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Papua New Guinea Patrol Reports

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WEST SEPIK DISTRICT PATROL PEPORTS

1969-1970

PAGEI

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TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

CONFIDENTIAL

Patrol Conducted by D. YAM. B. CLAASEN. A.D.O. Area Patrolled SEKOTCHIAN - BORDER AREA - JABIRI. RIVER.
Patrol Accompanied by Europeans
Natives
Duration—From
Number of Days
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services/6./Z/19.69
Medical/19.
Map Reference BORDER (SPECIAL) SHEET 1. SERIES 3
Objects of Patrol (1) As per Instructions (2) Border Surveillance
Director of District Administration, PORT MORESBY.
Forwarded, please.
/ /19
/ / 19District Commissioner
/ / 19 District Commissioner Amount Paid for War Damage Compensation \$
/ /19
/ / 19 District Commissioner Amount Paid for War Damage Compensation \$
/ / 19 District Commissioner Amount Paid for War Damage Compensation \$

TERRITORY OF PAPUA AND NEW GUINEA

(18)

Division of District Administration,
Department of the Administrator,
KONEDOBU. PAPUA.

13th . October . 1969

The Assistant Secretary, International Relations & Internal Affairs, Department of the Administrator, KONEDOBU.

The Head of Special Branch, R.P. & N.G.C., KONEDOBU.

EXTRACT FROM PATROL REPORT/AREA STUDY.

Extract/Precia

See attachment.

(T.W. ELLIS)

Secretary,

Department of the Administrator

67-16-1

pul

HO

24th September, 1969.

The District Commissioner, West Sepik District, WANDO.

PATROL PACKT NO. 3/1969-70.

Your reference is S-2-3 of 29th August, 1969.

2. I seknowledge with thanks receipt of Special Report by Mr. D. Van R. Glassen, A.B.O., to parts Kilimers and Paged

3. A very well written report of a good patrol. Mr. D. Van R. Glasson has done a good job.

4. Matters arising from this patrol have been referred to the Internal Affairs Section of our department for necessary action.

(T.W. BLLIS)

oc: Mr. D. Van R. Claasen, Dengthent of the Ashioletrator, Patrel Post, PAGH, West Sepik District.

Please note that political education must be a continuing process in all situations with the emphasis on the advantages of national unity.

67.16.1. TERRITORY OF PAPUA AND NEW GUINE CONFIDENTIAL Department of District Administration · S2-3 Our Refer District Office, VANIMO, West Sepik District. If colling ask for 29th August, 1969 The Secretary, Department of the de Administrator, Subject: Pagei Patrol No.3 of 69/70 Attached please find the following documents arising out of the report on the above patrol undertaken by Mr.D.Van. R. Classen, ADO, to the Sekotchiau - Jabiri River border area of the Pagel Administrative Area: Patrol Instructions C. 1/3 cf 5th August, 1969 by the ADC Vanimo. (ii) Patrol Report in duplicate. Covering comments, S1 of 25th August, 1969 by the ADC Vanimo. (iiii) The patrol was mounted as a consequence of your SR16-9-4/1 5995 which was also the basis for the Patrol Instructions. The groups concerned have been informed that they cannot remain indefinitely in T.P.N.G but they were not informed of how long they would be permitted to remain and work their sage tracts. Your directive contained no stipulation as to a time limit. may well be that the permitted period is conditional to t working out of the sago tracts; however the sago tracts are numerous and quite extensive. Moreover as pointed out in my comments, \$2-3 of 4th August on Pagei Patrol No.2 of 69/70 the working out of a single sago tract could extend over a period of up to three years. Such an extended period of permissive residency would appear to be contrary to your instructions because in essence at assumes the status of permanent rather than temporary occupancy. 3. Should it be policy to permit accial groups from west Irien to cross into T.P.N.G. and work, on a temporary occupancy basis, land and sago tracts to which they have proven customary rights then a decision as to maximum permitted period of occupancy must be given. This will clear any uncertainty that the groups involved may have in respect of their land and usufructory rights and will allow at field level positive action to implement your instructions and ensure compliance of your instructions by the groups concerned. Attempts were made to locate the cattle concerned but to no. The tracts disappeared in the wilderness of the Buwani Mountains. avail.



According to the Vanimo Stock Inspector who visited the area the cattle are scrubbers and are from a herd of sattle abandoned when Dutch Missionaries left the border areas in 1962.

5. Mr Classen is to be commended not only for the competent marner in which he carried out the patrol but also for his clear concise report and excellent patrol map.

J & Waksford tust (J.E. WAKEFORD) tust District Commissioner

S.1.
TRB/LMW:

Department of the Administrator, Division of District Administration, SubDistrict Office, West Septh District, VANIMO.

CONFIDENTIAL.

25th. August, 1969.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANLYO.

PAGEI PATROL NO. 3 - 1969/1970 - PAGEI - SEKOTCHIAU - SANGKE RIVER - JABIRI RIVER - PAGEI.

Attached is the original and two (2) copies of Mr. D. Van R. CLAASEN's Report of the above Patrol.

Mr. CLAASEN has obviously carried out a good Patrol and submitted an excellent Report. The Report is clear, concise, and explains the present situation with regard to the people in a most informative manner. There is little I can add.

The people have been told that they cannot remain indefinitely in T.P.N.G. They will return in time to West Irian, as they understand this to be the Administration's wish. No definite time was given as to when they must return to their side of the border.

"these people would have a very good cree for Permissive Residency, certainly more so than some who have come across in the past". I feel we must agree on this !

It is suggested that the people visited on this Patrol be given the opportunity to ask for Permissive Residency and that their Applications be considered in a favourable light.

I feel that Reports of previous Patrols to these Camp Sites (PAGEI Patrol Reports Ros. 6/1968-69; 7/1968-69; 13/1968-69; 2/1969 -70) together with the prepent Report indicate that some positive and tolerant action should be taken to assist these displaced persons.

T. R. BERGIN). SEISTANT DISTRICT COMMISSIONER.

Territory of Papus and New Guinea



CONFIDENTIAL

ıla

Patrol Post, PAGEI, Vanimo Sub-District, West Sepik District.

20th August, 1969.

The Assistant District Commissioner, Sub-District Office, VANIMO.

PATROL REPORT No. 3 of 1969/1970

PAGEI No. 3 of 1969/70. Report Number

VANIMO Sub-District

WEST SEPIK District

Part Pagei L. G. Council, part non Council/Non-council Area : council area.

D. van R. Claasen. Patrol Conducted By :

Assistant District Officer. Designation

PAGEI-SEKOTCHIAU-BORDER AREA TO JABIRI RIVER-PAGEI. Area Patrolled:

Personnel Accompanying Patrol :

1358 MAKAI, Constable 1/c. 0961 MAMURI, Constable 1/c. 1264 MAYAM, Constable 1/c. 3203 HERMAN, Constable.

From 11/8/69 to 17/8/69 - Inclusive. Seven (7) Days. Duration of Patrol :

16/7/69 to 21/7/69. Six (6) Days. Date and Duration of Last D. D. A. Patrol to area:

(a) Contact inhabitants of West Irianese Objects of Patrol : Camps and advise their return.

(b) Routine Administration.
(c) Border Surveillance.

Approximately 230 persons. Total Population of Area Patrolled :

Border (Special) Sheet No. 1., Series 3. (100,000 Metre Square Identification, WB.). Map Reference :

Lord and the Lord

Village Population Register : Not Enclosed.

For your information and onforwarding, please.

R. Claasen) (D. Jan R. Claasen) Assistant District Officer Officer in Charger PAGEI.

C.1/3.

la

TRB/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office West Sepik Distr ict, VANIMO.

CONFIDENTIAL :

5th. August, 1969.

The Officer in Charge, Patrol Post, PAGEI.

PAGEI PATROL NO. 3 - 1969/1970. PAGEI - SEKGTCHIAU - SANGKE RIVER - JABIRI RIVER - PAGEI.

Please prepare to depart PAGEI on Monday, 11th.
August, 1969 for a Patrol to the SEKOTCHIAU - SANGKE HIVER
- JABINI RIVER Areas. The number of Police personnel you take with you will be left to your discretion.

Mr. KITCHENS, A.P.O. is to remain at PAGEI whilst you are in the Field.

The objects of your Patrol are :-

1. Contact the inhabitants of the West Irianese Camps of "ICHRITUANCK", situated at Map Reference WB. 001708; "YUNAMI", situated at Map Reference WB. 022783 and the three (3) Camps visited by Mr. KITCHENS during the course of PAGEI (Bo. 13/68-69) and situated at Map References WB. 099 879, Patrol No. 13/68-69, and situated at Map References WB. 099 879, Patrol No. 18 and WB. 09083 and WB. 090890 (on te banks of the Jahlki River). WB. 09088 and WB. 090890 for the banks of the Jahlki River). The first named Camp is occupied by people from SKOFRO; the second named Camp by people from SANGKE and the remaining three (3) Camps by people from NIAU MENO and HIAU KOFFO. In a 11, a total population of a pproximately 203.

Inform them that as they are west Irianese they will not be permitted to stay within T.P. & W.G. They will be allowed to finish making their sage and must return to west Irian as soon as possible.

(The above Direction has come from ADSEC).

It is not desired at this stage that you escort the people to the Border.

- Collect any information that may be of intellegence value.
- Routine Administration where necessary.

Take a SQUADCAL Portable Transceiver on Patrol with you and maintain regular scheduled contact with PAGEI and VARING.
You are required to give a SITREP each day whilst on Patrol.

Please read the Reports of earlier Patrols to this area for your own familiarization and at the same time take note of the instructions issued for these Patrols.

I wish you a good Patrol ! I have had personal

IT. R. MERGINA

MEISTANT DISTRICT COMMISSION

CONFIDENTIAL :

In accordance with your written instructions C.1/3. of the 5th August, 1969, the patrol departed from PAGEI Patrol Fost on the morning of the 1th August, 1969, for SEKOTCHIAU and the border area to the JABIRI River.

The area patrolled lies generally west and north-west of the The area patrolled lies generally west and north-west of the PAGEI Fatrol Post, adjacent to the West Irian Border. Of about 500 feet average height above sea level, although rising into the 2000 feet plus a.s.l. in the KORARI Hills, the area is drained by four main water courses, the EMMANI (TAMI) and SANGKE (POKIAME) Rivers flowing westwards into West Irian and the PUIAN and JABIRI rivers which combine to form the PUIAN end into the Bismarck Sea south-meant of VANIMO. flowing into the Bismarck Sea south-east of VANIMO.

Patrolling is not difficult but is made far from pleasant by the dampness of the tracks and the omni-present leech. Small sage stands, through which roads pass, abound and at one stage the patrol traversed limestone sink-hole country in the Kohari Hill area.

The main object of the patrol was to contact the inhabitants of the West Irianese camps previously visited by other patrols and inform them of the decision that they would have to return to their own side of the border. Routine Administration and general border surveillance were also carried out where necessary.

Diary :

Introduction :

Monday, 11th August, 1969.

Departed PAGEI Station.

Arrived junction PULAN River and LIMBUI Greek. Awaited carriers. 0835 0950

Arrived New PapPaw. Waited 20 minutes 1135

for carriers. Arrived SEKOTCHIAU 1400

The track was wet and greasy after previous nights . Walking not difficult but umpleasant. On arrival heavy rain. Wilking not difficult but unpleasant. On arrival at SEKOTCHIAU inspected village which was quite clean especially the Rest House area. Talked to Iuluai Yundan Yali for some time. Redio Contact with VANIMO at 15,45. Reception very good using the dipole aerial. Slept SEKOTCHIAU.

Tuesday, 12th August, 1969.

At SEKOTCHIAU.

Radio contact in a.m. with VANIMO and FAGEI. At 0900 walked to border and inspected border markers ordered a general cleaning of the bush and grass around them. Returned to village.

Word received that two cattle were seen in the area by a SEKOTCHIAU Tracks also seen by members of the patrol and inspected by myself.

Radio contact with VANIMO at 1545. Advised re cattle.

Slept SEKOTCHIAT.

Wednesday, 13th August, 1969.

Radio Contact with VANIMO 0730.

Depart SEKOTCHIAU. Track dry with wet patches. 0815

Passed deserted camp SIMI.

0845 Arrived PUNAU. Awaited carriers to 1035. 1025

Arrived IGURTUANK Camp. All residents present 1050

(10)

apart from two making sago nearby. No new arrivals and have had no contact with other West Irian groups on their side of the border.

Depart Igurtuank along bush road through 1150

sago swamp and jungle.
Arrived PawPaw Greek and rested 10 minutes. 1250

Arrived YUMAMI Camp. 1350

Set up camp then held discussions with the people. Again there have been no new arrivals. Advised the headman of the decision of the Australian Government that they should return.

Radio Contact with VANIMO, 1545. Slept YUMANI.

Thursday, 14th August, 1969.

Radio contact with VANIMO and PAGEI at 0730.

Departed YUMAMI crossing Brumo Creek. 0800 arrived at the SANCKE (Pokiamb) River and 0830 commenced ascending series of ridges 50: to 150 eet in height above the surrounding

countryside. Crossed JANO Creek reportedly flowing into the Sangke River on the West Irian side. Waited 0920 for carriers until 0945 then continued gradual ascent along ridge in a general NNE direction.

Passed small isolated lake.

1000 Arrived at WANTU camp. Some 35 persons in residence. 1015. The camp has been newly constructed for the purposes of making sago and hunting. The people are from the main NIAU KOFFO/NEMO group residing in the Jabiri River valley.

Departed WANTU camp following gradually increasing incline. The track now quite steep necessitating well as feet to ascend. Limestone rock now be-1030

the use of hands as well as feet to ascend. coming quite prevalent very slippery and quite sharp. Track passed some extremely large boulders, about the size of a small house, and limestone sink holes.

Reached top of ridge and commenced descent along natural ravine into a small mountain locked valley.

Arrived MORO camp. Set up camp. Estimate the 1245

approximate position as being WB 050851 but impossible to be sure as there are no visible landmarks to estimate the position of the camp. Estimate height at 12-1500 feet a.s.l.

Radio Contact with VANIMO and Pagei. Slept at MORO Camp. Heavy thunder and rain storm that night.

Friday, 15th August, 1969.

Radio contact with VANIMO and PAGEI.

Departed MORO camp and made steep ascent to highest point of the track at0850 hours. Then 0750 descended steeply crossing numerous small creeks and waterways. arrived HOSANG Sago camp. No people in residence. Continued on down to JAWA Creek and followed it 0950

to the JAERRI (Bunume) River crossing the latter at 1025. Climbed small ridge and followed it ENE to East away from the river cressing one small creek.

Arrived KONO. Camp of the NIAU KOFFO and NIAU NEWO peoples now combined in one camp. Welcomed by headmen. Inspected the village and counted 29 houses. There have been no new arrivals the increase in houses is accounted for by the fact that all families are now building individual houses.

Camped on the KONO River bank below the village. 1130 Map Reference WB 010880.

Various discussions held with ABSALOM and IUNUS, two pidgin speakers

with relatives in KILIPAU and MUSU respectively, and explained reason for the visit. They accepted this quite well but showed some concern about their treatment by Indonesians.

1430 Village censused in two groups. 141 persons.
Gave message to assembled villagers. Had discussions with the two headmen. They gave some thoughts on the matter.

Radio contact with VANIMO at 1545. Slept at KONO.

Saturday, 16th August, 1969.

Radio contact with VANIMO and PAGEI.

Depart KONO 0810 1030 Rested at ARISA camp. Continued to follow ridges along the north bank of the Jabiri River for some distance then crossed the Jabiri and headed southwards to the JASSI (pronounced Yassi) River. Follwed the latter to WARABUNG.

1515 Arrived WARABUNG. Set up camp.

Radio contact PAGEI and VANIMO. Slept WARABUNG.

Sunday, 17th August, 1969.

Radio contact VANIMO and PAGEI.

Departed WARABUNG. 0800 Departed WARABUNG. Arrived FACEI Station. 1230

End of Diary.

General:

The patrol visited all inhabited camps of Mest Irianess at present known to be in the Pagei area, at each of these camps the people were informed of the fact that they could no longer remain in T.P. & N.G. and were to return as soon as they had completed making sago at their respective venues.

The camps visited were the "IGURTUANK" camp, map reference WB 001708, "TUNAMI", map reference WB 022783, inhabited by people from the SKOFRO and SANGFE groups respectively, and the KONO River camp, map reference WB 010880, and a subsidiary camp WANTU, of the NIAU KOFFO and NIAU NEW groups.

Situation Report :

The situation in SEKOTOHIAU remains unchanged (PAGRI Reports 1 and 2 of 1969/70 refer). The Luluai YUNDAN YALI however remains in contact with the West Irianese camps across the border and it is suspected that visits are exchanged between the camps and Sekotchiau although, of course, this is not admitted.

The villagers in the other three (3) camps were advised as per your C.1/3. Of the 5th August, 1969, that, "..as they were West Inianse they will not be permitted to stay within T.P.&.N.C. They will be allowed to finish making sago and must return to West Trian as soon as possible."

This proclamation met with resigned acceptance. The people appeared to understand the necessity of hair remaining on their own side of the border in their traditional village sites but explained that they were concerned about the treatment they may receive from the authorities in West Irian should they return at this stage. They cite their rapid departure as an instance of treatment and claim that they so not expect to be welcomed back peacefully.

These people definitely wish to remain and I cannot see them leaving in too much of a hurry from this side of the border unless a patrol actually supervised the exodur. Nevertheless the village leaders, ISAK NUPUNG of NIAU KOFFO, JOHAN FOWA of NIAU NEWO and NIRIMUS NOPRI of the SANGKE Group all said that they wished to remain but would return to their home areas because the Australian Government wished it. They could hardly say otherwise!

In spite of this they also stated that if they did go back to their villages and were mistreated they would then 'go bush' with the inference that they would return to this side of the border. This was discouraged but I cannot see that it such a discouragement would have any deterrent effect should the circumstances arise.

At the IGURTUANK camp the situation proved somewhat different. The Laluai there definitely stated that he wished to remain in T.P.&.N.G. as he had no people to go back to and in any case had been living in SEKOTCHIAU since 1965. He stated, and this was corroborated by YUNDAN YALI, that all the people in SKOFNO village had died out and that he, and his close relatives, were all that remained. Because of this he moved across to his mother's village, Sekotchiau, in 1965, and even has a house and garden there. He brought with him his wife's mother, his brother (all from SANGKE) and their children. Also in this group is a villager from ELIS/AINBAI who married a SANGKE woman some years back and went to live in West Irian. Now he wishes to return to his home village in the Territory of New Cuinea, It would appear to me that some of these people have a reasonable claim to remain as permissive residents. Their names appear in an appendice to this report.

It is expected that all the groups will be returning to West Irian in due course although I do not expect that they will be in any great hurry to go. An accellerated return will only be possible if patrols actually supervise it.

Political: see p. 6.

...../6

has no doubt made them to appear even worse in the eyes of the Indomesian Authorities with the subsequent result that these people are very reluctant to go back and I cannot say that I blame them.

I feel that these people would have a very good case for permissive residency, certainly more so than some who have come across in the past. These people have social and marital ties with villages well inside the territory. They own large tracts with villages well inside the territory. They own large tracts of land on this side of the border, in some cases they have claim to more land on this saide than the other. In addition they have been frightened off by the authorities on that side with the result that they are quite fearful of returning. Recent news from that area hasn't helped in this regard (an 1/2 is being processed at this moment by C.A.O. Wormald). However, they have been told to return and have already indicated that they would do so. I must concur with the remarks given under this heading for Pagei Patrol Report No.2.

The patrol achieved all its aims.

For your information, please.

(D. van R. Claasen) Assistant District Officer

youth Wassis.

Attached:

Josefine Himke JOSEP SINGMU 17. MUSA RECENT

Appendix 1. Patrol Map.

Appendix 2. Census of NIAU KOFFO/NEMO Group at KONO. For comparison with Mr. Kitchens' previous List as per your verbal instructions per wireless 12th August, 1969.

Appendix 3. List of persons and affiliation at IGURTUANK.

Koffo

..... 11 .511



CENSUS of NIAU NEMO, NIAU KOFFO Groups as requested by Mr. T. BERGIN, Assistant District Commissioner per wireless Squadcall on the 12th August, 1969.

For comparison Mar. K. Kitchens, Assistant Patrol Officer, list of the people living in the JABIRI RIVER Valley.

Camp KONO

Niau Koffo.

1.	ISAK NUPUNG	ms/o	Luluai or headman of Niau
2.	Mitje Uwepa	fo/a	wife 1.
3.	Tachmar Nupung	f	child 1.
4.	Frederika Nupung	f	Child 1.
5.	LUKAS WEPA	m	seen at WANTU camp.
6.	Ruth Nupung	five	wife 5. at WANTU
7.	Ester Wepa	f/c	66
		m/c	66
8.	Tomas Wepa	m/c	et WANTU 2
9	Elias Wepa	m/c	at WANTU "
10.	Semuel Wepa	-	mother 72/73
11.	MARTINUS HINUKE	m-/c	
12.	Marta Nota	f	wife 11. Pregnant.
13.	Imanuel Hinuke	m/c	
14.	Dina Hinuke	f/c	
15.	Josefina Hinuke	f/c	
370	AT BUTTER TO A STATE OF THE	1/4	mother of 76
16.	JOSEP SINGMU	m	youth.
17.	MUSA RECHWI	m	youth. WANTU.
18.	ESAU RECHWI	m m	
522			brother 76 m 11
19.	DANIEL RECHWI	m/c	adopted by 11.
20.	DAUT HINUKE	m	
21.	Dorkas Nupung	f	wife 20.
220	Jokbet Hinuke	f/c	
23.	Jepta Hinuke	m/c	4,84
24.	Lefina Nupung	f	second wife 20.
25.	Bernardus Hinuke	m/a	
26.	Robert Hinuke	m/c	
27.	Semuel Hinuke	m/c	
28.	APSALOM NUPUNG	m/c	speaks pidgin.
29.	Magdalena Singmy	f	wife 28. in. Married Manu
		m/a	V.91
30.	Enos Nupung	m/c	
31.	Samer Nupung		
32.	Belandina Nupung	f/c	
33.	Ditje Nupung	f/c	
34.	Josua Nupung	m/c	sister in law 91,
35.	NOAK NUPUNG	m	
36.	Dortji Sumu	fo/c	wife 35.
27.	Berta Nupung	f/c	brother 64.
mar.	ER KALEB SUMU	m	widower.
		f./c	adolescent child 38.
39.			adorescent curra >o.
40.	Josefina Sumu	f/c	
41.	SAUL NUPUNG	m	WANTU
42.	Julian Wepa	f	wife 41.
43.	Derek Nupung	m	adolescent child 41.
44.		m	brother 41.
	ASSESSED AND THE		
45.		m/o	WANTU
46.	Loisa Nota	f	wife 45. WANTU.
47.	Maria Singmu	f/c	adopted 45.
48.	Supitje Wepa	f/c	adopted 45.
49.	DEBORA JEHOWEL	f/c	widow.
50.		f/c	child of 49.
51.	Augustina Wepa	f/c	49.
52.	Menase Jehwel	m/c	49.
220	Policie odiwat	ny o	4.4%

age	ii.	(
ii.		

```
widow.
             53.
54.
55.
56.
57.
58.
                          RACHEL WEPA
                        RACHEL WEPA f
Ruth Jewhel f/c
Augustinus Jehwel m/c
Tomas Jehwel f/c
Leia Jehwel f/c
Sartji Jehwel f/c
Alowina Jehwel f/c
                                                                                                53.
select Nupung f

SEKARIAS WEPA m

3. Josfina Nupung f

64. Octovianus Nupung m/c 6

Jehuda WEPA m/a a a f

66. Jemima Kamar f/a mc

67. Lefina Wepa f/c 66

68. Titus Wepa m/c 66

90. Jason Wepa m/c 66

10. Josfina Wepa f/c 66

70. Josfina Wepa f/c 66

71. Letje Wepa m/c 66

72. Mattias Wepa m/a 66

73. JULIUS WEPA m/a

74. Naomi Nupung f

75. Sopia Wepa

76. SIMUN SIMUN

77. Marrianna Nupung f

78. Alexande

79. James
                                                                                                 wife 60. WANTU
                                                                                     sister 62.
                                                                                                 at WANTU
                                                                                                 mother of 65
                                                                                                  at WANTU
                                                                                      at WANTU
                                                                                      at WANTU
mother 72/73
adopted by 74
                                                                                      wife 76
                                                                                                   mother of 76
                                                                                                   at WANTU
                80. MATTHEUS WEPA
                                                                                                   w.80 at WANTU
                             Augustina Inef
                                                                                                   80
                                                                           f/c
                            Emma Wepa
                 82.
                                                                           m/a brother 76.
                 83. RUBEN SIMUN
```

Niau Nemo

NIAU NOMO		
84. JOHAN POWA 85. Sussana Nubu 86. Josep Powa 87. Saridas Powa 88. Demianus Powa 89. Dina Powa 90. Augustina Powa	m f m/c m/c m/c f/c f/c	Heedman w. 34. 24. 84. 84. 84.
91. IUNUS NOTA 92. Salina Jiwo 93. Neritje Nota 94. Sam Nota 95. Hans Nota	m f/c m/c m/c	speaks pidgin. Married Musu village. w.91 91 91 91
96. Rahel Mipa 97. Asera Nota 98. Naphtali Nota	f m/c m/c	sister in law 91. 96 96
99. NATHANIEL POWA 100. Hamna Powa 101. Apram Powa 102. Ibrahim Powa 103. Peresame Powa 104. Halena Powa 105. August Powa 106. MARTE POWA 107. Judean Powa 108. Herodia Powa	m f m/c m/c m/c m/c m/c f/c m/c	brother 84. w.99 99 99 99 99 99 widower. 106 106
109. RUBEN SIMUN 110. Maria Powa 111. Benina Simun 112. Imanuel Simun 113. Lowina Simun	f f/c m/c f/c	w.109 109 109 109
114. JONAS JIU 115. Marianna Powa	m f	w.114iii

APPENDIX 2

R. Brahamar et al.	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.		
116. 117. 118. 119. 120.	Yupenna Jiu JUSUF JEHWE Lientje Nota Sara Jehwe Otovianus Jehw Y AVE POWA	f/c m f f/c m m/c	114 w,117 117 117
122. 123. 124.	Ruth Nota Juli Powa Augustina Powa	f f/c f/c	widow 122 122
125.	JUSA NUFRI	m	single
126. 127. 128. 129. 131. 132. 133. 134. 135.	OBET POWA Paulila Powa Johanna Powa Alfosina Powa POWAS POWA Mintje Nota Harietje Powa Martina Powa Jomina Powa	m f f/c m f f/c f/c f/c f/c	mother 126 sr.126 128 at WANTU w.131
136. 137. 138. 139. 140. 141.	KOSTAN JEHWE Josina Powa Seth Jehwe Salmo Jehwe JOSEP NUMBUN Zippora Sonkor	m f m/c m/c m/c f/a	trained Catholic Mission teacher w.136 single Wantu. single WANTU
		f/a	single WANTU

Total: 141 persons

All people shwon to be at the WANTE camp were seen at that camp prior to the census.

IGURTUANK Pepple with social/marital ties in Territory of New

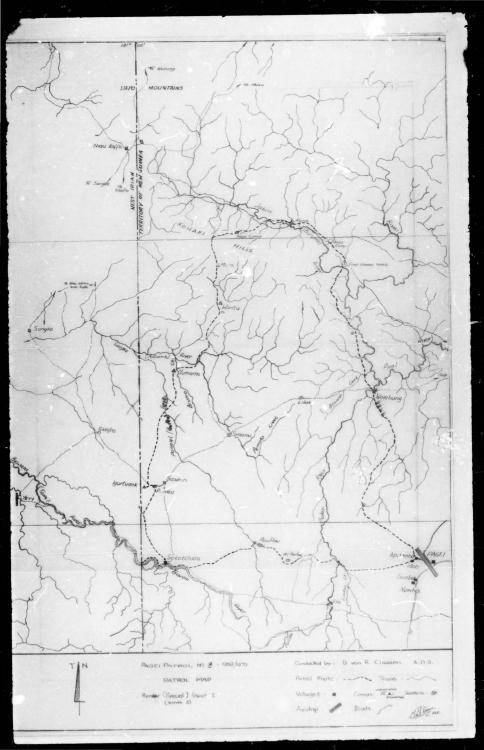
HABER POKOI (m) Pipiani Sigau (f) 2 female children. Was headmen of SKOFRO until 1965 when all the people had died from disease etc. He then returned to his mother's village, SEKOTCHIAU.

Has built a house and garden at Jekotchiau and been part of the community since that date.

NOAK PEI (m) PEWA YALI (f) Nock is a native of ELIS Village, which is now non existent the people having combined with Airbai near Pagei. His wife is the sister of Yundan Yali of Sekotchiau and they were living until recently at SKOFRO/SANGKE.

The remainder of the group at Igurtuank are close relatives of the above following the traditional pattern of looking after their older parents.

These people would like to remain in T.P.&.N.G. if possible. They have been told to return to West Irian but HABLR POKOI explained that he had nowhere to go to as he was the only one remaining of the Skofro group.





TERRITORY OF PAPUA AND NEW GUINFA

PATROL REPORT

District of VANIMO. WEST SEPIK. Report No. PAGEI NO.4/69-70	
Patrol Conducted by KARL W. KITCHENS. A.P.C.	
Area Patrolled	
Patrol Accompanied by Europeans 3 MEMBERS R.F Natives MR. ANDREW SALE (CLERK) 1R. LEO WATING. E	. & N.G.C.
Duration—From.1/9/19.69to1.5./9/1969.	
Number of Days. FIFTEEN (15)	
Did Medical Assistant Accompany? MEDICAL ORDERLY ONLY	
Last Patrol to Area by—District Services9/.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Medical/19	
Map Reference	
Objects of Patrol AREA STUDY: CENSUS REVISION: POLITICAL EDUCATION AGRICULTURAL DEVELOPMENT TALK: SHOTGUN REGISTER: TIMEER L	
Director of District Administration, PORT MORESBY.	
Forwarded, please.	
17/11/1969 Janes W. Ken District Commission	ner S.
Amount Paid for War Damage Compensation \$	
Amount Paid from D.N.E. Trust Fund \$	
Amount Paid from D.N.E. Trust Puld	
Amount Paid from P.E.D.P. Trust Fund	

67-16-15

Du

Division of District Administration,

KONEDOBU. PAPUA.

11th December, 1969.

District Commissioner, West Sepik District, VANIMO.

PATROL NO. PAGEI 4/69-70.

Your reference 67-3-11 of 19th November, 1969.

I acknowledge with thanks receipt of Annual Census and Area Study by Mr. K.W. Kitchens, Assistant Patrol Officer, to IMBIO Census Division.

The report gives a reasonable picture of the present situation. Your constructive covering comments will be of assistance to Mr. Kitchens.

I am pleased to note that action is being taken on matters arising from the patrol.

The political education talks were simple and to the point. It is essential that future patrols follow up this good work.

A promising report of an effective patrol.

(T.W. ELLIS)
Secretary.
Department of the Administrator.

c.c. Mr. K.W. Kitchens, Patrol Post, PAGEI. West Sepik District.

Please note that political education must be a continuing process in all situations with the emphasis on the advantages of national duty.



TERRITORY OF PAPUA AND NEW GUINEA

67. 16.

Telephone

If calling ask for

TONEDOBU

Department of District Administration,

District Office, VANIMO, West Sepik District. 19th November, 1969

The Secretary,
Department of the Administrator,
KONEDOBU.

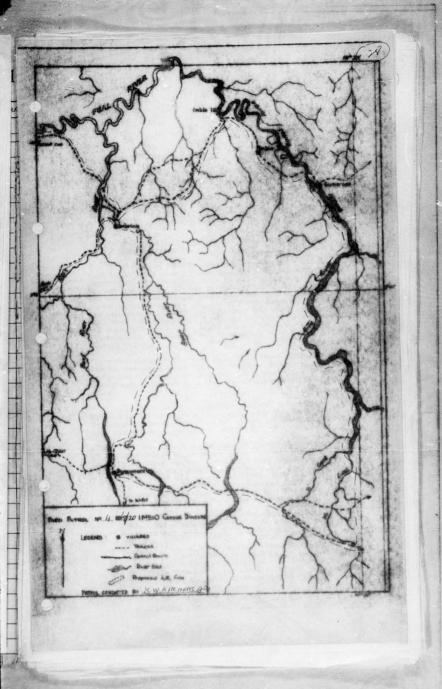
Pagei Patrol No.4 of 1969/70.

Forwarded herewith are the following documents arising out of the above patrol conducted by Mr. K. Kitchens, Assistant Patrol Officer.

- (1) Patrol Report in duplicate.
- (2) Copy of Patrol Instructions 67-1-4 of 21st August 1969 from ADC, Vanimo.
- (3) Copy of additional Patrol Instructions 67-1-1 of 26th August 1969 from the ADO/OIC Pagei.
- (4) Copy of covering comments 67-1-2/43 of 22nd September 1969 from the OIC, Pagei.
- (5) Copy of covering comments 67-1-4 of 3rd October from the ADC, Vanimo.
- (6) Copy of my memorandum 67-3-11 of 16th November 1969 to ADC, Vanimo.

 \mbox{Mr} Kitchens has conducted a good patrol and reported well. I have no further comments.

(JAMES, W. KENT) District Commissioner



(3)

67-3-11

VANIMO, West Sepik District. 19th November, 1969

The Assistant District Commissioner, Sub-District Office, VANIMO.

PAGNI PATROL NO. 4 OF 1969/70.

Receipt of the report covering the above patrol is acknowledged with thanks.

I consider this report, submitted by Mr Kitchens is a vast improvement on his former reports. The documents are well prepared and detailed and it is obvious to the reader that Fr Kitchens applied himself diligently to the tasks set out for him and has prinstakingly gathered detail and reported same in a most readable manner. The blary shows concisely how he planned and implemented the work to be carried out and I am impressed with what I rend under the dates brd deptember; 5th september and 9th September 1959. This bears out the obvious fact that Mr Kitchens made full use of his time during an unhurried and productive petrol.

The subjects covered in the political education talks and the manner in which these discussions were held, as detailed in appendix 'A' are excellent and the officer in to be commended. A good foundation has been laid for follow-up action in this field.

Your own covering comments together with those of the Officer in Charge Pagei's adequately cover the report and additional aspects arising out of the patrol, however I wish to make the following additional comments.

- 1. Unless the Hembers of the House of Assembly make themselves known to the people through personal visits to the villages, there is little hope of the people understanding and supporting the House for what it is and standing or faith that they say have in the wier political system. It is hoped that the respective Hembers will cover their electorates more widely infuture.
- I will also take up the matter of more frequent
 D.A.S.F. patrols through the area with the District Rural
 Development Officer.
 - 5. I do not agree with Ar Aitchen's suggestion at Page 4 that second-hand outboard motors be purchased. Chould this form of transport be feasible, then the villagers should make the extra effort of amassing enough money for the original purchase of a new unit.

/2 ...

(36)

4. The report on the feasibility or otherwise of the use of outboard canoes or dinghies along the waterways of the IMSIO and other areas within the PAGNI area is awaited with interest. If a submission shows that it would be feasible to use this form of transport and that the expense if justificials for the better administration of the area, I will give it support in an effort to have the necessary equipment and evailable.

5. The Firearms Register should also show the distribution of shotguns on a Clan basis. This is an important factor to take into consideration when new applications are received.

6. It is pleasing to read of Mr. SALE's application to his dutine, Should this officer maintain a genuine desire to better hisself and apply for the higher position of Trainee-Patrol Officer, and at the same time possess the necessary educational qualifications, he should be encouraged right along the line.

7/ Overall, Mr Kitchens Area Srudy is good. Neverthe-less, there are a few things that detract from the document and also give the wrong impression of the area.

For instance in the first place I feel that the old term "Doctor Boy" should be dropped and either, Hospital Orderly or Aid Fost Orderly used in its place, as applicable. In the second place there are not six schools in the are under review (the IMBIC Census Division) as mentioned in Section F - Literacy; but only four, viz SUMUNUMI, IMBRINIS, YO and IMBIC I. The OSSIMA School is in the KILIMERI Census Division and the PAGSI School is in the PAGEI Local Census Division. Similarly under Section J. Communications, Sub-section (a) Roads:- Block 6 of the Timber Purchase Area lies wholly without the IMBIO Census Division and the area under review. Development of Block 6 alone need not necessarily affect the IMBIC area through internal access roads. Also, under Sub-section (c) Air:- There are not 3 airstrips in the areaunder study but only one namely SUMCMURI. The Pagei and Osoims airst: lie without the bounds of the IMBIO area Study Census Division. The Pagei and Ussima airstrips Section M; Economy - Sub-section (e). The quote "Timber Lease payments would average approximately 200.00 per year" is slightly ambiguous. To present a more accurate picture of the situation would suggest the above be quoted as "Interest on money invested from initial timber lease payments would average approximately \$200.00 per year." I calculate the average per capita income for the area as the cash earnings for the area per annua divided by the total population; i.e. \$1,248 + 652 = \$1.92 and not \$2.07 as quoted.

Section N (a). That is the acreage of srable land. The figure has been omitted.

Section 0 - Attitude towards Local Government: Hr Kitchens has not quite answered the question implied. What is required here is a statement on the people's thoughts, attitude ane/or criticisms or acceptance/non-acceptance of the Local Government? System and their Council What do the people as a whole actually think about Local Government?

The comments under Para 7 above are made as constructive criticism of Mr Kitchens Report and Area Study. I am pleased with

8

the report as a whole and also the competent may Mr kitchens conducted the patrol. I am sure we will continue to see improvements as Mr kitchens develops as a valuable efficer.

(JAMES. W. KENT)

District Commissioner

c.c. Mr. K. Kitchens,
Assistant Patrol Officer,
PAGEL.

For your information.

(JAMES. W. KENT)

(JAMES. W. KENT)

a) listrict Commissioner



XOCOCC - XXCCCCCCCCCCCXX

67-1-4

Department of the Administrator, Division of District Administration,

Sub District Office, V A N I M O, West Sepik District.

October 3rd, 1969

District Commissioner, District Office, VANIMO.

PAGEI PATROL No. 4 - 69/70

Attached please find the original and two copies of a Patrol Report and Area study compiled by Mr. K. W. KITCHENS, Assistant Patrol Officer, of PAGRI Patrol Pest.

ood patrol and has written it up well. Considerable time was spent in discussions with the people on a variety of subjects, which should help to increase the bontact' with these people. Greater 'contact' which in time leads to trust, will mean the officers at PAGBI Will know more of the feelings of the people and will be better able to administer to them. This 'contact', through general discussions with the people and as often as possible, in an informal manner, will be stressed in future patrols.

Several comments are necessary. The lack of political understanding will only be remedied by constant Political Education talks by officers while on Patrol and the peoples' attendance at Political Education courses. The first of these courses is to be held on 24th - 28th October inclusive - if other unforseen Border contingencies allow.

The resignation of the M.H.A., Mr. PAUL LANGRO as Assistant Ministerial Member for the Department of Information and Extension Services and his apparent intention of returning to Vanimo could mean he intends to see more of his electors which would possibly give a more harmonious relationship between himself and the people.

The fact that the people feel they should get better treatment than anybody else, because they are on the Border is regrettably wide spread along the Border. This is a result of kid glove handling and an expensive Border development programme over the past years. Because of political pressures and the fact that the Border is an International Border, I doubt whether this eroneous opinion of themselves and what they consider their just deserts, will ever be completely eradicated.

The rice scheme appears to be attracting some interest. It is unfortunate that D.A.S.F. have not been able to patrol the area to give their benefit of their s pecialist skills to this project. Many such projects have



had to get away to good starts but fialed because of adequate marketing arrangements. The Mission at OSSIMA has apparently agreed to purchase this rice. I will contact the Department of Agriculture, Stock and Fisheries and ask them to assist the project with patrolling Agricultural Field workers and with other alternate methods of marketing this produce. Two or more avenues of disposal of a product are much better than relying on one agent who could dictate terms by virtue of his monopoly of the business. It is realised that transport in any economic field from PaGEI is the main problem. An investigation of a 'donkey track' which could later be improved to take vehicular traffic is at present being undertaken and could help alleviate is at present being undertaken and could help alleviate this problem.

The transport of goods by canoes and outboard motors along the waterways to VAILMO has been successfully investigated and a full report will be submitted at a later date.

The establishment of the Aid Posts should help improve the general standard of health in the area so long as supplies can be kept up to them.

It is good to see that the Census com-pilation was carried out without incident and indicates a good reception of the patrol by the people.

Mr. Andrew SALE could write personally to the Secretary, Department of the Administrator for procedure and qualifications necessary to become a Patrol Officer, if he so desires.

The idea of these printed maps is a good one and obviously saves a lot of time, but a little more detail cound be shown, i.e. directional arrows of Patrol route, the village centres marked more distinctly and the areas where rice is planted, and the area used as an experimental copra plot.

Mr. KITCHENS has applied himself well and gathered considerable detail.

An Area Study of the area is also forwarded, appended to the Patrol Report.

Glaims for Camping Allowance for both Mr. KITCHENS and Mr. SALE will be forwarded at a later date.

CA. I. TRY).

A/ASSISTANT DISTRICT COMMISSIONER.

Att.

2

Seperate correspondence will be entered into as regards Mr. Andrew Sale, the Station Clerk. He has impressed, not only with his recent excursion itno field work, but also by his competent approach to his daily duties.

Mr. Kitchens has appended an area study for the area to his report. It seems to adequately cover the area concerned.

(D. van R. Claasen) af District Officer

c.c. Mr. K. W. Kitchens,
Assistant Patrol Officer,
Patrol Post,
PAGEL.

D

0

Territory of Papua and New Guinea



In Reply Please Patrol Post, PAGEI,

Department of the Administrator, Patrol Post, PAGEI, West Sepik District.

22nd September, 1969.

The Assistant District Commissioner, Sub-District Office, VANTAGE.

PAGEI Patrol No.4 - 1969/1970 - IMBIO Census Division Area Study; Census Revision; Political Education.

Attached please find the original and three (3) copies of Mr. K. W. Kitchens, Assistant Patrol Officer, report of the above patrol.

Mr. Kitchens has carried out a competent patrol and submitted a clear report on the present situation in the NABTO Census Division. He spent considerable time with the people and has managed to make a good estimate of their current attitudes.

The political education talks by Mr. Kitchens assisted ably by Mr. A. Sale will be followed up in subsequent patrols. The use of the tape recorder proved to be an excellent drawcard. As was expected the knowledge of the people of political and governmental institutions is poor the only remedy within our grasp is the consistent emphasis on this aspect in future talks. Cenerally these initial talks appear to have laid a good foundation for the future development of the education programme.

Councillor education will be made a top priority aim in the Pagei area during the coming year. This is to be accomplished by using formal councillor education courses, the introduction of a portfolio councillor system and continued advice during council meetings as well as informal instruction on patrol.

The situation between the mission principals will be watched. The situation is not uncommon where the mission leaders show some antagonism towards newcomers into their areas whereas their adherents actually show a greater christian tolerance towards the followers of other permanations.

It would appear that the people would like to see more of their particular M.H.A. It should perhaps be pointed out to them in future that Mr. Langro's time, as Assistant Ministerial Member is at a premium and they should exercise some patience in this regard. It is discouraging to note that they seem to have no knowledge or interest in the member for the open electorate.

The border complex adopted by the people where they feel that because they are a border people they should receive special attention appears to be an unfortunate reaction to the emphasis placed on these stations by the Administration. It can only be countered by subtle political education which is made difficult by the present situation.

I should like to see more emphasis on patrolling by the Department of Agriculture in the area. The people have become disillusioned by the non-appearance of this important department. The failure of the Assistant Pural Development Officer at Ossima to patrol his area has not been well accepted by the people or the Pagei Council.

The comment on water communications by Mr. Kitchens is interesting. A river survey will be conducted from this station from Ainbai-Ossima-Ningera. Perhaps there is a case for an outboard motor should there be sufficient navigable water.

Diary. Also include a section on Political Education in the main body of the Report. Check with your Officer-in-Charge Mr. CLASSEN , for instructions on other local matters he may wish you to attend to on Patrol. Mr. CLASSEN will issue you with additional written instructions if necessary. Do not hurry your Patrol. Spend at least one full day and night in each Village, preferably two (2) days in each Village. Spend as much time as is reasonable amongst the people and assist them in any way possible. I wish you a good Patrol.



TERRITORY OF PAPUA AND NEW GUINEA

Teleph

Telegr Our Reference 67/1/4.

If calling ask for TRB . LMW :

Department of District Administration,

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District,

VANIMO.

21st. August, 1969.

Mr. K. Kitchens, Assistant Patrol Officer, Patrol Post, PAGEI.

PAGEI PATROL NO. 4 OF 1969/1970 - IMBIO CENSUS DIVISION.

Please make preparations to depart PACEI no later than Wednesday, 27th. August, 1969 for a Patrol through the INBEO Census Division. Police from the R.P. & N.G.C. Detachment, PAGEI, are to accompany you on this Patrol and I suggest that you liaise with your Officer-in-Charge, Mr. D. CLASSEN as to the choice of these men.

The objects of the Patrol are :-

- Revision of Census for the INBIO Census Division.
- Compilation of a full Area Study as required in D.D.A. Circular 67/1/O of 21st. June, 1968 Part IV. The Headings under which the Area Study Section of a Fa trol Report is to be cod filed are those set forth in Chapter XVII of Vol I of the Departmental Standing Instructio ns Handbook, but with the addition of an "Attitude Towards Central Government" Section, and and "Accommodation, Services, Facilities" Section. The Area Study is to be submitted as an Appendix to your Report.
- Routing Administration.
- Political Education. As has been directed from our Department, Political Education is to be a continuing process of all Patrols.

Use whatever literature you have at PACEI which will assist you in this matter. I suggest that you use the "Sowat" Series of booklets; the booklet "Covernment in Papus and New Guinea"; the booklet on Local Government used prior to the last House of Assembly Elections; the political education leaflets used prior to the last elections, etc. Attempt to educate the people in the composition of the Australian Government; the Central Covernment in the T.P.N.C.; the House of Assembly; Local Government Jouncils, their relationships on with the other emphasizing the truism: the roles of Central Government and of local government at Village level are complementary and do not constitute, as some would appear to assume, a contradiction in terms".

It is impossible to cover all aspects during the course of the Patrol, however, the booklet "Government in Papua and New Guinca" (copy attached for your use) conveniently divides the subject into clearly defined sections and explains the relative salient points. Fich out a number of these point and endeavour to get these across to the people. Follow-up Patrols will continue where you have left off. Allow the people a "Question and Answer" period during your talks.

Political Education sphere of the Patror willigh takenyour the



TERRITORY OF PAPUA AND NEW GUI

N	E	A	(19)

No.	
Telephone	
Our Reference	67-1-1
If calling ask for	
Mr	

DONNERON OF DISTRICK Administration

Department of the Administrator, Division of District Administration, Patrol Post, PAGEI, West Sepik District.

26th August, 1969.

Mr. K. W. Kitchens, Assistant Patrol Officer, PAGEI.

Pagei Patrol No. 4-1969/70 - IMBIO Census Division

Further to your patrol instructions from the Assistant District Commissioner, VANTHO, I should like you to carry out the illlowing local projects.

- (i) <u>Fire-arms Register</u>: Inspect all the shotguns held in the area. Prepare a list showing the owner, gun number, registration number and the date of expiry and submit it as an appendix to your report.
- (ii) <u>Economic Development</u>: Prepare a talk encouraging agricultural development in the area with especial emphasis on increasing the area of their coconut plantings for future expansion. Also encourage the further planting of rice both verbally and by issue-ing seed rice from the bulk store, Advise them to concentrate on growing rice for seed in the first year, reharvesting it for larger acre-age for the succeeding year. Comment under the heading of economic development in your report.

(iii) Timber Lease Farments: Take with you any outstanding timber lease payments. Your advance should be large enough to cover these

payments as well as normal patrol costs.

- 3. Mr. Leo Waine, Aid Fost Orderly, should accompany you to attend to minor health matters. Ensure that all villagers in thearea are seen by him during the course of the patrol.
- Take time to speak to the people informally and encourage them to bring their thoughts to you as they have been neglected for some time. To facilitate this spend at least one night in each village.
- You will have to remain on the station to await the arrival of the SQUADCALL Transceiver before departing on your patrol. You will use it to maintain contact with the maintain case it should be necessary to recall you at any time.

In spite of the rather heavy workload set you I wish you a good and successful patrol.

Assistant District Officer

c.c. The Assistant District Commissioner, VANIMO.

1 11

TERRITORY OF PAPUA AND NEW GUINEA.

PATROL REPORT.

Report No. Sub-District.

District.

Type of Patrol. Patrol Conducted by.

Area Patrolled - Council and/or Census Division.

Personnel Accompanying Patrol. 3. Members

Duration of Patrol.

Number of Days.

Last D.D.A. Patrol to Area. PAGEI No. 10/68-69.

Date. Objects of Patrol.

9.4.69 - 17/4/69. Duration 8 Days.

A. Area Study. B. Census Revision.

1/9/69 - 15/9/69/

PAGEI No. 4/69-70.

Area Study/Census Revision.

PAGEI Council Area/ IMBIO Census

R.P. & N.G.C. Mr. Andrew SALE - Clerk. Mr. Leo WAINE. Hospital Orderly.

KARL W. KITCHENS. A.P.O.

VANIMO.

West Sepik.

Division.

C. Political Education.

D. Agricultural Development Talk.

E. Shotgun Register. F. Timber Lease Payments.

Total Population of Area Patrolled.

652.

TERRITORY OF PAPUA AND NEW CUINEA.

Patrol Post, PAGEI. West Sepik District.

16th. September, 1969.

The Assistent District Commissioner, West Sepik District, VANIMO.

PATROL REPORT - PAGEI NO. 4/69-70.

Acting on your written instructions of 21st. August, 1969, and the additional instructions of the Officer in Charge, PAGEI Patrol Post, Mr. D. van R. CLAASEN, of 26th. August, 1969, I departed for the IMBIO Census Division after receipt of the "Squadcal" Transceiver on 1st. September, 1969.

DIARY :

1st. SEPTEMBER, 1969

Departed PAGEI 0800 Hours. Arrived at Camp Site at BEI River at 1300 Hours. Road very wet and slippery. Slept BEI River.

2nd. SEPTEMBER, 1969

Departed BEI River for IMBRINIS 0800 Hours. Arrived IMBRINIS 1100 Hours. Road still very wet and slippery in this area. 1300 Hours Census Revision. 1400 Hours Medical Inspection by Höspital Orderly, Hr. Leo WAINE from PAGEI 1545 Hours. Sched with PAGEI on "Squadcal" Transceiver. Slept IMBRINIS.

3rd. SEPTEMBER, 1969:

0730 Hours. Sched with PAGEI om Portable Wireless. 0800 Hours. Political Education telk. 0830 Hours. Political Education questions and Answers with Village people. 0930. Hours. Timber Payments and Firearms Registration. 1000. Hours. Agricultural Payments and Firearms Registration of Rice Seed. 1300. Hours Develorment lecture; distribution of Rice Seed. 1300. Hours Area study. 1545 Hours. Radio Sched. with PAGEI Station. Area study. 1545 Hours. Radio Sched. with PAGEI Station. Slept IMERINIS.

4th. SEPTEMBER, 1969:

Departed IMBRINIS for SUMUMUNI 0800 Hours. Arrived SUMUMUNI 1330. Hours. Road under water for approximately an average of six inches the whole way during the last heavy rains. 1500 Hours. Census Revision. 1545. Hours. Hadio Sched. with FAGEI. 1600. Hours. Medical Inspection. Shept SUMUMUNI

5th. SEPTEMBER, 1969:

Sched. with PAGEI on Portable Wireless 0800. Hours. Political Education Talk and Questions. 0930. Hours. Firearms Registrations and Timber Payments. 1000. Hours. Area Study. 1300. Hours Agricultural lecture and distribution of Rice Seed. Slept SUMMANINI.

6th. SEPTEMBER, 1969:

0730. Hours. Radio sched. with PAGEI. 0836. Hours. Departed SU MUMBHI for YO. 1130. Hours. Arrived YO. Road very wet and slippery; very hard work. 1300. Hours. Census Revision. 1400. Hours, Medical Inspection. 1545. Hours. Radio Sched

with PAGEI. 1600. Hours. Shotgun Registration, 1630. Hours. Agricultural Lecture. Slept YO.

7th. SEPTEMBER, 1969:

0900. Hours. Area Study. 1130. Hours. Political Education Lecture and questions. 1400. Hours. General discussions on Village problems. 1545. Hours. Sched. with PAGEI on Portable Radio. Slept Yo.

8th. SEPTEMBER, 1969:

0730 Hours. Departed YO for SAMARARU. Road excellent. Arrived SAMARARU 1330 Hours. 1430 Hours. Census Revision. 1530 Hours. Medical Inspection. 1600. Hours. Political Education Lecture and Questions. 1700. Hours. Area Study. Slept SAMARARU.

9th. SEPTEMBER, 1969:

0730. Hours. Sched. with PAGEI on Portable Wireless. 0800. Hours. Agricultural Lecture. 0900. Hours. Shotgun Registration and general discussions on Village problems. 1000. Hours. Departed SAMARARY for IMBIO II. Road excellent. Arrived IMBIO II. at 1100. Hours. 1230. Hours. Census Revision. 1400. Hours. Medical Inspection. 1430. Hours. Shotgun Registration and general discussions with Villagers. 1545. Hours. Sched. with PAGEI on Portable Radio. Slept IMBIO II.

10th, SEPTEMBER, 1969 :

0800. Hours. Political Education talk and questions and Answers. 0930. Hours. Area Study. 1300. Hours. Agricultural Talk, distributing of Rice Seed and demonstration planting. 1500. Hours. Repairs to the Police Rest House. Sleet IMBIO II.

11th. SEPTEMBER, 1969:

0800. Hours. Departed IMBIO II for IMBIO I. Road very wet and under water in patches. Arrived IMBIO I 0930 Hours. 1030. Hours. Census Revision. 1300. Hours. Medical Inspection. 1400. Hours. Area Study. Slept IMBIO I.

12th. SEPTEMBER, 1969:

0730. Hours. Sched, with PAGEI on Portable Radio. 0900. Hours. Political Education lecture, distribution od Rice Seed and demonstration planting. 1300. Hours. Shotgun Registration. 1400. Hours. Investigation of delay in burying a body. 1600. Hours. Construction of houses in Village. Slept IMEIO I.

13th. September, 1969.:

Departure delayed due to lat arrival of Carriers from IMBIO II. 0930. Hours. Departed IMBIO I for IMBRIMIS. Road very wet and slippery due to extremely heavy rain. Hard walking. Arrived IMBRIMIS 1200 Hours. Construction of drains in IMBRIMIS in afternoon. Unable to continue to OSSIMA due to flooded river. SleTMBRIMIS.

