Crazy Times

A JOURNAL OF CORRECT OPINION

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Mathews 250 East Wing



The San Diego Police Department Northern Division Headquarters

Urazu Cimes



keeps on trucking.....

Barbie, let Wendy go with you.

Twenty years of schooling and they put you on the day shift.

Frank Cedervall

Industrial Workers of the **World to be Discussed**

In 1905 a great event took place at Brand's Hall in Chicago, the birth of a new revolu-tionary union. This union shook the foundations of this country and had membership in at least eleven different countries. It's in-fluence was felt around the world. This new union was the Industrial Workers of the World (IWW). At that hall, where the I.W.W.was born was one of the greatest gatherings of radicals in history. There were militant unionists, socialists, anarchists, direct-actionists, and other assorted radicals. On the speakers dais was Thomas J. Hagerty a Roman Catholic Priest turned socialist. Next to him was Eugene Victor Debs, union organizer and head of the American Socialist Party, on his left sat se-venty-five year old Mary 'Mother' Jones, a ve-teran militant unionist. There were also anarchist Lucy Parsons, and the country's best known left wing orator Daniel De Leon. The keynoter was William (Big Bill) Haywood, who opened his speech by saying 'This meeting is the Continental Congress of the working class,' with these words the I.W.W. was born.

With these great revolutionaries, thinkers and fighters the I.W.W. got its ideological foundation, the 'One Big Union,' of all workers. All did not go well for the I.W.W. in the beginning. There were splits, the major one because of political parties trying to gain con-trol of the new union. When the fight ended the I.W.W. learned a lesson that it learned many times again to make no alliances with political parties. This meant fewer splits in the membership. So a new and final preamble to the I.W.W. constitution was made with basically one word left out, 'Political', here is the preamble:

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions of the working pe ople and the few, who make up the employing class, have all the good things

Between these two classes a struggle must go on until the workers of the world organize as a class, take possession of the earth and the machinery of Production, while abolishing the wage system.

We find that the center of the management of industries into fewer and fewer hands makes the trade unions unable to cope with the evergrowing power of the employing class. The trade unions foster a state of affairs which allows one set of workers to be pitted against another set of workers in the same Industry, there-by helping defeat one another in wage wars. Moreover, the trade unions aid the employing class to mislead the workers into the belief that the working class has common interests with their employers.

These conditions can be changed, and the interest of the working class upheld only by an organization formed in such a way that in all industries, if necessary, work ceases when-ever a strike or lockout is on in any department. Thus making an injury to one an injury to all.

Instead of the conservative motto, 'A fair day's wages for a fair day's work,' we must inscribe on our banner the revolutionary watch word, 'Abolition of the wage system.'

It is the historic mission of the working class to do away with capitalism. The army of production must be organized not only for the everyday struggle with capitalists, but also to carry on production when capitalism shall have been over thrown by organizing industrially. We

are forming the structure of the new society within the shell of the old.

The wobblies (as members are called) fought many hard battles in textile, lumber, mining, auto, agriculture, marine transport, and many other industries, many under brutal conditions that people today would find unbelievable. The wobblies were made up of many minorities. A good example is the Lawrence Strike. The strike committee of 56 members represented 27 different languages. Chicanos gave many martyrs to the I.W.W., for example Chavez and Martinez who were killed in Walsenburg where the police turned machine guns on striking miners. Blacks fought hard battles in Louisiana Lumber. The I.W.W. was a part of the history of all types of working people. There were many outstanding women organizers like Elizabeth Gurley Flynn. The I.W.W. was also an International Union with it's people in Australia, Mexico, South America, Norway, Sweden, Ireland, Britain, New Zealand, Germany, South Africa, and Guam. In 1922 the LW.W. in South Africa led a strike of 11,000 miners in the Rand goldfield. They were all arrested and 850 were jailed for high treason. In 1923 the I.W.W. led a strike in Peru on the Peruvian Central Line with the entire labor force of the railway system out. In Stettin, Germany the I.W.W.'s M.I.W. started a branch in 1929, and later became part of the anti-Hittler underground. Some wobblies fought in the Mexican Revolution. The influence of the I.W.W. was field all over the world. One example is in Kharkov Russia in 1917, 30,000 coal miners organized, and adopted the preamble of the I.W.W.

The I.W.W. was repressed and betrayed un-till in the 1950's, and became a small group of dedicated revolutionaries. In the late 1960's it went on the upsurge again, and in 1970 fought a strike against Hip products and won. Last year it had an 80 percent increase in membership.

Frank Cedervall, I.W.W. speaker and old time organizer, will be in San Diego February 8 at San Diego State and on the 10th at U.C.S.D. His name goes back into the 1930's as an organizer and speaker for the One Big Union for all workers, the L.W.W. WHICH WILL LIVE



TONY RUSSO TO SPEAK

Milhous to be Shown

San Diego Convention Coalition Presents

Anthony Russo on Feb 20. This event will be sponsored by the finance committee to raise funds for the Coalition.

