

E.F. | SCIP LAND APPLICATION  
HenshawLake

2-27-24 Sent application to Wickham

3-31 Order for publication of notice sent to Wickham to be printed 5 weeks in the Escondido Times-Advocate

5-3 Date set for Final Proof before Mathews at his office on May 27th. Mr. Mathews has received list of questions to ask Mr. F.

*questions ans. 5/27 by E.F.*

From the papers of Ed Fletcher, the following letters have been removed to the alphabetized correspondence files:

"LAND SCRIP PURCHASE"

HUBER, W. L.:

Fletcher to Huber, 8/2/23 ✓

Huber to Fletcher, 8/8/23 ✓

FAVORITE, J. H.:

Fletcher to Favorite, (3 letters) 1/19/24, 1/10/24, ✓  
1/3/24 ✓

Favorite to Fletcher, (4 letters) 1/12/24, 1/10/24, ✓  
1/5/24, 12/28/23 ✓

PRATT, M. B.:

Pratt to Fletcher, 8/18/23 ✓

Fletcher to Pratt, 8/18/23 ✓

\*And the following entire files:

KINGSBURY, W. S., (1923-24)

WICKHAM, Eldon B., (1923-24)

Charles K. Fletcher

For and in consideration of

Ten and No/100 DOLLARS,

Does hereby grant to Ed Fletcher

All that Real Property situated in

County of San Diego, State of California, bounded and described as follows:

Northwest Quarter of the Northeast Quarter of Section Twenty-three (23) Township Eleven (11) South, Range two (2) East, S. B. M.

To Have and to Hold the above granted and described premises unto the said Grantee his heirs and assigns forever,

Witness my hand and seal this 24th day of December 1923

Signed and executed in presence of

Samuel Mathews

Charles K. Fletcher



STATE OF CALIFORNIA, }  
County of San Diego. } ss.

On this 24th day of December Nineteen Hundred and  
twenty three before me, Lou B. Mathews

a Notary Public in and for said County and State, residing therein, duly commissioned and sworn.  
personally appeared Charles K. Fletcher

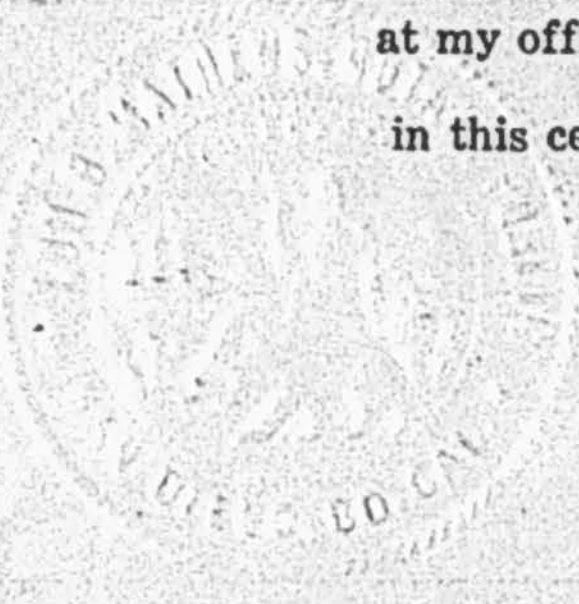
known to me to be the person... described in and whose name... 1 subscribed to the within  
instrument and acknowledged to me that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal,  
at my office, in said County of San Diego, State of California, the day and year  
in this certificate first above written.

*Lou B. Mathews*

Notary Public in and for the County of San Diego, State of California

My Commission expires  
December 7th 1926



Mail to.....

**Grant Reed**

TO

Dated ..... 192.....

AREY-JONES COMPANY  
COMMERCIAL STATIONERS  
933 FOURTH STREET  
SAN DIEGO, CAL.

Department of the Interior,  
U. S. Land Office,  
Los Angeles, Calif.

Attention of the Commissioner

~~###~~  
Sirs:

The notices have been sent to Rebecca E. Doyle,  
- - - - - , requiring them to file their affidavits  
supported by two corroborating witnesses to the effect that  
the land covered in their application for stone and  
timber is more valuable for that purpose than for grazing.  
Affiant has prepared affidavits which are now being executed  
and same will be in the mail to you within a day or two.

These notices did not reach us until after the  
30th of June, and we presume that our 30 days' time to file  
these affidavits dates from <sup>that</sup> period and they will reach you  
by or before the 30th of July.

Very truly yours,

*letter sent by Hugh Sanders*

Write to George Wickham's brother in Los Angeles about stone and timber applications giving him a history of the matter and ask him what can be done, if anything, in the matter.

STONE OR TIMBER APPLICATION

Sept. 18th, 1922

Cora Belle Fletcher	$S\frac{1}{2}$ of the $NE\frac{1}{4}$ , the $NE\frac{1}{4}$ of $SE\frac{1}{4}$ , Sec. 15; Also the $NW\frac{1}{4}$ of $SW\frac{1}{4}$ , Sec. 14, all in Township 11 S., R. 2 E., S. B. B. M.
Jarvis Lothrop Doyle	The $SE\frac{1}{4}$ of $SE\frac{1}{4}$ , Sec. 24, T. 11 S., R. 2 E., S. B. B. M.
Charles Kimball Fletcher	$NW\frac{1}{4}$ of $NE\frac{1}{4}$ , Sec. 23, T. 11 S., R. 2 E., S. B. B. M.
Catherine F. Taylor	Lot 3, Section 5, T. 10 S., R. 1 W., S. B. B. M.
Ed Fletcher, Jr.	The $N\frac{1}{2}$ of $SW\frac{1}{4}$ , $SW\frac{1}{4}$ of $NW\frac{1}{4}$ , Sec. 24, T. 11 S., R. 2 E., S. B. B. M.
Benjamin Harrison Taylor (Rejected acct.) (Letter "G" )	The $SE\frac{1}{4}$ of $NW\frac{1}{4}$ , Sec. 31, T. $\times$ 9 S., R. 1 W., S. B. B. M.
Irene Fait	$NE\frac{1}{4}$ of $NW\frac{1}{4}$ , Sec. 6, T. 10 S., R. 1 W., S. B. B. M.
Rebecca Fletcher Doyle	The $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Sec. 23, T. 11 S., R. 2 E., S. B. B. M.
Evalyn Z. M. Fait (Rejected acct.) (Letter "G" )	The $SW\frac{1}{4}$ of $SE\frac{1}{4}$ , Sec. 31, T. $\times$ 9 S., R. 1 W., S. B. B. M.
Katherine Lee May	The $E\frac{1}{2}$ of $NW\frac{1}{4}$ , Sec. 15, T. 11 S., R. 2 E., S. B. B. M.
Mary Catherine Batchelder Fletcher	$SW\frac{1}{4}$ of $SW\frac{1}{4}$ of Sec. 10, T. 11 S., R. 2 E., S. B. B. M.

