

INTAKE SHEET

NAME/AGENCY AGE PHONE ADDRESS & ZIP CODE

MALE _____ FEMALE X MARITAL STATUS MARRIED

<u>ETHNIC GROUP</u>	<u>SPECIAL GROUP</u>	<u>HOUSEHOLD MEMBERS</u>
AM-INDIAN _____	ACTIVE MILITARY _____	ONE _____
MEX-AMER _____	MILITARY DEPENDENT _____	2 to 4 <u>X</u>
<u>ASIAN-AMER</u> <u>X</u>	PUBLIC AID _____	5 to 9 _____
BLACK _____	VETERAN _____	1) or more _____
WHITE _____	OTHER <u>X</u>	
OTHER _____		

<u>CLIENT</u>	<u>CONTACT METHOD</u>	<u>INCOME REQUIREMENTS</u> (Family Income)
NEW <u>X</u>	CALLED IN _____	Under \$2,000 _____
ONGOING _____	WALKED IN _____	\$4,000 <u>X</u>
CLOSED _____	REFERRED BY _____	\$5,000 _____
REOPENED _____		\$7,000 _____
		\$9,000 _____
		Over _____

6-22-77
DATE

[REDACTED]

STAFF PERSON J

CASE RECORD PROFILE

<u>DATE</u>	<u>PURPOSE</u>	<u>DATE</u>	<u>PURPOSE</u>	<u>DATE</u>	<u>PURPOSE</u>
<u>6/22</u>					
<u>6/23</u>					
<u>6/24</u>					
<u>7/12</u>	<u>Inv.</u>				
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

COMPENDIO

NO. BRE/AGENCIA _____ EDAD 22 Telephone _____ DIRECCION _____

MASCULINO _____ FEMELINO X ESTADO MARITAL married

GRUPO ETNICO _____ GRUPO ESPECIAL _____ FAMILIARES EN EL HOGAR _____

INDIO-AMERICANO _____ MILITAR ACTIVO _____ UNO _____

MEXICANO-AMERICANO X _____ MILITAR DEPENDIENTE _____ 2 a 4 X _____

ASIATICO-AMERICANO _____ AUXILIAR PUBLICO _____ 5 a 9 _____

NEGRO _____ VETERANO _____ 10 o mas _____

BLANCO _____

OTROS _____

CLIENTE _____ COMO EMPEZO LA RELACION _____ REQUERIMIENTOS SOBRE INGRESOS _____

NUEVO X _____ FUE LLAMADO _____ MENOS DE \$2,000 _____

ACTUAL CORRIENTE _____ SE PRESENTO VOLUNTARIAMENTE _____ \$4,000 _____

TERNIMADO _____ RECOMENDADO POR: _____ \$5,000 _____

READMITIDO _____ \$7,000 _____

\$9,000 _____

MAS _____

FECHA 7-7-77 FIRMA DEL PERSONAL _____

RESUMEN

<u>FECHA</u>	<u>PROPOSITO</u>	<u>FECHA</u>	<u>PROPOSITO</u>	<u>FECHA</u>	<u>PROPOSITO</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

INDIVIDUAL WHO CANNOT STRUGGLE
enough IN ORDER TO REACH the perfection
of human nature. THIS DOES NOT EXIST
SOLELY WITHIN THE PERSON BUT
RATHER IN THE DUALITY.