14th. SEPTEMBER, 1969:

Departed IMERINIS for OSSIMA 1000 Hours. Late departure due to swollen river . Road excellent. Had to be ferried across river in canoes. Arrived OSSIMA 1300 Hours. Slept OBSIMA.

15th. SEPTEMBER, 1969:

Departed OSSIMA 0800 Hours. Arrived PAGEI 1300 Hours. Road good. Patrol stood down.

END OF DIARY.



SITUATION REPORT :

POLITICAL:

A Political Education talk was given in each Village for half an hour. Details as to context are attached as Appendix "A". A Questions and Answers time of approximately half an hour was held in each Village after the Political Education talk. The ten (10) Questions asked a calso attached as Append. "A". The standard of the answers in most cases was below average, i.e. The people could only answer four or five questions without prompting. In one notable instance at HBIO I only one question could be answered without prompting. Approximately another half an hour was spent in this Village repeating the lecture after the questions. Generally this is indicative of a poor understanding of the functions and structure of Government bodies. This will be rectified by continuing Political Education on all Patrols in future.

One salient point is that almost without exception the actual Village Councillor was NOT the man with the relevant answers to the Political Education questions. This will be rectified by a Councillor's Education Course to be run by the Officer in Charge at PAGEI.

In the course of the que stions for the Area Study it was mentioned unanimously by the people that although there were no tensions between villages or people of different faiths in the area, that is Catholics or Seventh Day Adventists there was considerthat is tatholics or seventh Day adventists there was considerable friction between the European principals of each denomination and from European principals to Eative followers of the opposing doctrine. This adds strength the the previous comments and instances mentioned in PAGEI Patrol No. 9/69-69 conducted by myself to the IMBIO Census Division.

The general attitude to Local Government Council and its work in the area is very favourable. The people, I think, regard it as an outlet for worries and problems on an individual village basis; they have no sense of a PAGEI Area loyalty on function of the PAGEI Council as an overall body incorporating all Villages. In spite of this outlook, the Council is growing in populatiby and with further education of the people at village level it will be a very populat and useful body in the area. There are no signs of any cargo cultism in the Area. general attitude to Local Government Council and its work

Although little is known of the Structure of the House of Assembly, the people realise that the local Member is their mouthpiece in that House. Without exception, every Village stated in strong terms their dissatisfaction with the Member for the Mest Sepik Region in that they do not see him at their Villages and that they had no change to talk to him. They have had no change to talk to him. and that they have had no chance to talk to him. They a have no interest or knowledge in the Member for the Open They appear to This at least shows an awareness of the duties and Electorate. responsibilities of Members of the House.

It is interesting to note that due to the awareness and observations of the people as to Border Station buildur in the way of housing, money allocations and strong Administration emphasis on the importance of Border Stations has given the people an inflated idea of their own importance and standing in relation to other areas, and many requirements are prefixed with "As we are a Border Station we should have" etc. This is unfortunate, but possibly unavoidable. Future Political Education, I feel, should take steps to rectify this.

Rice seed was distributed to all Villages visited in an attempt Nice seed was distributed to all Villages visited in an attempt to encourage further plantings in the area. Nost Villages have started communal planting on communal ground. This is encouraging because not only is the Rice a new Cash Crop in the area it is also the first instance of community planting in the area. No Village as yet has harvested its first crop but YO is well on the way. Three (3) Villages had not planted any as yet although the ground had been cleared. In these three Villages I went to their cleared ground and actually carked out the irist line and/3. planted it for them so that they were completely 'au fait

with the procedure.

OSSIMA Mission Station has agreed to purchase any Rice which is brought into the Station as they have their own rice husk-ing machine. This will eventuate into an excellent business for the area if it is nursed in its initial stages.

This brightlights a basic need for the area; a D.A.S. & F. Patrol to the Villages. I have been in the area nine (9) Bonths and in that time I have tried to encourage rice and copra but there has been no D.A.S. & F. Patrol assistance with technical help despite a request from the PAGEI Council.

An Agricultural talk was given to the people in each Village pointing out the advantages of a cash business such as rice or corra. The talk was of approximately a half hour's duration and whn concluded the people were asked to contribute suggestions or ideas as to the best crops within their district for the purpose. Most wanted Copra, although this was not immediately feasable due to the small amount of available Seed Muts. IMBRIO I has commenced the construction of a Copra Dryer and they have enough Seed Coconuts to start small scale production. This will, in fact, be an eagerly watched testing ground by the other Villages.

Timber Lease Interest Payments were paid to some outstanding Investors in IMBRINIS and SUMBERNI. This is one of the main sources of Revenue for the PAGEI Administrative Area.

An interesting observation is the extent of the connecting water-An interesting observation is the extent of the connecting water ways within the Census Division. Every Village is connected by interlocking river systems and subsequently every Village could use the waterways to travel all the way to the Coast at NINCERA and subsequently along the coast to VANIMO. This opens a considerable scope for marketing garden produce, copra etc. at VANIMO if the Villagers (a) were encouraged to produce enough to warrant it; and (b) pooled their money and bought a second-hand Outboard Motor for the Village. This was explained to them, but as there is at present not enough produce to warrant the motor they felt it was a "pipe-dream". I will follow up with further encouragement. with further encouragement.

There were three (3) Trade Store Applications in the course of the Patrol, but none were in the vicinity of the \$200.00 basic requirements so they were encouraged to save

SOCIAL :

Two (2) Villages, IMBRINIS and SAMARARU raised the query as to whether Retired Village Officials (TULTUL's etc.) were to be paid. I replied that I did not know, but would find out for paid. them at the next Council Meeting.

In every Village the Shotguns were inspected as to useability in every viriage the shotguns were inspected as to useability within safety limits of a reasonable standard. Gun mumbers and Registration numbers were recorded as were expiry dates. This information will be correlated at PAGEI to form a Shotgun Register of owners.

A Medical Inspection was given to every man, woman and child in the Villages by Mr. Leo MANNE, Hospital Orderly from PAGEI. The general health and body cleanliness was good, although a Leprosy case, one bad abscess case and fourteen (14) Tropical ulcers of a serious nature were found. The were all taken to OSSIMA Aid Fost. The Leprosy case and two T.B. cases who had run away from VANIMO Hospital were flown out to VANIMO that Thye were all taken to

As mentioned in PAGEI Patrol Report No. 9/68-69 of the IMBIO Census Division I was going to mention to the PAGEI Council the establishment of three (3) Aid Posts in the IMBIO Census Division. This Patrol saw the establishment of these Aid Posts. One is situated at IMBRINIS, c.s at SUMBLURNI and one at IMBIO I. The three men staffing them have all previously had Aid Post Orderly Training and they have just finished a three months 'refresher' Course at VARIMO Hospital.



Three new homes have been constructed in the Villages for the Aid Posts and all are padlocked. The three men will be paid by the PAGEI Local Government Council. Resupply of medicines will come from PAGEI Aid Post or OSSIMA Aid Post when required. Patrols into the area will also carry resupplies of medicines.

There were three disputes brought to my attention during the course of the Patrol. All were marriage disputes and all were settled without Court action.

The Census was conducted without incident and the attendance was excellent.

MISCELLANEOUS :

Brief comments on Villages and environs are as follows :-

Gardens are excellent and some coffeeeis starting to mature. Village clean but muddy. Drain suggested in centre of Village.

SUMUMUNI :

Gardens large but do not appear to be producing very much. Vill age clean and many new homes under construction.

YO :

Gardens adequate but not very well attended to. Village clean and neat. Homes excellent.

IMBIO II :

Gardens flourishing, but small . Village clean but homes too small. New Police Rest House constructed as per suggestion mentioned in PAGEI Patrol No. 9/68-69.

IMBIO I

Gardens vastly improved since first visit in both size and productivity as per suggestion in PAGEI Patrol No. 9/68-69.

I would like to bring to notice the conduct and performance of Mr. Andrew SALE, the Department of the Administrator's Clerk who accompanied the Patro.

His conduct and efficiency throughout the Patrol were excellent. After I had given the Political Education talk in each Village Mr. SALE asked the questions listed in Appendix "A". He was very successful, being forceful, mowledgeable, and above all respected and liked by all the people although not from their area. He has mentioned to me about the opportunities of becoming an indigenous Patrol Officer. I think he would be excellent and would like to go into the situation more as to education qualifications, procedures, etc.

(KARL W KITCHENS).

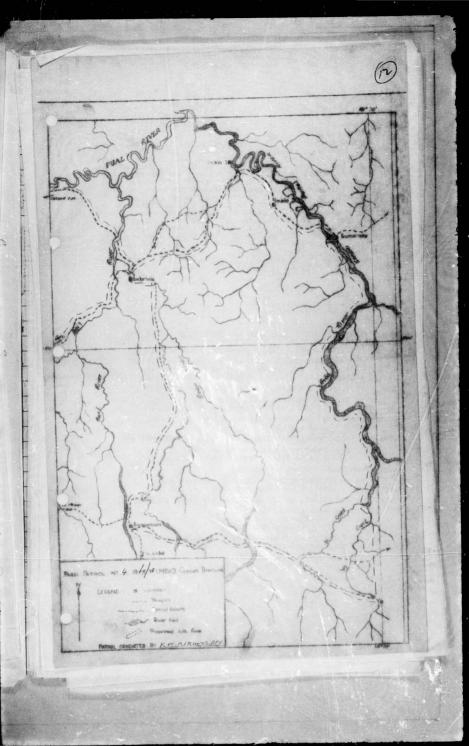
Appendix "A". Political Education Talk and Questions.

Appendix "B". Agricultural Talk.

Appendix "C". Area Study.

Appendix "D". Shotgun Registration.

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APPENDIX "A".

POLITICAL EDUCATION TALK :

The talk was of approximately half an hours duration and covered the Social need for Rules going back to Tribal customs and being carried forward. Main ideas behind a Democratic Government, the work of the Government and the need for "watching" the Government by the people. The erriier type of Democracy practiced in Papua and New Guinea Villages and how Democracy is a unifying factor in the country. The duties and responsibilities of a Councillor and subsequently the structure and ramifications of the House of Assembly and its elected Members. The talk finished with the reason for taxes, power of Government money and use of Australian money at present. Source of material was the booklet "Government in Farue and New Guinea".

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	10.11.	11	34.35.40.
Page	16.17.18.	11	58.59.60.61.62.63.64.
Page		11	70.

QUESTIONS ASKED AFTER THE POLITICAL EDUCATION TALK :

- 1. What is one Government called ? (Democracy).
- If your Member of the House of Assembly is not doing his job, what can you do about it? (Vote him out at the next Meeting).
- 3. How long between House of Assembly Elections ? (4 Years).
- 4. What does Democracy have that other forms of Government do not have ? (Elections).
- 5. Why do you have Taxes ? (Pay for work of Government Bridges etc.).
- 6. Why do you have Laws ? (Look after everyones' rights).
- 7. What is the name of the main Government body in Papua and New Guinea ? Where is it ?

(House of Assembly - Port Moresby).

- 8. Do the Members of the House of Assembly have to obey the Laws the same as you do ? (Yes).
- Whose money are you using at the moment, and why?
 (Australia's because New Guinea has no businesses to make money for the Country).
- 10. Is the House of Assembly run by Europeans ? (Come Europeans ans some Indigenous Members).

7 APPENDIX "B".

AGRICULTURAL DEVELOPMENT LECTURE

The talk lasted approximately half an hour and centred on the method of planting rice and harvesting of same. The advantages (a) to the diet, and (b) economically to the area of rice crops and economically by the sale of rice to OSSIMA.

A physical demonstration of planting rice in some Villages accompanied the talk. Seed rice was distributed to all Villages.

The advantages of Community effort in the initial stages of planting and harvesting.

The second half of the talk was on the production of Copra, the relevant financial gain to the area, method of production and the comparative ease to operate on a small scale at first. Consequently the need for increased planting of seed muts in

Encouragement was given to the cultivation of coffee in the Villages which had already commenced and the ready market for same at OSSIMA.

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ARBA STUDY :

A. INTRODUCTION :

a. The IMBIO Census Division is that ares covered by the flood plains of the SEPSREI River, BUOP River and their tributaries. The climate is typical lowland tropical and humid with a high rainfall. Predominant vegitation is lowland rain forest.

b. Sub-District and listrict Headquarters are both situated at VANIMO which is approximately thirty (30) miles in a North Westerly direction from HEBO Census Division. The nearest wharves or shipping woint are also at VANIMO. The nearest airstrip is at PAGET Fatro. Post which is a Catagory 'Charlie' at present being e'ended to Catagory 'Bravo'. This sirstrip is twenty four (24) miles from the approximate centre of the IMBED Census Division. VANIMO has a Catagory 'Alpha' airstrip; OSSIMA Catholic Mission Station is approximately eighteen (18) miles from the centre of the IMBED Census Pivision and has a Catagory 'Delta' airstrip which could be extended but would involve destruction of a sizerole rice crop. There is a track link from VANIMO to the IMBED Census Division but no vehicular roads in the area.

c. First contacted in pre-war years by the previous New Guinea Administration. There was little contact with Australian American or Japenese Forces during the war because they hid in the jungle and avoided the soldiers. Since the war intermittent patrolling was carried out, initially from VANIMO Patrol Post. It was not until the construction of PAGEI Patrol Post in 1962 the regular Administration control was brought to the area.

B. POPULATION DISTRIBUTION AND TRENDS :

a. LatestVillage Fopulation Form attached. There were no deaths in childbirth during the period under review.

b. Pagei to Imbrinis. Imbrinis to Sumumuni. Surumuni to Yo. Y' to Samamaru. Sa araru to Imbio II. Imbio II to Imbio I. Imbio I to Imbrinis.	8 hours. 5 Hours. 6 Hours. 1½ Hours. 2½ Hours. 3 Hours.	Approx 14 miles. Approx 9 Miles. Approx 7 miles. Approx 12 Miles. Approx 4 Miles. Approx 5 Miles. Approx 5 Miles.

All reads were walking tracks only. There are no vehicular roads in the area. See Attached Map.

c. Generally there is little flow outward of labour and abesent -eeism, although YO had a fairly large proportion of the populat -ion working at VANIMO.

C. SOCIAL GROUPINGS :

a. The component social groups follow the linguistic pattern of the area. There are social affiliations between YO and SUMMUNI. MBIO I, HBIO II and IMBRINIS are also affiliated socially. The only outsiders in the area are the SAMANARU people who are affiliated with the NINGERA people from VANIMO.

b. The functional social unit in the IMBIO is the Lineage system. Assistance and interaction is freely given between members of lineage.

c. There are three (3) distinct linguistic groups in the IMBIO Census Division (i) "MOHAI" which is used by IMBRIO I: IMBRIO II and IMBRINIS. This is the same language as the PAGEI IMBRIO II and IMBRINIS. This is the same language as the PAGEI PEOPLE in the PAGEI Census Division. (11) "MON" is spoken by the YO and SUMMUNI people which extends into the IMOHDA Census Division. (111) BENERAU-OCHRE is the language of the SAMARAU people. In the language question SAMARAU are the outs ders whose affiliations are on the coast

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d. Limited contact occurs between the three (3) relevant groups although the relationships between Villages is good.

e. The IMBIO I, IMBIO II and SAMARARU have very good relations with the coast mainly in business involving use of the river system in the Census Division.

The SUSUMUNI/YO people have a relatively extensive relationship with the people from KILIFAS in the INBIO Census District.

D. LEADERSHIP :

a. Imbrinis.

Yudei-Sowo. Sombrei-Namel. Pwedi-Lougho. Hon-So. Mak-Jos. Yis-Sie.

Leadership in this Village is acquired.

Sumumini.

Maia-Favei. Akwei-Sinewe. Sumi-Yafi. Yani-Yefi.

Sumumuni Leadership is acquired.

Tarnu-Wasewe. Obene-Soike. Masta-Nisi. Popo-Rei.

Leadership is acquired.

Samararu.

Panai-Kengu. Nepe-Kowpa. Keri-Waiyu.

Leadership is acquirea.

Imbio II.

Yakei-Kapo. Wuak-Aiv. Mak-Tubak. Su-Bosu.

The Leadership system is acquired.

Imbio I.

Api-Suma. Bulow-Sawa.

Leadersip in this Village is acquired.

b. IMBRINIS :

YUDEI-SOWO is 40 years old and is fluent in Pidgin English He was a Tultul for three (3) years. He was in gaol for seven (7) Months for crossing the West Irian Border. He is pleased with the present Administration Border Policies.

SOMBRI-WAMEL is 30 years old and is at present the Village Councillor having been elected in the last Elections. He held the post of Catholic Teacher in the Village before his election to Councillor. He is literate in Pidgin English. He has been in gaol for two months for stealing at VANIMO.

PWEDI-LOUGHO is 41 years old and speaks excellent Pidgin English. He was a Councillor for two years before the last Election.

MON-SU is 42 years old and has been a Councillor foe four years. He has been in goal for six months for adultery during the war at Lae. He is a fluent lidgin speaker.

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MAK-BOS is 47 years old and a fluent Pidgin speaker. He was a Luluai for eight years before. He received one Service Hedal for his work during the war at Lae. He was a copra worker for three years at Rabaul. At present he runs the Trade Store at IMBRINIS.

YIS-SIe is 43 years old and a fluent Pidgin speaker. He worked at Manus as a copra worker two years. At present he is the Council worker for IMBRINIS.

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SUMO-YAFI is 45 years old. He was in the army at Rabaul and received three Medals for service. He was a Doctor Boy at VANIMO and at present is an Aid Post Orderly at SUMUMUNI.

MAIA-FAVEL is 44 years old and a fluent Piggin English speaker. He was in Rabaul for five years, two as a soldier during the war and three as a labourer. He received three Service medals after the war.

AKWEI-SIMENE is 30 years old. He was a Councillor previously for two years and is now on the Committee at SUMUMUNI. He worked at Kavieng for three years as a copra labourer.

YANI-WASEWE is 42 years old and a fluent Pidgin English speaker. He was the Village Committee Member previously for three years. He also worked as a copra labourer at Kavieng for two years.

OBENE-SOIGE is 39 years old. Has worked as a copra labourer at Kavieng for two years and at Rabaul for two years. He has been in gaol for murder at WEWAM for one year. He was the Trainee Foreman at PAGEI for one month.

MASTA-NISI is 31 years old and an excellent Pidgin Inglish speaker. This is his third year as the Village Committee Member. He has worked at VANINO for one year as a labourer with the Department of Public Works.

SAMARARU:

PANAI-KUNGU is 47 years old. He was given three Service Medals-for his time in the army during the war at Lae. He was a Police man for five years. Had work in the Mayy as blacksmith and later man for live years. Had work in the havy as blacksmith and lace as a plumber on Manus Island. Was in the Mavy for twelve years. Two years were spent as a crew member on "Fatima" a Contract Vessel on the East Coast Division of the VARIMO District.

NEPI-KOMPO is 58 years old and has worked in Rabaul in a quarry for six years. Was a Tultul for three years and later a Luluai for 24 years.

KENI-WAIYU is 51 years old. He is an ex-Policeman with ten years service. He has worked for three years as a copra labourer years at Kavieng. He is at present a Committee Member for SAMARARU and has been for the past five years.

YAKEI-KAPO is 48 years old and is a fluent Fidgin English speak-er. Was given Service Medals (3) for his service during the war whilst in Lae. He was in the Police Force for eight years. He runs the IMBIO II Trade Store and is an IMBIO II Councillor and has been for the past eight years.

WUAK-AIV is 33 years old and is a fluent Pidgin English speaker. He was a Tultul for one year and is now a Committee Hember for IMBIO I. and has been for the past seven years. He was the foreman of the Government Labour Hire at HOLLANDIA in West Irian for three years. He worked on a Plantation in Rabaul for three vears.



MAK-TUBAK is 51 years old. He was a medical Tultul for four years. He has worked at MADANC and MADANL on Plantations for a total of five years.

SU-BOSO was a Tultul for three years and a Luluai for one year. He has worked at MADANC on a Copra Plantation for three years. He is 54 years old.

IMBIO I :

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API-SUMA is 39 years old and a fluent Pidgin English speaker. He was a Councillor for three years and has just retired.

BULOW-SAWA is 36 years old. He has worked on a Copra Plantation fo three years at MABAUL and MADANG. He worked for two years in HOLLANDIA. West Irian as a labourer. He was a Councillor for four years.

TUMA-HOPA is 42 years old and at present in the IMBIO I Aid Post Orderly. He was the Village Catholic Teacher for two years. For two years he was a Doctor Boy at WEWAK.

c. The traditional pattern of Leadership is not changing to any significant degree, aminly due to the lack of educated younger men in the Village to turn to.

E. LAND TENURE :

a. The traditional system of Land Tenure and inhenritance has not changed to any marked degree. All except YO and IMERINIS allow a women to hold land if there are no sons, but YO and IMERINIS state that if there are no sons available a couson on the male side must be found to own the land.

b. There are no individuals holding land on Lease from either the Administration or the Crown and no one in the area has any knowledge of Tenure Conversion or desire to change traditional patterns.

c. The only cash cropping in the area is rice which has only just been started. This is a community effort on community ground, although the eventual aim, if successful, is to revert to individual crops on private ground. There is one instance of community plantings of coffee at IMBRINIS which is on individually owned land owned by SOMBREL-NAME, the Councillor.

F. LITERACY

- a. There are six schools in the area. There are four Catholic Mission Schools, one Seventh bey Adventist Mission School and one Government School.
 - i). The Government School is at PAGEI and has 98 students. It teaches English and goes to Standard V.
- (ii). The S.D.A. School is at SUMUMUNI and it goes to Grade I.
 English is taught. There are 18 Students, 9 girls and 9 boys.
- (iii). The Catholic Schools are, one at OSSIMA which has 124 Students and goes to Standard III. English is taught. Imbrinis has nine students attending, seven girls and two boys. Pidgir nglish only is taught and the school goes up to Standard I.

 You goes up to Standard I and teaches Pidgin English only. there are 19 Students. 9 boys and 10 girls. THETO I has 17 Students, 8 boys and 9 girls. Pidgin only is taught and the school is a Prep. School.
- . (i). IMBRINIS has four literate people in Pidgin English in the Village. There is no one literate in English.
 - (ii). SUMUMUNI has seven people literate in Pidgin English.
 - (444). VO has 7 literate in Pidgin and 1 in English.

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- (iv). SAMARARU has two people literate in Pidgin English and two people literate in Englich.
- LBIO IIhas three men literate in English (Pidgin) and no one literate in English.
- (vi). LEBIO I has two people literate in Pidgin English and one literate in English. This makes an overall total of 25 people literate in Pidgin English and five (5) literate in English in the ILBIO Census Division.
- (c). There is no one in the IMBIO Census Division who has what may be termed a 'higher' education.
- The IMBIO Census Division has no one away in the Territy or in Australia receiving Higher Education.
- (e). There is no interest in newspaperskin the Area due to the low percentage of literate people. On the other hand Radio is well listened to and it would undoubtedly be more so if there was elough money in the area to purchase additional Radios.
- (i). IMBRINIS: There is one radio in the Village which belongs to the PAGEI Council. At present it is U/S and attempts are being made to have it fixed.
- (ii). SUMUMUNI : There is one Radio in the Village. This belongs to the S.D.A. Teacher.
- (iii). YO: There is one Radio in the Village which belongs to the PAGEI Council.
- (iv). SAMARARU : There are three wirelesses in the Village. All three are privately owned.
- (v). IMBIO II : There is one Radio in the Village which belongs to the PAGEI Council.
- vi). IMBIO I: This Village also has one Radio belonging to the PAGEI Council.

Every Village has at least one Radic.

U. STANDARD OF LIVING :

- (a). Housing standard generally is good. There are isolated cases of homes too small or old, but not many and this is being rectified. In most Villages every house has its own toilet built, those Villages where this is not so are in the process of rectifying the situation. Everyone appears to have at least two changes or clothes with some exceptions for children. Saucepans, Spoons, Lamps and blankets are in projusion although it is interesting to note that many women prefer to use the old method of boiling the water for sage in bembeo pipes instead of using a Saucepan. The reason given is that the sage is too firm when made in metal and they cannot get it soft enough.
- (b). The stable dist throughout the I.BIO Census Division is Sago, either boiled or fried. To matter what else is available, i.e. pidgeon meat, rice, etc. it is always included with sago and meat and vegetables are not generally eaten by themselves.
- (c). There are no community organisations or centres in the area. Sports play a very minor role in the area; slight interest is shown by 'he schools by the schools, but this is all. The reason for this is the lack of equipment, i.e. footballs etc.

H. MISSIONS :

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- (a). All Villages in the area except SCHWHWH in the area are Catholic, i.e. IPERINIS: YO: SAWARANU: IMERIO II: IMERIO SUMMENT IS Seventh Day Adventist. There is no tension or conflict because of the two doctrines. IMBRIO I.
- (b) (i). IMERIHIS VILLAGE has a service every morning and afternoon conducted by the Catholic School Meacher. The Attendance at each service is approximately 7 or 8 people
- (ii). SUMUMUNI has S.D.A. services in the morning and after -noon every day except Sunday. The Services are conducted by the S.D.A. Teacher. mostly children from the school attend these Services
- (iii). YO has one Service a day and two on Sunday. The Catholic Teacher conducts the Services and most of the Village
- (iv). SAMARARU has no Services. The people are Catholic but do not bother to walk to I BIO I which is three and a halfhours away for a Service.
- (v). IMBIO II has no Services. The Village is Catholic. Five (5) Children go to the Services at IMBIO I which is 2t hours walk away on Sunday.
- (1) THEFO T has one Service a day except Sunday when there are two. The Service is conducted by the Resident Catholic Teacher. The attendance is approximately 10 15 people.
- (c). The Missions are well received in the area, the most influential being Catholic which is understanding considering the proximity of OSSIMA Mission Station.

This Section is not applicable to the area as there are no non-indigenes in the area and no Plantations, factories or businesses which employ labour.

- (a) Roads: There are no vehicular roads in the area, only foot tracks. At this stage there is no need for roads although if block 6 of the Timber Lease is taken up roads would have to be constructed for access and acquisition of the timber.
- (b). Sea: There is no contact with the sea at all, although if Outbaord motors were purchased canoes could travel to MINGERA.
- Outbaard lotors were purchased cances could travel to HINDENA.

 (c) Air: There are three (3) Airstrips in the area. PABET Patrol Post which is Satagory 'Charile' am is at present being extended to Catagory 'Bravo'. A regular R.P.T. Service three times a week operates to this Airstrip from VAHIMO.

 OSSUMA Catholic Mission Station has an Airstrip open to open to Catagory 'Delta'. This usuall has one flight a day but it is not a service but depends on mission needs. This airstrip could be extended, but would involve destruction of a large rice crop but this is not intended at the moment. SUMMBULL has an airstrip operated by the S.D.A. it is not up to Catagory Delta' secfrications and is not recognised by D.C.A. The Airstrip could be enlarged: S.D.A. comes approximately every three months so it hardly warrants extension.

.... / 14.

TECHNICAL AND CLERICAL SKILLS :

This Section does not apply to the IMBIO Census Division as there is no one with any Technical or Clerical Skills in the Area.

L. THE STAGE OF POLITICAL DEVELOPMENT :

The people have very little understanding of the machinery of (a) Their Local Government Council or Administration, consequently at this stage they have no idea of Political Partys. The community is still very fragmented. There is to my knowledge no resentment towards the part on Missions to my knowledge no resentment towards the part on missions of a serious nature. There is, if anything, amusement at the arties of the principal Europeans of the two Missions in their pulling down of each other and what each stands for. There has been no person from the area attending a Local Government Conference.

M. ECONOMY :

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- (a). There are no economic trees worth mentioning with reagard to production. Pach Village has a few coconuts but are very 'blase' about planting seed nots. An attempt is being made to encourage planting.
- (b). The actual production is because of (a) above Nil.
- (c). Approximately twenty trees per head of population is needed to start producing. This quota is a long way off yet but attempts are underway to rectify this.
- (d). There is no market gardening carried out in the IMBIO Census Division.
- (e). Wage earning in the area is limited to Carrier payments only which are approximately \$8.00 per year. As there are six villages in the area this figure would be multiplied by six to get the total wage earnings for the area. Timber Lease payments would the total wage earnings for the area. Timber Lease payments would average approximately \$200.00 per Village per year; once again, multiply by six Villages and add to the wage earnings to arrive at the local cash earnings in the area per year. total cash earnings in the area per year.

8 x 6 = 200 x 6 = 1200.

48 x 1200 = 1248.

\$1,248.00 per year is the approximate Cash earnings for the area per annum.

(f). There are no co-operatives in the area.

(g). There are no outstandinf entrepeneurs in the area.

(h). C.S.B. Bank Accounts for the area are as follows :

Account. Imbrinis. Accounts. 3 Accounts. Accounts. Aamararu. Account. Imbio II.

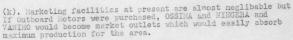
The total balances for the area is \$75.00 which is an average of \$5.00 per account. There is one outstanding account of \$750.00 at SAMANARU.

(i). These has been no difficulty in meeting tax requirements in the IMBIO Census Division.

(j). An average per capita income figure on an evenly relative basis is \$2.07 per capita per year.

(k) outsckreinstersiktiesurchesesent are almost negligable but

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(V)

N. POSSIBILITIES OF EXPANDING ECONOMY :

at

(a). There is sufficient arable for minimal plantings with an acreage of

(b). Any possible increase in market gardening would be an increase, the amount is noe negligable.

(c). Wage earnings could not be increased at this stage. The only way they could be increased is if the Timber Lease was bought and labour was required for logging.

(d). With the Department of Agriculture, Stock and Fisheries and local Government assistance a large increase could be achieved in cocomit plantings and rice production. Coffee has been tried in one Village, IMBRINIS, and seems to grow well. This will be watched closely and if successful will be introduced to the other Villages.

(e). Hard work would not deter the people of the IMBIO Census Division if it meant increased revenue and business in their area. They are keen to go ahead if builded.

O. ATTITUDE TOWARDS LOCAL GOVERNMENT

Councillors in the IMBIO Census Division without exception are 'mouthpieces' for the people, not leaders or powerful men. This is a pity but there is little that can be done except by furthering Political Education. At present they hold little power in the ing Political Education. At present they hold interest and is gain-Villagees. Generally the Council is a popular organ and is gain-ing in popularity as time goes on. A Councillors' Education ing in popularity as time goes on. A Councillors' Education Course will be held on the Station which will help towards a better understanding of "the future responsibilities and ramifications of the Gouncil and its work". Some of the reasons for the lack of understanding are - (a) the previous lack of Political Education talks in the Villages, and (b). There is practically 100% New Councillors in the PAGEI Council.

P. ATTITUDE TOWARDS CENTRAL GOVERNMENT

Very little is understood about the system of Central Government although there is no resentment or distrust of it. D.A.S.F. has been noted by the people due to its conspicuous absence from the area. There are no disputes or resentment towards the Administration in the area. Department of Public Health and its Officers are well thought of in the area. Generally the attitude in the area is very favourable towards Central Government.

Q. ACCOMMODATION, SERVICES, FACILITIES:

This section does not apply to the IMBIO Census Division as there is none in the area.

Harlw. Witchen (KARL W. KITCHENS).

APPENDIX "D".

SHOTGUN REGISTER - IMBIO CENSUS DIVISION :

VILLAGE.	NAME	GUN NC. LICENCE EXPIRY	
		NUMBER. DATE.	
Imbrinis. Sumumuni. " " Samararu.	Wump/Bwas. Teteko/Apisi. Akwei/Sinene. Mau/Piopiri. Yan1/Yafi. Keri/Waiu. Nemo/Was.	41246. Lost Licence. 144755. 65444. 15/5/70. 70495. 25333. 24/2/70. 64492. 25333. 24/2/70. Absent with his gun). 7440. 25298. 12/9/69. 6996. Lost Licence.	
Imbio II. Imbio I.	Yakei/Kapo. Ari/Sumo. Sai/Supi.	33194. 6539. 12/4/80. 63102. 8715. 12/9/69. Absent with his gun.	

All guns were in good mechanical condition with one gun at INBIO I which had an extreme hair trigger. He has been instructed to bring it to the Station for repair.



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

	A
	IK Report No. 5/69/70.
Patrol Conducted by	WAKITCHENS AAPAOA '
Area Patrolled PART OF P	AGEI, IMBIO CENSUS DIVISION.
Patrol Accompanied by Europe	ansNIL
Natives	1 MEMBER RaPaNaGaGa
Duration—From20./9/19	69to21/9/1969
	Number of Days2
Did Medical Assistant Accon	npany ?NO
Last Patrol to Area by-Distri	ct Services/19
Medic	cal/19
Map Reference	
MOTOR AT PAGEI. Director of District Administra PORT MORESBY.	ition,
	Forwarded, please.
7/11/1969	District Commissioner
Amount Paid for War Damag	ge Compensation \$
Amount Paid from D.N.E. Tr	ust Fund \$
Amount paid from P.E.D.P.	Trust Fund

67-3-11

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IGRATIC

District Office, VANIMO, West Sepik District 18th November, 1969

The Secretary, Department of the Administrator, KONEDOBU

PAGEI PATROL No. 5 of 1969/70

Forwarded herewith are the following documents arising out of the above patrol conducted by Mr. K. Kitchens, Assistant Patrol Officer.

- 1) Patrol Report in duplicate;
- 2) Copy of Patrol Instructions 67-1-1 of 19th September, 1969 from the 0.I.C. PAGEI;
- 3) Copy of covering comments 67-1-4 of 10th October, 1969 from the A.D.C. VANIMO;
- 4) Copy of memorandum 67-3-11 of 18th November, 1969 to the A.D.C. WANIMO.

Any subsequent submission arising out of this patrol and further investigations will be considered at this office anforwarded to you with my covering comments.

(James W.Kent) & a District Commissioner

TERRITORY OF PAPUA AND NEW GUINEA.

Division of District Administration,
Department of the Administrator,
KONEDOBU. PAPUA.

1st December, 1969.

The Assistant Secretary, International Relations & Internal Affairs, Department of the Administrator, KONEDDBU,

The Head of Special Branch, R.P. & N.G.C., KONEDOBU.

ulat

GRATIO

EXTRACT FROM PATROL REPORT/AREA STUDY.

Extract/Process

River Survey - Payani/Pual Rivers - Ainbai to Ningera

The purpose of the patrol was to ascertain the feasibility of running an outboard motor or a cance within the Pagei Administration area . . . From the Coast to a point three hours from Pagei an Outboard Motor ia definately feasible. In the wet season there is every possibility that Aimbai could be reached with an outboard. There is of course the inevitable timber build up in odd apots causing navigation problems, but these can be overcome. It would not be impossible to deepen the two bad spots near Aimbai on completion of the road under comsturction at present to Aimbai this could give sacess from varies to the station for heavy equipment and cargo instead of relying solely on Aircraft. . At present the opople of the Pagei Administration area do not utilise the war ways for sectial or economic reason at all, Station cances being operated may encourage the people to construct cances and start using the waterways.

District Commissioners comment. It does appear that the use of some form of powered craft would be feasible along the Puwani and I Puml rivers . Feasibility along the Bei, Sereri and the upper reaches of the Puml Rivers west of Tasima have still to be investigated.

(t.w. EiLIS)
Secretary,
Department of the Administrator

.....

GFB:HC



67-16-14 Division of District Administration,

KONEDOBU. Papua

Administrator

26th November, 1969.

The District Commissioner, West Sepik District, VANIMO.

ulat

PATROL PAGEI NO. 5/69-70

Your reference is 67-3-11 of 18th November, 1969.

I acknowledge with thanks receipt of Special Report by Mr. K.W. Kitchens, Assistant Patrol Officer, to parts of Pagei, Imbio and Vanimo East Coast Census Divisions.

This preliminary survey appears to be quite promising. I agree that the survey should be expanded to cover other rivers before a submission is made to the Water Transport Committee. To justify a need for outboard motors for Paged your submission should contain any information that will support your case.

Mr. Kitchens has conducted a worthwhile patrol. His report is marred by poor presentation and obvious carelessness. I note your comments on this subject and I will look for an improvement in Mr. Kitchens' next report.

(T. %. HLIS)

c.c Mr. K.W. Kitchens,
Patrol Post,
PAGEI. West Sepik District.

Please note that political education must be a continuing process in all situations with the emphasis on the advantages of national unity.

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IGRATIO



TERRITORY OF PAPUA AND NEW GUINEA

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Telephone Telegrams...

67-3-11

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22 NOV 1969

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Department of District Administration,

District Office, VANIMO, West Sepik District 18th November, 1969

The Secretary, Department of the Administrator, KOTELDOBU

PAGET PATROL No. 5 of 1969/70

Forwarded herewith are the following documents arising out of the above patrol conducted by Mr. K.Kitcheus, Assistant Patrol Officer.

- 1) Patrol Report in duplicate,
- 2) Copy of Patrol Instructions 67-1-1 of 19th September, 1969 from the O.I.C. PAGEI;
- Copy of covering comments 67-1-4 of 10th October, 1969 from the A.D.C. VANIMO;
- 4) Copy of memorandum 67-3-11 of 18th November, 1969 to the A.D.C. WANIMO.

Any subsequent submission arising out of this patrol and further investigations will be considered at this offices enforwarded to you with my covering comments.

James W. Kent)
a District Commissioner

67-3-11

ulat

District Office, VANIMO, West Sepik District.

18th November, 1969

Assistant District Commissioner, Sub District Office, VANIBO

PAGEI PATROL No. 5 of 1969/70

Receipt of the report covering the above patrol is acknowledged.

Obviously Mr. Kitchens has not taken heed of your C1-5 of 19th June, 1969 where you comment on the presentation of his report cover's PAGE Patrol No. 19 of 1968/69. Again, this current report is a slovenly presentation. I assume the rough draft was given to the Clerk at PAGE for typing and it is obvious that either Mr. Kitchens cannot spell or the Clerk cannot read Mr. Kitchen's handwriting. Some handwritten corrections had been made on the original of the Report when it arrived at this Office, although all the mistaked had not been corrected. It would appear that the Officer did not check right through the report after it had been typed.

In future, if you as Assistant District Commissioner do not return to the officer concerned such poorly presented reports for retyping then I certainly will.

The map is barely adequate; far more detail should have been shown, e.g. Scale, Coasline, Direction indicated on patrol route etc.

It does appear that the use of some form of powered craft would be feasible along the FUMAH and FUAL sivers. However, what about the Bel River, SARKHI River and the upper reaches of the FUAL River west of OSSIMA. These waterways should also be tested and investigated before a full submission is compiled. Naturally, the more waterways that can be used and the more willages that can be directly contacted by these waterways, the greater is the chance of funds being made available for an outboard motor and canoe. I feel that information gained through enquiries made with the Sepik Crocodile hunters in the area is only hearsay and consequently will not carry much weight in a submission.

Any subsequent Bubmission that may follow should be full and detailed. The points mentioned in your 67-1-4 of 10th stober, 1969 should brought out and enlarged upon. All possible river systems should be covered; navigate miles stated; figures showing population that could be contacted; actual travelling times saved; the economics of the idea etc etc. A detailed map showing river depths; rapids, limits of navigation by dinghy or cance; connecting walking tracks; village centres etc., should also be included.

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On the face of it, it does appear that a cance and two long shaft outboard motors would be warranted and I look forward to receiving the Submission. If the idea is feasible and economical I will certainly support it.

I note that Mr. Aitchens has signed the original copy of the report and the certification on the Claim for Camping Allowance in green ink. Would you please bring to his attention the contents of the circular relating to the use of green ink and purple inks within the Administration.

The Claim for Camping Allowance is returned herewith for your certification on the reverse and ar. Kitchen's signature as Claimant please.

James W.Kent)

c.c. Mr. Karl Kitchens, A.P.O., PAGET

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For your information.

(James W. Kent)

a) District Commissioner

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67/1/4.
AKT/LMW:

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

10th. October, 1969.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 5/69-70.

Please find attached Original and two (2) copies of a Special Patrol conducted by Mr. K. KITCHENS, Assistant Patrol Officer.

The purpose of the Patrol was to ascertain the feasability or otherwise of the use of water trans-port between PAGEI and VANIMO and within the PAGEI Administrative area.

From the Report and discussions with Mr. KITCHENS it a ppears that an Outboard powered cance would be condiderable use for the following reasons:

- 1. Would give another m eans of transport to VANIMO in case of emergency and the 'strip is closed, Walking is not always feasable with sick people and the time element involved. With a power cance and supply dumps of fuel the trip could be a ccomplished in one (1) day.
- The movement of goods by water from VANIMO to PAGEI, and vice versa, would be considerably cheaper than by air, particularly in relation to the movement of cocomits (for planting), and the movement of blind, which is bulky but light. Hovement of goods by water for the local Storek eepers would give them a chance to commence operations, thereby giving greater cash turnover to the area.
- Some Villages, admittedly not all of them, can be contacted much quicker, which will mean greater possibility of day visits for minor incidents soon after the incident, instead of being put off for the next Patrol, when it is often too late, or nor investigated at all because of the time and distance involved.
- th. The successful use of water transport by the Administration could act as a spur to the local populace to purchase their own motors etc. for Charter work, either of moving supplies or personnel, again giving a greater turn-over of money.
- 5. The possibility of bringing produce from Rice Fields and Copra to market, whereas the costs of airfreight could be prohibitive.

Territory of Papua and New Guinea Department of the Administrator, Patrol Fost, PAGEI, West Sepik District. **19th** September, 1969. Mr. K. W. Kitchens, Assistant Patrol Officer, River Survey - Puwani/Pual River - Ainbai to Ningera Your comments in Pagei Patrol No.4 1969/70, and discussions with the Assistant District Commissioner, Vanimo, and myself refer. Please be prepared to depart from Pages sation this weekend (20th-22nd September) to investigate the flow and course of the Puwani River from Ainbai village to its junction with the Pual river, thence to Ossima. Hission and on to Ningera at the mouth of the latter river. On your return please make a report on the feasibility of using outboard motor powered craft as transport of men and materials over this section. Your report will decide whether a submission for an outboard motor to be allocated to this station will be tendered to the District Commissioner or not.

You will have to use the raft constructed by Constables Jimmi and Manjamban. Take Constable Jimmi with you on the patrol. Please excercise due caution and care whilst traversing the rapids in the upper

reaches of the stream. On your arrival at Hingera you will proceed on foot to Vanimo and report to the Assistant District Commissioner. You will return by air to PAGEI at his pleasure.

I wish you a successful journey.

c.c. Assistant District Commissioner,

In Reply Please Quote 67-1-1.

PAGEI.



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RATIO

TERRITORY OF PAPUA AND NEW GUINEA

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Telephone	
Telegrams	
Our Reference	67-1-2
If calling ask for	

Department of District Administration,

Department of the Administrator Division of District Administration Patrol Post, PAGEI. West Sepik District, 22nd September, 1969.

Assistant District Commissioner, West Sepik District. VANIMO.

<u>PAGET PATROL NO.5 69/70</u>
Acting on the written instructions of the 0.1.C. PAGEI, I departed on Patrol on 20th September 1969, Attached please find Patrol Instructions.

DAIRY 20-9-69.

Departed PAGEI 0500 hrs and arrived Ainbai 0700 hrs. Road excellent. Departed Ainbai by raft 0730 hrs arrived Ossima 1800 hrs. Sacot Ossima.

Departed Ossima 0700 hrs, arrived at NINGERA 1400 hrs. Walked from NINGERA to VANIMO after 4 hours walking . End of Patrol.

The purpose of the patrol was to ascertain the feasibility of running an Outboard Motor or a Canoe within the PAGEI Administration Area. The patrol was at a time when the river was at slack water, not flooded, so the most passimistic observations would result, therefore giving a fare indication of it was constructed of logs. The defitten tod draft on the raft was 8 ins with two men on board.

The first three hours travel from Ainbai was the hardest and in two distances the raft had to dragged for distances of approx 50 yards, obviously this would eliminates an Outboard motor within this section of river. At a point of 3 hours at Pagei known us "Old Amoi" the **miver** deepens to arrange depth of 3ft, this gradually gets deeper until Ossima where the river is very deep, I do not know the arrange depth, but a 15ft pole would not touch the bottom. Therefore from the Coast to a point three hours form Pagei an Outboard motor is definately feasible. In the wet season there is every possibility that Ainbai could be reached with an Outboard. There as of course the invitable timber build-up in odd spots causing navigation problems, but this can be overcome.

It would be not impossible to deepen the two bad spots near Ainbai on completion of the road under construction at present to Ainbai this would give access form Vanimm to the station for heavy equipment and cargo instead of relying solely on aircraft. Although I dio not follow the three extra rivers, enquirys amongst Sepik Crocodiles hunters have shown that an Outboard is extremely feasible to contact direct four out of six villages in the Imbio Census Division in the dry season and four villages in the Kilmeri Census Division. This means instead of taking three days to reach the heartof the Division it could be reached in one day; of course greatly facititates patrolling in the Area.

ECONOMIC DEVELOPMENT.

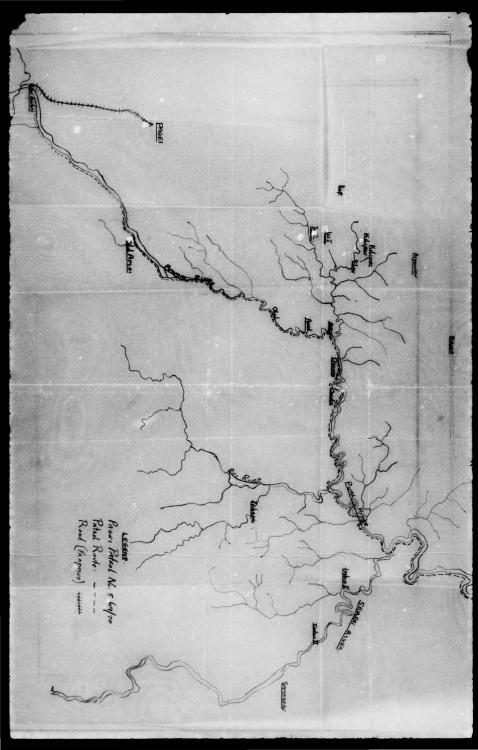
At present the people of the PACEI Administration area do not utilise the waterways for Social or Economic reason at all. The observation of a Station Canoes being operated may encourage the people to construct canoes and start using the waterways. For instance the Imbiose are struggling with a small Copra business, it is not very productive or profitable as yet, the main reason being the effort required to carry the opera to Ossima the Catholic Mission Saing the elliptr required to carry the opera to use me the atholic dission Station which buys the copra from the villages. By cance Gasima and even Vanimo could be reached within the day from the Imbio 1, Imbio 2, or Samararu. This obviously would encourage a large increase in production. Rice is being grown in the Kilmerf Census Division, and the Imbio Census Division, as yet this is an infant project, but it would certainly be large enough for the nescessity of access to Market for their rice in the future. Cont...

Local villages Trade Stores are being crippled by the nescesity to pay freight to aircraft to carry stores to the nearest airstrip, Ossima, and from there the hiring 60 Carriers to carry to the villages. The possibility of carrying their cargo direct from Vanimo would give the Stores a fighting chance"

I feel that there are definate grounds for the submission for an Outboard motor 20 horse power, short stooks (as it is a river cance not see) and also for funds for purchase of a cance. Economically it would be sound as an incentive to the local people and help in carrying for them to a limited extent. Socially it would enable contact to make with VANINO within one days at times when the airstrip is closed, The station would not be completely Isolated.

At present there is a Council project being discussed to bring seed Coconuts to the area for distribution to the smaller villages. These could be carried by cance from Vanimo, which would sare a lot of money in aircraft for the Council..

> The Without love (K.W.KITCHENS) Assistant Patrol Officer.







TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of WEST SEPIK Report No. 5
Patrol Conducted by J. BOGEN AHI L.G.A.
Area Patrolled PAGGEI LOCAL, KILIMERI and IMBIO CENSUS DIVISIONS.
Patrol Accompanied by Europeans
Natives. 4 COUNCILLORS
Duration—From 2 / 9 /1969 to 17 / 9 /1969
Number of Days15
Did Medical Assistant Accompany?
Last Patrol to Area by-District Services/19
Medical /19
Map Reference BORDER SPECIAL SHEET 1 (trace attached)
Objects of Patrol GOUNCIL TAX COLLECTIONS.
Director of District Administration,
PORT MORESBY.
Forwarded, pleasc.
10, 1, 19 70 District Commissioner.
Amount Paid for War Damage Compensation \$
Amount Paid from D.N.E. Trust Fund \$
Amount paid from P.E.D.P. Trust Fund

67-16-31

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C. C.

Division of District Administration, KONEDOBU Papua.

5th February, 1970

District Commissioner, West Sepik District, VANIMO.

PATROL NO. PAGEI 5/69-70.

Your reference 67-3-11 of 19/1, 70.

I acknowledge with thanks receipt of Special Report by Mr. J. Bogen Ahi, Local Government Assistant, to Pegei Local Government Council Area.

5. I am pleased with this report. Despite some failings in English expression it is straightforward and expressive, and I consider that Mr. Ahi has conducted a sound patrol. The explanatory covering comments are of interest and value.

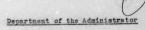
4. There has been an apparent error in the numbering of Pagei patrol reports. My records show that Mr. K. W. Ritchess conducted a patrol along the Puwani and Pual Rivers which was forwarded here as Pagei Patrol No. 5/69-70-your 67-3-11 of 18th November, 1969, and my 67-16-4 of 26th November, 1969, refer. Please check this matter and advise the amended number for this report.

(S. J. Pearsell)

A/Secretary
Department of the Administrator.

Mr. J. Bogen Ahi,
Local Government Assistant,
Patrol Post,
PAGEI....West Sepik District.

Whilst political education is a continuing process it is becoming more specialised task, and you are still expected to participate fully in its extension at every opportunity.



67-3-11

District Office, VANIMO, West Sepik District. 19th January 1970.

The Secretary,
Department of the Administrator,
KONEDOBU.

Subject:- Pagei Patrol No.5/69-70

Attached please find the following documents arising out of the above patrol undertaken by Hr Bogin Ali Local Government Assistant to the Fagei Local, Kilimeri and Imbio Census Divisions

- (i) Patrol Report in duplicate;
- (ii) Covering comments, 67-1-2/85 of 2 September, 1969 by O.I.C. Pagei (Please note incorrect date which should read 2 December, 1969).
- (iii) Covering comments, 67-1-4 of 9 December, 1969 by A.D.G. Vanimo;

No patrol instructions were received.

2. Comments by the Officer in Charge Pagel and Assistant District Commissioner Vaniao adequately cover the report, Mr Ali is to be commened for a patrol carried cut in a very competent manner. While his English experession is not the best his report for neatness exceeds those subsitted by a number of officers with a much higher education. In addition the report indicates that Mr Ali not only has initiative but also a thorough grasp of his dutiess. More patrols of this nature and thoroughness will ensure that the people will gradually come to understand the ramifications of the local Government system.

(J.L. Wakerow) Med District Co assioner



TERRITORY OF PAPUA AND NEW GUINEA



Telegrams

18

Telephone 67

Our Reference 6?-3-11

8

Department of the Administrator

District Office, VANIMO, West Sepik District. 19th January 1970.

The Secretary, Department of the Administrator, KONEDOBU.

Subject:- Pagei Patrol No.5/69-70

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JE Wateford) No.

(J.E. WAKEFORD) No.

District Commissioner

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67/1/4.

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AKT/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

9th. December, 1969.

The District Commissioner, Department of the Administrator, Dayision of District Administration, District Headquarters, West Sepik District, VANIMO.

> PAGEI PATROL NO. 5/1969-1970 - COUNCIL TAE PATROL.

The attached 67/1/2-25 of 2nd. September, 1969, and accompanying Patrol Report by Mr. BOGIN AHI, refers.

As this is 9th. December, 1969, and I have only just received this Peport, and Mr. D. van R. GLASSEN could not have written the Report on the first day of the Patrol. I am taking the date as should read 2nd. December, 1969.

The comments of the Officer in Charge, PAGEL, adequately cover this Report and little more need to be said.

The fact that the people think they should be paid for everything they do is a legacy of the Border Development years from 1963 onwards, when everything was said for, to keep the people 'Happy', many times at any expense. The results of this are the problems that exist now in most of the Border area. This unfortunate attitude by the people can only be abolished by constant Patrolling, by all Departments, advocating 'Self-Help' Projects:

Patrelling of the nature carried out by Mr. B. AHI, where explanatory talks on all aspects of Cauncil work will help the people to better understand the Council and its role in the Community, which is a prerequisite for any Council to function smoothly and successfully.

As commented by Mr. D. van R. GLASEM, Mr. B. AHI's English is not all it could be, but with continued reporting this should improve. It is felt that this is the only way for Mr. AHI to improve his English and method of reporting - i.e. doing the reporting himself. The Mapping also will no doubt improve with practice.

A copy of the Map is required with each copy of the Patrol Report. Mr. All has only submitted one Map with the original Patrol Report. The Officer in Charge, PAGEI, will be asked to ensure that sufficient copies are forwarded in future.

The Patrol appears to have been well carried out and Mr. AHI is to be commended.

For your information, please.

TRY)

S/ASSISTANT DISTRICT COMMISSIONER.

In Reply Please Quote 67-1-2/85

> Department of the Administrator, Division of District Administrator, Patrol Post, PAGEI, West Sepik District.

9

2nd September, 19691

The Assistant District Commissioner, Sub-District Office, VANIMO.

Subject: PAGEI Patrol No. 5 - 1969/1970
PAGEI, KILIMERI and IMBIO C.D.

Attached please find a report by Mr. J. Bogen Ahi, Local Government Assistant Grade II, of a patrol to the KILDERI, IEEO and PAGEI Census Divisions for the purpose of Pagei Council Tax collection and political education.

Delay in the submission of this report is regretted but was caused by kr. Ahi's absence at the Aitape L. G. refresher course and at the Lumi Council Elections during October.

Mr. And has submitted a fair report which follows generally the format as required by the Secretary's circular. He has covered the work well and, it is pleasing to note, has given talks to the villagers explaining the council's programs immediately prior or after the collection of tax. His Raglish expression at times is not up to the required standard but is adequate for the moment. It may be expected that as Mr. Ahi continues to report formally that this will be overcome.

The failure of the men at Ilup to pay tax was caused by their own lack of preparation in the previous menths to find the necessary cash by working for it. It was explained to them that the tax was authorised by a council rule and that it was due by the 31st July of each year and that they had thus had, by the time of the patrol, 3 months to raise the necessary amount. They subsequently paid without further comment.

One can sympathise to some extent with the people's inability to earn ready cash. However the present rate of \$3 and 50c is not overburdening and is met in all areas of the Pagel council without too much trouble.

Mr. Ahi rightly points out that as the people are now enthusiastic about the cash crops of rice and cocomits every effort should be made to maintain this enthusiasm by regular patrolling on the part of the Assistant Rural Bevelopment Workers stationed in the area.

