APPENDIX I: SIGNED PETITIONS TO ESTABLISH A UCSD LGBT RESOURCE CENTER

Petitions follow.

PETITION TO ESTABLISH A UCSD LGBT RESOURCE CENTER ATTENTION: UCSD CHANCELLOR ROBERT DYNES

Name	Signature & Date	Address/Mail Code 735 S. Valcan	Indicate Affiliation: e.g. student, staff, faculty, community	
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Ryan W. Enslow	Fy Whil	5106 Vu Papl 3249 Vill Havin	Student	
Anthony Barrell	Onthony Fanell 5-15	-18 La Solla CA 9207	7 Student	
James Miller	game mille	San Digo, (A 92109	Student	
		7 1/	de Student	
KariSwertson	Kai Sirecte	> Karisıv@jumo.	com Student	
PAUL STRAU	inst / Augns	715/9 8 1602	12 PBDr. 9200	a Staff.
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PETITION TO ESTABLISH A UCSD LGBT RESOURCE CENTER ATTENTION: UCSD CHANCELLOR ROBERT DYNES

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Mike Zabrack	Michael Felen: 5/	5 0112	student/Exculty/	community
Noelle Bahmiller			Staff	
	Glenn Jeder 5/15		student Staff	
Jessica Negle	Jusies Nearle 3/15/	18 7810	student	
Jennifer Snyder	Jenufr S.meler 0/1/1/5/15/98	Sandigo CA 92109	student	
Lim Johnson	15/15/95	3974 Wohel #34 SDCA 92122	Sholent	
Amy Groam	Amy Avon 5/15		Student	
John McKeel	110	her 0903	STAFF	_
Heather Barunha	01.	9505 Gold (owt or #116 5an Drago 9212		
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PETITION TO ESTABLISH A UCSD LGBT RESOURCE CENTER ATTENTION: UCSD CHANCELLOR ROBERT DYNES

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Pamela Lehr	Pamila & Lihr	5181 Gardena Ave. San Diego, CA 92110	Student
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Denise Scofie	d Dense Scopiel	10016 77 0) TO	Student
Nadia Navano	4-1-10-	8929 Lankard P1. #124 San Diesp (A 92122	Student
Gregory Alger	Micon ala	3 9450 Gilmer Dr. #920110 16 Jella, CA 92097 3541 Unide 11.	Student
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May 1998
PETITION TO ESTABLISH A UCSD LGBT RESOURCE CENTER
ATTENTION: UCSD CHANCELLOR ROBERT DYNES

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Anna Eng	3/	15/98 MCOY	is gradstud.
Anjali Bal	ajdao	A 92447	gStudent
	Theliak. 9L		Student
Heather Browsen	d Kattor Brown	rd	Student
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Barry Smith	Bany R. Sorth	USD 925389	Student
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Sara Díaz	Sand 5/12	Q244 B Regents Road La Julla (A 92037	me dical student.
MICHARIZ DOS REBECCA LEE		5210 Genesee Co #2 50 CA 92122 4391 (Aminito del die 5.1. (A 92121 4761 Bermuda Av	mente Student LEBTA principle
Scott D. Heath	5.12.50	San Die 66 (A 921) 3820 8 12 by 48	07 Student
Gray Mott Lynne Bush	Lynn Bynh	S.D. 92103 3866 Belnow Avr. San Diego, (A 92)	Students Managing Editor 116 International Organication

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Name	Signature & Date	Address/Mail Code	e.g. student, staff, faculty, community
	_	P. S. BOX 124626	
Pirar Zevallos	Herre Davides	98 5.D, CA 92112	LGBTA STUDENT
Karen Oberg	Karen M. Olvey 5/12/9	8929 Lamberd Pl.#. 8 S.D. CA 92122	LGBTA Princips Member
Paul Harris	Paul a. Harris	0175R	STAFF
Sally Picciotto	Sally themas (2)	01/2	grad student
Annetkler	anneller	4201 lath Ave #304 500492103	undergrad
LANCIE C. CARTUDGE	Janiflatt 12 man ?	4053 672 AUE #28 8 5D, CA 92103	STAFF
Greta Gofor F	Thata Styrit	Enchitus (A 9202)	1. Student/community
KATE LANE	A	9450 Gilman Dr. + La Jolla, (A 92092	24181 Student/staff
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DAVID KIM	DESC	.12-48	STUDENT
John Maze	Jan 140, 5-64	CO077B-18	student.
JIH-FEN CHENG	St. F. Cly	Way # 2 el Son	student LGBTA
lanesa Terán	Jun 1 1 5/12/	48 9400 6ilman # 9217 La Jolla, CA 9200	Student Principal
			Connector