<u>Serial No.</u>	<u>Name</u>	<u>Description</u>
✓ 035264	Irene Fait ✓	NE $\frac{1}{2}$ NW $\frac{1}{2}$ (Lot 6) Sec. 6, T. 10 S., R. 1 W., S.B.M.
✓ 035265	Catherine F. Taylor ✓	Lot 3, Sec. 5, T. 10 S., R. 1 W., S.B.M.
✓ 035266	Cora Belle Fletcher ✓	S $\frac{1}{2}$ NE $\frac{1}{2}$ , NE $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 15, NW $\frac{1}{2}$ SW $\frac{1}{2}$ Sec. 14, T. 11 S., R. 2 E., S.B.M.
035267	K. L. May ✓	E $\frac{1}{2}$ NW $\frac{1}{2}$ Sec. 15, T. 11 S., R. 2 E., S.B.M.
✓ 035268	Rebecca F. Doyle ✓	SE $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 23, T. 11 S., R. 2 E., S.B.M.
035270	Charles K. Fletcher ✓	NW $\frac{1}{2}$ NE $\frac{1}{2}$ Sec. 23, T. 11 S., R. 2 E., S.B.M.
035271	Jarvis L. Doyle ✓	SE $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 24, T. 11 S., R. 2 E., S.B.M.
035269	Ed Fletcher, Jr. ✓	N $\frac{1}{2}$ SW $\frac{1}{2}$ , SW $\frac{1}{2}$ NW $\frac{1}{2}$ Sec. 24, T. 11 S., R. 2 E., S.B.M.
✓ 035289	Mrs. Mary C. B. Fletcher ✓	SW $\frac{1}{2}$ SW $\frac{1}{2}$ Sec. 10, T. 11 S., R. 2 E., S.B.M.





B. H. Taylor

Stone or Timber Entry No. 035887

NE-117 - Appraised at \$100.00. Sent \$100 on  
3-19/24

Final Proof set before Los Angeles office  
6-24-24 10 A.M. and it is necessary for Mr.  
Taylor to appear personally. Notice of  
Publication in Escondido Times-Advocate(  
handled by E.B. Wickham) must be taken to  
L. S. with Mr. Taylor, if affidavit is sent  
to him.

783851

RECEIPT

DOLLARS	
10	CENTS

AMOUNT FOR POSTAGE PAID

TO BE DETACHED BY THE PURCHASER, WHO SHOULD PRESENT IT AT THE OFFICE OF ISSUE IF HE WISHES TO MAKE INQUIRY REGARDING THE ORDER.



RECEIPT FOR REGISTERED ARTICLE

No. 29978

Registered at the Post Office Indicated in Postmark Class postage

Complete record of registered mail is kept at the post office, but the sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry.

POSTMASTER

Form 325a

Per





# RECEIPT

## No 2690024

EN

U. S. LAND OFFICE, Los Angeles, Cal., Feb. 7, 1923.

RECEIVED of Benjamin H. Taylor, 920 8th St., San Diego, Cal.

(Name.)

(Address.)

(Date.)

Ten & 00/100

Dollars, in connection with

Timber or Stone Application  
(Kind of application and act under which made.)

<sup>100</sup>  
SERIAL No. 035887

Purchase money, 80. acres, at \$..... per acre.....

Purchase money, excess area..... acres, at \$..... per acre.....

Fees..... 10 00

Commissions on..... acres, at \$..... per acre.....

Testimony fees,..... words, at..... cents per 100 words.....

Contest fees,..... words, at..... cents per 100 words.....

Transcripts of records,..... words, at..... cents per 100 words.....

Interest, \$..... from..... to....., at.....%  
(Inclusive.)

Surplus amount tendered.....

..... plats....., at \$..... each.....

Total.....

10 00

....., Receiver of Public Moneys.

This Receipt is evidence only of the receipt of the amount indicated, and must be issued at the time the money is received, without regard to the subsequent allowance or rejection of the application, entry, etc., due notice of which will be given.

In case of error in this Receipt, notify the Receiver of Public Moneys where issued, and the Commissioner of the General Land Office, Washington, D. C.

In writing to the local land office or the General Land Office concerning the application or entry in connection with which this Receipt issued, always give the above Serial Number and the Receipt Number.

DEPARTMENT OF THE INTERIOR.

TIMBER OR STONE ENTRY.

U. S. LAND OFFICE, Los Angeles, California, No. \_\_\_\_\_

RECEIPT No. \_\_\_\_\_

APPLICATION AND SWORN STATEMENT.

(TO BE MADE IN DUPLICATE.)

I, Benjamin Harrison Taylor (Give full Christian name.) (Male Male or female.)

hereby make application to purchase the Northwest quarter of the North-East quarter and the Northeast quarter of the Northwest quarter of Section 18

Township 13 S, Range 2 W., San Bernardino Meridian,

containing 80 acres, within the Los Angeles, Calif. land

district, in the State of California, and the Stone timber thereon, at such value as may be fixed by appraisement, made under authority of the Secretary of the Interior, under the act of June 3, 1878, commonly known as the "Timber and Stone Law," and acts amendatory thereof, and in support of this application I do solemnly swear that I

(Applicant must state whether native born, naturalized, or has filed declaration of intention to become a citizen. If not native born, certified copy of naturalization or declaration of intention, as case may be, must be filed with this affidavit.)

