

THIRD WORLD

Volume 1 Number 5

University of California, San Diego

Wednesday, January 27, 1971

U.F.W.O.C. PICKETS MILITARY

By Alexis Lane

In the past issue of THIRD WORLD a history of migrant farm labor in California was given, and the facts behind the lettuce strike were exposed. This article, as a continuation, is to inform the reader of the present situation of the lettuce boycott.

The lettuce strike has presently reached a new stage. Support had swelled, pressure had increased, since its inception in September. UF-WOC organizers throughout the country had succeeded in raising enough support that large non-union growers felt pressure. Mass numbers of people stopped buying non-union lettuce especially lettuce grown by Bud Antle, the largest grower of non-union lettuce. But, then a power far bigger and greater than individual consumers or market managers stepped into the picture.

The United States military complex has come to break the lettuce strike. They tried with the grape boycott and failed. They are trying with the lettuce boycott and will fail again. The military has had long time connections with Bud Antle through our old friend Dow Chemical. Dow Chemical, #1 defense contractor leased 17 thousand acres of land in the San Joaquin valley to Bud Antle. Dow manufactures the wrappers for Bud Antle's lettuce and on the Antle board of directors sits the president of Dow Chemical Co. The pieces all fit together - military, defense contractors, agribusiness, the courts - all working to break the strike of the farmworkers.

The Army, Navy, and Air Force all buy Bud Antle lettuce. In fact, Bud supplies 60% of the U.S. military's demand for head lettuce. The military will continue to buy most of the surplus lettuce generated by the boycott in order to maintain Antle's corporate strength.

The military's attempt to break the strike must be stopped if the farmworkers are to win this fight. For this reason, lines of picketers have been marching in front of military institutions all across the country. For the past week, supporters in San Diego, have been picketing Miramar Naval Air Station, Marine Corps Recruiting Depot, Rann Field in Imperial Beach, and the 32nd street Naval Station.

Most of the GI's have been very responsive. Many have refused to eat lettuce in the mess halls or buy lettuce in the commissaries. They realize that the Pentagon is using them to break the farmworkers strike.

Through the picketing, we have been able to talk to the brothers and sisters of the military, to leaflet the bases, and to apply pressures to the military brass. The picket lines will continue - we need your help on the lines. Contact UCSD MECHA for more information on future picket lines.

PICKET LINES FOR THIS WEEK
Wed. thru Friday
2:30 - 5:00
Imperial Beach Naval Air Base

Only buy lettuce with this label.



"We believe that she (Angela) is the victim of a racist frameup, instigated by highest authorities of state and federal government. If allowed to succeed, it will result not alone in death for Angela Davis, but in a most critical loss for freedom for us all. Her freedom will hasten the freedom of other innocent victims of political and racist oppression, whether they be black, Chicano, Puerto Rican or white men and women who have fought for justice and aroused the anger of those in power."

Professor Jack Douglass has invited BSU, MECHA, SDS and any other interested persons to inspect his files, in keeping with his beliefs that there should be no such thing as secret files.

"I helped make Mexico and especially Tampico safe for American oil interests in 1941. I helped make Haiti and Cuba a decent place for National City Bank boys to collect revenues in..... I helped purify Nicaragua for the international banking house of Brown Brothers in 1909-1912. I brought light to the Dominican Republic for American sugar interest in 1916. I helped make Honduras 'right' for American fruit companies in 1903. Looking back on it, I feel I might have given Al Capone a few hints. The best he could do was to operate his racket in three city districts. We Marines operated in three continents."

General Smedly D. Butler
Retired Commandant,
U.S. Marine Corps.

The following letter was sent to all members of the Los Angeles Central City Association.

January 14, 1971

MEMORANDUM
TO: - ALL CCA MEMBERS
SUBJECT: CENTRAL CITY POLICING

In the aftermath of last Saturday's Chicano riot which resulted in a number of broken and looted windows on Broadway, we reviewed the entire problem of Central City policing with Police Chief Ed Davis on Tuesday night.

As of today, 25 additional officers have been assigned to the Central Division to beef up Central City patrolling. These officers will walk beats in pairs instead of individually to provide them with more security. Some Central Division officers walking beats alone have been beaten up in recent months.

