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PATROL REPORTS

DISTRICT: CENTRAL

STATION: KAIRUKU, 1964-1965

Original documents bound with reports for: Bereina, volume 2.

Papua New Guinea Patrol Reports

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PATROL REPORT OF: BEREINA- KAIRUKU ACCESSION No. 496
VOL. No: 2: 1964-1965 NUMBER OF REFORTS:

REPORT NO:	FOLIO	OFFICER CONDUCTING PATROL	AREA PATROLLED	MAPS/ PHOTOS	PERIOD OF PATROL
] BEREINA					
175-64/69	1-16.	Grigg Kenneth N. P.O.	Bush Makeo Census Duisian		11/12/64-12/12/64
276-64/65	1-11-	arigo Kenneth N. P.O.	Pt Mekeo Census Divisian, Council Avac		12/1/65-15/1/65
3]7-64/69		Enigg. Kenneth N. Po.	West Molceo (# Howest's Bush Mekeo)		23/2/65-8/3/65.
4] 10-64/65	1-6	Koibo James P.O.	(Bakorudu) Kuni Census Division		20/5/65-3/6/65
[5] 2 - 64/65		Nolan, LF. PO:	Kuni Consus Division.		29/7/64-18/8/64
1674-64/65	1-8.	Guigg KIN. P.O.	Vabadi		20/10/64-22/10/64
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CENTRAL DISTRICT PATROL REPORTS

1964/1965

BEREINA , KAIRUKU

Report No.	Officer Conducting Patrol	Area Patrolled
PERRINA		
5 - 1964/ 1965	K.N. Grigg	Bush Mekeo Census Div.
6 - 1964/1965	K.N. Grigg	Part Mekeo Census Div. Council Area
7 - 1964/1965	K.N. Grigg	West Mekeo
10- 1964/1965	J. Koibo	(Bakoiudu) Kuni Census Div.
<u>KAIRUKU</u>		
2 - 1964/1965	L.F. Nolan	Kuni Census Div.
4 - 1964/1965	K.N. Grigg	Kabadi



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

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attor Accomp		Natives	1 Inte	rprete	r, 2 m	ember	a R.P.	& N.G	.c.	
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Director of N PORT MOR Amount Paid Amount paid	Native Affa ESBY.	Damage N.E. Trus	For Compensate Fund	warded, p	Routs lease.	ine A	Distric	et Com	missioner	

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3 Child

67-1-3

23rd November, 1964

The District Commissioner, Central District, PORT KORESBY.

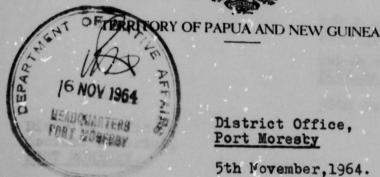
PATROL REPORT NO. 2-1964/65 - KAIRUKU

Receipt of the abovementioned reports and covering comments is acknowledged with thanks,

See if you can't get some form of registration of areas planted on a group basis if it is impracticable to get it on an fadividual basis. However, try to avoid gumning up progress by trying to achieve perfection in this recording.

(J. K. Moder thy)





No.67-7-2

District Office, Port Moresty

5th November, 1964.

The Director:
Department of District Administration, Konedobu.

KAIRUKU PATROL REPORT NO. 2/64-65 KUNI CENSUS DIVISION

The stached report for your information, please. Would you lease note changes of villages in the Village Directory.

2. The report should be read in conjunction with Report No. 3/64-65 by A.D.C. Brown.

3. All accessary action has been taken on matters raised in the report except that of land ownership and subdivision at Bakoiudu.

founder unless we are prepared to give these settlers secure title. The land owner who lives at Epa is not to be trusted and I expect his greed to manifest itself soon. You will recall that the L.D. Board recommended that we ignore the land ownership aspect but now rubber is actually being planted this ruling should be reconsidered.

DEPUTY DISTRICT COMMISSIONER.

cc. Assistant District Commissioner, Bereina.

P/R 2 of 1964/1965 67-2-37 3mb-District Office, BEREINA. 30th October, 1964.

District Officer, Central District, PORT MORESBY.

