

More ominously, South Africa has not moved to reform the system in all aspects. many political prisoners still languish behind bars, more than one year after Mandela's release. Two weeks after de Klerk's address, the South African police arrested 11,000 people in a two day period. Although the massive arrests were declared to focus on violent crime, the African National Congress questioned the regime's motives and called for a break-down by race of all prisoners.

The struggle to abolish apartheid has two phases. The first phase, which is the outlawing of all discriminatory laws, is nearly completed. The second stage, the establishment of a political and economic democracy, in which all citizens have opportunities for development, is just beginning. The struggle to free South Africa isn't finished, and we have a political and moral responsiblilty to make sure that the Bush administration doesn't embrace the so-called "reforms' as the final phase of democracy inside South Africa.



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SYNOPSIS OF THE MARCH **3rd POLICE VIOLENCE**

On Sunday, March 3rd, 1991, police violence occurred against the peace protestors at Balboa Park. The following story about what occurred was pieced together from several eye-witness reports. by Bruce Root

What Happened that day:

At the peace vigil, it was announced that the Coalition's march would be to 6th Ave and then back to the fountain, but that some persons would optionally proceed on to 5th and march downtown to Horton Plaza. During the march down 5th Ave, the police controlled traffic and made a path for the marchers.

A group had been proceeding ahead of the march and were tracing body outlines on the street with chalk to commemorate the dead from the war. At fifth and Elm, they got overly enthusiastic and traced an outline on the garage door of the Military Entrance Processing Center (MEPC). The police took no action at this point.

At Horton Plaza, the horse patrol drew their sticks and used their horses to push the marchers onto the sidewalk. Caught in the squeeze, Philip Durgan was forced up against a truck by the hind end of a horse. One of his friends pulled him to safety. The protesters velled for the mounted police to put their sticks back. They did holster their sticks later when the marchers began their return to Balboa Park. From this point on, the marchers were flanked on the left by uniformed police carrying clubs who accompanied the marchers back to the park. These officers were not the usual team normally assigned to these events.

Later, officer Pagna pressed her horse close to the marchers. So close, in fact, that the horse began biting the top of the head of Geoffrey Johnson. Judd Fieler attempted to help the marcher by placing his paperboard sign between the marcher's head and the horse's teeth. Officer Pagna grabbed the sign and tore it to pieces.

When the marchers reached the parking lot in Balboa Park, near the Cafe del Rey Moro, there were subtle signs that arrests were planned - officers standing there carrying plastic bands used for handcuffs; a police van at the edge of the pathway, drawn billy clubs, etc. The marchers were, however, are of what was about to happen.

When the returning marchers approached the end of the open space of the parking lot, the police charged them. Other officers, the ones that had flanked the marchers from downtown, used their clubs against the protestors as they pushed their way through the crowd and seized Judd Fieler whom they cuffed and put in a van.

The crowd began chanting "let him go". Guillermo "Memo" Mendez, who had a bullhorn, joined the chant and added some choice commentary on the connection between what the crowd had just witnessed and the war in the Middle East.

In a second wave, both the mounted police and the officers on foot rushed in with their clubs and had targeted certain persons for arrest. In the advance, Donna White (who is nearly blind even with thick corrective lenses) happened to be in the path of the charging horses. She could not see well enough to avoid them. Even though she was shouting that she is disabled, she was knocked to the ground by the horse that officer Pagna was riding. Her glasses were thrown off and landed far away.

One of the dancers, terrified by the violence, was screaming. An officer began to club her. Others were clubbed indiscriminately as if to punish them for protesting

Mason Cocroft, an epileptic, who walks with a cane, tried to return Donna White's glasses and was knocked to the ground and severely beaten by officer Bamer. See picture in the Monday, March 4th SD Union. Seconds later, Todd Gilbert was clubbed as the officers on foot advanced. Mr. Cocroft attempted to escape the beating he was receiving, and three other officers knocked him to the ground again where he was stomped on, kicked, clubbed repeatedly and arrested. He suffered serious injury; if you look closely at the other picture in the paper, the skin from his left temple is sticking out - that's not an ear. He was denied any medical attention for days in spite of making clear his condition

Many of the onlookers were in shock after viewing the police brutality. Some were nearly hysterical; others were sitting on the ground with their head in their hands; others were trying to console the victims of physical and psychological trauma. The crowd dispersed when someone said they saw the police massing for another attack.

Those arrested report spending hours in the van followed by a high speed ride through town to jail. They report "good cop, bad cop" style interrogation and solitary con-

Donna White suffered back and neck injuries and has filed a complaint with the police department.

Commentary:

My name is Bruce Root. I was a witness to the violence. In my opinion, none of the peace protestors did anything to deserve the brutal treatment they received. The police overreacted. Their practices are to blame. I am outraged by the injustice that was done. My conscience dictates to me that I take action. It has become my personal crusade to work within the system to take this incident to the Police Practices Commission and effect changes in police methods so that this kind of un-provoked brutality will not re-occur.

If you were a witness to the March 3rd incident, please take the time to write down exactly what you saw and contact me with any information you can offer. Call me at 271-0702 or send a copy of your story to me at 1380 Garnet, Suite E-99, San Diego, CA 92109.

POLICE ATTACK

continued from page 1

In the process of chasing the man with the bullhorn, the police rode their horses into the middle of the crowd, knocking to the ground several participants, including one woman who was legally blind, as well as bumping and jostling several others. One witness said, "All of a sudden there were police everywhere, and they began to surround and isolate the demonstration and block anyone from interfering with what they [the police] were doing."

The police on horseback and on foot continued to terrorize the crowd. In doing so, they managed to bump into an older man, who had participated in the entire march, but had walked with a visible limp, bracing himself against a walking stick. The force of the collision with the running police caused the man to lose his balance and turn around, his stick leaving the ground as he groped for stability

At this point, the police had thrown to the ground and were handcuffing the second man. Simultaneously, police misinterpreted the older man's attempt to regain balance as an attack, and struck him on the head with nunchuks and threw him to the ground. As two officers were on his back handcuffing him, at least two others were taking turns slamming their nightsticks into his head with full force.