(1) Central Division has a new Commander, Captain Harry L. Holmes.

In regard to Saturday's debacle, Chief Davis says his Department underestimated the ability of the Chicano National Moratorium Committee and the Peace Action Council to turn out a mob.

@ According to news reports, the Peace Action Council was very much in evidence in Saturday's disturbance. This group has long been active in these kind of operations, but until Saturday had never been able to mobilize a major mob action against Central City. LAPD did not have sufficient manpower to prevent the mob from breaking through their lines and raiding the business district. By the time reinforcements could contain the rioters, they had reached Sixth Street. They were stopped there.

The sponsors of Saturday's riot have announced that they will deliver another one commencing January 29 and running through January 31. LAPD anticipates that some action will take place in Central City on Saturday, January 30.

Chief Davis says LAPD will mobilize as much manpower as is needed to protect the business district from being raided at that time.

LAPD tries to be judicious in its use of emergency mobilization. It is a costly business, one that is not in the City Budget, and is an additional expense to the taxpayers.

As additional information on plans for the marches scheduled for the weekend of January 29-31 is available, we will forward it to you

Sincerely,
Daniel C. Waters
General Manager

KEEPERS OF THE LAND

TO ALL BROTHERS

The occupation of the Southwest museum by 13 of our brothers and Sisters took place Sunday Dec. 20, 1970 to protest the sacrilegious display of Native American objects. The 13, along with supporters, demanded the permanent removal of all ancestral bones, Cheyenne scalp and Medicine bags from public view.

Mr. Carl Dentz, the director of the Southwest Museum, complied with our demands and agreed, in writing, to meet with Indians of all Tribes along with the Board of Trustees of the Southwest Museum, on Sunday, Dec. 27, to discuss our further demands.

For those who have not already supported our demands, may we ask that you write a letter or send a telegram as soon as possible

expressing your support to: United Native Americans, Los Angeles Chapter, P.O. Box 39925, Los Angeles, Cal. 90039. Comments, suggestions and volunteer help will be appreciated. All letters of support shall be copied and presented to other museums with sacrilegious displays in order to get written commitments from them. Directors to comply with our demands.

The destroying, the exploiting, the exhuming, the ignoring, the mocking stops TODAY. For today the long winter is over. Our ancestors who have been unable to rest since they were exhumed shall soon be laid to rest. The season of a new life is here. The sun is rising for all brothers as on the morning the sky is clear.

