

# State of California

OFFICE OF THE SECRETARY OF STATE

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this

JAN 3 1977



*March Fong Eu*

Secretary of State



896182

ENDORSED  
FILED

In the office of the Secretary of State  
of the State of California

DEC 31 1976

MARCH FONG EU, Secretary of State

Janet E. Jauregui  
Deputy

ARTICLES OF INCORPORATION  
OF  
COMMITTEE ON CHICANO RIGHTS, INC.

ARTICLE I

Name

The name of the corporation is:

COMMITTEE ON CHICANO RIGHTS, INC.

ARTICLE II

Purposes and Powers

A. The general purposes for which this corporation is formed are as follows:

1. To secure and protect for all Chicanos (i.e. Raza, Mexican-American, etc.) and their families, their rights, and privileges vested on them by the Constitution and laws of our Country.
2. To foster and perpetuate the basic principles of democracy, i.e., political freedom of the individual and equal social and economic opportunities for all citizens.
3. To advance understanding between citizens of different national origins and political beliefs.
4. To relieve the distress of Chicanos and their families.
5. To develop and improve the political, educational, social and economic conditions of Chicanos by encouraging their participation in political, community, and civic affairs.
6. To have and exercise all rights and powers conferred on nonprofit corporations under the laws of California, including the power to contract,



rent, buy or sell personal or real property, provided, however, that this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of this corporation.

B. The specific purposes are as follows:

1. The specific and primary purposes are to operate a political and educational corporation.
2. To support or defeat a political candidate or candidates or to support or recall an elective public officer or officers \* \* \* provided no part of the contributions received by the corporation or other income derived from whatever source inures to the benefit of any individual other than through the political support of opposition.
3. To participate in the political and educational process as necessary in order to achieve political self-determination for Chicanos.
4. To promote and/or support legislation, at all levels of government which is to the best interest of Chicanos.
5. To enfranchise Chicanos in their own self-interest, by registering them to vote.
6. To actively seek avenues of communication which will serve to inform, educate, and act in the best interests of Chicanos.
7. To raise and disperse funds for political and educational purposes.

### ARTICLE III

#### Organization

This corporation is organized under the General Non-profit Corporation Law of the State of California and shall have and exercise all rights and powers conferred on a non-profit corporation under the laws of the State of California including, but not limited to, the following rights and powers:



- A. To engage in any activity as shall assist or be pertinent to the carrying out of the objectives and purposes of the corporation.
- B. To own, hold, possess, purchase, acquire, rent, lease, install, maintain, and operate, and from time to time to sell, dispose of, exchange and replace such equipment, facilities and other personal property as may be required for the uses and purposes aforesaid.
- C. To engage, employ, retain and/or discharge, subject to the approval of the Board of Directors, such managing directors, specialists and/or personnel as may be necessary for the proper conduct of the business for which this corporation is organized.
- D. To receive and hold by gift, devise, bequest or grant, donation or contribution for political, scientific, educational and charitable purposes or for the benefit or endowment of any of the activities of this corporation.
- E. This organization may establish or enfranchise other local community Committees on Chicano Rights, from time to time in accordance with the By-Laws.

#### ARTICLE IV

##### Principal Office

The principal office for the transaction of the business of this corporation is located in the County of San Diego, State of California.

#### ARTICLE V

##### Directors

- A. The general management of the affairs of this corporation exercised, shall be under the control, supervision and direction of a board to be known as the Board of Directors.
- B. The names and addresses of the persons who are appointed to serve as the first Directors of the Corporation are:



1. Herman Baca 1837 Highland Avenue  
National City, CA 92050
2. Albert Garcia 318 1/2 San Ysidro Blvd.  
San Ysidro, CA 92073
3. Carlos Vasquez 1022 E. 8th Street  
National City, CA 92050
4. Ralph Inzunza 1837 Highland Avenue  
National City, CA 92050
5. Albert Puente 3063 Grape Street  
San Diego, CA 92102

C. The manner in which Directors shall be chose and remove from office, their qualifications, powers, duties, compensation, and tenure of office, the manner of filling vacancies on the Board and the manner of calling and holding meetings of Directors, shall be as stated in the bylaws of The Committee on Chicano Rights, Inc.

D. Directors shall not be personally liable for the debts, liabilities, or obligations of the corporation.

#### ARTICLE VI

##### Members

- A. The authorized number and qualifications of members of the corporation, the different classes of membership, if any, the property, voting and other rights and privileges of members, and their liability to dues and assessments and the method of collection thereof, shall be as set forth in the bylaws of The Committee on Chicano Rights.
- B. Members and officers of this corporation are not personally liable for the debts, liabilities, or obligations of the corporation.

#### ARTICLE VII

##### Amendments

These articles may be added to, deleted, or amended by a vote of two-thirds(2/3) majority of the general membership present at a duly constituted meeting as set forth in the bylaws of the corporation.









GRAY DAVIS

Controller of the State of California

CCR COMMITTEE ON CHICANO RIGHT  
1837 HIGHLAND AVE  
NATIONAL CITY CA 92050-5830

This is to inform you that, according to our records, you may be entitled to the money or property listed below.

The California Controller's Office initiated an outreach program to return over \$700 million of unclaimed property to its rightful owners or heirs. Unclaimed property is money or tangible property held for more than three (3) years without owner contact. California's Unclaimed Property Law requires businesses to transfer such property to this office for safekeeping.