This act of barbaric cruelty horrified onlookers. Most of the marchers who were not in tears at this point began chanting, "New World Order!" Others began shouting, "It's a free country." Many in tears of in shock began crying to the police, "What the hell do you think you're doing? What good

do you think that will accomplish?"

Some observers noted the presence of plain-clothes police, previously thought to part of the Sunday afternoon crowd, who appeared to take command of the action. At this point, more police and horses were brought in to clear out the crowd, and a van drove up and took away the three men. People attempted to console those who had been stunned by what had happened. Just as things were calming down and returning to normal, a woman who had been participating in the march appeared and began telling people they should move out because she had seen riot police being massed across the park.

People then spread out and moved to the fountain at the Reuben H. Fleet Theatre. People who had stayed at the fountain after the end of the Coalition's weekly vigil informed those arriving that they had heard a police officer say at the beginning of the march, "We will get them when they return to the park." These same witmesseses heard this officer sayas the march returned to the park, "Fuck this, let's go kick ass." A San Diego Coalition for Peace in the Middle East legal team member began collecting lists of eyewitnesses to aid in any subsequent legal actions or prosecutions stemming from the police actions. One witness who observed the whole attack from the vantage point of the lily pond said, " The police started the whole thing. They were determined to arrest people."

Many of the activists who observed the situation began talking about how the war over seas had been brought home and brought to bare against domestic dissent. Many asked, "How can the war be over if the government is fighting at home against those who disagree with it?"

After an amerikkkan flag was burned by

two disgusted coalition members, marchers

chanted for the release of the arrested dem-

onstrator. It was then that the pigs, on

horseback, foot, and motorcycles, charged

the marchers. One man, an epileptic, was

knocked to the ground, sustaining head

wounds from nightsticks, and was charged

with "assault on a police officer". He was

placed in isolation and denied medical treat-

ment for at least 24 hours. A Latino man was

also tackled and charged with "inciting a

riot", apparently because he had the bullhorn.

trapped between charging horses, and was

knocked to the ground. As of this writing, all

three have been released on their own recog-

this incident up to discredit the anti-war

movement, and to intimidate anyone, in-

cluding onlookers. It was apparent that day

what the price will be for pushing the limits

of protest and dissent in "democratic" soci-

at Balboa Park to protest the police brutality

that not only went down March 3, but in the

barrios, ghettos, and border areas every day,

and is now manifest in this brutal gulf war.

Those arrested also testified against the pigs,

demanding that they be put on trial, not

downtown to police headquarters. It at-

tracted the attention of homeless people,

who were lining up for food, as well as Black

pigs and reactionaries, who were intimidat-

ing as usual. However, they could not hold

After rallying, a march proceeded

The march was peaceful, in spite of the

On March 10, the same group assembled

It was made quite clear that the pigs set

nizance.

ety

them.

and Latino youths.

down the people united.

addition, a legally blind woman was

Democracy in Amerikkka

by Running Cloud

SAN DIEGO, CA - About 50 demonstrators broke from a march of approx. 300 people silently mourning war deaths in the wake of the supposed "cease fire".

For the past two weeks, angry demonstrators had broken from the main "Coalition for Peace in the Middle East" umbrella group. The marchers had broken with the coalition to defy the "loyal opposition/ support the troops" line, to push the boundaries of protest "negotiated" with the pigs, and to bring the anti-war movement to the Mexican, Afro-American, and homeless communities. This was not being done by circling around a white, middleclass, tourist center; Balboa Park, with a high police presence, as well as coalition "peace police".

On this occasion, the "renegades" marched out of the park, where the coalition had been holding it's "vigils". They proceeded downtown, rallied by a samba drum corps, to confront a parade of "patriotic amerikkkans", complete with chauffeured war heroes and flag wavers.

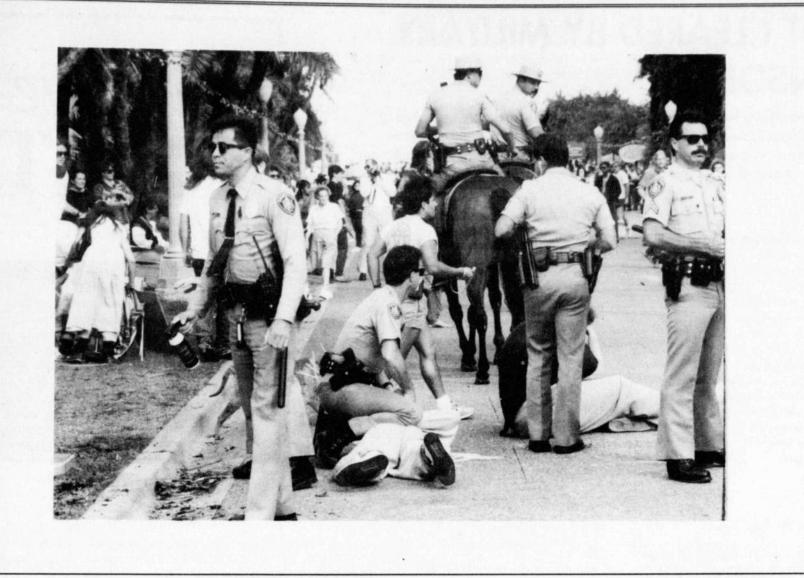
It was here that a horse patrol drew their night sticks and were shouted down by demonstrators.

On the way to and from downtown, demonstrators outlined bodies on the streets and sidewalks, as well as the garage door of a military induction center.

On returning to the park, marchers were surrounded by pigs and "patriotic" or otherwise onlookers, which created a sense of claustrophobia. This was at a point well inside the park. It was then that one of the marchers was arrested on "obstructing a police animal" charges. It was apparent that a "railroading" was underway to crush the "dissenters".

kept walking.

new indicator



photo/David Horrigan

Police on horseback and armed with riot gear (mace, nunchucks and massarrest restraints) attack peaceful protesters; plain-clothes agent (center) circles with walkie talkie; crowd looks on in disbelief.

