

*Scripps Inst.*

(copy)

In pursuance of the authority and direction granted and given by item "C" of its enumerated powers as set forth in its articles of incorporation; and by a resolution regularly adopted as a special meeting of its members, duly and regularly called, and held on the 23rd day of February, 1912; and by an order of the Superior Court of the County of San Diego, State of California, duly and regularly made on the 8th day of March 1912.

MARINE BIOLOGICAL ASSOCIATION OF SAN DIEGO, a corporation duly organized and existing under the laws of the State of California, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, does hereby grant to The Regents of the University of California, the same to become a department of the State University, co-ordinate with the already existing departments and to be used exclusively for the purpose of maintaining, improving and developing The Scripps Institution for Biological Research of the University of California, with power to sell, lease, rent, improve or otherwise dispose of and manage the same, or any part thereof, and apply the proceeds and rentals to such purposes, the following described real property situated in the City of San Diego, County of San Diego, State of California, to-wit:

Pueblo Lot numbered twelve hundred ninety-eight (1298) of the Pueblo lands of the said City of San Diego, according to the official map of said Pueblo Lands as made by James Pascoe, now on file in the office of the Recorder of said County of San Diego, excepting and reserving therefrom a strip of land one hundred (100) feet wide through said Pueblo Lot Twelve hundred ninety-eight (1298) as a right of way for the Boulevard extending from La Jolla Park to the Torrey Pines in said City.

TO HAVE AND TO HOLD the above granted and described premises unto the said Grantee, its heirs and assigns forever.

This deed is executed to evidence the transfer of the said lands by said Marine Biological Association of San Diego to The Regents of the University of California by deed dated March 13, 1913, which last mentioned deed was lost after being delivered to the grantee therein named, and before being placed of record.

IN WITNESS WHEREOF, the said corporation has caused its President and Secretary to execute this instrument and affix the corporate seal hereto this 31st day of March, 1914.

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X Corporate X  
X Seal X  
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X X X X X X X

MARINE BIOLOGICAL ASSOCIATION OF SAN DIEGO,

By (signed) Fred Baker, President.

By (signed) W. C. Crandall, Secretary.

STATE OF CALIFORNIA, }  
County of San Diego, } SS.

On this 31st day of March, 1914, before me, Edwin Reed, a Notary Public in and for the County of San Diego, State of California, duly commissioned and sworn, and residing therein, personally appeared W. C. Crandall, known to me to be the Secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office at San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(signed) Edwin Reed,  
Notary Public in and for the County of San Diego, State of California.  
My commission expires March 16, 1915.

UNITED STATES OF AMERICA,  
Philippine Islands,  
City of Manila,

}  
} SS.  
}

On this 19 day of February 1914, before me, Chas. A. McDonough, a Notary Public in and for the City of Manila, P. I., residing therein, duly commissioned and sworn, personally appeared Fred Baker, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same, not exhibiting cedula being a transient.

GAMcD

IN WITNESS WHEREOF, I have hereunto set my hand and

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affixed the official seal at my office in the City of Manila, Philippine Islands, the day and year in this certificate first above written.

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(signed) Chas. A. McDonough,  
Notary Public in and for the  
City of Manila, P. I.

(signed) John H. Perry, County Recorder.

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Page No. 97. My commission expires December 31st, 1914.

PHILIPPINE ISLANDS,  
City of Manila,

}  
} SS.  
}

I, V. Albert, Clerk of the Supreme Court of the Philippine Islands, the same being a court of record having by law a seal, do hereby certify that Chas. A. McDonough, Esquire, whose name is subscribed to the attached certificate of acknowledgment, proof of affidavit, a Notary Public, duly authorized by the laws of the Philippine Islands to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments in writing to be recorded in said Islands, and that full faith and credit are and ought to be given to his official acts; and I further certify that I am well acquainted with his

handwriting and verily believe the signature to the attached certificate is his genuine signature.

IN WITNESS WHEREOF, I have hereunto set my hand and

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X Suprema X  
X Islas X  
X Filipinas X  
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affixed the official seal of said Court,  
this nineteenth day of February, 1914.

(signed) V. Albert, Clerk.

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Recorded at Request of Wells Fargo Co. (Farley) Apr. 6, 1914,  
at 10 o'clock A. M.

(signed) John H. Ferry, County Recorder.

By (Signed) W. Howard Ferry, Deputy.

Fee \$1.50

Book of Deeds No. 649, page 75.  
Records of San Diego County.