Benjamin Harrison Taylor, am a native born citizen of Indiana and

citizen of the United States, of the age of 32 years, and by occu-

pation as Aviator; that I did, on February 5th

1923, examine said land, and from my personal knowledge state that said land is unfit for cultivation and is valuable chiefly for its

Stone timber; and that to my best knowledge and belief, based upon said

examination, the land is worth \$75.00

dollars, and the Stone timber thereon, which I estimate to be

fast, board measure, is worth \$125.00

dollars, making a total value for the land and Stone timber of

\$200.00 dollars, and no more; that

the land is uninhabited; that it contains no mining or other improve-ments, nor, as I verily believe, any valuable deposit of gold, silver, cinnabar, copper, coal, or other minerals, salt springs, or deposits of salt; that I have made no other application under said acts; that I do not apply to purchase the land above described on speculation, but in good faith to appropriate it to my own exclusive use and benefit, and that I have not, directly or indirectly, made any agreement or contract, in any way or manner, with any person or persons whomsoever, by which the title I may acquire from the Government of the United States may inure in whole or in part to the benefit of any person except myself; that since August 30, 1890, I have not entered and acquired title to, nor am I now claiming, under an entry, made under any of the nonmineral public-land laws, an amount of land which, together with the land now applied for, will exceed in the aggregate 320 acres; that I am not a member of any association, or a stockholder in any corporation which has filed an application and sworn statement under said act; and that my post-

office address is 92D Eighth Street

(If a city, street and number must be given.)

at which place any notice affecting my rights under this application may be sent.

(OVER.)

I request that notice be furnished me for publication in the  
Escondido Advocate newspaper, published

(The newspaper must be one of general circulation, published nearest the land.)

at Escondido, Calif

(Sign here, with full Christian name.)

**NOTE.**—Every person swearing falsely to the above affidavit will be punished as provided by law for such offense. (See Sec. 5392, R. S., below.)

In addition thereto, the money that may be paid for the land is forfeited, and all conveyances of the land, or of any right, title, or claim thereto, are absolutely null and void as against the United States.

I HEREBY CERTIFY that the foregoing affidavit was read to or by affiant in my presence before affiant affixed signature thereto; that affiant is to me personally known (or has been satisfactorily identified before me by \_\_\_\_\_);

(Give full name and post-office address.)

that I verily believe affiant to be a qualified applicant and the identical person hereinbefore described, and that said affidavit was duly

subscribed and sworn to before me at my office, in \_\_\_\_\_

(Town.)

\_\_\_\_\_, within the \_\_\_\_\_

(County and State.)

\_\_\_\_\_ land district, this \_\_\_\_\_ day

of \_\_\_\_\_, 19\_\_\_\_\_

County Clerk and ex-officio clerk of the  
Superior Court of San Diego County, State  
of California.  
(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

**NOTE.**—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

# 279

San Diego, California  
February 6, 1923

Department of Interior,  
U. S. Land Office,  
Los Angeles, Calif.

Gentlemen:

Inclosed herewith you will find application under the Timber or Stone Act, together with U. S. postal money order for \$10.00 to cover filing fee. I wish to claim whatever rights or privileges which may accrue to my benefit by reason of service in the World War. I was in the Air Service as an instructor in flying, having enlisted on July 23, 1917.

Yours very truly,

(Signed) B. H. Taylor

BHJ:m.e.

DEPARTMENT OF THE INTERIOR  
UNITED STATES LAND OFFICE

Los Angeles, California

(Place.)

February 17, 1923.

(Date.)

Benjamin H. Taylor,  
920 Eighth Street,  
San Diego, California.

NOTICE OF REJECTION  
or Suspension.

Sir:

In reference to your application to make Timber or Stone  
Entry for the  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 18,  
Township 13 S., Range 2 W., S.B. Meridian,  
you are advised that on Febr. 7, 1923, the Register and  
Receiver of this office Suspended the same for  
(Insert "Rejected" or "Suspended" as case may be.)  
the reason that plat was officially filed January 30, 1923,  
and the application must be suspended for 91 days from that date  
in accordance with existing regulations. You will be advised  
later of the action taken.

You are allowed thirty days from notice hereof in which to

or to appeal from this decision to the Commissioner of the  
General Land Office, and upon your failure to take such action  
within the time specified, the case will be closed without fur-  
ther notice to you from this office. If an appeal is taken here-  
from it must be filed in this office.

Please return this letter, in case you take any action or  
desire further information on the subject.

Respectfully,

Jendley J. Valentine Register.

Receiver.

920 Eighth Street,  
San Diego, California,

June 1, 1923.

Mr. Dudley T. Valentine, Register,  
United States Land Office,  
Los Angeles, California.

My dear Sir:

Referring to my application for Stone Entry for the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 18, Township 13 South, Range 2 West, S. B. M., No. 035887, will say that you agree to advise me later of the action taken as per your communication from Los Angeles dated Feb. 17th, 1923.

I understood that I had preference in the matter of application for these lands owing to the fact that I was in the service for 18 months during the World War in the Air Service.

Yours very truly,

BTT:KLM



BH

DEPARTMENT OF THE INTERIOR

035887

UNITED STATES LAND OFFICE

Los Angeles, Calif.

(Place)

June 4, 1923.

(Date)

Mr. B. H. Taylor,  
920 Eighth Street,  
San Diego, Calif.

My dear Sir:

Replying to your letter of June 1st, 1923 relative to your application for Stone Entry No. 035887 for lands in Sec 18, T. 13 S. R. No 2 W. S. B. M., you are advised that the application was allowed, and sent to the Chief of Field Division on May 15, 1923 for appraisement. We have not yet received the appraisement.

Very Respectfully,

*Sendley D. Valentine*

Register.

*W. J. Smith*

Receiver.



3174 B Street,  
San Diego, Calif.  
March 19, 1924.

035887

U. S. Land Office,  
Los Angeles, Calif.

Gentlemen:

Answering yours of the 12th, inclosed  
find check for \$100 for the payment of the Northeast  
quarter of the Northwest quarter.

