

P.O. Box 109
La JOLIA, California
92037

VOLUME 1 Number 2

BLACK LIBRARY OPENS

The Black Research and Educational Library, an established arm of both the Black Student's Union of the University of California at San Diego, and of the Central University Library, opened its doors to the public on Wednesday, March 1, 1972. The philosophy of the library is one of determination to supply students and faculty with materials and services that relate to the Black Experience. Embedded in this philosophy are three very basic objectives: 1) To maintain an organized and systematic collection 2) To initiate projects of public relations which inspire the UCSD community to utilize BREL and 3) To assist students and faculty in locating materials and goods as they relate to the Black Experience. Such materials include books, periodicals, newspapers, pamphlets, journals, and college catalogues.

LOCATION: Our collection is located on the 7th floor, southeast corner of the Central University Library, University Library.

HOURS OPEN: Our collection will be operating on the same time schedule as the main library. However beginning with the Spring Quarter 1972 during 11 AM-6 PM our library will be staffed with a reference assistant librarian whose job will be to assist students and faculty in locating materials. Moreover our librarian will be capable of explaining the collection in depth and thus should be utilized accordingly.

TYPES OF MATERIALS AVAILABLE: BREL has books, periodicals, pamphlets, college catalogues, and newspapers, that deal directly an/or indirectly with the struggle of the Black Man, at home as well as abroad. For your convenience

we have divided our materials into ten subject headings: 1) Philosophy-Religion, Nationalism 2) History 3) Art 4) Music 5) Fine Art-Drama, Film 6) Economics-Employment 7) Literature--Poetry, Novels 8) Education 9) International Relations and 10) Social Science Race, and Discrimination.

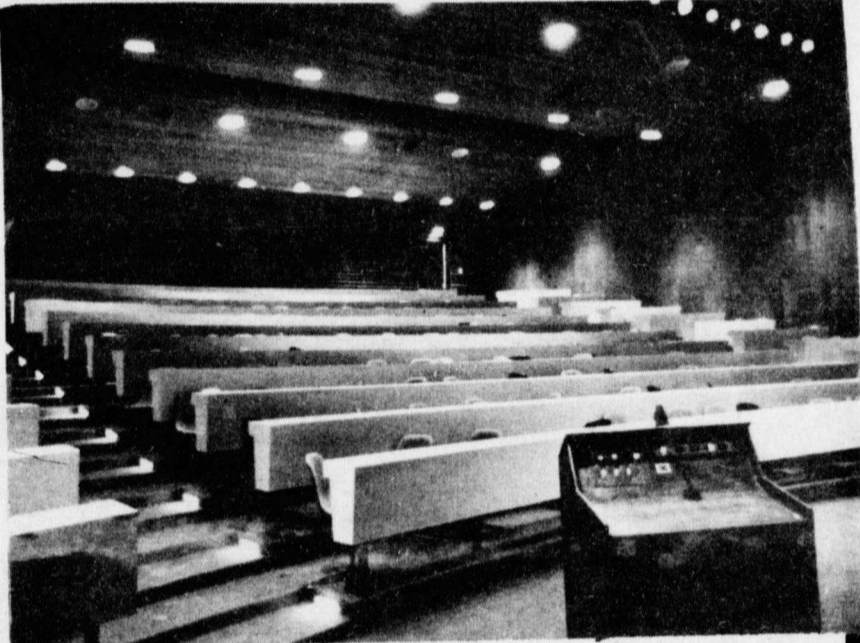
CHECK-OUT PROCEDURE: It is the feeling of the Black Library Committee that our materials should not be checked out. The rationale behind this is the fact that our collection is still in its infant stages of development and cannot afford to lend materials out to a few, thus leaving the shelves empty for many more--please bear with us.

BLACK VOICES SPEAKS TO PROFESSOR

Last Monday, BLACK VOICES held an interview with Steve Hamilton, a Black Associate Professor with the Physics Department, at Third College. Dr. Hamilton has been with Third College, now going on two a Ph.D in Physics before coming to Third College a Ph.D in Physics. Before coming to Third College he taught at the University of Boston. His exceptional work with minority students at Boston University, made Dr. Hamilton a more than qualified teacher at Third not only an interesting, but a motivating, and dedicated Black man.

BV. Why do you want to be at Third College?
HAMILTON. Well, for one thing, it's a challenge. The concept is challenging. The idea of opening up a University level of education--particularly the level of the University of California. Education to minority students and hopefully with the additional admission, of having some of these students return to the community and with some idea of providing service and seeding the community for further education and community improvement. Of course, I don't expect everyone will do this, and no one would really require that. The challenge is great, but that's the way you grow. In terms of challenges, I don't suppose that's a very dramatic idea for wanting to be here at Third College. Some of these are social and nationalistic problems that I don't think help the campus too much. Still even the problems presents challenges, and that's one of the ways you develop--by responding to challenges.

BV. What have you done to make Third College different from Muir and Revelle?
HAMILTON. One thing I've done it to try to ease the problem about the anxiety of grading and since I'm mainly interested in teaching people how to think about physics, I have tried to eliminate the grading pressure. I've tried to create an atmosphere in which the students can gain an understanding into what science is actually doing, and perhaps to try to turn some of them on into going into science. Now, some of these people went into the Health Science Program in their Sophomore year which is a formidable experience even for someone who is highly trained and has had a very fine educational background. In each quarter, the student is taking a course



"The governing body of Lumumba-Zapata College Shall be the Board of Directors...The Board of Directors shall make the final ruling on all general college policy. It shall dispense and fill all F.T.E.'s budgeted positions and approve all administrative appointments" photo: James Macor

"The College Assembly is the source of authority in the college. It exercises this authority through the Board of Directors."

Is this to be the scene for the General Assembly meeting being held Wednesday, March 8, 1972?

in Chemistry, a course in Physics, Urban and Rural Studies, and the fourth course is, in all probability, Mathematics. Now, for a student who is prepared, well, I think even for a student coming in who is fully functional, say at the level of a Revelle student in training,

would have trouble with the program. Now, my thinking in terms of more time is to stretch out the time that you need to get through that Sophomore year. You might go into it with a more moderate approach maybe taking

math first and trying to spread the physics and chemistry

over a longer period of time, and after you've taken the math first, you try to do some basic preparation first and develop some skills in the basic areas to have maybe courses that incorporate learning skills and study methods actually in the course. This would not necessarily mean that the student is tightly tied to the teacher. It's all well and good to say a student should be liberated and he should be free to plan his own program--

that's true--providing he has some basis on which to make decisions, and, I think this is the main reason that you associate yourself with the university and the faculty, in order to get guidance, not to have someone think for you, but to teach you how to think. It's not the same. Learning how to think is difficult even at best, when you have a lot of time and when you suddenly have to be able to bring the student up to the level where perhaps he can enter a medical school. This is not to say anything about a student's intelligence or lack of it; this merely says that he hasn't been trained to fit this type of situation. and the type of situations they have in medical school situation, he has to be prepared, and the trouble a lot of factual information, but you have to learn how to think, and that's one of the big things we're having trouble with here right now. The benefit of 12 years of good education, is, that it does teach you how to think, how to analyze, how to use your time. These are the "side effects" you might say, of having a good educational background. You can be a very intelligent, very bright person, and be a complete wipeout.

FREEDOM

a spoonful
of
togetherness
mixed molotov
tossed at them
= freedom
from...

EDITORIAL

thank you mother africa

On The Other Side

When the Have-Nots Fight Each Other

INSTEAD of the Haves

By Mike Real

Since I have been asked to kick off this regular column of non-Black voicings, I'd like to kit some current issues without slipping into White bullshit. General, what's dragging me down these days is what people who share anti-racist goals are fighting each other instead of the Man.

Here is a run down of part of the problem. From my perspective as a guilty bystander I sense that a basic question facing militant Blacks and others today is: Are the ultimate roots of American racism and injustice fundamentally racial in origin or are they the result of the capitalist economic system? One aspect of that question is that its answer will largely determine whether I as a White can contribute to Black, Brown, Yellow, and Red attacks on American racism.

For example, if the Honorable Elijah Muhammad is taken strictly, then I as a white devil have little or nothing of value to offer Black people. On the other hand, if Wright in the 30's and Angela and Huey now are correct, then the devil of racism is born in capitalism's exploitive, imperialistic, colonialist nature, and Whites can join with people of color in liberation struggles along Marxist-Leninist lines.

Many of us probably share parts of both analyses. But not facing the question actively and collectively has consequences.

What has happened to a lot of us activists and militants in recent years is that in rejecting bland "integration" and in getting our group shit together we have made a separatist tactic into a sometimes unconscious separatist goal. In the process, we have lost the kind of political consciousness and myopically reduced the level of political sophistication that created such places as Third College a few years ago. What's coming down is no one is dealing with the question of racism's ultimate roots; instead we're each in our narrow, individualistic bag, whether it's White, Brown, Black, etc.

To apply this to Third College, right now the College seems to lack the internal political leadership that would make it a powerful force for racial and economic change in America. Everyone quotes but nobody seems to understand the original Lumumba-Zapatista demands. Once again we are killing the dream with a lot of "lowlier than thou" jive and culture trip excuses for not dealing with the systems basic racist powers and priorities.

No one, especially from "the other side" should bad mouth cultural separatism, pan-African nationalism or similar positions. They are beautiful developments. But, in general, the political sophistication and commitment of Southern California's hippies, Blacks, Chic-anos, students, and so on, is damned unimpressive.

What I'm saying is that, if racism is dependent rather than an independent variable in the human condition, then the coalition for attacking racism is potentially much broader than the strung out little factions we now have. Believe it or not, there are non-Blacks (I claim to be one) who are more concerned with dealing with racism than with, for example, acting out Marxist mythology. And those of us who consider racism the first enemy need to utilize each other's power and analysis to achieve the kind of (r)evolution our multi-country needs.

I raise these questions here because I hope that BLACK VOICES and other communication's outlets will continue to remind us when we're shucking and jiving and when we have sold out on the kind of tough analysis that a few people achieved and make a college from a few years ago.

What do you feel when you hear or think of Africa? Is it joy or fear, pride or shame, sympathy or apathy? If we look inward deep and long enough, we may find our emotions are a combination of these things. However, each of these sensations have already been calculated by a thorough training technique known as education. It not only tells what we feel, but to what degree we should feel it. Somewhere along the line, the "why" was deleted. Consequently, we only react/act as programmed.

To o often we have assumed the customs of Africa to be primitive or alien to us not realizing

these "foreign" customs are not really "foreign but an integral part of our conception. Once we accept their value system, without placing westernized morals upon it, we will see that we are but an extension of Africa.

Africa is the precious universal gem that hides the secrets of life deep in her breast, where life

first formed. It is necessary for us to change the myths told about Africa or at least be able to give an alternative that is believable. It is up to us to bring to light the mystik and enchanting beauty of Africa that has for too long, been skillfully hidden.

We must become attuned to the cry of our Brothers and Sisters across the water. It is a loud and consistent cry that echoes the suffering of a ravished continent.

We must stop clinging to the fantasies that some courageous Black is going to out swing Tarzan and liberate Africa. The time has come when we must understand that the liberation of Africa will mean our liberation and vice versa. One must, however, carefully select priorities in his course of action. Can we afford a small victory at the expense of the masses?

It is evident that here (in America), we have managed to "hang-in-there," while whites rationed out our "rights." But these "rights" were "token privileges" simply because of the fact that a race of psuedo-supremists allowed us to have them.



staff

Checka Mandingo..
Allison Carr.....
Donna Shetula.....

If you
don't dig
what's put
down
join a
CHANGE

staff

The Yellow Corner

We see the decay of our communities as we realize Amerika going down.

We know that our problems aren't just inward as they tell us to 'Shape up and go through changes in favor of the system.'

We see in a depressed economy jobs and educational opportunities are not available. And when such conditions exists Third World minorities are even more pitted against each other.

We see that Amerika has always demanded conformity and Asian-Americans have gone through the bleaching process hush has hard and have lost themselves through the rejection of their won culture and physical beauty in hopes to find acceptance in western civilization.

The basic policy when our parents and grandparents arrived here was that of rejection and denial, from white Amerika.

us, so too are our people equally naive about others. Therefore we must engage in dialogue with others who have been systematically mis-educated.

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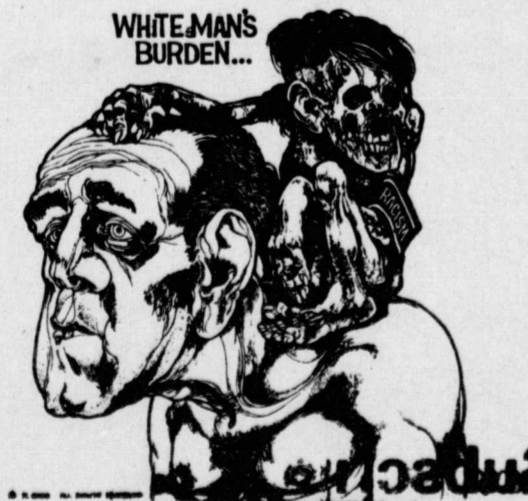
We see in a depressed economy jobs and educational opportunities are not available. And when such conditions exists Third World minorities are even more pitted against each other.

We are also diverse. We range 5th generation descendents of the earliest immigrants to Hawaii to recent arrivals. We come from China, Japan, the Philippines, Burma, Guam, SA, Phillippines, Burma, Guam, Samoa, India, Burma, Vietnam...

Right now Asian-Americans have been continually misrepresented and systematically left insulated. White Amerika will not totally see us because we are so culturally and physically different and other Third World people do not see our individually unique realities of oppression; all they see is what the white man portrays of us the 'model minority'.



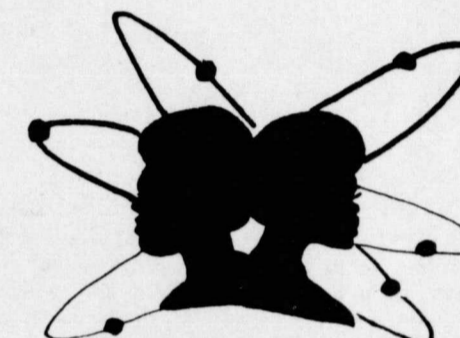
WHITE MAN'S BURDEN...