Tony Russo was indicted with Daniel Ellsberg for the release of the Pentagon papers. Tony is a quiet non-violent man who released the papers to advocate peace and sanity. Tony was born in Roanoke, Virginia. He's received degrees in engineering from V.P.I. and one in public affairs from Princeton. Anthony worked for Nasa and then joined the Rand power structure.

Tony's background isn't as vital as his thoughts. Anthony states that the American people are bored with the struggle in Vietnam. A person can only absorb so much before shock and numbness sets in. America is "helping" other nations while ignoring real problems at home.

The San Diego Convention Tony was part of a research Coalition presents "Milhous" and team studying Vietcons may ale team studying Vietcong morale in 1965. He rapped with a V.C. propaganda specialistand discovered he was on the wrong side. Anthony wasn't included in the "inner sanctum" at Rand because of his tendency to think clearly.

> Tony and Daniel Ellsberg believe they were responsible to the people and not to Rand or the government for the release of the Pentagon papers. A government which is supposed to represent the people but somehow represents the interests of a few must be changed.

> the Constitution grants Americans the freedom to advance a cause and freedom of the press. One feels that our own government should read the Constitution occasionally.

"Milhous" is a study of the many faced political career of



STUDENT, STOP!

Recognize yourself? You should! This is you now working to learn, -- and learning to work, but ...

WHAT'S MISSING??

Believe it or not the answer is UNIONISM!!

Think i' over, you're an apprentice, quite probably an unpaid one (in other industries you at least get a wage!). Right now you're learning the skills necessary to get and hold a job; why not learn the union strategies necessary to condition that job.

Get the union slant on solving you problems today and tomorrow: hear I.W.W. speaker FRANK CEDERVALL at: UCSD on Feb. 10th, 8:00 pm in the

REVELLE CAFETERIA



CRASH PADS FOR K-2

A lot of pa pla coming to the People House in sa days are looking for a place to crash-Students traveling from all over the U.S., non-students passing through, freaks, families-all kills of good people needing temperate, accommodations. Due to University housing regulations, however, People House can't let them stay in the K-2 apartment and isn't suppose to refer them to dorm lounges or even dorm rooms. So they need off-campus people to volunteer crash pads-floor space, a couch, bed or whatever free room you have. Call or bring your name and address along with limitations (how many or what kind of people you can take in, for how long, what kind of space you can offer.) to People House, Muir Apt K-2, 453-9321. The staff there will add your name to our list and notify you before they send anyone to you. Your help is badly needed. Any space, no matter how small, will be appreciated.

SEEKS TRANSFER

One of the most unusual legal suits was filed a few months ago in the Federal Court at Madison, Wis.

Robert McGregor, 40, asked the court to transfer him from the men's state prison to the women's state prison on religious grounds. McGregor pointed out in a suit that the Bible "commands nau to be fruitful and multiply and replenish the earth."

At the Waupin men's prison, McGregor explained, he could not because of enforced saxual segregation "give effect to his religious stirrings to obey God's mandate as contained in Genesis."

POSITION NEEDED

The Music Talent and Hobby Organization is finally under way. There is already a position open for assisting coordinator. If you feel like you can handle the job, come to office 332 in the east wing of Building 250, M.C. during the week of Feb. 6 - II or come by Saturday, Feb. 12, when auditions will be held. No experience is necessary - just interest and concern.

ACLU COP-OUT

The ACLU held a meeting on Feb I to explore avenues of cooperation with groups interested in the GOP Convention. The main areas discussed were housing, legal and medical services. Representatives from the San Diego Convention Coalition, Community Congress, Center for Legal Services, Temple Beth Israel and others were present but attendance was far below expected.

There was an obvious polerization around politics which resulted in some heated discussion. The San Diego Convention Coalition and Community Congress emerged as yhe only groups who had done any constructive planning. The meeting ended on the proposal that no more general meetings should be called and that any group wishing to participate in convention planning should contact San Diego Convention Coalition or Community Congress.

CRAZY TIMES

Opinions, letters to the editor, telephone numbers, events, news, or information for the CRAZY TIMES can be left at MC 250 (east wing) or K-2 (People House).

Letters to the

Editor

There are a law mings which make me feel physically ill that are not physical in origin. One of these things is the senseless use of lies and distortion by persons wishing to do harm to the females of the species homo sapien. As in Hittler's administration, most propagandists who use the "Big Lie" technique are insecure people afraid of losing their tenuous hold on their own identities.

Mr. Olson and Mr. Kristofferson, both authors of opinion articles in the Febuary 4 issue of the TRITON TIMES are such people and make use of such tactics. Mr. Kir stofferson is not quite as insplana as Mr. Olson. Mr. Kristofferson uses the tactics racists often use when speaking of minorities. Essentially what he says in his summary marger ph is that before we (white anglosavon protestant males) can recognize you as worthwhile human beings you must prove your worth. That no one should be given it as a divine right. I take issue with that philosophy. Humanism means that it is indeed the divine right of every human being, regardless of race, sex, religion or creed to ask, no demand, respect as a human being. "Success" does take work, I will not argue with that, but as Mr. Kristofferson says humanism for all can "grant equal opportani y and some assistance". All I am asking is just that that very equal opportunity be granted to all.