You may claim this property by simply completing the reverse side of this form plus providing proof of ownership (i.e., original check, savings passbook, safe deposit box, key, insurance policy, verification of owner's old address). If you are claiming stock, please enclose the original stock certificate or affidavit of ownership. If you are an heir to this property, provide a certified copy of the owner's death certificate and will or a Final Decree of Distribution. Attach a copy of document showing Social Security number. Please send documents to:

CONTROLLER OF CALIFORNIA  
DIVISION OF UNCLAIMED PROPERTY  
P.O. BOX 942850  
SACRAMENTO, CALIFORNIA 94250-5873

For further information, please write to the above address or call the Division of Unclaimed Property, at (916) 323-2827, or the toll-free number (800) 992-4647.

Type of Property: 11 - SAVINGS ACCT & INTEREST

Amount Reported: 176.30

Reported By: WELLS FARGO BANK N A  
525 MARKET STREET 21ST FLOOR  
SAN FRANCISCO

Owner's Name:  
Old Address:

Reference: ID 6653 067587 SS567523763 653 CHULA VISTA  
90/05/03



**AFFIRMATION**

Each of the undersigned claimants affirms: That claimant has read the claim and knows the contents thereof; that claimant is the sole owner of the said claim and the sole person entitled to receive the money and property set forth in said claim.

Each claimant certifies under penalty of perjury that original instruments such as stock certificates, checks, passbooks, etc., have been submitted or, if unable to produce such original instruments, certifies that claimant has not sold, pledged, hypothecated or otherwise transferred said instruments or any interest or right therein. If said instruments are found by claimant, the claimant agrees to deliver them to the State Controller's Office for cancellation. In addition, each claimant will obtain a lost instrument bond if the State Controller requests such a bond.

Each claimant agrees to indemnify and hold harmless the State, its officers and employees from any loss resulting from the payment of said claim.

PRINT FIRST NAME	MIDDLE	LAST	SOCIETY
CARLOS		VASQUEZ	
STREET ADDRESS	CITY	STATE	
267 I St	Carson Vista		
DAYTIME PHONE	SIGNATURE		
(49) 333-4443	Carlos Vasquez		

PRINT FIRST NAME	MIDDLE	LAST	SOCIETY
HERMAN		BACA	
STREET ADDRESS	CITY	STATE	
710 E 3rd St	NATOMA		
DAYTIME PHONE	SIGNATURE		
(49) 477-3500	Herman Baca		



**YOUR SIGNATURE MUST BE NOTARIZED IF THE CLAIM AMOUNT IS OVER \$1,000**

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public in and for the County \_\_\_\_\_

of \_\_\_\_\_ State of \_\_\_\_\_

**PRIVACY NOTIFICATION**

The Information Practices Act of 1977 and the Federal Privacy Act require this Division to inform you that your Social Security Number and other documents are requested for proper identification and processing of your claim.

You have the right to view your records at this office by writing: Chief, Division of Unclaimed Property, P.O. Box 942850, Sacramento, CA 94250-6873, (916) 323-2327.

L USE ONLY	ANALYST	SUPERVISOR/MANAGER		ADMINISTRATION	
	PREPARED BY	DATE	APPROVED BY	DATE	APPROVED BY
	REVIEWED BY	DATE	APPROVED BY	DATE	APPROVED BY



69-413,085,704

AMERICAN EXPRESS COMPANY

7655 WEST MISSISSIPPI AVENUE

DENVER, COLORADO 80226

PURCHASER'S RECEIPT—FILL IN—KEEP FOR  
YOUR RECORD

AMOUNT

19280

DATE

8/19/77

SENT TO

Walter Loran

FOR \_\_\_\_\_

SEE AGREEMENT ON OTHER SIDE

AMERICAN EXPRESS COMPANY FORM NO. 5201



## PAY ALL YOUR BILLS BY AMERICAN EXPRESS MONEY ORDER

**AGREEMENT:** Issuer authorizes the purchaser of the attached Money Order to insert IN INK the name of the payee, the date of purchase and the name and address of sender. Purchaser agrees to do so and authorizes the issuer to pay the Money Order to the order of the payee whose name appears thereon at the time of presentation for payment. Issuer may not be required to stop payment. Within two years of the date of issuance, upon payment of the fee then in effect, purchaser may obtain a copy of the paid Money Order or, if it has not been paid, a replacement, upon execution of an affidavit and Indemnity agreement. After two years from issue date issuer shall have no obligation to supply purchaser or sender with a copy of a paid money order.

Issuer has no liability to refund any money order which has not been completed in accordance with the preceding paragraph.



Fill articles

Non Profit

\$ 2.00 Court house



① Was do other Political organizations  
do such as the Democrats

② + Thompson

(134.53A)

initial fees are the same  
\$60.00 → \$20 print

2000 per yr. 7.5 ← \$0 Bulk fee



# SOLICITORS, PEDDLERS AND INTERVIEWERS

## INFORMATION SHEET

1. ALL persons working as interviewers, solicitors, peddlers, canvassers or vendors of goods, wares, merchandise, services, magazines, etc. are required to obtain a Police Registration Card (33.1402 Municipal Code).
2. Registration Card holders MUST, when operating, display the card on the front of their person.
3. ALL Registration Card holders MUST exhibit the card to any peace officer upon demand.
4. Applicant must provide two (2) 1" by 1" black and white professional quality photographs. NO MACHINE PHOTOS WILL BE ACCEPTED. One photo will be attached to the Registration Card and the other retained by the San Diego Police Department.
5. A fee of \$2.25 on new applications and \$1.00 on renewals or replacement cards will be charged.
6. IDENTIFICATION.....Applicant must show a valid State or Federal ID with their date of birth. Realtors/Insurance salespersons must show State of California License/ID.
7. JUVENILES.....any persons under 18 years of age must have a work permit from school. Proof of date of birth is also required. Juveniles must be 16 years old to operate as door-to-door solicitors. (State Labor Law)
8. RECORDS CHECKS.....A criminal record check will be made on each applicant.
9. NO PERSON shall operate as a solicitor between the hours of 9:00 p.m. to 8:00 a.m., except by appointment (33.1406.1 Municipal Code).
10. ALL solicitors MUST have a City of San Diego Business License or be employed by a licensed business.
11. California Civil Code Section 1689 et. seq. requires solicitors to provide a contract to buyers allowing a "3-day Cooling-Off Period" for sales of \$25.00 or more.
12. ALL self-employed solicitors selling taxable property MUST have a Sellers Permit from the State of California, Board of Equalization, 1350 Front Street, San Diego.
13. ALL self-employed solicitors using a business name other than their true full name must file a Fictitious Name with the County Clerk, 220 West Broadway, San Diego.
14. Business & Professions Code Section 17500 et. seq. makes it illegal to misrepresent or falsely advertise ANY product or service.
15. Business & Professions Code Section 17500.3 requires ALL solicitors to CORRECTLY IDENTIFY to each prospective buyer upon contact:

A. THEMSELVES (NAME)

B. COMPANY (NAME)

C. REASON FOR CONTACT

-over-

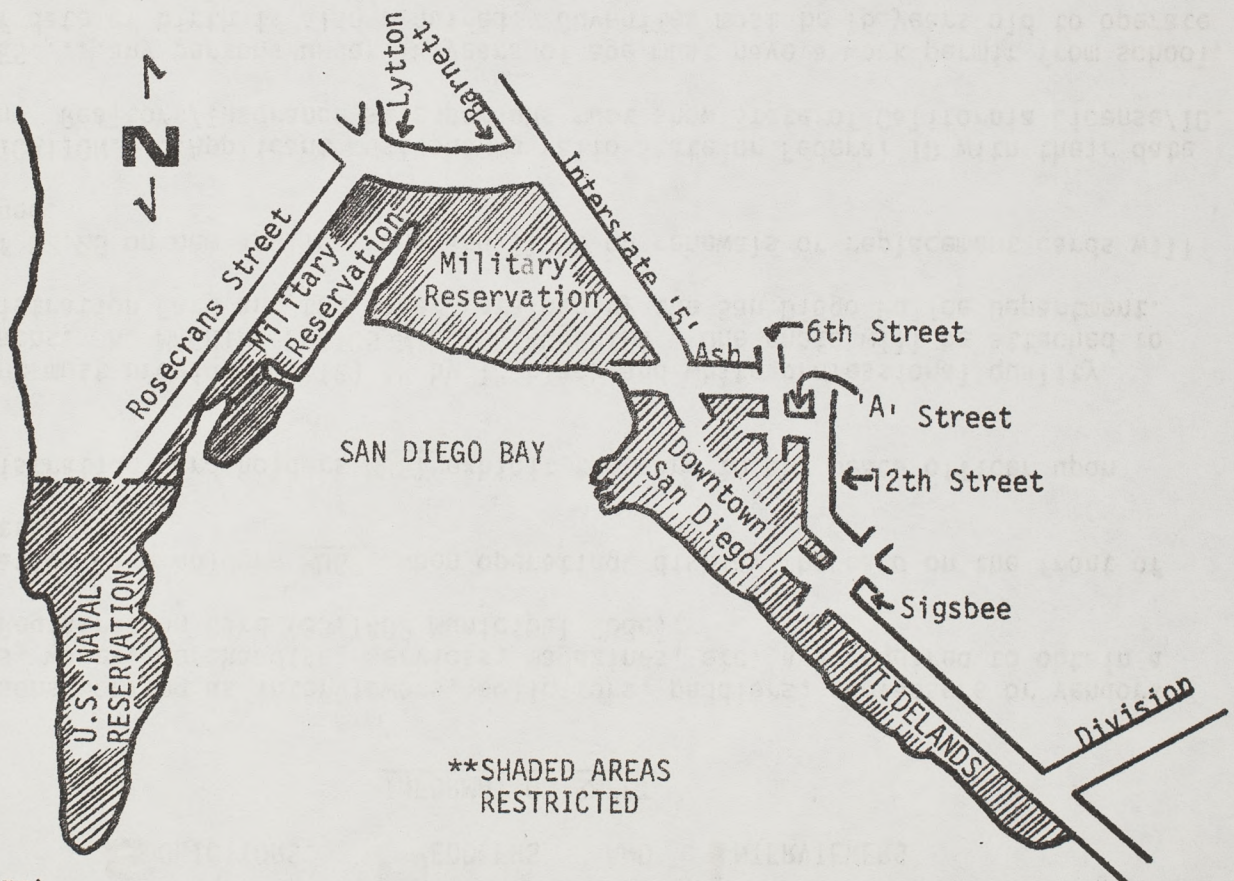


# RESTRICTED AREAS

## FOR SOLICITING

IT IS A MISDEMEANOR FOR ANY PERSON TO SOLICIT, PEDDLE, OR SELL ANY GOODS, WARES OR MERCHANDISE, EXCEPT NEWSPAPERS, UPON ANY CITY OF SAN DIEGO STREET, SIDEWALK, ALLEY, PLAZA, OR IN ANY PARK OR PUBLIC PLACE. NO SOLICITATION ON PUBLIC OR PRIVATE PROPERTY WITHIN THE FOLLOWING AREAS:

1. Public Parks, Beaches or Beach Areas.....San Diego Municipal Code 63.02.13.
2. Tidelands of San Diego Bay except by permit issued by the Unified Port District.....Section 8.05 Unified Port District Code.
3. The Central Business district as defined below...San Diego Municipal Code Section 33.1407.
  - (a) That territory lying between the San Diego Bay and streets designated by diagram (Downtown San Diego). See Map Below
  - (b) That territory lying westerly of Prospect Street, between Cave Street and Cuvier Street to Torrey Pines Road and the intersection of Pearl Street (Downtown La Jolla).
  - (c) That territory lying westerly of the San Diego-Arizona Eastern Railroad right-of-way, northerly from the International Border and easterly from Virginia Avenue to a point where the prolongation of Virginia Avenue intersects with the San Diego and Arizona Eastern Railroad right-of-way (San Ysidro Business area).