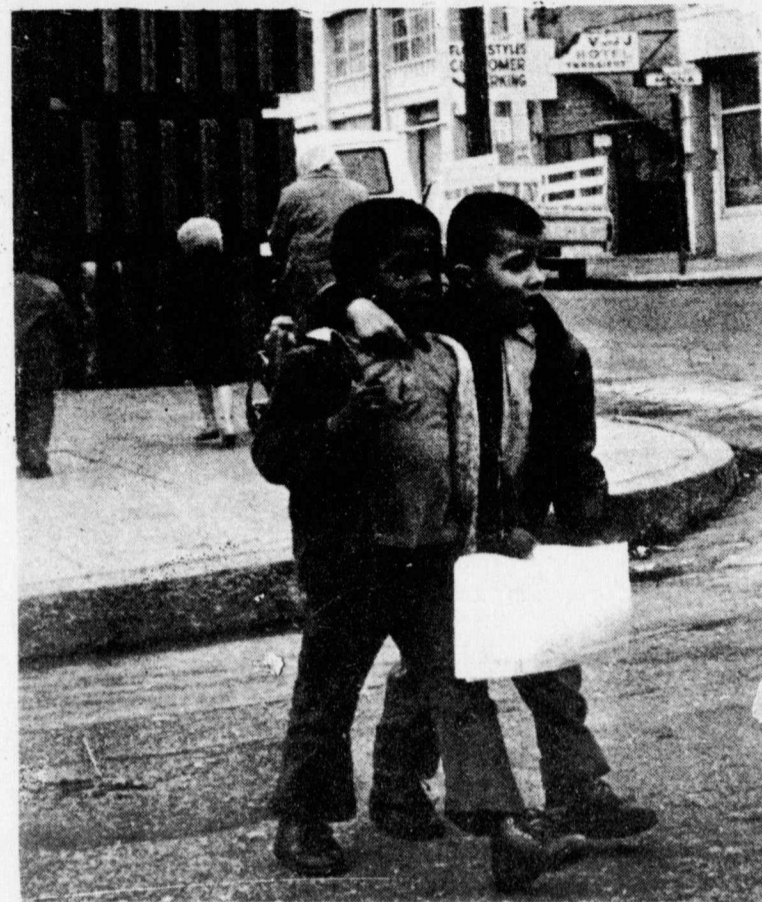
ALL TRIBES

PRESS RELEASE *****

We will continue to demonstrate and protest and call upon those with justice in their hearts to join our struggle to make the streets of our barrios safe from police brutality. We have to see through police lies, distortions and subversion of the moral fibre of the people. We have to give a human face to "law and order" rhetoric and stop free-swinging police attitudes.

-STATEMENT BY THE CHICANO MORATORIUM COMMITTEE

EDITORIAL PAGE



The Caucasoid Missionary Complex

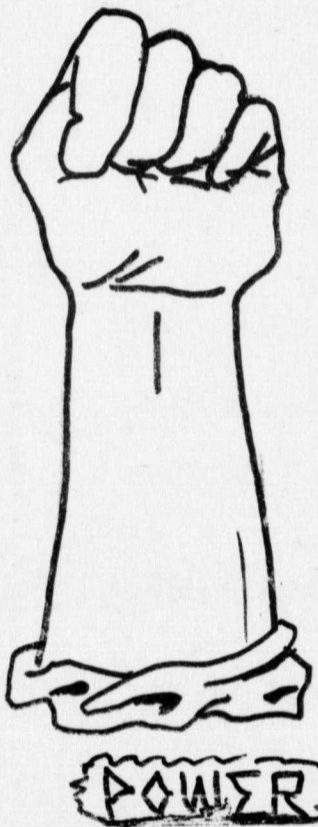
By Agawye te Uhoru and Mike Lyons

Just as the Lilliputians and Gulliverians sought to impose their will on one another, from the inception of his history the Caucasoid European and those derived from this noble "social organizer" has just as his god did, sought to recreate the rest of underprivileged mankind "in his own image".

This has been true throughout history. During the African expansion, he sought to civilize those who at the University of Timbuktu had developed the basic concepts of algebra. During the Civilization of the Americas the benevolent Caucasoid sought to develop the Indian's land for them. (It is still being developed). And thus true to form, the world's big brother has once again stepped to the forefront to show up how.

Under his guidance, we learned to march, sing, get bitten by dogs maced, clubbed and lynched, and at the same time, in a "Christ-like manner", remain non-violent.

For a thousand years the masses of people of color have been rolled in the school of white methodology, and must now, without the help of the instructor, present a thesis for a degree. For ten centuries we have been instructed in the delicate art of gaining what is ours, by the same oppressive structure that robbed us of it to begin with. This thesis, as in the case with all these will decide whether or not our degree is to be granted. Our choices have been narrowed down to the "ballot or the bullet". In the case



EDITORIAL

Third College Admissions Board

One of the main objectives of the Third College is to provide minority groups with dedicated leaders and professional persons whom, unlike many of those who have gone before them, would respond in soul and in body to the needs of minority peoples. Colleges and universities, in the past have notoriously meted out persons whom, while not of white skins, were most often of white ideals and white ambitions and were therefore of little service to the people who slaved to get them through the university.

The Lumumba-Zapata demands stated that "Students must be selected on the basis of their potential by an admissions board controlled by minority students." Conventional admissions standards have been almost totally ineffective in producing minority students whose interests lie in helping their own people.

The objections raised by the UC SD admissions office under Harold Temmer and by EOP communities appear to be blind to the fact that if, indeed, the Black, Chicano, Asian-Americans and Native-Americans in California are to develop the leaders and professionals essential to their survival, their right to select their own leadership must be respected by those who presently control admissions procedures.

After all, you can't make a silk course out of a sow's ear.