"I Pledge Allegiance to the Flag ... "

by Sabrina Santiago

It was Sunday, March 3. I was spending the afternoon with my family at Balboa Park. I was walking alone in the park towards where my family was waiting for me near the fountain when I noticed a small crowd gathered. I walked towards and through the crowd to see what was happening. A small group of protesters were in the center carrying anti-war signs. Several policemen were on horseback on the west side of the protesters. One of the protesters announced that they were moving towards the fountain. Some of the bystanders were shouting things at the protesters. I remember one man shouting something about "letting Saddam get away with it." One of the protesters started to say something in response when another protester told him to "come on," so he flashed the "bystander" a peace sign and

I remember wondering why they were protesting if the war was over [sic]. I started to walk alongside of the protesters watching what was going on. The mounted police fol-

lowed alongside, then got in front of them. The horses were right beside me. I moved to the side, because it seemed as if the horses might bump into me.

Then I saw a little blue thing (about the size of a palm) being passed behind the protesters, as if they didn't want the police to have it.

It almost would have been funny, if the cops on horseback had not charged into the marchers. That's when all hell broke loose.

Suddenly there were cops everywhere. Police started chasing and hitting people all around me. From where I was standing, I could see at least three people being hit with batons. In front of me I saw three cops beating a man on the ground. They just kept hitting and hitting him. To my side another man was getting hit by at least two cops. And another another man standing up was getting hit by another cop. A few of the

bystanders started to clap.

I could not believe what was happening. I felt like I was watching a horrible movie.

I was afraid to help the man on the ground because I felt the police would have turned around and started hitting me. But they were not hitting any women.

I just got so scared that all I could do was scream. Then I ran as fast as I could. I was terrified and could not believe what was happening.

I wanted to see if everyone was alright, but I was afraid to go back.

A little while later, I heard a man walking back from where the riot took place say, "They didn't have to break his leg." Paramedics had indeed arrived.

The next day I bought a San Diego Union newspaper to see how it was reported. They said one man was "injured" but did not say what

kind of injury. The police spokesperson quoted in the article said the leader of the protesters had "incited" the riot. I could not believe that he had the nerve to say that. The protesters were just walking!

It's the next day and I'm still very distressed about what I saw. I know it is not the first time in American history that people have been beat up for voicing their opinion, but it was the first time in my life that I had seen, in person, not on film, such violence.

I know the police are human beings with opinions and emotions but I thought they were supposed to cor trol them in the interest of free speech. Is it not ironic that Americans fought and died on the other side of the world (Kuwait) for "freedom," but in the United States, (San Diego) people get beat up for expressing their views.

".... with liberty and justice for all?"

NOT CLEARED BY MILITARY **CENSORS***

* All names/facts herein are a matter of public record duly recorded in the San Diego Union, Los Angeles Times and Time magazine. It is the implication of human conscience that censors cannot touch. Names have not been changed to protect anyone. Footnotes available on request.

I myself

remember the mortars pounding the hillsides at night thumping the earth like a he-man pounding on his chest pounding on my chest. And how all night I'd feel the blows. It was Nicaragua 1986 and the Contras were on the loose playing a \$100 million a year war game paid for by the USA.

A billion dollars of metal and pain rain each night in Baghdad in Iraq in Kuwait. Million dollar 3,200 pound cruise missles 2,000 lb Mark 84s dropped 18 at a time 15,200 lb BLU82s that level everything in a several hundred yard radius the equivalent of a small nuclear explosion. Gator bombs, smart bombs, dumb bombs More tonnage than was ever dropped on any city in any war ever, More tonnage than the a-bomb dropped on Hiroshima More tonnage than what was dropped during all of world War II by all allies combined. An impressive amount of tonnage, Ted Koppel, Dan Rather and the Los Angeles Times agree. But I think: there's someone over there feeling it that chest pounding.

I myself

saw the wounded: the 6-year-old Nicaraguan girl in a pretty yellow dress her hair in a bow her foot wrapped in brand new fresh white bandages: she had ridden home in a farm truck that hit a U.S. Claymore mine then was shot up by U.S.-issue M-16s held by U.S.-hired Contras and six people were blown to bits including a Swiss agronomist.

Six civilians became "casualties" "Civilian casualties" being "regrettably a byproduct of war," says General Norm Schwarzkopf "Stormin' Norman" the desert commander whose father delivered the bags of cash to CIA-backed plotters in Iran who in 1953 kicked out Prime Minister Mossadegh (the man who dared say this oil is Iranian oil and the Iranians should profit from it too) who kicked out this man and reaffirmed the region of Shah Reza Pahlavi who kept the foreign oil companies happy and brutalized his own people who then became enraged who then became emboldened and in 1979 liberated Iran from the Shah, from the CIA from all the blood and death and pain that Westernism brought.

Regrettably a byproduct of war

Suha Turehi stood with clenched fists by a bombed out Baghdad house and shouted: "Is this Western justice? Is this Western civilization? We are human beings! We are human beings!"



It's said you can't dismantle with the master's tools the master's house the master's rules.

But the master's hammer fits the master's head and the house is yours when the master's dead.

ortra:

Regrettably a byproduct of war

Maria in Nicaragua held her grandson and cried softly about the U.S. economic embargo Americans had forgotten "Why does the United States do this? Why? The children can't get the milk or food they need. Why does the United States do this?" and she talked about the health clinic her barrio was building no longer would the poor die in the streets like before like Somoza's time.

Regrettably a byproduct of war

the Palestinian woman shouted hysterically at my American friend travelling through Jordan my friend being the first American she'd ever seen up close "Tell him tell him tell him tell him!" and they told him how she had fled U.S. bombs and bulletsgiven to Israeli soldiers to protect U.S. interests who tell us a strong Israel is a good Israeland how her whole family had died and now she lived in a rat trap shack in a refugee camp remembering.

Regrettably a byproduct of war

Ouasar Said, 13. was one of the 100s of Iraqui civilians on the Nasir Bridge when the allied planes flew over dropping impressive tonnage Ouasar Said who was walking with his aunt and uncle lost a leg. Ouasar Said's uncle died and the doctors were afraid to tell him. I myself stepped on the pieces of byproducts. 43 bodies splattered on a California hillside the night PSA Flight 1771 crashed. I didn't know they were bodies until I was told. I thought: so this is what the U.S. Claymore mine did up close. Now I think: so that is what the cluster bombs dropped on Baghdad, on Kuwait, do up close.

