

SYNDICATE BUYS LAND AT SOLANO BEACH

EVENING
TRIBUNE

Sale of 1400 acres of coast lands at Solano Beach, carrying three-fourths of a mile of ocean frontage, announced today by Ed. Fletcher, involves further development of that rapidly growing section of San Diego county.

The purchaser is a syndicate of San Diego, Santa Barbara, Los Angeles and Pasadena capitalists and the money transaction is one of the largest announced in Southern California in recent years, Col. Fletcher said. The purpose is for immediate high class development, and other deals are pending, he said.

The 1400 acres now being closed includes the Harry Payne Whitney interests and extend back to the Santa Fe Rancho. Options on other properties have been secured by the syndicate, Col. Fletcher said.

Fletcher, who represented the Whitney holdings, said:

"San Diego county is very fortunate in having the following prominent men of southern California become interested extensively in San Diego county. These men are, Nels Gross, president of the District Bond

company, Los Angeles; Otis H. Castle, attorney, Los Angeles; A. R. Bishop, Los Angeles; Ellis Bishop, capitalist, Pasadena; J. E. A. Slater, retired capitalist, Pasadena; William Hubbard, president, Jones Hubbard & Donnell company, Los Angeles; W. Herbert Allen, vice president, Title Insurance & Trust company, Los Angeles; J. S. MacDonnell, president, First National bank, Pasadena; R. B. McConlogne, attorney, Los Angeles; Robert G. Moore, George H. Burr of Conrad & Broom company, Los Angeles; George A. Rogers, president, Union Rock company, Los Angeles. I will also be interested in the new syndicate.

"To Mr. Gross, president of the District Bond company is due the credit for the organization of this syndicate of San Diego friends.

"The name of the syndicate will be Rancho Santa Fe corporation and it is now being organized.

"Mr. A. R. Bishop of Los Angeles, a noted real estate developer, will have full charge of the sale of the property. This new corporation will make one of the best developments on the Pacific coast and will carry out the Spanish idea so wonderfully developed heretofore on Rancho Santa Fe.

"In due time a definite announcement will be made by the board of directors that I am sure will be of interest to all of southern California."

AT SOLANO BEACH

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UCSD Library
Mandeville Department of Special Collections

RECORD OF MATERIALS REMOVED FROM THIS FILE

The materials described below have been removed from this file
and placed in a different file in this collection.

Collection # MSS 81

Box _____

Folder _____

Description of materials: 24 receipt books from the
Solana Beach Seaside Camp

Removed to: flat box #

Processor: C. Mc. CURKAN Date of Removal: 4 JUNE 91

"SOLANA"

SEASIDE CAMP, SOLANA BEACH

From the papers of Ed Fletcher, the following letters were removed to the alphabetical business file of Ed Fletcher's Company:

BENSON LUMBER COMPANY

Fletcher to Benson Lumber Co., [2 letters] 4/7/38, 5/19/38
Promissory Note, from Fletcher to LYNCH, Frank (Pres. Benson Lumber Co.), 5/21/38

CARPENTER, A.B.

Carpenter to Batchelder, E.C., 5/19/38
Fletcher to Carpenter, [2 letters] 6/2/38, 12/14/38

INDUSTRIES SUPPLY CO. (1938) -Entire File

JEWETT, HERMAN A.

Fletcher to Jewett, [2 letters] 6/3/38, 6/6/38
Jewett to Grossmont Park Co., [2 letters] 6/14/38, 11/14/38

NATIONAL CASH REGISTER

Wilson, J.S. (Sales Agent) to Fletcher, [2 letters] 3/8/29,
5/29/29

Fletcher to Wilson, [2 letters] 3/11/29, 3/13/29

WEST, C.W.

West to Fletcher (G.P. Co.), [2 letters] 12/12/38, 12/21/38
Fletcher to West, 12/22/38

ZELLERBACH PAPER CO.

