

Cultural Activist Conferencia to help build for the Tenth Anniversary

OF THE

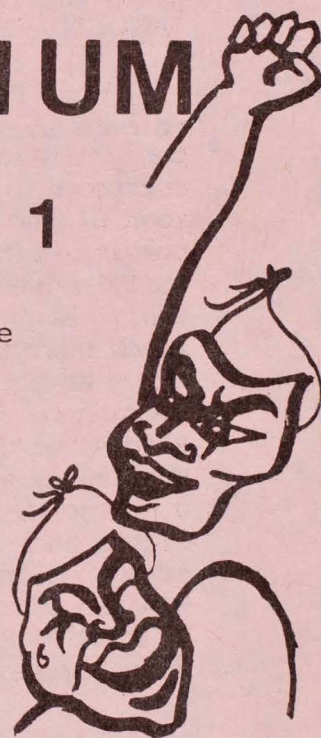
CHICANO MORATORIUM

SAN JOSÉ

MAY 31-JUNE 1

On February 17th in Los Angeles a national conference organized by the August 29th Chicano Moratorium Coalition was held. The National Unity Organizing Conference drew over 400 persons from all parts of the Southwest. Among the groups that participated were the Florencia Land Rights Council, the Chama Land Rights Council, The Farm Labor Organizing Community of Ohio, MECHA, and many more. Out of the Cultural Workers workshop a call was made by cultural workers to hold a conference this spring. The resolution read, "We cultural workers...hope that this conference will help us develop actual projects for commemorating the 10th Anniversary of the Chicano Moratorium. We plan to hold workshops around the issues of Immigration, land struggles, La Mujer, Youth and Student, and the Labor struggles. The objective of the cultural activist conference in May is to confirm the role of culture in fighting for Political and Economic Power for Chicanos in the Southwest.

If you would like to attend the conferencia get in contact with Felix Alvarez, c/o Centro de Bienestar, 365 Willow St. San Jose, Calif. 95110, (408) 998-2264 ext. 30



Labor Donated

Hardeman Hall 10:00 a.m.
willow + Locust st.

"CULTURAL ACTIVIST CONFERENCE"

"TO HELP BUILD FOR THE TENTH ANNIVERSARY OF AUGUST 29th, CHICANO MORATORIUM."

MAY 31st.- JUNE 1st. SAN JOSE, CA. 10:00 a.m.
HARDEMAN HALL-corner of willow and locust st.

We recognize that it is important to be Cultural Activist for the August 29th Chicano Moratorium Commemoration. Ten years ago we gathered from all parts of Aztlan, (25,000 of us) we came with our music, our teatro, our arte, our danza, our poesia, to oppose the Viet-Nam War and the brutal oppression faced by our gente here at home. We said, "OUR FIGHT IS HERE RAZA, EN AZTLAN!".

Our march was then attacked by over 2,000 riot police who injured hundreds of Chicanos and murdered three others (L. A. Times reporter Ruben Salazar, Angel Robles, and Lyn Ward, a brown beret). It became a day of resistance, a day to remember in the struggle for liberation and equality in the Southwest. We gathered not only to oppose the War in SouthEast Asia, we also gathered to build a unity around the issues we all faced at home, ie. (drugs in the barrio, police repression, the land struggles, relevant education, immigration, barrio warfare, cut-backs in social and educational programs, and the struggle to improve the living and working conditions of all Raza workers. RAZA SI! GUERRA NO! was our GRITO!

That day we were robbed by means of brutal force and violence of our right to come together and unite as one Raza. Taking this into account we must now ten years later achieve justice, by helping to build the unity and struggle of our people. Unity is not an easy thing, we all know that it is a difficult road of struggle and only through struggle with each other with respect and commitment will we be victorious. The role of Culture has been the foremost unifying vehicle in the awakening of a common struggle throughout the Southwest. Everytime we have organized cultural activities they have served to reach our people with powerful messages for they are political forums which serve as tools for political organizing. For example, La Marcha de Delano a Sacramento, Crusade for Justice Youth Conferences, la poesia poderosa de los Planes, el de Santa Barbara, el Plan de Aztlan, The powerful messages of our Muralistas whose work daily serves as messages to our people, denouncing our oppressors, o el Teatro which makes us laugh and moves us to fight for our rights and all the songs who make revolution and document the history of our struggle, and what about the power one poem like I AM JOAQUIN written by Rodolfo Corky Gonzales. "LA CULTURA ES UNA ARMA PODEROSA EN LA LIBERACION DE NUESTRO PUEBLO!" Una arma que solo se dispara cuando se utiliza como forma de activismo político en la lucha por la determinación propia del pueblo.

Now at present we have come together with the task of struggling for the unity as CULTURAL ACTIVIST in developing a plan to organize, mobilize, and raise a cry for the 10th COMMEMORATION OF THE AUGUST 29th CHICANO MORATORIUM.

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Political interests of Negro community power are best indicated in the talk and actions of Negro leaders.

Of course it is not always easy to know who is a Negro leader and who is not, for rarely do leaders lead everything, or as rarely as community itself is utterly in a singular direction.

Further, yesterday's leader may not be today's leader.

However with close observation and sympathetic objectivity you can identify present Negro leaders with community power or influence or respect of the people.

The only major precaution which must be taken is to avoid the easy mistake of superiority or authority approach when seeking their leaders. In other words act and show exceptional concern, respect, and friendliness to them ask questions, unsuspectly and listen.

Our enclave or those in the Negro community with whom we would prefer to deal, and whose influence is already established with our power structure, may not be leaders at all.

And if they are leaders, then they may be leaders of interests other than that of the community interests. This is why they must be watched very close and deep thru our enclaves as well as the many laws which we have at our need.

A Negro leader is one who moves his community, rather than establish legal authority in the country.

The popular leadership of the Negro community is almost unknown to those in authority outside the community.

Without the involvement of legitimate office the true Negro leaders are unnoticed by the media and by public opinion.

When in danger from us they are carefully guarded by the Negro community itself. The undisputable fact remains that there are thousands of such leaders, each one moving the local community with a powerful potent force.