Experts mapped that impressive tonnage of PSA plane. They measured and re-measured the scars it madea dark and smelly crater complete with metal parts and body bits radiating for hundreds of yardsto find out just how fast the plane had been flying and where it went and why. is what the U.S. pilot's said of parts of Kuwait "There are areas of the earth that "Each 12-foot rocket explodes into a shower military-speak for human beings." "I prefer to say we are servicing a target." and burning tires and Somoza's bombers raining pain and how when it was all over they knew no longer did they have to fear the dark cells of Tipitapa prison where the guardsmen played with electrodes and water-soaked hoods to protect the man whose father Roosevelt called "our son of a bitch." after Somoza fled. sends off its troops proudly to the front. All of a sudden flags fly everywhere. Nicaragua and that liberation and all the USA did to stop it. But they talk of Kuwait and Hussein's heinous crimes not knowing or caring of the Salvadorans tortured and killed each day by an Army earning \$1.2 million from the USA each day an Army that has killed more of its own people in "peace time" than Saddam Hussein ever has. not knowing or caring since the war began, the Palestinians who really have no home, only what Israel pushed them to so they can travel in seperate buses into Israel to work at jobs that Israelis don't want. They talk about how we must fight for Kuwait

A crater beubg a decisive measurement of destruction. Like the cratered surface of the moon after a long night's work. are just blackened circles 500 feet by 200 or 300 feet ... I saw some cluster bombs dropped. It looked like there was not a piece of earth as big as this table that there was not something hitting in." said U.S. Major Bobby Jernigan a South Carolina boy just doing his job. "Yee hah!" shouted U.S. Army specialist David Langston as his artillery battery fired 1,000s of rockets and howitzer rounds commonly called "metal rain." Says the experts: of 644 bomblets each which shatters into 600 pieces of shrapnel that rip into artillery, buildings and soft targets "I prefer not to say we are killing other people," says U.S. Bravo Battalion Capt. Richard Nichols, I myself delivered the Nicaraguan targets to the front. I rode with them in a rented car the tips of their AKs poking the Toyota ceiling. The soldiers laughed: some things are worth fighting for: They remembered 1979 and the barricades The man who never did anything for the people el pueblo never built a clinic never built a hospital never built a school that el pueblo could afford to go to. Yet now the people had to fear the Yankee mortars landing on all the clinics and schools the Sandinistas built Crazy Americans, on soldier laughed. A mass of crazy America now They know nothing of They talk about how we must help Israel of the 1.4 million Palestinians confined to house arrest

not knowing or caring

about Muhamed Al-Issa, 27, who with his Kuwaiti friends dances up a storm at Sultan's Disco in Cairo everynight and how outside

chauffer-driven Mercedes Benz's line up waiting to deliver the boys back to the Ramses Hilton where, the hotel manager says, all 104 suitesall 104, \$565 a night, \$16,950 a month, 24-hour butler service suites-are full of Kuwaiti exiles waiting out the oil war that costs U.S. taxpayers according to Congressional Budget Office calculations: \$8,615 a second \$516,875 a minute \$744.3 million a day or, roughly speaking, \$1,072 per citizen of the United States for the next four years if the war lasts more than 60 days not knowing or caring that just three hours of this war would pay the total yearly cost of medical services for 600,000 poor people in San Diego County 25,000 of whom have critical health problems and now have no health care whatsoever that they can afford because the state is out of money and the federal government has no money to loan. "All we are asking is to be treated as human beings," HIV-infected patient Roy Trammel told the county Board of Supervisors as fighting raged in Kuwait. "I recognize it could be a death sentence for many people in this county but I have no choice." replied Supervisor George Bailey who then voted to cut health care funding for San Diego's poor.

They talk about a new world order where might makes right, the USA way. They wave their flags not realizing what this war's really about not realizing the petty capitalist and grand capitalist really don't care how many have to die for profits not realizing the only winners of this war will be the U.S. defense industry not realizing that others remember who drops which bombs and where they hit and who not realizing that this war will never really be over.

They wave their flags. They pound their chests.

I can feel it.

by Carole Scholl

rave

¶The war is over! But, the death and human suffering has just begun. We have learned our lesson from Vietnam- carrying on a murderous war on a lesser developed country is not wrong, but failing to decisively win that war is unforgivable. Intoxicated with victory and violence, the troops will soon come marching home to spit on hippies in the street. Strapping proud patriots will prowl the city beating up transients and immigrants. Dissent will be buried in shrouds of yellow ribbons and Old Gory. A police department, thriving on brutality and intimidation, will quickly and ruthlessly restore normalcy. It is time to return to traditional values- the values of the New World Order- the coming of The Forth Reich. God Bless America!

from the Super Sonic Samba School, Stump, vol. 1 no. 3

DEMOCRATIZATION: A Theme for ASUCSD Election Campaign?

focus again on the annual ASUCSD elec- ing upon the Chancellor to grant a fair and tions! The period for candidates to file started March 6 and went to March 15, with no filing during Finals Week or the Spring Vacation, and then on the first day of Spring Quarter (April 1) there is one more day to file candidate's petitions . The ridiculously short campaign period will then commence and the elections will be held on April 9, 10, and 11, with the run-offs, if needed, on April 17.

This set-up, by the way, was instituted in 1985 (through an illegally adopted new get serious, and get off their elected asses A.S. Constitution) by a frat-dominated A.S. and go out and hire attorneys to file a lawsuit Council. They sought to piggy-back the A.S. elections campaigns with the Greek Rush Week activities, to assure the greatest possible success for frat candidates. Despite the election of nominally pro-students' rights Council majorities during the past three or four years, the Council has still not seen fit to redress the injustice of the current electoral set-up.

For this, and many similar reasons, the New Indicator Collective urges progressive candidates to focus upon Democratization as a campaign theme this year: Democratization of the Associated Students organization, Democratization of the University, Democratization of American political and economic life, Democratization of the "New World Order"! There is much that students can do to make the student body associations better tools for promoting peace and social justice. University administrations often, especially in the UC system, impose regulations designed to get student body associations to self-censor their politics by defining the topics that are "legitimate" student body business far too narrowly. In conjunction with this self-censorship, students are told that the campus activity fees should only be spent on things which benefit students, and then are encouraged to think that things students do in coalition with other constituencies of the community, for everyone's benefit, do not fit the criterion of "benefiting students." This is reactionary rubbish and with a HALF-MILLION DOLLARS a year to spend, the A.S. at tion of this "non-subsidy income" to provide UCSD has got to abandon these harmful a large number of paid staff positions. attitudes!