FREE
AT
LAST?



UCSD Black Scientists



IT'S TIME FOR 'OUR' NATION

BY
BROTHER
PAUL SIMMS
BLACK SCIENCE WRITER



The UCSD chapter of the National Black Science Students Organization, in conjunction with the Black Action Unity and staff for Sickle Cell Anemia on January 20 and found 17 patients with the trait. The screening, coordination which were conducted by the student screening team in San Diego County.

Commenting on the success of the event, Carreathers noted: "I don't think the event was a total success because if it were, we would have had 100% Black participation. Overall, however, the operation of testing was unseeling. In one sense, the testing was success: THIS THE Black people on campus."

"I do not attribute this lack of participation to poor sting itself. I think this unfortunate level of involvement to the seriousness of Sickle Cell Disease itself."

Testing is being planned for at least 10 elementary, high schools and colleges in San Diego County within the next five months.

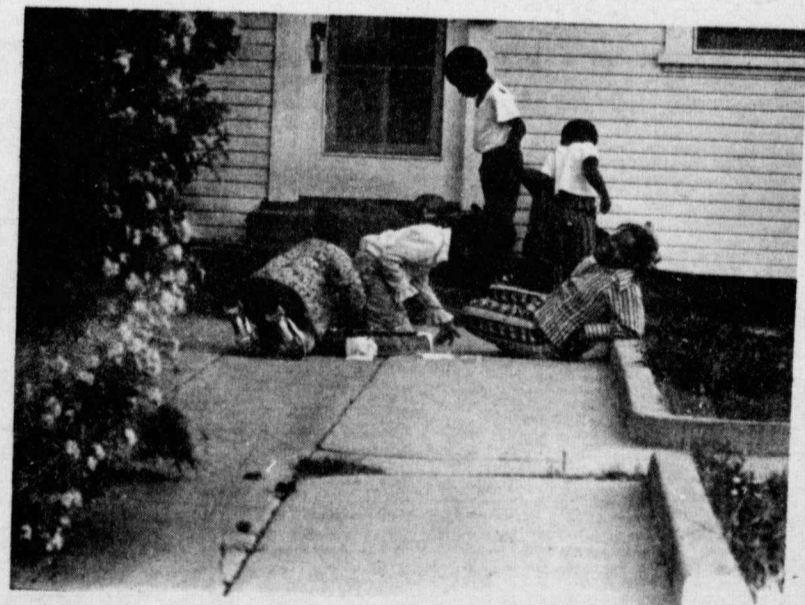
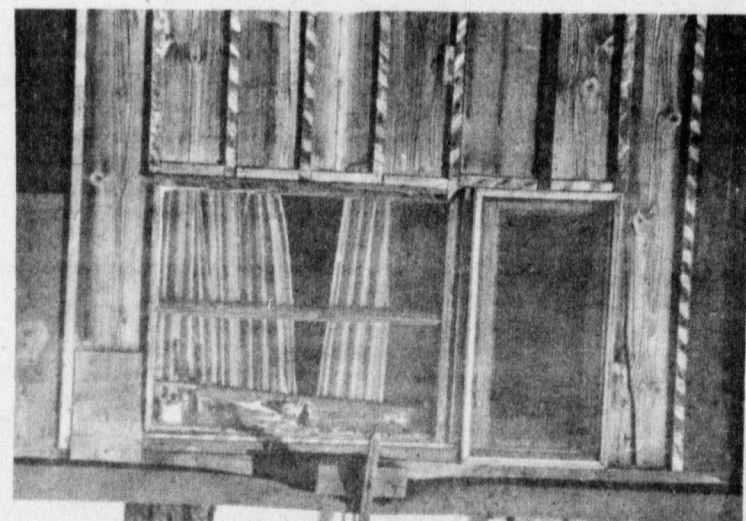
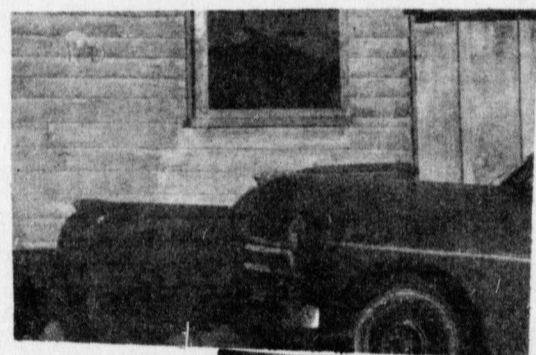
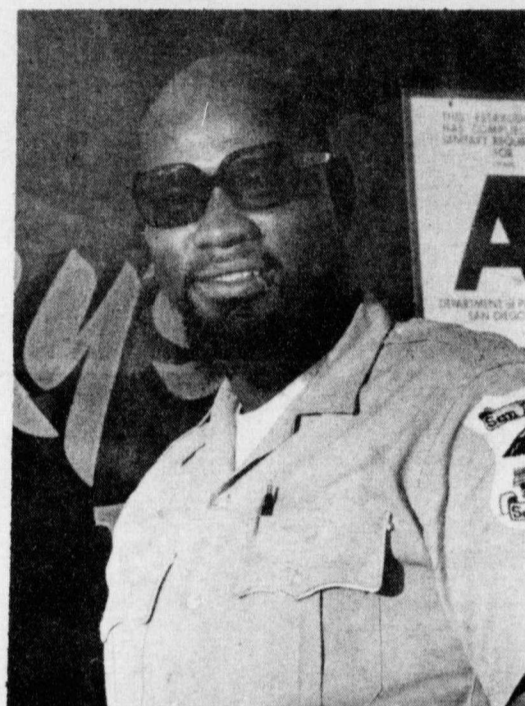
Sickle Cell Anemia is a genetic blood disorder found predominantly in Black people. It developed as a counter-acting mutant against malaria. Those individuals who have the disorder experience the phenomena of having some or all of their red blood cells assume a sickle shape.

ack people, "This sudden thrust in the limelight by the federal government can be translated into some form of subtle genocide. The government can dictate to persons possessing the trait, who they can marry with the rationalization that they are breeding out a genetic deficiency. This deficiency can serve effectively to diminish the population of Blacks by selective breeding

"The purpose of Blacks screening and counseling Blacks is to disseminate the correct information and to It was pointed out by another member of the organization that the money for Sickle Cell Anemia community projects is being directed through the Office of Family concerning the intent of the government in this area.

"It should be further realized by Black people in this country that the federal government does not move to help Blacks unless they feel that it will eventually eliminate the threat of Black all together".

BLACK EYE



its dangerous to point out
that beauty doesn't live in bottles
grow in weeds
its dangerous to say
"you can't learn beauty, you can't preach truth"
that only being is believing, only sharing
is preaching
the flower in water, is the man
of the blkwoman, the Sun of Man rising
from virgin winter
dew comes in
the morning mists, yet fades
in a moment
if you worship time
so does the joy
of love, how
ever beauty is without
age
Life always proceeds from
invisible to visible
from feeling to
being
watch a cloud form in the ethers
and gain knowledge on the origin
of the universe:
for there is no Mystery in Nature
only ignorance

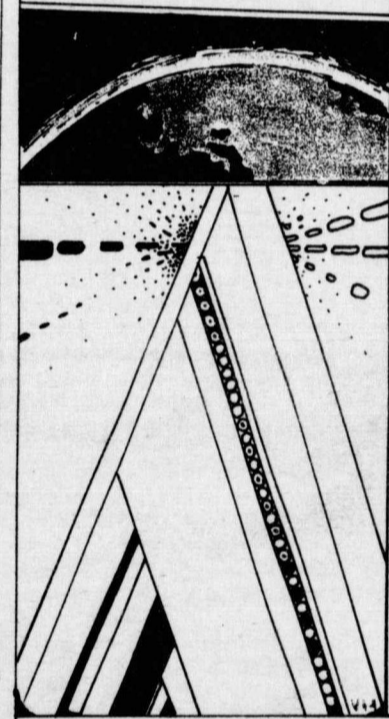
Mshairi Magere Taalamu



From UCSD LA JOLLA SEVENTH-EIGHTH WEEK OF THE QUARTER MAY 1972 VOL. NO. 55

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EDITORIAL

SURVIVE

The twin blights of ignorance and stupidity are not confined to any one race, age or cultural group. Consider the current squabble now in progress over at Third College. Here is a clear example of failure to communicate among different species of the human race. The sheer pettiness of this in-fighting is overwhelming when one considers the current world situation—here we stand on the brink of a nuclear exchange behind Nixon's actions. And those people are crying, gimna this and gimna that, I want my ego pacifier!! What does any side stand to gain in all this bickering??? If any one faction were to so call "rule" Third College what would they have?? The regents and commodore Regan hold the purse strings so what do you have? Do these Third College students not realize that all this quarrelling plays right into the hands of the Third College enemies who laugh behind their hands and sneer—I told you so? Do these people not realize that the old theory of divide and conquer still holds? Is everyone too damn blind and stupid to see these things?? Are people too stupid to use their heads for a change rather than their vocal devices to try a bridge this gap that so clearly exists?? What's wrong with agreement? Wise up you dumb clucks 'fore no body gets nothing.

LEST WE FORGET THE MAN

Be it understood: the problems of Black people are universally based, but as related to basic substance and temporal expediency, economics is considered the focal point of existence in the practical world. It would behoove us then to examine the workings of economics in the U.S. as related to Afro-Americans. First of all, we are unemployed. We are unemployed, because we are unskilled. We are unskilled, because we are untaught. We are untaught, because we are relying upon the blue-eyed devils to educate us. We rely upon them for education because they have trained us to do so. They have trained us to do so, so that they may exploit our energies for their purposes (which are plainly dishonourable the world over). So having come into the understanding of the basic root nature or the attitude the devil has chosen to characterize himself with, we must deal with it as the crippling, death-dealing source of repression it is.

To effectively deal with the root cause of our problems (which is the root nature of the devil) of which he is trying to force upon us through tryles, we must recognize it for what it is, and commit ourselves to its overthrow.

It is common knowledge that to deal with the root of a weed, is to control the existence of the whole plant. We must make an honest effort to establish and maintain an honest, open attitude of every brother and sister as a strong open, honest, individual. Such an attitude will manifest itself in everything you do. If you live like a devil, it only follows you are taking on the characteristics of a life of evil. So by changing the nature of our actions from dependence upon a subsistence attitude in relation to survival in hostile territory, to one of creation and righteousness, we will then effect change. based upon our new values of honesty and openness, which is directly opposite to the struggle is all about a better life.

So unfounded, unplanned, ill-timed violence, is nonsense. We are the best weapons we have, but until we are committed spiritually and directed intellectually, we are severely hampering progress. We have a responsibility to ourselves and our respective communities as well as the world community to improve upon our culture constantly and to direct all available resources to points within our reach. To be more relative to UCSD, we must identify and earnestly endeavor to succeed at articulating our own lives in order to relate that knowledge on a larger social level. In other words, the same problems present at our Black campus, are there at other Black campuses. The same problems of money, education (instead of training), social relationships and all the rest, and we must deal with ourselves before we can deal with others. If we can't get our campus together, we can't get our Black Nation together. This is not an idealistic, emotional, reactionary, out-pour. This is real.

Be it understood! To stabilize the basic social unit, is to establish a personal power base from which to operate. Operation on a personnel level to compliment operation on a universal level. That power, manifested through unity of purpose and deed, the embracement of Black values and resources, will undoubtedly bring the wealth we desire.

Once upon a time, we wanted our own college. One that would be relevant to Third World people. We seemed to have united and we screamed at the regents and chancellors of the UC system together, in order to make Lumumba-Zapata a reality. Keeping in mind that we all share oppression, hunger, and ignorance, we asked for a college that would train us in the sciences, mathematics, and in the arts of self-defense, so that we could take our skills back to our communities and try to help our people as teachers, doctors, lawyers, and engineers.

Dr. Joseph Watson, Provost of Third College, has insisted upon this main idea. "If Third College is to be devoted to education for minority students, then the best education must be provided, the best that the University can offer to any one." He has stressed the importance of having Third College graduates no less educated than those of Muir, Revelle, and other schools throughout this nation. The quality of education is what he has always pushed for, not only for Black students, but for all students at Third College.

Then why today are we squabbling like fools? Ideology is not the crucial issue—what one does with his education is one's own matter. Sensitivity to the needs of one's community and future is important, therefore doctors, lawyers, and teachers who graduate from Third, must be able to deliver the best services, and these are the skills that Dr. Watson is trying to perfect.

The government of this college is controlled by the white man and not by any Black man. No Black man in this country has power—no Chicano or Asian or Native American has power. Yet, here we are calling each other filthy names that we learned from the white man. We are squabbling among ourselves while Chancellor Murphy and all the other white folks sit back and laugh. Wake Up!

The University holds Joseph Watson responsible for what happens at Lumumba-Zapata, and he alone. The Board of Directors and the General Assembly are not recognized by the University. If Watson allows himself to be dictated by the Board, he will still be held accountable for what happens.

If one group of oppressed people are taken out of the college, it will collapse. We all need each other in order for our college to survive. We all have the same oppressive experiences in our lives. Ideologies may be similar or different, but we need this college as a whole to learn the skills with which to work and take back to our communities.

We are here at Lumumba-Zapata to learn about the world we live in. We need the exposure to various points of view and ideologies. We need to know who the enemy is and how he thinks. We have to know for our very survival, what his plans are and we have to learn the skills with which to combat him. The ideology of all leaders, is relevant to our growth. The skills offered at Third College, are the tools with which we have to work. Joseph Watson is the one man qualified to raise the level Third College. We must be given the best education here, now, while we are young. We are the new leaders and the teachers and the doctors, and the lawyers, as well as the parents of future generations. We must stop cutting each others throats and identifying with the wrong enemy. We must open up our eyes and see for a change—before it's too late!!



There have been many claims at UCSD throughout the year that Muir College and not Third College has the largest minority population of its campus.