UNITED STATES POSTAL SERVICE  
MANAGEMENT SECTIONAL CENTER  
SAN DIEGO, CA 92199

OUR REF:

DATE:

SUBJECT: Applicants for Non-Profit Bulk Third-Class

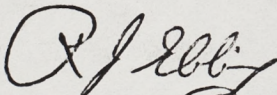
TO:

All applicants for non-profit permit must submit for review the items listed below to Mailing Requirements & Services, Room 216, Main Post Office, 2535 Midway Drive, San Diego, CA 92199.

1. Application Form 3624.
2. Evidence which states the specific and primary purposes of the applicant, such as a charter, constitution, by-laws, articles of incorporation.
3. Evidence which proves how the specific and primary purposes are accomplished, such as brochures, programs, courses.
4. Internal Revenue and Franchise Tax exemption letters. *501 (C) (?)*
5. Latest financial statement. *'True Copy of mailing piece.'*

After receiving, a review board will review documents submitted and notify by letter of approval or denial.

Any further questions, contact Mailing Requirements at 293-7080.



Robert J. Ebbing, Manager  
Mailing Requirements & Services





# State of California

OFFICE OF THE SECRETARY OF STATE



I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this

JAN 3 1977



*March Fong Eu*

Secretary of State



806182

ARTICLES OF INCORPORATION  
OF  
COMMITTEE ON CHICANO RIGHTS, INC.

**ENDORSED  
FILED**

In the office of the Secretary of State  
of the State of California

DEC 31 1976

MARCH FONG EU, Secretary of State

Janet E. Jauregui  
Deputy

ARTICLE I

Name

The name of the corporation is:

COMMITTEE ON CHICANO RIGHTS, INC.

ARTICLE II

Purposes and Powers

- Call  
Article II*
- A. The general purposes for which this corporation is formed are as follows:
1. To secure and protect for all Chicanos (i.e. Raza, Mexican-American, etc.) and their families, their rights, and privileges vested on them by the Constitution and laws of our Country.
  2. To foster and perpetuate the basic principles of democracy, i.e., political freedom of the individual and equal social and economic opportunities for all citizens.
  3. To advance understanding between citizens of different national origins and political beliefs.
  4. To relieve the distress of Chicanos and their families.
  5. To develop and improve the political, educational, social and economic conditions of Chicanos by encouraging their participation in political, community, and civic affairs.
  6. To have and exercise all rights and powers conferred on nonprofit corporations under the laws of California, including the power to contract,



rent, buy or sell personal or real property, provided, however, that this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of this corporation.

B. The specific purposes are as follows:

1. The specific and primary purposes are to operate a political and educational corporation.
2. To support or defeat a political candidate or candidates or to support or recall an elective public officer or officers \* \* \* provided no part of the contributions received by the corporation or other income derived from whatever source inures to the benefit of any individual other than through the political support of opposition.
3. To participate in the political and educational process as necessary in order to achieve political self-determination for Chicanos.
4. To promote and/or support legislation, at all levels of government which is to the best interest of Chicanos.
5. To enfranchise Chicanos in their own self-interest, by registering them to vote.
6. To actively seek avenues of communication which will serve to inform, educate, and act in the best interests of Chicanos.
7. To raise and disperse funds for political and educational purposes.

*\* is amended to read as follows -*

Organization

ARTICLE III

*start from article III part D. is read*

This corporation is organized under the General Non-profit Corporation Law of the State of California and shall have and exercise all rights and powers conferred on a non-profit corporation under the laws of the State of California including, but not limited to, the following rights and powers:



- Just D.*
- A. To engage in any activity as shall assist or be pertinent to the carrying out of the objectives and purposes of the corporation.
  - B. To own, hold, possess, purchase, acquire, rent, lease, install, maintain, and operate, and from time to time to sell, dispose of, exchange and replace such equipment, facilities and other personal property as may be required for the uses and purposes aforesaid.
  - C. To engage, employ, retain and/or discharge, subject to the approval of the Board of Directors, such managing directors, specialists and/or personnel as may be necessary for the proper conduct of the business for which this corporation is organized.
  - D. To receive and hold by gift, devise, bequest or grant, donation or contribution for political, scientific, educational and charitable purposes or for the benefit or endowment of any of the activities of this corporation.
  - E. This organization may establish or enfranchise other local community Committees on Chicano Rights, from time to time in accordance with the By-Laws.

#### ARTICLE IV

##### Principal Office

The principal office for the transaction of the business of this corporation is located in the County of San Diego, State of California.