THE MARRIED ^{CONJUGAL} COUPLE SHOULD BE AND
SHALL BE CONSECRATED ONE FOR
THE OTHER ~~EVEN MORE SO THAN~~
MUCH MORE THAN EACH ONE IS FOR THIS ACT. THE MAN
WHOSE SEXUAL ENDOWMENTS ARE PRINCIPALY VALUE AND
STRENGTH, SHOULD GIVE AND WILL GIVE TO THE WOMAN,
PROTECTION, NUTRITION AND DIRECTION, ALWAYS TREATING
HER AS THE MOST DELICATE, ~~RATE~~ SENSIBLE AND
FINE PART OF HIM AND WITH THE GREATNESS AND
GENEROUS BENEVOLENCE WHICH THE STRONGER OWE TO THE
WEAK, ESSENTIALLY WHEN THE WEAK DELIVERS
HERSELF TO HIM, AND WHICH ~~FOR THE SOCIETY~~ WHEN
THE SOCIETY CONFIDES IN THIS. THE WOMEN, WHOSE
PRINCIPAL SEXUAL ENDOWMENTS ARE SELF-DENIAL,
BEAUTY, CLEAR-SIGHTEDNESS AND TENDERNESS, SHOULD ~~GIVE~~ ^{HAVE}
AND WILL ~~GIVE~~ ^{HAVE FOR} HER HUSBAND OBEDIANCE, AFFABILITY,
ASSISTANCE, CONSOLATION AND ADVICE, TREATING HIM
ALWAYS WITH THE VENERATION WHICH IS OWED TO
THE PERSON WHO SUPPORTS AND DEFENDS US. THE ONE AS
THE OTHER OWE FOR THEMSELVES AND SHALL HAVE RESPECT,
DIFFERENCES, FIDELITY, CONFIDENCE, TENDERNESS
AND BOTH SHALL PRODUCE THAT WHICH ONE EXPECTED

MEXICANS UNITED STATES

FREE AND SOVEREIGN STATE OF MEXICO

Municipal Government
CONSTITUTIONALIST
OF
CONATICO

IN THE OFFICE OF CIVIL Registrar of this
Municipality, is found this act of Matrimony of
[REDACTED] & [REDACTED]

[REDACTED] whose contract was celebrated at this
place, on the 24th of March of 1977 which is
confirmed in the respective book under the
last number ^{leave blank} on page 19, to whom
these contractors, the official Citizen of the Civil
Registrar makes for them the following:

OFFICIAL
OFFICIAL

EXTORTATION

MATRIMONY IS THE ONLY MORAL WAY
OF ESTABLISHING A FAMILY, OF
CONSERVING THE SPECIES AND OF
EXCUSING THE IMPERFECTION'S OF THE

OF THE OTHER AT THE TIME OF THEIR UNION SHALL NOT TURN INTO A FALSE HOOD. BOTH SHOULD TEMPER AND ATTENUATE THEIR NEEDS. BOTH SHOULD PREPARE THEMSELVES FOR THE STUDY OF FRIENDSHIP AND MUTUAL CORRECTION OF THEIR PERSONAL DEFECTS, TO THE SUPREME JUDGEMENT OF PARENTS OF THE FAMILY, SO THAT WHEN ^{THEY BECOME PARENTS,} THEIR SONS AND DAUGHTERS BECOME ADULTS, ~~THEY~~ SHALL FIND IN THEIR PARENTS A GOOD EXAMPLE TO FOLLOW AND A DIGNIFIED CONDUCT WHICH WILL SERVE AS AN ADEQUATE MODEL. THIS DOCTRINE WHICH IS INSPIRED UPON THE YOUNG PERSONS AFFECTION SHALL CREATE FOR THE YOUNG PERSON EITHER GOOD LUCK OR BAD LUCK AND THE HAPPINESS

MEXICANS UNITED STATES

FEE AND SOVEREIGN STATE OF MEXICO

MUNICIPAL AGOVERNMENT CONSTITUTIONALIST OF CONATICO

In the Office of Civil Registrar of this Muncipality, is found this Act of Matrimony of [REDACTED] whose contract was celebrated at this place, on the 24th of March of 1977 which is confirmed in the respective bbok under the part number on page 19, to whom these contractors, the Official Citizen of the Civil Registrar makes for them the following:

E X T O R T A T I O N

THE MATRIMONY is the only moral way of establishing a faaily, of conserving the species and of excusing the imperfection's fo the INDIVIDUAL who cannot struggle enough in order to reach the perfection of human NATURE. This does not exist solely within the person but rather in the duality

0519

6/22 Needed information on fixing
the husband's status in
the United States

6/23 I discussed case with
[REDACTED] from IMPACT
about client's situation and
told me to just translate
marriage certificate.

6/24 I started to translate
marriage certificate and
Roberto took over.
So I started typing the
certificate.