If this is in fact true, then where are the Black faculty who should be on the staff. It has thus far been the policy of Muir College and UCSD to funnel all Black teaching prospects into Third College. Once these Black Professors have been given F.T.E. positions in Third College, Muir College departments have asked for their services also. Thus giving the impression that Muir College has a large Black faculty.

The real facts are that Muir has only one Black faculty member, Dr. Gaffney, and every other Black faculty member has their appointment to Third College.

The Chancellor has stated that 50% of all new faculty and staff will be either a woman or minority and has set up a committee to make sure that the University adheres to this new policy. The only fear with this policy is that, white women will have the door open to employment at UCSD, and capable minority faculty, administrators, and staff people will be continuously excluded from employment at UCSD.

Departments in Muir and Revelle should not be allowed to make token gestures by weakening Third College academic departments. If there is a need to have a Black person teach, these departments should go outside the university and recruit such people. After all, this University has some of the best chemist Sociologist, etc., and they were not brought here by people who sit on their ASS. They were brought here through a commitment to have the best education no matter what the cost. Why is it then, that when Blacks want more and better Black Faculty, that this commitment no longer exists.

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WATSON FIGHTS NEO-COLONIALISM

by Mr. James A. Trotter



At the present time the construction and maintenance of any non-white oriented institution inside the U.S. is bound to take on a neo-colonialist character. Third College's and Provost Joe Watson's situation is one characteristic of neo-colonialism. Neo-colonialism may be defined as a circumstance in which a colony (Third College) is economically dependent and politically controlled by a mother or outside country (UC regents).

Looking at Third College, it is interesting to note that 65% of Third College's faculty is non Black. White and Chicano faculty compose 59%. Concomitant with this faculty is Chancellor McElroy's and the UC regents' opposition to the establishment of Third College from "jump street". White dominated America also sees Third College as an institution hiring non-white faculty thus taking away jobs from white people.

The Provost of Third College, a Black man named Joseph Watson, has to maneuver and serve within the system realizing his limitations. Specifically, the U.C. regents and the US Department of Defense run UCSD by providing the necessary funds to maintain the University's subsistence level. Thus Watson is dependent economically upon the regents to provide funding while he is politically upon the content of his faculty as far as working in a cohesive manner.

The present uproar of faculty and students asking for Dr. Watson's resignation was partially triggered by the proposed appointment of a white political scientist, Kenneth Dolbear. A political science committee was headed by Dr. Gusfield to find candidates. Dr. Barrera, a Third World Studies professor, was strongly pushing for the appointment of Dolbear. He wanted Dolbear to be chairman of the new department.

Dr. Watson said that he felt Dolbear was qualified but his file needed further investigation. Dolbear's file lacked official recommendations from his school. Members of the Board of Directors questioned Dr. Watson's authority to make this decision. They argued that the Board is the governing body. Brian O'Brien, a member of the Board and Third College biologist, requested an executive session with Gusfield to clarify Dolbear's records (Board of Directors minutes, Feb. 15, 1972-p.1-4 available in Provost office TC).

WATSON SPEAKS

In a personal interview by Black Voices Dr. Watson answered the following questions:

BV: What do you think of majority rule in the present Board of Directors?

Dr. Watson: I am opposed to it because it would require the Provost to delegate his responsibilities to a majority of the Board—a delegation for which he does not have the right—and to carry out decisions which he may consider to be the best interest of the college.

BV: How might majority rule work on the Board?

DR. Watson: I do not believe that any organization can be administered by a committee. However if the experiment of having a college administered by a Board of Directors has possible educational merit, I believe it should be tried in a circumstance in which it would not compromise the main thrust of a Third College—the relevant education of large numbers of minority students.

BV: Should Third College recruit those minority students who wouldn't get into any other college?

Dr. Watson: Third College should recruit as many minority students as possible who have the potential for doing university level work regardless of whether they are 'formally' admissible to a university. Third College must continuously strive for the type of student body described in the original demands and for a reflection of that student body in the faculty of Third College.

BV: How are present Third College students doing?

Dr. Watson: On the whole very well. We of course have students in academic difficulty. However, as we learn the causes of these difficulties we are becoming better able to adjust the programs to meet the needs of the students. However one of the main causes of difficulties for Third College students is a nonacademic one—insufficient financial aids.

BV: What internal conflicts brought on the call for your resignation and how can they be corrected?

Dr. Watson: Although a variety of issues contributed to the conflict, the most fundamental or primary issue was the mode of governance of Third College and the responsibilities of the Provost vis-a-vis the Board of Directors. Third College has had a Board of Directors composed of three students, two faculty members and the provost which made decisions by unanimous agreement. Because of several instances in which unanimous agreement could not be reached this year and in which the provost was in the minority by a vote of 4 to 2, it was proposed that the Board of Directors make decisions by majority voting and that the provost be bound to carry out all such decisions. Two thirds of the faculty and students of Third College approved this mode of governance in spite of a knowledge that if the provost operated in that manner he would be abrogating his legal responsibility and that the Board of Regents and three chancellors have repeatedly stated that the provost has administrative responsibilities which he can not delegate to a Board of Directors.

Because I refused to have the decisions made by majority voting in the Board of Directors, my resignation was requested by faculty and several student groups. At this time I only see one way to resolve the issue. It must be made explicitly clear which of the two extreme forms of governance Third College has: 1) A Board of Directors, officially recognized by the university, which has the full authority and responsibilities of a provost. 2) A provost with the full responsibilities and authority of a provost with a strong advisory Board of Directors. A model for this form of advisory Board would be the relationship between the chancellor and the Budget Committee.

Once it is made explicitly clear which mode of governance operates in Third College, all members of the college must be fully committed to working for the success of the college under that mode of governance. I personally do not believe that Third College could survive another year of conflict over the governance issue.

At the next Board meeting on March 7, O'Brien stated that the Board's content was not an issue of personalities, but how Board decisions should be made when consensus can't be reached. The Board called a General Assembly.

Subsequent to these meetings, a TC General Assembly was called by the Board. At the assembly, the Chicanos, whites, Asians and Native Americans asked for and got a decision stating that majority rule would be the governing policy of the Board. The Board of Directors is composed of one Black student, one Chicano, one other (representing whites, Asians and Native Americans), one white faculty member (O'Brien), one Chicano faculty member (Art Diez) and the Provost. Third College Black students voted against this measure but it still passed.

On April 24, Dr. Watson came out with a statement saying that he would not work with the Board on a majority rule basis but if consensus could not be reached on an issue no action would be taken.

By 10 a.m. May 1 two letters—one from MECHA and one from the Asian, Native Americans and the white caucus, were presented to Chancellor McElroy asking for Dr. Watson's resignation or firing. Their reasons were "lack of confidence" and that he was "impeding their right to self determination. White and Chicano faculty members sent a letter to the chancellor also asking for Dr. Watson's resignation. The chancellor said that Watson wouldn't be fired. In response Black students rallied to confront the attacks on Dr. Watson. They held meetings to discuss what actions should be taken on the letters.

On May 9 white Chicano, Native Americans, and Asian American students marched on the chancellor's office asking again for the resignation of Dr. Watson. At press time, they still want Watson's resignation.

Black students strongly and unitedly support Dr. Joe Watson. They see Dr. Watson as the key person in the survival of the EOP program and its functioning to recruit minority students. Although admittedly student recruitment is not as high as it should be due to personnel and University inefficiencies outweighing Dr. Watson's efforts. As of Nov. 20, 1971, Dr. Watson endorsed the proposal to give the highest priority to Native American recruitment.

In concluding, it must be asked why now, after debate over the appointment of a white professor (Dolbear) is there a call for Dr. Watson's resignation? Why didn't this call happen earlier? Is it because they needed white faculty and students to support them before they could act? Get the white man's approval before you start the revolution; is that the idea? Wasn't Third College built to throw off the chains and to wash out the brainwashing inflicted on Black and Brown people everywhere? Hey, take a look around and into yourselves Chicanos.

Chicanos, Asians and Native Americans must remember their past history and recognize their present situation. It has always been one of dependency on and exploitation by white dominated America. Spaniards, Americans, same difference both of them were and still are exploiters. One exploits in English the other in Spanish!!

Dr. Watson is working within a neo-colonialist situation and realizes it. The Chicanos, Asians and Native Americans seem to fail to see this situation clearly. They see themselves as saving the Board of Directors. Dr. Watson knows that his fighting against total white take over of TC. Once white administrators take over the decision making policies, the others' arguments for the rights of self-determination and student participation will become null and void.

For Chicano students to even imply a "collusion" between the white caucus or white faculty is a farce in white racist America.



FOR OSAGYEFO (DELIVERER)

DR. KWAME NKRUMAH
 Born: September 21, 1909
 Died: April 27, 1972



"... these dark days will pass. Nothing can stop the progress of the African revolutionary struggle." KWAME NKRUMAH

The U.S.-organized, C.I.A.-planned overthrow of Osagyefo Dr. Kwame Nkrumah is finally complete. The death of Dr. Nkrumah on April 27th. in exile in Guinea, signals the end to a mission on the part of U.S. Imperialists and their world-wide lackeys. That they would finally capture the body of Dr. Nkrumah was inevitable. The world-wide reactionary machinery had been long set into motion for that very end.

the curtain on his ideas, his revolutionary commitment to oppressed people, his dream of a united Africa, united by and for the people. The ideas live, as they have, since the time of the bogus coup in 1966, which separated him from his beloved people. We know that the dream shall live to fruition.

for the Dark Continent, rich and beautiful Africa, shall surely be united, a mighty force against those enemies, the perpetrators of racism, fascism, imperialism, colonialism, neo-colonialism. We shall miss the body, but we shall live with the love for the people, the wisdom, the revolutionary ideas of one of the greatest leaders of our people, Dr. Kwame Nkrumah.

However, his death does not close

EXPRESS YOURSELF

In the constant hubble-grubble about the Vietnam War, it is important for Third College students to ask themselves: how does it concern them and if they want to act what can they do about the Vietnam War?

Have you ever wondered why UCSD is located so far away from the local San Diego community or downtown San Diego? There is a reason of course, capitalist do not build just to be building, they're looking for profits when they build.

UCSD is a major institution for the investment into anti-personnel equipment, biological warfare and various sonar devices being used in Vietnam today UCSD is a war research center. Muir and Revelle are the two main colleges of activities. These activities are funded by the U.S. Department of Defense which in 1968-1969 accounted for 45% of the funding to UCSD alone.

The seclusion of UCSD can be seen as a privacy measure to exclude public knowledge of the research activities. La Jolla with its old and rich white population who could care less about war research in any other kind of research is an ideal location.

Third College's seclusion from Muir and Revelle serves as a strategic position to cut off informational flow between the colleges and to keep those who are harmed by the research at Third College to keep them from condemning the atrocious activities performed at the other two colleges.

Third College could function to expose the war research. The same tactics and inventions used on Vietnamese are liable to be used on Black and Brown people also.

UCSD was founded on the basis that it would be a training station for aircraft engineers for General Dynamics, a San Diego corporation.

The Vietnamese people are under the technological control of the U.S. government. Third College students are under institutional control by the same beast. They can help the Vietnamese struggle by exposing the exploitation of all oppressed people on the UCSD campus (maintenance and other part time University hired workers) and all over the world. Just as Ho Chi Minh, the leader of the Vietnamese people, exposed the exploitation of Black sisters and brothers to the Vietnamese people. He related the importance of Black people's struggle to the North Vietnamese Freedom Fighters struggle.

Before the U.S.S.R. aid to Vietnam the peasants had to fight the technologically advanced U.S. with whatever weapons they could. They dug tunnels and used guerilla warfare to wage a people's war against the U.S. government.

Third College students have their minds as their basic tool against the institutional and technologically advanced monster of U.S. racism and

their basic tool against the institutional and technologically advanced monster of U.S. racism and imperialism. Fight with what you got Lumumba-Zapata! Fight with what you got!

by James Trotter

"NEEDED"

The Black students of UCSD ARE in search of a new EOP recruiter. They feel Albert Hopkins, who is the present EOP recruiter has been lacking in Black recruitment and he is unwilling, and unable to cope with minority groups. He has no personal contact with minority groups. He has failed to provide information to the students. He was hired on his potential abilities, he has failed to meet up to his potentiality. He was hired this past year and is said he hasn't acquired the skills.

The search for a new Black EOP recruiter is now in progress. The job will be full time. One of his duties will be to go to schools in California and make presentations for UCSD. One of the requirements for the job is that he have wisdom to make decisions concerning mainly Black minority recruitment if for some reason he is unable to contact his advisors or the B.S.U. for the needed information.

The candidates must send their resumes to the advisory board of UCSD. If a person feels that he is qualified, then he will be interviewed. He will then appear in front of the BSU for a question and answer period. There are hopes of having the EOP recruiter by June 30, 1972.

If you have any suggestions please contact Wayne Adams.