#### ARTICLE V

##### Directors

- A. The general management of the affairs of this corporation exercised, shall be under the control, supervision and direction of a board to be known as the Board of Directors.
- B. The names and addresses of the persons who are appointed to serve as the first Directors of the Corporation are:











SAN DIEGO POLICE DEPARTMENT

Due to the increase in postage rates and for your convenience, we are enclosing blank applications for future events your organization may have scheduled. It is not necessary to submit more than one (1) copy of application for each event. Permits can be granted for up to a three (3) month period, for a variety of activities. However, be sure that all expenses and gross receipts are estimated for all activities. Fourteen (14) days notice should be given in granting a permit for a proposed activity. If you have any questions contact:

Police Licensing Detail  
1222 First Avenue, Third Floor  
San Diego, CA 92101  
Phone: 236-6119 or 236-6122

Send Mail to:  
San Diego Police Licensing Detail  
P. O. Box 1431  
San Diego, CA 92112

**\$ 3.00** FEE - Payable to the 'City of San Diego'

NO CHARGE for Religious Groups



**FRANCHISE TAX BOARD**

SACRAMENTO, CALIFORNIA 95857



Date: 02/24/77

COMMITTEE ON CHICANO RIGHTS INC

Corporate No. 8061820 COOCR

1837 HIGHLAND AVE  
NATIONAL CITY CA 92050

Subject: ADDRESS VERIFICATION

The Secretary of State has informed our department that this corporation recently incorporated or qualified to do business in California. Our record shows the above address to which forms will be mailed. If this address is not correct, please complete and return this form in the enclosed envelope.

**PLEASE TYPE OR PRINT**

CARE OF NAME (IF APPLICABLE)

STREET

CITY

STATE

ZIP

**NOTICE TO INCORPORATING ATTORNEY**

If you are the incorporating attorney, please provide us with the current address for the corporation. If you believe this would violate your client-attorney relationship, please forward this request to the client. If we cannot establish and maintain contact with the corporation, the corporation may suffer penalties for failing to comply with the law.

TAXPAYER SERVICES

TELEPHONE (916) 355-0133



**FILED**  
BUSINESS DIVISION

FEB 14 1977

ROBERT D. ZUMWALT  
CLERK, SAN DIEGO COUNTY  
CALIFORNIA

806182

**ENDORSED  
FILED**

In the office of the Secretary of State  
of the State of California

DEC 31 1976

MARCH FONG EU, Secretary of State

Janet E. Jauregui  
Deputy

ARTICLES OF INCORPORATION  
OF  
COMMITTEE ON CHICANO RIGHTS, INC.

ARTICLE I

Name

The name of the corporation is:

COMMITTEE ON CHICANO RIGHTS, INC.

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Purposes and Powers

- A. The general purposes for which this corporation is formed are as follows:
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  5. To develop and improve the political, educational, social and economic conditions of Chicanos by encouraging their participation in political, community, and civic affairs.
  6. To have and exercise all rights and powers conferred on nonprofit corporations under the laws of California, including the power to contract,

39320



Section 2-Special Meetings. Special meetings of the general body may be called by the chairperson or any member of the Board of Directors with approval of not less than 1/3 of the Board of Directors.

Section 3-Annual Meetings. An annual meeting of the general body shall be held for the purpose of transacting such business as is deemed proper and necessary and for the election of members to the Board of Directors.

Section 4-Notice of Meetings. Written, printed and/or telephonic notice stating the purpose, place, day and hour of any meeting of members shall be delivered either personally, by mail, or by phone not less than 72 hours before the date of such meeting at or by the direction of the chairperson, secretary, or the officer or person(s) calling the meeting. Unless the chairperson and/or the Board of Directors determines that there is an emergency present.

### ARTICLE III

#### Board of Director

Section 1-General Powers. The affairs of the association shall be managed for the general body by the Board of Directors. Members of the Board of Directors must have been members in good standing of the Committee for Chicano Rights for at least six (6)



months.

Section 2-Number and Tenure. The number of members shall be at a minimum five(5). Each shall hold office until his/her successor shall have been elected or appointed and qualified.

Section 3-Composition, Manner of Election, Appointment and term of Service. The Board of Directors shall consist of the Chairperson, the Vice-Chairperson, the Secretary, and the Treasurer.

The Chairperson, Vice-Chairperson, Secretary, and Treasurer shall be elected to the Board of Directors by the general body simultaneous and shall serve in the dual capacity as Board members and officers of the corporations. The term of office shall be for one(1) year. Election shall be by secret ballot of the members of the general body. A majority of votes cast shall be required to elect. Vacancies occurring in the Board of Directors shall be filled by a vote of the majority of the remaining members of the Board of Directors. A Board member elected to fill a vacancy shall be elected for the unexpired term of of the predecessor in office.

Section 4-Attendance. Any member of the Board of Directors who shall absent him/her from three(3) consecutive



meetings thereof, unless satisfactory excuses are presented, shall be deemed to have resigned as a member of the Board of Directors and shall cease to be a member thereof.

Section 5-Management of Association Property. Property of the Corporation may be used or disposed of in accordance with the directions of the Board of Directors. The Board of Directors shall not incur any debt or liability, or any combination of debts or liabilities exceeding the net assets of the Corporation.

Section 6-Regular Meetings. Regular meetings of the Board of Directors shall be held once a month.

Section 7-Special Meetings. Special meetings of the Board of Directors may be called by or at the request of the Chairperson or any two(2) Board Members. The person or persons authorized to call special meetings of the Board may fix any place, within San Diego County as the place, for holding any special meeting of the Board called by them.

Section 8-Notice. Notice of any special meeting of the Board of Directors shall be given at least twelve(12) hours previously thereto by telephonic or written notice unless an emergency is deemed present and a shorter notice is necessary. The Business to be transacted



supervise and be responsible for the affairs of the corporation in the absence or disability of the Chairperson. Perform all other duties as may be assigned by the Chairperson.

Section 3-Duties of the Secretary. The secretary shall keep a complete record of all proceedings and correspondences of the Corporation and the Board of Directors. It is his/her responsibility to send notices of meetings to members of the corporation, keep a role of the members and to perform all other duties usually appertaining to the office of the Secretary.