MAY 1998

PETITION TO ESTABLISH A UCSD LGBT RESOURCE CENTER ATTENTION: UCSD CHANCELLOR ROBERT DYNES

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Mikeah Jenning	Mg. 05/8/18	920470	LGBTA
POMMER SALVERO	m formelabeon	5/10/98 926973	LGBTA
Alexa Delam	z A. Delaon	920591	_L6BTA
JOAN GONZALEZ		92154	LG BTA
Danny Tran	Janny Fran	92111	LGBTA
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MarkBrown	~ /	3775 Hughes Ave 10 LA 90034	
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APPENDIX J: THE SAN DIEGO UNION-TRIBUNE ARTICLE

(Page A-1)

UCSD drives toward diversity | Chancellor Dynes scripts action plan

Jeff Ristine STAFF WRITER

02-Jun-1998 Tuesday

Moving the issue of campus diversity to center stage, UC San Diego chancellor Robert Dynes yesterday said he wants his university to offer admission to at least a handful of seniors from every high school in San Diego and Imperial counties.

The proposal, similar to one under review by University of California regents for all eight general campuses, could make the top 4 percent of graduating seniors from each school eligible for UCSD's freshman class, as long as they complete the right courses in high school.

If implemented, UCSD, generally regarded as one of the most competitive campuses in an already competitive system, would become within reach of hundreds of students from poor inner-city and rural schools.

"I believe that students who perform at such a high level in their high schools, often despite inadequate educational resources, have demonstrated that they belong here at UCSD," Dynes said as he outlined a 10-point action plan for diversity.

As part of that plan, Dynes pledged to triple the amount of scholarship money awarded by UCSD and to consider establishing a campus center for lesbian, gay, bisexual and transgender students.

And he picked an unlikely figure as "chief diversity officer" to lead the effort, shape policy and ensure that the university's goals are implemented.

"I thought about this a lot, and I believe that I cannot find anyone more committed to this goal than me," Dynes said, announcing he would fill the role himself.

The 10-minute speech was the first time Dynes, in nearly two years as chief of UCSD, has addressed the campus on a single topic. A few hundred faculty members, students and staff members attended.

"As a university committed to diversity, we can be a force away from polarization and strife that's going on and toward mutual respect and an understanding of the strength that comes from diversity," he said.

"What works, we will nurture. What doesn't work, we will change."

Dynes assembled all eight of UCSD's vice chancellors as a backdrop for his speech as a reminder that the diversity program will encompass the entire campus, including the hiring of faculty and staff and admissions to the graduate and medical schools.

In recent months, the issue of diversity has preoccupied UCSD, which is preparing for fall admissions and the first full year of a ban on practices known to supporters as affirmative action and to critics as racial preferences.

A Commission on Diversity, formed by Dynes last year, provided the springboard for some of his recommendations.

A profile of the fall freshman class at UCSD indicates about 10.6 percent will come from historically underrepresented minority groups: African-Americans, Hispanics and American Indians. That compares with 13.9 percent last fall, when UCSD was allowed to consider race as a factor in some admissions.

The "top 4 percent" proposal, which could be considered by the Board of Regents as early as July, would have only a minimal effect on racial and ethnic diversity in the UC system, supporters say. Dynes said it would still give students from throughout San Diego and Imperial counties a chance to "soar."

It's unknown whether it would be possible for UCSD to implement the plan if it is rejected by the Regents at the systemwide level. Several regents last month said they were concerned such an approach to admissions would dilute the "quality" of the student body, even though all those students currently eligible for the UC system would remain so under the proposal.

Dynes said he and Joseph Watson, the vice chancellor for student affairs, are "committed to working with the admissions committee" on the two-county version of the plan.

In yesterday's address at UCSD's Institute of the Americas, Dynes said the university will try to increase its current scholarship base threefold, to \$1 million, by 2002.

Dynes said he will form a diversity council with faculty, staff and student representatives to oversee and assess diversity activities.

The proposed center for lesbian, gay, bisexual and transgender students would provide the type of meeting ground offered through an existing Cross-Cultural Center and Women's

Center. (Emphasis added in this Proposal.)

Dynes said he would ask the diversity council to study the proposed center, which had been recommended to him by his diversity commission, as one of their first orders of business.

Students posing questions to Dynes after the address seemed unimpressed, with some telling him the "action plan" seemed short on action and retention of minority students.