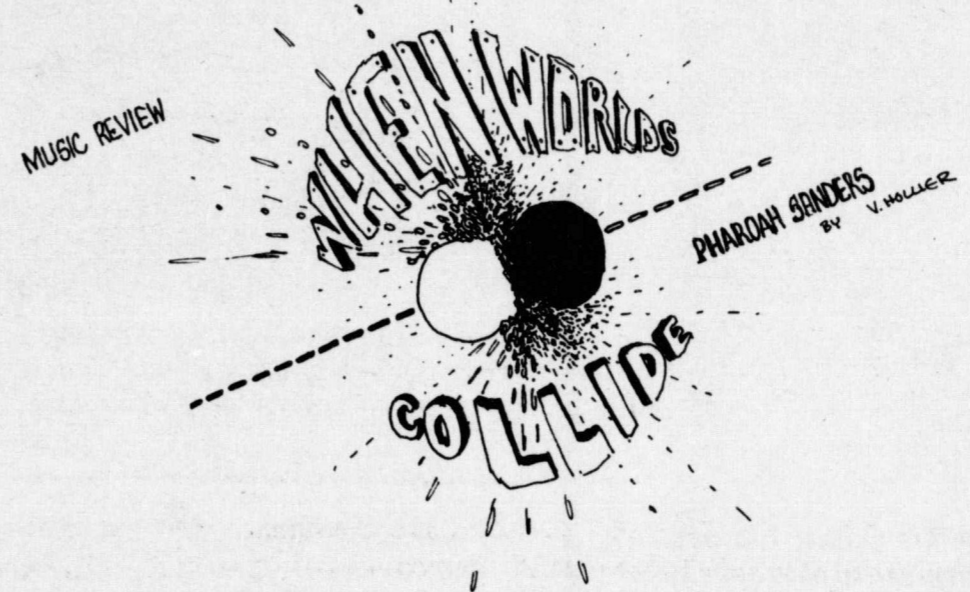
by Eller

AFRICAN LIBERATION

DAY
 May 27th

Support the struggle of our brothers and sisters in Africa by taking part in the rally at Raymond Kimbell Park in San Francisco. There will be a bus leaving from 4291 Market St. in San Diego, May 26 at 10 p.m. Cost is \$13.40 round trip. For further information call: TAMBUZI 253-3139

in San Francisco



A couple of weeks ago I was lucky enough to catch Pharoah Sanders at the Light house in Hermosa Beach which is up LA way in case you didn't know. I was lucky 'cause I've seen him twice since that first nite and he just hasn't done it since that first time'. He blew his brains out that good time we saw him-I mean really blew! When we first got up there we didn't have a whole lot of money so we had to use certain devices to get in for free. Ok, we managed to get in after much fast talking, without paying. When we entered the club I was immediately struck by the "coolness" of the crowd. Most people there were Black, but that super bad-super cool type of brother and sister. You know dressed down with an attitude like-I'm so bad-I'm just digging everything. Well so what, we came to see Pharoah not to style was our approach and we took care in the crowd. Pharoah was just finishing his next to last set and there was a slight intermission. During that time we found some seats right up on the performing area so now the stage was set. The group has changed somewhat. I made up from where it was down here at UCSD. The piano and congas players are the same but the drummer and bass players are different. The drummer is gone-period. He plays period.

So at the opening of the last set the group went into a form of music that must be called futurist. That is the only way to describe it. Conventional melodies and time patterns were left far behind in the past, we were in a new environment. I felt I was in the epicenter of an interdimensional space disruption. Those sounds that issued forth from those musicians created a new type of logic-if you can understand what I mean. It's like when you listen to most music you hear a steady beat, a rhythm, thing you can kinda tap your foot to. Well these sounds, this music, was something that was organized yet not organized it was rhythm of an entirely different order. It's very difficult to put into words-those exact sounds. It was very much like listening to a Saturn V lift off. You get that feeling of power, raw yet organized energy. This is the feelings I got when I listened to that music. It changed pitch, changed key, moved within my being and without, engulfed, encompassed, took to form, changed colors it did a thousand different things-it did one thing. My whole fiber of being was vibrating like a massive tuning fork. I yelled. I screamed

I had to release what was happening within, I had to manifest this inner state. Explosion, implosion, words cannot do the experience justice. At any rate Pharoah who had started the set and left the stage returned and took the sound even further within. He jammed that horn!! A wild animal was loose in the club composed of sound. We had left that club and travelled out into the furthest reaches of inner space. Then they swung off into a Latin number hard that the management of the club had to turn the lights on to signal an end to the set. Needless to say, I dug it to death. I like power music. So much music that they play today especially this pre-packaged commercial pap that they pass off as jazz or whatever jazz is supposed to be is without any substance or strength. This weak watered down bullshit like electric funk or funky this or funky that or soul this or soul that is for punks. Get it away from me!! Please give me a good dose of that power music, where it can jolt your ass like half a million volts. Since that time this sound has been thin and weak.

There's one thing I should point out-drugs or alcohol had nothing to do with what I felt it was all just good e sweet real like. Try to catch him before he leaves town-maybe he'll get it on. His music was, at least for that time beyond BLACKNESS. It was energy.

Black mother, who nursed me on her breast
 It's been you who has largely made the nest
 with dad out fighting everyday
 When he comes home you help him out with
 something nice to say
 You know of your people troubles and how bad
 the world now is for us
 But still my mother you make it pleasant for us
 You give your children hope when you yourself
 are surrounded with despair
 You teach us about Blackness and how to be
 unafraid
 It was you who was fighting before the Revolution
 was made

Though I'm no genius,
 "I'm Black and I'm Proud"



We have a great heritage
 and an even greater future.

RELEASED FROM WHITE BONDS

BLACK COMMANDMENTS

BLACK STUDENT UNION ON THE MOVE

We as Black students of U.C.S.D. take the adamant united position that Dr. Watson has been made the scapegoat for various problems affecting U.C.S.D. In a detailed and rigorous analysis of these problems we

(1) strongly support Dr. Watson's as Provost.

(2) realize that the need for Black faculty and administrators has been neglected. Especially in terms of full time tenure, professor and department heads independent of Muir and Revelle.

We as Black students are trying to further develop ourselves in terms of the creation of Positive Images as men and women minus integrationist philosophies and that any ideology that is not congruent to a united Black Nation is reactionary and cannot exist.

(1) Sidney Glass - no commitment to Black students.

(2) lack of positive image to Black student in our self realization.

(3) realizing the flaky nature of E.O.P., WE demand the firing of white R.A.'s and the hiring of Black R.A.'s.

Realizing that for the past 400 years we as a people have been deprived of the opportunity to be educated and once educated to educate our own and further that within a Black context white professors who are not and cannot, logically be dedicated to educate us for our liberation, we demand the firing of Brian O'Brien, Will Wright, and others.

Reasons: (1) lack of Academic Professionalism.

(2) Irresponsibility as an educator.

(3) injecting irrelevant non-Black philosophy.

We view U.C.S.D. as a micro-cosm of Amerikkka.

We as Black people must define ourselves and move within to develop positive values. A philosophy embracing political, social, and economical aspects which will motivate our lives as well as free us from bondage in this racist society.

BLACK PSYCHOLOGY ON THE MOVE

Amidst the conflict that surrounds the college community of U.C.S.D., San Diego county, California, and the Nation, there has been the dawning of a new chapter of a nation organization. The Black Students Psychology Association (BSPA) was founded by a member of U.C.S.D. faculty, Dr. Charles Thomas.

BSPA is geared toward a further expansion of the mental dimensions of the Black mind. It is imperative that we, as Black people, move for our own mental health, in lieu of the malfunctioning mental attitudes of others that share our environment. Whereas the organization is a medium of the health of our people, it also stands hand and hand with organizations that fight the covert and overt trends of racism in this country.

If Black mental health is to become a reality in this day and age, we must fight the diversity and apathy of our own people, in conjunction with the racist, domineering, oppressive acts of the people in power.

For further information contact Michael Curry ex. 1167 or 453-1967.



REVIVED

ARE YOU READY FOR BLACK LAW?

In Chicago, the Fourth Annual African Heritage Studies Association Conference was held. The conference revealed information concerning graduate school program and Black students and faculty across the nation. The most astounding aspect of the conference was the Black Topographical Center which entailed BLACK LAWS.

Every person or thing that comes into existence has some type of Law. Chinese have Chinese Law; Birds have Bird Law; Roaches have Roach Law; Whites have White Law; and Blacks have, well Blacks have White Law.

The masses of Black people uphold the Law and when a Black person breaks Black Law, the Black people will deal with him not "Mr. Charley".

The following are BLACK LAWS

- (1) It is an intolerable offense to rape an innocent Black woman.
- (2) It is an intolerable offense to kill a sincere Black leader.
- (3) It is an intolerable offense to betray Black people by spying, informing and leading into traps, physically harming, intentionally killing of any Black man woman or child for the oppressors, controllers and enslavers of Black people.
- (4) It is an intolerable offense to destroy any Black man, woman, or child by means

of drugs, through encouragement of sales or forced sales.

(5) It is an intolerable offense to kill, assault, or harmfully torture any Black man, woman or child for personal gratification in forms of anger, insanity:

abuse or bulliness.

(6) It is an intolerable offense to take sides with others and uphold them against your Black brother or sister by breaking or non-Black laws.

(7) It is an intolerable offense to allow yourself to be used as a tool by non-Black

to plot against your own people for their future downfall, oppression or exploitation.

(8) It is an intolerable offense for anyone to force Black women into disgracing their

race and selves for money - resulting in the demoralizing of their race, destruction of their bodies and using their bodies or selves as one's personal slave for his most rotten, corrupted and selfish gains.

(9) Any offender must be punished under BLACK LAWS by Black Law Defenders.

(10) WARNING: Any offenders of Black Laws breaks them at his own risk and will be remembered, watched and tracked down, until punished by the Black Law Defenders.

What the Top Center has and is stressing is a disassociation from "Mr. Charley" and the beginning of a Black society, through the BLACK LAWS and the Law Defenders.

BLACK HISTORICAL EVENTS

May 7, 1850	Blacks were 15.7 percent of population.	May 18 1652	First law against slavery in America enacted by Rhode Island.
May 9, 1762	James Derham who was born a slave in Philadelphia became a leading physician in New Orleans.	May 21, 1891	Jeter Jackson, great Black boxer fights 61 round draw with James J. Corbett/.
May 11, 1862	Robert Smalls a slave of South Carolina captured confederate gun boat, and turned it over to Union	May 22, 1967	Langston Hughes a great Black poet dies in New York.
May 14, 1970	Census shows blacks form a majority of population in 8 southern states.	May 25, 1874	William C. Nell pioneer and Black Historian dies.
May 15, 1820	Congress declares foreign slave trade punishable by death.	May 28, 1851	Denmark Vessey Slave conspiracy uncovered and suppressed in Charleston S.C. and 37 Black people were executed.
May 17, 1954	Supreme court declares racial segregation in public schools unconstitutional.	May 30, 1822	Sojourner Truth participates in Womens rights convention.

May 31, 1955

Supreme court issued second ruling on school desegregation calling for "all deliberate speed".

 * Malcolm X KUZALIWA Birthday Celebration *
 * May 19 Southeast Park 10:00 am till *
 * SO BLACK + BE THERE *

BLACK WOMAN

Black woman a woman so fine
 In so many shades and each shade so very fine
 With a smile beyond compare
 and a walk which make you want to stare
 Black woman you've seen more anguish
 and more despair
 But nevertheless you still smile and your
 still there
 Tis small wonder why the Black woman
 is secretly considered the most
 beautiful woman of them all



KIL



Top of My Head

A big circle constantly getting smaller
 Standing on the outside, constantly getting in,
 Black and constanly, getting BLACK
 Minds on all levels constantly getting higher
 Foreign people, constantly coming together
 All kinds of hands, constantly reaching out

Beautiful

KIL

First Things First

Brothers are fighting, while mothers cry
 Sisters take up arms, while brothers die
 A race involved in struggle
 A race which has never known life except for
 Death is permanent it won't go away
 It is for people to life and live a good life
 But is this possible when you have a history of
 strife.

KIL



BLACK VOICES in the night
 BLACK VOICES full of fright
 BLACK VOICES coming on strong
 BLACK VOICES full of song.

KIL

MENTAL ESSENCE

the birth of sorrow permeates my soul
 and leaves me bewildered every moment of always
 with unbearable emptiness

i know that the radiance of my life is rapidly
 fading...fading...fading into the terrifyng
 clouds of nothingness/for i feel the crystals
 of my being growing dim

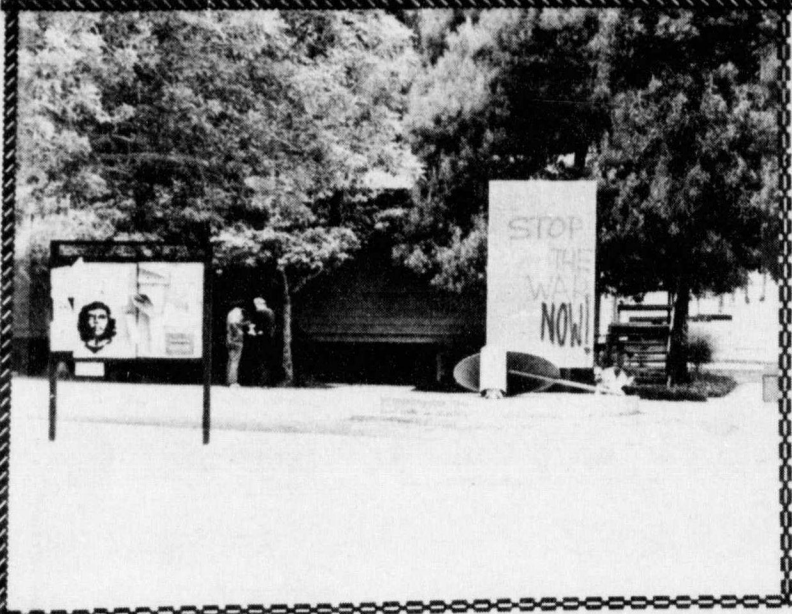
i also see the harpoons of ever-lasting sleep
 on their journey, coming nearer every second
 of my existence

i am walking on the cliff of death Edward Gant, Jr.