PATROL REPORT KAIRUKU 802.64-65 KUNI CENSUS DIVISION.

- 1. Above report and camping allowance claim for your consideration please.
- 2. Bakeindr. I am in process of preparing a separate submission on all matters at this settlement. Adverso comments on housing have also been made by the Medical Assistant. However progress in this sphere over the past few months has been good while far from satisfactory generally. You know the problems associated with building at Bakeindr and the people have decided the only permanent answer is the use of corrugated iron for roofing, and they are making positive moves to acquire same. During my last visit I saw some twenty new buildings going up with iron roof and bush material frame.
- 3. Census. The population decrease is a cause of concern but I feel it will be difficult to plot a trend at the settlement until the next census. Most of the deaths are in the over 16 group which seems to indicate that the period of the actual move, due to hardship particularly, the older folk might have succumbed.
- 4. <u>Village Officials</u>. This matter has already been forwarded to you by separate memorandum.
- 5. It is a good report and particularly helpful in respect of inspections of hamlets rill occupied inland from Bakeiudu.

K.A. Brown. Assistant District Officer.

TERRITORY OF PAPUA AND NEW CUINEA

File: 67-8-2

15th October, 1964.

The Assistant District Officer,
Sub-District Office,
BEREINA

PATROL REPORT NO. KAI 2/64-65

Herewith the abovementioned report together with Claim for Camping Allowance.

Petrol Conducted by

Area Patrolled

Personnel Accompanying

Duration of Petrol

Objects of Patrol

Map reference

L.F.Nolan, Patrol Officer Grade I.

KUNI Census Division.

1 Interpreter, 2 members R.P.AN.G.G.

21 days. 29.7.64 - 18.8.64.

1 a) Gensus Revision.

b) Routine Administration.

Fourmil of YULE.

For your perusal, comments and onforwarding.

(L.F.NOLAN) Patrol Officer.

Appendix 'A' - Census Revision, KUNI villages.

Appendix 'B' - BAKOI'UDU Settlement Census Revision.

GROG. Geenstased Germin Revicion - plepents ex MAIMAL. TLATTAVA, DEVALUYA Rosl pen Edeuki.

29th July (Wed.)

0930. Departed BEREINA per Land Rover for KUBUNA.

1200. Arrived KUBUNU.

Spent p.m. in discussions SANDRA Estate and Surveyor's Camp. Slept overnight at KUBUNA Rest House.

30th July (Thurs)

0800. At KUBUNA.
0920. Departed Rest House per foot.
0955. Arrived SAMARAI (hamlet of LAPEKA village group).
Village inspection and revision of Census.
1300. Departed SAMARAI per foot.
1415. Passed through ATENE hamlet (deserted).
1420. Arrived INIME hamlet (LAPEKA village group). Spelled.
1500. Departed INIME - followed ridge.
1515. Arrived POPOU hamlet(LAPEKA village group).
Slept overnight at POPOU.

Slat. July (Fri.)

0730. Village inspection. 0830. Census revision.

0950. Departed POPOU.

1025. At INIME - discussions re S.A.P's. 1155. Departed INIME.

1300. Arrived SAMARAI. 1430. Departed SAMARAI.

1500. Arrived KUBUNA Rest House. Slept overnight at KUBUNA Rest House.

lst August (Sat.)

A.M. Compiling Census figures. 1430- Departed KUBUNA per tractor. 1630. Arrived BAKOI UDU.

Slept overnight at BAKOI'UDU.

End August (Sun.)

Observed. Slept overnight at BAKOI'UDU.

3rd August (Mon.)

OSOC. Commenced Census Revision - migrants ex VALE I, VALE II, VALE III, VALE IV, IUMU, AIJAVEI, MADIU, DILAVA, INAUMAKA, KOAKA and KEAKAMANA.

4th August (Tues)

0800. Commenced Census Revision - migrants ex MAIMAI, ILAILAVA, DEVADEVA No.1 adn BUBUNI.

5th August (Wed.)