Can I not get state scrip costing \$6.50,  
and in that way acquire the Northwest quarter of the  
Northeast quarter, all the above property being in  
Section 18, Township 15, South Range 2 West, S. B. M.?  
If so, I will immediately have it scripped.

The records show that there are 5.3  
acres under water under a permit heretofore granted  
to the San Dieguito Mutual Water Company. I am  
willing to accept a deed from the government or the  
state subject to that permit heretofore granted.

Kindly make any suggestions that will  
help me to clear up this situation and get a patent  
at an early date.

Yours very truly,

B. H. Taylor.

DEPARTMENT OF THE INTERIOR,  
UNITED STATES LAND OFFICE.

Los Angeles Cal

(Place.)

April 8, 1924

(Date.)

Final proof on your Timber or Stone

entry, 035887

(Kind of entry.)

is set before this Office

at Los Angeles, Cal. on  
10 A. M.

June 24, 1924 at/ Notice will

be published in the Escondido

TIMES ADVOCATE

(Newspaper.)

DUDLEY S. VALENTINE

*Register.*

**IMPORTANT NOTICE**—Persons submitting final proof are warned against discontinuing their residence upon the homestead before the proof is found satisfactory by the Land Department, as an adverse claim may arise or sufficient of the statutory period may not remain within which to make the showing required for new proof. Alienation of the land will also defeat the right to submit new proof and will forfeit the entry if proof is finally rejected.

DEPARTMENT OF THE INTERIOR,  
UNITED STATES LAND OFFICE,  
LOS ANGELES, CAL.

-----  
(Place.)



Benjamin Harrison Taylor,

San Diego, Cal.

-----

DEPARTMENT OF THE INTERIOR  
UNITED STATES LAND OFFICE

Los Angeles, Calif.,

(Place)

March 21, 1924.

(Date)

Mr. B. H. Taylor,  
3174 B Street,  
San Diego, Calif.

Dear Sir:

Your letter of March 19th enclosing check for \$100. in connection with Timber and Stone application 035887 has been received. As suggested in your letter, you will of course have to take patent subject to any existing rights of way.

If you wish to acquire the NW $\frac{1}{2}$ NE $\frac{1}{2}$  by the purchase of Scrip, you may execute the enclosed withdrawal form, filling in said NW $\frac{1}{2}$ NE $\frac{1}{2}$  Sec. 18, Tp. 18 S., R. 2 W., S. B. M. It is not necessary to have your signature acknowledged. You may then take the matter up immediately with the State Surveyor General, Sacramento, who will instruct you as to the proper procedure.

Very respectfully,

*Studley S. Valentine*

Register.

*B. J. Smith*

Receiver.

X

-

Insert date when examination of the land was made. This date must not be more than 90 days prior to the filing of the scrip----In case the applicant cannot make the non-mineral affidavit-it may be executed by anyone who knows the facts and has examined the land within the 90 days prior to the filing of the scrip


EBW

DEPARTMENT OF THE INTERIOR

UNITED STATES LAND OFFICE Los Angeles, California  
March 4, 1924.

RELINQUISHMENT OF ENTIRE CLAIM

I hereby relinquish to the United States all my  
right, title and interest in and to Entry No. \_\_\_\_\_, made  
at Los Angeles, California, the land being described as  
follows (legal description, section   -6 Twp. \_\_\_\_\_  
Range   i \_\_\_\_\_, \_\_\_\_\_ Meridian

\_\_\_\_\_  
(Signature) 

Acknowledged before me this Fourth day of March, 1924.

Lou B. Mathews

copy of relinquishment sent to Mr. Wickham in the case  
of Catherine F. Taylor, Katherine L. May, Jarvis L.  
Doyle, Rebecca F. Doyle, Cora Belle Fletcher, Ed Fletcher,  
Jr. Irene Fait, Mary C. B. Fletcher



APPLICATION TO PURCHASE LIEU LANDS  
UNSUITABLE FOR CULTIVATION

Los Angeles, California Land District  
STATE OF CALIFORNIA  
County of San Diego

TO THE STATE SURVEYOR-GENERAL SACRAMENTO:

I, Ed Fletcher, of San Diego County, do hereby apply to purchase the land hereinafter described, and in support of my application I do solemnly swear that I am a native born (born in State of Massachusetts), a citizen of the United States, a resident of this State, of lawful age. That I desire to purchase from the State of California under provisions of title eight of the Political Code, the following described land in San Diego County, to wit: Lot 3, Sec. 5 (8.48a) Lot 6 Sec. 6 (39.85a) in Township 10 South Range 1 West. SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 10; NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  Sec. 15; SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 23; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 24 Township 11 South Range 2 East, S.B.B.M.

This application is subject to a reservation to the State of California of one-sixteenth of all coal, oil, gas, and other mineral deposits in the land herein applied for, Sec. 2 Chap 303 State of Cal. 1921. containing 523.33 acres.

That there is no occupation of said land adverse to any that I have (2) - - - - -

That I have made a personal examination of each and every legal subdivision of said land - - - - -

That I desire to purchase the same for my own use and benefit, and for the use or benefit of no other person or persons whomsoever, and that I have made no contract or agreement to sell the same. - - - - -

That said land is not suitable for cultivation; that I have not entered any portion of any lands mentioned in section three thousand four hundred and ninety-four of the Political Code (to wit, the unsold portion of the five hundred thousand acres granted to the State for school purposes, the sixteenth and thirty-sixth sections and the lands selected in lieu thereof) which, together with that now sought to be purchased, exceeds 640 acres.

Subscribed and sworn to before me this

*Ed Fletcher*

4 day of March, 1924.

P.O. Address San Diego

*Sam B. Matthews*

San Diego County

(a) If there is an adverse occupation, then the affidavit must show that the township has been sectionized three months and that the adverse occupant (giving his name) has been in such occupation for more than sixty days since the plat was filed in the United States Land Office. (Section 3495, Political Code).