The water tank is still at Ossima and will be installed in the coming year.

The came bridges across the Pawani and the Pual rivers have entirely disappeared. It is felt that the people themselves should do some work in replacing them. This idea that they must be paid for any and everything, even in projects that assist them alone, is common through out the area. On future patrols the importance of "self help" will be stressed as part of the normal political education and routine development talks.

Mr. Ahi has carried out the patrol in an able manner. His map is adequate only.

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PATROL REPORT

REPORT NUMBER PAGEI 5 - 1969/70

SUB-DISTRICT VANIMO DISTRICT : WEST SEPIK

COUNCIL AREA PAGET LOCAL GOVERNMENT COUNCIL

PATROL CONDUCTED BY : J. BOGEN AHI, LOCAL GOVERNMENT ASSISTANT Cr. 2.

AREA PATROLLED : KILIMERI, IMBIG and PAGEI LOCAL CENSUS DIVISIONS

PERSONNEL ACCOMPANYING : OVERSEAS ; LOCAL : NIL

4 COUNCILLORS PAGET COUNCIL

DURATION OF PATROL 2nd September, 1969 to 17th September, 1969.

15 DAYS

DATE OF LAST PATROL : September, 1969. AREA STUDY/CENSUS 15 days.(IMBIO)

February, 1969, PREDELECTION, (KILIMERI)

OBJECTS OF PATROL : PAGEI COUNCIL TAX COLLECTION POLITICAL EDUCATION - COUNCIL

TOTAL POPULATION : 2,948 (As per Council Election Figures)

MAP REFERENCE BORDER (SPECIAL) SHEET 1. Patrol Map Attached

VILLAGE POPULATION REGISTER : NOT ATTACHED.

COUNCIL TAX COLLECTION REPORT.

REPORT NO.5

Introduction

The Council Tax patrolled cover the whole council area in Pagei Local, Kilmeri and Imbio Census Divisions. The Council Tax commenced on 11th August, 1969. It was started at Pagei near by villages.

Diary

11th August, 1969

Departed Council House at o800 hours commenced Tax collection at 0900 hours. The assembly was very slow when the Tax Tribunal arrived in the village and the Councillors of Idoly and Apwambo are very wake to gethering the people before the arrival of Tax Tribunal.

Commenced 0900 hours and finished at 1600 hrs.

(Slept Pagei)

12th August, 1969.

Departed Council House at 0800 hours and arrived Sombui at 0815 hours. Commenced tax collections at 0900 and finished at 1630 hrs. (Slept Pagei)

13th August, 1969

Wednesday. Departed Council House to Ainbai at 0800 hours and arrived at 0100 hours. Commenced tax collections at 01300 hours and finished at 1500 hours. The talk was given on the money spent during the last fanancial year and explained the Estimates for the year 1969/70. Returned to Paget.

(Slept Pagei)

2nd September, 1969

Tuesday. Departed Pagei at 0800 hours and arrived Isi No.2 at 1330 hours. Track is good but the grass growing too high. Commenced tax collection at 1400 hours and finished at 1530 hours in the evening. The talk was given on money spent during the last financial year and the new Estimate for 1969/70. The talk on Sangoma, the payment of Bride Price and the payment of dead person was given aftert the dinner. (slept overnight).

3rd September, 1969

Wednesday. Departed Isi No.2 at 0800 hours and arrived Hup at 0100 hours. Track is bushy the grss growing up to six feet. The track from Isi No.2 to Isi No.1 is good but slippery. The Committee had complained that the villagers were camped out in the bush for nearly a month at Ossima and there is no one in the village to do the work.

The tax was collected 01200 hours and pifinished at 1500 hours. (see Council Tax).

Departed Ilup at 1530 hours and arrived Kilipau at 1630 hours.

(slept overnight)

6

4th September, 1969.

Dhursday. Departed Kilipau at 1430 hours after the tax collection, The talk was given on the money spent by the council during the last financiel year. The talk also given on Sangoma, the paymen of Bride Price and payment of dead person to his relations. Arrived 1600 hours.

The assembly of the tax collection was held at 1615 hours where the tax collected until it finished at 1830 hours. (slept overnight)

5th September, 1969.

Friday. Departed 0830 hours and arrived 0sol 0900 hrs. The tax collection commenced at 1300 due to the delay of Elau, Aule and Sosiullagers who are not turn up in time. After the tax was collected the meeting held from 18 2014 months are the results are the second at 18.30 to 2030 where the people wanted to know how much money being spent during the last financial year. It was explained through the last estimate for 1968/69.

6th September, 1969.

(slept overnight)
Saturday, Departed Osol at 0800 hrs. Arrived
Krisa at 1100 hrs. At 1400 hours starting the
tax collection and it was finished at 1630 hrs.

After the dinner at seven o'clock the meeting was held in the village where the esting was held in the village where the estimate was explained to the people and also talk given on Sangoma, Payment of Briderice and the payment of dead person to his or her relations.

(slept overnight)

7th September, 1969.

Sunday. Departed Krisa at \$900 hours arrived Ossima 1200 hours. Track is good well look after right down to new village site now is called Amai village the # part of the Ossima people who shifted to that new village. The people were separed in so two groups according to the religions.

The normal time of walking from Krisa to Ossima is three hours but it was raining and the flood stop the patrollto reach in time therefore patrol stop at Amai for few hours waiting for the flood.

(Slept overnight)

8th September, 1969.

Monday. The tax were collected from Ossima, Omula, Airu and Awol people starting at 0800 hours and contanue on till 1630hrs.

The talk was given on the money spent by the council during the year, explained the estimate for 1969/70, the cash and the tax tickets were checked in the sametime after

collecting the tax.

At 1800 hours after dinner the meeting was held in she village where talk was given on Sangama, Bride Price, Payment of dead person and rice project and also coconut plantations. (slept overnight)

9th September, 1969

Tuesday. Departed Ossima at 0830 hours and arrived 1130. The tax was collected in the day after four hours spent in the rest house



at Imbrinis. I had a stick about three inches speared into my left leg therefore tax was collected late in the afternoon. Brack is good slippery due to heavy rain fall in the night.

The talk was given by President on rice and the coconut encouraging the villagers to establish those two cash crop in the council area for their future products in the area. The explanation of money spent during last financial year by the council was given in the sametime.

(slept overnight)

10th September 1969 Wednesday. Departed Imbrinis 0830 hours and arrived Imbio No.1 at 1130 hrs. In the same day Nr W.K.Kitchen was conducting the Political Education in the village. It was felt that two patrols arrived in the same day there will be difficult for the villagers to support both patrols therefore tax collection patrol shifted to Imbio No.2.

Departed Imbio No.1 at 1200 hours and arrived Imbio No.2 at 1400 hours. The carriers were paid and in the sametime where called on the assembly of tax collection but the Samararu villagers not turned up due to the flood of the Fiver Moki between Imbio No.2 and Samararu.

(slept overnight)

llth September 1969 <u>Thursday</u>. The Council Tax was collected from the people of Imbio No.2 and Samararu started at 0930 hrs and <u>frament</u> finished at 1130 hrs.

The talk was given to the village people of both villages encouraged them on rice seeds was distributed to both villages by Mr W.K. Kitchen the C.P.O. who has been in the area conducting the AREA STUDY patrol.

Departed Imbio No.2 1200 hrs and arrived Imbio No.1 at 1400.hrs. The carriers were paid and in the sametime called on the villagers for the tax assembly. The tax was collected at 1630 where Mr W.K. Kitchen who help on the collection of tax until we finished at 1630 hrs.

Departed Imbio No.1 late afternoon at 1700 hrs and arrived 2000 hrs. The departure patrol late afternoon due to the space of the rest house fill up for both patrols, shortage of carriers for next day and also the Council Tax moneys being left in Imbrinis with President. The carriers and the Tax Tribunal Committees were willing to travel late faterneon to Imbrinis that evening.

(slept overnight)

12th September 1969 Friday. Departed Imbrinis at 0830 to Samumini where patrol arrived 1230hrs. The collecting of the tax not in the same day due to the heavy rain fall whole afternoom.

(slept overnight)

13th September 1969 <u>Saturday</u>. The Council tax was collected from the people of Sumumini and Yo commenced at 830 hours and finished at 1,330 hrs.

The talk given on money spent during the last fincial year by the council and explanation of new Estimate for the 1969/70. The talk also given by the

President and myself on Estimate for the last financial year and the establishment cash crops such as rice and coconuts in the area. It was mentioned that the distribution of rice seeds to be look after and get more seeds to extend the gardens which they have them at the present and if any village or villagers loose their seeds then they have to buy new seeds from those who are looking after their seeds.(see economic).

14th September 1969. Sunday. Observe but working on tax collection figures whole whole morning.

15th September 1969. Monday. Working on tax collection figures and checked on tax tickets and the cash.

At 1430 hours I went to visit the cleared ground for planting coconuts where I had marked four lines and planted the coconuts to encouraged the villagers.

16th September, 1969. <u>Tuesday</u>. Departed Summumini 0730 for Pagei the Administration Station. Track is very poor, wet and slippery due to heavy rain during the night through the week. Arrived Pagei at 1800 hours.

COUNCIL TAX.

la

The Council Tax rate in the area is \$3 for the men and 50% for the women. In most villages people were willing to pay their taxes. Each villages people were complained that the tax rate should remain as present for four to five years because there is no much way for them to get money. They also mentioned that people from Kilimeri Census Division travelling a long journey to Vanimo to sale their food stuff in the market but they don't get enough money for their personal needs and the council tax, very often their relatives who working in the towns helping them by sending money to them to pay the council tax.

At Ilup where nineteen (19) men were refused to pay their taxes and they were mentioned that many times they were visiting Pagei to get a job as labourline but Mr W.K.Kitchen the C.P.O. who was the officer-in-charge by the time he does not except them to get a job. They said, we went to carry the cargoe for the Administration patrols but we don't get a good pay same as the payment on timber rights which does not enough to share among the relatives for the council tax and the personal needs.

It was explained to them that the tax team just visiting the village to collect only council tax and if, any argument on other matters which does not concerned the Pagei Council Tax shold people go and complain to Mr D.V. Claasen who is appresent 0.1.C. at Pagei.

The Councillor of the village was told to get the people into two groups to find out how many were refused to pay the tax and those who willing to pay the tax in the other group. It found that the number of women and the older people gethering together and willingly to pay their taxes. The tax collected from those interested people. However, during the tax collections those ninetteen men were trying to get everybody along with them but no one taking notice of what they said. After all tax were collected I had mentioned to those nineteen men that they have to go to Pagei and complained the reason why they refused to the Council Tax.

POLICAL EDUCATION.

Through the Council area people do understand how money spent

(3)

by the council each year. The Council Reserve Fund Pass Book was introduced to each villages and explained the reason why the money kept separed from other money that spent during the year. The Tractor Fund book also introduce and explained that the money kept to buy a tractor and trailler for the council but that money going to take long while to buy a trator because too expensaive to buy one tractor, payment of wages for the Driver and ect.

In the Council area where people were very well understood that their tax money goes into the Administration bank but still their money. However, there are some mislead by the councillors in their wards but more years to come for them to understand the proper way to manage their affairs.

ECONOMIC.

la

At the present time few villages start planting rice and the coconuts. The quantity of rice seeds were taken from their own gardens and stored in the houses. It was mentioned to me that Pagei local were trying to race with Ossima people whom they first rice seeds from the Department of Agriculture at Vanimo. They had also mentioned that in the future ragei local shall produce more rice for the whole area. However, I feel that the idea of race among those two census divisions shall encourage the others to go ahead by planting more rice in the area.

In Sumumini few ground has been cleared and coconuts were planted but not in a proper lines or strait lines. I had visited few grounds where I had marked out few lines in each gardens and one garden there I had planted some coconuts to encourage the interested person and the people.

In Imbio Census Division villagers had complained that the Agriculture Field Assistant does not visit them and most of his time spent in Ossima helping Lis-Dei. It was mentioned to them that only one Agriculture Field Assistant which we have him in the area but now he is on leave and there will be another visit to here when he comes back from leave.

In this paragraph I wished to pointed out that the people were began to interest in those two cash crops therefore more help needed to support their interest to get them along and care of rice for the future projects in the area.

SOCIAL

At Osol where the people asked the Council to supply roofing froms to Osol school for the water supply for the school and near by village. They had complained that the school children and the Teachers still using well water which does not give them a good water during the wet season. They had only fifty sheets of roofing irons has been laying there for some years but they needed more for Teachers House and the water tank.

It was mentioned to them that Council has had purchase \$500.00 to Catholic Mission at Cosima for the Water Tank and there is nothing being heard since. The council had written to the Mission for the amount of money but no reply had yet receive. I also mentioned that council shall not give more money to Osol School until futher advise from Father-in-Charge at Ossima to notified the council for what has been done with the money.

MISCELLANEOUS.

lat

During the Council Tax collections in the area it was found that most people from Kilimeri Census Division who living in Vanimo paying their taxes to Vanimo Local Government Council and few of them returned to their home villages to pay the Council Tax.

The two Cane Bridges built by No.2 P.I.R. crossed the River Pual were broken down and the new one has built by the people of Airu, Awol and Ossima washed away by the flood. The people of those three villages were complained that they worked without pay last time and if, they do the work and get Irom the Administration or Pagel Council then they could go ahead to do the work.

I had explained the use of the bridge that it help the people themselves but the Administration and the Council patrols using the bridge only few times a year. I had influenced them in many ways but they strongly support to get pay out the job.

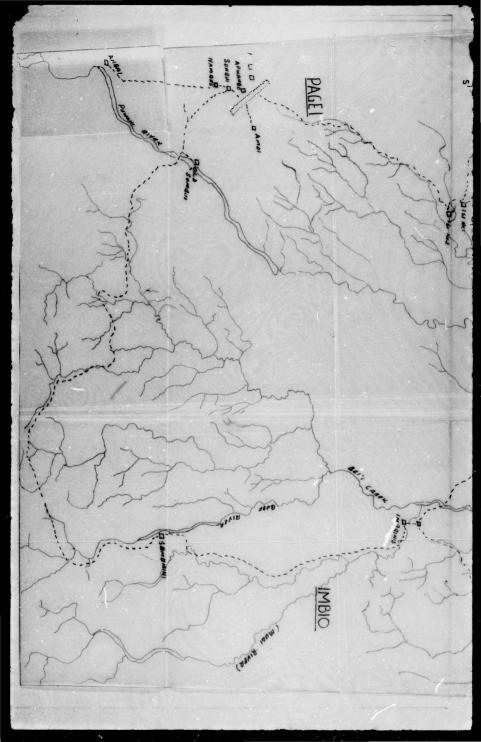
The cable bridge between Ilup and Kilipau still in good condition but one of the main cable on the right side to Ilup is to be maintainance.

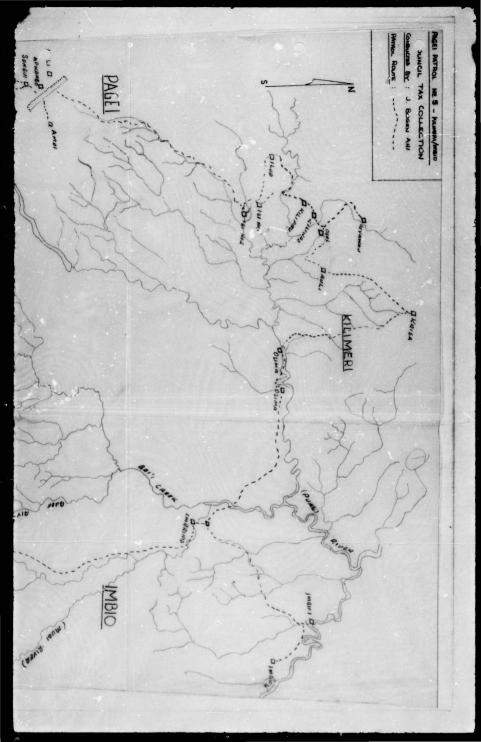
CONCLUSSION.

The patrol was completed without any difficulties and it was interesting and quite a successful patrol. There is no unexpected incidents occured during this patrol. People were co-perative during and after the council tax collections and they help the patrol in every respect. A good successful patrol.

(J. BOGEN AHI)

Local Government Assistant







TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

	1060/70
District of WEST SEPIK	Report No. PAGE1 4 - 1969/70
Patrol Conducted by VAN K.	CLAASEN, ADO/a/Do
Area Patrolled KILIMERI C.)	D. PAGEL L.G.C.
Patrol Accompanied by Europeans M.J	.P. MORRISON A.P.O.
Natives3	R. P. N.G.C.
Duration—From 14 / 9 /1969 to 17	/10/10/59
Numb	per of Days
Did Medical Assistant Accompany?	-NO-
Last Patrol to Area by-District Services	FEB /1969
	/19
Map Reference BORDER SPECIAL) SHEET 1
Objects of Patrol AREA STUDY - Ro	OUTINE ADMIN - CENEUS REVISION
	An Education
Director of District Administration, PORT MORESBY.	Musing Dela
Fo	rwarded, please.
27/1/1970	J. E. Watzeford
Amount Paid for War Damage Compens	
Amount Paid from D.N.E. Trust Fund	\$
Amount paid from P.E.D.P. Trust Fund	
•••••	

67-16-35

Division of District Administration, Department of the Administrator, KOHEDOBU. PAPUA.

5th February, 1970.

The District Commissioner, West Sepik District, VANIMO.

PATROL NO. PAGEI 7/69-70

Your reference 67-3-11 of 27th January, 1970.

I acknowledge with thanks receipt of Annual Census and Area Study by Mr. D. Van R. Classen, a/District Officer to KILLERY Census Division.

This is a very good report. The information provided in the Bitnation Report under the heading "Political" is particularly interesting and of definite value in assessing the attitudes and actions of the people. The Area Study is also a comprehensive submission of practical worth.

The patrol was obviously well conducted, and both officers have done a good job. Mr. Norrison's training report is a creditable effort.

As this report has been numbered as Fagei No. 7/69-70, I have altered the number given to the patrol of the TANI area by Measura. Try and Van R. Classen to Pagei No. 8/69-70 - your 67-3-11 of 21st November, 1969, and my 67-16-6 of 3rd December, 1969, refer.

(3.J. PEARSALL)

a/Secretary,

Department of the Administrator.

Mr. D. Van R. Claasen, Patrol Post, PAGEI. West Sepik District.

Mr. M. J. P. Morrison, Sub-District Office, VANIMO. West Sepik District.

Whilst political education is a continuing process it is becoming a more specialised task, and you are still expected to participate fully in its extension at every opportunity.



TERRITORY OF PAPUA AND NEW GUINEA

67. 16. 25

Telegrams
Telephone
Our Reference. 67-3-11
If calling ask for

Department of the Administrator

District Office, VANIMO, West Sepik District. 27th January, 1970.

The Secretary,
Department of the Administrator,
KONEDOBU.

Subject:- Pagei Patrol No.7/69-70

Attached please find the following documents arising out of the above patrol undertaken by Mr. D. Van R Claasen acting/District Officer, accompanied by Mr. M.J. Morrison Assistant Patrol Officer to the Kilmeri Census Division.

- (i) Patrol Instructions
 - (a) 67-1-4 of 5 September 69 by Assistant District Commissioner, Vanimo to Mr Van R Claasen.
 - (b) 67-1-1 of 18 September 69 by Assistant District Commissioner, Vanimo to Mr. Morrison;
- (ii) Patrol Report in duplicate
 - (a) Situation Report and Area Study by Mr Van R Claasen.
 - (b) Situation Report by Mr Morrison;
- (iii) Covering Comments, 67-1-4- of 18 December, 1969 by Assistant District Commissioner, Vanimo.

The dealy in the bubmission and forwarding of the report by Mr Van R Claasen was due to circumstances immediately after the patrol stood down which necessitated his absence from Pagei; these were;

- (a) The Bewani (Tami) Patrol No 8/69-70 (duration 7 days);
- (b) University of Queensland Economics Examination held at Vanimo;
- (c) Councillor Education Course held at Pagei.

None of these events could be postponed.

- 2. Mr Van R Claasen has submitted a highly informative Situation Report and Area Study. Both contain information which will be of value when Rural Development Projects are being condidered. Extracts are being made and will be forwared to District Departmental Representatives for comment.
- 3. The concise supplementary report by Mr. J. Morrison is equally well written and is quite informative.

Both officers are to be commended for an excellent patrol and the high standard of their reporting. (J.E. WAKEFORD)

67/1/4.

ASW/LAW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

18th. December, 1969.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Septk District, VANIMO.

PAGEI PATROL REPORT NO. 7/1969-70.

Flease find attached original and two (2) copies of the above mentioned Report submitted by Mr. D. van R. CLAASEN, a/District Officer.

The Patrol covered the KILIMERI Census Division of the PAGEI Administrative Area and carried out Census Revision, Political Education, Routine Administration and compilation of an Area Study. Nr. M.J.P. MORRISON, Assistant Patrol Officer, VANIMO, accompanied the Patrol and his Report is appended.

Mr. D. van R. CLAASEN has submitted an excellent Report on a Patrol that was obviously well conducted and thorough.

It is noted that emphtsis has been placed on Political Education, which is in line with recent Headquarter's directives. Mr. D. van R. CLASEN's approach through informal discussions is to be commended as this type of contact is usually the most effective.

The Diary Section is well set out and informative.

The Patrol Map in excellent. The Area Study is comprehensive and of the same high standard as the rest of the Patrol Report. With regard to Item J. (b) SEA: It is intended that PAGEI will submit a Report on the feasability of a powered cance for the Station when complete information on all waterways in in the area have been obtained. Item L. Stage of Political Development', Paragraph 2: It is suggested that the legal position of Villagers wishing to establish Plantations could probably be safeguarded by the insertion of a suitable clause in Timber Lease Agreements. Experience in the VANIMO area has shown that Timber Companies will often assist Willagers by clearing garden areas as they put in access roads.

Mr. MORRISON has submitted a concise supplementary Report which also cover s the last stage of the Patrol which he conducted solo. I am sure that he would have gained valuable experience from this Patrol.

Claims for Camping Allowance are attached.

Delay in submitting the Report is regretted and an explanatory memorandum from Mr. D. van R. CLAASEN is attached.

(A. S. WRIGHT)

a/ASSISTANT DISTRICT COMMISSIONER.

Department of the Administrator Patrol Post,

PAGET, West Sepik District.

29th October, 1969.

The Assistant District Commissioner, Department of the Administrator, Sub-District Office, VANIMO.

PAGEI PATROL No. 7 - 1969/70 KILIMERI Gensus Division.

Report Number PAGEI 7 - 1969/1970.

VANIMO. District : WEST SEPIK. Sub-District

Council Area PAGEI Local Government Council.

Patrol Conducted By Daniel van R. Claasen.

Assistant District Officer/acting District Officer. Designation

KILIMERI Census Division. Area Patrolled :

Personnel Accompnaying: M.J.P. Morrison, Asst. Patrol Officer, VANIMO.

1385 Constable 1/c MAKAI, Pagei Detachment.
0612 Constable MANJAMBAN, " "
3203 Constable EREMAN, " "

24th September, 1969, to 14th October, 1969. Duration of Patrol :

21 Days.

Mr. Morrison spent an additional four days in the field to place border signs at SUHAMPA. His

Report is appended. This makes the total time for this patrol 25 Days.

February, 1969. Pre-Election Patrols. Date of Last Patrol :

a. Census Revision. Objects of Patrol :

a. Census Revision.
b. Area Study Compilation.
c. Political Education.
d. Encourage Economic Development.

Routine Administration.

2010 Persons. Total Population :

Map Reference Border (Special) Sheet 1. Patrol Map Attached.

Village Population Register: Attached.

For your information, please.

a/District Officer.

67/1/4. AKT/LMW:

GRATI

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

5th. September, 1969.

Mr. D. Van R. Claasen, Patrol Post, PAGEI.

PAGEI PATROL - KILIMERI CENSUS DIVISION.

Please make preparations to depart PAGEI as soon as possible after the return of Mr. KITCHENS from the IMBIO Area. As already advised Mr. M. MORRISON will accompany you on this Patrol and I will have him moved to PAGEI for this purpose a day or so before you are due to depart. Please advise this Office, by Radio, of your anticipated date of departure once it becomes known so that Mr. MORRISON's meant may be arranged. Please assist Mr. MORRISON to learn as much of the basics of patrolling as possible during the Patrol.

Police from the R.P. & N.G.C. Detachment, PAGEI, are to accompany you on this Patrol and it is suggested that the "Squadcal" also be taken and utilized to keep you in touch with the Station and also any other relevant situations.

The objects of the Patrol are :-

- 1. Revision of Census for KILIMERI Census Division.
- Compilation of full Area Study as requested in D.D.A. Circular 67/1/0 of 21/6/68, Part IV. The Area Study is to be submitted as an Appendix to your Report.
- 3. Routine Administration.
- 4. Investigation of possible 'donkey track' to VANIMO, which could later be improved to take vehicular traffic.
- 5. Political Education.

A Kit comprising of an assortment of Political Education Literature will be forwarded to you to help in this latter aspect of the Patrol. I wish to see mention of your action taken in the Political Education sphere of the Patrol written into your Diary. Also include a section on Political Education in the main body of the Report.

Do not hurry this Patrol and spend as much time as reasonable amongst the people. Council and all other work is to take second place to Patroll ing.

I wish you a good Patrol.

(A. K. TRY).

a/ASSISTANT DISTRICT COMMISSIONER.

Introduction :

In accordance with your written instructions 67-1-4 of the 5th September, 1969, I departed on a Census Revision/Area Study/Routine Administration patrol to the KILIMENI Census Division. Mr. M.J.P. Morrison, Assistant Patrol Officer, accompanied the patrol for training purposes.

The area patrolled it, relatively speaking, the most densely populated census division in the Pagei Patrol Area. It is situated geographically north of PAGSI Station and covers the ridges and floodplain of the Parl River basin as well as the southern slopes of the GENAKE coastal range.

Climate is typical, tropical lowland with hot, humid days but with cool to chilly nights, especially on the ridges. Rainfall is generally uniform throughout the year with slightly heavier falls during the north-west wet season.

Walking in the area is not difficult in spite of the ridges because the villages are in close proximity to one another apart from one or two instances. The tracks to and from the coast followed by the patrol and passing through Krisa and Sosi villages respectively are somewhat longer and require quite stiff climbing for short periods to cross the OENAKE Range.

Delay in the submission of this report is regretted but was unavoidably caused by the necessity of an immediate departure for the TAMN River on the completion of this patrol. Pagei Report No.8 - 1969/70 refers.

Diary:

Wednesday, 24th September:

Departed Pagei 0835 Arrived Isi.2, 1200 Followed route of the Pagei/Niau Creek road which was in fair condition. Thonce along good walking track, recently mainteined, to Isi village which is situated on a low ridge.

Informal discussions with the willage men. discussed political education and social questions. People expressed some doubts about self-government. The situation was explained to them.

Thursday, 25th September:

Heavy rain falling. Morning spent in discussion with councillor as unable revise census due rain. Census revised at 1400 heurs. Large number of migrations out to Gestma. Further discussions repolitical and social matters.

Friday, 26th September :

Departed Isi.2. 0815. Arrived AWOL. 0855.

40 minutes along greasy but otherwise fair track. Political Education and Economic Development talks given to assembled villagers. Census revised. A noticeable proportion of marriages between young girls and old men here also a large number of men with multiple wives.

One complaint re timber ownership. No claim. Informal discussions with the people in the p.m. collected Area Study information until 1930 hrs.

Saturday, 27th September:

Departed AWOL 0800 Arrived OSSIMA 0850

50 minutes walk along wet and muddy track. Crossed Puwank River above its junction with the Pual. Paid respects to the Priest-in-Charge. Rain falling so unable to revise the Airu Ceneus until 1500 hours. Area study information, political education and economic development talks given to Airu people. People advised to build a Reat House at their village site in order that patrols could stay at their village.

Sunday, 28th September : a.m. observed.

p.m. Investigated land sales between villager at OSSIMA and people from Imbio and Krisa. Discussed situation with principals and acted as chairman/witness. Sale of land agreed upon.

Mr. Morrison visited AIRU village for inspection. Visited Mission for evening meal.

Monday, 29th September

: Census revised. Political education and economic development talks given to the OSSIMA people. People appeared more appreciative of the work required to enable them to progress economically. Completed land sale details. Transaction recorded with copies to principals involved and to PAGEI.

Mr. Morrison out to ELA hamlet to inspect progress of house construction and rice plantings.

Tuesday, 30th September : Walked 30 minutes to OMULA. No rest house here : Walked 30 minutes to UNULA. No resentation so unable to stay night. Follitical education and economic development talks given. Census revised. Area study information compiled. Informal discussions held with the people. disputes arbitrated. Returned to OSSIMA.

Mr. Morrisson to VANIMO per Catholic Mission Cessna. Discussions with villagers.

Wednesday, 1st October

: Departed OSSIMA Arrived UMOI hamlet 1030 Arrived KRISA

Crossed PUAL River at OSSIMA and walked to Umoi hamlet in twenty minutes. Then continued up the ridge line crossing the headwaters of PUNUA and PUMAU Creeks. Climbed steeply ascending ridge for about 600 feet to arrive at KRISA. Village clean and tidy. Discussions with Cr. BEWA re council matters.

Thursday, 2nd October

: Political education and economic development talks given to the people. Area study information gleaned. Census revised. A record number of 25 births to 2 deaths in this village ! Total population in this village is now 304 making it the largest in this census division.

2 Local Court Matters heard. Adultery.

Informal discussions in the evening about social and political matters.

Friday, 3rd October

0700 : Departed KRISA WASU Creek Watershed 0900 1230 WATERSTONE

On leaving Krisa climbed steadily in a northerly direction to approximately 1300 feet a.s.l. The followed the contour of Mt. ASOMA to the WASU Creek watershed. Followed the ridge alongside Creek watershed. Followed the ridge alongside the river course in a generally north easterly direction about 4-500 feet above the river. Passed a pretty waterfall falling about 30 feet from an un named tributary into the Wasu stream thence ascended the coastal ridge away from the river before returning to it near the coast. The road is steep but negotiable. Going very muddy.

On arrival WATERSTONE awaited arrival of transport from VANIMO. Picked ap at 1410 by Mr. Try, A.D.C.

Reported to District Commissioner and D.D.C. at 1450. Departed on Aerial Survey of the upper BEMANI River in the PAGEI Area. Returned Varimo.

Saturday, 14th October

: At VANIMO

Sunday, 5th Cctober

: At VANIMO

Monday, 6th October

Discussions D.C.; D.D.C.; A.D.C., at 0800.

Departed VANIMO (Dasi) DAUNDA Falls

1125-1155 Trees AND 1410 Arrived SOSI After departing the Vanimo coastal road at

Dasi climbed steadily into the OENAKE Range following generally the western ridge of the following generally the western ridge of the baunda Creek water catchment area to the DAUNDA Waterfall. This is only 2½ hours from VANTHO and, with a suitable access road, could become quite a beauty spot for tourists and just town recreation. The falls are about 40 foot high and extremely pleasant to view.

Continued ascent of the range, followed the central ridge for a time and then commenced a sharp descent down an absolutely pathetic mud quagmire masquerading under the name of a track. Highest point of the route would only have been 18-1900 feet. Continued descent to reach SOSI village where made welcome by the people.

Village a pleasant site at the junction of two creeks.

Tuesday, 7th October

Political education and economic development talks given at SOSI. People indicated a keen interest in the latter. Told the people they should apply the 'self-help' principle to construct the proposed donkey track between Vanimo and OSOL in company with other people from the KILIMERI Area. Apparently well received. Census revised and area study information obtained.

Good supply of english potatoes here. Potential supply for local (Vanimo) market.

Discussions with villagers. Radio Sched with VANIMO.

Wednesday, 8th October

ADvised Vanimo by radio that Mr. Morrisson would be better off flying to OSSIMA thence walking to ATYAWOU as it would save him six hours.

Arrived AIYAWOU

Departed in light rain, crossed Pulau Creek and ascended 1000 foot ridge. Followed ridge for about 45 minutes and descended to tributary of Pusuir Creek. Water a very dirty grey, people advise of a salt/mud hole at the source which bubbles forth warm water and mud, a previous source of salt in bygone years,

1055

Climbed ridge again (approximately 800 feet) and followed to old AIYAWOU Village. Inspected the donkey holding yard constructed by the people. Descended to Purella Creek, crossed and climbed to AIYAWOU. Radio aerials set up.

Census revised and areastudy information collected. Noticeable number of people sent to hospital or aid post in recent days. Due, no doubt, to the imminent advent of the patrol.

Poltical education, economic development talks given. Encouraged the people to work on the donkey track.

Mr. Morrisson rejoined the patrol at 1645 after walking 81 hours from Vanimo.



Departed ATYAWOU Thursday, 9th October Arrived OSOL 0850

Short and pleasant walk along extremely good track.

Census revised. Political education talks given. Assembled villagers from AULI, ELAU and OSOL. Visited Catholic Mission School and talked with the three teachers.

Informal discussions with Cr. ARAR, Council President, and various villagors.

Friday 10th October

: Paid out N.M.T.A. timber payments. Investigated alleged sorcery complaint, Dismissed. Walked 20 minutes to EMU along good (suit motorcycle) track. Informal discussions in political and economic vein with people. Returned to OSOL.

Mr. Morrisson visited AULI village for inspection in the afternoon.

Saturday, 11th October : Departed OSOI and walked 20 minutes to KILIWIS and KILIPAU. Rest house situated in central position to serve the two villages.

Minor discussions with people and councillors. Census revised, political education and economic development talks given. Area study information collected.

Sunday, 12th October : Minor discussions with people. Complaints heard and enquiries dealt with. Otherwise observed. Monday, 13th October : Departed KILIWIS-KILIPAU 0800

TOTAL ALTERNATION ST. 0900 Arrived ILUP

Walked to Ilup along fair track marred only by a small sago swamp near the village. The suspension foot brifige across the PUAL River was in fair condition although one of the wires had sagged considerably causing the the bridge to have a lean on it thus making the crossing an interesting task.

Census revised, area study information collected and political education/economic development talks dispensed.

Discussions and queries in the afternoon.

Assisted Mr. Morrisson in preparing his cargo for SUHAMPA.

Tuesday, 14th October

Mr. Morrisson departed for the JABIRI River at 0730 with 25 carriers and 2 police. Departed ILUP after Mr. Morrisson and walked two hours to the end of the Pagei Road. Mr. Kitchens

awaiting patrol with tractor. Returned to Pagel.

14th-17th October

i Mr. Morrisson conducted the last section of the patrol sole as the writer had to return to Paged in order to proceed immediately on another patrol to the TAM (Bewani) River.

Rafer to Mr. Morrisson's report for the diary covering these days.

END OF DIARY



Statuation Report :

(a) Political

The extent of political knowledge in the area is not great. The people have adopted a 'laisess faire' attitude towards the central government and have only a hay concept of the regions of government beyond VANIMO. To ment the central government is still personified by the District Headquarters and the District Commissioner.

Local Government

The Fagei Local Government Council still has no real identity of it's own. The people regard it as an extension of the government, just another agency under the control of the officer-in-charge at PAGEI. It serves a useful purpose as a public forum for the airing of grieveness and of parcental attitudes but that is about all. This is an unfortunate impression gained by the people but is largely true. Prably due to the fact that the councillors themselves have never excercised the power and responsibility vested in their collective office either through ignorance or lack of initiative or both.

To effsat this political education has been commenced to teach the true nature and function, both of the council and the councillor. Steps are also being taken to instil a greater sense of responsibility into individual councillors eventually leading to a morex responsible local government body with its own identity complementing the administration programme rather than just being an egent for it. This, however, is a slow process.

I. G. Councillors

The councillors are regarded by the people as 'elected' lulual's. The position of the councillor can be extremely powerful where the local force is clasted. They, in turn, regard themselves as village foremen or overseers rather than the elected representatives of their people. This leads to a conflicting relationship between their attempt to represent the people and their other role as unofficial agents of law and order representing the administration. It is extremely important at this stage for this department to stop using the councillors in the latter role although it is extremely convenient, for in so doing they are being encouraged to think of themselves as above the people.

Again general political education and parcicular councillor education is the only real method effective in countering the above attitudes. An attempt will be made at Pagei to re educate the people as to the true position of the councillor and his constituency. This will be a major theme in the proposed Councillor Education Course to be held at Pagei late November.

Care will need to be taken however that the natural leadership and authority of some of the councillors is not undermined as this could lead to a future lack of respect for all authority.

House of Assembly

Paradoxically the people do show a gasm interest in the activities of their Regional Member, Mr. J. F. Langro, oven if at times the reaction is unfavourable. i.e. The lack of contact with his constituency. They show no real interest in the Member for the Open Electorate. Mr. Prere Avol, and were not even curious to know why he did not visit them. Recent events may change this lack of knowledge as Mr. Langro may now have more time to visit the people of his area. It is also hoped that both me. bers will be attending the opening of the councilior's course.

The people showed nome knowledge of the FANGU Farty and also the DEMOCRATIC Farty and some questions were asked what they aid and what the reasons for them were. It was briefly explained that parties were formed by people who thought along similar lines. That the PANGUM Party had certain ideas with which all its members agreed, that the Democratic Farty had its particular approach and that there were also people in the House of Assembly



who voted according to their consciences on issues and who were known as independents. This simple explanation was readily accepted and appeared to clear up some doubt in the minds of the questioners.

Political Education

Political education formed a major task of the patrol. This took the form of a formal talk to the assembled villagers and informal talks during the course of the afternoon or evening with the men of the village. The latter method proved quite popular and will, in time, prove the more effective means of communication of ideas.

It was explained to the people why Australia was in New Guinea. Namely, to provide a sound basis of law and order and to develop on this foundation such institutions as local government, the educational system, sound public health and agricultural programmes in order that one day, at the request of the majority of people in Papua New Cairea they would be able to take the reins of government into their own hands.

From this generalised picture particular instances of the functions of government were explained; i.e. the House of Assembly, its role and place; the Public Service, and the Judiciary. The whole subject was continually broken down and related to the local government level with which they have some familiarity.

It was emphasized to the people that they need not be afraind of self-government. That Australia would stand by them even after they had chowen to govern themselves as long as they, the people of Papua New Guinea, should wish it.

At present it is too early to gauge the success or otherwise of the political education programme. Nor do I feel that regults will show themselves for at least two years. However, these initial talks have laid the basis of future talks which will be carried out on all patrols mounted from Fagei Station into this, and other, areas.

Cult Activity

The cult activity at KRISA Village and parts of the KILIMERI C.D. which was reported on fully by Mr. J. Hicks, Assistant District Commissioner, VANIMO, Lar year (File: C.1-2, 29th March, 1968) to the District Commissioner, appears to have run its active course. However I gained the impression that the cult is dormant and could, given the right circumstances, gain new impetus. The real solution would be for sound economic crop programmes which would bring cash returns into the area as well as give the people something to work at thus averting the need for such supernatural dependence.

(b) Reonomie

The Kilimeri area is in what is generally regarded as a low potential area for economic development, in such froms as agricultural cropping. However, I think it safe to say that even this low potential has not yet been tapped. Much work will have to be done but I believe that the initiation of an area econut project with concentrated plantings of good seed nuts over the next five years could place the area into a steady, low, but satisfactory, income return bracket from the sale of copra. Such a project would need to be more fully investigated but could be a local government sponsored venture with assistance from the Department of Agriculture.

Timber

Timber is the dormant giant waiting for a Frince Charming type awakener to come along in the guise of timber producing firms to exploit the large reserves of milieble timber in the area. Noting can be deed locally to hasten the establishment of timber operations in the area. This is something that must, perforce, be promoted by the central administration publicity forces.

Agricultural Extension

The Department of Agriculture has not been over active in the area over the last twelve months. However D.A.S.F. patrels are at resent conducting economic crop and livestock census work throughout the area. The figures thus obtained will be of use in future planning for both council and administration projects.

vas Dear Da

The D.A.S.F. Rural Development Assistant stationed at OSSIMA was at the time the patrol moved through that station. He does appear to be carrying out his duties satisfactorily in the limited area around OSSIMA. An increase in patrolling by him through the KILI-MERI area at regular intervals would assist greatly in stimulating and maintaining the enthusiasm of the people.

Cash Crop Extension

No concerted efforts are boing made in the villages in the extension of cash cropping at present. The people are engaged in planting rice gardens of limited size and show some enthusiasm but these are still only the pioneers who will need encouragement and advice to sustain their efforts.

Coconut plantings are steady, at present only replacing trees that are becoming senile with a small surplus, with no great increase being planned. Present gardens are not being maintained with any regularity. Again council rules on agricultural hygiene are urgently required as well as the constant stimulation and assistance by J.A.S.F. representation.

Market gardening activity is a field which could be increased if the transportation problem was solved. English potatoes, vegetables (beans, tomatoes, cabbages etc.) gow well and could provide a small but steady income if road transport existed. At present this problem of the transportation of market produce is the biggest problem facing the area for any cror, present or future.

The P-gei Council has noted this problem and has purchased five donkeys to be based at ATAMOUI in the centre of the KILIMERI area for the transportation of copra and garden produce to the nearest large market outlet, in this case VANIMO. The people have shown enthusiasm about this venture and the villages of 6SOL, ATYAMOU, SOSI, KILIPAL-KILIMIS, EMAU and AULI are at presentengaged in a self-help project involving the construction a holding yard (wire etc., purchased by the council) and a track suitable for donkeys to VANIMO via SOSI. Further yards will also need to be built at SOSI and on the Daunda Greek at the waterfall crossing.

The track was investigated by me and would appear to be a feasible project providing minor re-siting of the route is carried out. A full report on the possibilities of the track and upgrading to vefficular standards at a later date is being addressed to the Assistant District Commissioner, VANIMO, under file 10-2-8. It is also likely that the council will consider MM it as a submission for rural development assistance. Again there is need for advice and encouragement which will be given from this office.

Economic Development Talks

Economic Development talks were given to the people in conjunction with the political aducation discussions. They were shown that an area or a nation could only be as strong as it's business successes. That economic development was the food of a sound government and a satisfied people and that the only way to build up a nation was to increase its earnings in the form of economic projects and ventures. They were then asked to think about increasing their own efforts in the field of rural economic cropping. I suggested economic for copre as there would appear to be a continuous market for the product although the actual monetary returns are not high. It would appear, together with rice, to be the most suitable crop for this particular area.

Non-indigenous Development

The Catholic Mission at OSSIMA is engaged in establishing a small cattle herd for the future use of the mission and is also offering training in the care of these becats to some of the local populace with a view to their starting their own projects under supervision of the mission. The mission also grows rice and experiments with minor food plants which has met with some success.

The mission also provides a market outlet for the small amount of produce at present coming out of the area . A recent purchase of a rice milling

machine has been an encouragement to the local people as they can see a ready market for the crop. The Friest in Charge either purchases the rice outright for mission use or else hulls it for the people who then pay a small charge for the service and eat it themselves.

There is no other expatriate development in the area.

(c) Social:

Education

The schools serve the area, both are staffed by Catholic Mission personall. The school at OSSIMA teaches all grades up to standard 4 and at OSOL up to standard 3. Those being accepted for higher grades go on to the missions school at LOTE near Vanimo. There is an active interest in the OSOL school by the people of the OSOL-AINAMOU-KILINIS group who maintain the school free of tha ge. An attitude to be commended.

Public Health

Health in the area is generally good apart from numerous instances of septic leg sores leading into ulcers. The people claim that this is quite a common occurence at this time of the year, Possibly this could be investigated by the Fublic Health research authority at some time.

A request was made for an aid post at OSOL. At present the nearest aid post facilities are at OSSIMA, VANIMO and PAGEI. The closest of these being OSSIMA about 3 hours wall away. As OSOL is in the centre of a group of villages containing about 66 persons and as a school of 33 pupils is also situated at the village I support the request. A submission will be made under separate heading to the District Medical Officer.

Since the last census the area has susteined a remarkable natural increase rate, the figure being as high as 4.89 per 100 persons. There were no neo-matal deaths recorded.

Law and Order

The people appear to be generally law abiding. Apart from petty squabbles relatively few serious cases reach the counts. Three cases were brought before the local court two adultery (contra, S&A(2) of the N.A.R.'s) and one assault (contra, S.30(a) Police Offences Ordinance).

Missions

Friction is evident between the strong Catholic Mission at OSSIMA and the recently established Seventh Day Adventist Mission. The friction at present is confined to the principals and not the adherents. Sustained friction may however lead to the utilisation of the dispute between the missions by group leaders to exploit clan/village disputes for their own political, speaking in a local sense, advantage. The situation will therefore be watched.

The Catholic Mission provides educat on and health services, a fully trained sister is stationed at OSSDM., and is training some people in animal husbandry as well as perfor ag its normal spiritual finations. They also operate a trade store.

The Seventh Day Adventists have no extra-secular activities as yet.

(d) Conclusion :

The KILIMERI Area is at present in a projected transitionary development stage. They are unable to remain purely autistance farmers because they have seen 'over the hill' yet they are unable to develop any further because of:

(a) Lack of knowledge

(b) Lack of opportunity
(c) Lack of adequate transportation facilities

(c) lack of adequate transportation lack of adequate transport

which hamper the free use of money for other purposes. (i.e. sister echange and bride

price). (e) Traditional agricultural patterns do not require the same intensive, comparatively, care required by cash crops.

Points a, d, and e, can only be overcome with continued political and social education which will be the focal point of all future Pagei patrols. Road transportation is something that will inevitable come with rols. Road transportation is sometiming that will inevisable come with the passage of time. Limited apportunities now exist for agricultural expansion which must be exploited. Only continued encouragement from officers of this and the extension department tacked by council participation will achieve this. It is also important for the people to want the development and not be pushed into against their wills. Again only reasoned discussion will attain this object.

Village population registers, Area Study and Area Map are attached.
Mr. M. Morrison, Assistant Patrol Officer, accompanied the patrol and
his report will accompany this. Mr. Morrison carried out his duties
capably and well and should be competent to cerry out census revision
without any problems. He took the patrol solo on its last stage to
SUHAMPA to place the border machanizations.

The patrol achieved all its aims.

For your information, please.

Claasen) a/District Officer

Appendices :

- Patrol Report Mr. M. J. P. Morrison, Assistant Patrol Officer Village Tulation Register
- Area Map

Department of the Administrator, Patrol Post, PAGEI, West Sepik District.

29th October, 1969.

AREA STUDY - KILIMERI CENSUS DIVISION
VANIMO SUB - DISTRICT,
WEST SEPIK DISTRICT, T.P.N.G.

INTRODUCTION :

(a). Geographical Description

The area designated as the KILIMERI Census Division is situated geographically north of the PAGEI Patrol Post and contains the ridges and swamps of the PUAL River basin and the southern alopes of the coastal ORNAKE Range. The latter rises to a maximum height of some 2000 feet above sea level and forms the northern watershed for the main geographical feature, the Pual River.

The climate is tropicel low-land being hot and humid during the days but relief from the heat is experienced at night wh.n temperatures are cool enough to warrant the use of a blanket. No details of temperatures are available.

No rainfall figures are available for the area in particular. However records kept at the PAGEI Patrol Fost over the peat six years indicate an average annual precipitation of 89.2 inches over the period. As the rainfall throughout this particular region is fairly uniform figures in the Kilmeri would probably not differ greatly.

Predominant vegetation is tropical low-land rainforest with large patches of sago swamp, both natural and planted, some swamp forest on the river flats and some hill timber forests. Good timber resources are found throughout the area and the rights to these resources have already been purchased by the administration for future exploitation.

(b) Access and Location :

The KILDERI area is situated immediately south of VANIMO, its northern boundary being some 3-4 miles south of that centre and the constline generally. On the west it is bounded by the Leaf TRIAN border, on the east by the Fual River and the IMBIC Census Division and to the south the PAGKI Census Division. (See accompanying Map).

Access to the area is possible by walking track from VANIMO, 5 to 8 hours, over the 2000 foot high OENAKE Range, or from PAGEI, 3-4 hours, or by light aircraft to the private landing ground at the OSSINA Mission. The furthest village from the latter point is no more than 5 hours walk.

The bulk of the population in the area are living on the southern slopes of the coastal range between the JASSI river tributary and the Pual River itself.

Although not within the area being reviewed there are two other landing ground/aerodromes in relatively close proximity to it. These being the Category 'C' Airstrip at PAGEI Station to the south and the the major B.G.A. aerodrome at VANIMO to the north. Also at VANIMO is the main, and only, shipping point for the area.

There are no vehicular roads within the area leading thus to any of the above points.

(i) (a)

(c) Background Information :

Initial government contact occurred in the pre world war II era and the memory of this period is quite strong. It was principally a time of pacification and contact with the definite introduction of the rule of law. There are unfortunately no accurate records available at Pagel regarding this stage of formative development.

World War II passed through the area with some force, many of the Japanese troops passing through the villages on their patrols. Some of these left their mark in the form rawaged cocount gardens and some are buried ir forgotten graves throughout the area having left the material world for that of their ancestors during the course of the war. The villagers left most of the fighting to the foreigners and endured what discomforts came their way with the usual stoic acceptance. A few fought in the New Guinea Islamis Battalions and the Folice.

Fost war activity and contact with the administration came in intelligence of regular tax/census and routine administration patrols from, initially, the centres of ATTAFE and later the patrol post at VANTMO. Patrols were principally carried out by officers of this department, under one of its many nomenclatures, and the Department of Public Health. This activity intensified towards the handover, by the Dutch, to of West Irian to the interim U.N. Administration and subsequently to Indonesia in 1962, culminating in the establishment of a patrol post at PAGEI in 1963. Formal administration of the Kilimeri area was now carried out from that station.

The further establishment of the PAGEI Local Government Council in 1964 contributed further to the close and regular administration of the area since that time.

The people themselves are of the low-land Mew Guinean type with the ability to work extremely hard for short periods. Due however to the lack of motivation: and a relatively low standard of sephistication little has been done in the sphere of economic development apart from one or two instances.

Some degree of frustration has been evident leading to one cargo cult outbreek originating at the village of KRISA in the north east of the area which has influenced most of the KILIMERT groups at one stage or another. The cult had no serious effects but involved the following of set rules and regulations which would show that the people were capable of discipline and therefore worthy of receiving back the knowledge and cargo they had forfeited in the past. The cult is now domain and the activities of the villagers appear to be channeled into normal pursuits but it could possibly be resurrected without overmuch encouragement. Details were report of by the Assistant District Commissioner, VANIMO, in his 6/1-5 of the 29th March, 1968.

Generally the people are pro administration and mission although somewhat disillusioned by the slow rate of development in their area. Little realising that part of this slow rate may be laid at their own door. Some questions also indicate that they question the intense activity of the administration in border matters to the exclusion, because of the lack of time involved, of themselves.

B. POPULATION DISTRIBUTION AND TRENDS :

(a) <u>Village Fopulation Register</u>:
Attached.

(b) Road Communications :

All villages within the area under reviou are linked by foot tracks of varying standard. At the present moment the area has no vehicular access whatsever. Villages to the south of the Pual River

are at times cut off from the bulk of the population by high water flood ing for short periods. However fords exist at OSSIMA, the junction of the Pual and Puwani Rivers, an a wire suspension bridge, with materials supplied by the council, has been constructed across the Pual between the villages of ILUP and KILIPAU on the main route from PAGEI to VANIMO. The furthest distance, in time, between any two villages is not greater than 3 hours and averages about 40 minutes to an hour.

Tracks and fords between villages are shown on the attached map.

Labour Flow : (c)

Absenteeism is not a problem in the area less than 20% of the population being absent at work or school and only a minor percentage of these have been away for a period of greater than two years.

The majority of absentees are at work inside the West Sepik District and may be found at Vanimo which is only about 8 hours walk away from the area.

C. SOCIAL GROUPINGS :

Component Social Groups : (a)

There are five noticeable component social groups in the KILIMERI. Four of these come from the same linguistic group and have a common tradition and history. The fifth is a single village, KRISA, which has its own distinct language and seperate historic origin and tradition although, of late (i.e. in the past 30 years), this group appears to be linking itself more closely, particularly through marriage ties, to the other four groups.

Operational Social Unit:

The operational social unit throughout the area, regardless of linguistic or component groupings, is the simple family within the lineage structure. The family operates as a complete unit for such DEFENSE purposes as planting and harvesting food gardens, the construction of the family domicile etc. Extended Family assistance may be sought if required and must be given to under the social obligations tradition. For hunting and communal gardening purposes on a large scale operations may be conducted on a lineage basis.

Marriage is prohibited within the lineage but clan member can marry within the clan. There may be numerous lineages in a village but only one or two clans in the same group.

(c) Language Pattern :

All the villages in the Kilimeri with the exception of one group, KRISA, speak the one language known as 1900. Those villages are A AYYANOU, AULI, AWOL, ELAU, ILUP, ISI, OMULA, OSOL, OSSIMA and SOSI.

KRISA village is one of those mysteries common to New Guinea in that it is the only village within the area, and indeed outside it, that lays claim to the language "ISACAMEI". There are no other known groups conversant with this language.

The KRISA people have learnt to understand the 'BWO' language as part of their intervillage trade relations in pre administration times. This action was not reciprocated by the 'BMO' speakers, quite possibly to their disadvantage. Pidgin english is spoken by all persons male or female, in the census division apart from the very young of the very old.

Relations Between Component Social Groups :



(d) Relations Between Component Social Groups :

(from p.iii)

The noticeable component social groupings within the census division as mentioned in paragraph $C_{\bullet}(a)$, are as follows:

Villages in Group	Population	Linguistic
1. KRUSA 2. ATYAMOU-OSOI-AULI-ELAU-SOSI 3. ILUP-ISI No. 14 ISI No 2- AMOI* 4. OSSIMA-ONULA-ARU* 5. KILIPAU-KILIWIS	304 660 460 332 326	ISAGAWEI BWO BWO BWO BWO

*These villages tend to operate as another social group but are also closely linked to the groups into which they have been, rather arbitrarily at this stage, allocated.

Relations between the groups are good in that little friction is evident apart from the usual land disputes. However as these also occur within the groups themselves and even within clan/lineages they are not outstanding as examples of friction although perenially important.

Inter marriage occurs mainly within the social groupings as shown and only rarely without although it does, especially as traditional reasons for it are breaking down, occur. The only exception is KRISA (Group 1) which obtains wives from groups 2 and 4. There is also a very limited traffic between groups 3 and 5. Movement between villages within the social group as shown is common but is limited without the groups. Where this does occur it is subject to much debate.

There is little co-operation between the groups in community projects at this stage. It is expected that such co-operation will increase with the continued emphasis on such ideas by the administration and the LG Council. Again the one exception is KRISA which, probably motivated by the tradition to survive, tends to work in co-operation with groups two and four. Traditionally none of the groups engaged in intergroup variars with each other but only outside their linguistic area. This does not include routine pay back' killings which could occur between clans.