Future Shock

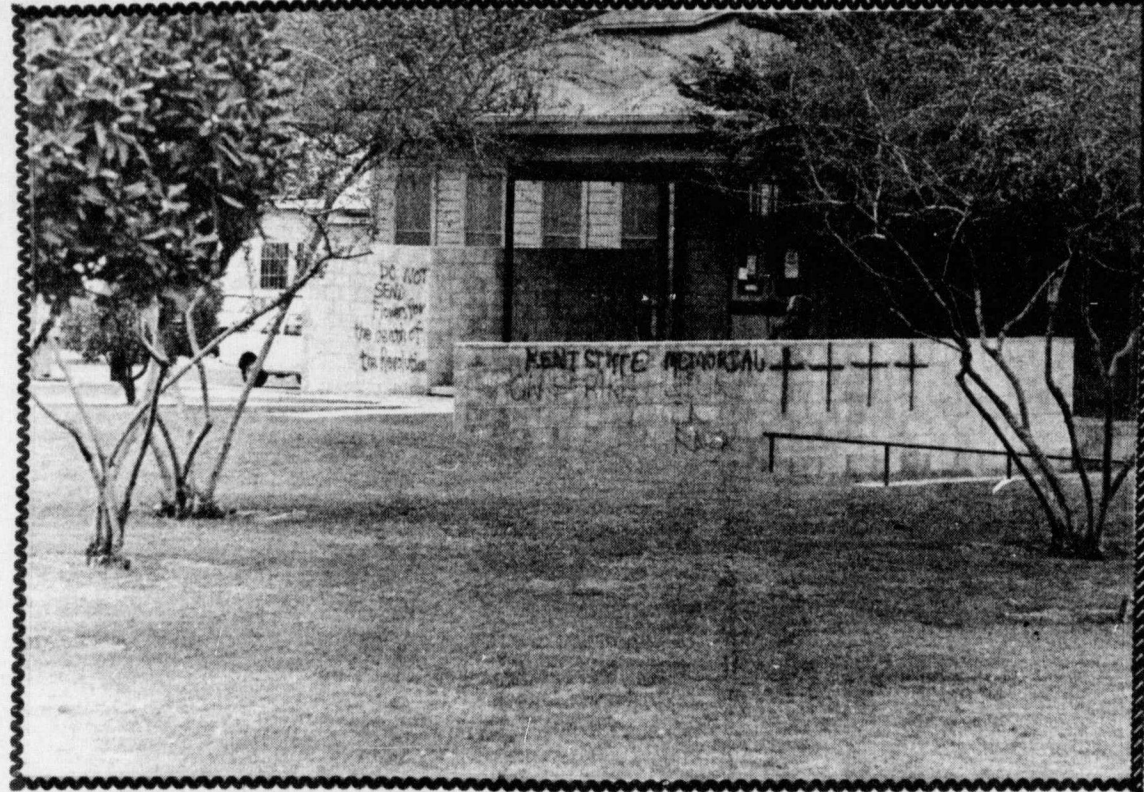
Black child playing at your mother's feet
 What type of world will there be for you to meet
 When playtime is over and work is to be done
 do not over load your day with too much fun
 When you learn of color and what the White man
 has done
 Do not run from them because the fighting has
 begun.

KIL

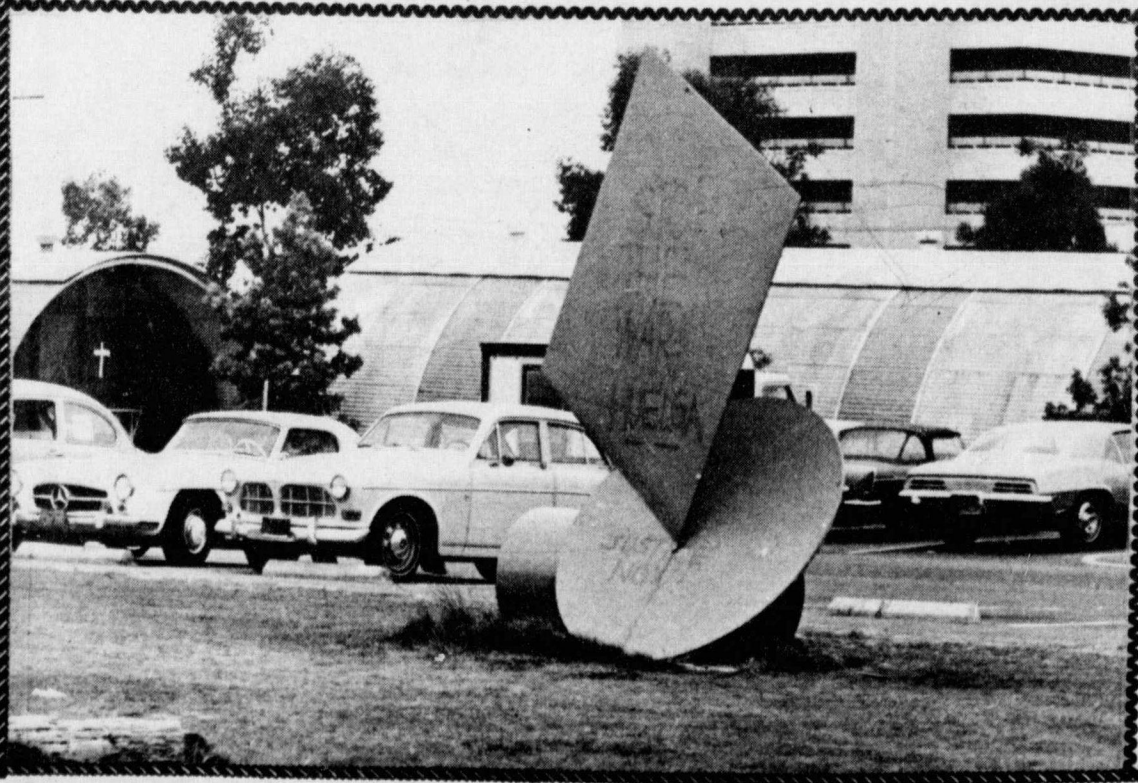
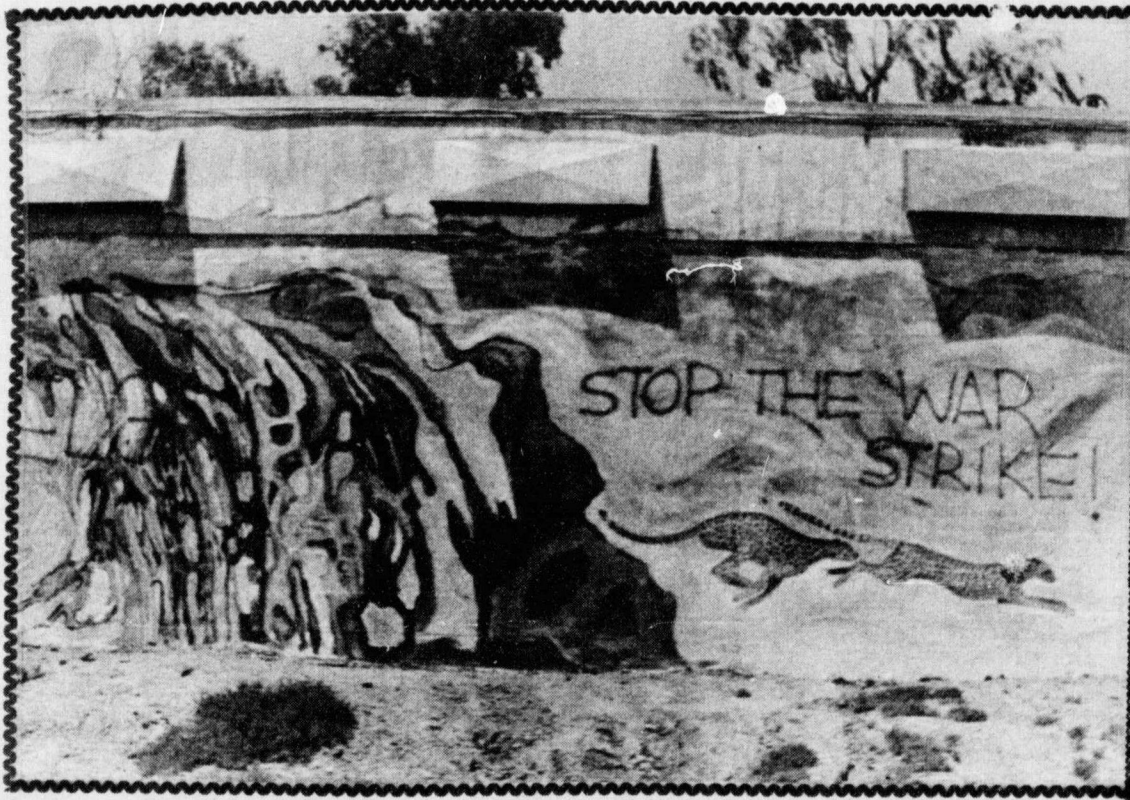
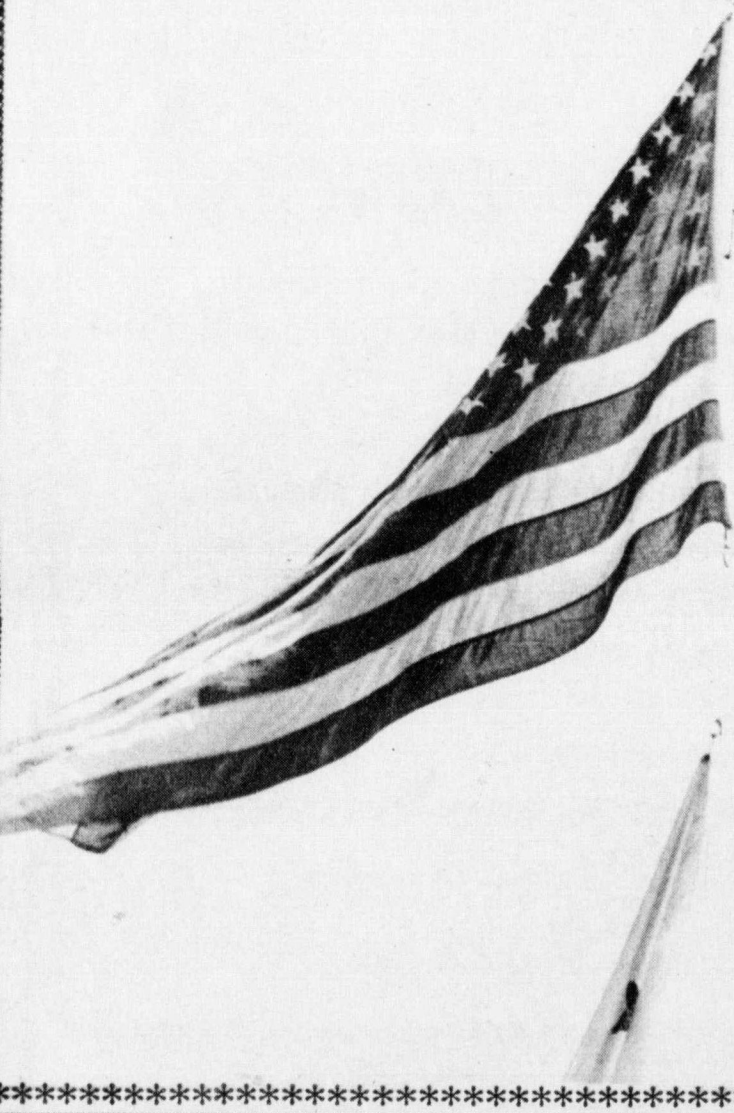


Some people put down IDEAS on walls...

Even On art?



But who does the flag put down?

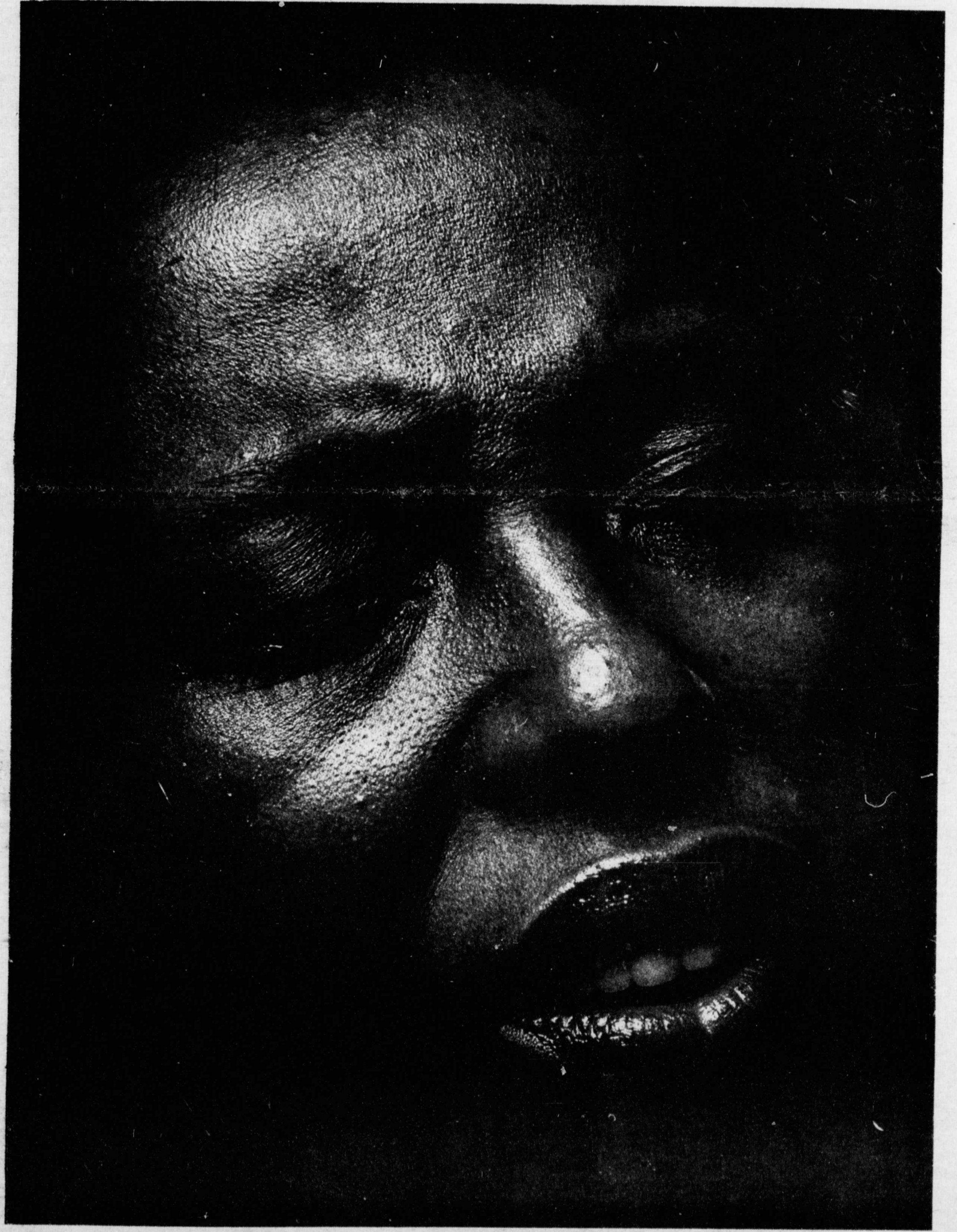


by james d macon 'b.a.