Our wisest and most urgent move now should be to put them in "New Towns in Town" and let them have "Community Control" so they will have a feeling of security. Thus creating self containment.

Compiled and Prepared for the
Subcommittee On Urban Affairs
of the
Joint Committee

Congress of The United States

SUPERINTENDENT OF DOCUMENTS
U.S. GOVERNMENT PRINTING OFFICE
Washington, D.C. 20402

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Created Pursuant to Sec. 5(A) of Public Law 304—79th Congress

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National Priority
THE HIDDEN DIMENSION

By **EDWARD T. HALL**
Professor of Anthropology

Illinois Institute of Technology, 21st and State Streets, Chicago, Illinois

295 33

Concentration ("Detention") Camps
should President Proclaim an
"Internal Security Emergency."

-Public Law 831 - 81st Congress: Title
II: Sec. 102: 103: & 104 (HUAC's original
Internal Security Act (McCarran))"

"EMERGENCY DETENTION: In the event of ...
insurrection... the President is author-
ized to make public proclamation... of an
Internal Security Emergency...and...acting
through the Attorney General is...author-
ized to apprehend and...detain...each per-
son as to whom there is reasonable ground
to believe...PROBABLY WILL...CONSPIRE with
others to engage in acts...of sabotage...
Persons apprehended...shall be confined in
...places of detention...prescribed by the
Attorney General.

50

CHAPTER X

CONCLUSION

Once the ghetto is sealed off, and depending upon the violence being perpetrated by the guerrillas, the following actions could be taken by the authorities:

- (1) A curfew would be imposed in the enclosed isolated area. No one would be allowed out of or into the area after sundown.
- (2) During the night the authorities would not only patrol the boundary lines but would also attempt to control the streets and if necessary, send out foot patrols through the entire area. If the guerrillas attempted to either break out of the area or to engage the authorities in open combat they would be readily suppressed.
- (3) During a guerrilla uprising most civil liberties would have to be suspended, search and seizure operations would be instituted during the daylight hours, and anyone found armed or without proper identification would immediately be arrested. Most of the people of the ghetto would not be involved in the guerrilla operation and under conditions of police and military control, some would help in ferreting out the guerrillas. Their help would be invaluable.
- (4) If the guerrillas were able to hold out for a period of time then the population of the ghetto would be classified through an officer for the "control and organization of the inhabitants." This office would distribute census cards which would bear a photograph of the individual,

Handwritten notes on the left margin:
- Vertical text: "HUAC's Internal Security Act (McCarran Act), Title II"
- Vertical text: "Concentration ('Detention') Camps should President Proclaim an 'Internal Security Emergency.'"
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- Vertical text: "EMERGENCY DETENTION: In the event of ... insurrection... the President is authorized to make public proclamation... of an Internal Security Emergency...and...acting through the Attorney General is...authorized to apprehend and...detain...each person as to whom there is reasonable ground to believe...PROBABLY WILL...CONSPIRE with others to engage in acts...of sabotage... Persons apprehended...shall be confined in ...places of detention...prescribed by the Attorney General."
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1

Evolution By Extension Cities and Culture

If what is known about animals when they are crowded or moved to an unfamiliar biotope is at all relevant to mankind, we are now facing some terrible consequences in our urban "sinks" ("Jungles"), ("Ghettos").

The adjustment of these people (Negroes) is not just economic, but involves an entire way of life.

The lower class of Negro in the United States poses very special problems in their adjustments to "Sink" living, which if those problems are not solved may well destroy us by making our cities uninhabitable.

An often overlooked fact is that lower class Negroes and middle class whites are culturally distinct from each other.

Some Negro spokesmen have gone so far to say that no white man could possibly understand the Negro.

They are right if they are referring to the lower class Negro. Only those we have trained do we understand.

The Need For Controls

Our studies show the relationship of man to the city is the need for enforced laws to replace tribal custom. Laws and Law Enforcement Agencies are presently in cities all over the world, but at times they find it difficult to cope with problems arising and need help. An aid to law and order that has not been used to the fullest extent possible, is the power of custom public opinion in the ethnic "Enclaves". Cooperating preachers, politicians, teachers, etc.

These "Enclaves" perform many useful purposes, one of the most important is that the "enclaves" act as lifetime reception areas in which the second generation can learn to make the transition to the "sink" (jungle) (ghetto) life.

The main problem for us with the "enclaves" as it is now placed in the "Sinks" is that its size is limited. When the Negro population increases at a rate the enclaves is unable to convert them—only two choices remain, 1. Territorial growth, (more land), or 2. overcrowding.

If the enclave cannot expand and fails to maintain a healthy "density," (overcrowding) a sink develops.

The normal capacities of law and order enforcement agencies are not able to deal with "sinks."

Apart from letting "sinks" run its course "more land" and destroy the city, there is an alternative solution.

Prepack or introduce design features that will counteract our undesired affects of the sink. But most important not destroy the enclave in the process.

A study by Pathologist Charles Southwick discovered that peromyscus mice could tolerate high cage densities.

In animal populations, the solution is simple enough and frightenly like what we see in our Urban Renewal Programs.

2

Conclusion 1

To increase density in a rat population and maintain healthy specimens. (a) Put them in boxes so they can't see each. (b) Clean their cages. (c) and give them enough to eat.

Then you can pile them in boxes up as many stories as you wish.

Note: Caged Animals become stupid, from states of flux boredom, confusion, which is a risky price to pay for our super filing system of the people.

The question we must ask ourselves is, how far can we afford to travel down the road of sensory deprivation in order to file these people away in these public housing projects?

Our most critical needs at this time therefore is for ideas, principles, designing spaces that will maintain a healthy density. A healthy interaction, a proper amount of involvement, museums, jobs, games, swimming pools, movies, etc. And a continuing sense of ethnic identification.

The creation of such ideas, principles will require the combined efforts of many diverse specialists all working secretly, closely together on a massive scale. "Coterie of Experts: City Planners, Architects, Engineers, all types, Economists, Law Enforcement Specialists, Traffic, Transportation Experts, Educators, Lawyers, Social Workers, Political Scientists, Sociologists, Anthropologists, Ethnologists and Preachers. As we know, the most capable help is Negro enclave specialists, hire as many as you can and keep contact. In their presence don't talk, listen and take notes. Remember it is important to learn about them in order to produce the desired effects.