Students are not only part of their communities and society, with rights to participate on equal footing with other people, but are in many cases the future leaders of their communities, with moral obligations to act accordingly. It is for this reason that student movements the world over, and throughout modern history, have acted as the conscience and the catalyst for great progressive officers was that it was "wrong" to give changes. The A.S. elections ought to address REAL POLITICAL ISSUES, NOT because it amounted to giving people money **GOOFY POPULARITY GIMMICKS!**

So, without getting into every issue under the sun, our collective would like to offer some examples and suggestions of campaign issues that ought to be addressed this year:

RIMAC

Despite resolutions of the A.S. Council, the Graduate Student Association Coun-

It's time for progressive students to cil, and the faculty's Academic Senate callimpartial hearing on the mountain of charges of election rigging and campaign regulations violations, "Dick" Atkinson is going right along with his plans to build RIMAC, although he hasn't been so bold as to ask the Regents to approve the dastardly plan. Perhaps he intends to wait until this summer, in the hopes of arguing that new student elections have made these earlier resolutions "moot '

> It is time for the A.S. and the G.S.A. to to block this blatant rip-off of future generations of students! If the A.S. and G.S.A. councils won't adopt resolutions and allocate funds for this purpose prior to the campaign periods for electing next year's officers, then progressive candidates have a moral obligation to make this need for a lawsuit A in the administration's propping-up of the MAJOR PLANK IN THEIR CAMPAIGN Guardian! **PLATFORM!**

CAMPUS MEDIA STAFF SUP-PORT & THE GUARDIAN MO-NOPOLY

During the Spring of 1989, the ASUCSD Media Board and Council decided to eliminate the small amount of funding previously provided for staff support for several of the recognized campus media. Simultaneously, they decided to continue channeling nearly all money for the advertising of A.S. programs and events through the UCSD Guardian, and also continue the lavish contract for over \$14,000 per annum for the Guardian to publish the weekly campus calendar of events.

The Guardian, through an administration-sponsored, near-monopoly on advertising contracts with the university, takes in more than \$100,000 per year from the administration, academic departments, and the sundry student "government" agencies. This sum is greater than the total UCSD allocation for all other student publications combined! The Guardian uses a substantial por-

This ASUCSD Council action to cut off a couple of thousand dollars of staff support for several of the campus' smaller publications (only enough money to pay one part-time worker for each media group) broke a more than 10-year commitment of financial assistance for the coordination and maintenance of vital functions of the campus media. The "reason" given by A.S. student "clubs" money for staff positions just to have "fun" and enjoy themselves! These officers rejected the idea that campus media are vital services at a university, and also rejected the criticism that those media with either less popular views or subject matter, or smaller audiences, would likely be more seriously harmed and less able to ' make up the lost income from the A.S. AN AS/GSA LAWSUITTO BLOCK through increased sales revenues. We have seen subsequently that a number of the campus publications of people of color have had reduced publishing frequency-and this is

harmful to the interests of affirmative action recruitment and retention outreach. Any policy or practice which serves to stifle and limit the free circulation of ideas, especially less popular ideas, is antithetical to the purpose of a university and should be overthrown. Therefore:

The New Indicator Collective calls upon progressive candidates for elected offices of the UCSD Associated Students this year to endorse, and campaign for:

1) Restoring staff support funding for those campus media which request it;

2) Discontinuing the guaranteed monopoly contract for Guardian publishing of the weekly calendar.

3) Adopting competitive bidding requirements for the awarding of all A.S. council and sub-committee business advertising contracts. End ASUCSD complicity

A FULLY STAFFED AND FUNDED WOMEN'S CENTER

UCSD is the only campus among the nine UC campuses without a paid Women's Center staff. The present Women's Center is run by an all volunteer staff, mainly undergraduates, on a paltry budget for supplies and programming allocated quarterly by the Associated Students, with some assistance from the Student Affirmative Action Committee.

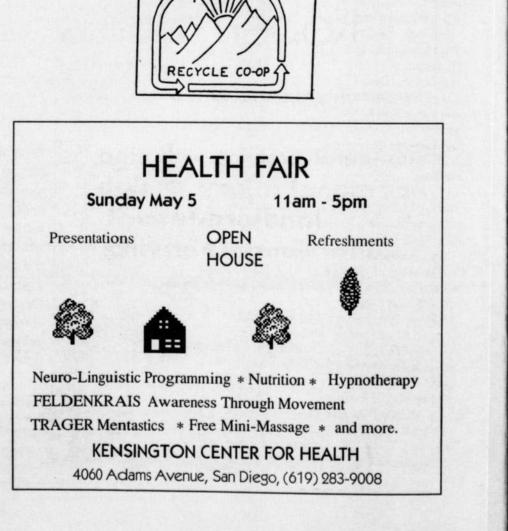
The current Committee on the Status of Women and the Women's Center Collective are working on a proposal to the Chancellor for regular funding and paid staff for UCSD'S Women's Center.

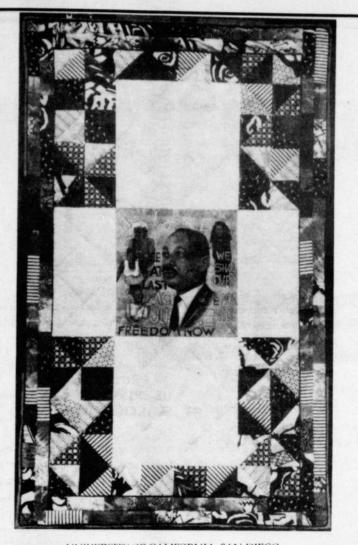
The presence of a viable and visible Women's Center is a benefit to every human being on this campus and should be made a priority by any AS candidate.

PROPOSAL FOR A PUBLIC HEARING REGARDING WAR RE-SEARCH AT U.C.S.D.