Mr. Olson is more obvious n his "article". He takes a blatantly sexist approach to Ms. Steinem personally, and pants while he ogles her instead of listening. I would like to think that Mr. Olson wrote his article tongue-in-cheek, but I have my doubts. Mr. Olson might do well to let his blond locks grow sufficiently long to "cascade" over his somewhat swoiler testicles and get another job other than staff writer for the triton times. At any rate his article is in poor taste, and I feel that any more that I say about it will lend credulity to Mr. Olson and his article; I certainly do not want to do that.

My last comment is only to wonder why none of the female staff from the triton times raviewed Ms. Steinem's appearance here. Three "articles" were written and they were all by males. Paranoia perhaps?

THE UCSD DAY CARE CENTER

Despite inadequate funds and facilities, the U.C.S.D. Day Care Center is developing an excellent program. Presently, 32 children are enrolled.

Among the service provided by the Day Care Center, is a nursery school. Children are taught Spanish, the Alphabet, how to count, and the different colors. Most of the teaching is done in the morn-

The afternoon is usually reserved for recreation. Children tour the campus and play with the toys that have been been donated

Because it is inadequately funded, it is very heavily dependent on donations. Parents do pay a tuition fee to the Day Cara Center. But as a rule, sudents are poor and the tuition money does not meet the financial needs of the center. Donations from other sources are, therefore, needed. A dicactor must be paid to keep the Center functioning smoothly. Money, raised to conduct field trips, will help the Center provide more varied activities.

The Center is hampered by a lack of supplies, that are educational in their orientation. More beginning readers and a typewriter, that would be used to teach the children some typing skills, are needed. The center would also like to obtain more chalkboards, a tape recorder and a television.

Volunteers, that would be able to help landscape the area surrounding the Center, are needed. People interested in working with children in a teaching capacity are also badly needed. Any donation of labor would be greatly appreciated. If you have anything that you don't need, and you think the Day Care Center may be able to use it, please donate it.

Although the Day Care Center opened less than 1 1/2 years ago, its origins go back further. Its beginning can be traced to several years ago, when parents used to take turns baby sitting for each other's children. This arrangement made it possible for parents to attend classes without having to hire an expensive baby

Initially Revelle Plaza was used. However, the weather wasn't always ideal for outdoor baby sitting. Often the parents utilized the Mesa appartments West Commons if the weather was bad. Many Mesa resients were inconvenienced and complained about the arrangement. What was needed, was a center that would provide day care services for students who had children.

After much negotiations with the University, the present structure was made available for a day care center. The building, however, was not in useable condition at the time. It badly needed expensive repairs. It even lacked water and plumbing. \$9000 was needed to renovate the building so that it could be used, and it took nearly a year to obtain that money. Several people have been very helpful, particulary Mary Decker who spent a lot of time helping the Day Care Center obtain what it needed to begin operation.

Although this building is now useable, it is inadequate. More room is needed. Because the Day Care Center occupies a small area, it does not accomodate children of different age groups. Separate areas for the different ages are needed. Some children need more sleep. Wihle others need a place where they can play. Children in different age groups are at different educational levels and are generally involved in different activities.

Land adjacent to the present Day Care Center would: be preferable. However, the University will not allow the Day Care Center to use additional land until it is financially solvent.

The Cay Care Center is caught in a vicious bind. The present facilities are inadequate and overcrowded. The limited facilities make it impossible for the Day Care Center to be attractive enough to bring in a larger clientel, which is necessary for financial solvency. And the University will not allow an expansion of the Day Care Center until financial solvency is obtained.

More pressure from students on the University will help the Day Care Center convince the University of the necessity for its proposed expansion. As an additional measure to improve the Center's chances to become solvent, fund raiser films will be shown later this quarter. Dates, times and places will be announced.

More information about the Day Care Center and what you can do to help can be obtained by calling 453-3000 X2891 ask for Josephine Foulks, mail should be addressed to: UCSD Day Care Center, M.C. 610.

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for new albums or tapes. We have

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Out of the Closet And into the Streets

has gained much momentum in recent Liberation Movement'. years and is obviously acquiring characteristics of a full-scale movement laws and legislation that are perhaps towards social recognition and accept- a century old that control their saxan ance. The Gay Liberali a Movement practices. is much like the power struggle of have modified their laws on so-called the ethnic minorities. The early stages victimless-crimes, either easing or of the movement were supressed easily abolishing laws on private conduct bebecause the overt discrimination of the tween consenting adults. They are homosexual to k place on very small Idaho, Florida, Conneticue, Colorado, scales. The position of the homophile and Illinois. California seems to be didid not change, 21st intil 1969 this dis- recting action towards easing or eliminacrimination and oppression was prac- ting legal so ites on victimless-crimes tically unknown to the American public. In the last session of the California Ultimately job discrimination and legal oppression obviated the need for organ- Brown Jr.(D. San Francisco)introduced ization and was seemingly brought to a bill that would have legalized any a head in 1969 when the N.Y.P.D. raidel a homosexual bar in New York's Greenwich Village. However, rather than crying and cowering, the bar's clientele, understandably irate, engaged in violent conflict with the via-squad. This conflict germinate! nationwide liberation rallies and protest against legal and social oppression in many cities forcing the people to take notice of the liberation movement as something other than a 'Bunch of Militant Fagots' In Los Angeles, a union of homophile organizations picketed the police lapi. and demanded equal civil liberties and an officer liaison to the homosexual