It is absolutely essential to us that we learn more about how to maintain the maximum, the minimum, and the density of the Negro enclaves that make up our cities.

Through a process of taming, most higher organisms, including Negroes, can be squeezed into a given area, provided that they can maintain a minimum amount of food provided for them, that they are made to feel safe, and their aggressions are under control.

However if men are made fearful of each other, fear restricts the fright reaction, fear, plus overcrowding produces panic, thus creating an explosive awareness of their need for more land.

We can not allow this to happen. Land will not be allowed them, that as we all know is the most precious of all values.

Our policy must be to entertain, compromise, maximum community control and financing in their sick, but no aware or awakening to the true values.

Conclusion 2

You can't shed culture in the briefest possible sense, the message of this book is that no matter how hard man tries, it is impossible for him to divest himself or his own culture, for it has penetrated to the roots of his nervous system and determines how he perceives the world.

Most culture lies hidden and is outside voluntary control, making up the warp and weft of human existence even when small fragments of culture are elevated to awareness they are difficult to change, not only because they are so personally experienced.

...in the United States. King Alfred, at the direction of the President, is to be put into action immediately.

PARTICIPATING FEDERAL AGENCIES

National Security Council Department of Justice
• 8-9-89) (2) King of England; directed translation from the Latin of the Anglo-Saxon Chronicle.
Central Intelligence Agency Department of Defense
Federal Bureau of Investigation Department of Interior

PARTICIPATING STATE AGENCIES (Under Federal Jurisdiction)

National Guard Units State Police

PARTICIPATING LOCAL AGENCIES (Under Federal Jurisdiction)

City Police County Police

Even before 1954, when the Supreme Court of the United States of America declared unconstitutional separate educational and recreational facilities, racial unrest and discord had become very nearly a part of the American way of life. But that way of life was repugnant to most Americans. Since 1954 however, that unrest and discord have broken out into widespread violence which increasingly have placed the peace and stability of the nation in dire jeopardy. This violence has resulted in loss of life, limb and property, and has cost the taxpayers of this nation billions of dollars. And the end is not yet in sight. This same violence has raised the tremendously grave question as to whether the races can ever live in peace with each other. Each passing month has brought new intelligence that, despite new laws passed to alleviate the condition of the Minority, the Minority still is not satisfied. Demonstrations and rioting have become a part of the familiar scene. Troops have been called out in city after city across the land, and our image as a world leader severely damaged. Our enemies press closer, seeking the advantage, possibly at a time during one of these outbreaks of violence. The Minority has adopted an almost military posture to gain its objectives, which are not clear to most Americans. It is expected, therefore, that, when those objectives are denied the Minority, racial war must be considered inevitable. When that Emergency comes, we must expect the total involvement of all 22 million members of the Minority, men, women and children, for once this project is launched, its goal is to terminate, once and for all, the Minority threat to the whole of the American society, and, indeed, the Free World.

Chairman, National Security Council

Preliminary Memo: Department of Interior

UNDER KING ALFRED, the nation has been divided into 10 Regions. (See accompanying map).

In case of Emergency, Minority members will be evacuated from the cities by federalized national guard units, local and state police and, if necessary, by units of the Regular Armed Forces, using public and military transportation, and detained in nearby military installations until a further course of action has been decided.



- 1- Northeast region
- 2- Southeast region
- 3- Great Lakes region
- 4- South Central region
- 5- Deep South region
- 6- Deep South II
- 7- Great Plains, Rocky Mountain region
- 8- Southwest region
- 9- Southwest region
- 10-a, b- West Coast region

No attempt will be made to seal off the Canadian and Mexican borders.

Secretary, Department of Interior

Combined Memo: Department of Justice Federal Bureau of Investigation Central Intelligence Agency

There are 12 major Minority organizations and all are loyal to the 22 million. Dossiers have been compiled on the leaders of the organizations, and can be studied in Washington. The material contained in many of the dossiers, and no threat to reveal that material, has considerably held in check the activities of some of their leaders. Leaders who do not have such usable material in their dossiers have been approached to take Government posts, mostly as ambassador and primarily in African countries. The promise of these positions also has materially contributed to a temporary slow-down of Minority activities. However, we do not expect these slow-downs to be of long duration, because there are always new and dissident elements joining these organizations, with the potential power to replace the old leaders. All organizations and their leaders are under constant, 24-hour surveillance. The organizations are:

- 1-The Black Muslims
- 2-Student Nonviolent Coordinating Committee (SNCC)
- 3-Congress of Racial Equality
- 4-Uluru Movement
- 5-Group on Advanced Leadership (GOAL)
- 6-Freedom Now Party (FNP)
- 7-United Black Nationalists of America (UBNA)
- 8-The New Pan-African Movement (TNPAM)
- 9-Southern Christian Leadership Conference (SCLC)
- 10-The National Urban League (NUL)
- 11-The National Association for the Advancement of Colored People (NAACP)
- 12-Committee on Racial and Religious Progress (CORARP)

NOTE: At the appropriate time, to be designated by the President, the leaders of some of these organizations are to be detained ONLY WHEN IT IS CLEAR THAT THEY CANNOT PREVENT THE EMERGENCY, working with local public officials during the first critical hours. All other leaders are to be detained at once. Compiled lists of Minority leaders have been readied at the National Data Computer Center. It is necessary to use the Minority leaders designated by the President in much the same manner in which we use Minority members who are agents with CENTRAL and FEDERAL, and we cannot, until there is no alternative, reveal KING ALFRED in all its aspects. Minority members of Congress will be unseated at once. This move is not without precedent in American history.