Hasty, C.C. (Credit Mgr.) to Fletcher, 1/21/29
Fletcher to Zellerbach Co., 1/22/29

From the papers of Ed Fletcher, the following papers were removed to the alphabetical general correspondence files:

FLETCHER, Ferdinand (re: Suit vs. Industries Supply)

Fletcher, Ed to Fletcher, Ferd., [2 letters] 2/24/39,
3/10/39

Fletcher, Ferd. to Fletcher, Ed., [2 letters] 3/7/39,
3/27/39

FOX, Charles (re: Suit vs. Industries Supply)

Fox to Fletcher, [3 letters] 11/9/38, 12/12/38, 5/9/39

Fletcher to Fox, [2 letters] 11/17/38, 12/13/38

PARDY, G.W. (Pres., La Jolla Savings and Loan)

Fletcher to Pardy, [3 letters] 5/10/38, 5/11/38, 5/12/38

Pardy to Fletcher, 5/11/38

ZUCKWEILLER, G.C.

Fletcher to Zuckweiller, 3/29/38, 4/20/38

Zuckweiller to Fletcher, 4/25/38

December 21, 1958

Captain V.G. McClure
Seaside Camp
Solana Beach, California

My dear Captain:

Inclosed find copy of letter Mr. West has signed.

We have not signed and want to know if there is anything that you have to suggest or should this be changed in any way. Please write me a letter regarding this immediately.

Yours very truly,

EF/h

OFFICE OF PRICE ADMINISTRATION
SAN DIEGO DEFENSE RENTAL AREA OFFICE
1042 S. D. Trust & Savings Bank Bldg.
San Diego 1, California

IN REPLY REFER TO:

April 25, 1946

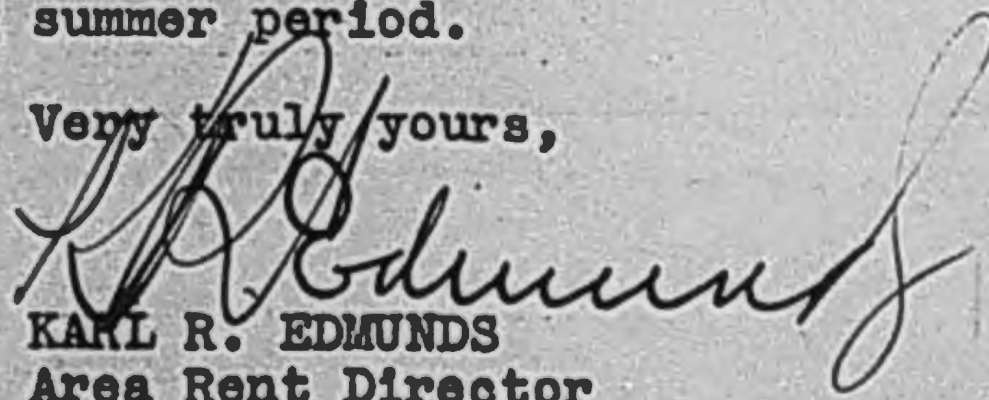
Mr. Steve Fletcher
Fletcher Realty Company
1020 - 9th Avenue
San Diego, California

Dear Mr. Fletcher:

Some few weeks past, you called at this office relative to the rental of certain cabins which you own, located at Solano Beach. You were particularly interested in summer rentals and made a statement to the fact that prior to January 1, 1941, you had in effect winter and summer rates; summer rates covering period from June 1, to September 30, inclusive.

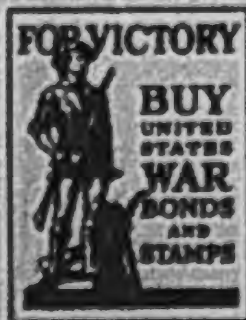
If you care to and will be in a position to furnish this office with rental records from your office, showing the winter and summer rates effective prior to our maximum rent date period, it will be possible to make adjustments on your cabins for the ensuing summer period.