0800. Commenced Census Revision - migrants ex IAIFA. P. M. General discussions with settlers.

oth August (Thur)

0730. Departed BAKOI'UDU per foot. 1108. Sighted OBAOBA from Col de l'Afe. Spelled 20 minutes.

1250. Arrived OBAOBA.

Slept overnight at OBAOSA.

DIARY / cont.

7th August (Fri.)

0825. Departed OBAOBA per foot. 1050. Began ascent of Mt. KEBRA. 1115. Reached summit. Spelled 10 minutes.

1215. Descended.

1240. Arrived DEVADEVA Mission Rest House. Slept overnight at Rest House.

8th August (Sat.)

0700. Census Revision for DEVADENA Nos. I and II villages.
Discussions with people re BAKOI'UDU settlement.
1000. Departed DEVADEVA.

1030. Arrived at base of KEBEA. Spelled 5 minutes. 1300. At base of KEBEA - followed bridle - track. 1530. Arrived OBAGBA.

Slept overnight at OBAOBA.

9th August (Sun.)

Observed. Slept overnight at OBAOBA.

10th August (Mon)

0805. Departed OBAOBA.

Slept overnight at MATSIAFA.

August (Tues)
0630. Census Revision for VALE I, VALEII, VALE III and VALE IV.

0930. Departed MATSIAFA.

1240. Arrived AFE Cap, spelled 20minutes. 1605. Arrived BAKOI'UDU.

Slept overnight at BAKOI'UDU.

12th August (Wed)

All day in discussions with BAKOI'UDU settlers. Land, cash-crops, S.A.P's, Village Officials, petty disputes etc.

13th August (Thur)

140

A.M. Discussions with settlers. 1200. Departed BAKOI'UDU per tractor. 1400. Arrived UKUA Estate. Discussions with Manager and Manager of nearby KUBUNA Estate. Slept overnight at KUBUNA Rest House.

14th August (Fri)

0800. Census Revision IDOIDO. General discussions with people. Slept overnight at Rest House.

166h6August (Sat)

0745. Per foot to EPA.
0900. Census Revision EPA - general discussions

1100. Per foot to ADIO. Gensus Revision and discussions 1400. Returned to KUBUNA.

Slept overnight at Rest House.

DIARY / cont.

16th August (Sun.)

Observed. Slept overnight KUBUNA Rest House.

17th August (Mon.)

0800. Census Revision of migrants to village known as INIKA. Several petty disputes heard.

1350. Departed KUBUNA per Land Rover.

165C. Arrived INAWABUI - last 2 miles of road flooded-impassable to Land Rover.

Slept overnight at INAWABUI.

named in all villages, with the everytee of named up the housing at Sakol'out is, in the main cost unsetted at the majority of avoidings every cally as dispairied as temporary and there is little us no evidence, of any great poins having been taken on any of these according to the authors this state of affiliar vill improve as soon as rubber according has propresent sufficiently to allow them to severe more time to house buildings.

Appendix 's' asts ont figures for all valinges, with the emperion of historian sprang for villages ented have not seen any ionals listed fix. Intel particular, which is the formal series of Vals. It is not some from mirrors of Vals. It is not sprang for its listed for an angel for a came to series of the seri

mi means the consentration of more population in one area thereby intions, medical corrioss, educational

18th August (Tues)

O600. Departed INAWABUI per tractor.
0810. Arrived ANGABUNGA.
0925. Arrived BEREINA.

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NATIVE AFFAIRS

a) Viller B.

During the past two years there has been a remarkable exodus of village people from their traditional villages in the north-eastern commer of the Census Division to the new settlement at BAKOI'UDU. This movement was set in motion by both the Administration and the Roman Catholic Mission in the area.

The new settlement of BAKOI'UDU is situated roughly midway between the ANCABUNGA and DILAVA Rivers at their closest points. For details regarding the numbers of settlers at BAKOI'UDU see Appendix 'B'.

This settlement means the concentration of more than 50% of the KUNI population in one area thereby facilitating communications, medical services, educational services and economic development.

However, not all villagers have made the migration to BAKOI'UDU, some, mainly the older people, have chosen to remain behind, others are awaiting the availability of a house at BAKOI'UDU before making the move and some others have resettled further down than BAKOI'UDU at a village known as INIKA (approximately 12 miles south of KUBUNA).