NOTE: If any portion of the land applied for is not open to entry, the Surveyor-General shall file the application for such portion as may be open to entry, eliminating from the application such land as may not be open to entry. (Section 3495, Political Code)

Any false statement contained in the affidavit provided for in section 3495, defeats the right of the applicant to purchase the land or to receive any evidence of title thereto, and if wilfully false, subjects him also to punishment for perjury. Timber lands belonging to this Act



3174 B Street,  
San Diego, Calif.  
April 4, 1924.

Mr. Dudley S. Valentine, Register,  
Department of the Interior,  
United States Land Office,  
Los Angeles, California.

Dear Sir:

Answering yours of March 21st, enclosed  
find withdrawal form properly filled in and signed  
covering the NW<sup>1/4</sup>NE<sup>1/4</sup> Sec. 18, Tp. 18 S., R. 2 W.  
S.B.M.

Yours truly,

M

6.50  
— 40  
————  
260.00

8.00  
5.00  
— 13.00

April 4, 1924.

Mr. Dudley Valentine, Register,  
Department of the Interior,  
United States Land Office  
Los Angeles, California.

Dear

3174 B Street,  
San Diego, Calif.

April 9-1924

Mr. Dudley S. Valentine, Register,  
Department of the Interior,  
United States Land Office,  
Los Angeles, Calif.

Dear Sir:

It has been noticed today that the description given in Notice of Rejection from your office covering my application No. 035887, gave the township as 15 South. My withdrawal was filled in from this notice and not checked, so I would appreciate it if you would see that the legal description of the property of the withdrawal sent you reads as follows:

Northwest Quarter of Northeast Quarter  
of Section 18, Township 13 South, Range 2 West.

Yours truly,

BHT:M

## CHAPTER 721.

*An act to amend section 3498 of the Political Code, relating to approval of applications for state lands.*

(Approved May 1, 1911; Stats. 1911, p. 1400.)

*The people of the State of California, represented in senate and assembly, do enact as follows:*

SECTION 1. Section 3498 of the Political Code is hereby amended so as to read as follows:

3498. All applications, under whatsoever act, filed in the office of the surveyor general, must be retained ninety days before approval. Before approval by the surveyor general, the applicant must appear before him in person, or before a deputy surveyor general, or before some person authorized to administer oaths, and designated by the surveyor general, at such time and place as he may fix, and answer, under oath, such interrogatories as may be put to him regarding his application, or the truth of the same, or any fact or circumstance connected therewith, and shall furnish such other or further evidence thereof as may be required by the surveyor general. The surveyor general shall mail to each applicant, addressed to the said applicant at the address given in the application, a letter or notice specifying the time and place of such hearing, which letter or notice shall be mailed at least ten days before such hearing. If it shall appear to the surveyor general that the application is made in good faith, and that all the facts stated in the application are true, and that the land applied for is subject to sale, he shall approve the application, otherwise he shall disapprove the same. All unapproved applications which have been on file over six months, wherein the applicant has not, before the expiration of said time, submitted himself for examination as above provided, and wherein proof has not been furnished as required by the surveyor general, or wherein a contest has not been referred to court or a demand made for an order of reference, as provided in section three thousand four hundred fourteen of the Political Code, shall be null and void; *provided, however,* that where applications are filed subject to the rights of a previous applicant, such subsequent applications shall not be approved until the rights of the first applicant shall have expired. No application shall be approved which describes land situated in more than one county, or land situated in

52935

### RECEIPT

DOLLARS	<del>XXXXXXXXXX</del>
<del>5</del>	CENTS

AMOUNT FOR WHICH ISSUED

TO BE DETACHED BY THE PURCHASER, WHO SHOULD PRESENT IT AT THE OFFICE OF ISSUE IF HE WISHES TO MAKE INQUIRY REGARDING THE ORDER



more than one United States land district. No application shall be approved by the surveyor general for any sixteenth or thirty-sixth section of school land belonging to the state which is situated within the exterior boundaries of a military, Indian or forest reservation created by authority of the United States, or of a national forest, national park or national monument, or within the exterior boundaries of lands withdrawn from public entry for forest purposes, or for swamp and overflowed land until the swamp and overflowed land is segregated by authority of the United States. Nothing herein contained shall be construed as a recognition that prior to the passage hereof, the said sixteenth or thirty-sixth sections, last above referred to, were offered for sale, or that applications therefor were to be approved or were subject to approval. The applicants in all applications filed but not approved, prior to the passage hereof, shall be allowed six months from the passage hereof within which to secure approvals under the provisions hereof.

SEC. 2. This act shall take effect immediately from and after its passage.

THE REMITTER SHOULD WRITE HERE THE NAME AND THE ADDRESS OF THE PERSON TO WHOM THE ORDER AND COUPON WERE SENT.

SENT TO

*W. S. Kingsbury*

ADDRESS

*San Francisco Calif*

FOR

No. 9088

B. H. Taylor

Application for State Selection NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Sec. 18, Twp. 13 S. Range 2 West

Sent check for cost of land and filing

Sent letter to Kingsbury saying that Mr. Mathews  
would take final proof on 6-10-24



APPLICATION TO PURCHASE LIEU LANDS

UNSUITABLE FOR CULTIVATION

Los Angeles Land District  
STATE OF CALIFORNIA  
County of San Diego.

TO THE STATE SURVEYOR-GENERAL, SACRAMENTO:

I, Benjamin H. Taylor, of San Diego County, do

hereby apply to purchase the land hereinafter described and in support of my application I do solemnly swear that I am native born (born in State of Indiana), a citizen of the United States, a resident of this State of lawful age. That I desire to purchase from the State of California under provisions of title eight of the Political Code, the following described land in County, to-wit

N.W. $\frac{1}{4}$  of NE $\frac{1}{2}$  Section 18, Twp 13 South Range 2 West SBM

containing 40 acres.

That there is no occupation of said land adverse to any that I have (a)---

That I have made a personal examination of each and every legal subdivision of said land -

That I desire to purchase the same for my own use and benefit and for the use or benefit of no other person or persons whomsoever and that I have made no contract or agreement to sell the same ---

That said land is not suitable for cultivation; that I have not entered any portion of any lands mentioned in section 3494 of the Political Code (to wit, the unsold portion of the 5000 acres granted to the State for school purposes, the 16th and 36th sections and the lands selected in lieu thereof) which, together with that now sought to be purchased, exceeds 640 acres.