(e) Relationships Outside the Area:

As already indicated in para. C.(d)., the groups traditionally carried out, or on, a running fight with villages from other linguistic groups. The exception being RRISA which apparently enjoyed a unique position in the area. Raids were carried out between the KILHERI groups and the THBIO-LEBRINIS people to the southeast, The NIAU KOFFO NEWO groups to the west and the coastal YAHNO-MARIMO-HINGERA groups to the north. With the advent of government control and mission influence these traditional emmittee have been broken down and a degree of cordiality between the above groups has now been evident for a good number in the council, although they freely extend hospitality to people from these groups as they pass through to Vanimo. It is suspected though that some latent Suspicion, a legacy from the carlier period, is still a force between the outside groups and the

D. LEADERSHIP :

(a) Leaders :

There are not many noticeable personages in the area. The influence of those leaders that do exist rarely extends beyond their particular social group apart from two or three instances. Generally speaking the leadership is acquired, thus following the traditional pattern for the area, although membership of the dominant lineage, clan or village in



the social group may add to their influence. Naturally personality and performance are important. The people apparently have no qualms about changing councillors, even if they are acknowledged leaders, at each election or in disregarding a person of leader-status if they find that his attitude or opinion is at variance with their own stated or imagined desires.

Personages of note are :

Nam	e	Village	Type of Leader	Sphere of influence
BEWA	TOU	KRISA Group 1.	acquired but also mem- ber of dominant clan.	PAGEI Patrol area. Kilimeri groups 1, 2 and 4.
LIS	osi	OSSIMA Group 4.	acquired.	Pagei area. Strong in groups 3 and 4.
ARA	ISAI	OSOL 2	acquired.	Pagei area generally especially groups 2, 5.

* It is of interest to note that these three men are present or ex office holders of the Pagei L. G. Council. ARA being the current President, BMA the current vice-presedent and LIS the immediate past president. Thus indicating that their leadership qualities are also recognised by the people from other census divisions within the council.

ERO SIMI ATYAWOU KULAUI KILIWIS APT OSSIMA	acquired. ex lulyai acquired. ex PIR. acquired.	Group 4 only Group 5. Group 4. Limited.
--	---	---

There are numerous other village leaders but these have no real influence apart from their spokesmen role.

(b) Background Details of (a) :

Served in the N.G.I.B. during the war. Returned to his village afterward. Showed interest in economic ventures. Has planted coffee and coconut gardens. Runs three trade stores at KRISA, Materstone (near Vanimo) and has a share in the third store in the heart of the KILHERT area. Has been councill and this since the inception of the council and has been away to several district conferences for L.G. Councils as well as visits to Mewak in recent years. Has lately purchased land at 053IMA for cattle. He has indicated that he wishes to finish with council work and concentrate on sconomic ventures. At prement the Vice President of the council.

Home village OSSIMA. Again has turned his talents to making money and has been mildly successful. Owns a trade state at OSSIMA. First President of the Council.

ARA ISAI

OSOL Village. Wide sphere of influence over 660 people end his authority is recomised in other KILIMERI Villages. Has been called on to chair dispute meetings in the Pagel area. Eager to see development in his area and is constantly making people see the need for development. President of the Pagel Council.

(c) Leadership Trends :

There is no significant change in the leadership pattern. The traditional leader accuired his status by virtue of his provess in fields leading to public acclaim such as war, oratory or other peaceful pursuits. Leadership being attained by performance and personality. This has not changed. What is significent is that some of the leaders of the pre economic, pre council era have been successful in making the transition from the one system to the other and thus maintain their leadership status.



Much collective power still remains in the hands of the older men especially in the more conservative villages such as ISI, TEUP and ANOL, where the traditional customs re marriage and the belief in sorrery etc., are particularly tenacious. Throughout the area there is definite culture conflict with the reactionary elements on the losing side because of the economic performance and example of men like OSI and BEMA.

E. LAND TENURE AND USE :

(a) General Description :

Ownership of the land is vested in the "family" or lineage with the ultimate authority residing in the senior male member of the lineage. However individual rights in the land, be they secondary or just usufructory are jealously guarded so that the 'ultimate' owner must pay heed to the thoughts and wishes of the people to a large degree.

Inheritance of land is patrilineal from father to son therefore leaving ownership to the principal family in the clan. If there is no male issue the land passes to the oldest surviving male relative of the owner and hence to his male issue.

Women cannot own land unless she is the sole survivor of a particular lineage. On her death the ownership passes to her eldest son and the patrilineal system is continued. There are no instances of a woman owning land in the KILHERH at present.

(b) Lease Land :

There are no instances of any individual leasing land through the administration. There are two cases of land purchases by native individuals from other groups through the payment of a lump sum consideration. This has resulted in a type of land tenure conversion with the land passing to a "foreign" individual or manul group. The idea is still new as regards economic ventures although a traditional land exchange custom does exist where land has been exchanged as part of a bride price, in exchange for other land or for settlements of one kind or another.

There is no intention to start administration sponsored land tenure conversion or lease schemes nor are there any pressures in the area which could indicate a trend towards their initiation in the future.

(c) Lend - Cash Cropping :

Economic gardens are at present being established along communal, lineage, lines as far as regards the initial clearing and planting and the responsibility for its upkeep is then entrusted to a single individual. The understanding is clearly that any cash proceeds from the crop would be divided amongst the lineage.

Individual effort is recognised and the right for each incomes to go directly to the person who did all the work is also accepted. A sound capitalistic idea 1. The trend, to be encouraged by both the Department of Agriculture and ourselves, is definitely in this lattern direction.

F. LITERACY :

(a) Schools:

There are two major schools in the KILIMERI teaching in grades up to, and including, standard 4 in one instance. Both are staffed and run by the Gatholic Order of the Passionists and are situated at OSOL and OSSIMA, the former in the very heart of the KILIMERI. English is taught at both schools.

A smellpreparatory school is in operation at OMULA and another



at ILUP teaches literacy in pidgin english. Both are staffed by the above mission.

School	Number of students	
OSSIMA MISSION		124
OSOL MISSIONS SCHOOL	Prep 19m,9f.II 16m,18f.	88
OMULA PREP.	8m, 10f. 5m, 6f.	18 11
ALON TAME	TOTAL	241

only the total figure for the male and the female students from the KILIDERH area attending the OSSIMA school could be obtained as this school also serves the IRBIO area and the breakup by village was not available. 21 students also attend the government school at VANINO. These are all males.

Students graduating from the Osol (standard III) school or the Ossima (Standard IV) and showing promise may be sent to the Mission higher schools t LOTE (Vanimo) and AITAPE.

(b) Literacy :

r total of 41 males and 9 females were found to be literate in pidgin. These only include people in the villages at the time of census. There are very fe persons remaining in the villages who can speak or write english although there are see absent who do possess this facility. Total number of persons literate in english, excluding school children and absentees, was 10.

(c) Higher Education :

Enquiries revealed that there were, as yet, no people in the area who had received, what could be terms a higher education. Most school leavers in the area had attained standard III or IV levels of education with some passing the stendard VI qualification. This situation will change as more students a onto the higher standards from Ossima and Osol.

(d) Students Absent Receiving Higher Education:

Nil.

(e) Mass Media :

Because of the low literacy rate there is little interest in newspapers of information sheets. Radio bulletins from radio Mewalk and general programmes from the same source are popular and posts of the villages possess at least one radio receiver. Lack of maintenance has caused some of these to fall into disrepair. In the case of council receivers steps will need to be taken to correct this.

Interest in the programmes is still parochial. i.e. They mostly enjoy the 'singsing bilong of ples' or recordings of indigenous songs, with a secondary interest in 'pop' or country and western music. Here regarding the West Sepik and Vanimo is also of interest. National and World news items are however still too remote to generate much interest or or the much of an impression although one man at OSOL stated that he didn't want self government yat because he was concerned that the territory might end up like "Biafra"!!

G. STANDARD OF LIVING :

(a) General:

Housing in the area varies from satisfactory to a good standard



and follows the standard coastal design of four walls, a door, possibly some minute windows, with the whole structure raised some feets off the ground.

Sanitation in the villages is fair only. Whilst the patrol was present in the villages they presented a clean and tidy picture. The over abundance of flies however indicate that general conditions are probably otherwise.

Suropean artifacts are not plentiful in the area being limited to the occasional broad dishes and buckets. Plates and spoons are also used. Their scarcity is due not because they do not find them attractive but rather that their particular desires lie elsewhere when money is available. Axes, bush knives and showels are widely used however and are accepted as useful tools.

(b) Staple Diet :

(3)

The staple diet is sage mixed with hot water into a pudding consistency, cooking bananas, indigenous vegetables, tuber crops such as sweet potates, tare and the odd yam, eccounts and varied kinds of game meat such as birds, pigs and fish if practicable. Onions (Challots) and tomatoes have been introduced and are widespread throughout the area as are the small chillies. They are used regularly by the people. English potatees are a grown in two places but are not eater mobing produced mainly nor sale to the mission or the administration.

Tinned meats are sometimes purchased but not regularly and could not be said to have become an integral part of their diet. Thir is due to their relatively low excess income available for such extra items.

(c) Community Centres :

There are no community centres in the area. There are no social organisations such as the Red Cross, Girl Guides or Scouts and the people play very little sport.

H. MISSIONS :

(a) Missions Represented:

There are two missions operating in the area.

- 1. Passionist Catholic Mission
- 2. Seventh Day Adventist Mission

The Passionists have their headquarters at LOTE near Vanimo with an outstation at OSSIMA in the KILLMERI. OSSIMA is situated on the eastern side of the area but is within easy access to all villeges. The mission also has a school serving the people at OSOI. All the villages in the area have professed adherents to this particular mission. Its influence is widespread although not always accepted without question.

The Seventh Day Adventists have only made a recent foray into the area and have established a new Quineau paster just outside of OSSIMA et a hamlet known as OMMI. This man is from the Movak area. The mission has limited influence in OSSIMA, AMOL and, to a lesser degree, the ISI groups.

There is no evident tension between the professed adherents of either mission although some annoyance has been evinced by the Catholic Missions principal representative at the Seventh Day encroachment of his area.

(b) Services Provided :

In addition to its normal spiritual function the Catholic Mission at CSSIMA operates two schools, one at its base station and the other at



OSOL. It further provides a training course for selected persons in cattle management. The people sell garden and cash crop produce to the mission which theerfore serves the important function of a market outlet for the limited production in the area to date. This in itself could provide the necessary impetus for increased plantings in future years.

Staff of the mission in the area consists of :

OSSIMA	1 1 1 1 1 1 1	Friest-in-Charge Brother (Farm & Cattle) Lay Worker (M) (Farmer) A.V.A. Teacher/Typist (F) A.V.A. Hursing Sister (F)	Expatriate Expatriate Expatriate Expatriate Expatriate New Guinean
	4 18	Teachers (M) Farmer Trainees (M)	New Guinean
OSOL	3	Teachers (M)	New Guinean

The mission's Infant Welfare Sisters from Vanime also come out once fortnightly to attend to the maternal and child health of the area surrounding COSTNA.

The Seventh Day Adventist mission operates a small village prep school, unrecognised, at CMOI some 20 minutes walk away from the OSSIMA station. It operates no other service agencies.

(c) General Attitude :

The Catholics are accepted by all the people in the area in the role of a service agent in the above fields. They enjoy general acceptance by the people even where the latter are not catholics. The continued presence of the priest, Fr. Ignatius Willy, in the area since 1961 has made hims familiar and accepted figure and, I feel, contributes to the strong influence of the mission in the area. The people appear generally to think that the mission is a good thing and that it provides a service to the area.

The main backing for the Seventh Day Adventists in the area comes from a small breakruay group of the OSSIMA people who have now returned to settle at their traditional hamlet site of OWOI. The mission would appear to be an innocent part of a scheme by AFI, the present councillor of OSSIMA, to gain stature as a leader in comparison to LIS OSI the ex councillor and leader of the OSSIMA-OWILA-ARW group. However the mission is accepted without ill-feeling by the people and they even enjoy a gradually increasing influence in their limited sphere.

I. NON-INDIGENES

(a) Existing Development :

There are no plantations, factories or commercial establishments in the area being survayed. The Catholic Mission runs some 40 head of cattle which it intends to use for meat produce for supply to the mission stations in the West Sepik District generally and as a breed herd for the beginning of a localised cattle industry. Labour is obtained through the services of the members of the training school who are later set up with beasts.

(b) Labour Supply to (a) :

The above would only absorb casual labour of up to 10 persons at any one time. This is not likely to increase appreciably in the foreseable future.

(c) Market Outlet 1

The mission does serve as a market outlet for rice and garden produce. Actual figures are not yet available as the industry is only



in its infancy. However the mission has received enough indications to warrant the purchase of a small rice mill which will enable it to process the rice and therefore purchase more of it. The station is not linked by road to any part of the area being surveyed. All produce has to be carried in.

(d) Prospects of Future Development :

The advent of a full scale timber industry could alter the above situation radically. However, until that occurs the area can expect little expatriate development.

J. COMMUNICATIONS :

(a) Roads:

There are no vehicular roads in the area. All villages are linked by good walking tracks. There is one foot suspension bridgen the Pual River between ILUP and KILIPAU.

Details of major tracks are :

FROM TO	Approx Distance	Walking Time (hrs)	REMARKS
AGEI P.P. ISI 2	7 miles	31/2	Tractor road 3 miles
SI 2 ISI 1	1/2	20 min.	walking only
SI 2 AWOL	1	35 min.	walking only
WOL OSSIMA	2	50 min.	Walking - very muddy ford Puwani R. waist high
SSIMA OMUKA	1	20 min.	walking - suit m/cycle or tractor if widened.
SSIMA KRISA	4	2 hrs.	ford Pual R low water only, thigh deep. walkin track some steep ridges.
RISA OSOL (via Auli) /	2	walking only - ridge
SOL ATYAWOU	1	20 min.	walking - suit m/cycle
IYAWOU SOSI	5	21 hrs	walking only
SOL ELAU	1	20 min.	walking - suit m/cycle
SOL KILIWIS KILIPA	บ 1	20 min.	walking - suit m/cycle if gradients xchanged.
CILIPAU ILUP	2	1 hrs.	walking - foot suspensio bridge over Pual.
TLUP Isi/Pagei Rd.	1	30 min.	swampy - walking only.

NOTE: Some tracks could take motor cycle or even tractor traffic at present. They are however isolated because of lack of connecting roads.

KRISA VANIMO 11 5 hrs. Walking only - rugged terrain SOSI VANIMO 9 4 hrs. Walking only - rugged terrain

NOTE: Tracks to VANTMO are included as it is the only shipping point for the area.

Although the area is entirely without road access roads could feasibly be constructed from VANINO to SOSI-OSOI-TLUP and through to PAGEI at an average cost, using council assistance and the self help principle, of about \$850 per mile for 25 miles. A dankey track is at present being constructed voluntarily by the people which could probably be upgraded at a later stage. The approximate cost of a road from VANITO to OSOL, 15 miles, on this basis and un-surfaced would be in the xix viscinity of \$5250.

(s) Sea:

The area is remote from the sea, The nearest shipping point is Vanimo. Outboard motor powered cances or other shallow-draught water transport (e.g. barges) could utilise the FUAL River, at present large-

APPENDIX 1



ly ignored as a means of transportation, to OSSIMA at all times and at least to HUP during times of moderate water level. This means of access has been tentatively explored by a patrol and will be more fully investigated during the current financial year. Should it prove a feasible and economic proposition a holding depot for bulk cargo into and out of the area could perhaps be considered at OSSIMA.

(c) Air :

Three aerodromes affect the area. However the only one sited within its boundaries is at OSSIMA Mission.

This landing ground is suitable for category D operations. i.e. Gesena 206; Dorniers and EN Islanders. The only regular service into the strip is by the Catholic Mission although Aerial Tours will land on charter. This airstrip could be extended by at least 200 feet and with adequate clearance could become operational to category 'C' operations.

The airstrip at PAGEI is category 'C' standard and is used for Commercial operations. It is 6 hours from the centre of the area. There is no road access.

The aerodrome (D.C.A.) at VANIMO is of Fokker Friendship standard and links that centre with Wewak and the territory. It is 8 hours walk from the centre of the area. There is no vehicular access.

K. TECHNICAL AND CLERICAL SKILLS :

There are no persons with qualified technical or clerical skills in the area under survey. Those who do possess them are at present employed in major centres such as Wewak etc. The Killmeri thus has its own version of the "brain-drain" problem albe-it of a minor nature.

L. STAGE OF POLITICAL DEVELOPMENT :

The area is largely fragmented. There is no evidence of any unified approach to those matters affecting their well being or otherwise although there is a similarity in parochial view which could, at some future date, provide the basis of an organised pressure movement.

The most significant future source or resentment is the widespread purchase of timber rights in the area. The people are already asking questions as to way nothing is being done, indeed a good question. Another facet of this problem, as yet unthought of by them, is their legal position should the villagers wish to clear large tracts of forest for the planting of economic crop plantations, e.g. coppa. It is possible that they may be unable to do so legally because of the high timber content of the forests. Either the dormant resources will have to be exploited or else some form of permission be brought into operation to allow for future agricultural extension activities.

The West Irian situation does not affect the people greatly. The recognise the land rights of the NIAU KOFFO and SANGKE groups on this side of the border but have little contact with them. They do however question the inordinate amount of time and money being expended upon refugees and border patrols at the expense of patrolling in the area generally. An understandable observation.

The PACEI local Government Council does not play a very significant part in formulating political thought as yet. It is still a soundboard for maittiest parochial wants era aspirations. The Kilimeri people through their councillors could dominate the council by weight of numbers but to date have not made any effort to do so.

It is rare that the people will bring forward any new or radical ideas of their own. There is an over dependence on the officers of this department and the missionaries on matters affecting anything except the



most local matters. They do not fully follow the machinery of the government but are being gardually enlightened by political education on patrole, through the council and by the radio.

Members of the House of Assembly generally appear remote to to the people although they know their local member, Mr. P. Langro, and have heard of seif-government, the PANUU Farty, the DANGCRATIC Party and other political/descriptive catchwords and phrases. They have a only a hazy understanding of them at this stage.

The people were adament that they did not want self-government yet. This statement was freely volunteered in many villages. Their understanding of the mix term however was poor as they had in mind a mass exodus of all the Australian government, mission and private enterprise personnel. The concept was explained to them to alleviate this concert.

A reasonable good understanding of voting and voting techniques is evident as may be expected after recent years of council and national elections.

Two prominent people from the area, both present office holders of the council, have been sway as observers or delegates to Local Government Conferences. They are ARA ISAI of OSOL and BEMA TOU of KRISA.

M. ECONOMY OF THE AREA :

(a) Number of Economic Trees :

No accurate record is held at PAGEI of the number of economic trees. From a survey of the villages most trees are used as food trees and there are no significant plantings of any crop in the area. The only villages with excess trees are as follows:

KRISA	3000 mature 210 coffee		5500 immature 500 immature	Total 8500 710
OSOL	1000 mature	coconut trees	n/a	1000

All other villages would appear to have less than 5 food coconut trees per head of population. More accurate figures should be available when the current survey by field workers is completed.

(b) Total Production :

Copra	600 lbs OMULA and AIYAWOU
Coffee	50 lbs KRISA
Rice	* rice production has only begun this year and the rice plants were just beginning to bear at the time of the survey. It is estimated that
	up to a ton of rice will be produced this year.

(c) Potential Production :

Copra: Only Krisa and Omula actually have sufficient trees for minor production. At 5 food nut trees per head of population the area should, technically, not be producing at all.

Coffee: Only Krisa has planted coffee. They are producing the maximum with their present crop.

Rice: Rice being the "new" crop in the area the people are extremely antivainstic about it and quite a number of rice gardens are being cultivated. Again the D.A.S.F. are not attempting to introduce a a cash crop initially but the people are producing it as such. No estimate of prtential production can be made as yet because the people are still planting and the project is still in its infray.



(d) Market Gardening Enterprise:

Native foods produce is sold to Ossima and Vanimo by the people who carry it in for sale to people on the open market. English potatoes are grown at SOSI and OSOL but not in safficient quantities to maintain a regular supply. However all that is produced at the moment is sold aither at OSSIMA, PAGEI or VANIMO.

Annual receipts from this source would be approximately \$400 per annum.

(e) Earnings from Wage Labour :

Pagei Wage Labour Line	\$ 2000.00
Patrol Carriers	250.00
Fresh Foods	200.00
	2/50.00

(f) Co-Operatives:

There are no co-operative societies in the area. The attitude of the people is nuetral.

(g) Outstanding Entrepenuers 1 Trade/Primary BEWA TO

BEWA TOU (Krisa) Owns 2 trade stores and is partner in a third. Has planted large areas
with coffee and is fostering coconut plantings.
Intends to enter the cattle industry and settle
at Ossima eventually. Has an outstanding person-
ality. Financially well off from proceeds timber
and land sales.

LIS 031 (Ossima) Trade Store owner. Employs labour to cultivate rice/cocomut gardens. Keen to settle people on unused land and is prepared to sell land he cannot use.

ERO SEMO (Aiyawou) Trade store owner in village organises copra production.

Primary

BISKENE BALO (Omula) Copra Producer. At present produces about 3 bags a year.

WOI YOU (Sosi) Produces potatoes and vegetables. Also coconuts for copra.

(h) C.S.B. Accounts:

There are 72 known savings banks accounts in the area with a current total of \$5180

(i) Taxation :

The people have no difficulty in meeting the council tax rate of \$9.00 per adult male (over 18) and 50c per female. Tax defaulters from about 1.5 % of the total population.

(j) Per Capita Income :

Wage Labour Patrol Carriers Fresh Foods/Markets Cash Crops Timber Interests	\$2000 250 600 65 2450		
	2450	six monthly	payments
	\$ 7815		



Therefore per capita income is \$3.54.

This figure is generally average with perhaps slightly lower figures for the ILUP-ISIAMAGL groups and an above average figure for KRISA (due to the large timber money investments) and OSSIMA, due to the proximity of the OSSIMA Mission.

N. POSSIBILITIES OF EXPANDING THE ECONOMY :

(a) Land Availability:

There is ample arable land available for the increased plantings of occumits and rice. Very little of the available land has been cultivated apart from subsistence gardening and there is sufficient land in all group holdings for an increase of, at the very least, 2-200% in economic crop plantings. Approximate area available excluding swamps and limestone hills would be about 28,000 acros largely numsed at present.

(b) Market Cardening :

An increase in market gardening is a distinct possibility for the area. Potatoes and natural tuber crops grow very well in the northern hills as do Australian type vegatables. Tomatoes also do very well. Indigenous vegetable crops are in amply supply. The problem here is the ready market for the produce. A road to Vanino vould solve the problem, in fact should Vanimo develop into a medium size town it is a distinct possibility that the Kilmeri area could become the food supply centre for the urban area.

(c) Wage Earnings :

Wage earnings within the area are not likely to increase significantly during the next 10 years unless the forestry lesse potential is realised. Large scale logging or chip mill operations would require workers and this would increase the wage earnings. However this cannot be regarded as a certainty.

As Vanimo grows a larger number of casual labour will be required and the people will begin to move to that centre to exploit the need. A moderate increase in work availability may be expected. The proximity of the area, no more than 8 hours walk, plus the relatively heavy population density would place it in a good position as a labour source for the centre.

(d) New Crops :

Due to the quarantine restriction in the border area the introduction of new crops is rather limited. Rice and coppar are the main basis for eash cropping in the area and are likely to remain so. There is a possible introduction of Rixa Orellana (used for lipstick) but this is as yet an untried quantity. It is my considered opinion that copra would be the most suitable crop to concentrate on, together with rice, as they have either a steep or growing market and will therefore provide reasonable returns.

Timber is the dormant factor of development in the area. The exploitation of this resource depends entirely on outside agencies as the people are unable to take advantage of it because of the large amount of capital required.

(e) <u>Development Programmes</u>:

The people are not really afraid of hard work if given the proper motivation and would respond favor culy to any consentrated push topy also economic crop expansion. They are however easily discouraged and tend to lose interest oscically where returns for the crop in the introductory years are non existent. It would require constant guidance and exhort-



ation by the members of the agriculture department, the council and officers of this department to keep this effort from flagging once the initial enthusiasm had worn off. It would therefore have to be a matter of policy for the area.

ATTITUDE TOWARDS LOCAL GOVERNMENT :

The Pagei Council has been in operation for five years. During this period it has not progressed greatly beyond the stage of being a public forus for parochial attitudes. The councillors are too much concerned with a 'luluai' role instead of being the true representatives and responsible leaders for their people.

The people regard local government, as materialised by the Pagei Council, as an extension or facet of the administration as vested in the current officer in charge at Pagei. They accept as vested in the current officer in charge at rager. They accept the councillor's idea of himself as a 'luluai' or foreman of works projects and as the personification of governmental authority in the village as long as he is backed by the power of the administration. They do however regard the council with a slightly possessive air as 'our council' and it is considered a desirable institution even though it is not very effective from local governmental point of view.

Steps have been taken to change the above state of affairs per medium of political education and councillor courses. A portfolio councillor system will also be introduced in the near future.

On the credit side however the council is no longer regarded, as before its inception, as a panacea for all ills. As such it now has a realistic base on which to build.

ATTITUDE TOWARDS THE CENTRAL GOVERNMENT :

The people of the Kilimeri area continue to accept the authority and presence of the central government, as personified by the Pagei station and personnel, with equanimity and respect. It is sought out as arbitrator and ideas and orders emanating from it are soriously considered and usually followed. The latter purtly because they are conscious of the power of the courts.

There is little knowledge about central government agencies such as the public service, the courts etc., beyond District Headquurters. Interest in the House of Assembly is, however, keen and they show interest in what their member is doing although not in any national sense. They do feel that they are neglected by the administration at times but accept the fact, when explained, that the governments resources must be spread over a large area and amongst many peoples.

Generally the central government to them is located in Vanimo who report, in turn to vague persons in Moresby who are somehow mystically connected to the House of Assembly and His Honour, the Administrator.

ACCOMODATION SERVICES AND FACILITIES :

This is not applicable to the area. The only accomodation facilities are village rest houses which are in good condition.

For your information, please

PAGEI Patrol Post.



TERRITORY OF PAPUA AND NEW GUINEA

Telephone
Telegrame
Our Reference 67/4/1.
If calling ask for AKT/LIM :

Department of District Administration,

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO:

18th. September, 1969.

Mr. M. Morrison, Sub-District Office, VANIMO:

PAGEI PATROL - KILIMERI C/D.

Please prepare to undertake a Patrol in the PAGEI Area to the KILIMERI Census

You will be under the supervision and direction of the Officer-in-Charge, PAGEI, Mr. D. Van ChaaseH, who will be in charge of the Patrol.

You will be required to submit a Patrol Report as per D.D.A. Circular 67/1/0 of 21st. June, 1968. This is to be a separate Report to that of the Officer-in-Charge, PAGEI and will serve as good training for when you have to submit one on a Patrol conducted by yourself. Mr. Chargen will be able to assist you in this matter.

You will NOT be expected to submit an Area Study, but it is anticipated that you will help Mr. CLAASEN to gather information etc. for his Area Study.

Please call on me for any assist-

ance you may require.

I wish you a good Patrol.

(6 K Jey / 6 (a. k. Try). Je 2/ASSISTANT DISTRICT COMMISSIONER.



TERRITORY OF PAPUA AND NEW GUINEA.

PAGEI PATROL NO. 7/1969-70 - KILIMERI CENSUS DIVISION.

Report No. Sub-District.

Council Area.

Patrol Conducted By. DANIEL van R. CLAASEN.
Designation: Assistant District Off.

Area Patrolled.
Personnel Accompanying.

VANIMO.

PAGEI Local Government

Council.

PAGEI 7/1969-70.

Assistant District Officer./ Acting District Officer. KILIMERI Census Division.

M.J.P. MORRISON. Assistant Patrol Officer, VANIMO.

7385. Const.1/c. MAKAI. PAGEI Detachment. 0612. Const. MANAJMBAN. PAGEI Detachment. 3203. Const. EREMAN. PAGEI Detachment.

24th. September - 30th. September.

8th. October - 17th. October.

17 Days.

February, 1969. Pre-Election Patrols.

a. Census Revision.
b. Area Study Compilation.
c. Political Education.
d. Encourage Economic

Development.
e. Routine Administration.

2,129 Persons.

Map Sheets. SA.54-11. Map Sheets. SA.54-13.

No.

Duration of Patrol.

Angeren 1989 t

Date of Last Patrol.

Objects of Patrol..

Total Population.
Map Reference.

Village Population Register.



1. In accordance with your written Instructions 67/1/4 of 18th. September, 1969, I carried out a Census Revision/Routine Administrative Patrol and Area Study to the KILIMERI Census Division under the direction of Mr. D. van R. CLAASEN. At the end of the Patrol four (4) days were spent walking to and returning from the Border on the JABIRI River Track to erect Border Warning signs.

2. The area Patrolled is situated to the North of PAGEI Station and crosses the PUAL River basin as well as the Southern slopes of the OENAKE Range.

3. The Villages are grouped close to the OSSIMA Mission Station and are within easy walking distance of each other. The tracks, usually following ridge lines, were in good condition. The tracks from VANTHO to SOSI and to the Border on the JABIRI River were in poor condition and required more effort.

DIARY :

1969 : 24th. September,

Left PAGEI 0835. Arrived ISI No. 2. 1200 Hours. A flat track in reasonable condition. Listened to informal discussions.

25th. September, 1969:

Heavy rain in morning. Census revised 1400 Hours. Large group moving to OSSIMA area. 1600 Hours, walked to ISI No. 1 on next ridge. 15 Minutes. One house abandoned by S.D.A. Mission Teacher. Villagers told that they could remove it.

26th. September,

Left ISI No. 2 at 0815 Hours. 40 Minutes walk to AWOL. Arrived AWOL 0855 Hours. Listened to Mr. D van R. CLASSEN talk and discussions later. Census revised.

27th. September,

Left AWOL 0800 Hours. Arrived OSSIMA 0850 Hours. PUWANI River 3' deep and fordable. Courtesy call to Mission. AIEU Census revised 1600 Hours at OSSIMA.

28th. September,

Observed. 1400. Walked to AIRU. Time 20 Minutes. River 4' deep and just fordable. Agreed to site for new Rest House. Inspected ruins of P.I.R. built bridge destroyed by flood waters. Evening meal at Mission.

29th. September, 1969:

OSSIMA Census revised and listened to talks and discussions on Political Education and Economic development. 1400 Hours. Walked to ELA Camp being built by people moving from ISI. Permanent housing being built and rice and corms plantings looking healthy.

30th. September, 1969:

Walked to OMULA. 30 Minutes. Census revised. Listened to talks and informal discussions. Returned to OSSIMA o.m. Walked around Mission Station with Father IGNATUS. Inspected Cattle project and experimental rice plantings. 1600. Returned to VANIMO per Mission Aircraft.

8th. October, 1969:

Left VANIMO (DASI) 0850. Arrived SOSI 1330. Arrived AIYAWOU 1645 to join Patrol. The track from VANIMO to SOSI is in dreadful condition, "cry steep in places with heavy mud underfoot. From AIYAWOU to SOSI the track has been much improved and apart from fallen logs would be possible for motor bikes.

9th. October, 1969:

Walked to OSOL. 20 Minutes. A pleasant walk along the ridge. Census for OSOL, AULI and ELAU revised at OSOL. Talks and discussions with assembled people. Visited Mission School.



10th. October,

Walked to ELAU with Mr. D. van R. CLASSEN. 20 Minutes pleasant walk. Informal discussions. In afternoon visited AULI. 20 Minutes walk across the valley to a parall I ridge. Village requested to have Census revision here rather than at CSOL. Agreed. Father IGNATUS arrived at OSOL later. Informal discussion with him in the evening.

11th. October, 1969:

20 Minutes walk to KILIWIS/KILIPAU. One Rest House placed between the two villages. Census revised 3n the afternoon. Large number absent at OSSIMA Aid Post - mainly sores.

12th. October, 1969:

Sunday observed. Discussion with Councillor in evening.

13t'1. October, 1969:

Left KILIWIS/KILIPAU 0800. Arrived ILUP 0900. Walked to ILUP. Pleasant apart from the hadly sagging suspension bridge. Looked at ILUP rice garden near river. Badly overgrown. Census revised, and listened to talks and discussions. Patrol equipment organised for walk to SUHAMPA.

14th. October, 1969:

Mr. D. van R. CLAASEN left for PAGEI. Fatrol departed ILUP 0730 with 25 Carriers and 2 Police. Arrived ARISA 1350. Track follows South bank of PUAL River for 1 hour then crosses to North - a further 2 hours walk to the JASSI River, then 3 Hours to ARISA. Track throughout clear and easy walking along ridges. All River crossings fordable. Heavy rain p.m. Slept ARISA Camp site.

15th. October, 1969:

Left ARISA 0800. Walked to KONO. 1100 Camp set up. Left KONO 1130 for Border via JABIRI track. Runs parallel to river about 500 yards North along ridges. This track has been cut by IAU people living at

16th. October, 1969:

Left KCHO CBOO. Arrived ARISA 1000. ARISA - JASI River 12 Noon. JASI/WARABUNG 1400. Track good from JASI to WARABUNG running along west bank of the river.

17th. October, 1969:

Left WARABUNG. Arrived PAGEI 12 Noon. A good dry track climbing steadily from the River at WARABUNG onto the plateau in the PAGEI area. 1800. Flew to VANIMO via AERIAL TOURS.

END OF DIARY.



SITUATION REPORT :

A. POLITICAL :

LOCAL GOVERNMENT :

The KILIMERI Census Division is part of PAGEI Local Government Council Area, established in 1963. The people of the Division appear to regard the Council and Councillors as a 'mouthpiece' to present their views to the Covernment and to bring the Govern -ment's views back to the people in the Village.

In discussions there was little to suggest that they regard the Council as a body capable of improving their economic conditions and it is obvious that much remains to be done in the field of Political Education.

COUNCILLORS :

The difference between a Councillor and a Luluai does not seem to have been established. Government Patrols continue to call upon the Councillor to carry out functions which are not his responsibility, for instance, maintenance of Rest Houses, nominating Patrol Carriers

happens because the Councillor is the most obvious authority in the Village. However, until this practice ceases it will be difficult to train Councillors in their proper role, or to teach the Villagers.

HOUSE OF ASSEMBLY :

There is very little understanding of the functions of the House of Assembly. It is known to exist and to be a 'Big Council' meeting in PORT MORESBY, but its relationship with the Administration is unclear.

Interest was expressed in the activities of the Regional Member, Mr. J. P. LANGRO. Questions were frequently put, asking why the Member has not visited the KILIMERI Area more often.

The Member is probably regarded more as 'another Spokesman' for their views than as a part of the Governing process of the Territory.

POLITICAL EDUCATION :

This is obviously in a very basic state. Throughout the Patrol formal talks and informal discussions were held. These explained the reasons for Australia being in New Guinea and the steps being taken to develop the Country towards self-Government.

In particular, the functions of the separate branches of the Government; House of Assembly; Public Service and Judiciary were explained.

Political Education during this Patrol was the start of a programme which will take years to complete. The people are interested and receptive and a continuous programme should bear fruit eventually.

B. ECONOMIC :

The KILIMERI Area is largely a subsistence economy area growing and eating traditional crops. The area has three (3) main means of development available; the large scale extraction of timber; selling of cash crops to VANIMO; Mission sponsored agricultural projects at OSSIMA.

TIMBER :

The Timber Leases in the area are available and await commercial development. Nothing more can be done within the area until the Leases are taken up.

In the area small plots of rice, potatoes and onions are being grown. However, these efforts are by a few individuals with little support from the bulk of the population.

There is a small increase in the number of coconut trees but no great effort is being made. The main drawback to any cash crop development is the lack of road transport out of the area. . . . / 4.



In an attempt to alleviate this PAGEI Council is workin, on a pack-donkey project. This will use live donkeys on a track from AIYAMOU, through SOSI to VANIMO. The track is being constructed as a Self-Help project. The section from SOSI to VANIMO was studied during the Patrol. Although it is in bad condition, the route is feasable. With further encouragement a regular outlet to the Coast for produce will be a reality.

MISSION SPONSORED PROJECTS :

The Catholic Mission at OSSIMA is developing a Cattle Herd based on part Brahmin cattle for their own use. Local people are also being trained in cattle management and are being encouraged to establish small cattle holdings near the Mission.

The Mission is also running a number of experimental crop projects including new strains of rice, corn and vegetables.

This has encouraged a group of ten (10) men, plus dependents, to move from ISI to ELA near OSSIMA. They have planted their first crep of rice, mixed with corn and this appears to be growing well. The Mission is the only outlet for these crops until transport to VANIMO becomes possible.

C. SOCIAL :

7.

EDUCATION :

The Catholic Mission runs two (2) Schools, to Standard IV at OSSIMA ans Standard III at OSOL. For higher Grades children move to LOTE Mission School near VANITNO as Boarders. There is no Government School in the area. The OSOL School is maintained voluntarily by the people of the area and there is obviously a growing awareness of the importance of education.

HEALTH :

There is an Aid Post at OSSIMA. This is well used by the closer Villagers but those in the OSOL area claim that it is too far away and they have asked that a new Aid Post be established at OSOL.

A number of people had gone to the Aid Posts at PAGEI and OSSIMA in the two weeks before the Patrol arrived. It seems that the prospect of a Patrol appearing is needed to encourage many of the people to seek treatment.

The only noticeable disease was a large number of cases of sores, mainly on the legs. The people claim that this is normal for the time of the year and many had not bothered to seek treatment.

MISSIONS :

The Catholic Mission at OSSIMA has a wide range of activities in providing education and health facilities as well as sponsoring agricultural projects as noted in Section 'B'.

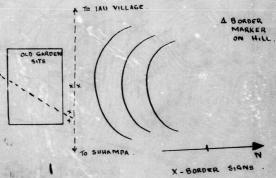
The Seventh Day Adventist Mission has recently placed a School teacher at OFMOI. This has created some conflict with Father IGNATUS, the Priest in Charge at OSSIMA, who seems to regard it as his duty to force the S.D.A. Teacher out of the OSSIMA Area.

MISCELLANEOUS :

The Patrol arrived at the Border at SUHAMPA on 15th. October, 1969 at 1430. The concrete Border Marker NORTH of the track was located. Two sets of two signs were placed about 40 yards East of this Mark. Two sets was placed on the main track leading to IAU Village. The other was placed on a Branch Track leading South of the main track into an old garden area. The undergrowth was cleared around the posts holding the Signs.

The tracks crossing the Border were overgrown and apparently little used. The Patrol left to return to KONG at approximately 1500 in heavy rain.

SKETCH MAP OF BORDER SIGNS AT JABIRI RIVER CROSSING POINT :



BORDER SPECIAL SHEET 1.

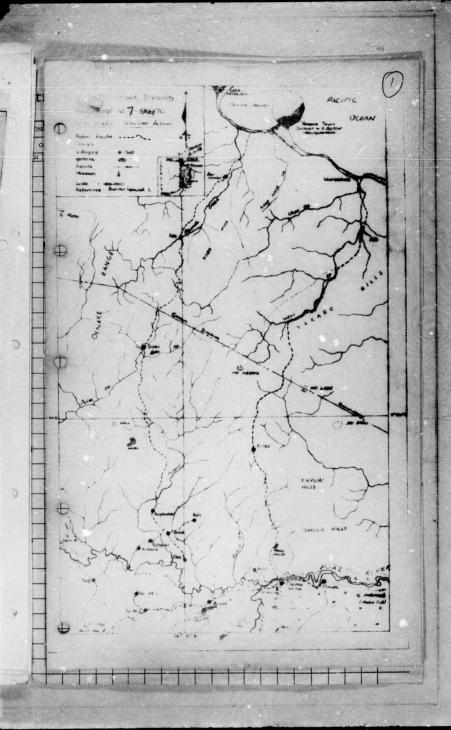
M.J.P. MORRISON).
ASSISTANT PATROL OFFICER.

South Pacific Ocean wutung P/P OFNAKE KILIMERI PATROL CONDUCTED BY : M. MORRISON - AT-O AREA PATROLLED: KILIMERI CA.
PATROL ROUTE
Camp Sites
Rest He A Rest Houses A SCALE: 4 Miles to 1"

0 KILIMERI CENSUS DIVISION PAGEI PATROL NE. 7-1969/70 Area Study - Routine Admin

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TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

	8.
WEST BEPIK	7/69-70.
District of	Report No.
Patrol Conducted by	
MR. 1	RIVER IN THE PAGEI LOCAL CENSUS DIVISION.
Patrol Accompanied by Europeans	ERS OF R.P. & N.G. (SEE ATTACHED LIST).
Duration—From 16 / 10/1969 to 22	/_10/1969.
	er of Days
Did Medical Assistant Accompany?	NO.
Last Patrol to Area by-District Services.	
Medical ARMY FOURMIL.	/19
Man Reference	SSIBLE REFUGEE HOUSING SITES.
Director of District Administration, PORT MORESBY.	
Fo	orwarded, please.
21/11/1969	District Commissioner
Amount Paid for War Damage Compen-	sation \$
Amount Paid from D.N.E. Trust Fund	\$
Amount paid from P.E.D.P. Trust Fund	1
<i>\\</i> :	

W - 18 - 16

Division of District Administration,
Department of the Administrator,
KONEDOBU. PAPUA.

9th December, 1969

The Assistant Secretary, International Relations & Internal Affairs, Department of the Administra or, KONEDOBU.

The Head of Special Branch, R.P. & N.G.C., KONEDOBU.

EXTRACT FROM PATROL REPORT/AREA STUDY.

The following information has been extracted from Patrol Report/Area Study No. 7. 59/70

covering Readwaters of Tami River in the Pagei Local C/D

Vanimo Sub-District, West Sepik District
Patrolling Officer A.K. Try a / A.D.C.

The period of patrol :16/10.to.22/10/.69......

Investigiation possible refugee housing sites.
Copy of report attached.

(T.W. ELLIS) Secretary,
Department of the Administrator.

67-16-16
Division of District Administration,
KOREGORU. Papua

2nd December, 1969.

The District Commissioner, West Sepik District, VANIMO.

pul

PATROL NO. PAGEI 8/69-70

Your reference is 67-3-11 of 21st November, 1969.

I scknowledge with thanks receipt of Special Report by Mr. A.K. Try, a/Assistant District Commissioner, to part Pagei Census Division.

This is an informative report of a successful patrol.

Mesers. Try and van Classen are tobe commended for the tireless menner in which they brought their patrol to a satisfactory conclusion.

The patrol map is an excellent effort.

(T.W. ELLIS)

Secretery Department of the Administrator

mr. A.K. Try, S 3-District Office, VANIEO. West Sepik District

Please note that political education must be a continuing process in all situations with the emphasis on the advantages of national unity.

c.c.
Mr. D. van R. Claasen,

Mr. D. van R. Claasen, Patrol Post, PAGEI. West Sepik District



TERRITORY OF PAPUA AND NEW GUINEA

ul

Telegra 67-3-11 Our Reference. JWK:1m

If calling ask for



Department of District Administration,

District Office, VANIMO, West Sepik District. 21st November, 1969

The Secretary, Department of the Administrator, KONEDOBU.

PAGEI PATROL NO.8/69-70/

Forwarded herewith are the following documents arising out of the above patrol conducted by Mr. T. Try, Assistant District Commissioner, VANIMO.

- 1) Patrol Report in duplicate.
- Copy of memorandum 67-3-11 of 21st November, 1969 to Assistant District Commissioner, VANIMO. 2)

Vanimo Intelligence Report No.8/69 also refers to the above patrol.

A good patrol, well carried out by Mr. Try and ably assisted by Mr. D. Van R Claasen.

istrict Commissioner

67-3-11 JWK:1m

12

District Office. VANIMO. West Sepik District. 21st November, 1969

Assistant District Commissioner, Sub-District Office,

PAGEI PATROL NO. 9/69-70.

Receipt of the report covering the above patrol is acknowledged with thanks.

Your patrol was extremely well conducted and you, together with Mr.D. Classen are to be con unded for the way in which you both tirelessly carried out your instructions and directions at such short notice. Your report is well written; the disry detailed and informative and the document as a whole adequately covers the field work. The report brings out some of the trials and tribulations that beset you and I appreciate that it was no easy task for you and the other members of the patrol in contacting this group of refugees in the rugged northern sections of the BRWANI ranges.

Mr. D. Classen has drawn an excellent map to accompany the report.

There is one mistake under the heading NATIVE SITUATION: - I assume that in the second paragraph "VANIMO" should read "PAGEI".

Your claim for camping allowance has been onforwarded for payment.

District Commissioner

Assistant District Officer, PAGEI.

For your information please.

JAMES. W. KENT) District Commissioner

TERRITORY OF PAPUA AND NEW GUINEA.

Roport No. :

la

PAGEI No. 7/69-70.

Sub-District :

VANIMO.

District :

West Sepik.

Council/Non-Council Area :

Part Council/Part Non-Council.

Patrol Conducted By :

Mr. A. K. TRY.

Designation :

a/Assistant District Commissioner.

Area Patrolled :

Part PAGEI Local Census Division -

Headwaters, TAMI River.

Personnel Accompanying Patrol: Mr. D. van P. C. AASEN. a/D.O. PAGEI. Seventeen (17) Members - R.P. & N.G.C. from PAGEI, WUTUNG, IMONDA and AMANAB Detachments.

Duration of Patrol :

From 16/10/69 to 22, 10/69 - Inclusive. Five (5) Days duration.

Date and Duration last Patrol: 16/7/69 to 21/7/69.

D.D.A. Patrol to Area :

6 Days (Part Area Only).

Objects of Patrol:

Investigation possible West Irian Housing

in Headwaters TAMI River.

Total Population of Area Patrolled :

38 Only West Irian Seen / 648 for whole Census Division.

Map Reference :

Border (Special) Sheet No. 1. Edition 3. 100,000 Metre 5 ware - Identification WB.

Village Population Register : Not Enclosed.

DIARY OF PATROL.

THURSDAY, 16TH. OCTOBER, 1969

Departed VANIMO 1000 Hours. per Dornier for WUTUNG Patrol Post. Arrived 1015 Hours. Collected four Police and equipment to go on PAGEI Patrol. Departed WUTUNG for PAGEI equipment to go on PAGEI Patrol. Departed WUTUNG for PAGEI in heavy rain and cloud. Discussed Patrol arrangements with Mr. D. van R. CLAASEN and Mr. K. KITCHENS and organised carriers and Police. Departed PAGEI 1500 Hours for Old PAWPAW. Regrouped Carriers after one and a half (1½) hours walk - last carrier half (½) an hour late. Commenced walking again 1700 Hours and walked until 1745 Hours when arrived at two (2) old Garden Houses. Last carriers 1800 Hours. Heavy rain falling and track wet and very modey. One carrier had walking two (2) old Garden Houses. Last carriers 1800 Hours. Heavy rain falling and track wet and very muddy. One carrier had piece of timber into sole of foot and could not carry - Police took his position. Pitched tents and made camp. Slept Garden site.

FRIDAY, 17TH. OCTOBER, 1969

Broke Camp 0630 Hours. Radio contact with PAGEI (4/5), VANIMO (3/4), WUTUNG (2/2), IMONDA(3/3) at 0730 using "end feed" aerial. Advised that Mr. D. van R. CLASSEN had departed PAGEI 0740 Hours. Departed Camp site at 0750 Hours and arrived Old Garden Site 0810 Hours and Sago Swamp at 0820 Hours, thence cocomut trees at New PAWPAW. (Carriers called it "Old PAWPAW") at 0850 Hours. Consulted Maps and accompanying Police and Carriers as confusion regarding place pages and hence our position. Departed 'cocomuts Consulted Maps and accompanying Police and Carriers as confusion regarding place names and hence our position. Departed 'cocomuts' at 0905 along SEKOTIAU road. Aircraft circled overhead at 0930 hours. Endeavoured to contact Aircraft with 'Squadcal'. Unsuccessful. Resumed walk at 0940 Hours and arrived SEKOTIAU/Unsuccessful. Resumed walk at 0940 Hours and arrived SEKOTIAU/Unsuccessful. Resumed walk at 0940 Hours and arrived SEKOTIAU/Unsuccessful. Resumed walk at 0940 Hours at 1030 Hours. Packet Mark at 0945 Hours making out own road until striking TAMI River at 1030 Hours. Proceeded upstream along Northern Bank until 1120 Hours when footbrints discovered and followed upstream until two (2) Looverints discovered and followed upstream until two (2)
Dises in old garden site found, thought to be BEWAN, at 1200 Hrs.
Rai to Schedule with Mr. D. van R. CLAASEN's party at 1400 Hours,
who advised me that he was at BEWAN. I obviously wasn't at
BEWAN. Departed my garden site at 1410 Hours, arriving BEWAN
1500 Hours - (Map Reference WEO70 605). Pitched Camp and held
discussions with Mr. D. van R. CLAASEN regarding future movements. (See Attached Separate Diary for 17th. October, 1969). : Radio Schedule with PAGEI and VANIMO 1545 Hours (4/5) Slept

SATURDAY, 18TH. OCTOBER, 1969

BEWAN.

Radio contact with VANIMO at 0730 Hours via PAGEI as only using Whip Aerial (4,/4) VANIMO (-). Self and Mr. D. van R. CLAASEN deperted BEWAN Camp and arrived River junction 0820 Hrs. (WB. 069 599). Deperture of Mr. D. van R. CLAASEN and party in encircling movement up main TAMI River. Self and party to follow -up Southern tributary of TAMI River after check on Mr. B. van R. CLAASEN's position at 0900 Hours by 'Squadcal' Radio. Self and party commanced following Southerly TAMI tributary at 0920 and party commenced following Southerly TAMI tributary at 0920 Hours. Further Radio Schedule with Mr. D. van R. CLAASEN At 10 00 Hours to check on progress and movements. Arrived point 10 00 Hours to check on progress and movements. Arrived point WB.062 586 at 0950 Hours. Radio contact with Mr. D. van R. CLAASEN at 1000 Hours. Followed up right hand branch of River and had Radio contact with Mr. D. van R. CLAASEN again and also PACEI and VANIMO at 1030 Hours as previously arranged. Proceeded upstream following tracks which finally left creek had and headed Fast until 1200 Hours when Schedule held with Proceeded upstream following tracks which finally left creek bed and headed East until 1200 Hours when Schedule held with Mr. D. van R CLASSEN, PAGEI and VANIMO. Retraced steps to creek and followed track to Refugee Camp Site (WB. 055 585) and regrouped with Mr. D. van R. CLASSEN at 1245 Hours. Site uninhabited. Departed this site at 1255 Hours and proceeded Westerly until TAMI River and quartered River banks upstream l ooking for tracks until heavy rain forced our return to Garden Camp Site. (WB.050 593). Scouting parties put out.

Radio contact with PAGEI (5/5), VANIMO (1/5) at 1545 Hours. Scouting party reported finding tracks one (1) day old going East. Slept Garden Camp Site. (WB. 050 593)

(See attached separate Diary for 18th. October, 1969).

SUNDAY, 19TH. OCTOBER, 1969:

Departed Garden Camp Site (WB.050 593) at 0750 Hours. Rested top of range to East of Garden Site. Commenced descent and found five (5) houses (WB.090 580). Police Scouting Party with Radio sent out to follow recent footprints. Other Police Radio sent out to follow recent footprints. Other Police scouting nearby bush. Arrived at this point at 1000 Hours. Second set of five (5) Houses (New) found about five (5) ininutes walk away with obvious signs of hasty withdrawal. Radio schedule with VANIMO via. PAGEI (2/1) at 1200 Hours. Advised by VANIMO to follow tracks and make contact fi both addios sent back to Garden Camp Site (WB.050 593) with four (4) Police. Self, Mr. D. van R. CLAASEN and remaining Police with the two (2) Radios commenced following footprints in a Southerly direction. Two (2) Houses found approximately one (1) Hour later and another approximately another twenty (20) Minutes later. Continued following footprints which followed no made track but meandered in all directions through followed no made track but meandered in all directions through followed no made track but meandered in all directions through virgin bushland, gradually gaining in altitude the whole time. Radio Schedule with VANIMO via PAGEI (1/1) at 1545 Hours. Continued along after tracks until 1715 Hours when voices heard ahead with sounds of axes on wood. Police ordered to discard their packs and surround area and finally close with the people. This operation was successful resulting in the holding of eleven (11) men, seven (7) women and twenty (20) children. All their weaponswee confiscated and they (the people) placed under guard in two (2) bush shelters. Bush Shelters placed under guard in two (2) bush shelters. Bush Shelters constructed for Self, Mr. D. van R. CLAASEN and Police. Radio Contact with PAGEL/VANIMO at 1800 Hours. Miserable n Hadio Contact with PAGEI/VANIMO at 1800 Hours. Miserable night spent sharing some branches and a Police Blanket with Mr. D. at 0730 Hours. Departed Site (WB. 080 550) with thirty eight (38) Refugees, descending rapidly and moving in a Westerly direction until striking the TAMI River at 0840 Hours. Half and thence proceeded down stream to old Garden Site (Zamp. (WB.050 593) and regrouped into the Police and Carrier and regrouped iwth other Police and Carriers (WE.050 593) and regrouped inth other Police and Carriers and gear, arriving 1010 Hours. Questioned Refugees. Radio Schedule with PAGEI (5/5) and VANIMO(4/4) 1300 Hours. Advised that new Carriers and food sent ex. PAGEI this A.M. and Patrol to return to PAGEI direct. Questioned Refugees. Carriers arrived 1700 Hours with extra food and Medical supplies. Medical Inspection and treatment of U/S carriers and Refugees. Slept Old Garden Site. (WB. 050 593).

*MONDAY 20TH. OCTOBER. 1969.

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ATI

TUESDAY, 21ST. OCTOBER, 1969:

Radio contact with VANIMO 0730 Hours. Departed Garden Ca Site (WB. 050 593) at 0810 Hours for BEWAN, arriving 0905 Hours. Awaited arrival women and children. Departed BEWAN Departed Garden Camp Hours. Awaited arrival women and children. Departed SEWAN 0935 Hours for PULAN River arriving 1025 Hours. Awaited women and children. Commenced walking 1045 Hours following PULAN River arriving NEW ELIS at 1110 Hours. Regrouped women ans cildren and departed NEW ELIS at 1145. Hours and followed PULAN downstream until 1030 hours when left River. Halted and regrouped women and children and old men. Commenced walking again at 1250 Hours and reached LIMBUI River at 1310 Hours and APWOMED Village at 1415 Hours. Regrouped and proceeded to PACEI Patrol Post, arriving 1520 Hours. One of the older men of the Refugee Camp fainted and had to be carried the last half (\$\frac{1}{2}\$) Mile to the Aid Post. Refugees houses, isolated and fed. Police Stood Down and Carriers paid off.