The people of DEVADEVA No.2 village state that the have no intention of resettling and intend to remain at their present village.

Housing in all villages, with the exception of BAKOI'UDU settlement, is generally good, whereas the housing at BAKOI'UDU is, in the main, most unsatisfactory. The majority of dwellings could only be classified as temporary and there is little or no evidence of any great pains having been taken on any of them. According to the settlers this state of affairs will improve as soon as rubber seed planting has progressed sufficiently to allow them to devote more time to house building.

b) Census.

The attendance at Census in all villages was good

Appendix 'A' sets out figures for all villages, with the exception of BAKOI'UDU settlement, in the Census Division. In this Appendix appear two villages which have not been previously listed viz. INIKA and ADIO.

INIKA is formed from migrants of VALE I, VALE II, VALE III, INAUMAKA, BUBUNI and IDOIDC villages. The move to this site was apparently influenced by a desire to participate in cash-cropping with coffee as the crop. ADIO village, formed of migrants from VALE I, VALE II, DEVADEVA II and LAPEKA, is situated on the BEREINA - KUBUNA Road, midway between EPA and KUBUNA. The people of this village, are, in the main, retired or serving Administration personnel and their families.

Appendix 'B' sets out figures for BAKOI'UDU settlement, listing the villages from which the settlers have migrated. The figures were set out in this manner to simplify keeping track of the arrival of new settlers in the future.

The Death Rate exceeds the Birth Rate by 0.52 but, considering that more than 50% of the KUNI populace is now concentrated in one area close to medical services, the Rate of Natural Decrease should be considerably decreased, if not overcome, by the time of the next Census Revision.

c) Village Officials.

Those Village Constables contacted during the course of the patrol proved most helpful in the assembling of people for Census.

There are no fewer than twelve (12) Village Constables resident at BAKOI'UDU.

d) Law and Order.

Population generally very well behaved.

Several petty disputes settled amicably by arbitration.

ROADS AND BRIDGES

a) Bridle-tracks.

The bridle-tracks from BAKOI' DU to DEVADEVA and OBAOBA to MATSIAFA are, through lack of use and maintenance, in very poor condition. Land-slips and secondary regrowth have rendered them impassable to horses.

b) Vehicular Roads.

The vehicular road system in the KUNI extends from AROPOKINA Landing (ETHEL River) through KUBUNA to BAKOI'UDU. From AROPOKINA to KUBUNA is passable for most of the year to four-wheel drive vehicles, as is the section from KUBUNA to BAKOI'UDU. This latter section is best travelled during the morning so as to avoid the afternoon rains which make the road surface extremely slippery.

AIRSTRIPS

The only airstrip in the area is at KUPUNA. This is a Cessna-size 'strip and is serviced by weekly flights from Port Moresby and occasional charters.

AGRICULTURE

a) Native.

The Department of Agriculture, Stock and Fisheries

is sponsoring a large scale rubber planting project at BAKOI'UDU. Already 1,500 acres has been cleared and felling is continuing. Houses, subsistence gardens and rubber nurseries are situated inside this cleared area which is estimated to be 5% of the total land available to the settlers.

To date approximately 54 acres of rubber has been planted and an additional 18,000 rubber seeds are being tended in the nurseries. Provided title car be given to individuals (or small family groups) over the land, the scheme should prove a success.

Pice is also grown in the immediate BAKOI'UDU area and production for 1963 totalled 12 tons. Production this year is expected to be considerably higher - somewhere in the vicinity of 18 tons.

b) European.

The only productive plantation in the area is UKUA Estate which produces rubber and some coffee.

Two other plantations, SANDRA and KUBUNA Estates are in the process of being planted with rubber and coffee. Both holdings are financed under the Soldier Settler Scheme.

MISSION ACTIVITY

The Roman Catholic Mission is the only mission active in the area. It staffs two stations, one at KUBUNA and the other at BAKOI'UDU. Both stations provide limited educational facilities for the local populace and and some medical services.