CONT SAFOD

NATIONALISM DANGEROUS

The student arm of the Chicano Liberation Movement, should at all times maintain a strong political ideology, without it, our reasons for existence will be meaningless. In other words, if we fail in reaching the Chicano students and the Chicano community, with what the struggle is all about, then we have failed in our original purpose.

If we fail in being a radical voice in our environment, then we have no purpose. The instant we stop advocating change, self-determination, we have become a part of the system and we have been defeated.

We must constantly reach out for new, revolutionary ideas, and revolutionary programs, and we should be distrustful of programs that are developed and controlled by the "man".

If our student organizations lose their political strength, and become weak in political make-up, we might as well be a social club and forget about ever being more than a Kiwanis club.

The problem remains as to which political philosophy to choose.

We must choose the one that deals in liberation for all oppressed people. The Chicano will never be free unless all other Third World and oppressed people are also free. If other chose to remain nationalistic, we shouldn't attack them, but should also include them as our allies, even if in name only.

NATIONALISM DANGEROUS

But we must be leary of nationalism. At one time it did serve a purpose, that of getting a group of people to realize who the enemy was, but now it can be dangerous in the sense that it can get oppressed people fighting against each other, Chicano vs. Asiatic, Asiatic vs. Black, etc..

One final point, we must form alliances of mutual respect and responsibility. That means that if there is an alliance between revolutionary organizations, all the organizations involved must have an equal share in the decision making. And if we are to win, we must have working alliances.

Our spirit of revolution should be like Che Guevara's, he was born in Argentina, became a revolutionary in Mexico, fought in Cuba, and died in Bolivia.....in each place he served, he belonged to the people.

Attend the Revolutionary Meeting of your choice.
MECHA, BSU, WAME PACUS, RAC...

Letters To The Editor

In the early 1960's, the first Third World College was founded at U.C. Berkeley. The college consisted of Chicanos, Blacks, and Whites. As at the first Third World College, the studies here are on an international scale related to the present day events concerning the minorities in the United States.

Then, as now, pressure was placed on the Whites to withdraw from the college. Eventually, the Whites did withdraw.

Liberal Democratic governor, Pat Brown, and the Board of Regents of the University of California closed Third World College, Berkeley. There is also a Third World College at U.C.S.D. It, too, has enrolled mostly Chicanos, Blacks, and Whites. Tuesday, January 12, there was a meeting of the General Assembly of Third College, San Diego. Due to pressure from the Blacks, and a few Chicanos, the Whites will have no direct representation on the Board of Directors of Third College.

It is now the early 1970's, and a few years from now, some other person may start his editorial by saying: "In the early 1970's, the second Third World College was founded at U.C., San Diego..."

Felipe Zatarain
College Student

PRESS RELEASE***ROSALIO MUNOZ*****
LOS ANGELES-- In an answer to the repression being suffered in the past and the step-up after the Chicano Moratorium in August 29, 1970, leaders of the Chicano Moratorium in a recent statement reaffirmed their plans for a massive county-wide demonstration against police brutality. The demonstration will be held in East Los Angeles this coming Sunday, January 31.

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THE NEIGHBORHOOD HOUSE INCIDENT FOR Marta 'Jenah'



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NEWS

peaceful fashion. The march arrived at Parker Center at 3:30, where it met over 200 members of the Peace Action Council supporting the demonstration. At 4 pm, the march began to slowly disperse with many drivers leaving to pick up cars to bring back friends and family. As more and more people left, the number of armed police in riot gear and motor cycles at both ends of the block (Los Angeles St.) grew. By 4:15 there were virtually as many police demonstrators.

At this point the police declared the exodus an illegal assembly. The police attack was a deliberate move to undermine a peaceful, non-violent demonstration and was part of the LAPD's attempt to destroy the Chicano Moratorium Committee. The committee is filing a suit against the police violations of the civil rights of its members and is naming Police Chief (Edward M.) Davis as defendant. But the constitution cannot keep the streets safe for our people as long as police agencies do not see us as human beings with basic human rights.

Just as Deputy Sheriff Wilson felt that blowing Ruben Salazar's home to do" we feel that it would be less than human for protest such injustice.