From its inception, UCSD has been more like a military-industrial research park than a real university. During the Vietnam War, UCSD scientists were instrumental in developing the technology of the so-called "smart" bombs. With one of the few Supercomputers now here, and with no letup in the flow of military contracts and grants coming to the campus, it would be stupid to think that UCSD is not currently up to its eyeballs in moral responsibility for the current generation of weapons which have so "gloriously" and genocidally leveled Iraq. With its infrastructure in ruins, water and other essentials cut off, the estimates of 100,000 - 500,000 Iraqis dead from the war are likely to turn out to be only the "first wave" of deaths. Disease and other effects are likely to claim far more lives in the months ahead. This is genocide!

It is high time that the progressive community at UCSD research and expose the degree of UCSD complicity in these crimes! A tribunal would be the appropriate vehicle for this. A call for such a hearing ought to be a major theme of any student candidate's campaign! Our demand ought to be to demilitarize the campus, and to work for conversion to peaceful research, research that aims at benefiting humanity, which is the true purpose of a real university!





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David Avalos, Ron Carlson, Candace Hill, Louis Hock, Varnette Honeywood, John Outterbridge, Adrian Piper, Faith Ringgold, Elizabeth Sisco, Deborah Small, Mario Torero, Howardena Pindell, & May Sun

Curated by: Antonio Robinson, Karen Makkreel, Cecil Lytle, Maryann Callery & David Breland

MARCH 4 - APRIL 27

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Student Power

(UCSA), representing all students from the nine UC campuses.

UCSA's Board of Directors determined that adoption of such a law was necessary after UC administrators spent tens of thousands of dollars and countless staff hours to hoodwink students on several UC campuses into voting to assess themselves ourtageously higher fees for lavish recreational and events facilities. Such construction projects have historically been financed with state funds, not student fees. Election rigging charges, and possible lawsuits concerning these referenda, remain outstanding. One of the worst of these scandals, involving the so-called RIMAC Referendum, has followed upon a February 1990 election at UCSD. In this case, administrators have even had the audacity to dismiss formal administrative charges that were filed against themselves by students!

Compounding UCSA's concern about such administrative election rigging is the fact that students on most UC campuses have little control over the way these facilities are run once they are built. A painful example of this problem was brought into sharp focus last year when UCSD administrators repeatedly threatened to evict several co-ops from the Student Co-op Center. Administrators arrogantly attempted to override the lease agreements concluded between the co-ops and the student governing board of the facility. Only by combined massive public pressure, demonstrations, letter-writing campaigns, the co-op's threat of a countersuit against any eviction order, and the co-op's intense and successful lobbying for UCSA to take corrective action convinced the administration to "allow" the co-ops and the University Center Board to implement their lease agreements in October of 1990. More than a year and a half had leases. Similar problems have plagued students throughout the UC system, and in the California State University (CSU) for many years.

continued from page 1

In addition to adoption by the legislature and approval by the governor, the bill will have to be adopted by the UC Board of Regents in order to have legal effect within the UC system. This is due to the autonomy of the UC under the California state constitution. However, because the legislature controls a great portion of the UC's annual budget, the Regents will be under great pressure to adopt this bill if it is strongly supported by the legislature.

To assure this outcome, UCSD co-op activists are urging students, alumni and friends statewide to write AND call their state assembly and senate representatives to ask that they support AB 1884. Letters, with explanations and examples of why greater democratization of student fee referenda and of student power to run student-funded facilities and programs, are especially needed. The UCSA is requesting that inquiries about AB 1884 and its background NOT be directed to the office of its legislative "author," the Assemblymember Murray. This information can be better obtained by calling the UCSA office in Sacramento, at (916) 447-8272 or writing UCSA at 926 "J" Street, Suite 522, Sacramenta, CA 95814.

UCSD co-op activists Lorna Lueker, Molly McKay, Andy Howard and Monty Reed Kroopkin also played major roles in drafting UCSA's policy declaration on these subjects, and in the drafting stages of AB 1884. For additional information, they can be contacted at UCSD through, respectively, Groundwork Books, the Women's Resource Center, the Food Co-op, and the New Indicator. Copies of a background, documentary report regarding the problems which have necessitated AB 1884 are available from the Students' Rights Campaign at UCSD. The report, "A Student Democracy Movement Close To Home Needs Your elapsed since the expiration of the previous Help," is a UCSD case study and is available for \$20. Proceeds cover costs and will also contribute to the development of a legal action fund. The Students' Rights Campaign can be reached through the New Indicator office at UCSD.