BAKOI'UDU Mission also operates a small sawmill, but its output is only sufficient to meet the needs of the Mission.

HEALTH and HYGENE

The Administration operates a large Aid Post at BAKOI'UDU - this is the only Public Health Department commitment in the area. The health of the people appears to be satisfactory and possibly a little better at BAKOI'UDU.

PRIVATE ENTERPRISE

A sawmill is operated at WANANO and provides sufficient timber for the immediate area, BEREINA, YULE Island and ships surplus produce to Port Moresby.

CONCLUSION

The patrol was in the main routine but it was pleasing the to note the economic activity at RAKOI'UDU and it should be only a matters before the settlers gain the fruits of their initial labour.

(L. NOLAN)

VILLAGE POPULATION REGISTER

(Folio No. 1.)

APPENDIX 'A'

Birth Rate -3 33 per 100

3.85 Death Rate

1964 Month AUGUST / SEPTEMBER Natural Increase - 5.52

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3	MAIMAL	9-8-64			2	3	1			2	10	كالنفة	2	2		-	2			3			
4	HAKA	3-5-64		1	-	-	-	_	-	,	2	12	6	3	14	13				55			
5	DEVADEVA NULL	8-8-64	1	-	3					7		32		10					1	4 8	-		
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VILLAGE POPULATION REGISTER

(Folio No. 1.)

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VILLAGE POPULATION REGISTER

APPENDIX 'B'

(Folio No. 1.)

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VILLAGE POPULATION REGISTER

(Folio No. 1.)

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TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of CENTRA	L (KAIRUKN) SPECIAL	Report No. 4 o	F 1964/65
Perrol Conducted by	KN GRIGG	P. O.	
Area Patrolled	W		
Area Patroneu	by Europeans		6
	Natives ONE		
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	Number of Days		
Did Medical Assista	nt Accompany?		
Last Patrol to Area	by—District Services	//19	
	Medical		
B.f.			
Map Reference			
Objects of Patrol			
Director of Native	Affairs,		
PORT MORESBY			
	Forwar	ded, please.	
/ /19		·	District Commissioner
A Dail for	War Damage Compensat	ion £	
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Amount Paid from	n P.E.D.P. Trust Fund		
Amount paid from	n P.E.D.P. Trust rund		

Females in Child Birth Over 13 MF

167-1-4

23rd Hovember, 1964

The Mistrict Commissioner, Central Mistrict, POST MORESBY.

PATROL REPORT NO. 4-1964/65 - KAIRUKU

Receipt of the abovementioned report is acknowledged with thanks.

Mr. Grigg has displayed great courage in giving a decision on the dispute between the two religious factions. I hope both factions respect his decision.

(J.K. Hederthy)

F PAPUA AND NEW GUINEA HEADQUARTERS PORT MURESDY Port Moresby

District Office,

5th November, 1964.

The Director, Department of District Administration, Konedobu.

KAIRUKU PATROL REPORT NO. 4/64-65.

This patrol by Mr. Grigg was for the special purpose of settling a minor dispute and he achieved this object.

- 2. The L.M.S. have lost a lot of ground in the Kairuku Sub District and the Roman Catholic Mission is gaining in strength.
- This is the first near serious mission clash we have had in this area for a number of years. The younger generation are much more tolerant of the freedom of religion.

R. J. fallow

cc. A.D.C. Bereina.

Sub-District Office, BEREINA.

211

29th October, 1964.

District Officer, Central District, PORT MORESBY.

The

BS

WC

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SPECIAL REPORT No.4. 1964-1965

- 1. Above report for your information and comment please.
- 2. I received a report from Rev McChesney-Clark of Delena that LMS and Catholic factions at Ukaukana in the Kabadi Census Division might start fighting as a result of alleged infringement of Catholics on LMS land in the village.
- 3. Mr.Grigg appears to have handled the investigation very capably by finding a solution agreeable to both parties. As you know this type of situation is common to Kabadi villages, Hisiu and Waima where the two denominations are located.
- 4. Father Botu referred to by Mr Grigg is in fact Father Beiseau.