Five prominent figures in the homophile struggle that have become instrumental in drawing attention to the direction of the homophile are the Rev. Troy Parry, pastor of the homophile metropolitan community church, Clifford Latteri, pres. of Homophile Effort for to express himself openly and without Legal Protection; Dave Glasscock, pres. the guilt and inhibitions that he has, of the Gay Community Allience and in the past, denied himself. Still, at John Phrikis and Don Kilhefner, co- present, there are no homosexual freeordinators of the Gay Community Service doms proscribed by law. In other wood Center. These persons and organiza- the homosexual has no legal premis tions along with others offer help to through which he can channel his indiboth the overt and covert homospanial vidual or collective efforts. Because who finds himself frustrated with either homosexual acts are still against the himself or with society. The estab-lishing of these types of efforts in
laws which have been in existence for many years, the homophile is continually

the homophile into a notable and potentially effective culture. The solidarity among homosexuals is instilled control. by the collectives refract to accept the public opinion that the homosexual willingness to show themselves strong enough to demand equal rights and protection and treatment in society. Kilhefner states, 'Psychiatrists and Jane', formula. Kilnefner further states 'By admitting our gayness and living our own lives in our own way, we want to show people they have nothing to fear, that we are not a threat, there is no need to take a stand or make threats or make jokes, but to live and enjoy it'. Kilhefner's views are not unfounded, however, the Bible and biology have been invoked on both sides of the dispute. However, recently behaviorial scientists have insisted that more men and women engage in sexual switching than once believed and that ones interest in the words of those who appear sexually ambivalent or omnivorous is sometimes an indication of one's own malajustment or dissatisfaction

Many guilt ridden homosexuals, seek treatment for what they have been forced to accept as a moral defect a disease or mortal sin. However, this is not the case(needles to say)

Progress for the homosecual of the individuals making up the 'Gay

The movement aims it repressive Five states thus far Legislature, Assemblyman Willie L. form of private sexual practices betweem consenting adults of either sex. However it was defeated 28 to 41.

In speaking of victimless crimes involving sex, two New York sociology professors say that police therefore nist spend inordinate amounts of time getting evidence that afford the absence of witnesses. Furthermore they believe this need for hard evidence leads to the common charge of police malpractice and entrapment. Incidently, those type of charges are often lodged against the L.A.P.D. by the local homophile community. Police chief R.E. Murdock stated that while entrapment may have been practiced at one time, it is no

longer permitted by law.

The slogan of the movement 'Out of the closet and into he streets' obviously carries more massing than people are willing to admit. The homophile is demanding public attention many years, the homophile is continually dicates a consolidation and organizate denied access to the right of self-determination and is still forced to assume the status which the community wishes to

The legal and social oppression of the homosexual appears to be prois sick and perverted and from the gressing into a more liberal light, but is by no means near satisfying the demands of the 'Gay Lib Movement'. The direction these efforts take are met with seemingly insurmountable medical doctors have generally funct- obstacles which are to be overcome ioned as a repressive are of society had on'y by the homophile community and whenever they claim to have dis- but also by the society as a whole. covered a 'cure' it are usually been Without the aid of legislative action aimed at under-writing the majority and therapists, Psyciatrists and repmorality which is mostly based on fear. resentation by concerned individual: We simply reject the notion that we are within the community the struggle will sick people. Studies have shown the remain in conflict between the homophile human sexuality extends much much community and the 'Peeping Torn 'Squad' farther than the old 'me-Tarzan-you- and between the homosexual valaimself.



Convention Coalition

August 1972 is quickly approaching desireable alternative. Instead they call During the next few months many plans for more education and a higher level of vill be drawn up and many historical involvement. events will take place. TET is atmost here and there are signs that the Viet- major issues, they will distribute fact namese people will celebrate the new year sheets and run an exhibit called Expo 72. with a good deal of fireworks. Hopefully The issues the Coalition will focus on inthey will deliver a lecisive blow to the clude the war, the economy, sexism, amerikan imperialists and the puppet Sai- racism, and the ever increasing frend togon regime. Nixon will soon leave for wards a police state. China and the USSR. That alone would make this a very historical year.

But things are also happening right here in San Diego-that haven of the military wants to confront the candidates with a and the Republican party. Eyesare lurning to San Diego and watching with pleasure the into taking a clear stand. They will subleadership role the San Diego Convention mit this platform to all the candidates and Coalition has assumed.

composed primarily if not exclusively of ferent. local people. They feel they understand San Diego and , because of that knowledge, want last year or two. The Movement was, and other Movement groups to work through still is, splintered. Young and old alike them to build a constructive and lasting alternative to amerikan politics.