We will continue to demonstrate and protest and call upon all those with justice in their hearts to join our struggle to make the streets of our barrios safe from police brutality. We have to see through police lies, distortions and subversion of the moral fibre of our people. We have to give a human face to "law and order rhetoric and stop free-swinging police attitudes."

We will not be fooled or trapped into just protesting political repression of activists but must expose the systematic way the police attack the everyday life, the very spirit of our people.

On January 31, we will conclude a county-wide demonstration exposing hundreds of police brutality cases in dozens of barrios throughout the greater Los Angeles area. We will be dedicated to non-violence and truth, and hope that Chief Davis (L.A. County) and Sheriff Pitchess can accept criticism gracefully.

PRESS RELEASE on the CHICANO MORATORIUM

The statement below was issued jointly by the two co-chairman: Rosalio Munoz and David Sanchez, the latter was a Minister of The Brown Berets, the former the first Chicano in L.A. to refuse induction into the Armed Forces.

Over 1,500 Chicano people had marched from Hollenbeck Park (in the east side) to Parker Center (central police headquarters in downtown L.A.) protesting the LAPD's attacks on the Chicano Moratorium Committee. During the past three months, over 54 committee members have been arrested and beaten on false grounds by officers of the LAPD. This harassment caused the Moratorium office at 3053 Whittier Blvd. to close because community people were afraid of entering. The demonstration began at 1pm with a brief rally at Hollenbeck Park and the march proceeded to Hollenbeck police station and then downtown to Parker Center in a



FRANCIS



WASIT LOS ANGELES

SONDAS JANDREY

MERTREIM

DEFENSE FOR SAN DIEGO 3'S

Rachel Ortiz, organizer of the Community Defense Fund for the out her involvement in la causa San Diego 3, addressed MECHA which were cordially admired by recently on the current developments those attending.

Other persons present and acapular support from the Chicano community and other interested segments of San Diego.

Rachel, fresh from helping carry out the defense for Los Siete de La Raza, will now seek to raise funds for the Defense of the San Diego Three. The San Diego Three are Carlos Calderon, former Brown Beret member; Ricardo Gonzales and David Rico, both present members of the Brown Berets. The charge facing these carnalis is Criminal Syndicalism. They are due before court sometime this week.

Litigation on Criminal Syndicalism has been minimal and hasn't been used since the '30's when it was used against the Wobblies (International Workers of the World) for "advocating social change" through the press.

To raise the necessary funds in order to seek justice in the San Diego Courts, Rachel Ortiz plans to establish a newspaper, disseminate flyers, sponsor dances and gatherings, and also, posters will soon be available. Tentatively, the newspaper is scheduled to appear February 1. Also, a miss will be held at Chicano Park around Feb. 3.

On the mass level, sister Rachel calls for "a mobilization of awareness on the campuses about repression of these brothers and how it relates to the Chicano community and to San Diego as a whole." "People," she says, "must be made aware of the facts of the actual issues at hand, along with the facts, and seek to expose the distortions of the media and seek the truth."

Rachel appeared qualified to deal with the situation at hand. She spoke of her experiences in organizing in San Francisco for Los Siete. While at work, the defense committee was able to set up a clinic (much needed in the Chicano communities), a legal defense agency, a local movement newspaper, and the establishment of a Chicano restaurant named BASTA YA.

She had many experiences at the time; one of them was at the office in being able to answer the phone in Spanish first and asking the person whether he spoke Spanish. She elaborated on the hassle that Chicanos have to go through when speaking to a person who only speaks English. Sarcasm was evident in her speech.

Other involvements of Rachel's have been in LA RAZA at San Francisco State College, EMPLERO, a pinto (convict) organization involved in helping the convicts, the Third World Liberation Front and their struggle at San Francisco State (remember Hayakawa?) and LUCHA, another pinto organization presently involved with the "People's Revolution," a document which seeks basic legislative prison reforms plus other Chicano organizations. Sister Ortiz has been in penitentiaries for about six years.

Rachel was well received by the gathering of the familia in MECHA, who listened attentively to her deliberation and will seek to do the best possible to help her in her undertaking. She distributed photographs and souvenirs which she has collected throughout her involvement in la causa San Diego 3, addressed MECHA which were cordially admired by recently on the current developments those attending.