5. Mr Healy is going to visit both Kabadi and Hisiu within a week to hear several disputes and I will ask him to check on the situation then.

K.A. Brown. Assistant District Officer. KNG/

Sub-Aistrict Office, Kairuku Sub-Aistrict, BERRIMA. West Central District. 29-10-64.

The Assistant District Officer, Keiruku Sub-district,

Report re trouble at Ukaukana Village Kabadi C/D.

Attached please find four copies of a report covering my activities during my recent patrol to the Kabadi Census Division. It is hoped that the attached memorandum is sufficiently detailed.

(K.H. Grigg)

Patrol Officer Gde 1.

Sub-district Office, Kairuku Sub-district, West Central District, 26-10-64.

The Assistant District Officer, Kairuku Sub-district, REFERA.

Priction between Mission Organisations at Ukaukana Village, Kabadi Census Division, Jairuku Sub-district. Catholic Mission and London Hasionary Society.

On Fuesday, 20th of October, 1964, in response to Petachment at EXELUA travelled by aircraft to Rogers Airstrip in the Kabadi Census Division of the Kairuku Sub-district. The main reason for my visit to this rather out of the way area was to investigate reports that trouble in the form of rivalry between the adherents of separate Mission Organisations was browing in the riverside village of Massiana, about five miles from Rogers Airstrip in an easterly direction.

Because of the late arrival of the aircraft at Reger: on the Passing, it was not possible for me to travel to Ukaukana for the purpose of investigating the said disturbance this day, however next day, Wednesday 21st of October; 1964, at an early hour I arrived at Ukaukana for this reason. Fight hours were spent in the village that day mainly concerned with the above investigation, although sundry other matters as contained in the patrol File Matters for Attention Kabadi Gensus Divisions were cleared up.also. My investigations into the matter disclosed that the following sequence of events took place in Ukaukana Village recently.

the matter disclosed that the following sequence of events pock place in Wasskama Village recently.

For some time past there has been friction between the rival mission organisations in the village. There are two missions represented: the London Missionary Society and the Catholic Mission. In times past, adherents of one mission have attempted to disampt the church services of the opposing mission. It was not uncommen for one group to gather outside the church buildings of the other group attenting when church services manebeing held and to deliberately make a lot of noise in an attempt to interrupt proceedings inside.

Returnly, the offended group replied in much the same mann at the first opportunity. This unimppy state of affairs came to head some time ago when Father Parto, the Catholic Priest responsible for the area which includes Wasskama Village decided to erect a building in its the village at a point located amongst the houses of the Catholic may sequent of the vallage population. This was to be vastly superior to any other houses in the village; all of which were mative material. The building in question was to be constructed of sown timber with an irre roof, a two story structure the bottom of which would comprise the Catholic Emerch while the top half would be devoted to living quarters for a young girl and her blind father, needless to say both Catholic followers. Unfortunately this Building was created only 75 yards away from the existing native material Church Building belonging to the Lordon Missionary Society. This expansion of Catholic influence in the village was received by the L.M.S. faction without make reaction until in September this year the said Father Bute Church building to replace the old native material house of another catholic believer in the village. This house was to be alongside the Church.

The Father also pushed she of with lans to erect a small platform of sement foundations with iron giviers; a permanent structure adjacent to the Church. This plat arm was to be used initially as a feast house or a place where the local people could gather and prepare a feast on occasion; such as the blessing of the Church, marriages in the village among the catholic fraternity etc.

Around Christmas the Father had planned to organise a Ceremony. Feast etc. for the purpose of Blessing his Church in Ukaukana.

This would have been the first use of this platform.