Attorney General

Preliminary Memo: Department of Defense

This memo is being submitted in lieu of a full report from the Joint Chiefs of Staff. That report is now in preparation. There will be many cities where the Minority will be able to put into the street a superior number of people with a desperate and dangerous will. He will be a formidable enemy, for he is bound to the Continent by heritage and knows that political asylum will not be available to him in other countries. The greatest concentration of the Minority is in the Deep South, the Eastern seaboard, the Great Lakes region and the West Coast. While the national population

exceeds that of the Minority by more than ten times, we must realistically take into account the following:

- 1—An estimated 40-50 percent of the white population will not, for various reasons, engage the Minority during an Emergency.
- 2—American Armed Forces are spread around the world. A breakout of war abroad means fewer troops at home to handle the Emergency.
- 3—Local law enforcement officials must contain the Emergency until help arrives, though it may mean fighting a superior force. New York City, for example, has a 25,000-man police force, but there are about one million Minority members in the city.

We are confident that the Minority could hold any city it took for only a few hours. The lack of weapons, facilities, logistics—all put the Minority at a final disadvantage.

Since the Korean War, this Department has shifted Minority members of the Armed Forces to areas where combat is most likely to occur, with the aim of eliminating, through combat, as many combat-trained Minority servicemen as possible. Today the ratio of Minority member combat deaths in Vietnam, where they are serving as "advisers," is twice as high as the Minority population ratio to the rest of America. Below is the timetable for KING ALFRED as tentatively suggested by the JCS who recommend that the operation be made over a period of eight hours:

- 1. Local police and Minority leaders in action to head off the Emergency.
- 2. Countdown to eight hours begins at the moment the President determines the Emergency to be:
 - A. National
 - B. Coordinated
 - C. Of Long Duration
- 3. County police join local police. 6th
- 4. State police join county and local forces. 7th
- 5. Federal marshals join state, county and local forces. 5th
- 6. National Guards federalized, held in readiness. 4th
- 7. Regular Armed Forces alerted, take up positions; Minority troops divided and detained, along with white sympathizers, under guard. 3rd

- 8. All Minority leaders, national and local, detained. 2nd
- 9. President addresses Minority on radio-television, gives it one hour to end the Emergency. 1st
- 10. All units under regional commands into the Emergency 0

'O' Committee Report:
Survey shows that, during a six-year period, Production created 9,000,000 objects, or 1,500,000 each year. Production could not dispose of the containers, which proved a bottleneck. However, that was almost 20 years ago. We suggest that vaporization techniques be employed to overcome the Production problems inherent in King ALFRED.

Secretary of Defense

Grupos Indígenas de México



- | | | | |
|---------------------|--------------------|-------------------------|------------------------|
| 1 Kumiai | 15 Mazateco | 29 Pima Bajo | 44 Tzotzil |
| 2 Cucapá | 16 Popoloca | 30 Tepehuano | 45 Tojolabal |
| 3 Paipai (akwa'ala) | 17 Ixcateco | 31 Yaqui | 46 Chuj |
| 4 Cochimi | 18 Chocho-Popoloca | 32 Mayo | 47 Jacalteco |
| 5 Kiliwa | 19 Mixteco | 33 Tarahumarã | 48 Mame |
| 6 Seri | 20 Cutcateco | 34 Guarijío | 49 Motozintleco |
| 7 Tequistlateco | 21 Trique | 35 Cora | 50 Mixe |
| o Chontal de Oax. | 22 Amuzgo | 36 Huichol | 51 Popoloca |
| 8 Tlapaneco | 23 Chatino | 37 Nahuá | 52 Zoque |
| 9 Pame | 24 Zapoteco | 38 Huasteco | 53 Totonaco |
| 10 Chichimeco Jonaz | 25 Chinanteco | 39 Maya Peninsular | 54 Tepchua |
| 11 Otomí | 26 Huave | 40 Lacandón | 55 Parípecha o Tarasco |
| 12 Mazahua | 27 Pápago | 41 Chontal (de Tabasco) | 56 Kikapú |
| 13 Matlatzincá | 28 Pima Alto | 42 Chol | |
| 14 Ocuilteco | | 43 Tzeltal | |

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HARDEMAN HALL--corner of willow and locust st.

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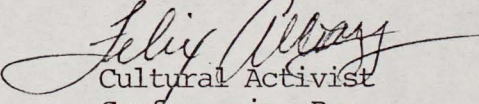
If you would like to attend the conference get in contact with Felix Alvarez, c/o Centro de Bienestar, 365 Willow St. San Jose, Calif. 95110, (408)998-2264 ext. 30

MAY 31st, 1980
CONFERENCE SCHEDULE

8:00-9:30 am	REGISTRATION (Hardeman Hall)
9:30-10:00 am	Welcoming, Opening Statement-Keynote speakers.
10:00-Noon	<u>WORKSHOPS-</u> a. Immigration b. Youth-Student c. Land Struggles d. La Mujer e. Labor Struggles
12:00-1:30pm	PRESENTATION- August 29th Coalition National Steering Committee Speaker
1:30-2:30pm	Caucus (lunch break)
2:30-3:30pm	Regional Committees/Plan Outreach.
3:30-5:00pm	GENERAL SESSION- (Resolutions)
6:00	Dinner- School Cafeteria.
8:00	Dance (to be announced)

In behalf of the conference organizers, we invite you to participate in the Cultural Activist Conference to help build for the Tenth Anniversary of the Chicano Moratorium in Los Angeles. We hope that this conferencia will reflect the political and artistic commitment we all share in our struggles. The conference will take place in San Jose, California on May 31st, at Hardeman Hall located in Sacred Heart Church, corner of Willow and Locust Sts. We are requesting that you bring sleeping bags, housing will be made available on Friday May 30th and the 31st. When you arrive in San Jose you can call during the day 998-2264 ext 30 and ask for Felix Alvarez, Eliza Gonzales, or Bill Flores, at night you can call 378-1855 Eliza Gonzales, 287-1839 Felix Alvarez, or 293-0748 Bill Flores. Please call and confirm if you will be needing housing by May 26th. The conference will be providing lunch and dinner on the 31st any donations would be appreciated.

Hasta Entonces,


Cultural Activist
Conferencia, Rep.
Felix Alvarez.

PROPOSAL
GARDEN OF EDEN

The Community Monitors has always been involved with bringing social change by aiming at the roots causes of poverty, unjust institutions, laws or policies which keep people poor. Living in an urban area, we turn to dependent on machine and assembly lines for our survival.