: END OF PATROL :

ATTACHMENT TO PATROL DIARY :

FRIDAY, 17TH. OCTOBER, 1969:

Departed PAGEI at 0800 on muddy track. Passed SEKOTCHIAU turnoff at 0905, thence down to MAGAWAI Creek along LIMBUI creek across to the PULAN River. Continued along the PULAN to BULINP Creek, thence upstream to arrive at ELIS Camp at 1030 Hours. Departed ELIS 1050 Hours crossed to PULAN River to where it crosses the BEWAN Track. Followed the track Westward gradually ascending to the low divide between the PULAN and EEWAN (TAMI) Rivers. Followed the BEWAN River upstream for a short distance to BEWAN Garden Site (Map Reference WB. 070 605) to arrive at 1310 Hours.

Radio contact with Portable and PAGEI at 1400.

Took Constable 1/c. KAMUN and three (3) Police upstream to check for tracks. Located two (2) Tracks leading upstream and the junction of a small river which may have the Camp in its headwaters. Returned to BEWAN after one Hour forty Minutes. (1/40). Mr. TRY(s PATROL arrived in the intervening period.

Radio contact PAGEI.

ATTACHMENT TO PATROL DIARY

SATURDAY, 18TH. OCTOBER, 1969:

Departed BEWAN in company with Mr. ThY and moved to the junction of BEWANI (TAMI) River and small creek (Map Ref. WB. 069 599) Left Mr. ThY and continued along the TAMI upstream checking out tracks either side of the River. Came to large Carden Site, five (5) Houses, at Map Position WB. 050 593, with signs of recent garden activity. Continued upstream and found mouth of road heading Eastwards hidden be branches. Followed this track for thirty (30) minutes and came upon deserted houses. Camp and surrounds checked out completely for tracks etc. No signs of habitation for +/- two (2) weeks. Came found with words KFPPB A 69 written on it indicating previous West Irian occupancy of camp. Numerous weapons (traditional) also recovered. Camp position roughly WB. 055 585. Radio contact with Mr. TRY at 0900 and 100 Hours. VANIMO at 1030 and 1200 Hours.

Mr. TRY and party joined group at camp site. Decided to return to large Garden Site on TAMI River and make camp that night.

PAGEI SPECIAL PATROL NO. 7/69-70.

INTRODUCTION

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As per verbal instructions the Patrol was to depart PAGEI in an endeavour to locate a group of houses seen from the air at a position of approximately WB.055 585 in the headwaters of the TAMI River. Once these houses were located, inhabitants, if any, were to be questioned regarding their origin and future movements and escorted to the Border, and West Irian, if necessary.

The Patrol commenced in two (2) separate sections in order that more ground and tracks could be covered, myself leaving on 16th. October, 1969, via PAWPAW, and Mr. D. van R. CLAASEN on 17th. October, 1969. The two sections to meet at EBWAN on 17th. October, 1969. The Patrol split up into two (2) sections again on 18th. October, 1969 - one being led by Mr. D. van R. CLASSEN and the other by myself. The diary has been so written as to cover these two continegencies. -gencies.

The country searched encompasses the Headwaters of the TAMI River and the area to the North which is steep range area of approximately 2,000 plus feet. The consistent rain during the course of the Patrol made very latery with the very 'dirty' walking.

The accompanying Map showing the Patrol routes and tracks followed is in many cases only approx -imate as there were many new tracks made while following footprints and these often doubled back on themselves while trying to find ways over ridges and out of creeks etc. Radio contact was made with PAGEI and VANIMO per 'Squadcal' at least twice per day.

NATIVE SITUATION

The houses, as the primary object of the Patrol, were found to be uninhabited. Signs showed that they had not been occupied for at least two (2) weeks to a month. It appears that the houses were constructed and accomplete the army of KIRALL who have since returned to a month. It appears that the houses were constructed and occupied by a group of KIBAI's who have since returned to West Irian.

There are three (3) gardens on the bank of the TAMI River at approximately WB.050 593, the larger of which contains five (5) large houses which have recently been used. The Patrol also camped here and used food from the garden to supplement rations as only three day's supplies were carried. These gardens had been recently used by Refugees, including the group brought back to VANIMO by the Patrol. List of names: Appendix 'A'.

Other houses, WB.085 570, although only a few minutes apart and on the same sago stand belonged to two separate groups. The older group of five (5) houses belonged to .-

1. LUKAS BURIAMKIA. 2. NATALIS BURIAMKIA 3. HERMATUS BURIAMKIA.

4. SERIUS MENAFE, wife and family and a single gentleman by the name of SAKANINUS BURIAMKIA.

These people have headed towards SWATCKETJIL/WARIS Area, apparently only a track from the Headwaters of the TAMI liver and into the Headwaters of the KEERON liver which leads to KALIBON and WARIS tracks, and questioning of Refugees now with the Patrol indicate that they departed only a few hours ago. (Written 1400 on 20/10/69). The five (5) new houses were constructed by the group now with the Patrol.

The group being brought into PAGEI (They have requested The group from UBRUP coming via. WARIS and KALIBOM on 22/10/69. The others are KIBAI's and came to the area 22/10/69. The others are KIBAI's and came to the area in July, 1968. The wife of one of this group is the sister of JACOB PRAY. Questioning reveals that JACOB PRAY is at present in West Irian in the AMPAS, SEWEK, UBRUP, ANIGOTRO, WARIS, ARSO Area on business for the O.P.M. He is expected to return bu t the date is not known. He departed for West Irian in September, 1969, accompanied by three (3) other Members of the O.P.M., namely:

- 1. WILLIAM JEBREP.
- 2. KAMIANUS FORATABA.
- 3. SIMON. (Family name not known).

Questioning of the group reweals that they all claim persecution by the Indonesian Authorities because of their Membership of the 0.P.M. and this is their given reason for entry into the Territory of Papua and New Guinea.

ANTON WELLTP claims that the Indonesian Authorities offered money to the Village people for information regarding the whereabouts of Members of the 0.P.M. This made things difficult to evade arrest and hence his movement to the Territory of Papua and New Guinea.

The group claim no knowledge of MENASE SOWAE but think his camp may be in the SANGKE Area.

The majority of the questioning was done with ANTON WELLIP as the Spokesman for the group. Many of the questions required only 'yes' and 'no' answers. He took considerable time to answer and abstractly pushed a twig around with his foot before replying. I gained the impression that he knew more than he was 'letting on'.

A Shotgun, without ammunition, but apparently in good condition was taken from the group and handed to the District Commissioner at VA $\tt NIMO\cdot$

SPECIAL COMMENTS

Because of the nature of the Patrol and the necessity for mobility and speed in travel, much normal Patrol Equipment was left at PAGEI and only limited food supplies carried. This plus the country searched and the consistent rain made an unusually uncomfortable Patrol.

The behaviour and morale of the Police, in often frustrating hours of tracking, was the amin contributing factor of the success of this Patrol. All Police carried out their assigned tasks well.

a/ASSISTANT DISTRICT COMMISSIONER.

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APPENDIX "A" : LIST OF REFUGEES :

I.

1. Anton Wellip.

2. Susana Pray Wellip.

3. Lidwina Wellip.

4. Petrus Wellip.

5. Rosa Wellip.

6. Adolph Wellip.

7. Josephina Wellip.

8. Marcela Wellip.

9. Modesta Wellip.

10. Andreas Wellip.

11. Jusuf Iu.

12. Mozes Iu.

III.

1. Cornelis Psakor.

2. Levina Psakor.

3.Pius Psakor.

4. Daniel Psakor.

5. Joseph Psakor.

6. Anselma Psakor.

7. Wilhelmus Psakor.

V.

1. David Psukor.

2. Vroneha Psukor.

3. Alfred Psukor.

4. Bonefasius Psukor.

II.

1. Paulus Psukor.

2. Juliana Psukor.

3. Ambrosius Psukor.

4. Abner Psukor.

5. Octopeanus Psukor.

6. Karel Psukor.

7. Justinus Psukor.

IV.

1. Jonathon Psukor.

2. Maria Psukor.

3. Augustina Psukor.

4. Romana Psukor.

5. Paula Psukor.

6. Juliana.

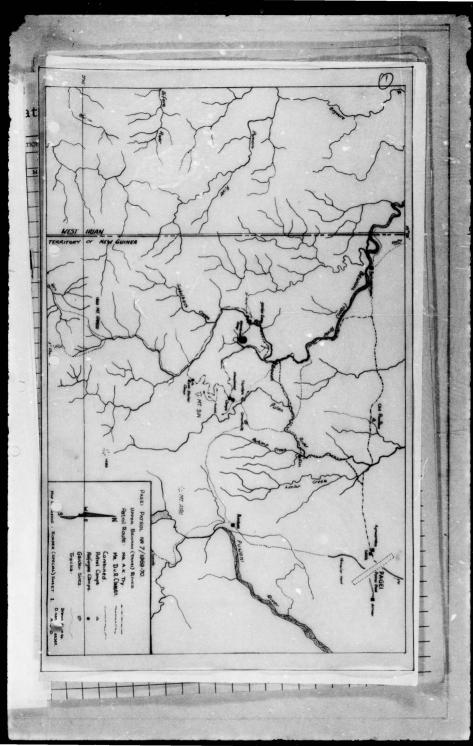
VI.

1. Pilipus Paulus Psukor.

2. Beatrise Psukor.

LIST OF POLICE ACCOMPANYING PATROL PAGEI 7/69-70.

Constable 1/c.		KAMUN.	1030.
"	a	MAMORI.	1264.
"	n .	MEMAM.	0961.
	II .	MANDAKAI.	1285.
Constab	les.	JIMMY.	1360.
11		WARI.	2102.
n		WANUR.	1831.
"		MARIBAN.	1843.
		NIMKAROK.	1830.
"		KAMAI.	1468.
11		Peter.	2169.
"		Ben.	2233.
п		Kwasimai.	3232.
		KANDAPAKI.	3237.
11		Orowari.	2937.
"		Baili.	3223.
		Mamjamban.	0612.





TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

67-3-11

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District Office, VANIMO, West Sepik District. 27th January, 1970/

The Secretary,
Department of the Administrator,
KONPOOBU.

Subject:- Pagei Patrol No.9/69-70

Attached please find the following documents arising out of the above patrol undertaken by Mr X. Kitchens Assistant Patrol Officer to the Pagei Census Division.

- (i) r_trol Instructions, 67-1-1 of 22 October, 69 by Assistant District Commissioner, Vanimo;
- (ii) Patrol Report in duplicate;
- (iii) Covering comments, 67-1-2/83 of 2 December, 1969 by O.I.C. Pagei;
- (iv) Covering comments, 67-1-4 of 12 December, 1969 Assistant District Commissioner, Vanimo;
- (v) Copy of my comments 67-3-11 of 27th January, 1970 to Assistant District Commissioner, Vanimo.

 Mr Kitchens carried out a good piece of field work and is to be commended for the enthusiasm and interest he displays towards his duties. He is developing into a fine field officer.

> (J.E. WAKEFORD) No District Commissioner

GFB:ST

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67-16-36

Division of District Administration, KONEDOBU. Papua.

9th February, 1970.

The District Commissioner, West Sepik District, VANIMO.

PATROL NO. PAGEI 9/69-70

Your reference 67-3-11 of 27th January, 1970.

I scknowledge with thanks receipt of cituation Report by Mr. K.W. Kitchens, Assistant Patrol Officer, to part PAGEI Consus Division.

I am pleased to note your comments on Er. Eitchens' enthusiasm and interest in his field duties. He certainly appears to have done a sound job on this patrol, and his report is quite informative.

Too many officers fail to understand the basic mechanics of the Rural Development Franks system. Your excellent comments on this subject should have done much to clear away the maconceptions that existed at Pagei.

(S.J. PEARSALL)

Department of the Administrator.

c.c. Mr. K.W. Kitchens,
Patrol Post,
PAGEI, West Sepik District.

Whilst political education is a continuing process it is becoming a more specialised task, and you are still expected to participate fully in its extension at every opportunity.



TERRITORY OF PAPUA AND NEW GUINEA

67. 16. 36. (I)

Tele

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SRATIC

67-3-11 Our Reference.

If calling ask for

Department of District Administration,

District Office, VANIMO, West Sepik District. 27th January, 1970/

The Secretary, Department of the Administrator, KONEDOBU.

Subject:- Pagei Patrol No.9/69-70

Attached please find the following documents arising out of the above patrol undertaken by Mr K. Kitchens Assistant Patrol Officer to the Pagei Census Division.

- Patrol Instructions, 67-1-1 of 22 October, 69 by Assistant District Commissioner, Vanimo; (i)
- (ii) Patrol Report in duplicate;
- (iii) Covering comments, 67-1-2/83 of 2 December, 1969 by O.I.C. Pagei;
- Covering comments, 67-1-4 of 12 December, 1969 Assistant District Commissioner, Vanimo; (iv)
- Copy of my comments 67-3-11 of 27th January, 1970 to Assistant District Commissioner, Vanimo. (v)

 Mr Kitchens carried out a good piece of field work and is to be commended for the enthusiasm and interest he displays towards his duties. He is developing into a fine field officer.

> J.E. Wakeford V District Commissioner

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67-3-11

a

Department of the Administrator

Vanimo. West Sepik District. 27th January, 1970

Assistant District Commissioner, Sub-district Office, VANDO.

Subject:- Pagei Patrol No.9/1969-70

Receipt of the report arising out of the above patrol together with covering comments, 67-1-2/83 of 2 December, 1969 and 67-1-4 of 12 December, 1969 from O.I.C. Pagei and yourself respectively is acknowledged with thanks.

2. Mr Kitchens carried out his duties in a commendable manner. It is a pity that the enthusiasm he sparked off could not be fully capitalized upon, because the Rural Development submission for this road was not included in the 1969/70 Programme. Because there is no possible chance of receiving Rural Development funds on the project this financial year, I am pleased to see that the O.I.C. Pagei has not anticipated receiving such funds and continued onwith the works.

3. Paragraph 3 of your 67-1-4 indicates that the officer compiling these comments is under some misconception. There was no "sudden" lack of funds. Funds have not been allocated because the Administrator's Executive Council did not approve the project for inclusion in the 1969/70 Frogramme. Officers should not for inclusion in the 1969/70 Frogramme. Officers should not submission has been approved by the District Co-ordinating Committee. Submission has been approved by the District Co-ordinating Committee. Any officer who does anticipate Rural Development funds maybe well meaning but he misc shows a lack of knowledge of the mechanics of the system which are adequately explained in Circulars on Rural Development. Finally, a project does not lose importance because live as not included in the Territory Rural Development Programme. Non inclusion means that in competition with similar projects from all over the Territory, it merely failed to obtain sufficient priority for funding within the available Rural Development Funds for thet particular year. Its inclusion in the District 's Programme for the following year is automatic. These facts are quite important and should be streamed to the officer who compiled the comments as the is one of the officers who is to be engaged in political education and it is imperative that he be fully acquainted with all facits of Rural Development.

(J.E. Wakeland (J.E. BAKEFORD) WAN District Commissioner

Mr. K. Kitchens, Assistant Patrol Officer, ATAPE.

The Secretary,
Department of the Administrator,
KONEDOBU.

67/1/4.

AKT/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District,

West Sepik District, VANIMO.

12th. December, 1969.

The District Commissioner, Department of the Administrator, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 9/69-70.

Please find enclosed Original and two (2) copies of PAGEI Patrol No. 9/69-70, by Mr. K. KITCHENS, A.P.O. who has been occupied with the construction of the AINBAI-PAGEI Road.

The attached 67/1/2-83 of 2nd. December, 1969, from the Officer in Charge, PAGEI, refers, and adequately covers this Patrol.

well and is to be commended for his infusing of enthusiasm into the AINBAI people by his own example of enthusiasms with the peoples' backing, as it obviously is in this case, any project has that much greater chance of succeeding. The important part now will be to keep this enthusiasm in the people and hope that they will not be let down by a sudden lack of funds. This, unfortunately, has often places well meaning Officers in the unenviable position of trying to explain why something which was important is now no longer important. The granting of a Rural Development Submission may help to alleviate this position.

The presentation of this Report is an improvement on Mr. KITCHEN's last Report. However, both the typing and the mapping have room for improvement. As this Officer is still learning, and this effort is an improvement on his last effort. I feel that this is all that can be reasonably expected, i.e. that his presentation improves. It has done so in this case.

The work carried out requires commendation.

For your information, please.

Camping Allowance Claim is attached.

Att.

AASSISTANT DISTRICT COMMISSIONER.

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Department of the Administrator, Division of District Administration, Patrol Fost, PAGEI, West Septik District.

2nd Becember, 1969.

The Assistant District Commissioner, Sub-District Office, VANTER.

> Subject : Pasoi Patrol No. 9-1969/1970 ATREAT - PAGET Road.

Attached please find a report by Mr. E. W. Kitchens, Assistant Patrol Officer, of a patrol to supervice and assist in the read construction of a tractor read between the Paged Station and the Pumeni River at ANDRAL.

The road has now been negotiated several times by tractor and traker but still requires much work on the central section of three to four miles from Rambes Village to the beginning of the new surfacing begin with Mr. Kitchens' patrol.

using the has been controlled and has been most enthusing the in his approach to this task and has managed to pass on this enthusiasm to the Almbu people the, in turn, worked hard as a result. The close proximity of the river end the ample of stone and gravel has candided the team to surface the read a supply of stone and gravthe Council and this means that a mile and a quarter of good, stone surfaced road has been constructed from the AISBAI and.

he the rural development assistance, \$1250.00, has not yet been made available work has come to a standardill for the moment as money is required for tractor fuel, tools etc. Without this the people are unable to proceed with the heavier sections of the read yet to be upgraded. With it the four remaining miles could be completed in three months to a good, all weather tractor read standard.

Mr. Kitchens assessment of the political situation at ARRAI is fairly sound. The recent councillor education outroe may assist in giving the councillor's a clearer idea of their own role in the society and it is hoped that this will, in time, be passed on to the people.

The village is in a good position for the cultivation of rice gardens and eccount plantations. With the completion of the read they will have a ready access to a market outlet.

The social problem between the Pagei people and the Ainbai's is slight although resentant does exist. As they intermingle more with each other through council and economic development projects this may reaches theelf. The resentant is probably a carry over from pre-administration inter tribal fueding which prevailed at that time.

His typing still requires a lot of practice and his mapping is of passable stendard only. The work carried out however requires commentation.

For your information, please.

(D. van R. Cleasen) a/Mishriot Officer COPY

Territory of Papua and New Guinea

Reference 67-1-1

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

22nd October, 1969.

Mr. K. Kitchens, Assistant Patrol Officer, PAGEI.

AINBAI ROAD PATROL

Please be prepared to depart immediately on a patrol to AINBAI to supervise and construct the road from there to the station. You have an amount of \$100.00 at your disposal from the PAGEI Local Government Council.

(sgd)
(A. K. TRY)
a/Assistant District Commissioner.

67-1-2.

Department of the A dministrator,

Division of District Administration,

Patrol Post;

PAGEI:

16th of November, 1969.

Assistant District Commissioner,
West Sepik District,
VANIMO.

Pagei Patrol No:9/69-70

Acting on your written instructions of 22nd november, I departed on Patrol on the 22nd of November 1969. Attached please find a copy of your instructions.

DATRY:

22-10-69.

Departed PAGEI 0900hrs, arrived AINEAI 1130hrs. Set up camp and established work force of ten (10) men forfollowing day. Slept AINEAI. 23-10-69.

Commenced work at 0730hrs, starting at edge of river and working towards the village of AINEAI. Pick and shovel work at this stage. Slept AINEAI.

24-10-69.

Still working towards the village from the river, still pick and shovel work only at this stage. Work finished for day at 1430hrs. Slept AINBAI. 25-10-69.

0730hrs commenced work, reached the village at 1000hrs. Remainder of day spent in sand and stone filling on this section of road. Slept MINEAL. 26-10-69.

No work done today as continuos heavy rain fell, river flooded making it impossible to obtain sand and gravel. Day spent in vehicle maintenance and internal retairs to the rest house.



27-10-69

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TIC

Section of road from river to village completed today and commenced on section from AINBAI to PACKI. Two short causeways finished today. Slept AINBAI.

28-10-69.

Sand filling for whole day for aproximately 200yrds of greasy clay section

29-10-69.

Day spent in clearing timber and liming timber along the edges of the proposed road through the sage swamp, prepatory to stone and sand filling. Slept at AINBAI.

30-10-69.

0730hrs departed AINEAI for PAGEI to look after station while 0.I.C. went to VANINO.Arrived at PAGEI 0930hrs. Office correspondence dealt with. Slept at PAGEI.

31-10-69.

General station dutus. Slept at PAGEI.

1-11-69.

General station dutys again . Slept at PAGEI.

2-11-69.

0.I.C. returned to station at 0930hrs. Departed for resumption of petrol at AINBAI at 1400hrs arriving at AINBAI at 1530hrs. Slept at AINBAI. 3-11-69.

0730hrs recommenced clearing and lining of timber through swamp. 1300hrs commenced filling of lined and cleared area with stone from river. 4-11-69.

Day spent in filling with stone the swamp section previously made readyby clearing and lining. Still only a work force of ten men only. 5-11-69.

Day spent in putting sand on top of yesterdays stone filling in swamp. Slept at AINBAI.



6-11-69.

Two wooden ramps constructed on edge of slippery clay gully, this took the whole day. Three quarters of a mile of road have been completed at this stage. Slept at ANRAI.

7-11-6.9

Day spent in construction of a bridge over small creek. Slept at AINBAI. 8-11-69.

Quarter of a mile of gravel surfacing finished today. Slept at AINHAI. 9-11-69.

Tractofr returned to PAGEI with punctured radiator, The other tractofr was collected and I returned with it. 1300hrs, small bridge built.

10-11-69.

Stone filling and gravel surfacing done in morning and another small bridge was built in afternoon
11-11-69.

Day spent in gravel surfacing. A total of one and a quarter miles of road is now finished.

12-11-69.

0730hrs departed AINBAI and returned to the station

INTRODUCTION:

A Rural Development submission for finance for this road has been ***** approved. The money from this submission has not arrived yet, but work was commenced with part of the council allocation which was 340.00. total. \$100.00 was taken on the patrol of which \$75.00 was spent at the AINBAI end of the road and \$25.00 was spent at the PAGEI end of the road cutting away the side of a hill to make an easier gradient for the tractor. Some reasons for the construction of this road are as follows; At the abandoned willage of EIIS which is one (1) hours walk from AINBAI, there are aproximately 1,000 mature cocanuts which is the potential for the development of a copra business provided organised outlets were available.

3

AINEAI would be one of the few villages in the area that grow vegetables in excess of their requirements within the village. These would be available for local purchase providing transport for them could be arranged to the PAGEI market, thus assisting with the local economy.

This road would provide access to much needed sand and gravel for maintenance of PAGEI airstrip and existing road system, aproximately 12 miles.

Firewood is in abundance en route to AINBAI. A tractor road would expediate collection of same and cut purchasing costs.

The PAGEI Local Government Council is considering the purchase of a brick making machine, if purchased this could be installed at ATNEAI which has all relevant materials on the site., by the same token the future possibility of the council owning its own tractor and trailer makes a good road to ATNEAI for the carrying of bricks to the station quite imperitive.

SITUATION REPORT.

POLITICAL

TIC

The AINEAI people are actually two Village groups combined, the people of AINEAI and the people of ELIS. Their attitude towards the Administration is favourable and they are solidly behind their counciller and the councillers system as a whole, although they are very hazy in their ideas of a councillers dutys and standing in the community, they tend to think that he is more of a policeman than locally elected leader with fairly limited powers, this attitude will be attempted to be rectifyied at the coming councillers education course being conducted by the PAGEI O.I.C..

AINBAI is the closest village actually under full administration control to the Border of T.N.G. and West Irian, it is essential that this group remain pro -administration. The completion of this road to their village is every tangible step in this direction.

ECONOMIC.

Very little money changes hands at AINEAI as previously they were not in a resition to avail themselves of the avenues of income available on the station

(2)

such as morata, sand, gravel etc. The completion of this road will rectify the site uation as in fact the building of it is doing in wages.

A small rice garden is about to mature its first crop at AINBAI, one of the first in the area.

Every encouragment will now be given to the AINEAIs to start building a drying house for copra at their village as there will soon be a road to make this a feasible business for the area.

SOCTAL

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TIONS

The AINEAI people have very little contact with the PAGEI people, in fact there is a certain amount of animosity on both sides. The reasons are no doubt many and varied and probably go back many years, the reason that I say this is that since my stay here I seen no cause to explain the friction. One possible reason is simple jealousy on the part of the AINEAI people because up to the present time they have seen the many ways of obtaining money through small business by the PAGEI people adjacent to the station, i.e. sand, gravel and blind etc. On completion of this road this will be no longer a valid reason. This is theory on my part and I have no evidence to back it up.

CONCLUSION.

One and a quarter miles of road out of an estimated totalroad of six miles has been completed.

When this road is completed it will be an asset not only to the station, but to the villages of AINBAI. NAMBIS and SOMBUI, three villages through which the road will run.

KARL.W.KITCHENS, A. P.O.

ati Paper Patrolig/69-70
Proposed Road -Completed Road -Poware River



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

	NO 10-69/10
District of WEST SEPIK	Report No. PAGEL NO. 10 -69/10
atrol Conducted byDYAN	R. CLAASEN ADO / O. D.O.
rea Patrolled PAGEL CE	Mar Diaribu
Patrol Accompanied by Europeans	&
Natives	
Ouration—From 12 / 13 /1969 to	19/12./1969.
Nu	umber of Days SEVEN (7)
Did Medical Assistant Accompany?	No
Last Patrol to Area by-District Service	ces
Medical	/19
Man Reference BORDER (SPEC	AL) SHEET !
Olimer of Potent a Concus Revision	a. Area Study Compilation c. Encourage
Objects of Patrons	Heal Education e Routine Administration
ECONOMIC DEVELOPMENT	The state of the s
Director of District Administration,	Me Sing The
PORT MORESBY.	
	Forwarded, please.
/ /19	
, , ,	District Commissioner
Amount Paid for War Damage Com	pensation \$
Amount Paid from D.N.E. Trust Fu	
Amount raid from PEDP Trust I	Fund
Amount paid from Fibrish France	



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67-16-39

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MIGRAT

Division of District Administration,

KONEDOBU. PAPUA.

11th February, 1970.

The District Commissioner, West Sepik District, VANIMO.

PATROL PAGEI NO. 10/69-70.

Your reference is 67-3-11 of 29th January, 1970.

2. I acknowledge with thanks receipt of Annual Census and area Study by Mr. D. van R. Claasen, a/D.O., to Pagei Gensus Division.

3. Mr. Van R. Glassen's well presented, informative report reveals his appreciation of the problems and needs of the Pagei area.

4. The covering comments are endorsed. A good patrol by a keen officer.

(S.J. PEARSALL)

<u>a/Secretary</u>

Department of the Administrator.

cc: Mr. D. Van R. Claasen,
Patrol Post,
PAGEI
West Sepik District.

Whilst political education is a continuing process it is becoming a more specialised task and you are still expected to participate fully in its extension at every opportunity.



TERRITORY OF PAPUA AND NEW GUINEA

Department of the Administrator

Telegrams Telephone

Our Reference 67-3-11

If calling ask for

B 1570

District Office, VANIMO, West Sepik District. 29th January, 1970.

The Secretary,
Department of the Administrator,
KONEDOBU.

Subject:- Pagei Patrol No. 10 of 1969/70.

Attached please find the following documents arising out of the above patrol undertaken by Mr. D Van R Claasen Assistant District Officer to the Pagei Census Division.

- (i) Patrol Instructions, 67-1-4 of 9 December, 1969 by Assistant District Commissioner, Vanimo;
- (ii) Patrol Report in duplicate;
- (iii) Covering comments, 67-1-4 of 22 January, 1970 by ADC, Vanimo.

Please note that although the Patrol Instructions were issued to Mr Kitchens, Assistant Patrol Officer, the patrol was undertaken by Mr Van R Classen. This was due to Mr Kitchen's pending transfer to Aitape.

 Mr Van R Classen has again carried out an excellent patrol and submitted an informative Area Study and Situation Report. Extracts from the Report will be forwarded to various District Departmental Heads for comments.

Iniated by Mr Kitchens and given added impetus after Mr Van R Clamen's arrival, local administration in the Pagei Administrative Area has been given a much needed boost. Both officers are to be commended for their efforts.

J. E. Wakefold & District Commissioner

67/1/4.

Bepartment of the Administrator, Division of District Administration, Sub-District Office, Went Bepik District, VANIMO.

22nd. January, 1970.

The District Commissioner, Department of the Administrator, Division of Extrict Administration, District Headquarters, Sest Spylk District, VANIMO.

> PAGEI PATROL NO. 10/69-70 - PAGEI GENEUS DIVISION.

Forwarded herewith is the Original and two (2) copies of the above Report covering a Fatrol conducted by Fr. DI van R. CLASSIN, Officer-in-harge, Pacif Patrol Post. Tou will note that the Patrol Instructions were issued by the Assistant District Commissioner to Fr. K. KITCHENS, but Fr. CLASEN actually conducted the Fatrol. The reason for the change is explained in the Introduction at Page 2 of the Report. The actions taken by Fr. CLASEN in this case are quite acceptable to me and 1 am pleased to see that he so willingly accepted these extra duties in order to keep his Fatrol Programme up to date.

The Report indicates a well carried out Patrel through an area where the current situation is most satisfact erry. The Report is also well written by a competent Officer giving a clear picture of the prevailing developmental stages of progress in the subject Census Rivision and calls for little comment only.

Again the fact that is brought so clearly to the PAGET Administrative Area is also made obvious in this current Report - Momely, the PAGET Area is also made obvious in this current Report - Momely, the PAGET Area is lacking any form of economic development; the people are anxious for and receptive to new enterprises; there are no marketing outlets due to poor communications. It is a victous circle which must be broken if we wish to avoid the problem of having a group of mal-contents in our midst who may become restless and anti-Administration through inactivity bordering on frustration.

-ment programs encouraged and supervised by the Department of Agriculture, Stock and Flahories, based on two (2) crops which we know will grow well in the area, massely cocounts and rice. In the early stages, any serchantable produce can be flown out of the area on backlegs of Administration Charters to marketing outlets. Later, when the Timber Industry is underway; and it a pears reasonably certain at this stage that it will not be too far off now; and the PAGKI area is linked to the Coast by roads - as it naturally will be - then the increased amount of produce brought about by increased potential established within the next 5 to 7 years can be transported to tarkets by road, assisted by the PAGKI Council as necessary.

As Mr. CLARREN points out; the people are cooperative and helpful and are receptive to suggestions by the
Central Covernment. This is a good beads on which to work —
the Administration should build on this, before it is too late,
by fostering the peoples' desire for ecomomic development, and
once the people are underway on now ventures them maintain
augport even to the extent that it may be uneconomical for the
Administration to do so in the chort run. However, in the long
run the results will be well worth while and have a lasting ... /2.

effect - especially so if the self-help component in any venture can be established as top priority. Unlike their Coustal neighbours the PAGEI people are prepared to work for what they can get. Give the PAGEI people a face-lift by assisting them to develop economically, and we will see great change in them.

The Department of Agriculture, Stock and Fisheries must be prepared to spend a great deal of time, money, effort and patience amongst the people. At this stage of Border peoples' development this is of utmost importance.

The Seventh Day Adventist Mission is bound to gain inroads into the Catholic Mission's bailiwick while the Seventh Day Adventicts have Lay workers Tiving within the area and the Catholic Mission is administering from afar at CCSIMA with infrequent visits to the local Villages.

I have discussed the possibility of marketing talk from AINMAI Vallage with the District Bural Development Officer. He is writing to his Mendeuarters to gain further in formation. As it appears that the Mat Marceta would be an economical proposition to market it, the harvest could be backloaded to VARIMO on Government Charters. The produce could afford a small income to the people of this economically deprensed area. Milist awaiting further advice from the District Bural Developent Officer, I will request the Officer in Charge, PAGBI to Forsard samples of the deposit to VANIMO for onforwarding and analysis.

The natural increase in population of the PAGEX Gensus Division; i.e. 4.2 per 100 is high and encouraging. I feel that we can attribute this situation directly to the continuing good work being carried out in the area by the Infant Welfare Sisters from the Catholic Mission, VANINO.

Study.

A good situation moper and an excellent Area

SIONER.

c.c. The Officer in Charge,

Thank you for pour Report. Regarding the Bat Excreta. the District Rural Development Officer has requested sumples of the deposit. Could you please arrange for some to be sent to VANIMO. These will be analysed. The District Rural Development Officer suggests that core samples be taken from several places and at several depths. Hake note of the depths from which samples are taken and label them accordingly. The samples need to be no more than ½ to 1 Lb. in weight. Is the deposit solid, flakey or populary?

P. R. BERGIN). A.D.C.

COMMA. 28/2/M

Deputy taken to a the Administration Myzaros of Matric: Administration Sph-Bathiet Office. Her Send : Matrice VALUENO.

9th December, 1969.

AT I Intoness Assistant repro Officer, PARTI

PAGE PARKO BC 10/1989-70 - PAGE CEREBU DIVISION

Pleas and proporations to depart packs patrol cost a soon a additionatively possible after receipt of tings instructions, for a fattal to the PAGE Canan bieraton. relice from the Hall & Micro Detachment, Packl, are to necession you on this Patrol, and I suggest you like the the Officer A. Garres, Br. D. va R. CLASSE S. 20 55 chere of -883-

The bojecte of the Patrol ave t-

- . acticio o consus for the Padil Cansus Division.
- 2. Bulthea deposition.
- 3. Routine Audinistration.
- he wood mitter as my be directed by your diffice in chapte by. L. van h. Called on will issue you with experience the exists instructions or an additional objects of the Petrol to be parried mit.

The Political Education that is also being forwarded from this Office for use an assistance in your will stone time that out pure 3 on the notice applicant represent the state of management PAGE Priorie los. 4/19-70 indicatos un approved approved. I more son espacy inte apprount again, any action taken in the positional connection field emoult be written bette your beauty as realt in which under a multiplie hearing in the main body of the percent.

Do not hurry this Patrol and spend at level one (4) night in each Village, Bost Bosses persetting. Any tives reget at ener vallage, next nouses permitting. Any vive time could be utilized in just talking informally to the propts on outliest they wish to talk about. This is the real towarded part in your Patrol and gives the people confidence in you and the Administration as a whole. If they know they can hakk to you on subjects that are important to then in their every may lare. These things often will not seem important to you.

This Patrol is to be mailineted, but you are to ensure that you are back at PAGEI for the Christman period, and that you do not spend it on Patrol.

I wish you a good Patrel.

Care. VA. VR. THY).

A/ASSISTANT DISTRICT COMMISSIONER:

67/1/4. AKT/LMW : Department of the Administrator, Division of District Administration, Sub-District Office. West Sepik District. VANINO.

20

9th. December, 1960.

Mr. K. Kitchens, Assistant Patrol Officer, PAGEI.

PAGEI PATROL 10. 10/1969-70 - PAGEI CENSUS DIVISION.

Please the preparations to depart PAGEI Patrol
Post as soon as administratively possible after receipt of
these Instructions for a Patrol to the PAGEI Census Division. Police from the R.P. & N.G.C. Detachment, PAGEI, are to accomp -any you on this Patrol, and I suggest you liaise with the Officer in Charge, Hr. D. van R. CLAASEN as to the choice of men.

The objects of the Patrol are :-

- 1. Refision of Census for the PAGEI Census Division.
- 2. Political Education.
- 3. Routine Administration.
- 4. Local matters as may be directed by your Officer in charge, Mr. D. van R. CLAASEN who will issue you with supplementary written Instructions on any additional objects of the Patrol to be carried out.

The Political Education *kit* is also being forwarded from this Office for use and assistance in your Political Education talks. The District Commissioner's 67/3/11 of 19th. November, 1969 and para. 3 on the method employed regarding Political Education in PAGEI Patrol No. 4/69-70 indicates on approved approach. I suggest you employ this approach again. Any action taken in the Political Suggestion field about a partition into your Many as well as about Education field should be written into your Diary as well as shown under a suitable heading in the main body of the Report.

Do not hurry this Patrol and spend at least one (1) night in each Yillage, Rest Houses permitting. Any 'Free' time could be utilized in just talking informally to the people on subjects they wish to talk about. This is the real 'Contact' part in your Patrol and gives the people confidence in you and the Administration your ratrol and gives the people considered in you and the administration as a whole, If they know they can talk to you on subjects that are important to them in their every day life. These things often will not seem important to you.

This Patrol is to be unlimited, but you are to ensure that you are back at PAGNI for the Christmas period, and that you do not spend it on Patrol.

I wish you a good Patrol.

VA. K. TRY). a/ASSISTANT DISTRICT COMMISSIONER.

Territory of Papua and New Guinea



Department of the Administrator, Patrol Post, PAGEI, West Sepik District. 23rd December, 1969.

The Assistant District Commissioner, Sub-District Office, VANIMO.

PAGEI PATROL No. 10 - 1969/1970 PAGEI LOCAL (WS.3) Census Division.

PAGET 10 - 1969/1970.

Report Number VANIMO District : WEST SEPIK :

Sub-District PAGET Local Government Council.

Council Area Daniel van R. Claasen.

Patrol Conducted By : Assistant District Officer/acting D.O.

Designation PACEI Census Division. WS.3. VANIMO Area Patrolled

Sub-District. K.W. Kitchens, Assistant Patrol Officer.

Personnel Accompanying :

I.E. Lewis, Assistant Patrol Officer. 12th December, 1969, to 19th December, 1969.

Duration of Patrol Seven (7) Days.

17th May, 1969. Census Revision. Date of Last Patrol

a. Census Revision Objects of Patrol

b. Area Study Compilation

c. Encourage Economic Development.

d. Political Education.

e. Routine Administration.

: 603 Persons.

Total Population : Border (Special) Sheet 1. Patrol Map Map Reference

Attached.

Village Population Register: Attached.

For your information, please.

a/District Officer

(10)

Introduction :

In accordance with your written instructions to Mr. Kitchens, A.P.O. of the 9th December, 1969, this patrol was mounted and moved into the field on the 12th December, 1969. Contrary to your instructions however the patrol was conducted by myself as Mr. Kitchens received instructions. Accordingly I took it upon myself to conduct the patrol. Mr. Kitchens and Mr. I.E. Lewis, the newly arrived replacement for Mr. Kitchens, however both took part in the execution of the patrol's objects.

The area patrolled is that immediately surrounding the PACEI station. Five of the villages are situated withing 30 minutes walking distance from the post and the remaining two share the same site on the Pawani River some two hours away from Pagei. Only one village has rest house patrol.

The climate of the area consists of hot and humid days with coal nights. Rainfall is spread uniforaly over the year with slightly heavier concentrations in January-February and again in June-July.

The majority of the people live on the central plateau-divide between the Fuwani (Nei) and Fulen Rivers which is an average height of 500 being the predominant vegetation. It is drained by numerous creeks which in turn flow either into the above two streams or northward to the Fual River.

All villages can now be reached by tractor road although the trip to Ainbai village is still far from comfortable.

Diary

Friday, 12th December

: Mr. Kitchens and Mr. Lewis departed Pagei 0830 together with labourers from Sonbus and Manbes willages to do some road construction en route Ainbai Village.

Self departed Pagei per motorcycle and arrived at Ainbai in 45 minutes after riding along rough but reasonable track.

Road construction coming on well. Numorous bridges have been constructed since previous visit.

Slept Ainbai. Informal discussions with village men obtaining Area Study Information.

Saturday, 13th December :

: Light rain falling. Commus revised and formal political education talks given by myself. Mr. Kitchens revised Census assisted by Mr.

Departed Ainbai with villagers to investigate large cave some 40 minutes walk unstream from the village. Pleasant walk along river bed.

Entered cave using torches. Extremely large tunnels at several levels. Large de osits of bat excreta believed to be very valuable covering floor of cave up to a depth of 4 to 5feet. Spent 90 minutes in cave and returned gratefully to the clean air and a wash in the river.

Returned Ainbai. Informal political and social discussion with the village men.

Sunday, 14th December Observed .

Visited site of legendary devil creature's residence. Nothing but fallen stone and limetone cliff.

Departed Ainbai by tractor. Very rough ride and road still requires a lot of work. However, it is negotiable. Monday, 15th December

Arrived Pagei 1100.

To ANOI village for census, area study and political education. Tractor road easily negotiated and in good condition. Tuesday, 16th December

Minor complaint of fighting dealt with at

Pagei Station.

To SONBUI and NAMBES Villages census revision, area study and political education. Mr. Lowis and Mr. Kitchens officiating. Wednesday, 17th December:

Returned Pagei.

PAGEI L. G. COUNCIL MEETING. Thursday, 18th December :

To IDOLI and APWONBO Villages for census revision by Mr. Lewis. Area study compilation carried Friday, 19th December :

Returned to Pagei.

End of Patrol.

of Diary.

see p.4 Situation Report

(a) POLITICAL :

d

Due to the proximity of the Patrol Post to the majority of the villages the standard of political knowledge is greater than that of, for instance, the KILIMERI area (Pagei Patrol 7 -1969/70). However it is far from being a so, histicated knowledge. The principal attitude towards the central governments presence is still 'live and let live' and they are content to accept the authority of the Officer in Charge, Pagei and his entourage.

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Local Government :

The people view the council as their own with a slightly possesive air but still do not see it as having substance as a seperate body from the administration. This is partly due to the council body itself having failed to exercise the powers and responsibilities as vested in the council and partly due to the over relience of the council lors in the advising officers. The importance of the local government council becoming an independent body complementing the administration programme rather than just being its gent cannot be overstimated if it is going to achieve greater stature in the eyes of the people.

Councillors :

The councillors from AFWOMBO and AWOI villages have a considerable degree of influence in the area. Cr. NALI from the former village is the local entrepenuer to watch and en ext vice-president of the council. Cr. SAWI is a young man who is but newly elected to the position and has, from comperative obscurity, become a promising potential leader. He was recently elected to the Fortfolio Executive/Finance Committee of the council and holds the portfolio of Education.

Cr. MI of IDOLI, AINBAI and ELLS wields some influence in his three groups and is a sincerc member who tries hard. The weak link of the Pagei representatives is Cr. PIPI from SCHBUL-NAIBES who has no natural leadership qualities and one suspects that he has been elected simply because the other previous councillor candidates had been unpopular.

All councillors are still virtual 'lulual' type leaders but action has already commenced to re educate both the councillors themselves and the people as to the true postton of the elected representative. It is felt though that this tas, will be somewish hampered as long as there are no efficient alternative methods of policing government laws and policies at a village level. At present the councillor is the only person with the necessary authority to work through in the villages.

House of Assembly :

The people are aware of the House of Assembly as the 'central council of Fapua New Guinea'. They have a vague notion of its's purpose and can only compare it with their own council which has, to date, not been an outstanding example of the democratic form of institutional government. The people follow where they can the activities of their own Member Mr Paul Langro but show loss interest in Brere Awol, Member for the Open Electorate.

At Ainbai the people were less sware or interested in either the members or the Nouse. Being more pre-occupied inith more important matters such as road construction and economic cropping, at least in their eyes.

Political Education

As political education is a continuing process it was naturally carried out again on this patrol as part of a three phase programme in the Pagei council area simed at giving the people a sound besic knowledge of the method of government, a short and simplified history of how it was initially established and how it eventual, and the need for a concerted effort in the field of economic development in order to back up the

(15)

knowledge of government with the necessary finance required to provide its' services.

It was explained to the people how amportant it was for them to work together as one group in order to develop their own council area, the district and the Territory.

As yet no estimation of the success of otherwise of the political education programme can be made. Because of it's nature it is not possible to gauge such knowledge. For a period of eighteen months to a year some result will be in evidence.

(b) ECONOMIC :

In common with all the of the Pagei Council area the Pagei Census Division is a low potential area for economic development. At present however this low potential is far from being realised. The people have planted very little in the way of economic cash crops.

The principal crops suitable for cash cropping in the area would appear to be rice, as an annual crop, and coconuts for copra as a long term project. Any other crops are precluded because of the 20 mile quarentine buffer zone, an unpalatable but nevertheless existing blockage to other development along agricultural lines. Appearantly the Department of Agriculture is attempting to determine the market demand for Mixa Orrelans, a plant used in the manufacture of lipstick, and should it prove a payable and economic proposition it is possible that the crop may be introduced to the area.

Spices have been considered in the past and certainly chillies do well here but it is felt that they require too much attention for the species first become accustomed to the relatively in section of cultivation of rice and occounts before moving on to the extreme care required in pattern themselves to which they are accustomed this may take some time production of pepper etc. As they have a shifting agriculture pattern themselves to which they are accustomed this may take some time of patient education and probably legislation in the form of council rules.

Assistant Rural Development Officer Peter Dosi petrolled through the afea just prior to the patrol and assisted the people with their rice and occoming gardens. Rice appears to have caught the imagination of the people and it is encouraging to note that the majority of the potential producers are re planting their first crops for future yields. It will be interesting to see if the soils will be able to bear two crops per annum. Possibly a form of shifting agriculture will have to be adopted for this crop. However the Department of Agriculture no doubt has its finger on the pulse and close attention has been indicated in the future.

Again timber is the big potential money earner as the industry will, of course, require wage labour. However, the time this will be exploited is still shreaded in the mists of time and the people can only hope and exercise petionee. A trait that has no doubt already become a necessary and desireable prerequisite as far as regards this potential industry.

Economic development was again stressed to the people especially as road development is now going ahead. The people were encourages to begin planting alongside the roads with the idea of both opening the road site to the sun and to benefit from easy transport in future years when the crop is producing regularly.

There is no expatriate development in the agricultural field.

And the second

NALI WUL from APWONDER village operates a successful tre estore in pertnership with Mr. K. Shorthouse, VAITMO. The pertner hip is only new but appears to be developing the store to quite a high standard. It is the only real opposition to the Cutholic Mission store at PAGEI.

Education :

Only one school serves the area, the PAGEI Primary 'I' School on the PAGEI station. All the students are day students apart from four boys from ANDAIN-ELTS. The school teaches up to standard 5 with the possibility of a standard 6 in the new year. The people do not show an active interest in the school and the Parents and Citizens Association is almost "Afunct. A concerted effort will be made in the new year in order to re activate the association and to impress upon the people the need for them to be interested in the school that is teaching their children.

Public Health

Health in the area is generally good although it is suspected that a strain of influence is about to return to the area. Public Health will be kept informed of any developments.

The natural increase since the last census revision has been at the rate of 4.2 per 100 of population. There were no nea-natal deaths recorded.

Law and Order :

The Fagei people are generally law abiding. A rinor altereation between several villagers at ANDI was settled amicably. There were no other examples into the complession of the comples

Missions :

Two missions operate amongst the 603 persons in the census division. The Catholic Mission based at OSSDMA has a rersonable influence especially in the villages of AFNCHEO and AMOI. However the Saventh Day Adventist Mission has been consolidating its influence at AINDMI and SONBUI-HAMESS, and is making increasing inroads at IDOII. There is no friction between the adherents of the missions and, probably to the proximity of the station, very little outward display of differences between the mission principles. Neither mission offer any extra secular services to the people apart from the Catholic Mission's trade store.

Miscallanaous

The patrol visited a large cave about twenty minutes from Ainbai which is of guite sizable proportions. The three main caverns visited were an average width of 15-20 feet and about 20-20 feet high. These were interconnected by narrow holes enough for a large man to travel through without two much difficulty.

The entire floor of two of the caverna was covered to a depth ranging from 6 inches to about 4 feet of bat excepts. I estimate there would be several tons of it. As I believe this is quite a valuable commodity used for fertilizer I wish to record it in this report. There is, of course, no way of marketing it at this steps but it may be useful for local use and for any agricultural projects that may require fertilization.

Conclusion :

The area is now ready for some sound work in the agricultural economic crop field. The technical advise is available and it is now up to the people to do some work. It is gratifying to see that many are interested in cultivating the rice crop and they will continue to be encouraged by the officers from this and the Agricultural departments. Much however remains to be done and the potential is, comparatively speaking, as yet untouched. It is important for the people to want the development and not be pressured into doing work only to please the administerition. This was pointed out to them and will continue to be the basis of future talks. Namely that it is important they do some work for development but that in the final analysis it to up to them.



Mr. K Kitchens and Mr. E. LEMIS, Assistant Patrol Officers, both accompanied the patrol and carried out census revision duties as well as political education. They carried out their work satisfactorily.

The patrol accomplished all its aims.

(D. van R. Classen) a/District Officer

Appendices :

- A. Village Population Register.
- B. Patrol Sketch Map.
- C. Area Study PAGEI Census Division.

Department of the Administrator, Patrol Post, PAGEI, West Sepik District.

23rd December, 1969.

AREA STUDY - PAGEI CENSUS DIVISION

VANIMO SUB-DISTRICT

WEST SEPIK DISTRICT. T.P.N.G

INTRODUCTION

(a) Geographical Description

The PAGEI Census Division lies predominantly north of the Bewani Mountains and between the FUMANI AND TAME Rivers. The predominant plugical features in the area are the mountains which rise to a height of some 5000 feet above sea-level and provide the water catchment area for both the rivers.

The days are hot and huaid but with a great enough temperature drop in the evenings to give cool nights at times warranting the use of a blanket. The night cool air coming from the evening breezes brought by the Bowani Range and also, probably, stemming from the feat that most of the people live on the plateau forming the Fuwani-Fulan River divide which has an average height of some 500 feet above sea-level.

The average annual rainfall at Pagel since the establishment of the patrol post has been about 89.2 inches. It is assumed to be fairly uniform for the area.

Predominant vegetation is tropical, low-land rain forest with large areas of sage swamp providing a natural food supply, although it is supplemented by planting. The forests abound with good millable timber and these resources have already been purchased by the administration for future exploitation.

(b) Access and Location

The area is situated immediately north of the main mountain mass of the Bewani ranges. It straddles the headureers of the Puel and Tami Rivers, namely the tributaries Pawani, Pulen and Bewani, which flow, respectively, north east and nortwesterly away from the area into the Bismarck See of the South Pacific Ocean. The area is bounded on the north by the KILIMERI Consus Division and on the East by the DENO Census Division. (See accompanying Map).

Access to the area is only possible by walking from Vanimo, some 15 hours involving a crossing of the 2000 foot coastal OEMARE Range, or by light aircraft to the Pegal Station in the heart of the census division. All the willages classified as being in the division are no more than two hours walk from that station, the majority in fact being within 25 minutes walk says.

Vehicular reads, suitable to ℓ wheel drive vehicles or tractors link the station to five villages. Eczever they berginate at the station and do not connect with any other areas as yet.

(c) Background Information

Initial contact consured in the pre world war II era and the people are still quite familiar with the memory of this period, especially the older men. It appears to have been principally a time of contact and pacification with no developmental aspects whatsoever. World war II did

(1)

touch the area briefly with numerous japanese patrols passing through the area but the people avoided them on the whole.

Post war activity followed the usual gradually increasing pattern or routine census and tax patrols from, initially, ATPAPS and the VANISO patrol post. Both this department and the Department of Public Health were particularly active especially after 1956. With the tension of the Indonesian-tak over of West Irian the patrolling activity intensified culminating in the establishment of the post at PAGEI in 1963. Contact from that post wimther pagai people has been close and intense due to its proximity to the central population of that census division.

The establishment of the PACEI L. G. Council has also contributed to the regular administration of the area. Through the years the people have proved generally co-operative although with a conservative midn. They are of a lowland New Guinean type and are capable of hard work if the motivation is sufficient. They can be extremely enthusiastic about any new cash crop or selfhelp scheme but unless carefully fostered they are liable to lose interest in a short time.

There has been no real outbreak of cultism in the area. The people confess that they attempt to follow the teachings of the KRISA cult when it first reised its head (see report C/1-3 of the 29th March, 1965, from the Assistant District Commissioner, VANIMO, to the District Commissioner, West Septk District), but it was apparently only a halfhearted attempt and they did not persevere.

B. POPULATION DISTRIBUTION AND TRENDS :

(a) <u>Village Population Register</u>: Attached.

(b) Read Communications:

The villages are all relatively close to the PAGEI Patrol Post and five of them, SONBUT, NAMES, IDOLL, AFWANBO and AMOI are linked to the station by all the year rebund tractor roads. The remaining settlement, a combination of the previous village groups of ELIS and AINDAI, at AINBAI may be reached by tractor during the dry season and by motorcycle, wallding track at all other times. A full time tractor road to the latter village on the Puwani River is now being constructed using the self-help principle assisted by Council and rural development funds.

The area has no rord link with any other area or centre although plans are in hand for the construction of a tractor road to the KILIMERI Census division in general and the OSSIMA Mission station in perticular.

Ainbai, being the furthest village from the station, is 2 hours walk distant from it. All the other groups are within 30 minutes walk from the station.

Roads and tracks are shown on the attached map.

(c) Lebour Flow :

Absenteeism is not a problem in the area at the present moment. Only a very few of the absent workers have been absent for more than their allotted two years. The majority of absent workers are working within the district.

C. SOCIAL GROUPINGS :

(a) Component Social Groupings :

the test of the state of the

There are two major social component groups within the area and three sub-groups incorporated in the main group. The major social grouping follows the linguistic division between the two groups. These being the FAGEI group as such, incorporating the villages of AMOI, APMANDO.

APPENDIX "C"

(iii) (10

IDOLI, SONBUI and NAMBES, all speaking the "MOI" dialect, and the AINBAI-ELIS group, a remmant of a much larger linguistic group that died out in pre-modern history time, speaking the "SIMI" language.

Within the PAGEI or "MOI" group there is a further division. The villages of APMANDO and IDDII tending to hold together and the other three groups forming another inter-social group. This latter division is not very definitive however. Up to a few years ago all the five villages had but one male club house situated near the present site of the Pagei station. Their overall social group is thus quite cohesive.

(b) Operational Social Unit :

The operational social unit throughout all the groups under survey is the extended family for both gardening and hunting purposes. Only with the advant of the administration and the insistence on individual cash cropping is this pattern changing and even then the extended family system still coverates in the normal, that is outside of economic cropping sihere.

(c) Language Pattern :

The language pattern has already been mentioned above. The villages of ANNEAL-ELIS speak the "SINI" language. The remaining five Pagei groups are members of the "NOT" linguistic affiliation. All the villagers apart from a few yeary old women are able piddin speakers.

(d) Relations Between Component Social Groups :

There is evidence of a certain amount of friction between the MOI or PAGEI people and the AIDBAI-ELIS group. However, it appears that only the villages of SOMBUI-NAMBES show this unimosity towards the latter. IDOLI has a tradition of inter-group marriage with ELIS and these people thus have close ties. It is considered that the unimosity between the SOMBUI-NAMBES and AIDBAI group is a legacy from pre administration inter group fighting. Certainly relations are quite cordial at the present time.

There is little co-operation between the groups on self-help developmental projects at this stage. It would be more correct to state that that they are rivals for any economic gain that may be incurred from administration works programmes.