Subscribed and sworn to before me  
this 9th day of April, 1924.

LOU B. MATHEWS

BENJAMIN H. TAYLOR  
3174 B St., San Diego  
San Diego County

(a) If there is an adverse occupation, then the affidavit must show that the township has been sectionized three months, and that the adverse occupant (giving his name) has been in such occupation for more than sixty days since the plat was filed in the United States Land Office. (Section 3495, Political Code.)

NOTE.-If any portion of the land applied for is not open to entry, the Surveyor-General shall file the application for such portion as may be open to entry, eliminating from the application such land as may not be open to entry. (Section 3495, Political Code.)

Any false statement contained in the affidavit provided for in Section 3495, defeats the right of the applicant to purchase the land or to receive any evidence of title thereto, and if wilfully false, subjects him also to punishment for perjury. Timber lands belonging to this State shall be sold for cash only; and the s

Surveyor-General and Register of the State Land Office must make and enforce all necessary rules and regulations to prevent the sale of, or issuance of any evidence of title to, any timber land of the State, except on payment in cash of the full price fixed therefor by law. (Section 3500, Political Code.)

All applications, under whatsoever act, filed in the office of the Surveyor-General, must be retained ninety days before approval, and must be approved (when there is no conflict) by the Surveyor-General, at the expiration of six months; subject, however, to the provisions of sections 3406, 3407 and 3498 of the Political Code.

No application shall be approved which described land situated in more than one county or land situated in more than one United States land district. (Section 3498, Political Code.)

EACH APPLICATION MUST BE ACCOMPANIED WITH A FILING  
FEE OF \$5.00.

Surveyor-General, must be retained ninety days before approval, and must be approved (when there is no conflict) by the Surveyor-General, at the expiration of six months; subject, however, to the provisions of sections 3406, 3407 and 3498 of the Political Code.

NFG

DEPARTMENT OF THE INTERIOR

035887

UNITED STATES LAND OFFICE

Los Angeles, California.  
(Place)

April 12, 1924.  
(Date)

Benjamin H. Taylor,  
3174 B Street,  
San Diego, California.

Dear Sir:-

Your letter of April 9th, calling attention to description of property as given in your withdrawal to entry No. 035887, has been received. The difference was noted in comparing with application, and was duly corrected.

Very respectfully,

*Ludley D. Valentine*

Register.

Receiver.

3174 B Street,

San Diego, California,

April 30, 1924.

Mr. Dudley S. Valentine, Register,  
United States Land Office,  
Los Angeles, California.

Dear Sir:

Referring to notice sent me under date of April 8th that final proof on my Timber or Stone entry, 035887 is set before your office on June 24th, you state that notice will be published in the Escondido Times Advocate. I assume that your office has had this notice published as we did not receive a form of notice to be printed. I also understand that an affidavit of publication is necessary, and I should like to know whether it is up to me to get this affidavit for you.

Thanking you for letting me have this information,

I am

Yours truly,

AP

055887

**DEPARTMENT OF THE INTERIOR**  
**UNITED STATES LAND OFFICE**

Los Angeles, Calif.  
(P.M.)

May 7, 1924.  
(P.M.)

Mr. B. H. Taylor,  
3174 B Street,  
San Diego, Calif.

Dear Sir:

Replying to your letter of April 30th wish to advise you that this office has attended to the publication of the notice. The newspaper should soon send you a bill for the ten week advertising, which you may pay direct to them. They will send the affidavit direct to this office, or should do so, but if they mail it to you, please bring it with you when you come to make your final proof.

Very respectfully,

*Ludley A. Valentine*

Register.

*Bob Smith*

Receiver.

NOTICE FOR PUBLICATION.  
(REGISTER.)

JJD.

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Los Angeles, Calif.,

July 5, 1924, 19

NOTICE is hereby given that Benjamin Harrison Taylor, whose post-office address is 3174 B. St., San Diego, Calif., did, on the 15th day of May, 1923, file in this office Sworn Statement and Application, No. 035887, to purchase the ~~NE 1/4 NW 1/4~~ Section 18,

Township ~~stone~~ 13 S., Range 2 W., S. B. Meridian, and the ~~number~~ thereon, under the provisions of the act of June 3, 1878, and acts amendatory, known as the "Timber and Stone Law," at such value as might be fixed by appraisement, and that, pursuant to such application, the land ~~stone~~ and ~~timber~~ thereon have been appraised, One Hundred Dollars (See note below.) the ~~timber~~ ~~stone~~ estimated ~~at \$50.00~~ at \$50.00,

and the land \$40.00; that said applicant will offer final proof in support of his application and sworn statement on the 16th day of September, 1924, before County Clerk of San Diego County, at (Name of officer.) San Diego, California.

Any person is at liberty to protest this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry.

Non-Coal.  
No withdrawals

DUDLEY S. VALENTINE

REGISTER.

Times-Advocate,  
Escondido, Calif.

CERTIFICATE AS TO POSTING OF NOTICE.

\_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY that the above notice, or copy thereof, was by me posted in a conspicuous place in my office for a period of \_\_\_\_\_ days, I having first posted said notice on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

REGISTER.

NOTE.—When notice is issued under section 19, Departmental Regulations of November 30, 1908, the Register will cross out the word "appraised," and insert "estimated and valued by the applicant."

Appear before County Clerk Sandberg  
on Sept. 16/24, and make proof.

APPLICATION TO PURCHASE LIEU LANDS  
Unsuitable for Cultivation

Los Angeles Land District  
STATE OF CALIFORNIA

County of San Diego

TO THE STATE SURVEYOR-GENERAL, SACRAMENTO:

I, ED FLETCHER, of San Diego County

do hereby apply to purchase the land hereinafter described, and in support of my application I do solemnly swear that I am a native born (Massachusetts), a citizen of the United States, a resident of this State, of lawful age. That I desire to purchase from the State of California under provisions of title eight of the Political Code, the following described land in San Diego County, to wit:

NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 23, Township 11 South Range  
2 East, S. B. M.

