FIVE DIRECTIONS

an improvisation score for four players or groups
martin bartlett (1972)

this piece is based on the concept of the mandala, and a text from ancient Tibetan practice.

there are five directions, east, south, west, notth, and center. each is associated with a colour, an element, a sound, a passion, and a transforming wisdom. the distribution of these is:

EAST: white, water, flutes, hatred, the mirror-like wisdom SOUTH: yellow, earth, drums, pride, the wisdom of equality WEST: red, fire, bells, lust, the discriminating wisdom NORTH: green, air, horns, jealousy, the all-fulfilling wisdom CENTRE: blue, ether, silence, stupidity, the wisdom of the real essence.

in this realization there are four musicians or groups of musicians seated in the appropriate directions and with the appropriate instruments. the representation of the directions may be extended to include objects of appropriate colour, the presence of the four grosser elements, and theatrical or dance activity.

the musicians play in turn, tirst EAST, then SOUTH WEST, and NORTH. finally for the CENTRE, all play together.

horns (trumpets, saxophones,
 etc.)

"PHAT!

When dancing in the Northern Continent of Unpleasant Sound,
The Heroes and Heroines move round in a square danceng-arena;
Their feet flash as they dance upon the prostrate heads of the
mischievous Sprites of Jealousy;
The tiara of the All-Fulfilling Wisdom glisteneth brightly.
HUM. HUM."

HOOT and HONK and WAIL and GASP and SHRIEK and HOWL with increasing incensity and increasing range until you reach maximum force and highest tessitura then, when you are reaching the limits of your energy take out the force and the intensity leaving high notes that are soft and pure and when you have attained this stop.

if more than one player, help each other to build a greater intensity than each would be capable of alone.

"PHAT!

When dancing in the Southern Continent, the Human World, The Heroes and Heroines move round in a triangular dancing-arena;

Their feet flash as they dance upon the prostrate Head of Pride, embodied in the Lord of Death. They drum upon the skull-drums of the Wisdom of Equality,

with a peculiar sharp tapping sound.

HUM. HUM." HUM.

play a sound-event of recognizable character or timbre.

keep repeating it, not necessarily regularly, varying it if you like but maintaining its recognizable integrity.

introduce a second event series without discontinuing the first.

then a third

and a fourth

and so on until you have so much to do that you cannot keep it all together

then allow the events to blur and fade.

if there is more than one player, the others do the same, trying to keep taack of their own event series and those of the other players.

EAST flute

*PHAT!
When I beat this measure in the Eastern Continent
of Superior Physique,
The Heroes and Heroines move round in a crescent-shaped
dancing-arena;
Their feet flash as they dance upon the prostrate forms of
King Spirits, who symbolize Hatred or Wrath;
They sound the flute of the Mirror-like Wisdom.
HUM.
HUM.
HUM.

play a single note over and over again
then introduce the octave, above or below
work with these for as long as possible, then
introduce a third note.
gradually give this note more and more prominence
until it is finally alone
end with long tones.

if there is more than one flute
the others do the same
choosing their pitches carefully in respect of each other.

^{*}all quotations are from the Tibetan <u>Chod</u> ms. in W.Y.Evans-Wentz, <u>Tibetan</u> <u>Yoga</u> and <u>Secret</u> <u>Doctrines</u>, Oxford University Press, 1958.

WEST

"PHAT!
When dancing in the Western Continent, blessed with cattle,
The Heroes and Heroines move round in a circular dancing-arena;
Their feet flash as they dance on the prostrate head of
the Ogress of Lust;
They tinkle the bells of the Discriminating Wisdom in

sweet harmonious tones. HUM. HUM."

establish a rhythm, at first very slow then accelerating to maximum and decelerating to minimum accelerating again and so on.

then establish another rhythm without discontinuing the first.

this other rhythm is subjected to the same acceleration and deceleration

but the periodicity of its tempo changes is different.

keep the two rhythms clear and independent.

when this is under control

accelerate the $\underline{\text{rate}}$ of $\underline{\text{change}}$ of first one tempo and then the other

until the work becomes two complex to manage
then give up and make each rhythm perfectly regular
and of decreasing intensity until you stop

if there is more than one player each player may have one or two rhythms

"PHAT!
When dancing in the Centre of the Perfectly Endowed Spot,
The arena for the dance of the Heroés and Heroines is blessed
with their divine influence;
Their feet flash as they dance upon the prostrate head of
the Vampiee of Stupidity;
The joyous songs of HUM, of the Wisdom of the Real Essence,
sound melodiously.
HUM. HUM."

the centre is the silence, the space between

play only about one fifth of the time--one part sound
to four parts silence

use material you have played before

and, as you proceed,

gradually interpenetrate with the other players

taking ideas from them

giving ideas to them

but always coming out of silence

and going back in.