(e) Relationships Outside the Area

Relations with groups outside the Pagei area is rather complex. The AINBAL-ELIS group has a close contact with the border SEKOTCHIAU group and the CHOLLOSSA MARIS groups of the Imonda area. Parties of Ainbal man often traverse the Reveni mountains to attend singsing festivals in the Imonda area and vice

The IDOLI people also have ties with SEKOTCHIAU through marriage and kinship relations. The Pagei people also have a strong linguistic tie with the IMBRINIS, DeFio 1 and 2 groups of the DEIO Census Division. These people also being 'MOI' speakers.

All the Regel groups are suspicious of the LLUP and ISI groups. These two villages being renowned for their 'sorcery' powers. The Pagel people claim that the custom of sorcery killing is still being practised by the ISI/ILUP men. The resultant suspicion thus prevents a good working relation with those groups although outwardly their relationship appears amicable.

D. LEADERSHIP :

(a) Leaders :

the state of the tent of the state of

There are few noticeable perconages in the area. Certainly only about two or three that beand out amongst the rest. These would be NALL WUL of AFMANO, MM. of IDOL, SAMI IPI of ANOI and BUILL WES of IDOL. Cenewally speaking the leadership is acquired although being the descendant of a leader can put an appirant towards higher office on the first rung to success.

Both NALI Wil and EMI have an influence extending beyond their om village. NALI's influence is superal over all of the five Pagoi groups because of his age and obvious leadership qualities. EMI is inheresting as he has a degree of influence in the EMS group. This stems from his legitimate claim of being an EMS-HDOM mix from a previous marriage. SAMI from AMOI was an unknown prior to his election to the council. Since that data however he has become increasingly vocal and prominent in the local Pagol affairs. He has an efficient air and is freely supported by the people.

There are no other noticeable leaders.

(b) Background Details of (a):

Previous Lalual immediately after the war but relinquished his that to go away to work. He is a leen entrepenser and is very vocal about the need for development. Encourages economic ventures in his village and the council. He runs a very successful trade store and has recently gone into a partnership with a NR. Kevin Shorthouse, an Aerial Tours pilot from VANIDO. NALL has been a councillor since the inception of the council and was the first vice president.

EMI Present councillor of IDOLI. He is a very vocal person about things and this is probably the reason of his limited influence. Is a product of a marriage between two different component social groups but enjoys a measure of prestige in both of them.

PUINT is an ex Islami of IDOM as was his father. He thus inherited a certain amount of prestigs. Subsequent to the advant
of the Council he worked for some years as unofficial foreman
on Fagei Station which enhanced his reputation. He is listened
to by the people but is principally all talk. Runs a small trade

SANT IPI Littleis known of SAMI prior to his election as councillor in 1969. Since then he has aprung into prominence as a mediator and forceful council speaker who is quick to learn and to capitaliae on his knowledge.

There are other minor village spokesmen but they have no real influence apart from their role as village spokesment

(a) Landarshin Trands .

There are no significant trends in the leadership pattern amongst these people. It is still primarily a matter of personal process at the ability to capitalise on that process. The area still has insufficient educated people in it for any significant changes in the leadership pattern.

E. LAND TENURE AND USE :

(a) General Description :

Land is comed by the 'family' or lineage with the ultimate authority resting in the senior male member of the lineage. Indivindual rights to the land however must be considered so that owners of unifructory or secondary ownership rights have a large amount of influence when it comes to disposal or use of the land. Inheritance is patrilineal from father to son through the ruling family of the lineage. Should there be no male issue the ownership passes to the eldest male relative of the deceased and they to his male issue. Momen can only own land if there is absolutely no male issue to the provious owner.

(b) Lease Land

There is no instance of any individual leasing land from other villagers or from the administration. The posule have not considered the idea as such as there is no acute land shortage in the Pagel area.

APPENDIX "G"

There is no intention to start any administration sponsored land turns conversion or land resettlement schemes within the Pagei

(c) Land - Cash Cropping :

Cash cropping has, as yet, not do reloped much beyond the initial exploratory stage and there is no regular production output. The cash cropping is at present being carried out on an extended family basis on land owned by the clan or lineage. Recent rice cultivation has resulted in the use of individually owned blocks but still on clan land. However, proceeds from the crop is understood to go to the merson cultivating it and to those who essisted, not to the owners of the land as such.

F. LITERAGY

(a) Schools:

There is one major school at PAGEI station operated by the Administration as a Primary TT School teaching grades up to standard Five. All instruction is in english. The school has 98 students drawn mainly from the adjacent population. There are six boarders from Ainbai.

Students graduating from the school and reaching a sufficiently high standard may go on to the Vanimo school.

(b) Literacy:

A total of 1% of the population are literate in English. About 50 persons are fully literate in Pidgin. These only include persons in the village at the time of census.

(c) Higher Education

There are very few persons in the area that have gone an to Migh School let alone Higher Education. It is however to be expected that this will change in the next few years.

(d) Students Absent Receiving Higher Education :

N47.

(e) Mass Media

The governmental news and information broadcast station, "Radio Wewak" enjoys a degree of popularity amongst the people of the Pagai area. All villages have at least a council radio which is eagerly listened to. However their interest is mainly purchial and their biggest complaint is that they never hear a Pagai 'Singsing' broadcast. News items about the West Sepik Bistrict and places they know also claim a secondary interest but little interest is shown in news on a national or world basis.

The lack of literacy procludes the success of any newspapers or news information sheets.

G. STANDARD OF LIVING :

(a) General :

Mousing throughout the Pagei area is of a generally good standard with occasional larges by individuals into squalid hovels. The design follows the usual unimaginative four wells, a door, some small windows, etc., raised some feet from the ground. Small porches or vermada structures are however coming into some favour, possibly due to the insistence by Field officers that all rest houses be provided with one in times now next.

Sanitation is fair only. Rubbish is often noted around the vil-

APPENDIX "C"

lages and advice given to clean their surrounds. The council will be introducing a village sankitation and hygiene rule in the near future.

European artifacts in the form of buckets, spades, showls, axes, knives, plates, spoons, mosquito nets, blankets, etc., are in ide use around the Pagei area. This proliferance of expatriate goods is probably due in some measure to the produity of the station, the ready availability of wage labour as casuals, and the percentage of ex migrant labour whe have been conditioned to accept these things.

(b) Staple Diet :

The staple diet is the ubiquitous lowland sage mixed into a pudding like consistency and which is eaten with relish, together with cooking bannas, indigenous vegetables, tuber crops such as sweet potatoes and taro, occounts, and such available game meats as pig, birds, fish and the occasional frogs and flying foxes. The latter being considered quite a delicacy amongst these poonle.

Spring Onions have been introduced in the area and have become widely accepted as are the small chillies or lombok.

Tinned meats are purchased if spare moneys are available but usually the relative expense of these items prevent it from becoming a diet staple. Excess income is usually diverted into clothes and useful artifacts, these goods having a greater drawing power for them.

(c) Community Centres :

There are no community centres, sports organisations or social organisations in the division apart from an embryo scouting groups at Pagei. The latter caters mainly for the children of station personnel.

H. MISSIONS :

(a) Missions Represented

Two missions are active in the area.

- 1. Passionist Catholic Mission.
- 2. Seventh Day Adventist Mission.

The Passionists have their beadquarters station at OSSIMA in the nearby KHIMMERI area. They have no expatriate staff stationed at PAGEI. The Priest in Charge of OSSIMA, Fr. I. Willy, visits Pagei about once a month on an average. A catchist/storman is stationed at PageI at all times and a village school is run by another catechist at AMOI. The mission has a strong influence at APWAMBO and AMOI but is losing ground in IDOLI and SOMBUI-MAMBES. It has virtually no influence at AHBAT-ELIS.

Although only recent visitors in the area the Seventh Day Adventists have been able to consolidate their position in AINBAI where they are very strong. They also command a wide influence in SCHEDIL.ARMESS and are making inroads into the IDDIL group. They do not have any empatriate workers in the area but have two teachers from the Weak area stationed here. The Missionary in charge of the Sepik area visits here about once every three muths.

There is no evidence of any tensions between the professed adherents of the two missions.

(b) Services Provided :

the state of the state of

any secular service apart from running minor schools in the villages which are simed at giving basic literacy to the students. The Catholic Mission also operates a fairly well stocked trade store which gives a service to those with the sufficient means to be able to take advantage of the.

The Catholic Mission's Infant Welfare Staters come out to Pagei by aircraft from Vanimo once per formight to attend to the maternal and child health of the area.

(c) General Attitudes:

Both missions are well accorded by the villagers. However in recent years the Seventh Day Adventists have been gradually increasing their influence due to the evangelistic zeal displayed by their chosen lay teachers posted to Ainbai and SONBUT. There is also some exidence to indicate that this influence is due to some extent to the handout of clothing articles etc. Certainly the adherence to the Adventist faith is only evoked, on the whole, when the professants are asked to do some task or take part in something which they do not wish to take part in.

The Catholic Mission being less exacting in its demands is an easier faith to adhere to. However the impression is gained that both doctrines exist hand in hand with the old order of animism and that if it came to a choice the latter would win hands down.

I. NON-INDIGENES :

(a) Existing Development :

There are no plantations, factories or large commercial establishments in the area under survey. The Catholic Mission operates one atore near the station and a Mr. K. Shorthouse, a pilot with Aerial Tours, is in partnership with Councillor NALI WUL in the operation of another trade store near ETMANGO village.

The Government station has developed to its capacity and at present only draws labour on a casual basis for minor projects and maintenance.

(b) Labour Supply to (a) :

The labour supply for the above is adequately catered for by the adjacent population. Demand is not expected to increase unless the timber industry potential is exploited.

(a) Market Outlet

There are no adequate market outlets at Pagei for any indigenous production. However, there is relatively little output at present so no problem exists for the time being.

(d) Prospect for Future Development :

The only prospect for future expatriate development lies in the exploitation of the chip timber industry. Apart from this possibility there can be no real advance by expatriate industry.

J. COMMUNICATIONS :

(a) Roads :

Tractor roads link all the villages to the station, IDDLI, APMANDO, SOMBUI, NAMES, and ANOI all the year around and AINBAI during the dryer months. There are no road links outside the area.

The above tractor roads will probably improve in time as they are used more often and surfacing will be carried out in the bad sections over a period of five years by the council with administration assistance in the form of the provision of tractor and trailer.

(b) Sea :

Not applicable.

(c) Air :

There is one aprodrome in the area situated at PAGNI station. It is central to the population.

This landing ground is at present suitable for cat my C operations, i.e. Baron, Dornfer and Islander aircraft, subject to a mandatory strip surface report. Heavy rain will restrict its use to category D operations for considerable periods.

Present length of the serodrome is 1950 feet x 150 feet. An extension of 600 feet has just been comple and and will be opened subject to D.C.A. inspection later this year (1970). This will give an operational length of 2550 feet. Possible future expansion could add another 400 feet to this if required. This would be pointless however unless something could be done about the surface.

K. TECHNICAL AND CLERICAL SKILLS :

There are no persons with qualified to mical or clerical skills remaining in the area under survey. Those who do possess any such qualification are employed outside the area.

L. STAGE OF POLITICAL DEVELOPMENT :

The Pagei people are at present conducting, perhaps unconsciously, a 'laissez faire' existence as regards their political development. Very few people have any concern for things outside their own sphere of existence and they adopt an extremely parochial point of view as regards their own approach to mettern affecting their wellbeing. They have not yet learned the adage in 'unity is strength'.

Since the decline of activity in the border areas over the past six months even this source of resentment, their neglect by the administration for West Irian refugees, has been taken from them.

It is rare for the people bring forward any new ideas of their own. There is the general over dependence on officers of the administration and missionaries on matters affecting overything except local village matters. The people are content to continue to live their lives much as before with the added advantage of a government arbitrator in disputes.

The machinery of government is not fully understood although many people attend the council meetings as observers and they apparently gain a degree of knowledge through this means. Political Education is continuous to attempt to enlighten them.

There is only a vague understanding of political parties and their reason for being. The people still tend to look at individuals rather than part policy. This will probaly persevere for many years yet in spite of political education programmes.

M. ECONOMY OF THE AREA :

(a) Number of Economic Trees

There are very few economic trees in the division apart from those with food value such as accounts. Even these are in insufficient number to be of use in the production of court.

There are approximately 1000 mature coconuts available for copra production in the whole area.

Rice is being cultivated for the first time this year and some minor returns are evident. All other crops are prohibited because of the 20 mile quarantine Buffer Zone for border regions.

(b) Total Production :

Copra

105.7

Rice

New production only this year. About 36 bags to date.

Potential Production :

Copra : Mil at present. This will have to be preceded by a large scale planting project over the next five years before any returns could reasonably be expected.

Rice : Being the in' crop at Pagei for the moment the people are relatively enthusiastic about it. The quick return is

relatively entimistanted about 10. The quick result is also calculated to engender this enthusiasm. It is too early at this stage to tell how this crop will go in the future. Most plantings to date have been trial crops.

Market Gardening :

Native food produce is sold only at Pagei Station, usually at the saturday morning market. This demand for native foods is small but steady. The annual income from this source would be about \$650 per annua.

Earnings from Wage Labour :

Casual Labour - Pagei \$ 2000,00 Patrol Carriers

Co-Operatives :

There are no co-operative so cieties in the area.

Outstanding Entrepenuer :

Only one person in the Pagei area could be said to 'stand' out as an entrepenuer in the trade and primary field and that is Councillor NAIL WUL of APMANDO village. Neli owns a trade store in partnership with Mr. K. Shorthouse of Vanimo. He also has large rice gardens and has about 8 bags ready for sale.

C.S.B. Accounts :

There are 39 known savings bank accounts in the Pagei area. The current total is not in excess of \$2730.

Taxation :

The people have no difficulty in meeting the current council tax rate of \$3 per adult male, 50c per female. Tax defaulters form about 1 % of the

Wage Labour	\$	2000
Patrol Carriers		450
Fresh Food		650
Timber Interests		1172
	6	1000

This figure is generally average for all villages except AINHAI-ELLS. Where the maxt figure would be about \$4.00.

POSSIBILITIES OF EXPANDING THE ECONOMY :

Land Availability :

There is ample arable land available for the increased planting of coconut and rice crops. Very little land has been cultivated apart from subsistence gardens. Approximate land area available excluding swamps would be approximately 22,000 acres largely unused at present.

(b) Market Gardening :

At present there can be no increase in market gardening because of the lack of market outlets.

(c) Wage Earnings :

It is expected that wage labour earnings will remain static unless the forestry Leas is exploited during the next five years. Apart from the establishment of a wood chip mill in Vanimo requiring large labour supplies there is no likelihood of any other development requiring large numbers of labourers.

(d) New Crops :

Because of the border proximity there is some uncertainty as to what crops could be legitimately introduced. It is thought that the area should concentrate on two proven crops copra and rice for which there is a ready market.

(e) Development Programmes :

These should be aimed at increasing the plantings of the above two crops over the next five years. It is expected that the Pagei L. G. Council may introduce a five year plan during the current financial year am this may serve to provide the required importus.

The timber industry is of course the dormant giant for which the area is hopefully waiting. Apart from that the economic future of the area is decidedly limited.

O. ATTITUDE TOWARDS LOCAL GOVERNMENT:

It is regrettable that although in operation for the last eight years the Pagei Council has yet to establish an identity of its own. The people still regard it merely as another facet of the central administration and view it as just another one of the tasks of the Officer in Charge, Pakel. It is imperative that the council begins to act on its own without the obvious control of the officers of this department in order that the people may begin to see it as a separate, complementary administrative body.

The people tend to view the council with a possessive air and like to have it where is is, in short it is considered a desireable institution.

P. ATTITUDE TOWARDS THE CENTRAL GOVERNMENT:

The authority and presence of the central government as personalized by the Pagel station star; and personnel continues to be accepted by the people. In the main they remain occoperative and helpful and are receptive to suggestions from that source. It is accepted as arothertor and orders emanating from it are seriously considered and setularly followed.

There is little knowledge of the various facets of the administration in its many roles principally because they have no concept of government apartfrom the present system of District Commissioner, Assistant District Commissioners and the Officer in Charge at Pager. Generally speaking the central government is located in vanion who in turn reports to vague persons in Prof. Moresby, who are, in turn, connected to the House of Assembly in some wysterious way. Political education is continuous to emigraten them on these methors methods.

Q. ACCOMODATION SERVICES AND FACILITIES:

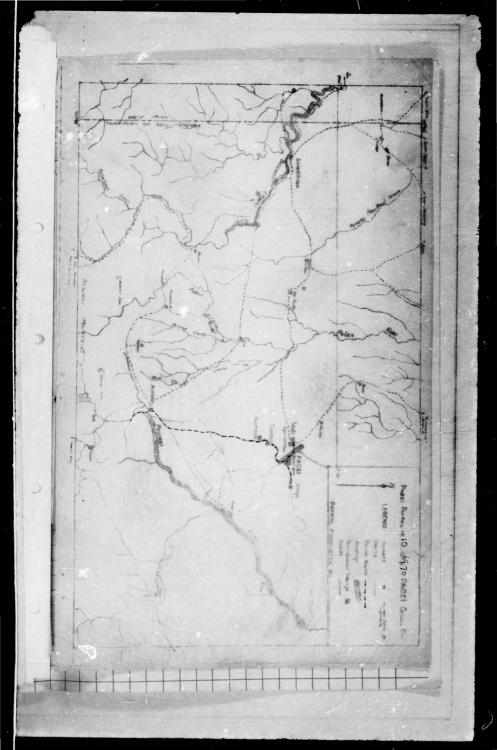
Not applicable. All accomposation is on a personal basis.

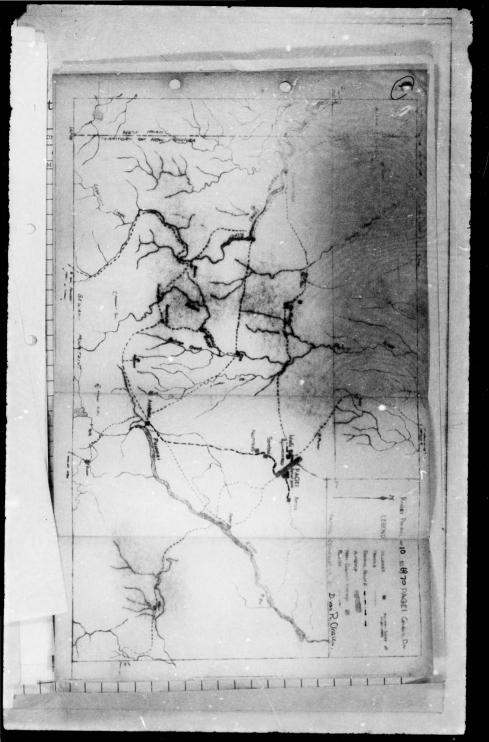
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VILLAGE POPULATION REGISTER

(Folio No. 4.)

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PATROL REPORT

D Inggm Chapty	Report No. 12.06 1969/70 Posses
R C WORMALI	D. C.A.O. Report by Lewis A.P.O.
Patrol Conducted by	REAL PROPERTY OF THE PROPERTY
Area Patrolled	REA.
Patrol Accompanied by Europeans	UNB I.E. LEWIS A.P.O.
Natives	FIFTEEN (15).
Duration—From7/1/19.70	to13/1/1970
	Number of DaysSEVEN (7). DAYS
Did Medical Assistant Accompany	7NO
Last Patrol to Area by-District Ser	
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16/2/1970	JE Wahyled District Commissioner by
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67-16-51

Division of District Administration,

KONEDOBU. PAPUA.

5th March, 1970.

The District Commissioner, West Sepik District, VANIMO.

PATROL NO. LAGEI 11/69-70

Your reference 67-3-11 of 16th February, 1970.

I acknowledge with thanks receipt of Situation Report by Mr. I. E. Lewis, Assistant Patrol Officer, to part PAGEI Census Division.

The detailed comments adequately cover the matters arising from this effective patrol.

The well presented, informative report is a credit to Mr. Lewis.

(S.J. PEARSALL)

a/Secretary,

Department of the Administrator.

c.c. Mr. I. E. Lewis, Patrol Post, PAGEI. West Sepik District.

Whilst political education is a continuing process it is becoming a more specialised task, and you are still expected to participate fully in its extension at every opportunity.





Department of the Administrator,

67.16.51.

District Office. VANIMO, West Sepik District. 16th February, 1970.

The Secretary, Department of the Administrator, KONEDOBU.

67-3-11

Subject:- Pagei Patrol No.11 of 1969/70

Attached please find the following documents arising out of the above patrol undertaken by Messrs I.B. Lewis, Assistant Patrol Officer and R.C. Wormald, Civil Affairs Officer to the border area of the Pagei Census division.

- Patrol Instructions, 67-1-1 of 6 January, 1970 (i) by Officer in Charge, Pagei;
- (ii) Patrol Report in duplicate;
- (iii) Covering comments, 67-1-2 of 16 January, 1970 by Officer in Charge, Pagei:
- (iv) Covering comments, 67-1-4 of 5 February 1970 by Assistant District Commissioner, Vanimo.
- 2. Some comments follow:
- (i) The SANGKE are one of a number of West Irian village groups currently working sago stands in T.P.N.G. on land to which they have recognised land rights. Their future is entirely dependent upon policy, which currently allows them to remain on a temporary basis. However no specific time limit on the duration of their visit has been laid down. This means that the longer they are allowed to remain and work their sago (the supply appears inexhaustable) the more permanent their occupation becomes, and the more difficult it will be for the Administration to move them should policy change. Administratively the sooner a firm policy decision is made on their future the better. is little doubt that the decision of the Sekotchiau group to identify themselves more closely with the Territory will influence the Sangke and other groups to reside permanently in T.P.N.G.
- (ii) I can only agree with both the Assistant District Commissioner and the Officer in Charge Pagei on Mr Lewis' Report. It is indeed a most commendable effort - in fact it is one of the best first efforts I have seen.

District Commissioner

I am hazt about this man ANDES CORA mentioned at Page 4 of the Report. First of all, Mr. R. T. FAIRHALL would not have convicted him on a manslaughter chagge. That is the prerogative of the Supreme Court. Is this new the same person as HENDREWKES BEKES who was Sentenced at VANIMO by Mr. P. J. RUSSELL on 12th. March, 1969, for a total of eight (8) Months imprisonment at VANIMO - five (5) Months of a Charge of unlaw-ful use violence and three (3) Months for unlawfully striking? The Offences took place at SEKCTGHIAU Village. HENDREWKES was released fro the Corrective Institution, VANIMO, on 2nd. October. 1969. October, 1969. Unfortunately D.S.B.O. is unable to assist at this time. Mr. LEWIS' Claim for Camping Allowance is attached. ASSESTANT DISTRICT COMMISSIONER.

67/1/5.

TRB/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

5th. February, 1970.

The District Commissioner, Department of the Administrator, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 11/1969-70.

Forwarded herewith is the Original and two (2) copies of the Report covering the above Patrol submitted by Mr. I. E. LEWIS, Assistant Fatrol Officer, PAGEI. Copies of Patrol Instructions, issued by Mr. D. van R. CLAASEN, Officer in Charge, PAGEI, and his subsequent covering comments, 67/1/2 of 16th. January, 1970, are also enclosed.

I regard Mr. LEWIS' first Patrol Report as a commendable effort. It is neat, concise and well presented. The Report shows that Mr. LEWIS was observant during the course of the Patrol and that he is capable of reporting clearly on what he sees. With guidance from Mr. CLAASEN and Mr. WORMOLD, Civil Affairs Officer, this junior Officer has a splendid chance to get off on the right foot towards his career in this Department.

The Patrol Instructions and Mr. CLASSEM's Memorandum, 67/1/2 of 16th. January, 1970, detail the situation under which Mr. LEWIS was sent out on this Patrol. The latter Document covers the Report adequately and there are only a few comments I wish to add.

I concur with the comments in Paragraph 4 of Mr. CLAASEN's 67/1/2 of 16th. January, 1970. In the ultimate paragraph of my Report of PAGEI Patrol No. 2/69-70 I commented in respect of these YUMAMI, SANGKE and SKOFRO people as follows:

"... A more tolerant attitude towards these people and their plight in finding suitable areas for settlement on their land ranging both sides of the 'abstract' Border may prove worthwhile in the long run and obviate any animosity we may later regret".

These people should be given the opportunity to apply for Permissive Residency and, if their Applications are Granted, then Temporary Entry Permits can be issued accordingly. The un.avourable position of "betwixed and between" that these people now find themselves in could be rectified.

It is also mentioned in the Report that social contact is being made between these west Irianese and the SEKOTCHIAU's and ILUP's. It must be remembered that these West Irianese living on their own land this side of the Border newer served a term in quarantine since they came across last year. They have never been given innoculations against cholora and small-nox.

It would appear that the SEKOTCHIAU's are, at long last, finally making up their minds on which side of the Border they wish to remain permanently. Their closer position to PAGEI Station and other centres of habitation within the Gouncil Area will afford easier incorporation of this group in the PAGEI Local Government Council when the time is opportune for such a move. Their closer position will also allow for the realisation of material benefits from the Council which would have been a difficult case had the SEKOTCHIAU people been constituents living on their old site, remote from the Council centre.

..../2.

Regritory of Parus and New Orings

In Reply Please Quote No 67-1-2 CENTIDENTIAL

Department of the Administrator, Patrol Post, PAGEL, West Sepik District.

16th Jammey, 1970.

The Assistant District Commissioner, Jub-District Office, VANDULA

PAGET PATROL No. 11-69/70 - PAGET BORDER ADEA

- 1. Attached please find a report by Mr. I. H. Levis, Assistant Patrol Officer, of a patrol to the SARSE River and Respas areas. The patrol was conducted by Mr. R. G. Wormald, Ctvil Afraire Officer, PAGE, As you were absent on patrol permission was requested from the Deputy District Commissioner, NR. J. Mont, to allow P. Levis to accompany Mr. Wormald. This was granted watchily.
- 2. This is it. Louis' first effort at a formal petrol report. It is meet at the tidy and he has made a conscious effort to precent a clear and concise reports. It is mered only he a few spelling mistakens. Its leads has reported on all aspects of the attention and I am confident that a his knowledge of the language, pidgin, grows that he will be able to develop his powers of observation and reporting.
- 2. The move by the SERRICHIAU group is interesting and encouraging. The establishment of a permanent style village only 90 minutes welk from PAGSI could mean a new intensity of Administration for the Scientidan's and this trund will be encouraged with the ultimate aim of incorporating the group into the PAGSI L. G. Council. This will take some time.
- 4. At KUMANI the SANGUS People appear to have settled in on a send personent basis. As they are still squatting on their our land it would appear that they have a case for particular residency as laid down in the intelligence Mercal. These people, plus the MAM people of the JAMBUR River, have never been given an opportunity to make a formal application for permissive residency in spite of their very reasonable grounds for making such application.
- 5. Further enquiries will be made about Mr. ANDES CORA who was escorted across the border in Hovember. He doubt it will be necessary to have him escorted across once more although this could turn into a time consuming task.
- 6. The petrol gathered more evidence pointing to the social ties between GENOTCHIAU-SANGER and the LLDP people of the KILMI area. Evidence of internarringe between the above or ups is also available.
- 7. The behaviour of the carriers was extremely disappointing. At no stage they intimate that they were unlappy. It was just a constant delaying behaviour. Posselly this is coused by the continued use of Paged carriers for border patrols. It could be that they are becoming disapphened with the whole business. It will be commented on in the monthly Intelligence summary.

as attached. A promising first effort by Mr. Louis.

For your information, please.

(B. van R. Classon)
a/ District Officer

Claim for comping allowance

c.c. Mr. I. Louis, Assistant Patrol Officer, PACEI,

Territory of Papua and New Guinea

In Reply Please Quote No 67-1-1

Department of the Administrator, Patrol Post, PAGEI, West Sepik District.

6th January, 1970.

Mr. I. E. Lewis, Assistant Patrol Officer, PAGEI.

PAGEI PATROL No. 11 - 1969/70 - LORDER AREA

 Please be prepared to depart on patrol on the 7th January, 1970, to accompany Mr. R. C. WORMALD, Civil Affairs Officer, to the border area west of Pagel station.

2. The object of the patrol is Routine Border Surveillance.
You will place yourself under the control of Mr. Wormald and attempt
to gleen as much information as you are able to absorb about patrolling
and patrolling conditions. Keepi note of track conditions and times
and report on any inhabited camps or garden sites that you may encounter.

3. You will be expected to report in full on the patrol following the format as laid down in the Headquarters Circular 67-1-0 of the 21st June, 1968. This particular report will come under the heading of a 'Situation Report' patrol.

4. As this is your first patrol under field conditions in the territory your principal task will be to observe an learn. Mr. Wormald will be prepared to answer any of your queries. Flease feel free to call on myself for any other problems you may encounter.

I wish you a good patrol.

(D. van R. Claasen) a/ District Officer

CONFIDENTIAL.

PATROL REPORT No. 11 of 1969/1970.

REPORT NUMBER: PAGEI No. 11 of 1969/1970.

SUB-DISTRICT : VANIMO.

WEST SEPIK.

COUNCIL/NON COUNCIL AREA: Part PACEI L.G. Council, part non

PATROL CONDUCTED BY :

council area. R. C. WORMALD.

Civil Affiars Officer.

DESIGNATION :

This report written by, I. E. LEWIS. Assistant Patrol Officer. PAGET.

AREA PATROLLED :

PAGEI-YUMAMI-PAW PAW-PAGEI.

PERSONNAL ACCOMPANYING PATROL. :

I. E. LEWIS. Assistant Patrol Officer. PAGEI. Fifteen (15) carriers.

DURATION OF PATROL :

From 7/1/70 to 13/1/70 inclusive. Seven (7) days.

DATE AND DURATION OF LAST

11/8/69 to 17/8/69. Seven (7) days.

D.D.A. PATROL TO AREA :

Border Surveillance.

OBJECTS OF PATROL : TOTAL POPULATION OF AREA PATROLLED.:

Approximately 100 persons.

MAP REFERANCE :

Border (Special) Sheet No. 1., Series 3. (100,000 Metre Square Identification, WB.).

VILLAGE POPULATION REGISTER :

Not Enclosed.

INTRODUCTION.

In accordance with your written instructions 67-1-1. of the 6th Jenuary 1970, I accompanied R. C. Wormald C.A.O. on a routine border patrol. The patrol departed from Pagei Patrol Post on the morning of the 7th January 1970, for the border area in the vacinitary of the Jabiri River.

Due to difficulties with the carriers the patrol could only advance as far as the Sangke River area.

The area patrolled lies approximately North-West of Pagei Patrol Post close to the West Iran border, in the valley of the Pual (Neumayer) and Sangke Rivers headwaters. The area is approximately 1000 feet above sea level.

Patrolling was not difficult, but the last leg from Paw Paw to Pagei Patrol Post was through river and sago swamp.

The main object of the patrol was to contact West Tran refuges of the Sangke, Neo-Nemo and Neo-Zofo areas, who had crossed into T.P.N.G. in approximately mid 1:69.

DIARY.

Wednesday, 7th January, 1970.

1000	Departed Pagei Patrol Post.
1100	Departed Apwambo village after
	30 minutes delay will awaiting
	carriers.
1150	Arrived Pondi gandon gita whom

four (A) more carriers joined line.

1400

Arrived Onepi where we spent the first night.

walking time for day= 34 hours.

The track was good, except for the first is over two (2) feet high. Radio contact made with Pagei at 1600 hours. Reception good.

Thursday, 8th January, 1970.

0740	Departed Onepi garden site.
0930	Arrived Warabung garden site where
	we re-arranged carriers.
1320	Arrived Oman garden site. This is not
	marked on the map.
1430	Camped at a small creek 2000 yards
	east of Sinanu. Spent night.
	Walking time for day = 4 hrs. 45 mins.

Track was good except for several bad spots. Between Onepi and Warabung there is a very bad sago swamp which made walking difficults.

Friday, 9th January, 1970.

0810 Departed camp site at creek.
0825 Arrived Sinanu garden site.
1848 Spent Sinanu for day.
1861 Sinanu for day.
1861 Sinanu for day = 15 mins.

The track was excellent for this leg of the patrol. We required the services of a guide for this section. At this stage we were misled by the carriers into understanding tast the track to the Jabiri River was now non-existant, but in fact did exist.

Saturday, 10th January, 1970.

0810 Departed Sinanu for Sencke River leaving carriers at Sinanu.

Arrived at Yumani refuge settlement, We decided to spend the next two (2) days at Humani, so we sent word for carriers to bring our equipment to us. Modical assistance was issued out by Rr. Wormald and myself to the people.

The carriers were sent back to Sinanu and instructed to return at 0800 hree on Monday the 12th January 1970.

The track was good, we crossed one small creek which we balieve is a tributy of the Sangke River. Walking time for day = 45 mins.

Sunday, 11th JANUARY 1970.

At Yumami.

and appears to be a permanent dwelling place. There are nine(9) houses constructed and one(1) central cockhouse. Discussions with the people were carried out by Mr. Wormald. Medical assistance was issued to the people.

Monday, 12th January 1970.

0730 Carriers returned and collected the cargo.
0755 Departed Yumami camp with one(1) female and child.
0845 Arrived Sinam were we stopped to collect the carriers equipment.
1305 Arrived Faw Paw Spent nicht.

The track was bad all through the days trip. Time lost from track petering out from, A) Sago swamp. B) Pigs. A guide was required for the days walking, Medical assistance was administered to those required. One small boy had a tropical ulcer covering the whole of his knee, his father was instructed to bring him into Pagei the Following day, so medical attention could be given. Walking time for the day = 4, free, 30 mins.

Tuesday, 13th January 1970.

0815 Departed Paw Faw For Pagei. 0920 Arrived Pulan River. 1105 Arrived Fagei Patrol Post.

was through sago and river swamp. The party was split into two with myself and the carriers going first, and br. Wormand and the two Wost Trances Following a half hour behind. Walking time for day = Shrs 10 mins.

END OF PAIROL.



SITUATION MEPUNT.

It appears that the Serotchica's are planning to absumon Serotchica as their permanent dwelling place, and move to New Paw Paw to live, Yungan Yali and many of the Serotchica's are now living at Paw Faw, where permanent houses have been built. The Serotchica's have cleared a large area of land, where according to Yundan Yali they plan to plant their parden. This new camp is \$\frac{1}{2}\$ hours closer to Paged. This shows signs that the Australian Government could be winning the confidence of these very influential people.

At Yumani there were approximately thirty(30) people present, but the camp would have accomodation for approximately seventy(70). The people are mostly from the Sangke Village. There were several Seketchieu's present at the site. I believe the Sangke's are on good terms and may have connections with the Ilups, as several mon from Ilup were in the vicinity and could speak fluently with these people. The people at Yumani seemed determined to remain in the area as they now have built permeant houses, whereas when the last patrol came through this area they were of a temporary type. Two previous patrols have been through the area, refer Pagei Fatrol Report No.2. of 1969/70. The people at Yumani appear to be avaiting the day when something about their future is finally decided,

POLITICAL.

Little can be said in this aspect for the people seem to know very little about political activities. They seem determined to remain in T. P. N. G. while the present situation excists. If the present situation was to settle itself, less movement across the border would result. The situation is basically the same as was reported in Fagei Patrol No.2. of 1969/70.

At Paw Paw the Sekotchiau's are slowing coming across to the government. They are Learning that benefits can be gained by closer co-operation with the Administration. Their movement closer to Pagoi suggests this. Should this trend continue they may be persuaded to jion the council at a later date. If they do so, Yundan Yali could be very persuasive in the council.

At Oman garden site we meet one West Iran. His name was Andes Core, he was previously convicted at Pagel on a menslaughter charge by Mr.R.T.Fairhall. His term in prison was spent at Vanimo Corrective Institution. After his return he was escorted to the boyler but has since produced to

ECONOMIC.

The people at Yumani are beginning to plant crops. At present they have many bananas planted but they are not bearing as yet.

They maintian a subsistance type of farming and are food-gathers. They still use their bows and arrows and spears for hunting. While we were there many of the men were out hunting. There seems to be quite a few crocodiles in the rivers and creaks in the area, and it was suggested that they may be able to benefit from the sale of skins. Cash cropping is quite a ling way off for the Yumami people and they are isolated from many of the larger surrounding groups.

The Sekotchiau's have set a large area aside for gardens at Pav Pav. When they are fully settled quite a good food crop will be present, there is a large sago swamp nearby.

On our patrol we encountered many garden sites, the main ones being :-

a) Pondi. Consisting of three(3) shade houses, and the following food crops, bananas, coconuts, paws paws, dry rice, turo,, hong kong turo, and sweet potato.

b) Onepi. Consisting of three(3) shade houses, cocomuts. It is old and overgrown.

c) Warabung. Consisting of eight(8) shade houses, coconuts and bananas. Secondary growth is starting to take effect.

d) Lilak. Consisting of eight shade houses, baranas and coconuts.

e) Oman.
Consisting of four(4) shade houses, coconuts and sago.
Dirty and could do some repairs.

f) Sinanu. Consisting of six(6) shade houses, and cocomuts. The grass is relatively long and cutting is required.

Yumami cosists of nine(9) houses and one Central cookhouses. Their bananas are growing on the side of a very steep hill, which meets with a small creek at the base.

SOCIAL.

The health at Yumami was good. Treatment was administered for minor cuts, abracions and sores. At Paw Pau their were two people in bad condition, a woman who had a bad case of melaria, and a young boy who had a tropical ulcor covering the whole of his knee, Med'cal assistence was given to the woman and the young boy has since been sent to Wewak hospital.

The people have some education but this is limited. Their are a few who can speak pidgin. The main language spoken was Malay.
There is little mission contact at Sekotchiau, but the people are strong catholics and have built and do rum their own church.

Little activity takes place at Yunami and the people live a rountine day to day life. They do have social contact with the Schotchian's and Ilupe. Their houses are quite well constructed and relatively neat.

MISCELLANEOUS.

We had considerable trouble with our carrier line through their canstently misleading information. The patrol had originally planned to go to the Jabiri River but could only advance as far as the Sangke River.

Map Alterations.

The names of Sinanu 2 and Sinanu 1 should be interchanged.

CONCLUSION.

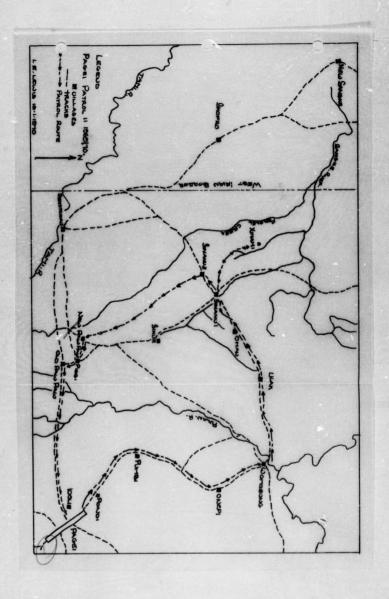
Considerable thought should be given to the future of these people. They own land on both sides of the border, and are in their minds not breaking any international laws. The Yumami people seem quite happy with their present position and seem to have little thought about returning at this stage. Further investigation could give rise to a suitable solution to this problem.

The patrol acheived its aims.

For your information please.

I. E. Levis.
(Assistant Patrol Officer.)
15th. Jonuary 1970

Attached please find patrol map.





PATROL REPORT

Report Number. PAGEI PATROL NG.	12 1969/70.
Subdistrict VANIMO / AITAPE.	•
Type of Patrol FAMILTARISATION OF 1	NEW SUB DISTRICT.
Patrol Conducted by KARL W. KITCH	ENS. (A.P.O.)
Area Patrolled	PAGEI CENSUS DIVISION, KILMERÍ CENSUS
(Council and/or	DIVISION, VANIMO EAST COAST, AITAPE
Census Division/s.)	WEST COAST CENSUS DIVISION. Systam
Personnel Accompanying Patrol	
NIL	
Duracion of Patrol-from.10/.1/70	To19/1./.70
No. of Days 10 DAYS TOTAL (PAGEI	AREA 7 DAYS, AITAPE AREA 3 DAYS.).
Last D.D.A. Patrol to Area:	
Date	Duration
Objects of Patrol (Briefly)	
FAMILIARISATION	OF NEW SUB DISTRICT UPON TRANSFER.
Total Population of Area Patrolled	
Director of District Administration, KONEDOBU.	

Forwarded, please.

26 /3 /19 70

J. E. Wakeford District Complissioner. My

67-46-67 Division of District Administration, KONNOWN. Papers.

7th April, 1970.

The District Cosmissioner, West Sepik District, VARING.

PATROL PAGEL NO. 12/69-70

Your reference is 67-3-11 of 26th March, 1970.

I acknowledge with thanks receipt of Special Report by Mr. K.W. Kitchens, Assistant Patrol Officer of parts PARKI, KILIMERI, VARING RAST COAST and SISSANO Geneus Divisions.

(T.W. ELLIS)
Secretary
Department of the Administrator

c.c. Mr. K.W. Kitchens, Sub-District Office, AITAPE. West Sepik District.

Whilst political education is a continuing process it is becoming a more specialised tank, and you are still expected to participate fully in its extension at every opportunity.



Department of District Administration,

District Office, <u>VANIMO</u>, West Sepik District. 26th March, 1970.

The Secretary, Department of the Administrator, KONEDOBU.

Subject:- Pagei Patrol No.12 of 1969/70.

Attached please find the following documents arising out of the above patrol undertaken by Mr. K. Kitchens, Assistant Patrol Officer.

- (i) Patrol Instructions, 67-1-1/111 of 6th January, 1970 by Officer in Charge, Pagei;
- (ii) Patrol Report in duplicate;
- (iii) Covering comments;
 - (a) 67-1-2 of 13 February, 1970 by Officer in Charge, Page1;
 - (b) 67-1-4 of 6 March, 1970 by Assistant District Commissioner, Vanimo.

2. Mr Kitchens was on transfer from Pagei Patrol Post to Aitape and the patrol was undertaken for familiarisation purposes.

JE. Wakeford (J.E. WAKEFORD) VEY District Commissioner

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District.

67/1/4. TRB/LMW :

1

6th. March, 1970.

VANIMO.

The District Commissioner, Department of the Administrator, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District. VANIMO.

PAGEI PATROL NO. 12/1969-70.

Forwarded herewith are the following Documents arising out of the above Patrol :-

- The Original and two (2) Copies of the Report.
- Patrol Instructions 67/1/1 of 6th. January, 1970, from the Officer in Charge, PAGEL.
- Covering comments, 67/1/2 of 13th. February, 1970, from the Officer in Charge, PAGEI. 3.

The Report is very brief, I have no further comments to add.

Att.

(T. R. BERGIN) ASSISTANT DISTRICT COMMISSIONER.





Telephone	
Telegrams	
Our Reference	67-141/111
f calling ask for	
M.	

Department of District Administration,

Department of the Administrator, Division of District Administration, Patrol Post, PACEI. West Sepik District, 6th January, 1970.

MR.K.KITCHENS, Assistant Patrol Officer, Patrol Post, PAGEI.

PAGEI - AITAPE PATROL - NO. 12- 69/70.

In concurrence with the District Commissioner's verbal instructions on the 5th January 1970. You will prepare to depart on z a district familiarisation patrol to your new sub district as yourney on transfer to ditage.

I suggest you walk from Pagei to the coast, via Ossima mission, thence along the coast in easy stages to Aitape.

On your arrival Aitape you should submit a diary covering the time spent in the field. A formal situation report is not required in this instance.

I wish you a successful journey.

C.C. The Assistant District Commissioner, VANIMO.

District Commissioner, VARIMO.

(a.Van.R.Odnason.)

Assistant District Commissioner,





Telephone

Telegrams Distroff

Our Reference 67-1-2

If calling ask for

Department of District Administration.

Sub District Office,

AITAPE,

West Sepik District, 28th Jenuary, 1970.

Officer in-Charge, Patrol Post, PAGEI, West Sepik District.

PAGEI PATROL REPORT NO. 12 of 1969/70.

Attached please find a copy of your patrol instruction dated 6th January, 1970.

In accordance with your instructions I departed PAGEI on Savurday 10th January, 1970.

DIARY.

Saturday 10th January.

Departed PAGEI 08.00 hours. Arrived OSSIMA Catholic Mission 15.00 hours. Slept OSSIMA.

Sunday 11th January.

Departed OSSDIA Catholic Mission 07.00 hours. Arrived Bush Camp three hours walk from KRISA towards MATSASTORE. Road very wet and rugged after KRISA. There were many fallen trees over the track and the road was overgrown and is very goor condition. This is no doubt because it is not a regular road for putrols and therefore is not maintained by the KRISA people. Made camp at 16.00 hours.

Monday 12th January.

Departed bush comp at 06.00 hours and arrived at WATERSTONE 10.00 hours. Departed WATERSTONE 11.00 hours arrived at NINGERA 14.00 hours. Road excellent. Slept NINGERA.

Tuesday 13th January.

Departed NINGERA 06.00 hours swam the PUAL river exrived LEITRE Catholic Mission at 14,00 hours. Slept LEITRE.

Wednesday 14th January.

Departed LEITRE Catholic Mission 06.00 hours arrived PUARI 11.00 hours. Roads still excellent. Slety PURI.



Thursday 15th January.

Departed PUARI for OWEL 06.00 hours. Arrived OWEL 13.00 hours. Road very mountainous and rugged, in some spots it decends small cliff faces. Slept OWEL.

Friday 16th January.

Departed ONEl for SERRA at 06.00 hours. Arrived 14.00 hours. This was by far the most difficult days travel as it is in very mountaines and rugged country. Very difficult walking conditions due to sharp coronas outcrops along the road. Slept SERRA. Had informal discussions with Councillor from SERRA as this was the first village in the ATTAPE sub-district that I had reached. I was impressed with the higher standard of Polifical averages in the village as opposed to the PAGEI area. This is apparently a normal coastal attribute as opposed to the bush people.

Saturday 17th January.

Departed from SERRA 06.00 hours. Arrived SISSANO Patrol Post 12.00 hours. Assisted with Council Elections in afternoon at WARAPU. I noticed the complete understanding of the method of electing a councillor and casting a vote. Slept SISSANO.

Sunday 18th January.

Departed SISSANO 07.00 hours arrived YALINGI School 12.30 hours. General discussions with Head Teacher in afternoon. Slept YALINGI.

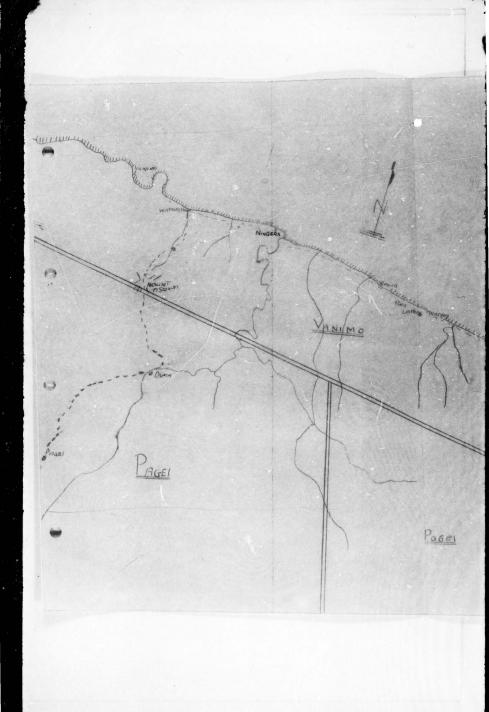
Monday 19th January.

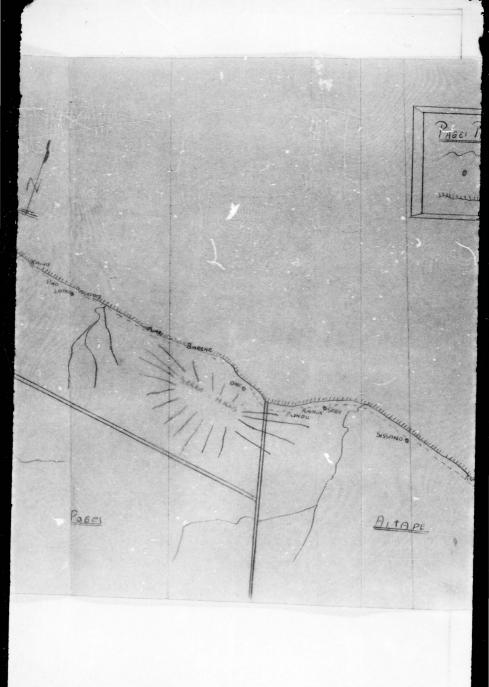
Departed YALINGI 07.00 hours. Arrived ATTAPE 10.30 hours. End

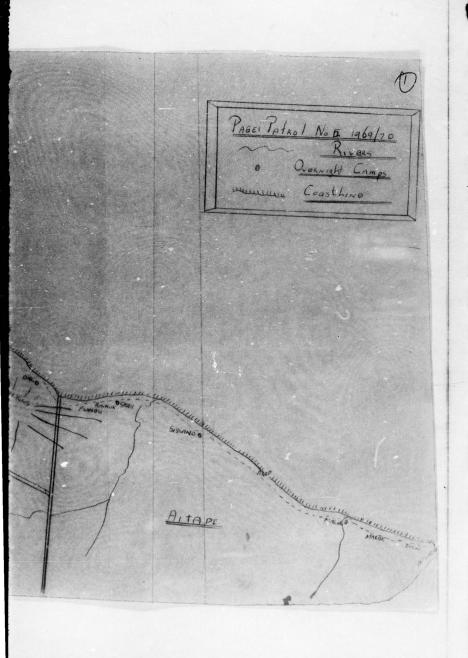
CONCLUSION.

General road system are excellent and welking is easy. One main worry in all visited AlTAPE villages was the delay in installation of Water Pumps and Wells in the villages. The people in the Altape Sub-District coastal villages that I visited are more progressive and politically aware than the FAGEI people. The preponderence of Trade Stores and social clubs and knowledge of Council and Rouse of Assembly remifications is far in excess of the Pagei area. On the other hand the general standard or housing maintenance and quality of gardens does not equal the Pagei areas standard. The garden can probably be explained by the fact that whereas the Pagei people rely sclely on their gardens for food, the coastal people have plenty of available fish. Use of Suropean utensils such as knives, spoons, saucepuns, plates etc. is much higher on the coast than at Pagei i.e. one would not see teapots in the Pagei villages.

Harlw Withers ...









PATROL REPORT

District of Wat Sank Report No. 14 Prog. 1969 170
Patrol Conducted by Com E Lewis A PO
Area Patrolled Pages - Ambai
Patrol Accompanied by Europeans
Natives N. L.
Duration—From23/2/19.T.O. to 24./2/19.T.O.
Number of Days
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services
Medical/19
Map Reference Book (Special) Sheet 1 Senee 3
Objects of Patrol Objects of Patrol
Director of District Administration, PORT MORESBY.
Forwarded, please.
1,4,1970 J.E. Wabefold Nov. District Commissioner
Amount Paid for War Damage Compensation \$
Amount Paid from D.N.E. Trust Fund \$
Amount paid from P.E.D.P. Trust Fund

67-16

GFB:HC

Division of District Administration,

KONEDOBU. Papua.

7th April, 1970.

The District Commissioner, West Sepik District, VANIMO.

PATROL PAGRI NO. 14/69-70

Your reference is 67-3-11 of 1st April,

1970.

ula

I acknowledge with thanks receipt of Special Report by Mr. I.E. Levis, Assistant Patrel Officer of part PAGEI Gensus Division.

conducted. The well presented, informative report is a credit to Mr. Lewis.

Please let me knew the results of the analysis of these deposits.

(T.W. ELLIS)

Secretary

Department of the Administrator.

c.c. Mr. I.E. Lewis, Patrol Post, PAGEI. West Sepik District

Whilst political education is a continuing process it is becoming a more specialised task, and you are still expected to participate fully in its extension at every opportunity.

If calling ask for

TERRITORY OF PAPUA AND NEW GUINEA



Department of the Administrator.

67-16-69

District Office, VANIMO, West Sepik District, 1st April, 1970.

The Secretary,
Department of the Administrator,
KONEDOBU.

Subject:- Pagei Patrol No. 14 of 1969/70.

Attached please find the following documents arising out of the above patrol undertaken by Mr. I.E. Lewis, Assistant Patrol Officer.

- (i) Patrol Instructions, 67-1-1/121 of 20 February, 1970 by Officer in Charge, Pagei;
- (ii) Patrol Report in duplicate;
- (iii) Covering comments:
 - (a) 67-1-2/126 of 26 February, 1970 by Officer in Charge, Pagei;
 - (b) 67-1-4 of 6 March, 1970 by Assistant District Commissioner, Vanimo.

Mounted for the special purpose of investigating bat excreta deposits in limestone caves at Ainbai, the patrol achieved its objectives. The information collected by Mr Lewis was quite comprehensive and is presented in a neat and informative manner. The results of the analysis are awaited with interest.

J & Wakeford

(J.E. WAKEFORD)

District Commissioner

67/1/4.

ulat

F

TRB/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO. 5th. March, 1970.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 14-1969/70.

Forwarded herewith are the Original and two (2) copies of the Report covering the above Patrol conducted by Mr.
I. E. LEWIS, Assistant Patrol Officer and, a copy of covering Memorandum 67/1/2 of 26th. February, 1970, from the Officer in Charge, PAGEI.

Mr. CLAASEN issued Mr. LEWIS his Patrol Instruct -ions on my advice.

Mr. LEWIS has carried out a good Patrol (his first solo Patrol), achieved the tasks set him in a competent manner and has reported his findings clearly which make interesting reading.

The finding of these caves containing bat excreta was reported in Mr. CLAASEN's Report of PAGEI Patrol No. 10/69-70. The aim of the present Patrol was to gain samples of these deposits so that they can be analysed with the view to establishing an industry in the area if it is found that the guano is marketable. It is hoped that the guana is rich in substances that can be used in the manufacture of a multi-ingredient fertilizer. It is not the intention that the guano be used as a direct fertilizer as farmers would find it much more convenient to use a specially prepared, ready mixed commercial fertilizer.

Should this guano prove a suitable base for manufactured fertilizers it is hoped that the owners can be encouraged to mine the deposits and market the harvest through VANIMO thereby providing a cash income for the people in tha economically depressed area of the Sub-District.

The samples have been forwarded to the District Rural Development Officer who now advises that they have been onforwarded to LAE for close analysis. The reports from the Department of Agriculture, Stock and Fisheries are awaited with

Mr. LEWIS' Claim for Camping Allowance will follow interest. later. I have returned it to him for the completion of the

necessary Certification.

(T. R. BERGIN) DISTRICT ASSISTANT

COMMISSIONER.

Att.

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Department of the Administrator, Division of District Administration, Patrol Post, PAGET. West Sepik District,

26th February, 1970.

The **Assistant** District Commissioner, Sub District Office, VANIMO.

67-1-2/126

PAGEI PATROL NO.14 - 1969/1970.