Other persons present and accompanying her were Ricardo Gonzales and David Rico, two of the San Diego Three, along with Belma Lozolla, a member of the Teatro Mestizo and attending San Diego State College.

COMMUNISM IN CHILE '71

After nearly four years of uninterrupted democracy, Chile has elected a new government under the leadership of Socialist President Salvador Allende. Allende has a long history of affiliation with the left in Chile. He is the founder of the Chilean Socialist Party, was Minister of Health in the 1938-1941 popular front government, Senator of the Socialist Party for the past 25 years and three time Candidate for the Presidency of the left.

Chile has promised to proceed immediately with the Nationalisation of all major foreign companies in Chile as well as commercial banks and firms. As a consequence, more than 40,000 conservative families have already fled the country. In addition, the Central Bank has had to lend more than 5.5 million dollars to commercial banks, pressure by heavy post-election withdrawals.

In order to counteract these forces, Chile's new president has been forced to proceed with nationalisation and estatization more rapidly than he had originally anticipated. Now in Congress are two proposals that would allow for the nationalisation of Anaconda and Kennecott mining concerns, who jointly have over two billion dollars tied up in Chilean copper.

However there are many other problems facing Chile's new president. General Tere has 18 million dollars invested in tire and rubber cord, in a joint venture with Chilean shareholders - International telephone and telegraph company owns Chile's telephone company, its commercial equity share of over 70 million; Chile has a 1.8 billion dollar foreign debt. 770 million of which is owed to the U.S. through the Agency for International Development and the Import-Export Bank. Meanwhile, the Bank of London and South America and the First National City Bank have frozen any loans involving Chilean owned companies.

The Chicano Moratorium will be held January 31, 1971 in the lovely metropolis of East Los Angeles. The show-stealing storm-troopers, alias the LAPD will be on hand to greet the marchers, in keeping with their fine traditions of conduct in the past.

The Chicano Moratorium will be held January 31, 1971 in the lovely metropolis of East Los Angeles. The show-stealing storm-troopers, alias the LAPD will be on hand to greet the marchers, in keeping with their fine traditions of conduct in the past.

Although Allende's socialist Party has only 90 seats in the bi-cameral congress (Chilean Legislature), the president-elect has threatened to hold national plebiscites of Congress votes his policies down.

Allende hopes that nationalization will make large amounts of money available for re-investment. He has also proposed a constitutional amendment that would replace the bi-cameral congress with a single "Assembly of the People." Other proposals include one fixing the rent at 10% of the family's income, putting private school curricula under government control and administering justice through neighborhood councils.

According to government estimates, over 1/2 of Chile's 9 million inhabitants lack adequate housing and 1/2 million live in intolerable shacks. Per capita income is \$510 per year.

Under these circumstances, most Chileans feel that they have little to loose or fear under the new Socialist government.

REVOLUTIONARY ACTION CAUCUS FORMS

by Trish Shannon

The Revolutionary Action Caucus is a newly formed group on campus. RAC has many short and long term goals.

The short term goals of RAC mainly involve improving the movement on this campus. We want to provide an alternate to the sectarianism, racism, and bad politics that have existed in the white student movement at this school. We will support all other progressive groups and individuals and unite with them whenever possible.

The Revolutionary Action Caucus is not an end in itself. RAC is only a tool to provide organization and efficiency to people in the movement. Also, RAC sees education as one of its most important short term goals. We will try to combat the brainwashing of this society by providing information that is not available to most people. This quarter RAC has shown films, sold literature, and given a program about Cuba. We feel that raising the level of consciousness of students at UCSD is a very important and necessary aspect of the movement.

The people in RAC want to have something together so that when the need arises for action, we will be ready.

RAC's long term goals are revolutionary. We believe that oppression comes from the System. U.S. imperialism and U.S. capitalism are synonymous terms; they represent the main enemy and oppressor of the peoples of the world. We feel that the liberation of women and Third World people is only possible if there is a revolutionary social and political change in this country. We see socialism as the best system for achieving the social, ecological, and material needs of the people of the world.