Very truly yours,



KARL R. EDMUNDS
Area Rent Director

KRE:amc



UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATION

**SUPPLEMENTARY REGISTRATION FOR
HOTELS, ROOMING HOUSES,
AND MOTOR COURTS**

NOTE: Read instructions on the reverse side.

STAMP OF ISSUING OFFICE

SAN DIEGO DEFENSE RENTAL AREA OFFICE
842 S. D. Trust & Savings Bank Bldg.
San Diego 1, California

MAXIMUM RENT
DATE

AREA OFFICE COPY

This Establishment classified as:

- TRANSIENT HOTEL
- RESIDENTIAL HOTEL
- ROOMING HOUSE
- MOTOR COURT

(Do not write above this line)

SECTION A - IDENTIFICATION

| | |
|--|--|
| 1 NAME OF LANDLORD ED FLETCHER COMPANY | 4 NAME OF ESTABLISHMENT (If none, write "NONE") SEASIDE VILLAGE (FORMERLY SEASIDE CAMP) |
| 2 LANDLORD'S STREET ADDRESS 1020 Ninth Avenue | 5 STREET ADDRESS OF ESTABLISHMENT On Hy #101 North of Solana Beach, Calif. |
| 3 CITY, POSTAL ZONE NUMBER, STATE San Diego 12, California | 6 PRESENT TOTAL NUMBER OF ROOMS RENTED OR OFFERED FOR RENT (See Instructions, Section A.) 46 |

SECTION B - TERMS OF OCCUPANCY - WEEKLY AND MONTHLY

| | | | |
|--|------------------------|--|---|
| 1 State the highest number of rooms rented at any one time for a monthly term during the quota month (See definition of "quota month" on reverse side). None | NUMBER: None | 4 State the highest number of rooms rented at any one time for a weekly term during the month ending June 30, 1946. 25 | NUMBER: 25 |
| 2 State the highest number of rooms rented at any one time for a weekly term during the quota month (See definition of "quota month" on reverse side). 46 | NUMBER: 46 | 5 Has the landlord ever received an Order from the Rent Director requiring rooms to be rented on a weekly or monthly basis under Section 2(b) (8) of the Regulations? NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Fill in Items 3 and 4 only if the establishment was not in operation during the quota month. | | 6 Has the landlord ever received an Order from the Rent Director relieving him from the requirement to rent rooms on a weekly or monthly basis? NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3 State the highest number of rooms rented at any one time for a monthly term during the month ending June 30, 1946. None | NUMBER: None | | |

SECTION C - DINING ROOM, KITCHEN AND OTHER FACILITIES

| | | |
|--|---|--|
| 1 Total number of units (rooms, suites, or apartments) containing a kitchen, pull-man kitchen or kitchenette. 46 | NUMBER (If none, write "NONE") 46 | 2 Does this establishment now have: a. Restaurant or Dining Room <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO b. Coffee Shop <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO c. Cocktail Lounge or Bar <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
|--|---|--|

SECTION D - SERVICES, EQUIPMENT, AND PRIVILEGES

Check (✓) the services, equipment and privileges included in the rent during the 30 day period ending on the Maximum Rent Date, or if the establishment was not then renting rooms, the first date after the Maximum Rent Date when such rooms were first rented or offered for rent. If an extra charge was made for such services, etc., so indicate:

| SERVICES, EQUIPMENT, ETC. | YES (✓) | NO (✓) | AMT. OF EXTRA CHARGE | SERVICES, EQUIPMENT, ETC. | YES (✓) | NO (✓) | AMT. OF EXTRA CHARGE |
|---|-------------------------------------|-------------------------------------|----------------------|---|-------------------------------------|-------------------------------------|----------------------|
| 1 Central switchboard with individual connection to rooms | | <input checked="" type="checkbox"/> | none | 14 Air conditioning (individual rooms) | | <input checked="" type="checkbox"/> | |
| 2 Running water | <input checked="" type="checkbox"/> | | none | 15 Ceiling or other fans (individual rooms) | | <input checked="" type="checkbox"/> | |
| 3 Continuous hot water | <input checked="" type="checkbox"/> | | none | 16 Hot plate for cooking (individual rooms) | | <input checked="" type="checkbox"/> | |
| 4 Bell boy service | | <input checked="" type="checkbox"/> | none | 17 Kitchen privileges or shared kitchen | <input checked="" type="checkbox"/> | | none |
| 5 Daily maid service | | <input checked="" type="checkbox"/> | none | 18 Laundry privileges | <input checked="" type="checkbox"/> | | none |
| 6 Full linen service | <input checked="" type="checkbox"/> | | none | 19 Radio (individual control) | | <input checked="" type="checkbox"/> | |
| 7 Towels (daily) | | <input checked="" type="checkbox"/> | none | List any other services, equipment and privileges which the establishment provided on the above mentioned date. Also list extra charges therefor, if any. | | | |
| 8 Soap | | <input checked="" type="checkbox"/> | none | | | | |
| 9 Electricity | <input checked="" type="checkbox"/> | | none | | | | |
| 10 Lobby and desk | | <input checked="" type="checkbox"/> | none | | | | |
| 11 Telephone privileges | | <input checked="" type="checkbox"/> | none | | | | |
| 12 Partial maid service | | <input checked="" type="checkbox"/> | none | | | | |
| 13 Partial linen service | | <input checked="" type="checkbox"/> | none | | | | |

WARNING

A false statement on this form or an evasion or attempted evasion of the Rent Regulations may subject you to a \$5,000 fine or imprisonment for one year.

I HEREBY represent that all statements and entries made hereon are true and correct.

12/30/46
(Date)

(Signature of Landlord or his Agent)

GENERAL INSTRUCTIONS

1. Every landlord of a room or rooms located in a hotel, rooming house, boarding house, dormitory, residence club, motor court, tourist home, tourist court cabin, and of space rented in an auto camp or trailer camp must file this supplementary registration with the local Area Rent Office whose address appears at the top of Page 1. The term "room" as used herein means a room or rooms rented or offered for rent as a unit, or in the case of auto and trailer camps, the space and facilities ordinarily offered for a single rent.

2. Both copies of this supplementary registration must be filled in and both copies must be returned to the Area Rent Office whose address is stamped at the top of Page 1. You do not need to make extra copies for yourself as one copy of the statement will be returned to you by the Area Rent Office. On the copy which the Area Rent Office will return to you will be the classification into which your

establishment has been placed. The classification of your establishment will be indicated in the upper right hand corner of the "landlord's copy."

3. Be careful to fill in all of the information called for on this form which applies to your establishment. Write plainly and be sure to sign the form in the lower right hand corner of Page 1. Incomplete, unreadable, or unsigned forms will be returned for proper completion.

4. This form must be filed as a supplement to the registration statement (Form DH-U, DH-1-D, DH-2-C, etc.) required under the Hotel and Rooming House Regulation and which states the maximum rent for all rooms rented or offered for rent. If at the time of filing this form (DH-U-S) a registration statement has not been filed, both this form and form DH-U should be submitted together.

SPECIFIC INSTRUCTIONS

SECTION A

Fill in all six items in Section A. For Item 6 state only the number of rooms separately identified as such. For example, count as one room all groups of rooms, all rooms contained in suites and apartments when such groups of rooms, suites, and apartments are separately identified as such.

SECTION B

Item 1. Include in the total number of rooms rented on a monthly basis during the "quota month" all rooms which were rented on a monthly basis during any period of the "quota month." (See definition of "quota month" below.) For example, if the "quota month" for a particular establishment is the month of June 1942, and a particular room was rented on a monthly basis from May 3, 1942 until June 3, 1942, such room must be counted into the total number of rooms rented during the "quota month."