1972 P



[V.I No.4]?



EDITORIAL

Black Unity Means Love of self instead of love for those other than your own



A revolution can not be won if a unified force is not in the forefront. BLACKS must throw away the chains of white ideology and link themselves under the red, black, and green flag of liberation. We must make ourselves a strong force. We should heed the words of Marcus Garvey, "The race (BLACKS) needs workers at this time not plagiarists, copyists and mere imitators; but men and women who able to create, to originate and improve."

At this point in our history, we have many so called leaders directing us in every conceivable movement possible. Our gal in the women's liberation front, Shirley Chisholm and Jesse Jackson, our gun ho boy in capitalism are just a few plagiarists. We do not need to jump on any bandwagons especially ones with whites.

As a whole Black people in the conglomerate called the United States have an inferiority complex to overcome. We feel we aren't as good as the man (white asians, & browns) thus we intergrate into their society.

We can start now to channel our energies into the development of a Black nation. We must stop supporting third world and other intergrated activities. We must get our BLACK ideology collectivized.

Make Your Voice Heard...

Sisters and brothers don't be alarmed when you walk into the Student Health Center with a headache or a cold and come out with a pack of Birth Control Pills. Don't be alarmed if you "accidentally" get your tubes cut.

Especially to Black women - be careful of the Devil's I.U.D.'s. I know one sister personally who decided that any method of Birth Control was genocide, therefore she went to have the I.U.D. removed and after recovering from anesthesia the doctor told her that a slight infection had set in and he "had" to give her a hysterectomy. In other words she was now sterile!

Also be careful of false diagnosis like cancer, leukemia, diabetes, ANEMIA. If a white man tells you that you have any of these he may suggest a slight slice of the tubes. Be leary of white doctors delivering Black babies - it's so easy to drop a child, especially if he's BLACK.

Also watch the menthol cigarettes - notice how many Black folks smoke Kools!

Another note is that three meals a day are not necessary for ones health, in fact it is detrimental. If you eat one meal a day your physical health will improve along with ones mental health which is so vital.

Sisters open your eyes because you are asleep, and mudge the brother next to you because he is dead.

Letters To The Editor

Bro. & Sister

Think about this. Given the nature of a pig. A pig who has wiped out the native American pop., committing genocide in Angola, Namibia and concentration camps of Amerikka...! You can surmiss but one thing. HE is mad, totally divided from the roots

Mother Earth

Now trip this. Realizing that revolution is inevitable as well as necessary the pig is on the run.

He daily searches, identifies and develops means of stunting history's development.

Now listen to me. What is the common nature, the common denominator of "progressive" peoples in America be they white, brown, yellow what ever....

DOPE. Progressive peoples (revolutionaries or potential revolutionaries) smoke muchm pot.

Now if the devil wanted to move on the case it would seem quite logical from his historical point to poison the marijuana being sold in America as well as heroin, coke etc.

And we all know who the Big people are. The Mafia is the United States.

So the next time you drop some pills or smoke a joint from the stash. Check your high.

SO BEWARE (I know some are too cool to really check it out but one day you will realize that the devil ain't bullshitting, but a whole lot of our people are.

CHE MATA FA



WOW! - 'They' tried to hide my heritage



Modigliani's contemporary head shows the influence of ritual African masks.

DID YOU KNOW...

• Africans spoke more than a thousand tongues, and had almost as many systems of behavior and belief.

• Africans practiced a kind of social welfare 1,000 years ago which provided for widows and orphans.

• From evidence of fossil skulls and bone fragments, it appears that Africa may have been the birthplace of mankind, almost 2 million years ago.

• Three insect villains were largely responsible for keeping Africa a dark unknown continent for many years: theopheles mosquito, the tsetse fly, and locusts.



SALUTE TO Black Journalism

Lynn R. Smith (kakee)

This being one of the first newspapers of its kind in the University of California system, it only seems fitting to have as one of its early history recounts, the story of John B. Russwurm, the principal founder of the first Black newspaper in the U.S.A.

John Brown Russwurm was born in the city of Port Antonio, Jamaica, October 1, 1799. He was the son of a white American father and a Black mother. His father married a white woman

He was the son of a white American father and a Black mother. His father took him to Canada and placed him in school. His father later married a white woman who cared for John after his father's death. In 1824 at Bowdoin College, he studied history and politics and became one of the first Blacks to graduate from an American college. After college, Russwurm settled in New York where he met Black leaders and joined them in the struggle against slavery. When a publication that maligned Blacks appeared, they lacked an effective medium of protest. So Russwurm with the aid of Samuel Cornis and other Blacks issued Freedom's Journal the first Black newspaper in the U.S.A.

Freedom's Journal editorial, from the talented pen of Russwurm, bitterly attacked slavery and those who supported it. After slavery became a "controversial" issue, the idea of transporting Blacks to Africa prompted the forming of the American Colonization Society and the Freed Mans Bureau. Russwurm, like most Blacks at that time, violently opposed colonization, but he later changed and joined the ranks of those who wished to repatriate Blacks with Africa. All of Russwurms dynamic abilities, leadership and personality was not enough to keep him from incurring the wrath and abuse of his former colleagues and friends when they learned of his decision to espouse colonization.

Russwurm believed that the hope of Black people lay in a homeland of their own. He sailed for Africa in 1829. There, in Liberia, Russwurm worked as superintendent of schools and organized a public school system. He also served as colonial secretary and edited the Liberia Herald which he founded.

Russwurm served as governor of the Maryland Colony in Africa from 1851 until his death in 1896. His administration was noted for its efficiency and aid in the building of Liberia.

REMEMBER US?

Lynn R. Smith (Kakee)

I founded Bethune-Cookman College.

I founded the City of Chicago.

I worked with blood storage and discovered how to type and store it for transfusion.

My paintings hang in the large art galleries of the world.

I lead my people spiritually and physically in the quest for freedom.

I invented the shoe-lasting machine.

I am called the "Father of Negro Freemasonry".

For further information about these people call, or continue to read BlackVoices, or visit the Black Library section in the Central Library on M.C.

SOMETHING TO THINK ABOUT

Lynn R. Smith (Kakee)

If you and your folks, liked me and my folks And me and my folks, liked you and your folks There never was folks, liked folks like folks since folks was folks.

THINK ABOUT IT

AFRICAN KINGDOMS



The ruins of Kilwa's Great Mosque, built by 12th and 15th century sultans.

TIMBUKTU. The name lingers hauntingly, like some half-remembered adventure story from childhood. But Timbuktu was not a fiction. It was a fabulous African reality—the dazzling center of the sixteenth century empire of Songhai, intellectual capital of the Western Sudan. In a well-endowed university, scholars taught and wrote about history, religion, law and philosophy. And Timbuktu's thriving book trade was more profitable than any other kind of commerce.

Timbuktu is only a part of the story of African Kingdoms. Nearly two centuries ago, the city of Kumasi in the Ashanti kingdom boasted broad boulevards, a modern army, a complex trading bureaucracy, indoor plumbing. In Lalibela, thirteenth century capital of Ethiopia, devoted believers carved ten churches from solid rock and evidently had them adorned by artisans from Greece, Rome and Byzantium. On the Tassili plateau in the Sahara, the dry climate preserved fifteen thousand rock paintings—the world's greatest gallery of prehistoric art. The glittering port cities of Kilwa, Mombasa, Ma-

indi and Zanzibar awed early European explorers with their teeming and colorful life... their great temples, mosques and fortresses.

More noble than savage, more spiritual than pagan

African Kingdoms abounds in rich cultures—rich not only in material wealth, but in imaginative invention. Their myths, their interpretations of man's place in his world, are a blend of poetry and philosophy. More noble than savage, more spiritual than pagan, they expressed their feelings and beliefs with stunning virtuosity in their art, which was almost as necessary to them as food and water. The far-reaching influence of their sculpture can be seen today in the work of Picasso, Modigliani and other modern masters. Their music provided the well-springs for jazz.

Answers to REMEMBER US?

1. Mary McLeod Bethune
2. John Baptiste DuSable
3. Dr. Charles R. Drew
4. Henry O. Tanner
5. Nat Turner
6. Jan Matzeliger
7. Prince Hall

KNOWLEDGE IS POWER

HEALTHY ATTITUDES

Town Father - the paternalist
Who are you? no Who are you!
I am the one!
I am!

who displays
our Flag - The Flag
political games
police games
your flag - also

Recognize
respect
the hardened establishment
maintenance of order
boards of trustees
red, what and blue
Berry Goldwater
responsible idioicy

Are you colored?
NOW, I AM NOT:
a racist
but, what do your people want?

Yes!
I am too,
I

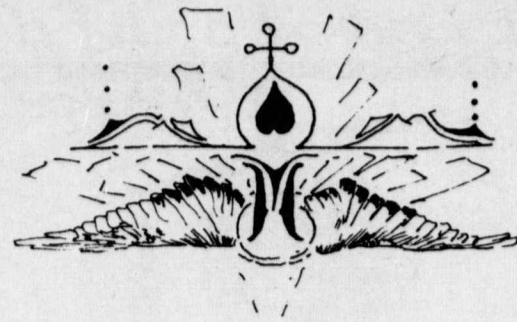
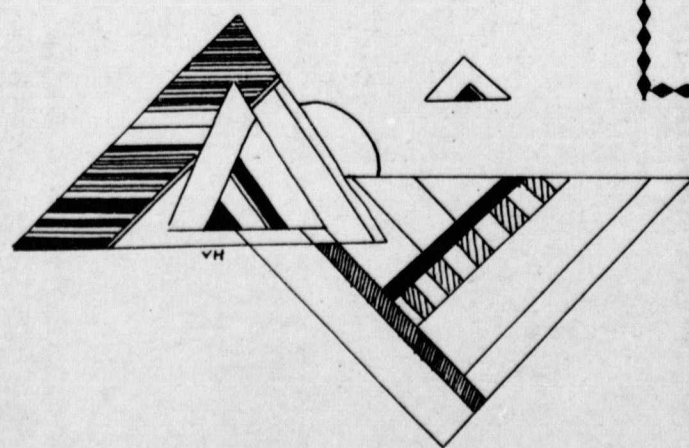
Yes!
I am too,
I exist,
I am a man
Big - Soft - Stomach
full - of - yourself
that sags - obese
no hangs - sweat hog
like the provincial southern sheriff
hangs
Hangs - the stomach
the black - nigger

Two g's
in the word known - a magic
The magic word - nigger!
my name - says it all
my identity - to you
The name you gave - pillar of the community
I won't need it anymore
Damn my shabby reluctance
hate of myself
another gift

in me - I am!
NO LONGER - INDULGE YOURSELF
DILUDE
ELUDE
your sympathetic ear - is
no longer - yours
myself to myself - self analysis
contrived benediction
evaluation - cataclysm
cleansing and purifying
worthy of explanations
- this phenomenon

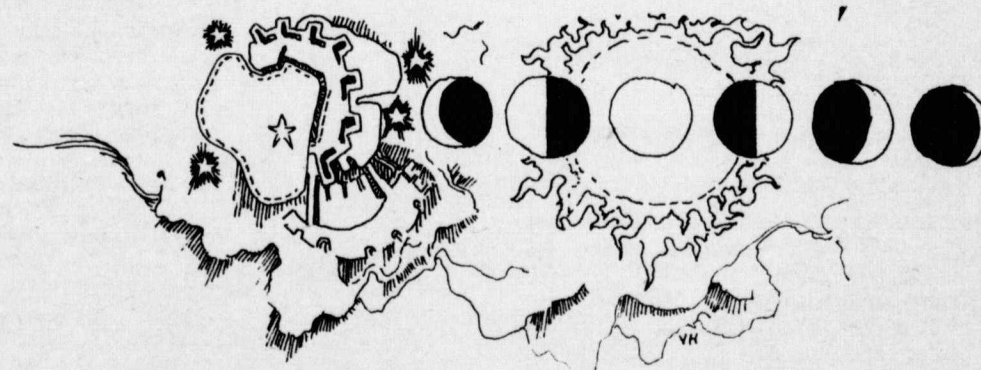
that spins
spiraling ever faster
races (races) toward
my gift
subjugation of ill deeds
yours - scab-tissue
you are the one!

-Frances Sprout



**B
L
A
C
K
V
E
R
S
E**

an idea....
an emotion....
a characteristic phase of a deceptive dream
which
is lodged in the minds
of niggas....searching
for an
an unknown reality
of
objects(extended substances)--things
in the imagination
of
a fictitious duration
of time
of space
of distance
of existence
of.....
what's happen', brother?
-edward gant junior



as adam needed eve
the bird needs the sky
to fly
as the flower needs the sun
to express its loveliness
the night needs the stars
to beautify the heavens
as i need you(i need you more)
edward gant jr.



To live is
to know how
to love...
To love is
to know how
to live...

Sharon DuVay

For 19 years my soul has cried
For most of my life I have seen my brothers
die, lie, stay, pay,
FOR what? For another's sins.
I have seen them steal-with my eyes closed
I have seen them talk & plan with my ears far
from their mouths.