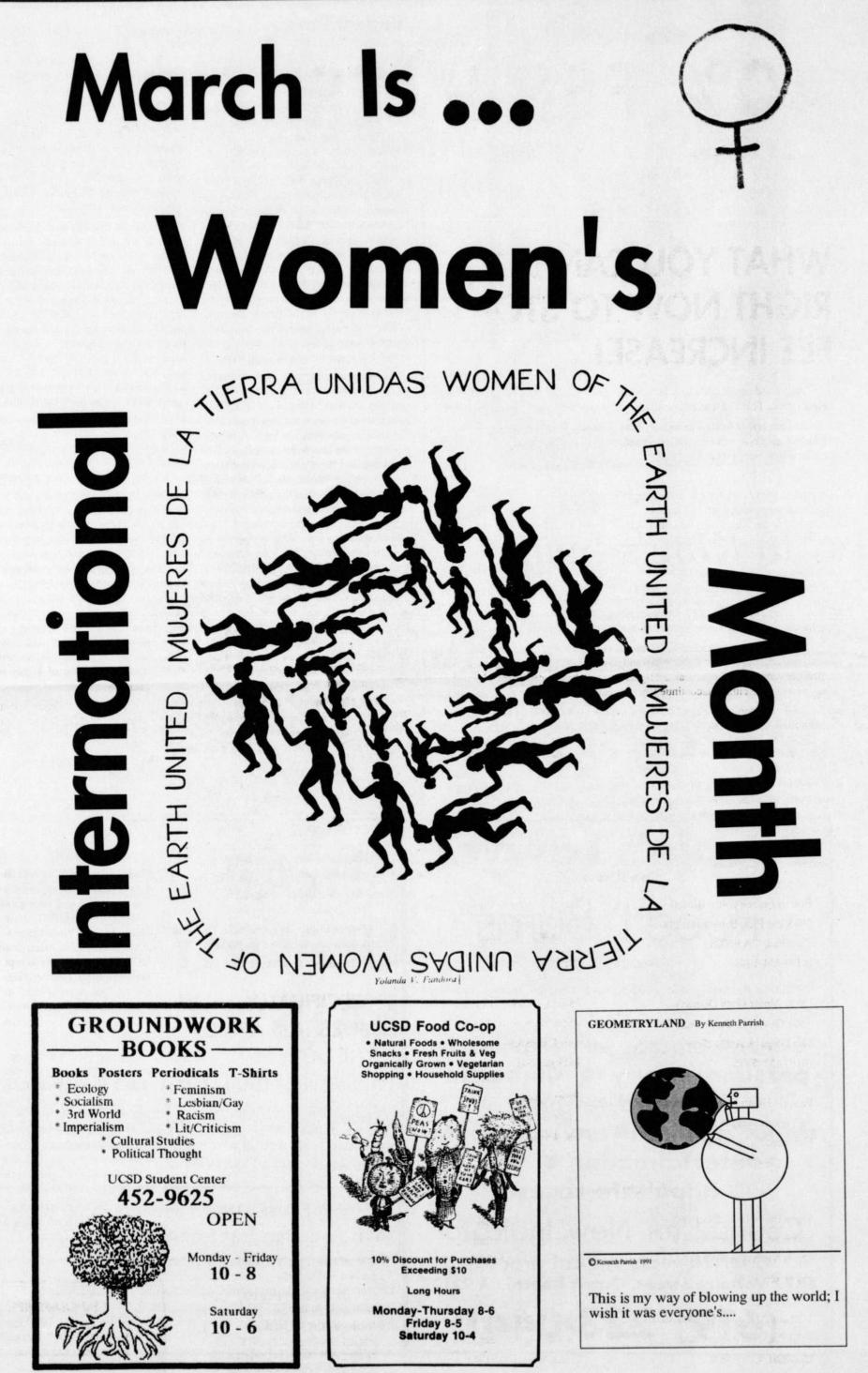
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40% FEE INCREASE

CAN YOU AFFORD IT??

WHAT YOU CAN DO **RIGHT NOW TO STOP THE FEE INCREASE!**

Letters and phone calls have an impact on our legislators. Take a couple minutes and contact them. Think of it as an investment, 5 minutes now for \$650 in the pocket next year. You are not obligated to follow these formats. They are what we recommend you include in your conversation and letters and are only suggestions. Please feel free to use any or all parts of our format.

Phone Call:

Hello, I would like to leave a message for Senator/Assemblymember_

, and I am very concerned about the 40% regarding the state budget. My name is ____ increase that the Regents of the University of California have recommended. I would like to stand by SB 1645 and keep our fee to urge Senator/Assemblymember increases at a maximum of 10%.

Letter:

Dear Senator/Assemblymember _

I am a student at UC San Diego and I am very concerned about the 40% fee increase the Regents at the University of California have recommended for UC students.

The legislature and the Governor showed their commitment and their high regards for higher education when they signed and passed SB 1645(Dills) into law. SB 1645 puts a 10% per year cap on fee increases. Higher fees will have a detrimental impact on students; causing many to either discontinue their education or take on more than one job.

I urge you, as our elected representative, to do all that is possible to minimize the cuts to the UC's and maintain any fee increase at a maximum of 10%.

Sincerely,

Feel free to include in your correspondance "how a 40% increase in fees will personally affect you." For example, how you will not be able to continue your education, how you have already have two jobs, or how you are already in debt. It will have more of an impact.

Numbers and Addresses:

Robert Frazee (74th district) 3088 Pio Pico Drive Suite 200 Carlsbad, CA 92008 (619) 434-1749

Dede Alpert (75th District) 3368 Governor Drive Suite C San Diego, CA 92122 (619) 457-5775

Patricia Hunter (76th District) 333 South Juniper Suite 214 Escondido, CA 92035 (619) 489-8924

Steve Peace (80th District) 430 Davidson Street Suite B Chula Vista, CA 91911 (619) 426-1617

William A. Craven (38th District) 2121 Palomar Airport Rd. Carlsbad, CA 92008 (619) 438-3814

State Assembly

Carol Bentley (77th District) (619) 464-7204

2550 5th Avenue Suite 404 (619) 232-2046

1129 G Street San Diego, CA 92101 (619) 232-2405

frate Senate

Lucy Killea (39th District) 2550 5th Avenue Suite 152 San Diego, CA 92103 (619) 696-6955

Wadie P. Deddeh (40th District) 430 Davidson Street Suite C Chula Vista, CA 91911 (619) 427-7080

California attempts to deal with a \$7 billion UC Riverside! shortfall in state revenue. This \$7 billion The \$175 million cut is as follows: assumes optimistic projections regarding the state's economy. The Governor's Budget assumes that we will come out of a costs (things like PG&E bills) recession very quickly. The budget contains \$72 million - No inflationary increases numerous cuts to state programs, including \$26 million - Cut instructional equipment a suspension of Proposition 98. The budget also assumes that numerous tax increases will be passed by the legislature, despite the failure of last year's legislature to pass these exact same proposals

HOW DOES THE GOVERNOR **PROPOSE TO BRIDGE** THE \$7 BILLION GAP?

\$800 million- general reduction to state programs

\$1.4 billion- provide no inflationary adjustwith Dependant Children.

\$2 billion- no inflationary adjustments for cations. This will return K-12 to its 1985-86 the deficit? funding levels.

offset by increased vehicle registration fees them on to the campuses, and let the campus and an alcohol tax.

\$400 million- withholding tax on independant contractors, estates, and trusts. \$300 million- sales tax on candy, snack Hershman, UC Budget Director: and David foods, newspapers and magazines.

\$1.3 billion- miscellaneaous

SPECIFICALLY, HOW DOES THIS AFFECT THE UC's?