Item 2. Include in the total number of rooms rented on a weekly basis during the "quota month," all rooms which were rented on a weekly basis during any portion of the "quota month." (See definition of "quota month" below.) Count each room so rented only once even though the room may have been occupied by other tenants on a weekly basis during the quota month.

Item 3. (This item should be filled in only if the establishment was not in operation during the "quota month.") Include in the total number of rooms rented on a monthly basis during the month ending June 30, 1946 all rooms so rented. (See example given in Item 1 above.)

Item 4. (This item should be filled in only if the establishment was not in operation during the "quota month.") Include in the total number of rooms rented on a weekly basis during the month ending June 30, 1946 all rooms so rented. Count each room so rented only once

even though the room may have been occupied by other tenants on a weekly basis during the month ending June 30, 1946.

SECTION C

Item 1. In counting the number of units containing a kitchen, kitchenette, etc., count as a single unit a room, group of rooms, suite, or apartment which was so rented and so identified.

Item 2. Check "yes" or "no" to "a," "b," and "c," whether or not such facilities are owned and operated by the establishment.

SECTION D

Be sure to check "yes" or "no" opposite each of the 19 items in Section D. Check each of the items "yes" if such services, equipment, and privileges are included for any of the rooms even though such services, equipment, and privileges may not be available for all rooms rented. For example, if the establishment contains 500 rooms which are rented or offered for rent and only 65 of such rooms have ceiling fans (Item 15), a check should be placed in the "yes" column and not in the "no" column.

If any item is checked "no," but such service, equipment, or privilege was available to a tenant at an extra charge, indicate in the third column the amount of the extra charge made for supplying such service, equipment, or privilege.

Check Item 17 "yes" if any tenants share a kitchen or are permitted to use the kitchen facilities of the landlord.

In the unnumbered item of Section D list any services, equipment, or privileges which were available to the tenant of such room or rooms, and if an extra charge was made, state the amount of such extra charge.

QUOTA MONTH - DEFINITION

"Quota month" as used in this form and specifically referred to in Items 1 and 2 of Section B means one of the following:

1. If the Maximum Rent Date for the Defense-Rental Area is March 1, 1942 or earlier, the "quota month" is the month ending June 30, 1942.

2. If the Maximum Rent Date for the Defense-Rental Area is after March 1, 1942 but prior to July 1, 1943, the "quota month" is the month ending June 30, 1943.

3. If the Maximum Rent Date for the Defense-Rental Area is after July 1, 1943, the "quota month" is the 30 day period ending on the Maximum Rent Date.

GENERAL INSTRUCTIONS

1. Every landlord of a room or rooms located in a hotel, rooming house, boarding house, dormitory, residence club, motor court, tourist home, tourist court cabin, and of space rented in an auto camp or trailer camp must file this supplementary registration with the local Area Rent Office whose address appears at the top of Page 1. The term "room" as used herein means a room or rooms rented or offered for rent as a unit, or in the case of auto and trailer camps, the space and facilities ordinarily offered for a single rent.

2. Both copies of this supplementary registration must be filled in and both copies must be returned to the Area Rent Office whose address is stamped at the top of Page 1. You do not need to make extra copies for yourself as one copy of the statement will be returned to you by the Area Rent Office. On the copy which the Area Rent Office will return to you will be the classification into which your establishment has been placed. The classification of your establishment will be indicated in the upper right hand corner of the "landlord's copy."

3. Be careful to fill in all of the information called for on this form which applies to your establishment. Write plainly and be sure to sign the form in the lower right hand corner of Page 1. Incomplete, unreadable, or unsigned forms will be returned for proper completion.

4. This form must be filed as a supplement to the registration statement (Form DH-U, DH-1-D, DH-2-C, etc.) required under the Hotel and Rooming House Regulation and which states the maximum rent for all rooms rented

or offered for rent. If at the time of filing this form (DH-U-S) a registration statement has not been filed, both this form and form DH-U should be submitted together.