Section 4-Duties of the Treasurer. The treasurer shall keep books and accounts of the corporation, and shall perform any other duties usually assigned to this officer. Payments shall be made only for bills properly approved by the Board of Directors. All checks shall bear the signature of the Chairperson in addition to that of the treasurer. In the absences of the Chairperson due to incapacitation or resignation, the Vice-chairperson will be the authorizing signature in addition to that of the treasurer. In the absence or incapacity of the treasurer, power to sign checks may be delegated by the Board of Directors to the Chairperson and the Vice-chairperson.



The Treasurer shall also be responsible for Financial Reports including but not limited to: The State of California Franchise Tax Board reports and United States Internal Revenue Service reports.

The Treasurer shall submit to the General Body a quarterly financial statement every four(4) months.

## ARTICLE V

### Committees

#### Special Committees

From time to time as deemed necessary by the Board of Directors, special Ad Hoc Committees shall be established for specific tasks.

## ARTICLE VI

### Dues & Assessments

Section 1-Initiation fee. Each prospective member will be assessed an initial \$5.00 initiation fee upon application to become a member.

Section 2-Annual Dues. Annual dues shall be in the amount of \$36.00 per year unless changed by the Board of Directors by a simple majority vote. Dues shall be payable in advance in full in the first month of the fiscal year or may be paid on a month to month bases at a rate of \$3.00 per month.

Dues of a new member shall be prorated from the first day of the month in which such new member is admitted to membership for the remainder of the fiscal year



of the Corporation.

Students will be assessed an initiation fee of \$2.50 and annual dues of \$18.00 per year. Dues are payable at a rate of \$1.50 per month.

Senior citizens over 55 years of age will be assessed an initiation fee of \$2.50 and an annual dues of \$18.00 per year. Dues are payable at a rate of \$1.50 per month.

## ARTICLE VII

### Default and Termination of Membership

Section 1-Default of Dues. When any member shall be in default in the payment of dues for a period of three (3) months from the beginning of the fiscal year or period in which such dues become payable, voting privileges are automatically terminated until such time as dues are made current. Continued failure to pay dues will be grounds for automatic termination of membership unless extenuating circumstances are declared to exist by a vote of the Board of Directors.

Section 2-Voluntary Withdrawal. Membership will be considered terminated upon written or verbal request of a member to the Chairperson or an officer of the Board of Directors.



Section 3-Misconduct. Any member of the Corporation shall be expelled by majority vote of the General Body for continued action construed as detrimental to the good order of the corporation.

Section 4-Actions contrary to the good of the Corporation. A member of the Board of Directors may additionally be expelled for the following reasons:

- (a) Unauthorized absences from three (3) meetings of the Board of Directors or General Body meetings without justifiable excuse.
- (b) Misfeasance of funds
- (c) Action construed as detrimental to the order of the corporation.

Section 5-Notification of Disciplinary Action. Prior to any disciplinary action undertaken under this By-Laws, at least 15 days written notice of that action must be sent to the member involved stating the reasons thereof.

- (a) Due process shall be the right of any member suffering the rule of expulsion.

## ARTICLE VIII

### Miscellaneous

Section 1-Power of General Membership to Amend By-Laws. The



By-Laws of this Corporation may be amended, repealed, or added to, or new By-Laws may be adopted by the vote of a majority of the General members entitled to vote and present at a duly constituted General Body meeting.

Section 2-Rules of Order. Unless otherwise stipulated in these By-Laws, all questions of order or procedure shall be resolved in accordance with Roberts Rules of Order.

#### ARTICLE IX

##### Corporation and/or Dissolution of Corporation

Section 1-Corporation. Chapters of the Committee on Chicano rights may be established upon petition to the Board of Directors by responsible individuals or groups.

- (a) Majority vote of the Board of Directors is required for authorization to establish a chapter.
- (b) Application for affiliation, must be completed prior to authorization.

Section 2-Dissolution of Corporation. This Corporation, The Committee on Chicano Rights Inc., may be



at the meeting need not be specified in the notice unless specifically required by these By-Laws.

#### ARTICLE IV

##### Duties of The Board of Directors - Officers

Section 1-Duties of the Chairperson. The Chairperson, shall preside over all meetings of the General Body and the Board of Directors. The Chairperson shall:

- (1) Be responsible for the affectuating of the will of the General Body and the Board of Directors.
- (2) Represent the Corporation in all matters as instructed.
- (3) Exercise a general supervision over all the affairs of the Corporation.
- (4) Certify the minutes of the General Body and the Board of Directors.
- (5) Authorize by signature all contracts entered into the Corporation.
- (6) Sign with the Treasurer all checks issued in the name of the Corporation.
- (7) Carry out other duties as required by the Board of Directors.

Section 2-Duties of the Vice-Chairperson. Preside at meetings in the absence of the chairperson, shall



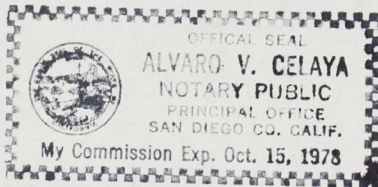
dissolved by the vote of the two-thirds (2/3) majority of its active General members at a duly constituted meeting.

(a) in the event of dissolution, the property of the Corporation shall be distributed as follows:

- (1) First, all the debts of the Corporation shall be paid in full.
- (2) Second, any amounts of real or personal property remaining after the above debts have been paid, shall be distributed according to the corporation laws of the State of California.

In Witness Whereof, the undersigned have signed these By-Laws this 24 day of November, 1976 at \_\_\_\_\_, National City, San Diego California.

*Alvaro V. Celaya*



*Herman Baca*  
HERMAN BACA

*Albert Garcia*  
ALBERT GARCIA

*Carlos Vasquez*  
CARLOS VASQUEZ

*Ralph Inzunza*  
RALPH INZUNZA

*Albert Puente*  
ALBERT PUENTE





- July 1

Licensed + Permits 236-6119

Helia Talamantes

1222 First - 3rd Floor

License to solicit money from the public.