- Attached please find a report on the above patrol by MR.I.E.LEWIS, Assistant Patrol Officer.
- 2. The report is factual and well presented, marred only by a few spelling mistakes, a problem which will be overcome over a period of time. This was MR.Lewis's first Solo effort and although short he has conducted it creditably and shown himself to have good powers of observation.
- 3. The state of repair on the Ainbai road from Pagei illuestrates allto well the difficulty of road maintenance in the area during the wet season, where a tractor could go with impunity some, jup months ago is now impassable. The loss of the bridges especially will said much expense and could take a substantial part of the rural development grant for this project if and when allocated. Should the bat excreta deposits prove-economically marketable however, it will be imperative that this road becomes negotiable the year round.
- 4. IR.Lewis gives a good description of the cave and this requires no further comment. The estimate of 500 wet tons is probably conservative and the full extent of the cavern system is not really known as it has numerous, small haves leading from the main tunnel. The system could be, apart from its contents, a spelumker's delight.
- 5. Ownership of the cave and the land surrounding is subject to dispute. The people at present on the land are the Ainhal people. However they are only comparatively recent settlers in the area originally coming from well inside the Bewani mountains (WE 152549) at the request of the Sonbus people, The Ainhal's now lay claim to the land although on present information it would appears to be SOHBUI land. The stunction has been further complicated by a late claim from two LDOLI men. Should the deposits be an economic proposition the primary requisite for exploitation would have to be a land Titles Commission enquires and decision.
- 6. The samples are being forwarded to you for handing on to the District Rural Development Officer. A copy of the body of the peport is also ettached for his information, A map is attached.
- 7. Could sun prints be made in sufficient number to cover all reports.

For your information, please.

D.Van.R.Claasen. Assistent District Officer.

C.C. Phat Boud sofficer.

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TERRITORY OF PAPUA AND NEW GUINEA

Our Reference 67-1-1/121

If calling ask for

KKANAWAKKA XIDIGINA KANAKAKAKAKA

Department of the Administrator, Division of District Administration, Patrol Post, <u>PAGEI</u>. West Sepik District.

20th Frbruary, 1970.

MR.I.E.LEWIS, Assistant Patrol Officer, PAGEI.

PAGEI PATROL NO. 14-1969/1990.

Please prepare to depart on a patrol to Ainbai village and surrounds in order to investigate the bat excreta deposits in the cave system above the Puwani (MEI) River.

The District Rural Development Officer has requested samples of the deposits. Core samples should be taken from the several places and at several depths. Make note of the depths from which the samples are taken and label them accordingly. The samples need no more than $\frac{1}{2}$ to 1 lb in weight. Also advise if the deposit is solid, flakey or powdery.

Stay overnight at Ainbai and spend some time with the people.

(D.Van.R.Classen.) Assistant District Officer.

25th February, 1970.

PATROL REPORT No. 14 of 1969/1970.

REPORT NUMBER :

SUBSDISTRICT

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ATION.

DISTRICT :

COUNCIL/NON COUNCIL AREA:

PATROL CONDUCTED BY :

DESIGNATION :

AREA PATROLLED :

PERSONNAL ACCOMPANYING

PATROL :

DURATION OF PATROL :

DATE AND DURATION OF LAST D.D.A. PATROL TO AREA :

OBJECTS OF PATROL :

TOTAL POPULATION OF AREA PATROLLED :

MAP REFERANCE :

VILLAGE POPULATION REGISTER :

PAGEI No. 14 of 1969/1970.

VANIMO.

WEST SEPIK.

PAGEI L.G. Council area.

I. E. LEWIS.

Assistant Patrol Officer.

PAGEI - AINBAI - PAGEI.

Nil.

From 23/2/70 to 24/2/70 inclusive. Two (2) days.

12/12/69 to 15/12/69. Four(4) days.

Investigation of Bat Excreta deposits at AINBAI village.

Sixty-five persons at last census.

Border (Special) Sheet No.1. Series 3. (100,000 Metre Square Identification, WB.).

Not enclosed.

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INTRODUCTION.

In accordance with your written instructions 67 -1-1/121. of the 20th February 1970, I proceeded on a special patrol to investigate the bat excreta deposits in the cave systom above the Fuwani (MEI) River at AINBAL.

The area patrolled lies approximately South of Pagei Patrol Post at the foot of the Bevani Mountian range. The Ainbai village is situated on the bank of the Fuwani (MEI) River.

The area is accessable by a dry weather road, but at this time of the year the road was very wet with a lot of surface water the road was very wet with a lot of surface water the present.

The main object of the patrol was to investigate the bat excreta deposits in the cave system above the Fuwani River, but notes were also taken on the condition of the road and bridges leading to Ainbai.

DIARY .

Monday, 24th February, 1970.

†550 Departed Pagei Patrol Post. 1755 Arrived Ainbai village.

The track was good, but a lot of surface water was present. Most of the logs that were previously laid down were floating, and bridges were out. The grass on the road was in need of cutting, Walking time for day = 2 hours 5 minutes.

Tuesday, 24th February, 1970.

0800 Departed Ainbai for cave entrance. 1230 Returned to Ainbai after investigation. 1445 Departed Ainbai for Pagei Patrol Post. 1655 Arrived Pagei Patrol Post.

The track was in a purmy bad condition to the cave and very difficult to walk. The return journey to Fagei was under similar conditions as the previous day. Walking time for the day = 2 hours 10 minutes.

SITUATION REPORT.

The situation at Ainbai has not altored very much since the Last patrol report on this area. They live a carefree sort of day to day life, and accept the word of the Fatrol Officer.

The village is in disorder at the moment, due to a strong wind storm experienced several weeks before the patrol arrived. Several houses were damaged including the police rest house, Kamarere trees have been blown down and some trees have been uprooted. Repairs are now being executed.

The dry weather road which has been constructed to make access to Ainbai more easier, has suffered considerably during this period. The road surface is waterlogged, and surface water is present in vast quantities. Several bridges which have been constructed are damaged beyond repiar. Two(2) bridges have been washed away and



the large bridge that was constructed last year by a P.I.R., platoon has been upilited and carried for a distance of ten(10) feet at one end, and six(6) feet at the other end. Satisfactory repairs of these dismaged bridges and the road surface will take considerable time and money.

ECONOMIC

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The main purpose of this patrol was to investigate the bat excreta deposits which are present in care above the Tuwani (MEI) River at Ainbai. A detailed report on the cave and deposits is as follows.

Access to the cave.

The cave is situated some two hundred feet(200') above the Puwani (MEI) River, approximately one thousand metres(1000m) from Ainbed. The track to the cave leaves Ainbed and goes to the the river bank, it then follows the river for approximately seven hundred metres(700m). At this point you come to a small pool where the white stone markings of the cave can be seen. The party crossed the river three(3) times, but I feel a track can be cut through the bush along the bank, which would only make it necessary for you to cut across the river once. From the pool you proceed along the side of the cliff were you cross a small stream, which smells and looks like a sulpher stream. The track up the cliff ace is steep and at times slippery, withe cliff is of limestone formation.

Once at the top of the track you move to the cave entrance across a solid rock face.

Description of cave.

The cave is very large in size, with an entrance seventeen feet(17) wide by twenty feet(20) in height. The cave consists of three(3) large caverns and one small cavern.

The sizes of the caves is as follows:

Cavern One(1).
The width of this cavern would not alter very much between sixteen(16) and seventeen(17) feet. The total length is four hundred(1882) and seventy(470) feet with an average height of twenty(20) feet.
The floor of the cave would be covered with approximately six(6) inches of supposedly but extrets.

Cavern Two(2).

The dimensions of this cavern are sixteen(16) feet wide, twenty(20) to twenty-five(25) feet in height and a length of four hundred and fourty(4,40) feet. The depth of the bat excrete is an average of two(2) feet in depth.

Cavern Three(3).
This cavern would contain the biggest volume of bat excreta, wit an average depth of three(3) feet with some patches of four (4) feet. The dimensions of the cavern are sixteen(16) feet wide at the start of the cavern uldening to thirty(30) feet at the end. The height is approximately twenty(20) feet and the length is two hundred and twenty(220) feet.

Cavern Four(4).

This is small in size compared to the other three, but is very rich in bat excrete with a depth of four feet. Dimensions, flifteen(15) feet high, and a surface area of flifty(50) feet by sixty(60) feet.

The cave complex experts to be rade up of limetone and conjected by

The cave complex appears to be made up of limestone and geologically speaking do not appear to be very old as the stefactites are not very large in size. atı

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The roof of numbers two(2), three(3), and four(4) caverns are litterally covered in bats. It would be near at possible to estimate the amount of bats that are present within this complex. A layout plan of the cave is attached as apendix "B".

<u>Description of contents of cave.</u>
The bat excreta appears to be a dark grey substance in colour, with some form of lice present within the substance. There is an abundance of crickets living within the cave which could serve as a food supply for the bats. The substance is a solid, wet and in places almost liquidy matter. Samples of this substance have been forwarded to District Rural Development Officer, Vanimo through the Assistant District Commisioner, Vanimo.

Estimated Quantity.

I have worked out a rough estimate of the total valume of the substance within the boundaries of the cave, and I have described my calculation method below.

Estimated capacity of cave one. 16ft (width) x 200ft (length containing excreta) x 6ins (depth of excreta). 16' x 200' x 6" equals 1600 cubic feet of excreta.

Estimated capacity of cave two. 16ft (width) x 440ft (length) x 2ft (depth). 16' x 440' x 2' equals 14080 cubic feet of excreta.

Estimated capacity of cave three. 16ft (width first half of cave) x 150ft (length of first half) x 3ft (depth) plus 30ft (width of second helf) x 70ft (length of second helf) x 3ft (depth).

16'x 150' x 3' + 30' x 70' x 3' equals 20700 cubic feet.

Estimated capacity of cavern four. 50ft (length) x 60ft (width) x 4ft (depth). 50' x 60' x 14' equals 12000 cubic feet.

This calculation gives you the cubic footage for the individual caves, in the addition of the four totals you work derive at the total volume for the whole cave system.

Total volume for the cave system equals 48380 cubic feet.

Also in the cave system are several small tunnels leading of the main caverns, so you could safely allow for an extra 2000 cubic feet. Working on the basis of a total cubic footage of 50000 you can calculate the total tonnage of substance in the system.

From our calculations we roughly estimated that one cubic foot of excreta weighed approximately 28 pounds.

On this basis, the estimated cubic footage of the cave multiplied by 28 pounds per cubic foot gave us a total of 500 tons of wet excreta. These figures are only estimated and could only give you an approximate figure.

Samples.

Ten(10) samples of the excreta have been sent to the District Rural Development Officer at Vanimo for analysis. These samples have been labled giving information about the depth at which they were collected, the cave they were collected from, and whether they were solid, flakey The position from which they were collected from has been marked on

appendix map "B".

Since the investigation of this cave, the ownersmip of the land

were the cave is situated has become a disputed matter. Three villages have put claims as to the ownership of the land, these being Ainbai, Sonbul and Iduli. Depending on the District Rural Development Officers 'Indings, the ownership of this land might have to be investigated. From talks with the villages concerned Ainbai and Sonbul would have the best claims.

CONCLUSION

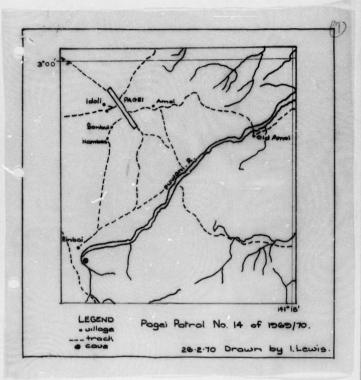
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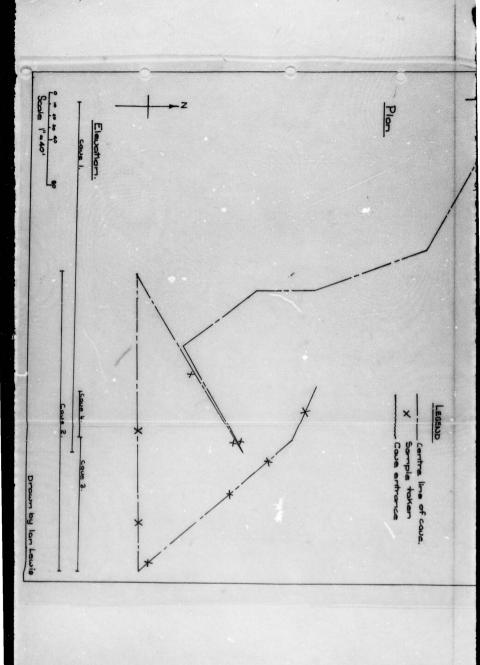
The future of the cave system at Ainbai depends mainly on the findings of the District Rural Development Officer. If this supposebly bat excreta is worth money and market outlet is possible, the area near Ainbai could transform into a small problem would it be in the transporting of industry. The main problem would it be in the transporting of this substance from Ainbai to Pagei Fatrol Post, thence to Vanimo. If the findings on this substance is negative there would vanimo. If the findings on this substance is negative there would not be anymore that could be done in this matter. The whole situation lies on the Findings of the District Rural Development Officer.

The patrol acherved its aim.

For your information please.

Ian Lewis.
Assistant Patrol Officer.





Plon Plan and Elevation of Cave LEGEND X Sample taken

Cave entrance



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of WEST SEPIE Report No. PASES 15-1969 1970
Patrol Conducted by Daniel van R. Claasen ANO.
Area Patrolled Pages Second High
Patrol Accompanied by EuropeansNIk
Natives
Duration—From5./.3/19.79 to7./.3/19.7.9
Number of Days 3
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services
Last Patrol to Area by—District Services
Map Reference Books (Special) SHEET !
Map Reference
Objects of Patrol & Cessus b Routing Administration c. Medical
Albahos d Initial Political Education
Director of District Administration, PORT MORESBY.
Forwarded, please.
Totwarded, presser
14 /4 /19 70 J. E. Waley and District Commissioners)
Amount Paid for War Damage Compensation \$
Amount Paid from D.N.E. Trust Fund \$
Amount paid from P.E.D.P. Trust Fund
· Mount Part



67-16-74

Division of District Administration,

KONEDOBU. PAPUA.

27th April, 1970.

The District Commissioner, West Sepik District, VANIMO.

PATROL NO. PAGEI 15/69-70

Your reference 67-3-11 of 14th April, 1970.

I acknowledge with thanks receipt of Special Report by Mr. D. van R. Jlaasen Assistant District Officer of part FAGEI Census Division.

Sekotchiau will be included in the Pagei Census

This well presented report requires no additional

(T.W. ELLIS)

C.c. Secretary.
Mr. D. van R. Claasen,
Patrol Post,
PAGEI. West Sepik District.

TERRITORY OF PAPUA AND NEW GUINEA

67.16.74

VANIMO. West Sepik District,

14th. April, 1970.

The Secretary, Department of The Administrator. KONSDOBU.

Our Reference 67-3-11 If calling ask for M-

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JEJECT. Pagei Petrol No. 15 of 1969/70.

Attached please the following documents arising out of the above patrol undertaken by Mr. D. Van R. Clausen to the Sekotchueu area of the Pagei Administration Area.

67/1/4.

TRB/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

CONFIDENTIAL :

3rd. April, 1970.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 15/1969-70 - PAGEI - SEKOTCHIAU.

Forwarded herewith is the Original and two (2) copies of the Report covering the above Patrol conducted by Mr. D. van R. CLAASEN, Assistant District Officer, PAGEI. The District Commissioner supplied Mr. CLAASEN with his Patrol Instructions in this case. Please refer to your S.3/2 of 26th. February, 1970.

The Patrol was well conducted. I have very few comments on the good Report.

It is indeed pleasing to see the SEKOTCHAU's finally deciding to settle down. Their close proximity now to the other villages in the PAGEI Area will facilitate their later incorporat-ion in the PAGEI Local Government Council and receipt of benefits from that body. Perhaps at this present stage the Administration could assist these people in making approximately \$200.00 available from Rural Development Funds to sink a well at the new village site which will afford the people good potable water. Mr. GLASSEM points out that the lack of such a water supply is the only significant drawback at present.

Later, when the group joins the Council it will be the Local Government Institution's responsibility to maintain the well.

A Patrol is planned to visit the JABIRI River Camp and the YUMAMI and IGUNTUANOK Camps, accommodating the West Irian tribal groups at present living on their own land this side of the Border late in April. I concur with Nr. CLAASEN's suggestions in the latter half of the first paragraph on page 2 of his Report. Similar comments have been made in Reports covering former Patrols to these groups and also in the covering comments, emanating from this Office, on these Reports. From the recently issued Security Manual it would appear that these groups could quite easily be granted Permissive Residency and incorporated in the PAGEI Administrative Area as additional village groups. I feel the relative peoples' intentions and desires have been made quite clear over the last one or two years.

The SEKOTCHIAU group will be given the same attention in the Political Education field as all other groups within the area, but greater emphasis will be placed on channeling their desires to join the PAGSI Local Government Council as their first major step along the road to self government.

The Census of SEKOTCHAU Village is the first officially recorded of that unit. From now on these people will be included in the annual general census of the FAGET Local census Division (WS.5).

(T) R. BERGINY.
ASSISTANT DISTRICT COMPUSSIONER.

Territory of Papua and New Guinea

CONFIDENTIAL

Department of the Administrator. Patrol Post, PAGEI, West Sepik District.

8th March, 1970.

The Assistant District Commissioner, Sub-District Office, VANIMO.

REPORT ON PAGEI PATROL No. 15 - 1969/70

Report Number :

PAGEI 15-1969/1970.

Sub-District :

VANIMO District : WEST SEPIK

Council/Non-council Area:

Non Council.

Patrol Conducted By :

Daniel van R. Claasen.

Designation :

Assistant District Officer

Area Patrolled :

PAGEI-SEKOTCHIAU GROUP.

Personnel Accompanying :

Duration of Patrol :

0961 MAIAM, Constable 1/c.
1264 MANURI, Constable 1/c.
1285 MANUEKAI, Constable 1/c.
1285 MANUEKAI, Constable 1/c.
1286 MAIUE, Hospital Orderly.
5/3/70 to 7/3/70 Inclusive.
3 days (two nights camped out).

7/1/70 to 13/1/70 inclusive. Seven, (7), days.

Date and Duration of Last D.D.A. Patrol to Area :

a. Census

Objects of Patrol :

b. Routine Administration
c. Medical Inspection & Treatment
d. Initial Political Education

Total Population of Area Patrolled :

92 persons

Map Reference :

Border (Special) Sheet 1.

Village Population Register:

Attached.

For your information and onforwarding, please.

(D. van R. Claasen) Assistant District Officer

Introduction :

In accordance with the District Commissioner's instructions as discussed by yourself I departed on a patrol to the SEKOTHCHIAU group on the 5th March, 1970. The people were reported to be living at a new village site about 22 hours closer to Pagei near the old garden site known as Pappaw.

Diary :

Thursday, 5th March:

10/5 Departed PAGEI Station

1150 Arrived junction Pulan and Limbui Rivers

Departed junction

Arrived new Sekotchiau Village site. POPTO.

The track was dry and made easy travelling until 1310 hours when the track left the main route to old Sekotchiau and descended into a Sago swamp. After twenty minutes of sloppy blundering arrived at the POFIO site of the Sekotchiau group. All people present as had been previously advised of the patrol's movement. Minor discussions re village and border matters with Luluai Yundun Yali.

Radi contact with Squadcall to Pagei and Vanimo (S.D.O.) Slept Sekotchiau (Popio).

Friday, 6th Match :

AT Sekotchiau (Popio).

0930 Initial Census as no record of names held at Pagei. 16 male and 15 female adults with 56 children. All but three males seen reportedly visiting ELIS group.

Minor discussions with the people aimed at informal political education. Further discussion with Yundun Yali re border movements.

Slept SEKOTCHIAU (Popio).

Saturday, 7th March :

0730

Sched with Vanimo (S.D.O.) Departed SEKOTHCIAU (Popio) 0820 0950 Arrived Pulan-Limbui Junction

Arrived Pagei.

Road extremely slippery and unpleasant due to heavy rain. sago swamp especially sticky to negotiate.

Patrol Stood Down.

End of Diary.

Situation Report :

The SEKOTCHIAU group led by Yundun Yeli have now indicated that they definitely wish to remain on the Australian side of the border and to come under the Papua and New Guinea administration. They were extremely eager for the census to be taken.

The village has moved to a new site some $2\frac{1}{2}$ hours east of the West Irian Border and about the same distance from Pagei villages. The site is well chosen near abundant sago food supplies and good garden ground. It has only one significant drawback, that being the lack of good running water.

Political :

From information offered by Yundun it is apparent that the West Irian tribal

groups at present living on their own lands this side of the border wish tomake this a more permanent and settled arrangement. These groups were reported on in Fagei Fatrol No. 3-1969/70. They are still living at the same sites as then reported but have now planted large garden areas. It is therefore probable that some approach may be made by these groups for permissive residency. It is suggested that any such approach be considered favourably as it is not desireable from an administrative or security view to have these groups living on this side of the border without adequate supervision. Should they come under the administration of the Pagei post they could be visited regularly as part of a routine patrolling programme and a tight watch maintained on their activities.

The people of Sekotchiau have no real knowledge of New Guinean politics or the administrative organisation. Some minor discussions were held with the men of the group in an attempt to lay a basis for future formal political education programmes. The men are generally quite sompistateated due, no doubt, to their reasonable proximity, two days walk, to Djajapura, and their development in the knowledge of the T.P.N.G. system should not be too difficult to achieve once a programme is begun.

The Sekotchiau people continue to have close contact with the West Irdan dissidents and act as a staging point for those West Irdans travelling to Pagei for medical and other reasons. Yundum maintains a close contact with the dissidents camp which is believed to be quite near the old Sekotchiau village on the Tami River but just across the border. There are indications that some of these people may be ready to ask for permissive residency in the near future.

Economic :

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There is very little economic activity being carried out in the area at the present moment the people maintaining a food gathering/subsist ... e pattern of living at the moment. Some cash income is derived from the sale of crocodile skins and a very minor trade in mats and plaited hats is also carried out. This income is not significant as yet.

There are no firearms in the area as yet. The luluai Yundum has indicated that they will be applying for one soon. I can see no real reason for not granting one shotgun to the village for the provision of protein to the people.

Social :

Health was generally good. The patrol took Mr. Leo WAINE, Hospital Orderly, along to investigate the health of the group. He treated numerous cuts and sores but there were no serious illnesses apart from one small boy who had been treated at Pagei previously but who appears to be suffering from an unknown disease and getting no better. This lad will probably be sent to Vanimo for further treatment.

The Sekotchiau people have close ties with the ELIS and IDOLI village groups in the Pagei area. There is a tradition of intermarriage between these groups and SKOFRO, on the west Irian side, as well.

Housing was temporary but permanent buildings are being constructed.

Miscellaneous :

Yundum Yali indicated that now he and his people had settled down on this side he would like to see the rest of the territory so that he could come back and report on the state of the natio, to his people. No doubt this would be a good idea in one sensem but I am reluctant to recommend it when so many of the people on this side, and who have been far more loyal to our government than the Sakotchiau group, have not as yet had this opportunity.

Conclusion :

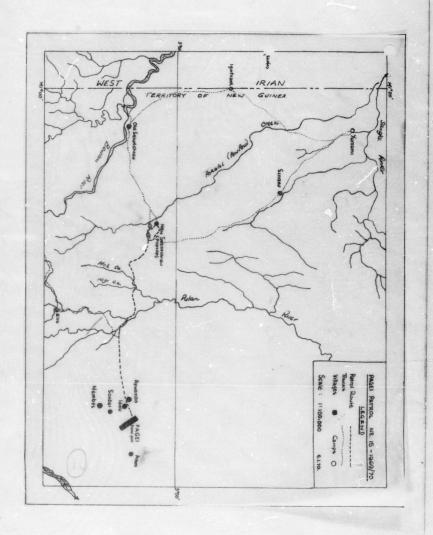
It is gratifying to be able to report that the Jekotchiau group now appears to be ready to accept the full authority of the Papua and New Guinea adminis-

tration. It has certainly taken enough time for them to decide. It is apparent that the major reason for this event is, as Yundun dimeslf pointed out, the fact that the Dutch administration is clearly not returning to the western side of the island. Folitical education with a view of drawing the group into the Pagei L.G. Council should now be commenced. The people are quick to learn and have an energetic approach to village affairs which could stand them in good stead should they decide to participate in an economic crop programme. For your information, please.

> AD. van R. Claasen Assistant District Officer.

Appendices :

Village Population Register Patrol Sketch Map.





TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of WEST SEDIK		
Patrol Conducted by	CLAASEN	A.b.o.
Area Patrolled	SUS DIVISION	
Patrol Accompanied by Europeans	E. LEWIS A.P.O	l.i
Natives3	R.P. * N.G.C.	
Duration—From. 22/1/19.70. to3	/2/19.70	
Numb	er of Days	
Did Medical Assistant Accompany?	NIL	
Last Patrol to Area by-District Services	SEPT /19.70	
Medical	/19	
Map Reference BORNER CSPECIAL	SHEET I.	
Objects of Patrol a Routine Administr	stion b. Politica	Education c. Investigate
Land Availability d. Investigate Carg		
Director of District Administration, PORT MORESBY.		
For	warded, please.	
25/3/1970	5.8	District Corlinissioner (2)
Amount Paid for War Damage Compensa	ition \$	
Amount Paid from D.N.E. Trust Fund		
Amount paid from P.E.D.P. Trust Fund		
The Part of the Pa		

67-16-66

Division of District Administration,

KONEDOBU. PAPUA.

8th April, 1970.

The District Commissioner. West Sepik District,

PATHOL NO. PAGEI 13/69-70

Your reference 67-3-11 of 25th March, 1970.

I acknowledge with thanks, receipt of Situation Report by Mr. D. ven R. Claasen, Assistant District Officer of IMBIO Gensus Division.

The comprehensive covering comments are noted with interest.

This is a fine report. Presentation and documentation are excellent, and I like the clear, concise way Mr. van Cleasen describes the problems and needs of the IMBIO area.

Mr. Lewis' training report is also of a high standard. I am sure that he gained much valuable experience during this patrol.

The patrol map is a good piece of work.

(T.W. ELLIS)

Secretary, c.c. Depart Mr. D. van R. Claasen, Fatrol Fost, PAGEI. West Sepik District. Department

Mr. I. E. Lewis, Fatrol Post, PAGEL. West Sepik District.

Whilst political education is a continuing process it is becoming a more specialised task, and you are still expected to participate fully in its extension at every opportunity.



(vi) It is a pleasure to read reports like those submitted by Messrs Claasen and Lewis. Not only are they informative descriptive and well written but both officers take considerable pains to present neat and tidy submissions. Both are to be commended for a job of work well done.

3. For your information, please.

J. E. Wakeford) No.
District Commissioner



TERRITORY OF PAPUA AND NEW GUINEA

Department of the Administrator



District Office, VANIMO, West Sepik District. 25th March, 1970.

The Secretary, Department of the Administrator, KONEDOBU.

Subject:- Pagei Patrol No.13 of 1969/70.

Attached please find the following documents arising out of the above patrol to the Imbio Census Division by Messrs. Van. R. Claasen, Assistant District Officer and I.E. Lewis, Assistant Patrol Officer.

- (i) Patrol Instructions, 67-1-4 of 20 January, 1970 by, Assistant District Commissioner, Vanimo;
- (ii) Patrol Report in duplicate;
- (iii) Covering Comments, 67-1-4 of 5th March, 1970 by Assistant District Commissioner, Vanimo.

A Situation Report compiled by Mr. I.E. Lewis as a training exercise is also included in the body of the report.

- 2. Some comments follow:-
- (i) The Political Section of Mr. Claasen's Situation Report outlines very clearly the problems associated with the introduction of Local Government which in principle is quite alien to traditional political concepts.
- (ii) It is to be hoped that a combination of political education and the channelling of matters dealing with Council matters through the Council itself will have the desired effect. The latter action is the correct one and it is pleasing to note the injetive displayed by Mr. Classen.
- (iii) Please refer to my 35-3-1 of 8th January, 1970 and your 6-4-16/35-11-16 of 11 December, 1969 in respect of the Catholic Mission Agricultural Project. It has much to commend it and has the support of the District Rural Development Officer. Additional comments and assessment from the Assistant District Commissioner, Vanimo is anticipated in the next few days. This will be forwarded as soon as possible after receipt.
- (iv) Investigations are continuing into the rumoured cargo calt activities involving people from the Imonda Administrative Area through to the coast. Indications are that if genuine cargo cultist overtones exist then they appear among the less sophisticated inland recipients of the trade goods rather than among the people who actually supply the goods.
- (v) The Situation Report submitted by Mr. Lewis is an excellent effort. It is concise and well written.



The Seventh Day Adventist Mission's meglect of their bailiwick in the SUMUMUNI area is disappointing.

The rumour of Cargo Cult activities including people from Villages in the IMONDA area to the Coast at FUARI is still being investigated actively at the Coastal end. I personally have interviewed YESA (more commonly known as MONE) of FUARI, the Councillors of the LEITRE Area and some Villagers from ONEI, FUARI and MUMURU and there does appear to be some minor movement to assist the people of the inland Villages to obtain their purchases, for local consumption through their own licenced Village Trade Stores, from the non-profit making store run by the Catholic Mission at LEITRE. YESA denies collecting money.

It does appear to be a genuine effort to assist the inland people. As yet I am not sure that there are true cultist overtones associated with the peoples' actions. The investigation will continue and I will report fully when more concrete details are known.

I have advised the Officer in Charge, PAGEI, to encourage the IMBIO people to use the Interest Payments on their investments to purchase an outboard motor if justified and not to reduce their principal. Once they start nibbling on the principal if are there will be no stopping, and very soon the people will find themselves without any money at all. This is their only source of income at present. The IMBIO people are paid \$379.86¢ interest each six (6) Months.

The Map enclosed with the Report is neat, well-drawn and clear.

Mr. I. LEWIS, Assistant Patrol Officer, who accompanied Mr. CLASEN on the Patrol has submitted a Report covering the Patrol as a Training Exercise.

His Report is concise, to the point and well written. Mr. LEWIS is showing signs of being able to graep the fundamentals of Patrol work cithout any difficulty and reporting on his observations in a competent manner,

Claims for Camping Allowances, submitted by both Officers are attached.

(T. R. BERGIN).

ASSISTANT DISTRICT COMMISSIONER

67/1/4. Department of the Administrator, Division of District Administration. TRB/LMW : Sub-District Office, West Sepik District, VANIMO. 5th. March, 1970. The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANIMO. PAGEI PATROL NO. 13/1969-70. Forwarded herewith are the Original and two (2) copies of the Report covering the above Patrol conducted by Mr. D. van R. CLAASEN, Officer in Charge, PAGEI. The Patrol was of a routine nature and went without incident. A few comments follow :-

At Page 5 it is reported that the "PAGEI Council is still is regarded as a subordinate identity to the Officer in Charge, PAGEI Station", by the people. This is an unfortunate situation, however, Mr. GLAASEN's action in having all queries regarding Council watters, raised by the people, referred to the Councillors or the Council's Executive is worthy of great merit and will, in time, cause the people to realise that their Council is a form of local representation and responsibility in matters of Administration and Government, autonomous to a degree, and not an arm of the Central Government,

The third paragraph at Page 5 under the head, "COUNCILLORS" holds a lot of truth. In very few cases will you find a Councillor fulfilling his true, desirable role of a worker for the people - a representative of his constituents. All too often it is found that through his newly acquired authorativeness the Councillor has the people working for him under the threat that disobedience of a Council Rule will result in litigation. This tends to put the people "off-side" who quickly lose sight of the Councillor's representative role. Until we can "defrock" these "luluais" in Councillors' clothing the effectiveness of the intended role suffers and may never be achieved. The implementation of a Village Constable system for the enforcement of Council Rules, thus relieving the Councillor of his assumed tasks of law enforcement could well be the answer to this real and noiquitous problem.

The talks given by Mr. GLAASEN, as part of the Political Education aspect of the Patrol, summarised at Page 6 of the Report are excellent and will undoubtedly assist the people in this sphere of their development.

The detailed Report on Cattle Industry Development in the PAGEI Area, from the Officer in Charge, PAGEI is now to hand. File Reference 6/1/6 of 27th. February, 1970, refers. I note a copy of this submission has been sent to your Office. Mr. H. DUNSTAN, District Rural Development Officer, has also commented favourably and given advice on the scheme in his Hemorandum 30/1/1 the District Rural Development Officer's letter and my views on the scheme to your Office for consideration. At this stage the proposal appears to have & great merit, particularly so if the scheme can be carried out as much as possible by the PAGEI Local Government Gouncil.

.... / 2.



TERRITORY OF PAPUA AND NEW GUINEA

Temphone

If calling ask for TRB/LMW :

Department of District Administration

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, WANIMO.

20th. January, 1970.

Mr. D. van R. Claasen, a/District Officer, Patrol Post, PAGEI.

PAGET PATROL NO. 13 OF 1969/70.

As discussed with you at VANIMO on 19th. January, 1970, please prepare to depart PAGET on Wednesday, 21st. January, 1970 for a Fatrol through the LHBIO Census Division which should last for approximately two (2) Weeks.

Mr. I. LEWIS, Assistant Patrol Officer, and Members of the k.P. & N.G.C., PAGEI Detachment are to accomp -any you.

The objects of your Patrol are as follows :-

- 1. Routine Administration.
- Investigate the possibilities of land being made available in the IMPRINIS Area for a possible extension of the Cattle Project being undertaken by the Catholic Mission at OSSIMA.
- Investigate further the rumour of Cult activities in the SUMUMUNI and YO Areas.
- 4. Continue with the Political Educat
 -ion Programme as you have been
 doing in other sections of the PAGEI
 Administrative Area.
- Train Mr. LEWIS in as many facets of Patrol work as is possible during your two (2) weeks in the IMBIO.

Whilst you are on Fatrol, Mr. R. WORNALD, C.A.O. will attend to the various routine matters of managing the Station. I have discussed the position with his and he has kindly agreed to assist. Please consult Mr. WORNALD on this point prior to your departure.

I wish you both a pleasant, and successful Patrol.

(T. R. SHRGIN).

ASSISTANT DISTRICT COMMISSION

Territory of Papua and NewGuinea



Department of the Administrator, Patrol Post, <u>PAGET</u>, West Sepik District.

5th February, 1970.

The Assistant District Commissioner, Sub-District Office, VANIMO.

PAGEI PATROL No. 13 of 1969/1970 IMBIO (WS 5) CENSUS DIVISION.

Report Number		PAGEI 13-1969/1970
Sub-District : VANIMO		District : WEST SEPIK
Council Area	:	PAGEI LOCAL GOVERNMENT COUNCIL
Patrol Conducted By		Daniel van R. Classen
Designation		Assistant District Officer
Area Patrolled	•	IMBIO Census Division WS 5 Vanimo Sub-District.
Personnel Accompanying		Mr. I. E.Lewis, Assistent Patrol Officer.
		Constable 1/c 0961 MAYAM Constable 1/c 1285 MAHURI Constable 3207 VANINARA
Duration of Patrol	:	22nd January, 1970, to 3rd February, 1970.
		Thirteen (13) Days.
Date of Last Patrol		September, 1969
Objects of Patrol		a. Routine Administration
		b. Political Education
		 Investigate Land Availability - IMBRINIS cattle project extension.
		d. Investigate cargo cult remours in SUMUMUNI and YO areas.
		e. Field Training Mr. Lewis, A.F.O.
Total Population	:	611 persons
Map Reference	1	BORDER (Special) SHEET ONE,
Village Population Register	,	Not Attached.

For your information, please.

(D. van R. Claasen) Assistant District Officer

Introduction

In accordance with your instructions 67-1-4 of the 20th January, 1970, I departed on a routine administration patrol of the IMBIO ?-:sus Division of the Vanime Sub-district on the 22nd of the month:

The division is large in area, 324 square miles, but low in population, 611 persons. It is part of the PAGEI Local Government Council and straddles the Fuwant, Boap, Mogt, Bilia and Sereri Rivers, all tributeries of the Pual River. It is bounded on the north and west by the Vanimo and Pagei census divisions, on the east by the Aitape sub-district and to the south by the Bewani Mounteins and the Amanab sub-district.

The rivers are fastflowing and generally shallow falling radidly from the mouncains to the extensive river flats of the Pual River and its tributaries. The topography varies from flat, soggy river plain to steeply undulating footbills of the mountain range.

Vegetation is the omni-present lowland, tropical fain forest, interspersed with patches of swamp vegetation.

No untoward incidents or overly inclement weather affected the course of the patrol.

Diary :

Thursday,	22nd	January.	Departed PAGEI	0800	Tractor.
			Departed AMOI	0840	
			Old Amoi (Puwani River)	1000-1020	
			Taro Sago Flace (Amoi)	1120-1150	
			America MASMAT Come	1325	Rot 14 Pirror

Departed Pagei by tractor along good tractor road to Amol village. From there along overgrown but good tracks to MASMAI, a deserted garden camp, on the Bei'i River crossing the Fuwani river en route.

Camped under canvas at Masmai.

Friday, 23rd January.	Departed Masmai	0755
	Arrived IMBRINIS	1015

Broke came and walked 2 hours 20 minutes downstream along a fair, dry track to Imbrinis village. Attended the end of the Pagel Opuncil Tax Payers meetings. Inspected the village and held minor discussions and heard complaints from the people.

Slept Imbrinis.

Saturday. 24th January. At Imbrinis.

Walked to SOM Land to inspect produity and fessibility for use as a cattle project extension site. Large tract of land available, approximately 700 acres, and more available if required. No difficulty in obtaining the land.

Political Education telk given at 1500 to 1645 hours. Some discussions afterward.

Sunday, 25th January. At Imbrinis.

Heavy rain during night. Some complaints heard during the day. Otherwise observed.

18

Monday, 26th January. Departed Imbrinis

Departed Imbrinis 0805 Arrived SUMUMUNI 1155

Isft Imbrinis in good weather although the Boap river slightly flooded from previous days rain. Track very straight but firm crossing the river on several occasions.

Summumi has a good village site on the bank of the Buof River with a beautiful panoramic view of the Bewani Mountians (Kilifas Gap).

Discussions with villagers. Minor complaints heard. Village inspected.

Slept Sumumuni.

Tuesday, 27th January. At Sumumni.

0900-1100 Political education talk given.
Discussions, queries and complaints dealt with.
Walked some distance upstream along the Buof Piver.

Slept Summuni.

Wednesday, 28th January. Depart Summuni

 Depart Summuni
 0800

 MGGI River
 0925

 Arrived YO
 1025

On leaving Summmumi the track passes through a sage swamp area, which necessitated walking on logs, to the Boap creek. From these it crosses a low, undulating divide to the MOGI River. Thence it ascends steeply for some 800 to 1000 feet to the top of a sizable ridge leading to Si Creek and YO village.

Village inspected. Political education talk given at 1500. Discussion conducted and queries dealt with.

Slapt YO.

Thursday, 29th January.

Departed Yo 0750 Arrived SAMARARU 1310

A long walk along a fair track following the banks of the Si Creek and the BILIA River to Samararu.

Inspected village. Clean and tidy. Coconuts gardens recently cleared of undergrowth. Political education talks, general discussions held at 1630.

Slept Samararu.

Friday, 30th January.

Departed Samararu Arrived IMBIO No.3

0840

Heard minor complaints at Samararu before departing. Rountine complaints and enquiries dealt with at Imbio No.3. Political education carried out.

Slept Imbio No.3.

Saturday, 31st January.

Departed Imbio No.3 0755 Arrived IMBIO No.1 0910

Followed a good track along the river bank (Bilia) passing through the old Imbio 3 and 1 village sites, to arrive at Imbio 1 in 1 hour 15 minutes.

Political education talk given, discussions held and queries answered. No complaints.

Slept Imbio No.1.

Sunday, 1st February.

Departed Imbio No, 1 0755 Arrived IMBRINIS 1010 Sunday, 1st February.

(continued p.3)

Road very damp and slippery over undulating forest country. Sections not maintained. Difficult walk.

Bride price complaint settled between Imbrinis and Omula in the Kilimeri area.

Slept Imbrinis.

Monday, 2nd February.

Depart Imbrinis Arrived OSSIMA

1040

Crossed the Boap (Mogi) River at Imbrinis and the larger NELK BEI'l River then walked along good but alippery trackto Ossime via Omula in the Kilimeri

Paid respects to Priest in Charge, Ossima Catholic Mission, Fr. Ignatius Willy, and mission staff. Discussions with village leaders re alleged sorcery

killing.

Court hearing into adultery case. Convicted.

Slept Ossima.

Tuesday, 3rd February.

Departed Ossima Arrived PAGEI Staion.

0805 1445

Decided to take the old road used by the administration in pre Pagei station era to ascertain the time to walk it and make impressions as to the suitability of the terrain for future roaf development. The track was badly overgrown and very difficult to walk. Patrol returned to Pagei station and stood down.

End of Diary

Situation Report p. 5.

(a) POLITICAL :

The political knowledge in the IMBIO Census Division is of a low level. This is apparently caused in the main by their comparative isolation from the present mainstream of administrative contact and their own parochialistic outlook on life. The people are content to accept the contral administration's representative officers as their authority and mediator in most matters.

Local Government :

The Fagei Council has gained a measure of acceptance throughout the division but is still, in common with most of the Fagei area, regarded as a subordinate identity to the Officer in Charge at Pagei Station. On numerous occasions the writer was approached regarding council matters with the impression that it was the patrol officer who really ran the council anyway. To offset this it has been made 'local policy' to refer all queries re council matters to the councillors or the councillor executive themselves. In this way it is hoped that responsibility for council programmes will be laid in the correct quarter with the added benefit of making the councillors realise that they are, in fact, a responsible body.

Councillors :

The area only boasts four councillors who very greatly in degree of general effectiveness. Councillor SO'BI of IMERINIS Village is a member of the Council Executive/Thance Committee and appears to wield limited influence in his own village slithough the true strength still appears to rest with ex-councillor MON who leads the discussions from the background. The latter is a reactionary and would prefer a return to the pre council and touth, probably the administration as well.

The soundest of the incumbent councillors would be YANI from SUMUMUNI/TO. He is a steady member with a sound line of thinking and is the effective leader in his ward. Councillor YAKEI of IMEIO 3. and SAMARARU has a large following but appears to lack drive and energy to lead his people anywhere. At IMEIO no. 1 the councillor has no real power even as a sphicemen for the group. Again an ex councillor API, appears to be the 'unofficial' representative although Or. MOU is the present incumbent of the seat.

The councillor system, i.e. being a true representative to his people, again breaks down becames there is no effective palicing of government policies or laws in the villages now that the lulual system has been disbanded. The result is that the councillor becomes the only effective person with the necessary authority to work through in the villages. This has the tendency to negate his effectiveness as a representative. I can see no way of improving this unless the police strength in the area is increased in order to allow effective weekly patrolling through the consus areas, clearly impossible because of the financial cost involved, or a re-introduction of the luluai or village constable concept to exist side by side with the council system, thus leaving the representatives free to represent. The present situation, where the legislator has to carry out the policing of his own laws plus that of the central government for the sake of sound administration is clearly impracticable and leads to numerous conflicts at a social level for the councillor thus reducing his efficiency. It is only if these functions are clearly separated that both systems can operate efficiently,

House of ASsembly :

Mr. J. Faul Langro, M.H.A. has recently visited the area and this was apparently a great success from the people's point of view. They appreciated his visit and it gave them an opportunity to air their views to some-one not directly connected with the public service, always a good thing.



The people are still somewhat vague of the function of the House of Assembly although they understand that it is somewhat like a large central council responsible for looking after New Guinea affairs. They also have some know ledge of the public service as a subordinate body to the House to act on it's programmes. However, they tend to equate this with the representatives of the administration locally, i.e. officers of this department.

6

Political Education :

The groundwork carried out by Mr. Kitchens', PAGEI Patrol No. 4, 1969/70, in the political education field was used as a basis for phase one of the political education programme in the area.

In each village a semi-formal talk was given to the people with the opportunity given for questions afterwards. As well informal discussions were held with the influviatel councillors and people where practicable.

The talk followed the format as suggested in the Departmental Standing Instructions, Volume II, LOCAL GOVERNMENT FINANCE, Appendix "A", Explanatory Talks on on Council Taration, adapted for general political education and for the Pagei area itself. It is felt that these talks, although originally planned specifically for council taxation, lend themselves readily to an explanation of the system of council and central government as a whole.

This particular discussion presented to the people led them briefly through the history of the development of the democratic system of government, the three parts of the government, legislative, judicial and the public service, and their relation to the people. From there the people were shown the need for the payment of taxes as the government epuld not function without the necessary revenue. This led on naturally to the need for a sound economy in order to provide a sufficient level of inward finance to strengthen both themseleves and the government. The latter point was aimed more at a local council level than regarding the country as a whole. It was again explained to the people that they themselves would have to work hard to gain the nemessary political and economic knowledges so that when the time came they would be able to take over the reins of government without too many qualms. The meaning of self-government and indpendence was again explained to them with the aim of removing the fears that these people may have about these, to them, strange terms.

(b) ECONOMIC:

The IMBIO area is more fortunate than the two other Pagei census divisions as it lies wholly without the 20 mile quarantine border zone. This means that there are a few other choices of planting open to them in the economic cropping field.

At present however, it is my opinion that the concentration should be mainly on occomet planting for a future return of copra production, with the hope that in 5-7 years time the timber industry will have provided a road network through the area, and a secondary concentration on rice cropping. The area is in a difficult situation at present in that there is no adequate means of transporting these bulk products out of the area especially for such places as SUMDNINI and YO.

The people expressed an interest in Coffee and, of all things, potatoes. It was explained that the latter does not grow at all well in the lowland areas and that coffee was not a good proposition any more. They were told that they should not diversify so much but to concentrate on one or two crops. However they were insistent and I will advise the District Eural Development Officer of their requests.

An agricultural industry that shows promise of being developed in the area is that of cattle ratsing. Already the school organised and run by the Catholic Mission at OSSIMA is turning out young men with a good knowledge of cattle control and the Mission has already expressed an interest in a larger, resettlement type grogramme. The District Rural Dewelopment Officer has also shown some interest in the project and the cattle at OSSIMA, now approaching about 50 in number, appear to be doing well.

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With the latter in mind the Mission attempted to find a suitable area of ground which could be bought for later sub-division and resettlement. The idea of the mission being that as the young men graduated from the school they could take up resettlement blocks and so put their knowledge to good use and within easy access to the mission supervisor. They found a suitable area of land near IMBRINIS and the people intimated that they were leady, even eager, to sell.

This land was investigated by the patrol and proved to be between 750 to 1000 acros in area on the true left bank of the ERI'I River, some 15 minutes walk from IMERINIS and some 2 hours from OSSIMA. The owners, with the concurrence of all the village said that they were quite keen to sell the land as they wanted the area developed and besides, they had a very large area of land to use. When saked if they would object to more land being bought than at present offered, they answered by saying that whetever the government required theywould be willing to release provided it was near the original area. An adjacent block of land to the initial offering could add another 1500 to 2000 acres if required.

The land has already been seen by Brother JAMES of the OSSIMA Mission. The name of the land is SOM and it is semed by the following persons:

SOM	WOIPO SUIPI	(f/a) (m/a) (m/a) (m/a)	Approximately 750-1000 acres.
	MAK WEGAT	(m/a)	
	WEGAL	(m/a)	

The additional land available if required is known as SIBELAI.

SINEIAI	YUNAI	(m/a) (m/a)	Approximately 1500-2000 acres adjacent to BOM.

At present no access is available apart from walking tracks. However a good road could be constructed from the site to Ossima which would require no major brieging. Possibly too the site could be accessible to outboard motor powered cance.

A detailed report will be forwarded to you under speciate heading and file 6-1-6.

Again, as in common with the rest of the of the Pagei area the real economic development will come from the timber industry - long promised but only now beginning to show some glimmer of action in the near future. Should the industry move into gone it will solve the present developmental problems although probably create new ones.

(c) SOCIAL :

Education :

There are now formal schools in the area. Students attend the Catholic Mission School at OSSIMA, teaching all grades up to form V, or the 'T' School at PAGET.

The Seventh Day Adventist Mission have a teacher qualified to teach up to standard II at Summmun! but he has no equipment nor has he been sen by any supervisory missionaries for about seven or eight months.

Public Health :

Health in the area is fair although it is suspected by the mission that there are a few undetected leprosy sufferrers in the area. Minor Aid Posts, dispensing aspro's, anti-malarials and the treatment of minor cuts sores etc., have been established at IMBIO 1, IMBRINIS and SUMMANI. The people have also requested a formal, official aid post to be placed im at IMBIO. This will be fully investigated and a request made to the District Medical Officer if it is thought warranted.

Law and Order :



The people of the area are generally law abiding. Only one local court case was heard and that was at Ossima, not within the census division.

Missions :

Two missions operate in the IMBIO area. The Roman Catholic Order of the Passionists, based at Ossima, and the Seventh Day Adventists who have a teacher at Summumui.

The canholic mission has a strong following in Imbrinis, Imbio 1 & 3, Samararu and Yo. The S.B.A.'s have only a foothold at Summumit. Both missions have no permanent station in the area although the S.D.A.'s have placed a teacher at Summumit.

The latter is camming some discontent with the S.D.A. mission because they have, after installing a pastor/teacher, ignored the piece altogether. Even the teacher there, JUNAH MANGINDU, has been feeling rather neglected as he has had no enswer to his letters or received a visit from his superiors since his arm; ral some 8 months ago. I feel the mission is not being strictly fair with it's worker in this particular case. Nor is this winning them any friends with the people. The general attitude being 'we've worked hard for this airstrip and now it is not being used!'

Cargo Cultism

For some time now there have been runsours of a strange society operating out of Fuari in the VANIMO EAST COART Census Division. On closer investigation it would appear to be a genuine buying co-operative (probably unofficial) with cultist overtones. The society has a name which my informants say is "New Guinea Order". So far those taking part are people from the villages of FUARI, MEMURU, NIGIGE, TAGRMI, FUGARI, TAMAMA and FAS, all of which have linguistic affiliations with the SUMUMNI and YO people. The society was started by Cr. YESA of Fuari and seems to be an attempt to operate a co-operative in conjunction with some sort of ancestor beliefs. What these were I was mable to find out.

Membe rship in the society starts with a contribution of \$10 or \$20 which is sent to YESA. Goods are then bought with the collections from Fr. AMSEL (?) at WEITRE. The society then pays for the carriage of the goods to it's inland centres. Books are kept and YESA is reported to have a book clerk to look after this side of affairs.

At Fugari, Imonda area, a store is reported to be in full operation. It is supposed to have a trading license issued at IMONDA. The people involved in running it are supposed to be TITUS NEMO, MARK ANDREAS and ENSE AISO all of Fugari.

Four Summuni people have gone down to Puarl to find out more about the society and pessibly to join it. The committee member irom Summuni is also going down and has promised to report to me an what is being done. Again it is possible that it is a genuine trading venture in which as seit thould be supervised to ensure that it makes a profit. At present it would appear to be a sort of benevolent society.

A report will go forward under seperate cover.

Miscellaneous :

Returning from Ossima the patrol walked back to Pagei along the old governmental road which was in use before the station was established with wiew to investigating it for possible future road construction in the area. Although the road was overgrown it is quite feasible, with a few major relocations in fairly dry, comparatively speaking, ground surfaces, to construct reasonable logging roads throughout this part of the census division.

It is hoped to compile a map at a later date with possible road sitings throughout the Pagei area which may be of benefit to any timber operations in the future.



Mr. I. E. Levis, Assistant Fatrol Officer accompanied the patrol and was initiated into the methods of generalist routine field administration on patrol. He was encouraged to talk with the local people in order to improve his pidgin and to generally observe the methods us ed. Mr. Lewis appears to be learning well.

A bride price settlement in lieu of the traditional sister-exchange was witnessed at Imbrinis. It is my policy to actively discourage the sister-exchange method of marriage as it leaves no way open for individual freedom.

There is an interest at both Imbio's for the people to purcha se outboard motors for the use of cartage of produce. The rivers are navigable and this could be a worthwille interim measure for the encouragement of and to facilitate marketing. The people have asked if they could withdraw some of the timber money which is at present invested for them. Separate correspondence will take up this query.

Conclusion :

The area is sparsely populated and some of the people live in rather isolated conditions. This will make the marketing of produce rather a difficult properition especially for 10 and SUMMANI. However, all the people have ample ground for the production of such crops as rice, cocomuts, coffee and cattle production. It is hoped hat some road work undertaken in future years may overcome this problem.

The airstrip at Summuni is wellsurfaced and could be developed into a good light aircraft airstrip. The people would like the airstrip to be used by all comers, not just the Seventh Day Adventists and are especially desirous that the infant welfare service be extended to them. In view of their isolation this is a pretty reasonable request and the airstip could, with some work, be developed to a standard sufficient for commercial ope rations.

The patrol accomplished all its aims.

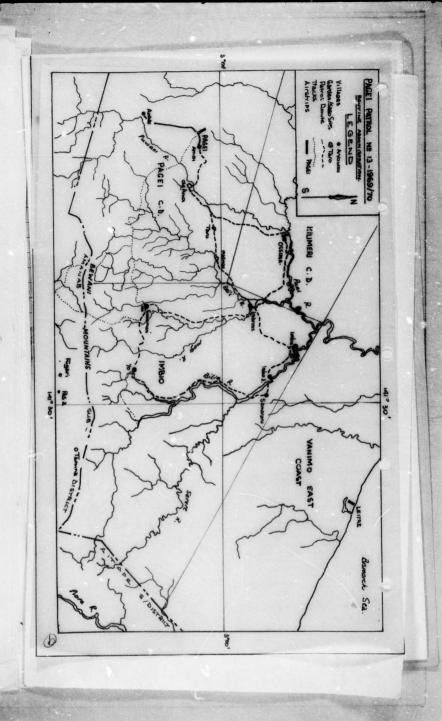
For your information, please.

(D. van R. Claasen)
Assistant District Officer

Appenatces :

A. Patrol Sketch Map.

B. Supanumary Pairo Report. 1.E. LENIS. A.P.O



TERRITORY OF PAPUA AND NEW GUINEA.

PATROL REPORT No.13. of 1969/1970.

REPORT NUMBER :

PAGEI No.13. of 1969/1970.

SUB-DISTRICT :

VANIMO.

DISTRICT :

WEST SEPIK.

COUNCIL/NON COUNCIT AREA: PAGEI L.G. Council area.

PATROL CONDUCTED BY :

D. VAN. R. CLASEN.

DESIGNATION :

Assistant District Officer.

This report written by, I.E.Lewis. Assistant Patrol Officer.

AREA PATROLLED :

IMBIO Census Division.

PERSONNAL ACCOMPANYING PATROL:

I.E.Lewis. Assistant Patrol Officer.