5. The following dwelling units are subject to the Rent Regulation for Transient Hotels, Residential Hotels, Rooming Houses, and Motor Courts as stated in Section 1(a) of the regulation as amended November 1, 1946:

- a. All housing accommodations in a transient hotel including rooms, suites of rooms, and apartments.
- b. All rooms or suites of rooms (excluding apartments) in residential hotels.
- c. All rooms in rooming houses.
- d. All rooms in motor courts.
- e. All accommodations now subject to the hotel regulation by reason of an order of the Rent Director previously entered under Section 1(e) of the regulation.

6. Under the amended regulation, only those establishments which contain more than 25 rooms will be classified as transient or residential hotels. An establishment has more than 25 rooms if it contains more than 25 individual rental units. Each individual dwelling unit whether a room, a suite of rooms, or an apartment, will be considered one room for the purpose of this count. All rooms in the establishment other than rental units, such as public rooms, kitchens, etc., shall be excluded from the count.

SPECIFIC INSTRUCTIONS

SECTION A

Fill in all six items in Section A. Report in Item 6 only the number of rental units subject to the Rent Regulation for Transient Hotels, Residential Hotels, Rooming Houses, and Motor Courts as set out in Item 5, General Instructions. Exclude all rental units subject to the housing regulation.

SECTION B

In making a determination under Section B, only those accommodations which are subject to the hotel regulation as explained above should be considered.

Items 1 and 2. In determining answers to Items 1 and 2, check the monthly and weekly rentings for each day in the quota month. (See definition of "quota month" below.) Include in each day's total any room which on that day was rented on a monthly or weekly basis, as the case may be. Insert in Item 1 the highest number of rooms rented on a monthly basis on any one day in the quota month. Insert in Item 2 the highest number of rooms rented on a weekly basis on any one day in the quota month.

Items 3 and 4. (These items should be filled in only if the establishment was not in operation during the "quota month.") In determining the answers to Items 3 and 4, check the monthly and weekly rentings for each day in June, 1946. Include in each day's total any room which on that day was rented on a monthly or weekly basis, as the case may be. Insert in Item 3 the highest number of rooms rented on a monthly basis on any one day in June, 1946. Insert in Item 4 the highest number of rooms rented on a weekly basis on any one day in June, 1946.

QUOTA MONTH .. DEFINITION

"Quota month" as used in this form and specifically referred to in Items 1 and 2 of Section B means one of the following:

1. If the Maximum Rent Date for the Defense-Rental Area is March 1, 1942 or earlier, the "quota month" is the month ending June 30, 1942.

SECTION C

Item 1. Include in this item all units in the structure, containing a kitchen, kitchenette, etc., whether under the hotel regulation or housing regulation.

Item 2. Check "yes" or "no" to "a," "b," and "c," whether or not such facilities are owned and operated by the establishment.

SECTION D

Be sure to check "yes" or "no" opposite each of the 19 items in Section D. Check each of the items "yes" if such services, equipment, and privileges are included for any of the rooms even though such services, equipment, and privileges may not be available for all rooms rented. For example, if the establishment contains 500 rooms which are rented or offered for rent and only 65 of such rooms have ceiling fans (Item 15), a check should be placed in the "yes" column and not in the "no" column.

If any item is checked "no" but such service, equipment, or privilege was available to a tenant at an extra charge, indicate in the third column the amount of the extra charge made for supplying such service, equipment, or privilege.

Check Item 17 "yes" if any tenants share a kitchen or are permitted to use the kitchen facilities of the landlord.

In the unnumbered item of Section D list any services, equipment, or privileges which were available to the tenant of such room or rooms, and if an extra charge was made, state the amount of such extra charge.

2. If the Maximum Rent Date for the Defense-Rental Area is after March 1, 1942 but prior to July 1, 1943, the "quota month" is the month ending June 30, 1943.