This is not an elitist thing that excludes A movement that had been characterized other groups from a policy making posi- by it's vitality, it's idealism, it's activetion but the Coalition is tired of the big ness had faded. names flying into town, doing their thing, and leaving local people with the conse- Movement is dead. Far from it. The

The SDCC is a coalition of many untigroups. A complete list is not available striking out on a new path. right now. It is very likely impossible to efforts are being made to eliminate power task. There is a great deal of apathy struggles.

a number of structural changes to this times. But victory is near. end. Flexibility and a lack of elitist power politics is a new experiment for the Move- Asia have been added crys for peace at ment. The Coalition is attempting to make home, for jobs and food, for an end to it work.

proach to the convention. This they feel is been saying: the system is bad and that necessary not only because talk of violent the people demand a change. action immediately involves conspiracy Now is the time to return to the streets, is not the best tactic.

Along with mass rallies focusing on

Although the Coalition does not support any candidates or even any political party, they do intend to take an offensive role during the election months. The Coalition Peoples Platform, and force the candidates intend to show the people that the Repuls-The SDCC is a new Movement happening, licans and the Democrats aren't all that dif-

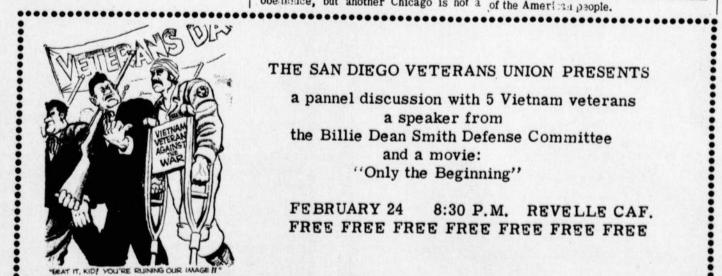
Apathy has been staggering during the who had been out in the streets were disillusioned and could see no change in sight.

Some say, mostly the right, that the Movement may have been knocked down, but it is struggling to it's feet again. war, anti-Nixon, anti-amerikan ruling cass The San Diego Convention Coalition is

right now. It is very likely impossible to come up with a list. Some people reprecountry are looking to the Coalition for sent groups. Others represent only them- leadership. The Coalition hopes to proselves. No single group is in control and vide that leadership. It is not an easy around the country to fight. The date on The Coalition has already gone through the posters has been changed too many

To the crys for peace in South East corruption and discrimination. These The SDCC stresses a non-violent ap- crys only prove what the Movement has

charges but because they feel violent action to renew the struggle and to show not only Nixon but all the candidates that they can They do not rule out mass civil dis- no longer turn their backs on the demands obeliance, but another Chicago is not a of the American people.



THE SAN DIEGO VETERANS UNION PRESENTS

a pannel discussion with 5 Vietnam veterans a speaker from the Billie Dean Smith Defense Committee and a movie: "Only the Beginning"

FEBRUARY 24 8:30 P.M. REVELLE CAF. FREE FREE FREE FREE FREE FREE

UNWANTED PREGNANCY



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Nixon's Bluff

Last week, in a dramatic nationally televised speech, Richard Nixon announced that the U.S. was willing to set a date for the total withdrawal of American troops from Vietnam in exchange for the release of all Americans held as prisioners of war. However, the proposal contained six additional points, some of which are clearly and reasonably unacceptable to either the North Vietnamese or the Provisional Revolutionary Government of South Vietnam.

For an understanding of the basic points of disagreement with Nixon's proposal, it is necessary to go back to the Vietcong proposal

The Vietcong made the first point of their proposal a move toward exchanging U.S. prisioners of war for a certain date for the complete withdrawal of American armed forces. This portion of the proposal was so clear and reasonable that tremendous public pressure was placed behind its acceptance by the U.S.

The second point of the Vietcong proposal calls for an end to U.S. interference in the internal affairs of South Vietnam. An end to U.S. economic and military aid would mean the immediate collapse of the Thieu Government. And Richard Nixon is not yet prepared to let this happen. In the text of his proposal Nixon says, 'On Sept. 13, the North Vietnamese rejected this proposal (Nixon's Peace Plan). They continued to insist that we overthrow the South Vietnamese government.' The propaganda value of this transformation, from allowing the collapse of the Thieu government from its own intrinsic impotence, to 'joining our enemy to overthrow our ally' is clear. It amounts to a deliberate deception of the American people by their Presient.

The Vietcong proposal calls for the formation of a broadly based three segment coalition to govern from the time of the final agreement on a peace settlement until a fair and honest election can be arranged. The Nixon proposal, on the other hand, would continue the Thieu government until the elections, with the President and vice-president resigning their official positions and turning the control of their gograment over to the head of the senate one month before the elections. Perhaps the most honest and straight forward response to this proposal came from 'Pete' McClosky, who is Nixon's only opposition for the Republican Presidential nomination. He said, 'There is no way that the Vietcong or National Liberation Front could come forth and participate in that election without being executed or imprisoned ... It is absurd to think that they would be willing to accept this point in any peace proposal.