There are ordinances that say we cannot keep chickens, rabbits, or goats in our back yards. There are ordinances that say we cannot even make up compost in our back yards for our home vegetable gardens, but we believe there is a right way of preparing and caring for compost or building a chicken coup: One of the main purposes of our organization is to bring people together in basic survival training, as well as to learn the spirited way that our mother earth is relating to us, for she will take care of those who take care of her. We believe that the power our father gave our mother earth and our women, is the birth of life. We believe that God will ask us on Judgement Day to pick up a hand full of our mother earth, from the same slime that he made us from and explain to him, "what have we done with it, did we give life?, did we grow life on it?, did we feed our family from it?, if so, then we will find life." If we use it to destroy life with it, make war with it, make people suffer with it, then we will find no life.

This profession that is as old as Adam, seeing that is what God told Adam to do, we must try different ways to encourage our people to grow their own food, by beginning in schools, since it is a place of learning. We have already submitted a proposal for a agricultural curriculum in the Alum Rock Union Elementary School District to begin this year. Last year in four of the Alum Rock schools, Mathson Community School, Fischer Community School, San Antonio School, and Dorsa School, we started a community garden which worked out very well. In most low-income communities, if a student brings homework in English,

New Math, Social Studies, for most parents it is difficult for them to tutor in those subjects, if a student took classes in Agricultural Horticulture and Ecology, most parents can be a good tutor.

A friend of mine asked me why didn't we call it the "Victory Garden of the 80's" but we said no, the history of the Victory Garden came from war, we want to call it a name that we must aim for, "The Garden of Eden" a natural garden with no cancer chemicals, pesticides, nuclear radiation toxic substances.

Cancer is the new plague, caused by what seems good is evil. The reason is that the problem does not lend itself to a particular scientific cure. On the contrary it is science itself that is responsible for cancer. Modern Science and technology is not our God, a ~~life~~ loving God would not be involved with anything that destroys the life that he created. Things like war, nuclear power, chemical pesticides, cancer birth control pill, and toxic substances remind us of the forbidden fruit that our first man and woman were told to leave alone.

Natural Family Planning

Natural means that which is in accord with the very being of man and woman as creatures made in the image and likeness of God. Natural does not mean "doing what comes naturally in the sense of the easiest or most convenient. In sexual matters, associating natural and easy has unhappy results, including the contemporary acceptance of nonmarital relations and contraceptions, which has brought us divorce, wife-swopping, delinquent juveniles, and unwanted children, and abortion, cancer~~y~~ in our women, and most of all not to mention those people that profit from it legally or illegally.

There is increased concern today for doing things the natural way, whether it involves growing vegetables, feeding a baby, or family planning. It would

be highly inconsistent for someone to be interested in organic foods and then to take six powerful birth control drugs. It should be unthinkable that someone concerned about life of trees and birds could be unconcerned about life of human beings still in the womb.

We in Eastside, San Jose or in low-income areas, are always encouraged by clinics from health centers, schools, welfare, city, state, and federal, to use contraceptives, cancer pill, abortion, and sterilization. People whose government is less than democratic may not be able to offer any counterarguments. We have the unhappy precedent that sterilization was one of the first steps taken by the Nazis to exterminate the Jews. Of course, many will say it can't happen here. The truth of the matter is that it has already begun. In the summer of 1973, the nation was alerted to the fact that certain welfare recipients were being sterilized. We need your help to buy material for our natural family planning, and rent space to bring people together, we will be working closely with couple to couple leagues and Center for Life. Our aim is to change it to multi-culture material and the teacher would be a grass root person, most low-income people are still trying to follow what God told Eve to do.

Natural Energy

Solar installation training . Natural energy does not mean natural gas, nuclear power plants, oil or electricity. Our oldest energy is our father Sun, but man hasn't figured out how to put a meter between us and our sun. Some traditional Indians and Jews believe that nuclear power is the unnatural energy that causes the earth quake. The sun's core causes energy that is regulated by our ozone to protect us, animals, our plant life from burning. Our mother earth core came from energy within giving life to nutrients regulated by minerals like uranium. Man has made a unnatural core that creates energy that

draws energy from the core of the earth and causes tremblers. What we want to see is a natural method of energy in our home, jobs and centers. One of the main alternatives is solar installation training. There are alot of training such as OIC, CET, Job Corp, Copy, Yes Program, which mostly teaches and trains in the silicone jobs, and that means dependent on production of war products, but there is not enough training in carpentry, plumbing, electrical, solar theory, and basic trade skills in solar power. We are also members of the Santa Clara County Solar Coalition who supports us, but we need training and material costs. Low-income people do not get a chance to learn much about solar and its benefits. We still depend on PGE for energy and it costs so much to cook and heat our homes. What ever happen to our wooden stove or heater? Who still makes them, and how can we get to get a manufacturer in San Jose to start making them and at the same time get the City and County, State and Federal land to be used to grow more trees for fire wood. Fire wood is our oldest energy for cooking our food, heating our rooms, and even the ashes don't get over looked, ashes is simply wood minus its water and carbon compounds. What remains is rich in minerals and has many uses in the garden as a nutrient, soil conditioner, or even as a pest repellent.

Heating with wood is a positive step toward self-sufficiency; it is also a step away from some of the conveniences you now take for granted. But despite the fact that heating with wood entails some chores, it does offer pleasures. Wood, man's first fuel, is actually stored solar energy. A tree's leaves function as tiny solar collectors to harness sunlight which the tree uses to convert water, carbon dioxide, and nutrients into organic matter-- wood. One has but to light a match to release his stored solar energy. Its like our sun keeps us warm in the day time, and with wood keeping warm at night. While there is still land left in Santa Clara Valley, at the same time

And when the men of Israel were away, he stood and smote the Philistines till his hand was weary, and stiff with the sword. And the Lord wrought a great victory that day: and the people that were fled away, returned to take spoils of them that were slain. And after him was Semma the son of Age of Arari. And the Philistines were gathered together in a troop: for there was a field full of lentils. And when the people were fled from the face of the Philistines,

He stood in the midst of the field, defended it, and defeated the Philistines. And the Lord gave a great vic-

Moreover also before this the three were princes among the thirty, and down and came to David in the best time into the cave of Odollam: in the camp of the Philistines in the valley of the giants.