(This application is subject to a reservation to the State of California of one-sixteenth of all coal, oil, gas, and other mineral deposits in the land herein applied for, Sec. 2, Chap 303, Stat. of Cal. 1921.

containing -- -- -- 40 -- -- -- acres.

That there is no occupation of said land adverse to any that I have

That I have made a personal examination of each and every legal subdivision of said land

That I desire to purchase the same for my own use and benefit, and for the use or benefit of no other person or persons whomsoever, and that I have made no contract or agreement to sell the same.

That said land is not suitable for cultivation; that I have not entered any portion of any lands mentioned in section three thousand four hundred and ninety-four of the Political Code (to wit, the unsold portion of the five hundred thousand acres granted to the State for school purposes, the sixteenth and thirty-sixth sections and the lands selected in lieu thereof) which, together with that now sought to be purchased, exceeds 640 acres.

ED FLETCHER

Subscribed and sworn to before me this  
17th day of June, 1924

Lou B. Mathews  
Notary Public

*August 23rd*



DEPARTMENT OF THE INTERIOR

United States Land Office Los Angeles, Calif

Serial No. 035887  
Receipt No. 2690024  
2742935

C E R T I F I C A T E

Timber and Stone Act

October 1st, 1924

It is hereby certified that, in pursuance of law,  
BENJAMIN HARRISON TAYLOR

Residing at 3174 B St., San Diego, in San Diego County, State of California, on this day purchased of the Register of this Office the NE $\frac{1}{2}$ NW $\frac{1}{2}$ , Sec. 18, Twp. 13 S., Range 2 W., B.B.M. California, containing 40 acres, at the rate of \$2.00 per acre, amounting to One Hundred Dollars and No Cents, for which the said BENJAMIN HARRISON TAYLOR has made payment in full as required by law.

NOW THEREFORE, BE IT KNOWN THAT, on presentation of this Certificate to the COMMISSIONER OF THE GENERAL LAND OFFICE, the said Benjamin Harrison Taylor shall be entitled to receive a Patent for the lot above described if all then be found regular.

DUDLEY S. VALENTINE

-----  
NOTE. A duplicate of this Certificate is issued to the claimant as notice of the allowance of the entry by the Register and Receiver. The original is forwarded to the General Land Office, with the entry papers, for approval by the Commissioner of the General Land Office and issuance of patent.

The duplicate copy forwarded to the claimant should be held until notice of issuance of patent is received.

In all correspondence concerning the entry in connection with which this Certificate issued, refer to the NAME OF THE LAND OFFICE and the SERIAL NUMBER Notes hereon.

*sent to Register 8/6/25*

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE

WASHINGTON January 5, 1925.

IN REPLY PLEASE REFER TO

Los Angeles 035887"R"CRB

*3-14 '25  
J. B. H.  
L. J. H.*

Election required.

Register and Receiver,

Los Angeles, California.

Gentlemen:

February 7, 1923, Benjamin Harrison Taylor filed timber and stone application for the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 18, T. 13 S., R. 2 W., S. B. M., upon which final certificate was issued October 1, 1924.

The records of this office show that said tract was withdrawn and included in Power Project No. 395 (transmission line), approved August 23, 1923, under the act of June 19, 1920, date of priority February 27, 1923.

You will notify the ~~entire~~ owner that he is allowed 30 days from receipt of notice hereof within which to file an election to take said NE $\frac{1}{4}$  NW $\frac{1}{4}$  reserving to the United States, its permittees or licensees, the right to enter upon, take and use any or all of said tract

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE

WASHINGTON January 5, 1925.

IN REPLY PLEASE REFER TO

Los Angeles 035887"R"CRB

*3-14 '25  
J. B. H.  
L. J. H.*

Election required.

Register and Receiver,

Los Angeles, California.

Gentlemen:

February 7, 1923, Benjamin Harrison Taylor filed timber and stone application for the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 18, T. 13 S., R. 2 W., S. B. M., upon which final certificate was issued October 1, 1924.

The records of this office show that said tract was withdrawn and included in Power Project No. 395 (transmission line), approved August 23, 1923, under the act of June 19, 1920, date of priority February 27, 1923.

You will notify the ~~entire~~ owner that he is allowed 30 days from receipt of notice hereof within which to file an election to take said NE $\frac{1}{4}$  NW $\frac{1}{4}$  reserving to the United States, its permittees or licensees, the right to enter upon, take and use any or all of said tract

Los Angeles 035887"F"CBB

lying within 50 feet of the center line of the transmission line right of way of the San Diego Consolidated Gas and Electric Company for power purposes in accordance with the terms and conditions of Sec. 24 of the Federal water power act and in default thereof or appeal herefrom said entry and final certificate predicated thereon, hereby held for cancellation, will be finally canceled, without further notice.

A copy of said Sec. 24, together with a copy of this letter, is enclosed herewith for service upon entryman.

In due time report, with evidence of service.

Very respectfully,

*W. J. Howard*  
Commissioner.

Los Angeles 035887"F"CBB

lying within 50 feet of the center line of the transmission line right of way of the San Diego Consolidated Gas and Electric Company for power purposes in accordance with the terms and conditions of Sec. 24 of the Federal water power act and in default thereof or appeal herefrom said entry and final certificate predicated thereon, hereby held for cancellation, will be finally canceled, without further notice.

A copy of said Sec. 24, together with a copy of this letter, is enclosed herewith for service upon entryman.

In due time report, with evidence of service.

Very respectfully,

*W. J. Howard*  
Commissioner.

Section 24 of the Act June 10, 1920, entitled, "An Act To create a Federal Power Commission; to provide for the improvement of navigation; the development of water power; the use of the public lands in relation thereto, and to repeal section 18 of the River and Harbor Appropriation Act, approved August 8, 1917, and for other purposes."