The third point of the Vietcong proposal specifies that the question of North Vietnamese Armed forces in the south will be dealt with by the Vietnamese alone. The Nixon proposal calls for international supervision of the implementation of the principal that all armed forces of the countries of Indochina must remain within their national frontiers.' This position is just a continuation of the U.S. created myth of North Vietnamese agression and American response to an invasion of the south. In effect it calls for a mutual withdrawal from South Vietnam. But this ignores the facts and history of the conflict. When the U.S. began its massive buildups, the indigenous Vietcong forces numbered over 240,000 men and the N.V.A. had only 60,000 men fighting in the south. Massive U.S. firepower and half a million ground troops decimated the ranks of the Vietcong and increased the proportion of N.V.A. troops fighting for the liberation of the south. Vietnam is historically one country. The artificial division by the Geneva acords of 1954 was only continued because the Eisenhower/Nixon administration refused to allow the agreed upon elections in the south when it becoame clear that Ho Chi Mint would win a massive majority and unite the country under Communist rule. So, the U.S. demand for the removal of N.V.A. units from the south is not reasonable.

Richard Nixon knew why his eight point peace proposal was ignored by the North Vietnamese. It was ignored because it was no response at all. The nationally televised speech amounted to a domestic propaganda message, and all of the media just ate it up. Which network or newspaper would dare to suggest that the president would deceive the people. It is only after the fact of proven deception, such as the Pentagon Papers and the Anderson papers on India-Pakistan, that they dare say anything,

Meanwhile the war continues with U.S. airpower, helicopters, guns and amunition and mercenary bodies pulling the triggers for American Imperalist interest.

And the American public is convinced that we are pulling out.

CRAZY TIMES

Mathews Campus 250 p.o. box #109 453-9322

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Opinions expressed in this publication do not necessarily represent or reflect anybody's views.

opinion

Brainwashing in America

William H. Stoddard

The Korean name for priforcibly indoctrinated enemy soldiers was 're-education facilities'. Think about this name. What a strange kind of education it suggests: men being forcibly confined to narrow and unpleasant quarters, subjected to numerous regulations over the minutest details of their personal lives, compelled to perform tasks they did not choose and for which they were not rewarded either by the value of the task itself or by freely chosen payment, denied enjoyment, and taught by punishment and deprivation and humiliation to accept a culture, morality, and philosophy which were alien to their own values, which denied their worth, which cut them off from their own sense of truth and meaning and replaced them with other men's approval, which turned them into miserable selfhating cowards. Surely no such monstrous procedure has ever been given the name 'education' anywhere else. Or has it?

is confined in the home of his parents, often within a crib or playpen. The territory which he is permitted to explore is very narrow, generally far narrower than his own powers would permit. He cannot dress as he chooses, nor refuse foods he dislikes, nor be interested in sex, nor use language his parents disapprove of, nor question their moral or religious or political beliefs. Much of the time he is compelled to perform actions he cannot possibly understand, not to protect his own life and health nor to leave others free to go about their work, but to gratify adult whims. He has no culture, but he has an innate sense of his own needs and poers; this is not allowed to develop, but is replaced with the stait-jacket of established cus-

Things aren't much different

In the United States, an infant

for a child. He spends much time in school; but schools, like homes, are centers of imprisonment. As Friedenberg remarks, an allegedly free society teaches its children that they must have written permission before they can go out to piss. They have to work at tasks which do not stir their curiosity nor give them any pleasure once accomplished. They are controlled by fear: of humiliation before other children or their own parents, of restriction on their actions, often of physical pain (non-white children, lly, are subject to this kind of treatment). They are not encouraged to rely on their own innate senses of truth or meaning, but rather to believe that whatever the teacher claims as truth is true. (See Holt's HOW CHILDREN FAIL for accounts of this.) They seldom get to talk without stringent control, though they badly need to talk; the same goes for their other powers, all of which need development. They have too little privacy for study or personal contact, too few resources for developing their own interests, too little freedom of movement for physical activity or exploration. Their emotions must be stifled to suit adult repressions; at the same time, they cannot escape the constant social pressure of other children toward conformity. High school repeats this treatmen. Also, it adds the pressures of its own: drastic attack on sex and on affection, indoc-

trination with the American rites

of voting and paying taxes and

fighting wars.

In sum, American education philosophy courses, where you soner of war camps in which they isn't really different from brain- hear lecture after lecture on Plawashing. There are two minor to or Hume. The reason they differences: it isn't so overtly were concerned with the problems cruel, and it lasts for at least which interested them, and the eighteen years, if not for a de- relation of these problems to curcade more. The products of rent attempts to make sense out this treatment--and by its end of man's relation to the world, people--are able to carry on ro- of the time it's hardly clear what into triviality or physical sensa- still less what good it is, or what tion; but they have little ability connection it has with your own and imagination. Their honesty, the intellectual resources availtheir willingness to take respon- able for your purposes; it's to th and bullshit, have all been of the academic life is a vast wiped out. Their awareness of fraud. No one wants people who other people is made into sus- think for themselves, except as a picion and jealousy. They have rare luxury, remote from pracbeen subjected to the same tical concerns. The whole idea lies, the same mindless repeti- that you can gain knowledge by tion, the same deprivation of learning to mimic a professor's value, as have the victims of statements well enough so he'll victims, they have come to ac- aren't a creator of new knowcept all this as normal. Un- ledge, but a simply a recording like them, they have known no- device. This kind of recording thing else. Only those few sur- is the worst sort of slavery, vive who are brilliant, or tough, and it is unendurably dangerous. or lucky, or all three.