And David was then in a hold: and there was a garrison of the Philistines in Bethlehem.

And David longed, and said: O some man would get me a drink of water out of the cistern, that is in Bethlehem, by the gate!

And the three valiant men broke through the camp of the Philistines, and drew water out of the cistern of Bethlehem, that was by the gate, and brought it to David. But he would not drink, but offered it to the Lord.

Saying: The Lord be merciful to me, that I may not do this. Shall I drink the blood of these men that went, and in peril of their lives? Therefore he would not drink. These things did these three mighty men.

Abisai also the brother of Joab, son of Sarvia, was chief among them. And he lifted up his spear against three hundred whom he slew. And he was renowned among the three.

And the noblest of three, and was

17. 49. Rom. 15, 9. CHAP. 23. Acts, 2, Par. 11, 10. 1 Par. 11, 15.

23. Ver. 4. As the light of the morning, shall be the kingdom of Christ.
5. Neither is my house so great. As if he say: This everlasting covenant was not my house; but purely owing to his bounty: I call my salvation, and my will; that is, who always saved me, and granted me what I desired of him; so that I and my house, through blessing, have sprung up, and succeeded in us.

8. *Jesbaham*, the son of Hachamoni. For as the name of this hero, as appears from ver. 11.—Most tender. He appeared like one and weak, but was indeed most valiant and strong. It seems the Latin has here given interpretation of the Hebrew name of the hero whom *Jesbaham* was like, instead of the Hebrew, which was *Adino* the Ezrite, one renowned of old for his valour.

9. *Dodo*. In Latin, *Patruis ejus*, which is interpretation of the Hebrew name *Dodo*. The occurs in ver 24.

their chief: but to the three first he attained not.

20 And Banaias the son of Joiada a most valiant man, of great deeds, of Cabsael. He slew the two lions of Moab: and he went down, and slew a lion in the midst of a pit, in the time of snow.

21 He also slew an Egyptian, a man worthy to be a sight, having a spear in his hand: but he went down to him with a rod, and forced the spear out of the hand of the Egyptian, and slew him with his own spear.

22 These things did Banaias the son of Joiada.

23 And he was renowned among the three valiant men, who were the most honourable among the thirty: but he attained not to the first three. And David made him of his privy council.

24 Asael the brother of Joab was one of the thirty, Elehanan the son of Dodo of Bethlehem,

25 Semma of Harodi, Elica of Harodi, 26 Heles of Phalti, Hira the son of Acces of Thecua,

27 Abiezer of Anathoth, Mobonnai of Husati,

23 Selmon the Ahohite, Maharai the Netophathite,

20 Heled the son of Baana, also a Netophathite, Ithai the son of Ribai of Gabaath of the children of Benjamin,

30 Banaia the Pharathonite, Heddai of the torrent Gaas,

31 Abiailbon the Arbathite, Azmaveth of Beroni,

32 Eliaba of Salaboni, the sons of Jassen, Jonathan,

33 Semma of Orori, Ailam the son of Sarar the Arorite,

34 Eliphelet the son of Aasbai the son of Machati, Eliam the son of Achitophel the Gelonite,

35 Hesrai of Carmel, Pharai of Arbi,

36 Igaal the son of Nathan of Soba, Bonni of Gadi,

37 Selec of Ammoni, Naharai the Berothite, armourbearer of Joab the son of Sarvia,

38 Ira the Jethrite, Gareb also a Jethrite,

39 Urias the Hethite: thirty and seven in all.

CHAPTER 24

David numbereth the people. God sendeth a pestilence, which is stopt by David's prayer and sacrifice.

CHAP. 24. 1 Par. 21, 1. 2 Kings, 24, 6.

CHAP. 24. Ver. 1. *Stirred up*. This stirring up was not the doing of God, but of Satan; as it is expressly declared (1 Par. 21, 1).

Ver. 10. *David's heart struck him*, after the people were numbered. That is he was touched with a great remorse for the vanity and pride which had put him upon numbering the people.

AND the anger of the Lord was again kindled against Israel, and stirred up David among them, saying: Go, number Israel and Juda.

2 And the king said to Joab the general of his army: Go through all the tribes of Israel from Dan to Bersabee, and number ye the people that I may know the number of them.

3 And Joab said to the king: The Lord thy God increase thy people, and make them as many more as they are now, and again multiply them a hundredfold in the sight of my lord the king. But what meaneth my lord the king by this kind of thing?

4 But the king's words prevailed over the words of Joab, and of the captains of the army. And Joab, and the captains of the soldiers went out from the presence of the king, to number the people of Israel.

5 And when they had passed the Jordan, they came to Arcoer to the right side of the city, which is in the vale of Gad.

6 And by Jazer they passed into Galaad, and to the lower land of Hodsai: and they came into the woodlands of Dan. And going about by Siden,

7 They passed near the walls of Tyre, and all the land of the Hevite, and the Chanaanite: and they came to the south of Juda into Bersabee.

8 And having gone through the whole land, after nine months and twenty days, they came to Jerusalem.

9 And Joab gave up the sum of the number of the people to the king, and there were found of Israel eight hundred thousand valiant men that drew the sword: and of Juda five hundred thousand fighting men.

10 But David's heart struck him, after the people were numbered. And David said to the Lord: I have sinned very much in what I have done; but I pray thee, O Lord, to take away the iniquity of thy servant, because I have done exceeding foolishly.

11 And David arose in the morning; and the word of the Lord came to Gad the prophet and the seer of David, saying:

12 Go, and say to David: Thus saith the Lord: I give thee thy choice of three things. Choose one of them which thou wilt, that I may do it to thee.

13 And when Gad was come to David, he told him, saying: Either seven years of famine shall come to thee in thy land: or thou shalt flee three months before thy adversaries, and they shall pursue thee: or for three days there shall be a pestilence in thy land. Now therefore deliberate, and see what answer I shall return to him that sent me.