I have seen the chains
I have seen the whips
I have seen the blood
I have seen the death & the fear

Yes I've known them but I also know God
for God is residing in my soul,
which simply means that I am God
a God without a home
a god without a church
A God in a land of plenty-hatred
crucified but not dead
starved and yet full
naked and very hot
hot with no sweat to refresh
my parched soul

In a capitalistic system which defines order as the mainstay of the American society so that profits can be procreated, an individual who breaks or interrupts this order is viewed as an enemy to the existing society. Political prisoners must be looked upon in this way, that is as threatening to interrupt the orderly flow of this U.S. capitalist system. Political prisoners are named as such because in their efforts to interrupt the capitalist order they are labeled as enemies of the business world. They are imprisoned for this reason and not for any actual crime committed, except being born Black or Brown. Business deals with business factors so in order to deal with non-business factors other sectors of society must be interplayed into the business sphere to deal with political human beings. Specifically the courts, judges, police and juries are bought off as economic assets by the business world to be effectively utilized by the business world else these assets liabilities which in a capitalistic society means loss of profits instead of gains. These assets are utilized in the U.S.

and how they are utilized can be illustrated by the history of one political prisoner: Ruchell Magee. Ruchell Magee was born in Louisiana in 1939. An everyday happening in a racist as well as capitalistic society Ruchell at 16 was arrested for looking at a white girl. The courts called it rape (Emmett Till was murdered a few years later for a similar act). Ruchell served from 1955 to 1963 in Louisiana State Penitentiary in Angola. After being released in 1963 to the custody of his aunt in Los Angeles, he began to work for a few months as a car washer and housepainter. On March 23, 1963 Ruchell copped a \$10 bag of marijuana from Ben Brown. Ruchell, his cousin Stewart, and a young lady were driven to the vicinities of 68th and Central Avenue in L.A. by Ben Brown. While in the ride Brown and Ruchell began to argue about something which had happened earlier. A lightweight scuffle broke out. Ben Brown ran from his car and called the L.A. sheriff department. The police arrived. Ruchell was arrested for kidnapping. And upon telling the police that he didn't have the car keys when he was asked for them by the police Ruchell was beaten. I mean beaten beaten! Upon taking Ruchell from his jail cell the day he was arrested he was cough-

ing blood, whereupon he was transferred to the L.A. County General HOSPITAL where he spent five days upon recovering. After recovery Ruchell saw the guilt in being Black and saw it as the reason for the arrest and assault. Being a courageous Black man he took in the duty of educating himself in the processes of law to which he was ignorant. His education was so effective that upon appealing his conviction a new trial was ordered in December of 1964. Ruchell wanted to represent himself at this new trial but instead a lawyer he had not seen before was appointed for him(it is customary for the court to appoint lawyers of poor quality and who would share the same racist views of the judges, in that the lawyers put in a plea of guilty for the prisoner assuring him that this way that he'll receive the fairest treatment, when really this is a simple and speedy way of handling a trial to save money for the courts. The lawyers appointed are usually under the guidance or around the judge and court officials all the time, so naturally he wants to make a good impression upon his supervisors so that he can be recognized as a competent lawyer by his elders. The prisoner has the option of accepting counsel or rejecting it under California law but he can't have both counseling from the state and self appointed rights to speak in behalf of himself along with the state counseling. Ruchell protested this measure, he was gagged on orders by judge Herbert V. Walker then he was beaten by the guards and dragged out of the courtroom repeatedly being kick-

RUCHELL MAGEE

By Mr. James Trotter

ad and beaten by the guards. The court sentenced Ruchell Magee to life imprisonment without the possibility of parole. San Quentin prison was the next stopover for Ruchell. While here he studied intensely about the judicial processes through the use of the prison library. He became a legal aid assistant to many of his fellow prisoners and this aid was given freely writing briefs and filing legal papers for fellow prisoners. Along with this aid Ruchell set up a network of pri-

soner communication whereby the family of the prisoner was contacted about the conditions within the prison system and for those who left the prison to expose the conditions existing in the prisons to their friends, families and relatives.

The night of February 26, 1970 enlightened Ruchell to the situation involving the murder of Fred Bilingslea in the San Quentin prison. Brother Bilingslea was an emotionally disturbed prisoner, the guards knew this yet they placed him in an 'adjustment center' commonly known as the 'hole'. In these confining spaces Bilingslea set fire to his mattress and refused to come out of the cell when asked by the guards. Tear gas canisters were thrown in the cell and he door locked by the prison guards. Afterwards Brother Bilingslea was dragged out of the cell unconscious down three flights of stairs. Bilingslea was dead the next morning. Ruchell collected information from prisoners who had signed legal affidavits saying that Bilingslea had been kicked all the way down the stairs while being dragged by the guards. Ruchell wrote legal briefs and letters trying to expose the murder of Bilingslea but they were all blocked.

Now, Ruchell has become a threat to disrupt the capitalist racist mode of control and social order, so he is looked upon as an enemy by the entire capitalist system. An enemy because he is a potential future threat as well as a present actual threat if he can get into a dis-

interested court and receive a halfway impartial and just trial.

At Marin County courthouse on August 7, 1970 Ruchell Magee was brought to be a witness for a Black prisoner named James McClain who was accused of stabbing a prison guard. William Christmas was another witness to McClain's case. Then Jonathath Jackson, age 17, walked in pistol in hand. McClain, Magee, Christmas and Jonathath tried to flee taking the judge, the prosecutor and some jurors as hostages. In a white van truck an escape attempt was made. Prison guard rules state that hostages are not to be protected in any escape attempt thus justifying the opening of fire upon the van truck. Ruchell Magee was severely wounded and was the only prisoner to survive the incident. Right after the shooting Ruchell says that the state tried desperately to get him to confess that Angela had been involved in supplying the guns for the event, but he refused to confess.

The question arises, why the escape attempt? Or its opposite, why such a desperate attempt to stop the escape attempt even at the hazard of losing human lives when it's most likely that the prisoners would've been captured shortly after the escape anyway? A fear of exposure of the injustices in the prison system and an attempt to keep the social order were the basic reasons for the state's and prison guard's actions for they knew that once Ruchell and the others escaped political information would be disseminated as Ruchell states 'Yes, Jonathan was going to tell why he brought those guns into Court-but he was killed before we reached the radio news station. We

me, McClain and Christmas were going to tell them what we told those 12 jurors, and expose some more to the world-the conspiracy between the California judicial and prison system murdering and enslaving innocent people under color of law, without legal power or authority' (If They Come In The Morning, p.180). Thus once Ruchell became a threat to the social order he was singled out as the enemy and this is the way that the Marin County case must be looked upon as the attempted murder of a human being who was defined as an enemy to the society in which he was surviving.

NOW

Friday, the 21 of April produced another rally in protest of the war in Vietnam. And as usual the students did the same thing that they have been doing since the beginning of time. As I looked around the HL auditorium, I looked into a sea of white faces that were beaming with fake sympathy. This scene had happen so many times in the past.

At noontime, which apparently is free time for a lot of people brought out the old revolutionaries of two years ago who have been in isolation for a while. Again the roars filled the air in protest as Dr. Marcuse spoke to the hungry crowd. Appause followed some well spoken statements against the war and the government that perpetuates the war. The reader might say to himself at this time, "What is wrong with the scene that he is describing?" I heard throughout the rally that the war is racist, the war is unjust, the war is exploitive. I want to know why does he take a bombing in a war against people of color to rouse the students (white) into at least trying to take some action.

Everyday there are examples of overt racism in this country. Why are the rallies only at crisis situations? Why are the rallies only at deaths? And especially why the hell don't the people do more than rally?

I am challenging the sincerity of the people in that rally. As I a.m. approached the students began to leave the auditorium to go to their classes and to go back to the everyday life that they live. I challenge the white students who cry racism to show us some dedication, to show us some firm belief, and above all to show some action to combat that racism. Then and only then can a coalition that Dr. Marcuse spoke about be formed. Then and only then will the third world people even think of a coalition.

STAFF

OSCAR GANDY-ADVISOR

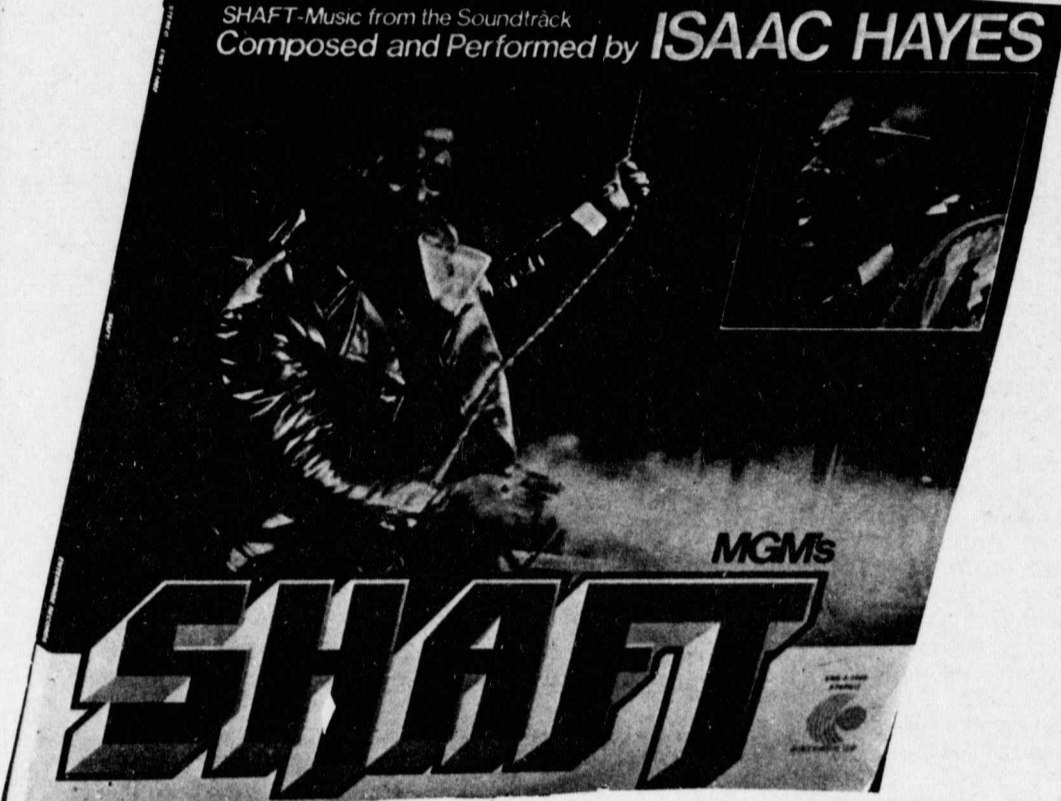
ZOLANDA MUSA

- | | |
|---------------------|--------------------|
| Lawrence Kilpatrick | James Trotter |
| James Macon | Yvette Douglas |
| Donna Shetula | Allison Carr |
| Lynn Smith | Sharon DuVenay |
| Vince Hollier | Edward Gant Jr. |
| Sharon Whiting | Carla Hall |
| Herbert Hunter | Fred Henderson Jr. |

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The baddest muther.. of the year

SHAFT-Music from the Soundtrack
Composed and Performed by ISAAC HAYES



April 10th marked the 44th annual academy awards presentations. I watched the program nervously as did about 5 out of six households. Speaking from a Black perspective, the program as a whole had little value with the exception of one very symbolic presentation. This year the academy for the second time in its 44 year history paid just honor to a Black man. My beautiful brother Isaac Hayes was nominated for writer of the best musical score for a dramatic motion picture (SHAFT). Before the Oscar winner for this category was awarded, Bro. Ike performed the soulful theme. For many Black people it was one of the few moments of tension and excitement. I cannot address myself to the reactions of my brothers and sisters after seeing Bro. Ike's performance, but my personal feeling is that it left much to be desired. Actually, it was not "his" performance that disturbed me. What upset me was the choreography. There were entirely too many people on stage, which detracted attention from Brother Isaac. But what truly pissed me off, was the use of white dancers to dramatize an exclusively Black work of music. The use of those soulless creatures detracted from the ethnicity of the song. The performance of Shaft should have been done strictly by Black dancers, perhaps four to six in number to compliment Brother Ike on the organ.

When Isaac did not win the oscar for best musical score I became very upset. Of course it can be argued that Shaft was not a creditable dramatic film. But then came the category of best song, in which the theme song Shaft had been nominated. The most beautiful moment in the entire ceremony was to see my Black brother Isaac Hayes walk up to the podium and claim his gold-dipped Oscar. I screamed in ecstasy as I watched him stride to the stage. His words were as moving as his cool Afro-strut. Brother Isaac played the usual thanks for those who had inspired him to assume the job of writing the superb musical score for Shaft, but he made a very symbolic dedication grandmother. He declared that his Oscar would

be a very special gift for her 80th birthday. It was very beautiful to see a Black man honor a Black woman in that way.

The rest of the program can be summed up by saying, "You didn't miss a thing." There were a few other Black people involved in the preparation including: Johnny Mathis, Richard Roundtree and Sammy Davis Jr.,

With the motion picture industry being dominated by White Jews, sometimes I wonder whether or not Black people need white approval to honor each other. Is it really that important for a Black man to be acknowledged by whites for his achievements? Do we really need the white man to tell us that we are super bad when we know we are? Or do we?

Maybe Black people don't need to partake in the academy Awards or any token gestures that accommodate white approval, but I cannot deny the excitement and pride I felt to see a righteous Black man on television doin' his thing.

SONJH

UCSD SPORTS

The future of the UCSD basketball program took a step in the right direction with the resignation of Barry Cunningham, head basketball coach for the past three years.

Coach Cunningham's resignation was in no way a reflection of his coaching ability, for in fact he had a respectable record during his years as head coach of the varsity team. His racist's attitude and his out dated philosophies as to what a student athlete should be. Let's face it, short closely trimmed hair is a thing of the past.

In reading local newspaper accounts of the resignation of the former UCSD basketball coach, one would never have imagined that there were many underlining reasons which directly resulted in his resignation. He did not resign but was asked to resign by the P.E. department. Many implications to the resignation were not clarified but were left on the air. The only concrete statement made was that Cunningham's philosophies about college athletics were not in agreement with that of the UCSD athletic department.

What never was mentioned, however, was the fact that in the last three years not one BLACK basketball player made it through the entire year. In fact, the last two years there were no blacks on the team for the first game.

If anybody has watched the Blackhawks (an all BLACK basketball team) play this year and witnessed the talent that exists on this team, one would be hard pressed to ask why: Gunner Guy Simpson, Ellie Big E. Curtis, James Trotter Roy Ace Galloway, and Brue Boom Econ Breathway were not displaying their basketball talent for the UCSD varsity.

The answers are all simple and to the point. Most BLACK players have said that they would not play for a racist. The sad thing is that they in fact haven't.

Coach Cunningham's tactics were not only felt on the inter-collegiate level but also on the intramural level. Two BLACK teams, Ebony and The Black-Eye Peas, played on the intramural level with players who should have been playing varsity basketball.

It's a shame that such basketball talent was only seen on the intramural level and not the varsity.