> this? The reason, I think, is insight which this produces. It one of policial necessity. The was such a divorce which charkey to understanding these people acterized men in totalitarian stais that they do not merely lack tes, as Arendt points out, and specific ideas or purposes which it was a similar divorce which might change the established or- was behind Calley, and other Amder of their societies: they also ericans who murdered and torlack the inner basis for forming tured the Vietnamese people. It any such ideas or purposes. They is such a divorce which cuts men have no clear awareness of their off from one aother, so that they own capacity for making sense have no way at all to communicate, out of things or of enjoying them. or even to differ in peace. This means that their awareness When education is based not is wholly trapped within the sta- on repetition, not on endless speltic patterns of an existing cul- ling tests, but on expanding all ture. Then, in turn, they in- the powers of the mind to their doctrinate their own children the highest innate reach, they we shall same way. If a culture is to get beyond such insanity. Until be held in one fixed pattern of then, nothing will do much good, thought and feeling, and if a sin- no matter how 'radical' or 'regle interest group of cluster of volutionary men may become, such groups is to dominate a this alienation from themselves society, this kind of limitation will leave them as harmful as is needed. But the price is the the worst of reactionaries. The

> and value and achievement. at a foreign language course, the core of the problem will have where you get presented with an been reached and dealth with. But artificial facade of live speech, few such educators will break thrtion. Look at science courses, hing in this country; new channels where you do experiments already will have to be invented, new written down in books, aiming at styles of learning from and with prescribed results, and get a lower grade for not getting the re- washed into many things, but sults in the books. Look at never into freedom.

they are products, rather than are hardly even mentioned. Most utine duties, to breed, to escape you're supposed to learn, or how, to dream, to analyze, to love, knowledge. The whole idea is to innovate, or to carry on any not to extend the powers of your other function requiring insight own mind, or clarify your map of sibility for themselves, their se- get you to reproduce the verbal nse of the difference between tru- reactions of an instructor. Most brainwashing centers or concen- put up with you is an utter intration camps; and, like these sanity. What it means that you This is how men learn the idea

of duty, patriotism, and so on--Why should any culture do and the divorce from their own

denial of much possible knowledge center of radicalism is not forcing people into any ideology, You can see this pattern, but freeing the energy walled away also, in college classrooms. Look within them; once this is done, to be picked up by memoriza- ough the official channels of teac-





The Soledad Brothers: Fleeta Drumgo (left) George Jackson and John Clutchette.

SOLEDAD BROTHERS Fight for Justice Against the Prison System

On August 21, 1971, one day before the trial of the three Soledad Brothers was to begin, the one who had been the most eloquent in his denounciation of America's prison system was killed by guards in San Quentin prison. The two surviving Soledad Brothers, Fleeta Drumgo and John Cluchette, are now facing trial in a hostile courtroom surrounded by guards armed with pistols, M-16's and submachine guns. They are severed from the public by bullet-proof glass and steel barriers which divide the courtroom. They are not being tried by a jury of their peers, for these two defendants are black, young, and inmates of California's penal institutions-segments of society from which jury panels are not drawn. The State of California hopes to send them to the gas chamber-if they survive the trial.

During the late months of 1969, tensions ran high in the prison, with guards deliberately provoking fights between blacks, whites, and chicanos. The maximum security wing was kept rigidly segregated-until one day without explanation prison officials led a racially mixed group into the prison yard. Officials make no moves to prevent the disturbance they themselves had fostered. Exactly what happened is unclear--but in the end some men were killed, but no whistle had sounded, no warnings, no tear gas was used. The men killed were regarded as leaders by the black convicts.

Many in prison-blacks, whites and chicanos-considered it murder and went on a hunger strike in protest. Three days later, on January 15, 1970, the District Attorney announced on television that as far as his office was concernrd the deaths were "justifiable homocide" Minutes after this announcement, a guard was killed.

The prison's response was immediate. All black convicts who were known to be politically conscious were locked in maximum security ("the hole"). For over a week, all 146 prisoners in the wing were interogated, with no one allowed to contact attorneys, friends or family outside the prison. Promises of early parole and threats of long confinement colored the interogations. Ultimately, the district attorney charged three prisoners with murder of the guard: John Cluchette, Fleeta Drumgo, and George Jackson. They were black men whose political awareness had presented a challenge to the authority of the prison officials. Now they were singled out to be tried for mur-

George Jackson was serving a one-year-to-life indeterminate sentence for second degree robbery. He had pleaded guilty, on a lawyers advice, to being at the scene of a \$70 filling station robbery in 1960, when he was 13. The average time served for robbery is two and a half years. George was killed during his eleventh year of imprisonment. The indeterminate sentence, originally set up as an incentive program, has come to mean total subservience to a white power hierarchy. If a man does not share the values of his parole board, if his political convictions and pride do not conform to what the authorities demand of him, he is denied freedom.