However, sociology professor Hugh Mehan said the notion of working with high schools to better prepare students for UCSD, and then trying to provide them with the economic resources to attend, is "terrific."

APPENDIX K: UCSD GUARDIAN ARTICLE WITH RESPONDING LETTERS TO THE EDITOR

Articles follow.

Responding To Letters to the Editor

UCSD Guardian, Thursday May 21, 1998

"Homosexuality is a 'Lifestyle Choice"

Editor:

I would like to go on record and voice my opposition to the proposed LGBT Resource Center. In the letter, I use the word "homosexuality" as also including bisexuality and transgenderism.

My first objection is that the proposed center in not necessarily (sic) because homosexuality is a choice. It is always possible for one to alter their lifestyle. Neither the fact that one may not wish to do so nor how difficult the alterations would be devoid this possibility. Having an LGBT Resource Center for gays would make just as much sense as having a "Star Trek" Resource Center of Trekkies.

The Women's Center and Cross-Cultural Center are primarily for people who are female and/or closely related to another culture, neither of which is due to the respective person schoices. But being gay is a choice; it's not an unalterable fact.

No resource center should exist in order to help people promote the lifestyle that they have freely chosen. A student club, such as the current LGBTA, would be a much more appropriate organization.

My second objection is based on the finding I disagree with homosexuality for both personal and religious reasons. Would it then be right to require me to pay for an institution that forwards it? I should not be forced to promote, through tuition and related fees, lifestyle that I consider immoral.

My third objection is a reaction to part of the article on the LGBT Resource Center in the May 14 Guardian. The fact that all other UC campuses have such centers is not an argument in favor of UCSD beginning its own. Need I point out the fallacy of doing something because "everybody's doing it?" Having an LGBT Resource Center is a bad idea.

Dana Zurek

UCSD Guardian, Thursday May 28, 1998
"Heterosexuality May Not Be the Wisest Choice"

Dear Editor:

Thank you for publishing the letter you titled "Homosexuality is a Lifestyle Choice" by Dana Zurek.

I thank you because printing such ideas from a presumably smart, young, modern UCSD student has set me to thinking of the logic behind his statements, especially surrounding the "choice" aspect of sexuality. I tend to agree that if sexuality is a choice, there should probably be no special rights or concessions made for it.

I can't help wondering about a few other things that this line of thinking brings up, like, what about the rights that heterosexuals are afforded in their choice? His fees will pay for employees' health coverage of spouses and offspring. What about the tax incentives for marrying someone of the opposite sex? What about inheritance laws and alimony?

I also wonder why, given a choice, wouldn't there be MORE homosexuals? The homosexuals I know are mostly a fun and colorful bunch, creating wild arrays of art and literature and fashion and any other style or creation you can imagine. I have noticed homosexual lifestyles seem to involve a great level of ambition and aesthetic goals. GLBT people are often quite successful, in great physical shape, have a healthy family life and choose helping careers or volunteerism to compensate for some of the oppression they may feel. Why wouldn't more people want to be like that?

Why do people overwhelmingly choose heterosexuality with it's fierce competition for affections, the seemingly insurmountable differences in the psychic make up of males and females, the unwanted pregnancies and the looming, hopeless, divorce rate, among other daunting travails? I must wonder if the letter writer is on to something when he writes, "Need I point out the fallacy of doing something because 'everybody is doing it?""

This choice needs to be spelled out clearly to a child growing up. Studies have shown that homosexuals have their first sexual adventure at an earlier age than their heterosexual counterparts and (look it up, this is true) that gay males have larger penises. Isn't this something that children should be told along with the birds and bees? Guys? Help me out on this one.

Mr. Zurek is on to something here, something that no resource center is going to address. What we really need is a whole new curriculum to teach and properly correct this oversight of private and public education. We must tell the world's children, trekkies or not, that they have a choice and that heterosexuality may not be the wisest one.

-- Paul Stravinsky

UCSD Guardian, Tuesday, May 26, 1998

"Choosing" to Deny One's Sexuality is Unhealthy

Editor:

This letter is a response to Dana Zurek's letter in opposition to the proposed LGBT Resource Center ("Homosexuality is a 'Lifestyle Choice," May 21, Guardian). I am a transgendered person and a member of the Chancellor's Advisory Committee on Lesbian, Gay, Bisexual and Transgender Issues (CACLGBTI), whose function is to draft a proposal for the Center. Zurek states that it is always possible to alter one's lifestyle, no matter how "difficult the alteration" would be. I agree. However, where Zurek uses the word "homosexual" to refer to someone who "lives a homosexual lifestyle," I use the word "LGBT" to refer to a person for whom not living in such a way as to honor the true self would be extremely "difficult," whether or not they are actually living an LGBT "lifestyle."