The University of California Allocation of the State Budget is about \$295 million short of what UC asked for. This breaks down as follows:

\$38 million- No salary increases

\$22 million - No relief from prior year ALMOST CERTAINLY INunallocated cuts

(5% cut to Research and Public Service) \$50 million- Fees & Tuition go up by 20% instead of 3 and 2%

UC feels that they could

deal with these cuts. The critical component is the additional \$175 million unallocated cut to the base budget! After factoring inflation, this amounts to a cut of about eight percent in the UC budget; representing

The Governor's Budget for the State of the combined budgets of UC Santa Cruz and

\$5 million - No new money for overhead

and research

\$73 million- Undesignated cuts

Everyone in the system will feel the effects of these cuts in some way or another: by loss of a job, longer lines for services, and in the case of financial aid, larger grants for fewer students when the Student Aid Commission gets its budget cut. By reducing the admission rate from 14.25% to 12.5% of qualified high school senior, transfer, graduate and professional students, enrollment for incoming students is expected to decline by about 5500. Accessibility to our public institution of higher learning will decrease.

A serious concern is that quality and ments to state agencies, including UC, and accessibility of higher education is not seen no inflationary adjustments for social wel- as a major priority in the State's eyes. In the fare programs and cuts in Aid to Families current State budget proposal, more money is being spent on PRISONS than on higher education. How can the UC system be ex-K-12, plus a general reduction in K-12 allo- pected to make up for such a large portion of

In the past, when UC received these \$900 million-cuts to county programs, to be large unallocated cuts, they simply passed decide what to do. Unallocated cuts were responsible for the appearance of numerous miscellaneous fees throughout the system last year. Last Fall, however, Larry P. Gardner, UC President; clearly stated that UC would no longer accept unallocated cuts. President Gardner feels that simply cutting "across the boards" diminishes every program at UC and will erode the overall excellence of UC, a situation he will not

By the February Regents meeting, according to Hershman, UC, in consultation with Chancellors, other administrators, and students, is going to develop a complete and specific plan and places they intend to find the money to accomodate the \$175 million in cuts. This could include cuts in enrollment (but not for 91-2), cuts in public service, lay-offs of support personnel, elimina-\$8 million- No graduate enrollment growth tion of academic programs and "WILL **CLUDE ADDITIONAL FEE IN-**CREASES!!!!

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Mike Gotch (78th District) San Diego, CA 92103

Peter Chacon (79th District)

CONTINUOUS VIGIL

continued from page 3



veranda during curfew hours, and the clear cut Schwartzkopf quote "I will not discuss casualties."

The prejudice and violence came home when various students took childish pleasure in tossing water balloons and eggs at the Vigil. One of the first caught was a member of San Diego State's ROTC program and demanded to fight. Later, other petty pranksters begged forgiveness when cornered.

All the while the Vigil held their Thursday night candlelight ceremonies for the victims of war and each time more than seventy people came to express their feelings.

After five weeks personal agendas began to wear on the cohesion of the group. Many used the Vigil as a warm loving space to escape the horror of the war and the greater horrors of the racism and ignorance that raged in the media fed baboons that hooped and hollered on Bush's behalf. Others wanted to really educate the people who were opened minded enough to question the validity of war.

Then the ground war began and fireworks were thrown that evening at the Vigil people.

Nobody was hurt and it provided poignant entertainment for some, but nonethe-less with this escalation of violence a 24 hour watch was mounted and that did drain much of the organizing energy out of the fifty people who then called the library terrace their home.

.

Each night at 9pm, the group would gather to discuss everything from housekeeping to security, recycling to information dissemination. The group unravelled the history of the United States' perversion with killing nonwhites. From the 1898, intervention in the Philippines and the 'collateral damage' there of two million people killed and tens of thousands of acres of firebombed forests, to the Cold War era, when the U.S. Foreign Policy dictated not the killing of the white Slavic brethren, but the murder of Grenadans, Cubans, Angolans, Nicaraguans, Columbians, Libyans, Afghanis, Koreans, Laotians, Cambodians, Vietnamese, Chileans, Bolivians, Columbians, and Libyans, and countless others.

In the 30's and 40's while fascism raged in Europe, the United States claimed no-involvement in foreign affairs, but did help Somoza murder his people in Nicaragua. This racism is rooted deeply in the murder of the enslaved Africans and native populations which still continues today in such places like Big Mountain, Arizona and Los Angeles, California. At Big Mountain, the Bureau of Land Management has been killing the native Dinéh population by destroying their houses in the deathly cold of winter. In Los Angeles, an African American was almost beaten to death for speeding.

To counter the disinformation, one woman came up with an idea to start discussion groups at each dormitory in conjunction with the HA's educational events. This 'Dorm Storm' would be the way to personally reach out to other students. Seeing the root problem of all conflicts as prejudice and ignorance, these groups would attempt to overcome the separation and isolation that competition and capitalism fosters in the U.S. now.

Each meeting concensus was reached easier and quicker as the people's ideals meshed, but as their commitments differed the 'Dorm Storm' never was launched. Every Saturday night was movie night and such classics as YOL (about the oppression in Turkey), Battle of Algiers, and George Lucas' THX1138 were shown along with underground videos about the thousands killed in Panama (Invasion in Panama) and a Deep Dish series about the anti-war movements all around the country.

Every Sunday, many of the Vigilantes would carpool down to the rallies at Balboa Park. Recently, the po'Lice interpreted the cease fire as victory and many of them being ex-Marines themselves, decided to celebrate by chasing the rally participants around the park and smiled as they cracked a 60 year old crippled man's head open. Vigil members were witness to King George Bush's New World Order first hand that day as the po'Lice swung their nightsticks and arrested people who were just asserting their first amendment rights. But I guess Bush smoked the Constitution a long time ago.

The Vigil members will continue the candlelight vigils on Thursday nights to provide a time and place for any people to get together and express their feelings about this New World Order. This part of the Vigil will continue indefinitely: Always 9pm. Always Revelle Plaza.



Is censorship the main message of the "New World Odor"? Does the phrase "market socialism" mean restoring capitalism in previously so-called "socialist" countries, or does it mean an aggressive campaign to "sell" socialism to the brainwashed masses in the capitalist, imperialist West? You Decide! Or, as Abbie Hoffman once said, "If you don't like the news, make your own!" JOIN THE NEW INDICATOR COLLECTIVE ! Call 534-2016 for an Orientation Appointment or come by our office, rm. 210, Student Cooperative Center.