3. If the Maximum Rent Date for the Defense-Rental Area is after July 1, 1943, the "quota month" is the 30 day period ending on the Maximum Rent Date.

UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATION

SUPPLEMENTARY REGISTRATION FOR
HOTELS, ROOMING HOUSES,
AND MOTOR COURTS

NOTE: Read instructions on the reverse side.

LANDLORD'S COPY

The Rent Director has reviewed your supplementary registration and has classified your Establishment as checked (✓) below (For definition of classifications see the reverse side, Page 4):

- TRANSIENT HOTEL ROOMING HOUSE
 RESIDENTIAL HOTEL MOTOR COURT

SECTION A - IDENTIFICATION

| | |
|-----------------------------------|---|
| 1 NAME OF LANDLORD | 4 NAME OF ESTABLISHMENT (If none, write "NONE") |
| 2 LANDLORD'S STREET ADDRESS | 5 STREET ADDRESS OF ESTABLISHMENT |
| 3 CITY, POSTAL ZONE NUMBER, STATE | 6 PRESENT TOTAL NUMBER OF ROOMS RENTED OR OFFERED FOR RENT (See Instructions, Section A.) NUMBER: |

SECTION B - TERMS OF OCCUPANCY - WEEKLY AND MONTHLY

| | |
|---|--|
| 1 State the highest number of rooms rented at any one time for a monthly term during the quota month (See definition of "quota month" on reverse side). NUMBER: | 4 State the highest number of rooms rented at any one time for a weekly term during the month ending June 30, 1946. NUMBER: |
| 2 State the highest number of rooms rented at any one time for a weekly term during the quota month (See definition of "quota month" on reverse side). NUMBER: | 5 Has the landlord ever received an Order from the Rent Director requiring rooms to be rented on a weekly or monthly basis under Section 2(b) (8) of the Regulations? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| <i>Fill in Items 3 and 4 only if the establishment was not in operation during the quota month.</i> | |
| 3 State the highest number of rooms rented at any one time for a monthly term during the month ending June 30, 1946. NUMBER: | 6 Has the landlord ever received an Order from the Rent Director relieving him from the requirement to rent rooms on a weekly or monthly basis? YES <input type="checkbox"/> NO <input type="checkbox"/> |

SECTION C - DINING ROOM, KITCHEN AND OTHER FACILITIES

| | |
|--|---|
| 1 Total number of units (rooms, suites, or apartments) containing a kitchen, pull-man kitchen or kitchenette. NUMBER (if none, write "NONE") | 2 Does this establishment now have: YES NO a. Restaurant or Dining Room <input type="checkbox"/> <input type="checkbox"/> b. Coffee Shop <input type="checkbox"/> <input type="checkbox"/> c. Cocktail Lounge or Bar <input type="checkbox"/> <input type="checkbox"/> |
|--|---|

SECTION D - SERVICES, EQUIPMENT, AND PRIVILEGES

Check (✓) the services, equipment and privileges included in the rent during the 30 day period ending on the Maximum Rent Date, or if the establishment was not then renting rooms, the first date after the Maximum Rent Date when such rooms were first rented or offered for rent. If an extra charge was made for such services, etc., so indicate:

| SERVICES, EQUIPMENT, ETC. | YES (✓) | NO (✓) | AMT. OF EXTRA CHARGE | SERVICES, EQUIPMENT, ETC. | YES (✓) | NO (✓) | AMT. OF EXTRA CHARGE |
|---|---------|--------|----------------------|---|---------|--------|----------------------|
| 1 Central switchboard with individual connection to rooms | | | | 14 Air conditioning (individual rooms) | | | |
| 2 Running water | | | | 15 Ceiling or other fans (individual rooms) | | | |
| 3 Continuous hot water | | | | 16 Hot plate for cooking (individual rooms) | | | |
| 4 Bell boy service | | | | 17 Kitchen privileges or shared kitchen | | | |
| 5 Daily maid service | | | | 18 Laundry privileges | | | |
| 6 Full linen service | | | | 19 Radio (individual control) | | | |
| 7 Towels (daily) | | | | List any other services, equipment and privileges which the establishment provided on the above mentioned date. Also list extra charges therefor, if any. | | | |
| 8 Soap | | | | | | | |
| 9 Electricity | | | | | | | |
| 10 Lobby and desk | | | | | | | |
| 11 Telephone privileges | | | | | | | |
| 12 Partial maid service | | | | | | | |
| 13 Partial linen service | | | | | | | |

WARNING

A false statement on this form or an evasion or attempted evasion of the Rent Regulations may subject you to a \$5,000 fine or imprisonment for one year.

I HEREBY represent that all statements and entries made hereon are true and correct.

(Date)

(Signature of Landlord or his Agent)

**DEFINITIONS OF ESTABLISHMENTS DISTINGUISHED
BY THE RENT REGULATION FOR
HOTELS, ROOMING HOUSES, AND MOTOR COURTS**

TRANSIENT HOTELS

A transient hotel is an establishment which (a) is customarily known as a hotel in the community, (b) contains more than 25 rooms, (c) provides services customarily supplied by transient hotels, and (d) had less than 50 per cent of its accommodations occupied by permanent guests (on monthly or weekly basis) during the quota month, or if the establishment was not in operation during the quota month, during the month of June 1946.

RESIDENTIAL HOTELS

A residential hotel is an establishment which (a) is customarily known as a hotel in the community, (b) contains more than 25 rooms, (c) provides services customarily supplied by residential hotels, and (d) had 50 per cent or more of its accommodations occupied by permanent guests (on monthly or weekly basis) during the quota month, or if the establishment was not in operation during the quota month, during the month of June 1946.

ROOMING HOUSES

A rooming house means, in addition to its customary usage, a building or portion of a building other than a hotel or motor court in which a furnished room or rooms not constituting an apartment are rented on a short term basis of daily, weekly, or monthly occupancy to more than two paying tenants, not members of the landlord's immediate family. The term includes boarding houses, dormitories, trailers, residence clubs, and all other establishments of a similar nature.

MOTOR COURTS

A motor court is an establishment renting rooms, cottages, or cabins; supplying parking or storage facilities for motor vehicles in connection with such renting and other services and facilities customarily supplied by such establishments; and commonly known as a motor, auto or tourist court in the community.

STATE OF CALIFORNIA,)
County of San Diego) ss

V. F. McCLURE, being first duly sworn, deposes and says: that he has been employed by the Ed Fletcher Company as manager of Seaside Camp, located on Highway 101 on the west side of the highway about 1/2 mile North of Solana Beach, San Diego County, California, for a period of eight years:

That he was so employed prior to the maximum rental date of January 1, 1941 fixed by the Office of Price Administration:

That prior to the effective date of OPA the Ed Fletcher Company made charges for rentals on cabins at Seaside Camp as follows:

Cabins 2, 4, 6, 7, 8, 9 and 10 on the highway - \$25.00 per week during the summer months.

Cabins 1, 3, and 5, small highway houses - \$20.00 per week during the summer months.

12 Coronado houses, s-called, \$16.00 per week during the summer months.

The above cabins completely furnished, including linens, and water, gas, electricity and garbage disposal furnished tenants.

2 small houses - \$10.00 per week during summer months.

Dated this 23d day of May, 1946.

V. F. McClure

Subscribed and sworn to before me this 23d day of May, 1946.

Katherine L. May
Notary Public in and for the County
of San Diego, State of California

Ed Fletcher Papers

1870-1955

MSS.81

Box: 64 Folder: 26

**Business Records - Land Companies -
Solana Beach - Solana Beach Seaside Camp
- Miscellaneous papers and correspondence**



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