Next year things should be different. Numerous BLACK players have expressed a desire to play for the varsity and will have a hand in the selection of a new coach.

The basketball program which is not designed to be big time has opened its door to big time college basketball.

A new coach will come in next year and BLACK players will be playing for the first time in three years, which is enough to predict a winning season by this reporter. And as far as Coach Cunningham is concerned, I'm told that there is a position open as head coach at George Wallace Junior College.

by Fred Henderson



MUSIC, TALENT, & HOBBY ORGANIZATION Director, Glenn Gentle, shown in fine style before his Black choir.

Photo: James Macon

POW'S AND POW'

The issue of downed American airmen held by the North Vietnamese is the source of great nationalistic emotionalism here in this country. Everybody from Bob Hope to say Richard Nixon has had something to say about how to get "our" boys back from the "inhuman" North Vietnamese. Vice president Agnew told an audience at a support rally for POW's and MIA's (Prisoners of War and Missing In Action) that North Vietnam was "guilty of an unforgivable breach of the elementary rules of conduct among civilized people" in its mistreatment of American POW's. From an editorial titled "War Prisoners Have Human Rights too" written by John F. Loosbrock in Air Force / Space Digest magazine it was stated that: "any prisoner no matter how heinous his crime, whether he is imprisoned for criminal, civil or political reasons, or whether he is a legitimate POW-deserves the basic human rights guaranteed by law (both domestic and international).

Richard G. Capen Jr., Special Assistant to the Secretary of Defense for Legislative Affairs testified before the House Committee on armed services that: "provision for treatment of prisoners of war as proscribed in the Geneva Convention of 1949

calls for the immediate release of all sick and injured. impartial inspection of prisoners' facilities, the complete identification of men held and affirms the right of prisoners to correspond with their families."

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Now I'm sure that we've all heard the Biblical saying that he who is without sin casts the first stone, well this POW hue and cry is so much buzzing of flies in my ears when one comes to think of the millions of people who sit rotting away in dungeons right here in these United States.

John Wayne, Bob Hope H. Ross Perot, Agnew, Nixon, and all the rest will quickly cry out: about the rights of "brave American pilots" downed in the killing of thousands and yet quickly over look the blood on their hands from the dead at Attica or San Quentin or any other number of nameless persons who have quietly died in work camps and prisons from coast to coast.

One is told of this "humiliation" that every American pilot suffers at the hands of the North Vietnamese and I would guess it would be quite a come down to be at one moment flying a sleek sophisticated F-4 laying your eggs of destruction on a faceless enemy and then the next moment be parachuting down to meet the people you were just bombing.

But if you call that humiliation, the fact that you've been brought down off a 1.5 million dollar, 1500 mph ego trip, then what do you call a homosexual gang rape?? Former teamsters' boss James Hoffa told of witnessing during his stay in prison newcomers gang raped at knife point. "I've seen these kids. I've heard them scream. I don't think mentally they'll ever get over it. No one dares intercede because if too would be punished for fighting. So you just sit there or lay on your bunk and pretty soon the screams are over."

I have yet to hear of any U.S. pilot being sexually molested after capture, while this homosexual shit is commonplace in the prisons of this land. Or at Cummins Farm Arkansas there is a story that 'one warden had a Buzzer system set up. At night he would push the buzzer once and the guard of the women's penitentiary would open the gate between the two buildings and send over a white convict; if he pushed the buzzer twice a black woman was sent over!! How's that?? Don't forget this is taking place in the country that's crying about how uncivilized the North Vietnamese are in their treatment of American POW's

They talk about how the pilots are kept in isolation, away from the company of other downed pilots, in small cells with either a cot or a bed made of wooden boards for their sleeping facilities. They are forced to listen to Radio Hanoi and otherwise spend the day idle with nothing to do. Over here you can have

both conditions crowded or the hole; solitary isolation. At Tucker Farm once again in Arkansas if you like crowds: "The inmates are in large tanks that are close and crowded and they all seem young and angry. It is the filthiest prison I've ever seen. Paint peeling, tar leaks down a back wall, the space is dark and steamy. People seem to sit around because they don't have much to do, and they don't have much space to do it in".

Let me again point out how this is all taking place in the country that can state in Air Force / Space Digest magazine June 1970 "In conclusion I think we can safely say that the North Vietnamese will go down in history as the most inhumane and cruel enemy we have ever fought".

Of course there will be those who will say that after all these people in the prisons in this country are criminals, they're killers

Does it make their crimes any less wrong because they hide behind the American flag? Weren't they roaming over North Vietnam under the thin veil of so-called "protective reaction" bombing any and all things that moved???? You speak of people going off and killing for fun in this country as a game. Well what is the concept of the "electronic battlefield" seeded with sensors if nothing more than a giant technological ego game, that is being played even now as you read this over in jungles of Laos and other parts of Indochina.

He who is without sin cast the first stone. These wives and mothers cry out because their loved ones are either held prisoner or missing in action. But do these people feel for the mothers and wives who have loved ones stacked in prisons-under conditions in many ways worse than what those downed pilots face?? Did these POW's people feel for the mothers and wives of those prisoners at Attica who had no idea if their husband or son was one of the dead or living because the prison officials decided to wait a few weeks before telling who was hurt, dead or living. He who is without sin casts the first stone.

Clearly the solution to this whole mess is obvious-harmony from both within and with out agreement, accord, a consistent orderly pleasing arrangement of parts. Unity from within expanding outward. When one is in harmony then all things are in harmony. This solution is as old as time itself but it is the answer. THE ONLY answer. It is both easy and difficult to achieve. There is no real need to explain because you already know.

BY VINCENT HOLLIER

BEAT THE DRAFT!!

Imagine for a moment that you are an American male, 19 years of age and in good physical condition. You are now ready to enter into the delightful fantasy of your very own Selective Service System.

First of all you must take a number, randomly of course. This is very important because only if your number is low enough will you be able to continue in the game, which may go on for up to two years. So now, when were you born? November 30, 1952? How lucky. That gives you number fourteen. Now you've on your way. Good luck.

The next step is what we call the Pre-induction Physical. When your orders arrive you are told to report for this physical on November 9th at 5:30a.m. You arise eagerly at 4:00a.m. Tuesday morning anxious to know how healthy you are.

The physical is divided into two main parts: the mental examination and the physical examination. The purpose of the mental examination is to test your I.Q., your abilities in deductive reasoning and the ability to perceive spatial relationships (how cubes, pentagons, and other shapes look unfolded and how unfolded shapes look folded). How well you do on this test determines the type of jobs you have the ability to do and how far, in some cases, in rank you can go. They also ask (supposedly out of curiosity) how many people have indulged in the use of marijuana and other drugs. The physical examination is the next step of induction. You are told to follow colored lines to different areas.

In each area different parts of the physical are done. At the first station they give you a little green bag to put your valuables in (you carry the little bag through the physical) and a basket for your clothes. You then get undressed (hoping someone will turn off the air conditioner. You file like cattle down the red line and get weighed and receive a height measurement. From there you follow the yellow line to give a urine sample, a blood sample, and continue to follow the green line where you talk to a doctor and a psychiatrist about your medical problems and present any proof you have of these problems. You continue to follow lines into stations where they prod and poke, lift and squeeze, check eyes, ears, nose, mouth, etc.

And finally you get your hearing and sight tested. At last you get back on the red line, follow it to where you left your clothes and get dressed. You report to the main desk where they pass judgement on what you will be doing for a future two years of your life.

According to your height you are under weight so you flunk the physical examination. You are told to back in six months for another physical. There are many ways to get out of the draft. Examples you may choose from are: you can have on your teeth and they won't draft you because you have to be near your doctor---you can have heart trouble, asthma, back trouble, and deformed bones---according to your height you have to weigh over a certain number of pounds and under a certain number of pounds, so you can be either over or under weight and they won't take you. You choose to lose weight? Great choice!

To prepare yourself for the next ordeal with the draft you have to lose 20 pounds in less than two and a half weeks. You have this much time, before you have to report, according to the orders they have sent you.

Ways in which you can lose weight (one of which friends have so nicely related to you) are as follows: grapefruit (which you soon develop a fond taste for) will fill your stomach and give you a sense of having eaten more than you actually have. You have to stay away from the munchies and should average about one meal a day. If you can get some of your mother's or your girl friend's water pills you can lose excess water weight and going into the sauna and exercising will help get rid of excess fat and water. If you chew gum and spit out the saliva instead of swallowing it you can get rid of a pound of water in a little over an hour and a lot of vitamin C will help clean you out (give you the shits). Also, if you don't eat or drink anything the day before you can lose a few more pounds.

When you report the second time all they do is check your weight and since you are eight pounds under weight you receive a 4F classification.

Too bad. You've just lost the game. Alternative ending: Congratulations! You've just won the game, you beat the draft.

by James Macon

Support North
VIETNAMESE
FREEDOM
Fighters!!

105.5
1859

Tired of "Jacks" and "the Bell"? Well, the time has come to revive those worn out taste-buds with exotic dishes from near and far. These tasty treats have been carefully tested and guaranteed to satisfy. The guests connoisseurs of this issue are Mikki Jackson, Shelia Walker, Irene Hogan, and Robert Baxter.

Mikki expressed one of her many levels of creativity with a spicy casserole dish, matched by a tangy nectar called "Black Orchid".

Shelia cannot guarantee lose of weight by sampling her pounds of sweetness but she can provide much pleasure in the process.

Health has always been Irene's main concerns, so she steers her diet toward nutrition. She contributes an almond and brown rice delight.

Of course, there is always something cooking at the B. S. U. So here is Robert revealing some ideas as to whats happening.

**REMEMBER-
YOU ARE
WHAT YOU
EAT!**

B
A
f
r
o
t

- POUNDS LIMITED**
- 1 lb. butter
 - 1 tbs. vanilla flavoring
 - 1 c. milk
 - 4 eggs
 - 2 c. sugar
 - 3 c. flour
 - 2 1/2 tbs. baking soada
 - 2 1/2 tbs. baking soda
 - 1 tsp. salt



Place butter in mixer, beat until smooth. Add flavor to mixture. Slowly add 2 cups of sugar. Continue to let mixer Separate egg yolks from whites. Place egg yolks in one bowl and whites in another. Set aside whites for latter use. Put egg yolks one at a time in mixture. The mixer is continuously beating as you prepare your dry ingredients. Place flour, salt, baking soda in a large bowl. Sift dry ingredients three times for better results. *Set oven at 350 degrees. Add 1/2 cup of flour to mixture then 1/4 cup milk. Alternate this process until milk and dry ingredients in completely in mixture (ie. flour, milk, flour, milk, etc.) Place whites in bowl, beat until whites appear as cream whip. Add whites to mixture. Pour mix in greased pan. Then place in 350 oven. from 50-60 minutes.

- MIKKI'S MOOD**
- 1 lb. ground beef
 - 1/2 pkg. noodles(spaghetti)
 - 1 diced green pepper
 - 1 diced onion
 - 1 can cut stewed tomatoes
 - 1 fresh tomatoe cut
 - 1 can tomatoe paste
 - 1 can tomatoe sauce
 - 1 cap Worchester sauce
 - season to taste:
 - Onion salt
 - Sweet Basil
 - Garlic salt
 - Black pepper
 - All season salt
 - 1 tsp. sugar

GOOD LUCK!
----Shelia Walker

- BLACK ORCHID**
- 3/4 c. Guava juice
 - 1 c. Coconut-pineapple juice
 - 1 1/2 c. grape juice
 - 3/4 c. pineapple juice

Combine all juices. Shake. Chill. Serve. Makes about 1 quart.

----MIKKI JACKSON

Brown meat.
In one pot put onions, peppers, tomatoes and sauces. Stir and add remaining seasonings. Place on heat to simmer. Cook noodles to desired tenderness. Serve with buttered bread.

----MIKKI JACKSON

Cabbage and Pineapple salad

- 1 lb. young cabbage, shredded in thin strips
- 1 c. chopped celery
- 1/2 c. green peppers, cut in strips
- 1 c. fresh pineapple, cut in 1/2 inch dice
- 1 tsp. salt
- 1/8 tsp. pepper
- 1 tsp. sald herbs
- 1 c. yogurt
- 2 tbs. sour cream
- 3 tbs. milk

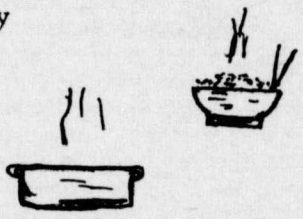


Blend yogurt, sour cream, and milk. Beat until thick. This is the dressing.

Combine the remaining ingredients in separate bowl. Add enough dressing to hold salad together. Serve in salad bowls. Yield: 8 servings.

BLACK FOOD EXPERIENCE

- 1 c. brown rice
- 1/2 c. bean sprout
- 1/2 c. chopped celery
- 3/4 c. mushrooms
- 1/2 c. almonds
- 1 cube bouillon
- to taste:
- onions
- salt
- soy sauce



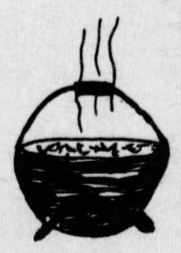
Prepare rice. In large sauce pan, melt 3 tsp. of butter saute bean sprout, celery, mushrooms, almonds, and onions. Add bouillon cube and soy sauce and salt to taste.

----Irene Hogan

**FOOD...
FOOD...
MORE FOOD...**

B.S.U. Brew

- 1/2 lb. shrimp
- 1 chopped chicken
- 1/2 lb. chopped crab
- 1/2 lb. chopped bacon
- 1 diced bell pepper
- 1 diced onion
- 2 cans tomatoe sauce
- 2 cubes chick bouillon
- 2 qts. water
- 2 bay leaves
- 1 tbs. cayenne
- 2 c. rice



Cook bacon and add bell pepper and onion. Boil bouillon cubes in 2 qts. water. combine these ingredients and all remaining ingredients. Cook until rice is done.

Variety of meats are optional. May be added or deleted where desired.

----Robert Baxter

If you have a favorite dish that you would like to share feel free to express yourself. Send/bring all recipes to Yvette Douglas, c/o Black Voices.