This was too much for one NAIME - ENU and his son attempt by the Father and the Catholic division of the village to extend and encroach further upon the established ways of the village people. Although only NAIME - ENU and his son were conspicuous by their voniferous disapproval of the Fathers tactics, I believe however that his note of objection found common support amongst the rank and file L.M.S. people of the village. I feel that jealousy of the new houses built by the Father for his constituents at Ukaukana was one reason why the L.M.S. faction objected strongly to the Fathers tactics in this regard. InSeptember this year, the Catholic people with the Fathers assistance tried to begin work on the construction of this platform. Two cemented girders were Catholic people with the Fathers assistance tried to begin work on the construction of this platform. Two comented girders were planted before NAIME - ERU threatened to pull them out should work continue on the platform. NAIME - ERU charged the Father that the land where the Church and platform stood belonged to him and he forbade ant firther construction of either the platform or on the replacement of any native material hoses belonging to catholic personal. Father Buto immediately stopped work on both projects until Outober when a fresh start was made on the platform. AVA - NAIME sent word to the Father to the effect that if any more construction was undertaken on either projects he personally would construction was undertaken on either projects he personally would tear down the results. Again Father Buto stopped work until Tuesday, 20th of October, 1964, when unbeknown to him the village cathelic population decided to erect a platform of native materials only; a temporary structure that would et anom as soon as the Christmas fastivities were over. This arrangement was quite christmas fastivities of sifting through the facts brought the following considerations.

1. It is doubtful that the land upon which stands the Cathelia.

following considerations.

1. It is doubtful that the land upon which stands the Cathelia. Church Philding, playform etc. is actually NAIME - EMU, S lands. The concernsus of opinion throughout the village is that the land. belongs to two women who are married into Koupuana village nearby. WAIME and his sen are alone in their claim that the land belongs to them. The names of these two women are AO - MANO and AIVA - MANO; them. The names of these two women are AO - MANO and AIVA - MANO; them. S. followers but so far have shown no interest in the both are L.M.S. followers but so far have shown no interest in the proceedings at Ukaukana village. I did not have the opportunity to proceedings at Ukaukana village. I did not have the opportunity to village this day. The area of land concerned runs to about 100 acres and is known as Ukaukana.

2. As Father Buto was present at the village on the day, I took the opportunity to inform him as well as the L.M.S. faction, particular ly NAIME — ERU and his some that it was in order for Father Buto—ly NAIME — ERU and his some that it was in order for Father Buto to assist his constituents to improve the quality of their houses to assist his constituents to improve the quality of their houses if he so desired to do so. Father Buto, a intentions are to replace all the old native material houses belonging to the catholic all the old native material houses belonging to the catholic all the village with semi-permanent or permanent structures members of the village with semi-permanent or permanent structures erected on the site of the original house. NAIME — ERU had no effection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this, his objection being that he did not wish the objection to this parked a character of the creek a school—father But of the permanent of the

This temporary structure must however be demolished within one week

In short, the Catholize Priesty Pather Bute has
informed me that he has no plans in hand to erect either a school or
a church building at Ukaukana village in the future. NAIME - ERU, his
see, tegether with sympathisers to their cause were informed in
hather Bute, a presence that it was in order for the said Father Bute
to assist his parishioners to improve the standard of their housing
if he so desired provided that the houses were erected on the
exiginal site. It is also in order for the Catholies to erect a
permanent enclosed platform at the front of one of the native material bouses due for replacement (next to the church) provided that
the native material platform already erected near the L.M.S.
church building is demplished when festivities are completed. The
structure was always meant as a temporary measure. NAIME - ERU when
informed of these measures was satisfied that they were fair to both
narties. Father Bute also agreed to abide by these decisions.
NAIME - ERU was informed that if necessary a Land Registration Claim
would be filed in regard to the land Ukaukana in question, however
hefore this could happen the two women who also chain ownership to
the land should be interviewed. This was not possible on this patrol
to the area beca-use of its short duration and also because the two
women could not be located on the day. The next patrol to the area
could look into the matter again.

All parties were informed of the serious

All parties were informed of the serious

consequences which would arise should any threats or intimidation take place in future regarding the above trouble. The dispute was fell-ly investigated and I believe a reasonable solution found. All parties heard and acknowledged my instructions and no further trouble is anticipated. However the next patrol find that is still illefeeling around concerning the above matter an attempt should be made to contact the other disputants as to ownership of the land in question and a Claim for registration of land dispute entered for same.

Creat care was taken to ensure that all parties fully realised that serious view would be taken should any further trouble arise re the above incident.

For your information please.

(K.N. Grigg) Patrol Officer Gde. 1.