Constable 1/c 0961 Mayam Constable 1/c 1285 Mamuri Constable 1/c 3207 Vaninara

DURATION OF PATROL :

22nd January, 1970, to 3rd February, 1970. Thirteen (13) days.

DATE OF LAST PATROL :

September, 1969.

OBJECTS OF PATROL :

a. Routine Administration.
b. Folitical Education.
c. Investigate Land Availability-IMERINIS cattle project extension.
d. Investigate cargo cult rumours in SUMMINIS and TO areas.
e. Field Training Mr. Lewis, A.P.O.

TOTAL POPULATION :

611 persons

MAP REFERENCE :

BORDER (Special) sheet one (1).

VILIAGE POPULATION REGISTER :

Not Attached.

INTRODUCTION :

In accordance with your written instructions 67-1-4 of the 20th January, 1970. I accompanied D. Van. R. Classen A.D.O. on a rountine administration patrol of the MBIO Census Division of the Vanimo Sub-District on the 22nd of the month.

The area patrolled lies to the north-east of Ragel Patrol Post. The census division is quite a large area of land, approximately 324 square miles. The population is small for the large area of land, 611 persons at the last census in September, 1969.

It is part of the Pagel Local Government Council and has the Fuman, Boap, Mogl, Bilis and Severt rivers flowing within its boundaries. These rivers are tributaries of the Pual River. It is bounded on the north and west by the Vanimand Pagel census divisions, east by the Attape sub-district, and on the south by the Bewani Mountians and the Amanab sub-district. The area patrolled lies to the north-east of Pagei Patrol

district.

The rivers have a fast flow and are generally shallow, after the rivers reach the flat they widen and are subject to flooding after heavy rain.

Vegetation is of the lowland, tropical rain forest, with patches of swamp vegetation. The area is reasonably flat with some small hills spaced about. The patrolling was not difficult.

The object of the patrol was as set out on the previous page.

DIARY.

Thursday, 22nd January, 1970.

0800 Departed Pagei Patrol Post. 0840

Departed Amoi village. Arrived Old Amoi (Puwani River.) Departed Old Amoi. 1000

1020

Arrived Taro sago camp (Amoi) Departed Taro sago camp after short rest. 1120 1150

1325 Arrived Masmai camp.

Departed Pagei Patrol Post by tractor along a good tractor road to Amoi. The track to Masmai is good and plesant valking. There are patches of swamp but nothing very difficult. The Masmai camp appears to be an old deserted garden site. It is situated on the bank of the Beili River. on the bank of the bel'n alver. Camped under canvas at Masmai. Time taken from Pagei - Masmai = 5 hrs 25 mins. Actual walking time for day = 3 hrs 55 mins.

Friday, 23rd January, 1970.

0755 Departed Masmai Arrived Imbrinis village. 1015

Departed Masmai and walked along a good , dry track to Imbrinas. Attended the end of the Pagei Council Taxpayers meeting, Good attendance at meeting, and seemed to be progressing very well. The village was inspected, and minor complaints from the people were heard. Slept night.

Friday, 23rd January, 1970. (cont' from p.2.)

Time taken frombiasmai - Imbrinis = 2hrs 20 mins. Actual walking time = 2 hrs 20 mins.

Saturday, 24th January, 1970.

A+ Imbrinis.

Departed Imbrinis to investigate land. Returned Imbrinis. 0855

1055

Political Education talk given by D. Van. R. Claasen. 1500

The area of land that was investigated approximates in finites from the bank of the Belis River. This land was inspected to consider the feasibility of using it for a cattle project extension site. There seems no difficulty in obtaining the land, which is of approximately 700 cares.

Sunday, 25th January, 1970.

At Imbrinis.

Heavy rain during the night, and drizzle early morning. Some minor complaints heard, but otherwise observed.

Monday, 26th Janu ary, 1970.

0805 Departed Imbrinis.

1155 Arrived Summumi.

The track was very good, but there were a few damp spots. The Boap F er was slightly up due You camp spoos. The bosp is a was slightly up that to the previous days rain.

Summuni was clean and neat or our entry, and the veiw was excellent. Summuni is situated on the Buof River. Actual walking time for the day = 3 hrs 30 mins.

Tuesday, 27th January, 1970.

At Summmi.

Political Education talk by D. Van. R. Claasen. Compliants were dealt with after the talk. Slept Summuni.

Wednesday, 28th Palorery January, 1970.

Left Sumummi. 0800

1025 Arrived Yo.

The track after leaving Sumumuni passes through a sago swamp. It then crosses the Mogi River before going up over a 800 - 1000 foot ridge.
Village inspected , and Political Education talk given. Slept YO.

Thursday, 29th January, 1970.

Departed YO. Arrived Samararu. 1310

Track good, but damp in spots. The track follows the banks of the Si creek and the Bilia River. Village inspected, found clean and tidy. Political

Thursday, 29th January, 1970. (cont' from p.3.)

Education talk given at 1630. General questions asked. Medical assistance issued by myself. Slept Samararu. Actual walking time for the day = 4 hrs 50 mins.

Friday, 30th January, 1970.

0840 Departed Samararu. 0925 Arrived Imbio No.3.

Political Education talk by D. Van. R. Claasen. A few question asked, concerning shotguns, coffee growing possibilities, potato growing and the construction of a corra drier. Track in good walking condition. Walking time for the day = 45 mins. Slept Imbio No.3.

Saturday, 31st January, 1970.

0755 Departed Imbio No.3.
0910 Arrived Imbio No.1.

Track in excellant condition and very well kept. Political Education talk given and recieved well. Some questions asked but most of them by the one person, Api Samma. He appears to be the real spokesman for the village.

Slept Imbio No.1.

Walking time for the day = 2 hrs 15 mins.

Sunday, 1st February, 1970.

0755 Departed Imbio No.1. 1010 Arrived Imbrinis.

Track wet, slippery, and overgrown. The first half is dug up very bad by pigs. The second half a great improvement. Bride price agreement settled in the afternoon.
Slept Imbrinis.
Walking time for the day = 2 hrs 15 mins.

Monday, 2nd February, 1970.

0755 Departed Imbrinis. 1040 Arrived Ossima.

Track good, with a few damp spots in places. Minor complaints dealt with Courtesy call on Father Ignatius at the Catholic Mission in the afternoon. Had a look at the Father's cattle project, and it appears to be progressing very well at this stage. One court case heard in the afternoon by D. Van. R. Claasen. A.D.O. Slept Ossima.

Walking time for the day = 2 hrs 45 mins.

Tuesday, 3rd February, 1970.

0805 Departed Ossima. 1230 Arrived Old Amio. 1300 Departed Old Amoi.

1455 Arrived Pagei Patrol Post.

Tuesday, 3rd February, 1970. (cont' from p.4.)

Decided to try the old pre - Pagei administration road on this leg of the journey. Track very wet and slippery. The walk was very difficult and well overgrown. Walking time for the day = 6 hrs.

On arriving at Pagei Patrol Post, the patrol was stood down.

END OF DIARY.

-6-

SITUATION REPORT.

Political

There is very little knowledge in this census division on the political aspect due partly to their isolated position. The people it seems do not as yet, fully understand the proper function of the council, and the powers it holds. They accept the councils presence, but feel matters concerning the council should be brought to the Fatrol Officer, and not through their councillors. This outlook is slowing being adjusted, but will take time.

Their are four(4) councillors in the Imbio census division covering a total of six(6) villages.

Councillor YANI of Summanni/Yo.
Very influential in his ward and has the backing of the people in both villares.

Councillor SOMBI of Imbrinis. Has some influence, but would run in second place to ex-councillor MON, in leadership over the people.

Councillor MOU of Imbio No1. Has very little power or influence over the people in his ward. After the Folitical Education talk, most questions were put forward by ex-councillor AFT, who stands out as the real spokesman for the people.

Councillor YAKEI o f Imbio No.3./Samararu. H as the power but does not know how to put it to use properly.

A Political Education talk was given in the form of a semiinformal discussion. After the introduction of Mr. D. Van. R. Classen A.D.O. and myself, who the people had not previously meet, the talk commenced.

The discussion covered the democratic system of government, the various sections of mu this system, and the functions of these sections. The sections being Legislative, Judicial and Public Service. The necessity of taxation was prented out to them as a requirement in the function of a government body. They were told that taxation is an important means of internal revenue. They were informed that the extent of their economic activity would be an important factor, when the time came for them to govern themselves. Self-government and Independance were again defined to the people. And they were reassured that they had nothing to fear when this step was achieved.

ECONOMIC.

The people in the Imbio census division at the present time are mainly concentrating on copre and rice, which is good to see as with copre, although the palm takes longer to bear (seven years) there is always a steady market outlet. With rice, although the financial return is quicker, the market is not as steady and you rely more on the seasonnal change. Rice is only in the experimental stage at the moment, but appears to be coming along very well. Copra was emphasized the pret because of it's longer producing life span. Goomuts appeared to be plentiful in most villages, At Imbio No.3, the people wished to constmuct a copra drier, but did not know how to build one, I feel an agricultual patrol into the area would be of benefit to these people.

Queries were brought forward about the possibility of obtaining coffee and potato seeds, as potatoes are a crop suitable mostly for colder areas this would not be profitable, and coffee is not at the moment a good proposition, but this did not deter their request.

Feanuts were brought forward but the quality was only fadr and

2

Peanuts were brought forward but the quality was only fair and other crops would be better. All villages had enough quantities of subsistance foods, these being Sweet Potato, bananas, paws paws, taro, bread-fruit, and some spring onions.

One problem in the area is the transportation of their produce. They can sell their rice to the Catholic Mission at Ossima and their copra to the Agricultural assistant at Ossima.

Inbio No.1. and Inbio No.3., Samararu and Imbrinis have good rivers runing nearly, which could be used as a means of transport. Queries were brought forward about the purchase of motor boat engines, this would be a good proposition as they could then have relatively easy access to either Ossima or Vanimo.

Their is a very substancial cattle project at present being run by the Catholic Mission at Ossima. The object of the project is to train local boys in the husbandry and raising of cattle. A section of land approximately 750-1000 acres was impected by the payrol, for the use in furthering this project. This land is 15 mirutes walking time from the bank of the Bei'l River, and approximately 30 minutes downwiver from Imbrinies. The land looks quite reasonmable and if the needs comes about for the purchase of some more land, the Imbrinie people would be happy to sell an adjacent piece of approximately 1500 acres. As the land is more than 20 miles from the border there is no border quarintine hedicaps.

The timber indus'ry when it comes through will create some more work for these people, and help them financially as well as economically.

SOCIAL.

Acres

0

The people in the Imbio census division have a choice of two government schools in their proximaty, one is at Ossima and the other is at Pagei. They are both primary "T" schools, the one at Pagei goes to standard $\sin(6)$, and the one at Ossima has a level of standard $\sin(6)$, there is also a school at Summunni rum by the Seven Day Adventists. This school has standard $\tan(2)$, but they have not rectived any word or supplies from their superiors for eight months.

The health was good with only the occasional sore being treated by the patrol. There are minor aid posts at Imbrinis, Imbio No.1. and Summuni. These are efficient to a certain extent and can administer medical assistance for minor cuts and abrasions. More serious cases can be taken to either Ossima or Pagel aid posts.

There are two missions in the census division, these being the Seven Day Adventists and the Roman Catholic Order of Passionists. The Catholic Mission is situated at Ossima and have a good airstrip constructed. There appears little conflict between the two missions, and if some conflict does exist it is not between the villagers themselves.

Communication between the villages is mostly by walking, although the river system is navagatable between Indio Mo.1. Imbio Mo.3. Imbrinis and Samararu. The Seven Day Adventists have constructed a good airstrip at Summanni but no use at all is made of it. It is slowly debricorating and if not used soon will be forgotten. There is believed to be some sort of cargo cult operating in the Summuni and Yo area, but it appears to be centred at Fugari in the Imonda area, From informationcollected the name of the society appears to be "New Guinea Order". Membership to this society is either \$10 or \$20 and for this you recleve goods to your respective membership fees. A trads store has been set up at Fugari apparently, which is allegged to have been issued a liscense to trade at Imonda. If a liscense has been issued this could be a genuine venture. A more concise report has been compiled by Mr. Danmel Van. R. Classen. A.D.O.

MISCELIANEOUS.

0

9

While on patrol radio contact was kept with Pagei Patrol Post at the following times:-

Friday 23/1/70....0730/1600 hours.
Saturday 24/1/70...0730 hours.
Sunday 25/1/70...0730 hours.
Monday 26/1/70...1600 hours.
Tuesday 27/1/70...0730 hours.
Wednesday 28/1/70...0730/1600 hours.
Thuraday 29/1/70...0730/1600 hours.
Friday 30/1/70...0730 hours.
Saturday31/1/70...0730 hours.
Sunday 1/2/70....0730 hours.
Monday 2/2/70....0730 hours.

On the return leg of the trip the patrol decided to try out the old pre-Pagei track following the Puwani River to Old Ampe then proceeding across to Pagei. The track was very wet and slippery which made walking hard. It has possibilities but would require a considerable amount of repiar work.

CONCLUSION.

1111

The area is quite a large one for the limited amount of people living within its boundaries. Although the people are separated by long walking distances, I feel that when the timber company moves into this area and constructs reads these distances will seem negligable. The people, I feel, would like to see more development in there area. They sounded very interested in the Political Education talks and I feel the talk was put across to them very well, I learnt a great deal from this patrol and with Mr. D. Van. R. Claasen gaidance feel more confident in my role as an Assistant Patrol Officer.

The patrol achieved all its aims.

For your information, please.

San Lewis

(Ian. E. Lewis.) Assistant Patrol Officer, PAGEI.



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of WEST SEPIK Report No. PAGS1 NO. 16 OI 17037 70
Patrol Conducted by I.E.IEWIS Assistant Patrol Officer.
Area Patrolled Kilimeri Census Division.
Patrol Accompanied by Europeans. 4 Member R.P.&N.G.C.
NativesNIL.
Duration—From. 9/4/19.70 to27./4/19.70
Number of Days14-19
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services24/9/1970
Medical =/19=
Map Reference CORDER (Special) Sheet 1
Objects of Patrol a) Routine Administration, b) Political Education, c) Sosi/ Vanimo Donkey track, d) Economic Development.
Director of District Administration, PORT MORESBY.
Forwarded, please.
2,6/1970 Celeax etc. District Commissioner
Amount Paid for War Damage Compensation \$
Amount Paid from D.N.E. Trust Fund \$
Amount paid from P.E.D.P. Trust Fund

Department of The Administrator

67-3-11

District Office. VANIMO West Sepik District. 3rd June, 1970

The Secretary.
Department of The Administrator.
KONEDOBU

PAGEI PATROL REPORT No. 16/69-70

Attached please find copies of Pagei Patrol Report No. 16.

The Patrol was well conducted by the Assistant Patrol Officer, Mr. I. Lewis.

For sometime now I have been endeavouring to pursuade Councils to hold their Meetings in different villages, without I fear much success. Councillor's seem to feel they have done enough in walking to the Council Chambers, without going further afield.

It was planned to make a thorough investigation of the possibilities of using the Fual River to bring produce down to Nangara. Under the Rural Development Scheme the road is being pushed through from Vanino to Nangara on the mouth of the Fual. Unfortunately the staff position has precluded this investigation.

It does appear that after having got the people interested in rice growing, this is now to be phased out and pepper is to be given a trial. I don't know how the people are going to take to this, there is no cash return for at least three years.

(J.E. WAKEFORD)
District Commissioner

HRD:MJ

67-16-87

Konedobu.

16th June, 1970.

District Commissioner, West Sepik District, VANIMO.

PAGEI PATROL NO. 16-69/70:

Your reference 57-3-11 of 3rd June, 1970.

I acknowledge with thanks, receipt of Situation Report by Mr. I.E. Lewis, Assistant Patrol Officer, of the KILIMERI Census Division.

An informative and well presented report. Your comments and those of the Assistant District Commissioner cover the points of interest raised by the report. It is interesting to note D.A.S.F. are now encouraging paper. Some years ago, Mr. R. O'Connell, O.I.C. Pagel was advocating chillies in the area.

To Eur & (T. W. ELLIS) Secretary.

c.c. Mr. I.E. Lewis,
Patrol Post,
PAGEI.
West Sept District.



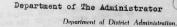
TERRITORY OF PAPUA AND NEW GUINEA

Telephone

Our Reference 67-3-11

Our Reference......
If calling ask for

..



District Office.
VANIMO
West Sepik District.

3rd June, 1970

The Secretary.
Department of The Administrator.
KONEDOBU

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(J.E. WAKEFORD)
District Commissioner

2 8. The number of Patrol Days is nineteen (19) according to my calculations and this has been altered on the Report. The Map does not show the scale. 9. Overall this is a good Report submitted by a young Officer who is showing promise of developing into a capable and effective Officer given further experience and training. Claim for Camping Allowance is attached. (A. S. WRIGHT). a/ASSISTANT DISTRICT COMMISSIONER. Att.

67/1/4.

ASW/LMW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

28th. May, 1970.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 16/1969-1970.

1. Attached please find three (3) Copies of the abovementioned Report together with a covering Memorandum from the Officer in Charge, PAGEI.

2. The Report is well set out and it indicates that Nr. LEWIS has conducted a thorough Patrol of the KILINERI Census Division. A few comments follow:-

- The accision of the PAGEI Council to hold some Meetings at OSSIMA should generate greater int -erest in the Council in this Area. The process of Local Government Education should be furthered as the people of the Area will be able to observe Meetings.
- 4. Political Education talks are now a standard procedure of all Patpols in the Sub-District. The political knowledge of the people may be expected to increase gradually as this Political Education programme gathers momentum.
- 5. Apart from the possibility of the development of a large scale timber industry, this Area has little economic potential. The Department of Agriculture, Stock and Fisheries has recently introduced pepper to this and other Border Areas. The development of this crop will be followed with interest and it may be the menas of boosting the economy of these Areas.
- 6. Work on the VANIMO end of the SOSI/VANIMO Donkey Track has ceased at present owing to the shortage of labour. However, I understand that the GOLDORE Timber Company have plans of extending a timber access road which leaves the Goast Road west of the DAURDA Edver and which will extend into the hills to the limit if the Permit Area. It may be possible for the Village people to link ther track with this road. I will suggest to the PAGEI Council that they concentrate on the AIYANOU/SOSI end until the GOLDORE Road goes in. Then the feasability of linking up with this Road may be investigated.
- 7. The problem of young men leaving their Villages to seek work in VanIMO and the consequent disruption of work and other activities in the Village is increasing throughout the Sub-District. This situation occurs around every developing town in the Territory. The only means by which the men will be drawn back to the Villages is by increased economic agricultural development in their home areas. At the present time there is little hope of any marked increase in cash cropping in this area. I have made enquiricabout these men who are said to be unemployed, but I am too that most of then are, in fact, employed at present. This is the reason why little work has been domeoon the VANIMO/SOSI Track.

.... / 2.



Department of the Administrator, Division of District Administration, Patrol Post, PAGEI.

May 13th, 1970.

Assistant District Commissioner, Sub District Office, VANIMO.

PAGEI PATROL NO. 16 - 1969/70

1. Attached please find a report on the above patrol by Mr. I. E. Lewis, Assistant Patrol Officer.

2. The report is well presented, marred only by a few typing and spelling errors.

The political education talks are part of the continuous programme in the Pagei area and were another small step in removing the "luluai" image of Gouncillors still prevalent in the area.

4. The initial interest shown in pepper production has been encouraging. It is hoped that D. A. S. F., Vanimo will be able to run a short training course at OSSIMA or PAGEI for those interested. It would be a pity if this initial enthusiasm were dissipated because of lack of follow up action.

5. The problem of access to Vanimo remains. During the financial year 1970/71 further work is planned on the Bosi/Vanimo track. It is suggested that, if a D.D.A. officer is available, work at the Bosi and could be supervised from there for a three or four week period during the dry season. This would concentrate on the Sosi/Daunda Falls section over the ridge of the CENARE ranges.

...../cont.

continued

6. It is hoped that a further survey of the use of power cances between NINGERA and OSSIMA on the PUAL River can be carried out during June/ July 1970.

7. Could some prints of the enclosed map be made at Vanimo and attached to the report.

8. Claim for camping allowance for Mr. Lewis is enclosed.

For your information, please.

(M. J. P. Morrison) Officer in Charge.

The Officer in Charge, PAGEL.

will give you the background and the form the KRISA activities take.

Have the Police accompanying you condust the usual flag-lowering Jerescay earh evening, dressed in full Uniform. It also creates a good impression if you, the leader of the Patrol, are in attendance at the Geresony.

POLITICAL EDUCATION :

Carry on the Political Education programme in exactly the same was Rr. D. van CLAASEM did during the recent IMBIO Census Division Patrol. As you accompanied Mr. GLAASEM on that Patrol I need not elaborate further on the point. We must concentrate on getting the fundamental concepts of Government across to the people.

SOSI/VANIMO DONKEY TRACK :

COVER this track by walkin, through to VARIMO carried out. Amourage and supervise the Villages corking on the project pointing out ways to improve the villages corking on the project pointing out ways to improve the upgrading of the track. I suggest that President ARA, the Councillor from CSOL and any other influential see who may wish to import the project accompany you over the netire route. SOSI to VARIMO will probably take you five hours to walk.

There is a suggested proposal that the section from the VANTHO Coast to the DAUNDA Materfall be developed to a stage to allow for vehicular traffic. The possibility of establishing a Mydro-lectric Power Plant at the materfall ic being considered and a Department of Public Morks Engineer is to inspect this Northern section of the route in the next few days.

Check on the Holding Yards built to accommodate

the donkers.

ECONOMIC DEVELOPMENT :

Rice and Copra are the two most likely crops to succeed in the RILIMERI Area. Encourage the development of these crops and report on the peoples' attitude to this type of cash economy.

also grow well in the KILIMBRI. Amourage further plantings of seeds supplied by the Council. Show the people the correct methods of planting the various types and instruct them in the proper care of the vegetables during their growing period to hervest. There are ready markets for this type of produce at VANIMO, PAGEI and

GENERAL :

Confer with your Officer-in-Charge, MR. MORRISON, prior to your departure and attend to any local matters during the course of your Patrol that he may so direct you to do.

Do not hurry your Patrol.

Submit a full Report in accordance with instructions upon your return to PACEI.

Should you care to so do, you may stay one or two days at YANIMO pelenishing your Fatrol supplies for your return trip to PAGEI. L'You bring carriers from BOSI with you if there is a need to carry cargo back over the OEMAKE Manges.

I wish you a pleasant and successful Patrol.

(2. R. BERGIN).

G.C.

The Officer in Charge, PAGEI.

(13) 2

67/1/4.

TRB/LHW :

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANING.

2nd. April, 1970.

Mr. I. E. Lewis, Assistant Patrol Officer, PAGEL.

PAGEI PATROL NO. 16/1969-70 - KILIMERI CERSUS DIVISION.

Please prepare to depart PAGEI on Monday, 6th. April, 1970, for a Patrol through the KILIMSHI Census Division. One senior N.C.O., experienced in Patrol work and who has previously patrolled the ZILIMSHI area; and three other Members of the H.F. & N.G.C.P. PAGEI Detachment are to accompany you. Please limise with your Officer-in-Charge for the selection of these Police personnel.

The objects of your Patrol are :-

- 1. Routine Administration.
- 2. Political Education.
- 3. Check on the work being carried out on the SOSJ/VANINO Donkey Track.
- 4. Encourage economic development.

ROUTINE ADMINISTRATION :

Visit every Village in the area. Stay at least one might and one day at each Village - depending on availability of Mest Houses.

Talk with the people in a general way, encourage them to speak freely with you airing any problems they may
have. Try to find out their ampirations, their wants, their needs
and their ideas in achieving these goals. Through these efforts
you will begin to get close to the people and appreciate their aim
in life. You will also put yourself in a better position to assist
them in their general development by gaining a basic understanding
of their thought processes and way of life.

At all times try to gain the confidence of the people you are dealing with. Be a sympathetic listener and attempt to assist them in overcoming their problems.

Any matters that are brought before you requiring Court Action send the parties concerned to PAGEI and I will arrange for a Magistrate to fly to PAGEI and heer the cases there.

Take with you any unpaid N.N.T.A's held in the PAGEI Cash Office, relative to the KILLNENI Area, and a Gach advance to cover these N.N.T.A's. and effect payeent in the Villager.

If you find any cases of sickness that require hospitalization, send them to FAGEI or VANIRO with a note. Sinor cases can be treated at the sid Post at OSSIMA.

Keep your ear close to the ground in the KRISA, SOSI Area and make discret enquiries into any forms of Cargo Gult activity. KRISA Village has a history of such activities, sminly on a minor scale. Report your findings. Pay particular attention to BEMA and SON of KRISA and SON of KRISA on the sole. An old woman by the name of NO in KRISA Village may be able to advise you. Frior to departing PAGEI refer to your File G.5 and note the contents of Memorandum C.4/3 of 29th. ch. 1968, addressed to the Analizant District Commissioner, Vanimo, from mistant District Officey.2HIGKS. This

TERRITORY OF PAPUA AND NEW GUINEA.

PATROL REPORT No. 16 of 1969/1970.

REPORT NUMBER :

PAGEI No. 16 of 1969/70.

SUB-DISTRICT :

VANIMO.

DISTRICT :

WEST SEPIK.

COUNCIL NON COUNCIL AREA :

PACEI Local Government Council area.

PATROL CONDUCTED BY :

I. E. LEWIS.

DESIGNATION :

Assistant Patrol Officer.

AREA PATROLLED :

KILINERI Census Division.

PERSONNAL ACCOMPANYING PATROL :

Constable 1/c 0323 RABI. Constable 1/c 0733 KUAIBI. Constable 1/c 1390 JIMMI. Constable 0612 MANJAMBAM.

DURATION OF PATROL :

9th April, 1970 to 27th April, 1970. Eighteen (18) days.

DATE OF LAST PATROL :

24th September, 1969.

OBJECTS OF PATROL :

a. Routine Administration. b. Political Education.

c. Progress SOSI/VANIMO donkey track.

d. Beonomic Development.

TOTAL POPULATION OF AREA PATROLLED :

Approximately 2044 persons.

MAP REFERENCE :

Border (Special) Sheet No.1.

VILLAGE POPULATION REGISTER :

Not Attached.



INTRODUCTION.

In accordance with your written instructions 67-1-4 of the 2nd April, 1970, I departed from Pagei on a routine administration patrol of the KILIERI Consus Division of the Vanimo Sub-District on the 9th April, 1970.

As per your instructions I was unable to depart on the 6th April, 1970 due to a shortage of ready cash in the office making it impossible to obtain a petrol advance.

The area patrolled lies to the north-west of Pagei Patrol Post. The census division is the most thickly populated in the Pagei Local Government Council area, with a population of 2044 persons at the last census revision in September/October, 1969.

The census division is bounded by the Cenake Ranges in the north, the West Irlan border to the west, the Pagei and Imbio census divisions to the south and east respectively.

The area covers the ridges and floodplains of the Pual (Neumayer) River beain. The climate is of the typical lowland, tropical rain forest with a relatively steady yearly, rainfall.

Due to the closeness of the villages in the area walking is not very difficult dispite the ridges and small mountains. The track from Sosi to Vanimo is a little harder to walk, because of the greater distance to cover.

DIARY.

1

Thursday, 9th April, 1970.

1510 Departed Pagei Patrol Post. 1830 Arrived Isi No.2.

After setting the police and my personnal patrol boxes up, I departed for Isi No.2. along the Fagel/Minu Creek road. Walking was easy, but the grass along the track is in need of cutting. Nedical attention was administered by myself and one female achilt was sent to Pagel with a large tropical ulcer on the inside of her foot. Minor complaints were heard by myself later in the day.

Friday, 10th April, 1970.

1420 Departed Isi No.2. 1445 Arrived Isi No.1. 1600 Departed Isi No.1. 1625 Arrived Isi No.2.

Complaints heard from people of Isi No.2. in the morning. In the afternoon I walked to Isi No.1. to inspect the village and hear any complaints that the people had. There is a great shortage of men in the two villages, and it is said the most of them are either camped near Vanimo or Ossima.

Saturday, 11th April, 1970.

1100 Political Education talk given, at Isi Na.2.

1245 Arrived Awol.

1600 Political Education talk at Awol.

In the morning a political education talk was given to the villagers of Isi No.1. and No.2.



Saturday, 11th April, 1970. (cont').

The delay in giving this talk was due to the councillor of the village being at a council meeting at Pagei, and not returning till the morning of this day. The track to kwol is fair except for one stretch which goes through a small sago sweemp. Medical attention was given on my arrival at Auol, and a political education talk followed. Talks with the villagers were held with them after the political talk.

Sunday, 12th April, 1970.

Departed Awol. 1030 Arrived Ossima. 1130

Track reasonably good and well kept, the Fual River was quite easy to ford. Minor complaints were heard, and a courtesy call was made to the catholic mission.

Monday, 13th April, 1970.

Departed Ossima. 1300

1330

Arrived Airu.
Political Education talk given to Airu.

1600 Departed Airu.

Arrived Ossima. 1630

Further complaints were heard at Ossima in the morning. In the afternoon I departed for Airu for political discussions with the villagers. The track is good after crossing the Pual River. The village is quite well kept and would be one of the best in the area.

Tuesday, 14th April, 1970.

Political Education talk given at Ossima. 1330

The Ossima village being the site of the Catholic mission in the Pagei area has had a reasonable amount of european influence. The village site is situated beside the Catholic mission airstrip. Interest was shown during the political talk and many questions were asked concerning the political settup in Australia.

Wednesday, 15th April, 1970.

Departed Ossima. 1000

1035 Arrivad Omula.

Political Education talk. 1100

Departed Omula. 1230

Arrived Ossima. 1300

The track was excellent to Omula. The people at Omnia also showed interest in the one people at usua also showed interest in the political talk. The village is very tidy, but they requested if it was alright for the village to move to a new site. I can see nothing wrong with such a move as long as a reasonable walking track is constructed. Minor compaints were heard at Ossima.

Thursday, 16th April, 1970.

0930 Departed Ossima.
1000 Arrived Omio.
1015 Departed Omio.
1145 Arrived Krisa.
1630 Folitical Education talk.

The track to Krisa is good and mostly up hill all the way. Shortly after leaving Ossime the patrol arrived at a small healet known as Onio. This is the only place in the area were the Seven Day Adventist mission is operating at a reasonable degree. They have constructed a school at this village. Krisa village was also clean and the grass was freshly out for the patrol.

Friday, 17th April, 1970,

1030 Departed Kriss.
1145 Passed through Auli.
1200 Arrived Osol.
1215 Departed Osol.
1245 Arrived Alyanou.

Arrived Alyacou.

The profile of the profile at Alyacou were a bit reluctant to carry cargo but we able to get enough men. Village reasonable. One man had fallan into a fire a week before the patrol arrived, and was still in the village when the patrol arrived, and was still in the village when the patrol arrived. His lower leg was completely infected so I immediately sent him to the Catholic mission at Ossima far treatment. They do not fully understand the need to send their side to either Casima, Ragsi or Vanima for treatment, so I streemed the piont to the people of this village. Himr complaints heard in the afternoon, due to rain the people could not be assembled in the afternoon.

Saturday, 18th April, 1970.

1300 Departe to tyawou.

The translate for useas a donley track, work so far is alow but of a reasonable standard. For track is very hilly and in places quite steep. The loci village is in a good position with mountiens all around it and a good, clean stream flowing through it. The people are isolated from the remainder of the Killmeri people, and do not have much knowledge of the functions of the Fagei Local Government. Minor complaints were heard and medical attention was administered to those requiring it.

Sunday, 19th April, 1970.

1600 Political Education talk.

morning and the village was inspected.
Folitical Education talk was given in the afternoon, and very few questions were saked. As potatoes grow very well in this area, I remarked to the people that there was a ready demand in Vanimo and Fagei

Sunday, 19th April, 1970. (cont').

for such produce. Further economic development was also stressed for these people.

Monday, 20th April, 1970.

0730 Departed Sosi. 1345 Arrived Vaniso.

The track to Vanimo is very hilly, no progress has been made on this stage of the dominy track as yet, except for a small stretch at the Vanimo end. It is quite suprising to notice the smount of people from the Paged area who are living on the coast near Vanimo.

The night was spant at Vanimo.

Tuesday, 21st April, 1970.

1300 Departed Vanimo. 1730 Arrived Soci.

This return leg of the Vanimo/Sosi track is a little harder to walk, because for the first two hours the track is up hill. The Daunde Falls which are approximately 2g hours walk from Vanimo is a very pleasant spot, and a road into this area could supply Vanimo with a good recreation area. With the possibility of a hydro-Electric Power Flant being constructed at these falls could open this area up for further development. After leaving the falls the track descends to Sosi.

Wednesday, 22nd April, 1970.

0900 Departed Sosi. 1145 Arrived Aiyamou. 1200 Departed Aiyamou. 1235 Arrived Osol.

portion of the donkey track, before my arrival at Atyawou I inspected the Donkey Holding yards which are now completed, the grass was of considerable longth but has not at this stage sammed caused much concern. Fedical attention was administered at bed to those registing requiring it, and the village was inspected.

Thursday, 23rd April, 1970.

0930 Folitical Education talk given to Osol. 1530 Departed Osol.

1550 Arrived Auli.

1600 Folitical Education talk given. 1730 Departed Auli.

1730 Departed Auli. 1750 Arrived Usol.

A political talk was given to the villagers of Osol in the morning a some discussions were held. In the afternoon I proceeded along a good track to Auli were political and economic development discussions were held with the people. Again returning to Osol after the talks,

Friday, 24th April, 1970.

Departed Osol. 1300 Arrived Elan.

Political Education talk given. 1325

1400 Departed Elau. 1600

Arrived Osol. 1625

The track to Elau is along an excellant small ridge. A political education telk was given to the people and economic development was stressed to the villagers. Small vegetable gardens were remarked to the women in the village, as a means of a small incree, as vegetables grow well in this area. Minor complaints were heard at Osol. The track to Elau is along an

Saturday, 25th April, 1970.

Departed Osol. Arrived Kilipau/Kiliwas.

The track to Kilipan/Kiliwas goes down into a small gully and through a sago swamp, before ascending to Kilipan/Kiliwas. Minor complaints sure heard in the afternoon and due thereby rain felling the political education talk had to be posponed till the 36th.

Sunday, 26th April, 1970.

Political Education talk. Departed Kilipen/Killiwas. 0800 0900

Arrived Hup.

Folitical education talk given to the Kilipan/Kilims villagess. After the talk the patrol departed for Ilm along a bad track. Due to the heavy rain that had been falling the 1120 revious two days the upper reaches of the Fual liver had flooded, causing the wire bridge across the river to tangle and the wires were alsok. With the bridge in this state the petrol had to be farried across the river by cance manual to be ferried across the river by cance memad by one of the constables. On arrival at Ilup the village was inspected and a political education talk was given to the people at 1600 hrs.

Monday, 27th April, 1970.

Departed Ilup. Arrived Pagei Patrol Post. 0700 1130

The track to Pagei was in a bad condition with the four creeks along the way being flooded due to continual rain. The track was covered in thick mud and slim.

The Patrol was stood down and carriers paid.

END OF DIARY.

Local Government :-

The people in the Kilimeri Census Division have a very limited knowledge of the functions of the Pagei Local Government Council, despite the fact that the council has been established since 1963. This is probably partly due to their distance from Pagei where meetings are held, and the people do not find the time to walk to Pagei and take an interest in their council.

7.

A recent move by the council to hold meetings at Pagei and Ossima on alternate months, it is hoped will bring the Kilimari people into showing more interest in their council. With this move the distance the people will have to travel is greatly reduced.

The council at present is basically thought of as an extension of the Australian government. It is hoped that through political education and the council meetings at Ossima, this opinion can be remedied.

They are in the opinion that the patrol officer has the final say on all decisions within the council. It was stressed to the people that the patrol officer is only an advisor to the council, and that decisions within the council are made by the councillors themselves and not the patrol officer.

The villagers of Sosi would have the least amount of knowledge on this subject, due mainly to their isolation from the other village groups, and the lack of visits from their councillor, more frequent visits for both D.D.A. officers and their councillor should bridge this gap.

Local Government Councillors :-

The councillors are basically thought of as the appointed law offical for his respective village, rather than in the role of the peoples elected representative in the council. In the Kilimeri Gensus Division you do find some very strong and influential councillors, the Fresident and the Vice-Fresident of the Pagel local Covernment Council both reside in this area. You also find a few councillors who are not so influential, and their opinions in the village are often over-ruled by the village ex-councillor. This is a pity, but the problem is hard to streighten as the ex-councillors are usually the old village headmen, and still swing a lot of influence.

House of Assembly :-

Very little at all is known about the functions of the House of Assembly, the people still consider it the "big council" of the Australian government in Papua and New Guinea.

This opinion can only be overcome by a continual process of political education to the people.

House of Assembly Members :-

The people at this stage do not have a benically to the lack of visits to this knodeme, here avel, due benically to the lack of visits to this knodeme area by him. Eleven out of the fifteen villages that the patrol visited requested that here awel should make at least one visit to this area. This was a very strong point with the people, and at this stage their opinion is not very favorable. Due to the relatively recent visit to the Pagei area by Paul Langro the Regional Nember, the people are now more happier about him.

Political Education :-

A political education talk was given to all villages in the Kilimeri Census Division and the reception was

quite good.
The basic text of the talk was about the Australian and Papua

and New Ottnean government systems.
It was explained to the people that Australia had a democratic form of government and that it was the people who voted for members of this form of government.

The functions of a democratic form of government was explained to the people, and also that in Australia there were three different levels of government, these being Commonwealth, State, and Local Government Councils.

The functions of these three government were explained to the people and the need for Fapua and New Guinea to construct a similar sort of democratic government was stressed.

They were informed of the need to have some form of occnomic basis first, so their council could function to its full extent. Tax money was explained to the people as a necessity for a government body to function. Self-government and independance were worked to the people, and that the basis for a sound government was a steady sconomic growth.

On the completion of my talk, I told the people that if they had any queries, or were not sure on any of the points in the text of my talk, that they could freely ask me and I would attempt to correct or assum such queries.

orrect or answer such quaries.
The main problem from the people was that at this stage they were not ready for self-government, I reassured their worries and told them that they had nothing to fear from self-government. Interest was shown in the Australian political parties as well as the Fangu lati and latungan Association.

The political education talk held the peoples interest and I feel something was acheived. Further political education talks will be required for the Killimeri people, as this is a continuous process.

ECONOMIC.

Economically speaking the Kilimeri Census Division at this stage is not very productive, but with further work and more help could develop to a productive stage. The people are producing very little produce for sale, although steps are now being taken to develop this area through economic development talks.

Cash Crops :-

1

Copra at this stage appears to be the best cash crop for this area with further development. The villagers showed an interest to develop copra to a stage memory there it can be classified as a productive cash crop. Five villages requested help in the construction of copra dryers, these being Krisa, Geol, Mull/Cleu, Kiliwes, and Timp. Alyanou and Guila are the only two villages at this stage that do have copra dryers, and are producing a limited amount of copra for sale.

This interest is very encouraging as there was previously a

This interest is very encouraging as there was previously a tremendous amount of occounts going to waste. I shall inform the District Fural Development Officer of their request. Previously rice was being encouraged as a cash crop for this area,

Previously rice was being encouraged as a casa crop for this area, but due to the high cost of processing, attempts are now being made by the Agriculture Department to phase this crop out over a two year period, and replace it with pepper as a cash crop.

Some rice is being produced from this area, but it appears to be an individual attempt. Several bags have been sold mostly from the general area around Smina.

An attempt is at present being made to introduce pepper as a new cash erop, but at this stageit is only in the introductory stage. A surprising interest is being shown in this crop, and I feel with the right circumstances could be produced quite well.

On a minor scale I informed the people that there was a ready

market for emropean type vegetables at Vanimo, Ossima and Pagei.
The people showed an interest in this type of business, especially amongst the yomen folk in the village.
English potatoes grow extremely well in the Sosi area, and other mixed vegetables also grow well in the Kilimeri.
Seeds were requested and I passed this information onto the council.

The people from Krisa are producing a limited amount of coffee, with approximately 100 trees growing in the hills outside the twenty mile limit. They sell that they produce to the Catholic Mission at Ossima.

A re were several requests about the possibility of growing rubber, but not knowing the full facts on rubber production, I was not able to advise the people on this aspect. I feel it would be better for the people to concentrate on course and pepper rather than go into too many crops at once, when they get up a substancial economic standard, then they would be able investigate other crops.

A major problem in this area is the lack of access routes for transporting produce from the Kilimeri asea, to Venimo. Work is at present being carried out on a donient track but another method could be by river cance. As the Pual River flows to the coast to Mingera, produce could possibily be transported by this method.

Sosi/Vanimo Donkey Track :-

that is at present being developed to the Soni/Vanino donkey track. The track starts at Alyanou where holding yards for the donkeys' has been constructed, it then passes through Soni over the Cenake Ranges to Vanino. Construction is on a self-help basis, but to date very little work has been completed.

The only section of this track where work has been done to a reasonable standard is on the Atymson/Sosi Leg. The villagers have leveled the ground to a good standard suitable for donkeys as well as metarcycles. On the Soci/Vaniao section a very little assumt of work has been done, this is an the Vanimo end progressing three miles towards Soci.

The people were again reminded of the need of this track to Vanimo, this being for the sevement of produce out of the area to Vanimo. I feel with a little more work the track could possibly be upgraded for use by motorcycles.

I walked the full distance of this track to Vanimo accompanied by the Vice-President of the Fagei Local Government Council, Councillor Bown from Krima, also the councillor from Aiyawou accompanied me. The president was not available at this stage.

The track is set out in a reasonable position but will require re-siting in several places, this was pointed out to the two councillors.

The donkey holding yards at Alyamou are now completed, one wire was slack, but was pointed out to the councillor who said he will repair it. The holding yard is of ample size for the donkeys with plenty of good feed present.

Non-indigenous Development :-

The Catholic Mission at Ossima is at present running a cattle project with approximately fifty old head of cattle. This is a mission project run by Brother James of the catholic mission, who also is running a training school for village boys, with subjects such as animal husbhendry and general care of cattle.

They also own a rice milling machine which the mission mills what rice they buy from the local villagers.

SOCIAL.

Education :-

There are no government run schools in the Kilimari

Census Division, but there are at present three mission run schools. The Catholic Mission at Ossima run two schools, one at Ossima which has standard threse conductor five and also one school at Osol which goes to standard three.

The Seven Day Adventist Mission at Omio is also running a small school which teaches classes up to standard two. This school is at present having difficulty with its students who are refusing to go to school.

Health :-

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D

The Catholic mission employs a curopean sister at present to work in the council built aid-post at Ossima. There are no other aid-post in the area, although the people of Osol have put in a request to the District Health Officer for an aid-post at Osol. But due to a present shortage of aid-post ordilies in the West Sepik this is not possible at present.

The general health in the Kilimeri area is good, and they people were instructed to send any sick or injured people to either the Ossima or Pagei aid-posts.

Missions :-

There are two missions operating in the Kilimeri Census Divisions, these being the Catholic Mission based at Ossima, and the Seven Day Adventist Mission based at Omio. There is at present a slight conflict between the two missions, but nothing serious at this stage. This conflict will be watched for any further developments.

Cargo Cults :-

There is only one form of cargo cult activity in the Kilimeri Census Mivision and this is at Krisa. This activity was reported fully to the Assistant District Commissioner, Vanimo by Fr. J. Ricks Assistant District Officer. (file c.1-5, 2th March, 1963.)
There are very few changes since the report by Mr.J. Hicks.

The shorters of dear in the will are is a still articles, there are The shortage of dogs in the village is still evident, there are only approximately twenty-five dogs in kinis to a population of some 300 persons. The expatriate staff at the catholic mission reported that the ringing of the bell for mix silence is still occasionally runs, but this is now only spasmodically.

The woman No was intrresiwed by myself but declined to disclose any information. She is bown's sister and claims she does not know anything about cargo cult activities in the area, this I feel is very hard to believe.

Intervelving was difficult as Bewa's presence was continually felt. In general I am inclined to feel that the situation is still present, but no further developments have occured.

MISCELLANEOUS.

In certain villages in the Kilimeri area, it was noticed that a great number of young men were absent. It is beleived that they are now living in small hamlets outside the Vanimo town limits. The shortage of young men is having a bed effect on the villages, and it is noticed that there are many capty houses which are slowly deteriorating, through neglect. I feel steps will have to be taken to attempt to draw these men, who appapently are unemployed,

back to their respective villages.

Thism area is a long way from being fully developed economically, and the people need a lot more outside influence before this can be acheived.

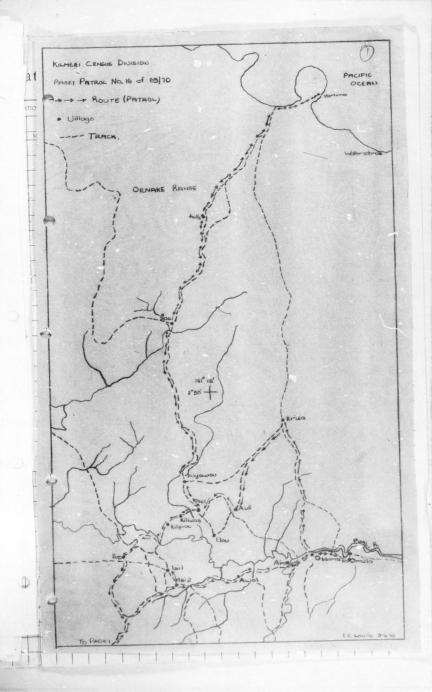
Through continual patrolling by both District Administration and

Department of Agriculture personnal, this problem of lack of political and economic knowledge, can be overcome. With present moves to open out this area for timber industry, this could hassen the progress.

The patrol acheived its aims. For your information, please.

0

I. E. Lewis. Assistant Patrol Officer.





TERRITORY OF PAPUA AND NEW GUINEA

CONFIDENTIAL.

PATROL REPORT

PAGET NO. 17/1969-70.
District of PAGET No. 17/1969-70.
District of Report No. Report No. Patrol Conducted by T. R. BARGIN. ASSISTANT DISTRICT COMMISSIONER.
PAGET TO GLD SEKOTCHIAU.
ONE. SGT. K. DEAGH. OF A.R.A.
Natives
Duration—From
Number of Days. SEVEN (7).
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services/3/19
Medical/19
Map Reference BORDER SPECIAL SHEET 1. EDITION 3.
Objects of Patrol. SPECIAL PURPOSE - BORDER MATTERS.
Director of District Administration,
PORT MORESBY.
Forwarded, please.
6/5/1970. District Commissioner
Amount Paid for War Damage Compensation \$
Amount Paid from D.N.E. Trust Fund \$
Amount paid from P.E.D.P. Trust Fund

GFB:SK

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M I

Division of District Administration, Department of the Administrator, KONEDOBU.......Papua.

67-15-78

19th May, 1970.

The District Commissioner, West Sepik District, VALIMO.

PAGEI PATROL NO. 17/69-70.

Your reference 67-3-11 of 6th May, 1970.

2. I scknowledge with thanks receipt of Special Report by Mr. T. R. Bergin, Assistant District Commissioner, of part Pagei Census Division.

(T. W. Ellis)
Secretary
Department of the Administrator.



TERRITORY OF PAPUA AND NEW GUINEA

-16

Telephone

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If calling ask for

Department of District Administration,

District Office, <u>VANIMO</u>, West Sepik District. 6th May, 1970.

The Secretary, Department of the Administrator, KONEDOBU.

Pagei Patrol No. 17/1969-70.

Attached please find the following documents arising out of the above patrol undertaken by Mr. T.R. Bergin, Assistant District Commissioner to the old Sekotchiau Border area of the PAGEI Administrative Area.

- 1) Patrol Report in duplicate;
- 2) Covering letter 67-1-4 of 27th April, 1970 from the Assistant District Commissioner, LUNI: VANIMO

The patrol was for special border purposes and was mounted under my verbal instructions. My 83-2 of 23rd April, 1970 deals with the border aspects of the situation.

I have no further comments.

(J.E. WAKEFORD) District Commissioner 67/1/4.
TRB/LMW:

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District, VANIMO.

27th. April, 1970.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District, VANIMO.

PAGEI PATROL NO. 17/1969-70.

Forwarded herewith is the Report covering the above Patrol conducted out of PAGEI to the Border Area by Mr. T. R. BERGIN, Assistant District Commissioner.

Claim for Camping Allowance is attached.

(T. R. BERGIN).

ASSISTANT DISTRICT COMMISSIONER.

Att.

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TERRITORY OF PAPUA AND NEW GUINEA



Telegrams Our Reforen

M.

If calling ask for

TMB/LMW :

VANIMO.

CONFIDENTIAL :

Department of District Administration,

Department of the Administrator, Division of District Administration, Sub-District Office, West Sepik District,

VANIMO.

23rd. April, 1970.

The District Commissioner, Department of the Administrator, Division of District Administration, District Headquarters, West Sepik District,

REPORT OF PAGEI PATROL NO. 17/1969-70.

Report Number :

District :

Patrol Conducted By : T. R. BERGIN. Designation :

Area Patrolled:

Personnel Accompanying :

D.D.A. Patrol to Area : Objects of Patrol:

Total Population of Map Reference :

Village Population

PAGEI NO. 17/1969-70.

VANIMO.

WEST SEPIK.

Council/Non-Council Area : Non-Council.

Assistant District Commissioner. PAGEI Station to Old SEKOTCHIAU

Sgt. K. LEACH of A.R.A.

Reg. No. 1264. Const. 1/c. MAMURI. Duration of Patrol: 15/4/70 to 21.4.70 Inc. (7 Days).

Date and Duration of Last 5/3/70 to 7/3/70 Inc. (3 Days).

Special Purpose - Border Matters.

Area Patrolled: 92 Persons (POPIOP Group). Border (Special) Sheet I.

Register : Not Attached.

INTRODUCTION :

In accordance with your verbal instructions of 8th. April, 1970, I departed on Patrol to the %tds site of SEKOTOHIAU Village accompanied by Sgt. K. LEACH accompanied the Patrol as Interpreter, English/Bahasa Indonesia. The Patrol was in the Field for seven (7) Days, returning to PAGEI on Tuesday, 21st. April, 1970.

DIARY :

WEDNESDAY, 15TH. APRIL. 1970:

Departed VANIMO accompanied by Sgt. K. LEACH at 0930 Hours by Cessna 206 Aircraft. Arrived PAGEI Patrol Post, 0942

Assembled Carriers. Spoke with Reg. No. 1264. Constable 1/c. MAMURI and issued him with instructions.

Carriers in charge of Const. 1/c. MAHURI departed PAGEI for old SEKOTCHIAU, via. POPIOP, at 1100 Hours.

Self and Sgt. LEACH departed PAGEI 1415 Hours by Helicopter VH-ANG for old SEKOTCHIAU arriving at the abandoned village site at 1427 Hours. Radio Schedule with FAGEI at 1500 Hours. Carriers and MAMURI arrived 1715 Hours. Remained overnight at SEKOTCHIAU.

THURSDAY, 16TH. APRIL, 1970

Sched, with VANIMO 0800 Hours.

LULUAI YUNDAN YALI, now residing at POPIOP arrived JEKOTCHIAU 1000 Hours. Reld discussions with YUNDAN informing him of the reasons for our visit. Radio Sched. with VANIMO 1600

At 1700 Hours, three (3) West Inianese arrived at our camp. Held Lengthy discussions with them. Remained overnight at old SEKOTHHAU.

FRIDAY, 17TH. APRIL, 1970

Radio Scheds. with VANIMO and PAGEI at 080C Pours.

The three (3) West Irianese visitors returned to the Border at 0700 Hours. YUNDAN returned to POPIOP 1100 Hours.

Remainder of day spent clearing camp surrounds. Old SEKOTCHIAU Village is completely deserted and now becoming overgrown.

Sched. with VANINO 1600 Hours. Remained overnight at SEKOTCHIAU.

SATURDAY, 18TH. APRIL, 1970

Sched. with VANIMO 0800 Hours.

YUNDAN returned to Camp site at 1000 Hours. Held further discussions with him until 1200 Hours. Sched. with VANTMO 1200 Hours. YUNDAN departed heading west at 1210 Hours. At 1600 Hours spoke to VANIMO on Sched. During Sched. YUNDAN arrived advising that a group of West Irianese had arrived SEKOTCHIAU. Arranged another Sched. with VANIMO for 4700 Hours. Interviewed the West Irianese arrivals. At 1700 Hours reported to District Commissioner on Squadeal Radio. Advised him of situation. Remained overnight at SFMOTCHIAU.

SUNDAY, 19TH. APRIL, 1970

Radio Sched. with VANINO 0800 Hours.

YUNDAN YALI and west Irianese departed old SEKOTCHIAU at 0815 Hours for POPIOP where they were to remain overnight en route PAGEI. Inspected old Border Marker and obsered surrounds. Set. LEACH inspected New Border Marker. No further developments during the day. Sched with VANIMO 1600 Hours. Remained overns it at SEKOTCHIAU.

.... / 2.

MONDAY, 20TH. APRIL, 1970:

Sched. with VANIMO 0800 Hours. Reported no further developments since last Sched. Arranged for extra Sched. with VANIMO for 1300 Hours. Advised Officer-in-Charge, PAGEI, numbers and approximate b. A. PAGEI of west trianese.

Sched, with VANIMO 1300 Hours. NIL Report. There were no further developments during the efternoon. Sched. with VANIMO 1600 Hours. Advised unchanged position and intentions of withdrawing A.M. tomorrow. Arranged an early Sched. with VANIMO for Q700 Hours tomorrow. Advised Officer-in-Charge, PAGEI of my E.T.A. PAGEI tomorrow. Remained overnight at SEKROZCHIAU.

TUESDAY, 21ST. APRIL, 1970 :

Sched. with VANIMO 0700 Hours. Reported unchanged position. Patrol deported SEKUTCHIAU on foot 0715 Hours. Malked to PAGEI over a most heart-breaking track, arriving 1250 Hours. Carriers paid. Airorrft uplift Sgt. LEACH and self at 1515 Hours. Arrived VANIMO 1530 Hours.

END OF PATROL.

GENERAL COMMENTS

This Patrol was mounted and carried out for a special purpose. There were no written Patrol Instructions, however, I was fully briefed in what was required by the District Commissioner patron to deparating VANTEY.

For detailed report of the events which took place on this Patrol, refer to my Secret Memorandum S/1. of 22nd. April, 1970 addressed to the District Commissioner, West Sepik District.

I am indebted for the welcome assistance offered and given by a representative of the Lepartment of Forests, temporarily at VANIMO, in transporting Sgt. LEACH and myself from PAGEI to SEKOTCHIAU by the Helicopter at present under Charter to the Department of Forests in the VANIHO Sub-Mattrict.

ASSISTANT DISTRICT COMMISSIONER.