My disagreement with Zurek centers around the question of whether LGBT people ought to be able to create a center which facilitates an LGBT lifestyle.

I would like readers to consider what kind of "difficulty" is involved in choosing to deny oneself a path which makes one's identity unidentifiable to oneself. Since I doubt Zurek has any idea what it is like to live with gender dysphoria, let me illustrate with my own story.

Gender dysphoria is a feeling of extreme cognitive dissonance involving one's societally assigned gender role. I myself was expected to be a woman. So profound was my disturbance around my gender in my teenage years that I was told I was schizophrenic. Suicidal on a daily basis, I nevertheless had within me the will to survive. For the first decade of my adult life, therefore, I took "functioning" as my main mission. I had learned the hard way that I had to present some coherent, gendered persona to the world in order to escape commitment.

Just over a year ago, I had by all external standards become a complete success. People told me that I was a very attractive woman. I was engaged to be married to a medical student who is also a wonderful, gentle man. I was enrolled in a Ph.D. program in philosophy, a discipline I love. However, inside, I still felt broken, completely lacking a personal identity. I tried to alleviate the dishonesty I felt about "being a fraud" by telling those I was close to that I "didn't have a conscience." I didn't know how else to express it.

When I came out as transgendered butch (ask me more), it was like being struck by lightning. For the first time, I feel normal and whole. I have a self. What's more, I no longer expend vast amounts of energy perpetuating a lie just for the sake of making others comfortable.

So, do I have a choice about my lifestyle? Yes. I am choosing to live my life as genuinely as I can. Do I need help? Yes. As a member of a tiny and invisible minority, I need the social and cultural affirmation that other people get merely by talking to classmates, reading mainstream magazines and watching television. I need to bond with those who can understand me and I need to read books so that I can reflect on the meaning of my life. Just like you, I need to see myself reflected in other people just to stay sane.

I hope I've convinced you that, contrary to what Zurek says, one's LGBT status is a bit more central to one's being -- and one's well being -- than a passion for "Star Trek."

Eric Peterson

UCSD Guardian, Tuesday, May 26, 1998

Editor:

I would like to take this opportunity to respond to Dana Zurek's arguments against having an LGBT Resource Center ("Homosexuality is a 'Lifestyle Choice," May 21, Guardian). Dana has three main oppositions to the Resource Center, and I'd like to address each one.

First, Dana claims that "the proposed center is not necessary because homosexuality is a choice." This is under debate by both homosexuals and heterosexuals alike, but what I say is supported in a large part by the homosexual community. Dana goes on to state that it is always possible to alter one's lifestyle. This latter statement is absolutely true -- one can always alter one's lifestyle. However, I would like to differentiate between homosexuality and a homosexual lifestyle.

Having instincts and drives is not a choice, it's part of being human. Acting on these instincts is a choice. I cannot choose whether to be hungry, but I can choose to eat. I can't choose to be sexually attracted to someone, but I can choose to have sex with them. Does Dana claim that his or her attraction to the opposite sex is a choice? Hardly. Being gay is not a choice. Why would someone choose a life of pain and rejection by society? Why are homosexual teenagers three times more likely to commit suicide than their heterosexual counterparts?

Gay men and women can choose to ignore their instincts and live their lives forcing themselves to think of themselves as "straight," but at great cost to their own psychological health and self-esteem. This is precisely why we need a resource center. Gay and straight people alike need to recognize that heterosexuality is not the only valid and healthy sexual orientation. Dana's second point is that students should not have to pay for this center because having a center is against his or her personal and religious views. Having a Women's Center is against many religious and cultural beliefs that women should be subservient and personal beliefs that say

women should be home, barefoot and pregnant. On that point, many cultures and religion also reject outside cultures, especially ones that do not follow their own personal belief system.

However, we as a university, are dedicated to diversity and multiculturalism, not ethnocentrism and sexual chauvinism. As students of a university, we should not let our own personal prejudices destroy this setting of diversity. Thus, the fact that Dana has a religious and personal belief to reject homosexuality is not valid.

Dana's third opposition points out that the fact that other UC campuses have a LGBT Resource Center is not a valid argument for having one. I completely agree that tradition is not inherently right, but at the same time, we cannot bury our heads in the sand and ignore the progress of society just because it does not follow our traditional values.

Andrew Moran