1 day liquor license

State of Calif.

Alcoholic Beverage Control Dept.

1350 Front St.

237-7241

MUST be filed by CHAIRMAN OR OFFICER

563-0633 H.

1. 25<sup>00</sup> money order or ~~Cashier~~ <sup>Cashier</sup> Check made to: Alcoholic Beverage Control

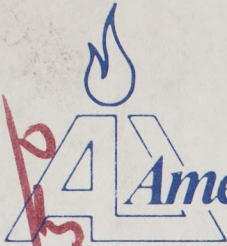
2. Letter from S.D. Women's Club. Under Auto Marking 298-8377  
stating: date, time & place of event plus giving us permission to have bar

3. Records & Incarp.

4. Letter from organization (C.C.R.) giving date, time & place of event - also what fundraiser is for,

457-23 86-wk.





*Americans United for Separation of Church and State*

8120 FENTON STREET, SILVER SPRING, MARYLAND 20910 • (301) 589-3707

April 12, 1978

Handwritten notes in red ink on the left side of the page, including the number 2960 and a list of numbers: 1270, 370, 5150, 750, 1300.

Handwritten calculations in red ink at the top center: 5173, 7.50, 8750, 13005.

Dear Friend:

The Packwood-Moynihan tuition tax credit bill is the most serious threat to church-state separation to surface in the last decade.

This proposed legislation, introduced by Sen. Robert Packwood (R.-OR) and Sen. Daniel P. Moynihan (D.-NY), would allocate billions of tax dollars annually to private and parochial elementary and secondary schools, private and church-related colleges.

Estimates for this massive special-interest raid on the U.S. Treasury range from \$4.7 billion (claimed by the bill's sponsors) to \$9 billion (figure from HEW research). This aid, disguised as tuition reimbursement tax credits and outright grants, will amount to as much as \$500 yearly for every student enrolled in a church-related educational institution. That's far more than the federal government now spends for the education of public schools students.

Humanists recognize the vital need for strict church-state separation in this nation. AMERICANS UNITED is the one national



(To be submitted in duplicate)

U. S. DEPARTMENT OF JUSTICE

Request for Recognition as Social Service, Charitable or Religious  
Organization Pursuant to 8 CFR 1.1(j) and 292.2(a)

REPRESENTATION

Before the

BOARD OF IMMIGRATION APPEALS

and

IMMIGRATION AND NATURALIZATION SERVICE

\_\_\_\_\_ 19\_\_\_\_\_  
(City) (State) (Date)

THE BOARD OF IMMIGRATION APPEALS:

1. \_\_\_\_\_ requests  
(Name of Organization)

recognition pursuant to 8 CFR 1.1(j) and 292.2(a) to appear before the Board of Immigration Appeals and any office of the Immigration and Naturalization Service in proceedings arising under the immigration and nationality laws:

2. Location of Organization \_\_\_\_\_  
(Number) (Street) (City) (State) (ZIP Code)

3. Type of Organization  Social Service  Religious  Charitable  Other

(a) State whether chartered and (b) Furnish description of by-laws and functions of organization in relation to request for recognition: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Further details, if required, will be furnished upon request.

5. I certify that all of the statements in this application are true to the best of my knowledge and belief and that I am authorized to sign this form on behalf of the above-named organization.

\_\_\_\_\_  
(Signature and title of appropriate organization official)

NOTE:--This request should be filed in duplicate with the Board of Immigration Appeals, Washington, D.C. 20530 or the Commissioner of Immigration and Naturalization, Washington, D.C. 20536, or with a Regional Commissioner or a District Director of Immigration and Naturalization. Regulations governing the disbarment of attorneys and representatives may be found in part 292, Title 8, of the latest edition of the Code of Federal Regulations, available in law libraries or by purchase from the U.S. Government Printing Office, Washington, D.C. 20402. All persons subject to or affected by those regulations are charged by law with notice of their contents.







STATE OF CALIFORNIA  
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

INFORMATION FOR DAILY ON-SALE GENERAL LICENSEES

This license authorizes the temporary sale of alcoholic beverages for consumption on the premises designated in the license. This license does not include off-sale privileges.

Sales may be made only on the day or days shown on the license certificate. No sales may be made between the hours of 2:00 a.m. and 6:00 a.m. on any day.

You may order or receive your alcoholic beverages after your license has been issued and within three days of the operative date of your license.

The Department considers your organization, the licensee, as totally responsible for the conduct of this special event.

If a license is to be issued to an area or place, such as a park area, fairgrounds or street, which is not clearly defined, it will be issued only when the applicant agrees in writing to confine his sales, services and consumption of the alcoholic beverages to a specific, definable area under his supervision and control, and the licensee shall be responsible for any violation of the Alcoholic Beverage Control Act occurring therein.

No refund is possible after a daily on-sale general license is issued, even though the license is not used. Issuance occurs with the delivery of the license and not on the effective date of the license.

You may find the following information helpful in instructing your sales staff:

1. Supervision of sales should at all times be under the control of your organization. No other person should have any authority to sell alcoholic beverages.
2. You may not sell, furnish or give alcoholic beverages to any person under the age of 21. Refuse to sell to anyone who is obviously a minor regardless of identification and require bona fide identification from any person who appears near the age of 21. Only identification cards showing age, description and/or picture issued by a federal, state, county or municipal government or subdivision or agency thereof will be considered bona fide identification.
3. You may not sell, furnish or give alcoholic beverages to persons who are obviously intoxicated. You should be aware of recent court decisions which have held licensees liable for incidents involving patrons who have become intoxicated.
4. You may sell on the day or days specified at any time between 6:00 a.m. and 2:00 a.m. of the following day, unless your license restricts the hours during which alcoholic beverages may be sold.
5. Beer and wine may be purchased at either retail or wholesale. Distilled spirits must be purchased at retail. Upon display of your license to the supplier you may purchase beer and wine from his warehouse platform on any day.
6. Unsold and unopened alcoholic beverages may be returned.