14 And David said to Gad: I am in a great strait; ⁹but it is better that I should fall into the hands of the Lord (for his mercies are many) than into the hands of men.

15 And the Lord sent a pestilence upon Israel, from the morning unto the time appointed. And there died of the people from Dan to Bersabee seventy thousand men.

16 And when the angel of the Lord had stretched out his hand over Jerusalem to destroy it, the Lord had pity on the affliction, and said to the angel that slew the people: It is enough. Now hold thy hand. And the angel of the Lord was by the thrashingfloor of Areuna the Jebusite.

17 And David said to the Lord, when he saw the angel striking the people: It is I. I am he that have sinned: I have done wickedly. These that are the sheep, what have they done? Let thy hand, I beseech thee, be turned against me, and against my father's house.

18 And Gad came to David that day, and said: Go up, and build an altar to the Lord in the thrashingfloor of Areuna the Jebusite.

19 And David went up according to the word of Gad which the Lord had commanded him.

20 And Areuna looked, and saw the king and his servants coming toward him.

21 And going out he worshipped the king, bowing with his face to the earth, and said: Wherefore is my lord the king come to his servant? And David said to him: To buy the thrashingfloor of thee, and build an altar to the Lord, that the plague, which rageth among the people, may cease.

22 And Areuna said to David: Let my Lord the king take, and offer, as it seemeth good to him. Thou hast here oxen for a holocaust, and the wain, and the yokes of the oxen for wood.

23 All these things Areuna as a king gave to the king. And Areuna said to the king: The Lord thy God receive thy vow.

24 And the king answered him, and said: Nay, but I will buy it of thee at a price, and I will not offer to the Lord my God holocausts free cost. So David bought the floor, and the oxen, for fifty sleds of silver.

25 And David built there an altar to the Lord, and offered holocausts and peace offerings. And the Lord became merciful to the land: and the plague was stayed from Israel.

THE THIRD BOOK OF KINGS

This and the following Book are called by the holy fathers the third and fourth book of Kings; but by the Hebrews, the first and second. They contain the history of the kingdoms of Israel and Juda, from the beginning of the reign of Solomon, to the captivity. As to the writer of these books, it seems most probable they were not written by one man; nor at one time; but as there was all along a succession of prophets in Israel, who recorded, by divine inspiration, the most remarkable things that happened in their days, these books seem to have been written by these prophets. See 2. Paralip. (otherwise 2 Chron.) 9, 29; 12, 15; 13, 22; 20, 34; 26, 22; 32, 32.

CHAPTER 1

King David growing old, Abisag a Sunamitess is brought to him. Adonias pretending to reign, Nathan and Bethsabee obtain that Solomon should be declared and anointed king.

NOW King David was old, and advanced in years: and when he was covered with clothes, he was not warm.

2 His servants therefore said to him: Let us seek for our lord the king, a young virgin, and let her stand before the king, and cherish him, and sleep in his bosom, and warm our lord the king.

3 So they sought a beautiful young woman in all the coasts of Israel: and they found Abisag a Sunamitess, and brought her to the king.

4 And the damsel was exceeding beautiful; and she slept with the king, and served him: but the king did not know her.

5 And Adonias the son of Haggith exalted himself, saying: I will be king. And he made himself chariots and horsemen, and fifty men to run before him.

⁹Dan. 13, 23. CHAP. 1. 11 Kings, 2, 29; 2 Kings, 13, 21; 5, 1.

6 Neither of any time have these things? And he said, the new...

7 And he said, the new...

8 But Saad the son of the prophet, and the strength of the...

9 And Adonias and calves at the altar of Zoheleth, and the king's sons, the king's se...

10 But Nathan and Solomon his...

11 And Nathan heard that Adonias had slain the king's son...

12 Now the king and saved thy Solomon.

13 Go, and say to the king, swear me, and he shall doth A...

14 And when thou shalt see the king, and when thou shalt see the king, and when thou shalt see the king...

15 So Bethsabee and she ministered to the king...

16 Bethsabee and she ministered to the king...

17 She and thou didst see the Lord the king, and when thou shalt see the king...

18 And he and thou, and nothing of the king's son, and Joab the king's son, and Joab the king's son...

19 He and thou, and nothing of the king's son, and Joab the king's son, and Joab the king's son...

20 And he and thou, and nothing of the king's son, and Joab the king's son, and Joab the king's son...

21 Other than my father, shall be counted...

22 Other than my father, shall be counted...

23 Other than my father, shall be counted...

24 Other than my father, shall be counted...

25 Other than my father, shall be counted...

26 Other than my father, shall be counted...

27 Other than my father, shall be counted...

28 Other than my father, shall be counted...

Chicano group aims to boycott federal census

By Stan Moreillon
Staff Writer

Leaders of the Black Berets, a grass-roots Chicano organization, are quietly planning to boycott the U.S. census, charging that its information "will be misused to track down illegal aliens and put them out of the country."

They hope the boycott will become nationwide.

Brothers Henry and Jesse Dominguez, Black Beret council members, also charge that "the government is going to use what they tell us is 'confidential' information to help set up the draft."

The brothers oppose the census and the draft because they are convinced that Mexican-Americans and other minorities will be the chief victims of any "misuse."

"They say the census information will be confidential — but don't you believe it!" Henry Dominguez declares. "It will NOT be confidential. It will be used to oppress our people."

Henry bases his intense opposition to the census on what he calls "historical precedent."

"The real reason behind taking a census goes all the way back to Augustus Caesar," he says. "It was used from the beginning to control the people."

"The Romans used the census to keep track of the Jewish people so they would know how many centurions and tribunes

would be needed to control them."

The brothers are longtime activists in East San Jose Chicano movements and community affairs.

They helped organize and marched in the second annual Chicano Spiritual Unity Walk through East San Jose held a week ago.

As Black Beret officers, they lend direction to 25 to 30 adult members and 30 to 40 youngsters. The group was organized "about 17 years ago to raise up and educate our people and to fight police brutality and drug use," says Henry Dominguez.