The Revolutionary Action Caucus meets Monday nights, at 8:30 in the Informal Lounge at Revelle

MESSAGE FROM James Baldwin

"We know that we, the blacks, and not only we, the blacks, have been, and are, the victims of a system whose only fuel is greed, whose only god is profit. We know that the fruits of this system have been ignorance, despair, and death, and we know that the system is doomed because the world can no longer afford it-if, indeed it ever could have. And, we know that, for the perpetuation of this system, we have all been brutally we have all been merci-

essly brutalized, and have been told nothing but lies, lies about ourselves and our kinsmen and our past, and about love, life, and death, so that both soul and body have been bound in hell.

The enormous revolution in black consciousness which has occurred in your generation, my dear sister, means the beginning or the end of America. Some of us, white and black, know how great a price has already been paid to bring into existence a new consciousness, a new people, an unprecedented nation. If we know, and do nothing, we are worse than the murderers hired in our name.

If we know, then we must fight for your life as though it were our own-which it is-and render impassable with our bodies the corridor to the gas chamber. For, if they take you in the morning, they will be coming for us in the night.

Therefore: peace.
Brother James



VIVA LA HUELGA!
PICKET LINES FOR THIS WEEK
Wednesday through Friday
2:30 to 5:00
Imperial Beach Naval Air Base

CHICANITO PROGRAM STARTS THIS YEAR

"Ese vato, a donde va la Raza? Pa donde la bola?"

The above, questions which are heard by those members of the Chicano Program as asked by them from other Chicanos, members of MECHA. Their answer is concrete in informing the dude or ruca of what is happening to help the little Chicano or Chicanita grow up in the American society.

The Chicano Program, headed by Javier Correa, a Revelle student, gets together every Tuesday at 7:30 PM to discuss how best they, as Chicanos and Chicanas, help in the development of the Chicano child. The so-called "Chicano Program" has been in existence for about a year. Javier was one of the original organizers who had the tact to see the need for its existence.

The Chicano or Chicanita, within the present American society, encounters a double challenge in adopting to it. There exists the problems of education, bilinguality, recreational and social life. Most times the parents of the Chicano cannot afford to lavish them with the privileges (advantages) that are at call to the Anglo-Saxon middle-class child. Consequently, because of his shortcomings, the system later on labels him or her as "culturally deprived" and some

(Cont. page 7)

Chicano MORATORIUM @ East Los Angeles JAN. 31ST

Reflections

By Alexis Lane

It was a warm, calm, quiet, summer night. I was home watching television, relaxing from the day's exhausting activities.

There had been a demonstration that afternoon; a demonstration against US foreign policy, rising unemployment and the latest attack on the Panthers. A couple of injuries, 84 arrests, some broken windows, small fires, but basically no strong attack at the roof of the problems. Demonstrations serve a good and unifying purpose, but it will take a lot more than unorganized street fighting to end racism, imperialism and capitalism.

I have been in many such demonstrations; shouting people, running crowds, clenched fists, tear gas, and policemen, and more police, and more pigs; your mouth gets dry, your adrenalin is released, your heart is pumping rapidly and you're ready to take action against your enemy, all the Duponts, Rockefeller, Nixons and United Fruit Companies of the world. But how can I attack them? There are individuals and institutions that exist, starve and kill people, but not on Westwood Blvd.

The ordinary cop has no real idea of the powers that control his life, that make those laws he enforces. But there is that cop, right next to you. A visible, living symbol of oppression; of Nixon and Reagan, of Vietnam, Cambodia, Bolivia, of the CIA and HUAC, of Kent State and Jackson, of the genocide of the Panthers, of the whole sick society.

What do you do? Be peaceful they say. Tell the Vietnamese to be peaceful. Tell the Black South Africans to be peaceful. Tell the Panthers to be peaceful when they are being viciously attacked. We will be peaceful when United States Capitalism is peaceful ... and that will be when there is no longer United States Capitalism.

The pig falls to the ground... no longer is it ideological rhetoric - assault with intent to kill, assault with a deadly weapon, felonious assault on a police officer... 2-20 years. Iron, and turn on the motor, onto the freeway and back home.

Now, I'm laying down, watching television and relaxing from the day's exhausting activities. It is 6:00 pm and Jerry Dunphy is announcing that one policeman was in serious condition - with a head injury received from a thrown rock at the afternoon's demonstration. Assailant being sought.