**Sweetwater Education Defense Committee**  
**"Noche Alegre"**

201

3495  
Oliver St.  
563-0633

**No** 724

Name.....  
Address.....  
Phone.....  
City.....

**Mariachi**  
**LUIS CACHO**  
**VIDA**

**NO HOST BAR NO MINORS**

**UAW Hall**

**July 15, 1978**

**2266 San Diego Avenue**

**8-12pm**

**Old Town**

**\$7.50 per person**



10

Non-Profit Political Corporation

Corporation does not presently  
engage in any business enterprises.

9

S Ignacio Samuel Cota

Attorney at Law

for Corporate  
filing  
w/ Ralph

Garcia #5

Herman #4

in Raper, #16  
w/ PUF.

FROM:

HERMAN BACA

c/s





LEGAL AID SOCIETY OF SAN DIEGO, INC.

SOUTH BAY OFFICE

305 CENTER STREET  
CHULA VISTA, CA 92010

TELEPHONE: 427-0491

August 9, 1978

March Fong Eu  
Secretary of State  
111 Capitol Mall  
Sacramento, CA 95814

Dear Mr. Fong Eu:

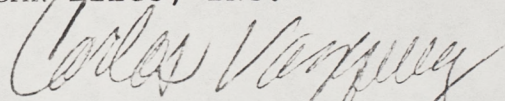
This letter is to confirm my conversation with your legal office on August 9, 1978, in which we discuss the process for submitting new amended Articles of Incorporation for the Committee on Chicano Rights.

Enclosed please find one original copy and two xerox copies of the new amended Articles of Incorporation and copy of the old Articles of Incorporation. Also a check for \$15.00 to cover fees.

Thank you for your assistance for your cooperation in this matter.

Yours truly,

LEGAL AID SOCIETY OF  
SAN DIEGO, INC.



CARLOS VAZQUEZ, Paralegal  
for IGNACIO S. COTA, Esq.

CV:ISC:pak

Enclosure (1)



CERTIFICATE OF AMENDMENT

OF

ARTICLES OF INCORPORATION

HERMAN BACA and MIGUEL CASTRO certify:

1. That they are the president and secretary, respectively, of the COMMITTEE ON CHICANO RIGHTS, INC., a California corporation.

2. That at a meeting of the Board of Directors of said Corporation, duly held at National City, California, on August 9, 1978, the following resolution was adopted:

"RESOLVED: That Article II of the articles of incorporation of this corporation be amended to read as follows:

PURPOSE AND POWERS

A. The specific and primary purposes for which this corporation is formed are as follows;

1. To operate a non-profit corporation for Educational purposes.
2. The general purposes and powers are to have and exercise all rights and powers conferred on non-profit corporations under the laws of California, including the power to contract, rent, buy or sell personal or real property, provided, however, that this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of this corporation..
3. No substantial part of the activities of this corporation shall consist of carrying on propoganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.
4. To foster and perpetuate the basic principles of democracy, i.e. freedom of the individual and equal social and economic opportunities for all citizens, through education.



3. That at a meeting of the members of said corporation, duly held at National City, California, on August 9, 1978, a resolution was adopted, and the wording of the amended articles as set forth in the members' resolution is the same as that set forth in the Directors' resolution in Paragraph II of this certificate.
4. That the number of members who voted affirmatively for the adoption of said resolution is 2/3 and that the number of members constituting a quorum is 2/3.

\_\_\_\_\_  
Herman Baca

\_\_\_\_\_  
Miguel Castro

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing certificate are true and correct. Executed at National City, California, on August 9, 1978.

\_\_\_\_\_  
Herman Baca

\_\_\_\_\_  
Miguel Castro



"RESOLVED: That Article VIII of the articles of incorporation of this corporation be amended to read as follows:

DEDICATION AND DISSOLUTION

The property of this corporation is irrevocably dedicated to Educational purposes and no part of the net income or assets of this organization shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private individual\*. Upon the dissolution or winding up of the corporation, its assets remaining after payment of, or provisions for payment, of all debts and liabilities of, this corporation, shall be distributed to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for educational purposes and which has established its tax exempt status under Section (c) (3) of the Internal Revenue Code. If this corporation holds any assets in trust, or a corporation is formed for charitable purposes, such assets shall be disposed of in such manner as may be directed by decree of the Superior Court of the County in which the corporation has its principal office, upon petition therefore by the Attorney General or by a person concerned in the liquidation, in a proceeding to which the Attorney General is a party.

IN WITNESS WHEREOF, the persons who are to act in the capacity of first directors of this corporation have hereunto set their hands this \_\_\_ day of August, 1978.

\_\_\_\_\_  
Herman Baca

\_\_\_\_\_  
Betty Suarez

\_\_\_\_\_  
Ralph Inzunza

STATE OF CALIFORNIA )  
                                  )  
COUNTY OF SAN DIEGO ) ss

\_\_\_\_\_  
Miguel Castro

\_\_\_\_\_  
Carlos Vazquez

On this \_\_\_ day of August, 1978 before me, the undersigned, a Notary Public, personally appeared HERMAN BACA, BETTY SUAREZ, RALPH INZUNZA, MIGUEL CASTRO AND CARLOS VAZQUEZ, known to me to be the persons whose names are subscribed to these Articles of Incorporation, and knowledged to me that they executed them.

\_\_\_\_\_  
NOTARY PUBLIC



