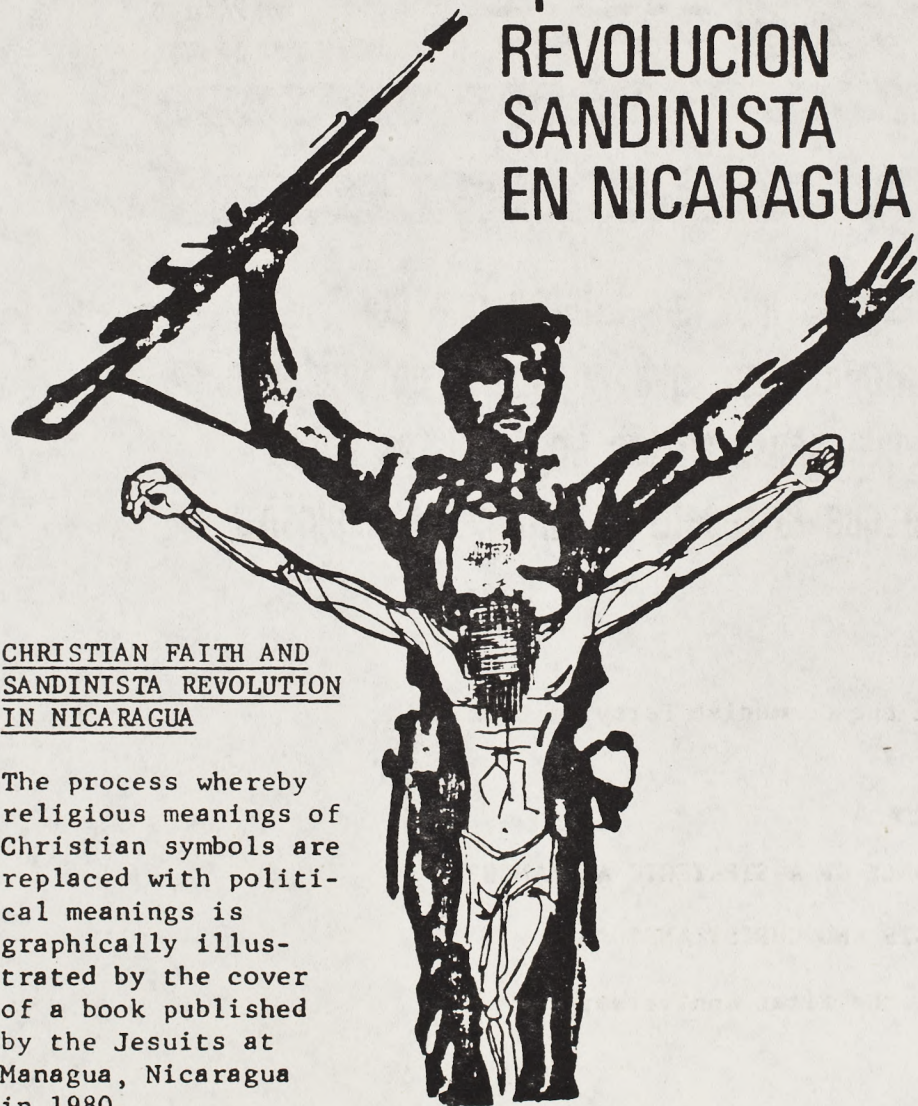


Box 8
572

FE
CRISTIANA
Y
REVOLUCION
SANDINISTA
EN NICARAGUA



CHRISTIAN FAITH AND
SANDINISTA REVOLUTION
IN NICARAGUA

The process whereby religious meanings of Christian symbols are replaced with political meanings is graphically illustrated by the cover of a book published by the Jesuits at Managua, Nicaragua in 1980.

The image of Jesus Christ crucified is superimposed on a larger image of a guerrilla fighter, his arms raised and brandishing a rifle. The armed revolutionary inherits the reverence given to Christ.

COSEP

CONSEJO SUPERIOR DE LA EMPRESA PRIVADA;

CRISTIANOS
REVOLUCIONARIOS
II



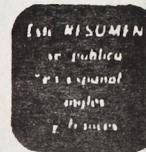
FOLLETOS POPULARES
GASPAR GARCIA LAVIANA

No.4

Front cover of pamphlet glorifying the REVOLUTIONARY CHRISTIANS who kill fellow human beings in order to advance the Marxist-Leninist cause. Published by the Jesuits at Managua, Nicaragua in 1980.

GRANMA

La Habana, 3 de agosto de 1980
Año 15 Número 31



Año del Segundo Congreso
Precio en Cuba: 10 centavos

ÓRGANO OFICIAL DEL
COMITÉ CENTRAL
DEL PARTIDO
COMUNISTA DE CUBA

FIDEL EN CIEGO DE AVILA EN EL ACTO CENTRAL POR EL XXVII ANIVERSARIO DEL 26 DE JULIO

Hay algunos dirigentes religiosos en Nicaragua que nos dijeron que por qué alianza estratégica, y, por qué sólo alianza estratégica; por qué no hablar de unidad entre marxista-leninistas y cristianos. Yo no sé lo que pensarán los imperialistas sobre eso. Pero sí estoy absolutamente convencido de que la receta es altamente explosiva

(translation)

GRANMA - Official Organ of the Central Committee of the Communist Party of Cuba
Havana, Cuba, August 3, 1980

. . . SOME RELIGIOUS LEADERS IN NICARAGUA ASKED US:

WHY DO WE SPEAK OF A STRATEGIC ALLIANCE? AND WHY ONLY OF A STRATEGIC ALLIANCE?

WHY DON'T WE SPEAK OF UNITY BETWEEN MARXIST-LENINISTS AND CHRISTIANS?

(Fidel Castro's report of his visit to Nicaragua at the First Anniversary of the Sandinista victory).