He was doing his job, I was doing mine. I do not mourn, I do not reproach. He represents my enemy.

Chicanito PROGRAM (CONT.)

Yet, Enrique has the following admonition: "We must not express our pride and cultural identity to the point where they become racist (white, black, yellow, red) but only to the point where they are proud of being Chicano." A problem that we, as the older Chicanos, suffered and sometimes still suffer and do not want our children to suffer or any other child. Right on Carnal!

From the past experiences, the accomplishments have been "fantastic." Chicanos and Chicanas have arrived at the level where a "real sense of trust" has been developed. Last year, its beginnings were a "re-acquainted"

period. The parents are very pleased and admire the efforts of the group; they too, have developed a sense of trust.

Some of the past activities have emphasized the Spanish cultural identity of a Chicano. There has been singing, with such songs as la mosca (a lyrical story about a fly in many different customs and situations), la patita (same as the other) and cuentos de CRI-CRI. Besides the cultural side, last year, the children were taught sketching and water coloring. On the mathematical side, they were taught the number system.

Another level of recreation, which allows creativity, is story-telling. The "tutor" will commence a story and allow the child to continue it and run wild in elaborating and developing it according to

The above was last year, this year there are different plans at hand. Financial assistance being a problem, the group plans to have a fund raiser by sponsoring a MECHA handball tournament which takes only a 50¢ donation to participate. The tournament will be held soon and you may sign up in the MECHA office, 250 Matthews Campus. Last year there was only one field trip to Sea World; this year more are going to be planned, i.e. last Saturday the group organized itself and took the Chicanos to the San Diego Zoo, where se divertieron a toda madre.

The ideal objective for this quarter and the next is to prepare the children for EL DIA DE LAS MADRES (10th of May), a traditional festive day in the remembrance of Mama. They plan to work with the children so that they will be able to present a program where recreation, skits and plays will be presented! They are working hard at it.

Enrique plays the guitar rather well and he intends to teach some of the young Chicanos the art of it. In his previous experience he has been very successful. At one time in San Antonio, Texas, he instructed 4 and 5 year-olds to the point where they were able to perform before the local audience in the city, presenting a multicultural performance: songs from Mexico, Uruguay, Brazil y otros paises.

An educational objective is the the Chicanito Program to be able to organize itself in such a level that it will be able to keep in contact with the elementary teachers of the children involved in the program, helping him in the best possible manner. To realize their objective they need money. Therefore, they plan to become a recognized organization that will enable them to seek funds from the University. They are in the process of writing up a Constitution and By Laws, along with coming up with another name that is more proper.

Other carnalis and carnalis involved in the program are: Abel Camarena (Muir), Elizabeth Enrique (M), Sylvia Enrique (M), K Marciano Gonzales (T), Manuel Hernandez (Community member), Miriam Machado (T), Rosalia Muhlback (M), Jose M. Salazar, Alicia Santos (T), Hortensia Lara (T), Juan Lopez, and otros. Their comments were unavailable.

You said the sun would rise.
Let's go
Along those unmapped paths
To free the green alligator you love.

And let's go obliterating
Insults with our
Brows swept with dark insurgent stars.
We shall have victory or shoot past death.

At the first shot the whole jungle
Will awake with fresh amazement and
There and then serene company
We'll be at your side.

When your voice quarters the four winds
Reforma Agraria, justice, bread, Freedom,
We'll be there with identical accents
At your side.

And when the clean operation against the tyrant
Ends at the end of the day
There and then set for the final battle
We'll be at your side

And when the wild beast licks his wounded side
Where the dart of Cuba hits him
We'll be at your side
With proud hearts.

Don't ever think that our integrity can be sapped
By those decorated fleas hopping with gifts
We want their rifles, their bullets and a rock
Nothing else.
And if iron stands in our way
We ask for a sheet of Cuban tears
To cover our guerrilla bones
On the journey to American history
Nothing more

SONA TO FIDEL BY 'CHE'

FREE ANGELA DAVIS

-CHICANO-MORATORIUM IS IN EAST L.A. * * * JANUARY 31ST * * * EVERYONE IS INVITED!!