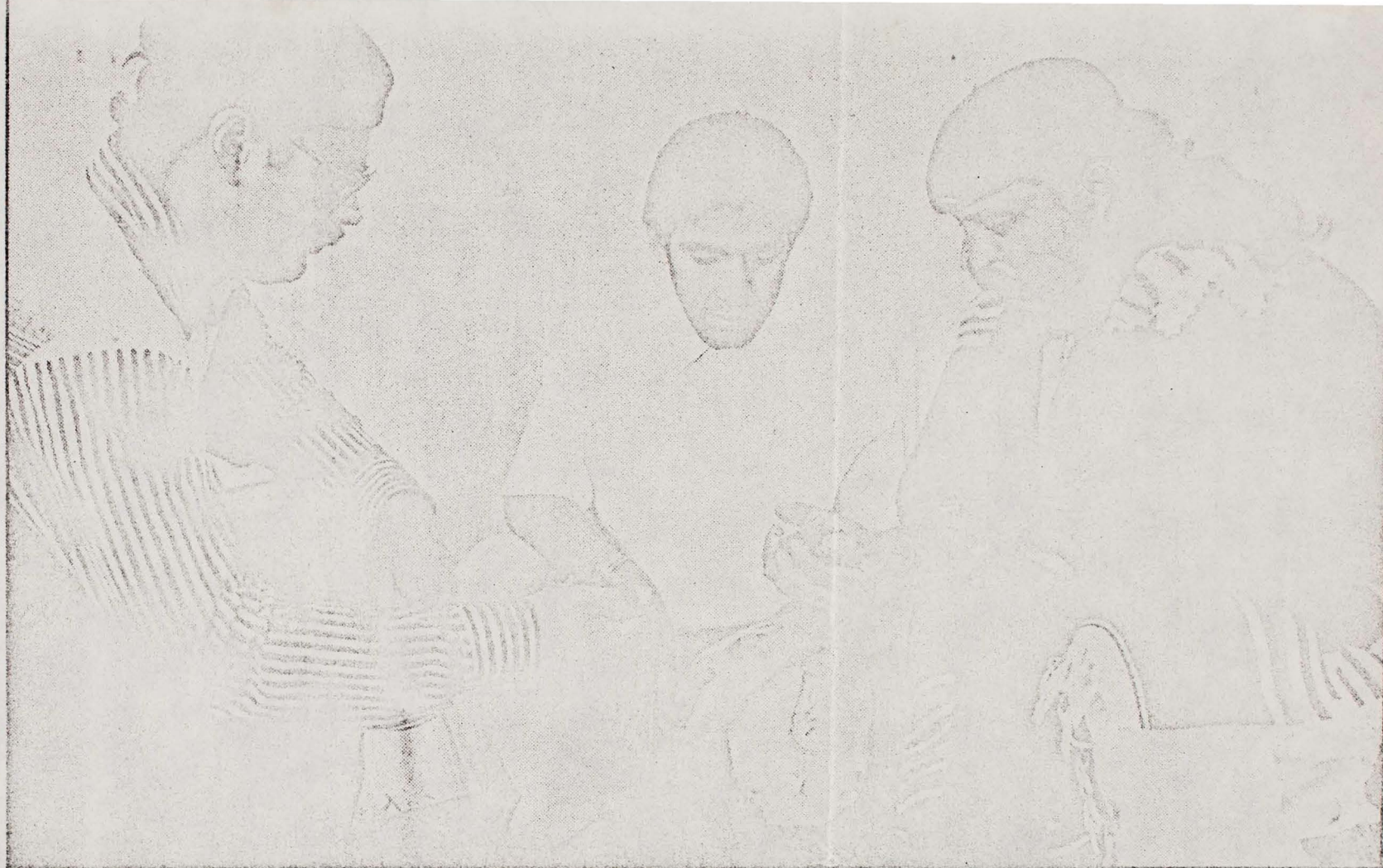
Henry, 36, is a full-time worker at the Mayfair Community Center. For the past two years his main concern has been the refinement of community gardens in the barrios and teaching agriculture to the kids.

"We have four community gardens and two good greenhouses in full operation now," he says. They're at schools on the East Side.

"We are teaching our people to grow their own food so they won't have to depend on the stores to live," he says.

Henry points out one of the greenhouses, just across the street from the Mayfair center at Lee Watson School.

"I helped build it," he says



April 2, 1980 Tom Williams — Mercury and News

Brothers Jesse, left, and Henry Dominguez, right, discuss garden with Richard Pantero Gonzales

with pride. He grins and adds, "We hustled the materials."

Jesse, 33, is a drug abuse counselor for the Mexican-American Community Services Agency, better known as MAC-SA.

The brothers also spend a lot of time dealing with street problems on the East Side. They were street kids themselves.

"We come from the environment and we understand the problems," says Henry. "We

know about police brutality and rip-off landlords in the barrios — and we know about the economic and school problems.

"We know the effects of Prop. 13 and what Prop. 9 will do. We've lived through these problems."

Concerning claims of police brutality, Jesse complains that "the press and TV around here have painted us as hating the cops."

Henry chimes in: "We are

not against law enforcement — only people who abuse it. We aren't here to start trouble but to expose it."

"If I break the law, arrest me and put me in jail," Jesse says. "But don't drag me behind a building and beat me. Don't rearrange my face. I'm human, too. I bleed. I'm not made of wood."

The brothers say they have seen police brutalize barrio people. "We try to reconstruct confrontations," says Henry. "We have to prove police bru-

tality. We want to bring it into the courts."

But, he admits, "we haven't had much success against it. We've gone to the Human Relations Commission and to the ACLU (American Civil Liberties Union).

"But in five years, we haven't seen one police officer fired for brutality," Henry adds bitterly. "Even when they're cited, the (San Jose) Civil Service Commission lets 'em off.

"It's hard, man. It's hard."

CONFERENCE
CULTURAL ACTIVIST CONFERENCE
MAY 31ST - JUNE 1ST.
SAN JOSE, CA

1. SEC. 5(A) PUBLIC LAW 304 79 CONGRESS.
"PLAN FOR INTERNMENT
(CONCENTRATION CAMPS) OF
CIVILIAN POPULATION IN NATIONAL
EMERGENCY"