Provides, That any lands of the United States included in any proposed project under the provisions of this Act shall from the date of filing of application therefor be reserved from entry, location, or other disposal under the laws of the United States until otherwise directed by the Commission or by Congress. Notice that such application has been made, together with the date of filing thereof and a description of the lands of the United States affected thereby, shall be filed in the local land office for the district in which such lands are located. Whenever the commission shall determine that the value of any lands of the United States so applied for, or heretofore or hereafter reserved or classified as power sites, will not be injured or destroyed for the purposes of power development by location, entry, or selection under the public-land laws, the Secretary of the Interior, upon notice of such determination, shall declare such lands open to location, entry, or selection, subject to and with a reservation of the right of the United States or its permittees or licensees to enter upon, occupy, and use any part or all of said lands necessary, in the judgment of the commission, for the purposes of this Act, which right shall be expressly reserved in every patent issued for such lands; and no claim or right to compensation shall accrue from the occupation or use of any of said lands for said purposes. The United States or any licensee for any such lands hereunder may enter thereupon for the purposes of this Act, upon payment of any damages to crops, buildings, or other improvements caused thereby to the owner thereof, or upon giving a good and sufficient bond to the United States for the use and benefit of the owner to secure the payment of such damages as may be determined and fixed in an action brought upon the bond in a court of competent jurisdiction, said bond to be in the form prescribed by the commission: PROVIDED, That locations, entries, selections, or filings heretofore made for lands reserved as water-power sites or in connection with water-power development or electrical transmission may proceed to approval or patent under and subject to the limitations and conditions in this section contained.

AMS

4-485

DEPARTMENT OF THE INTERIOR  
UNITED STATES LAND OFFICE

Los Angeles, Cal.

(Place)  
Jan. 12, 1925.

(Date.)

Benjamin H. Taylor,  
3174 "B" St.,  
San Diego, Cal.

Serial 035887

This office is in receipt from the Commissioner of the General Land Office of a decision involving the entry or application whose serial number is noted above.

Thirty days from notice are allowed within which to comply with the requirements of the Commissioner, or to appeal therefrom to the Secretary of the Interior; and upon your failure to take action within the time specified the case will be reported for appropriate action. Any showing in response to said decision must be filed in this office, and should refer to the serial number above noted.

The Commissioner's decision, copy of which is inclosed, required you to file an election to take NE<sup>1</sup>NW<sup>1</sup> Sec. 18, T. 13 S. R. 2 W., S.B.M., subject to the right of way of the San Diego Consolidated Gas and Electric Company (see form inclosed).

Very respectfully,

Judley O. Galentine, Register.  
Receiver.

3174 B Street,  
San Diego, California.

January 21, 1925.

Serial 035887

United States Land Office,  
Los Angeles, California.

Gentlemen:

Answering your letter of January 12th,  
enclosed find Election signed by me and acknowledged  
by a Notary, in accordance with your request and  
which I trust clears the way for final certificate  
being issued me.

Yours very truly,

Election under Secl 24 of  
Federal Water Power Act.

I, Benjamin H. Taylor who made T & S entry  
No. 035887 on Feb. 7, 1923, for the following lands:  
hereby elect to take the following tracts NE $\frac{1}{2}$  NW $\frac{1}{2}$   
Sec. 18, T. 13 S. R. 2 W., S.B.M. reserving to the  
United States, its permittees or licensees the right  
to enter upon, take and use any or all of ~~xx~~ said lands  
lying within 50 feet of the center line of the  
transmission line right of way of the San Diego Con-  
solidated Gas & Electric Co. for power purposes, in  
accordance with the terms and conditions of Sec. 24  
of the Federal Water Power Act.

BENJAMIN H. TAYLOR

Subscribed and sworn to before me this 20th day of Jan. 1925

LOU B. MATHEWS

Witnesses:

Milton S. Jackson 833 - 17th St., San Diego, Cal.

Ed Fletcher, Jr. 3084 - B Street, " " "

*Check  
2140*

DEPARTMENT OF THE INTERIOR  
UNITED STATES LAND OFFICE  
Los Angeles, Cal.

(Place.)

July 28, 1925

(Date.)

Patent for desert land

Entry No. 035887, is in this Office,  
and will be delivered to you upon surrender of the  
Register's Duplicate Certificate.

Where the Register's Certificate is lost, separate  
affidavit must be made, for the tract embraced in each  
entry by the present bona fide owner of the land,  
accounting for the loss of the Certificate, and also  
showing ownership of the tracts, or a portion thereof,  
embraced in the patent, and that the affidavit is made  
for the purpose of obtaining the patent.

**LOUIS VANDENHOOK**

~~DUDLEY S. VALENZUELA~~

Register.

DEPARTMENT OF THE INTERIOR.  
UNITED STATES LAND OFFICE.

Los Angeles, Cal.

(Place)



Benj. H. Taylor,

3174 "B" St.,

San Diego, Cal.

3174 B Street,  
San Diego, Calif.  
Aug. 6th, 1925.

Mr. Louis Vandenhock, Register,  
U. S. Land Office, ✓  
Los Angeles, California.

Entry No. 035887

Dear Sir:

Replying to your postal notice of July 28th,  
enclosed herewith find Duplicate Register's Certificate  
covering the N. E.  $\frac{1}{4}$  of the N. W.  $\frac{1}{4}$  of Section 18,  
Township 15 S., Range 2 W., S. B. M., San Diego  
County, California. Please deliver to me Patent  
covering this land.

Yours very truly,

BHT:M



**Ed Fletcher Papers**

**1870-1955**

**MSS.81**

**Box: 63 Folder: 14**

**Business Records - Land Companies - Volcan Land and  
Water Company - Stone and Timber Act Applications  
and Mining - Application filed by B.H. Taylor**



**Copyright:** UC Regents

**Use:** This work is available from the UC San Diego Libraries. This digital copy of the work is intended to support research, teaching, and private study.

**Constraints:** This work is protected by the U.S. Copyright Law (Title 17, U.S.C.). Use of this work beyond that allowed by "fair use" requires written permission of the UC Regents. Permission may be obtained from the UC San Diego Libraries department having custody of the work (<http://libraries.ucsd.edu/collections/mscl/>). Responsibility for obtaining permissions and any use and distribution of this work rests exclusively with the user and not the UC San Diego Libraries.