Fleeta Drumgo is 26. He has been in prison since 1966 on burglary charges and was tue for a parole hearing in April of 1970. In his prison file was a "writeup" he received for having a poster of Malcolm X on his cell wall. (He has now additionally been chaged, with five other San Quentin prisoners and a young lawyer, for the events surrounding George Jackson's death.)

John Cluchette, 28 years old, has been in prison since 1968 for burglary. He was found in possession of a stolen television set which he says he bought not knowing it was stolen. In 1969 he attended a religious meeting of Muslim inmates-forbidden by the prison authorities-and was given a punitive term in isolation as well as a mark on his record. John was to be released on parole in April of 1970.

Preparing the defense for the Soledad Brothers was made as difficult as possible for the attorneys. The wing of Soledad in which the guard had been killed was remodelled shortly after the event, so that the crime could not be reconstructed. At the request of the prison administration, the defense attorneys were forbidden to divulge the names of prosecution witnesses to anyone, including the defendants. This ruling made it impossible for them to investigate what happened on January 16 by preventing meaningful discussion with other inmates on the wing. That order remained in effect for fourteen mouths after Jackson, Drumgo and Cluchette were charged, during which time witnesses were systematically transferred to prisons and parole districts throughout the state of Calif out of the state.

In the spring of 1971, another trial took place. Three other black Soledad inmates, accused of killing another guard, heard one of the prosecution's major witnesses admit in court that he hadn't really seen anything and that he had lied in exchange for getting out of Soledad. Another witness in that case had been threatened at gunpoint by Captain Moody, chief of guards at Soledad, notorious for his brutality and racism. The charges were dropped in the second week of that abortive trial. Captain Moody is now working for the District Attorney as a special investigator on the Soledad Brothers' case.

Before he left Soledad-in March, 1971 Moody was accused in a sworn statement by a Soledad inmate, Allen Mancino, of having tried to force Mancino to kill George Jackson. Mancino's affidavit stated that he recognized as that of Captain Moody. According to Mancino, Moody addressed him and asked how he felt being among the 'niggers' on the second tier, and asked how he felt about George Jackson specifically... Moody afterwards asked him directly if he would kill George Jackson. Moody stated that he did not want another Eldridge Cleaver.

Mancino refused to cooperate, and was then intimidated by a "hypothetical" situation, described by Moody, in which he would be taken out into the yard one night and shot when he "made a break for the fence". Mancino understood that if he didn't kill Jackson he himself might be killed. Several days later he was transferred to another

The Soledad Brothers trial was originally to be held in Salinas, an agricultural area heavily populated by Chicanos but dominate by white growers. The Chicanos who work in the field rarely sit on juries.

After extensive legal action, defense attorneys were able to have the case moved from Salinas to San Francisco, a large city with a more heterogeneous population. There, at least, exists the possibility of having some black people, some poor and working people on the jury panel.

But the move wasn't made easily. The District Attorney immediately responded by seeking to remove the case to San Diego, among the most reactionary areas in the state. Although this motion was ultimately denied, defense attorneys had to waste five months in the courts combatting it. San Francisco judges, however, were openly hostile to the idea of having this hot political case on their hands.

The last time the three Soledad Brothers were in court together was on August 9, 1971. The courtroom scene was by then familiar to the defendants. The whereabouts of the scattered 125 potential witnesses had been furnished by the Department of Corrections only a few weeks before, and the defense attorneys asked for more time to track them down and interview them. But the judge set August 23 as the date the trial would begin.

Although the defendants were willing to take as much time as their lawyers felt was necessary to prepare their defense, they were eager for the trial to begin. Through his writings, George Jackson had already begun to make people aware of the inhumanity and injustice of America's prison and judicial system. Investigating commissions had started to examine and criticize the California prisons; in other states as well there were many calls for prison reform. But the major challenge to the prison system would come when each of the Soledad Brothers had the chance to take the stand and tell a listening world exactly what goes on inside those prisons.

Prison officials would have us believe that on the eve of this trial, on August 21, 1971, George Jackson, conspiring with numerous other inmates made an "escape attempt" by running through the most heavily fortified section of the prison, an open courtyard surrounded by a 20-foot stone wall mounted by armed guards in gun turrets.

What is happening inside Soledad, inside San Quentin, in Attica or a thousand other institutions? The public does not know. Prison officials are using their version of George Jackson's death and the slaughter at Attica to roll back all recent reforms which were forced on them in recent months. New restrictions have been placed on the efforts to defend convicts: tape recorders, of considerable use to attorneys and the press, are no longer allowed; no more volunteer legal investigators are allowed, only highly paid professionals; countless petty obstructions make it more difficult and more costly to seek justice in

Citizens who come to observe the trial of the two remaining Soledad Brothers must pass through two metal detectors, submit to a pat-down search, and be photographed by police before they are escorted to numbered seats in the courtroom. A platoon of Tactical Squad guards stands inside and outside the room, dressed in full riot gear and armed, some with machine guns.

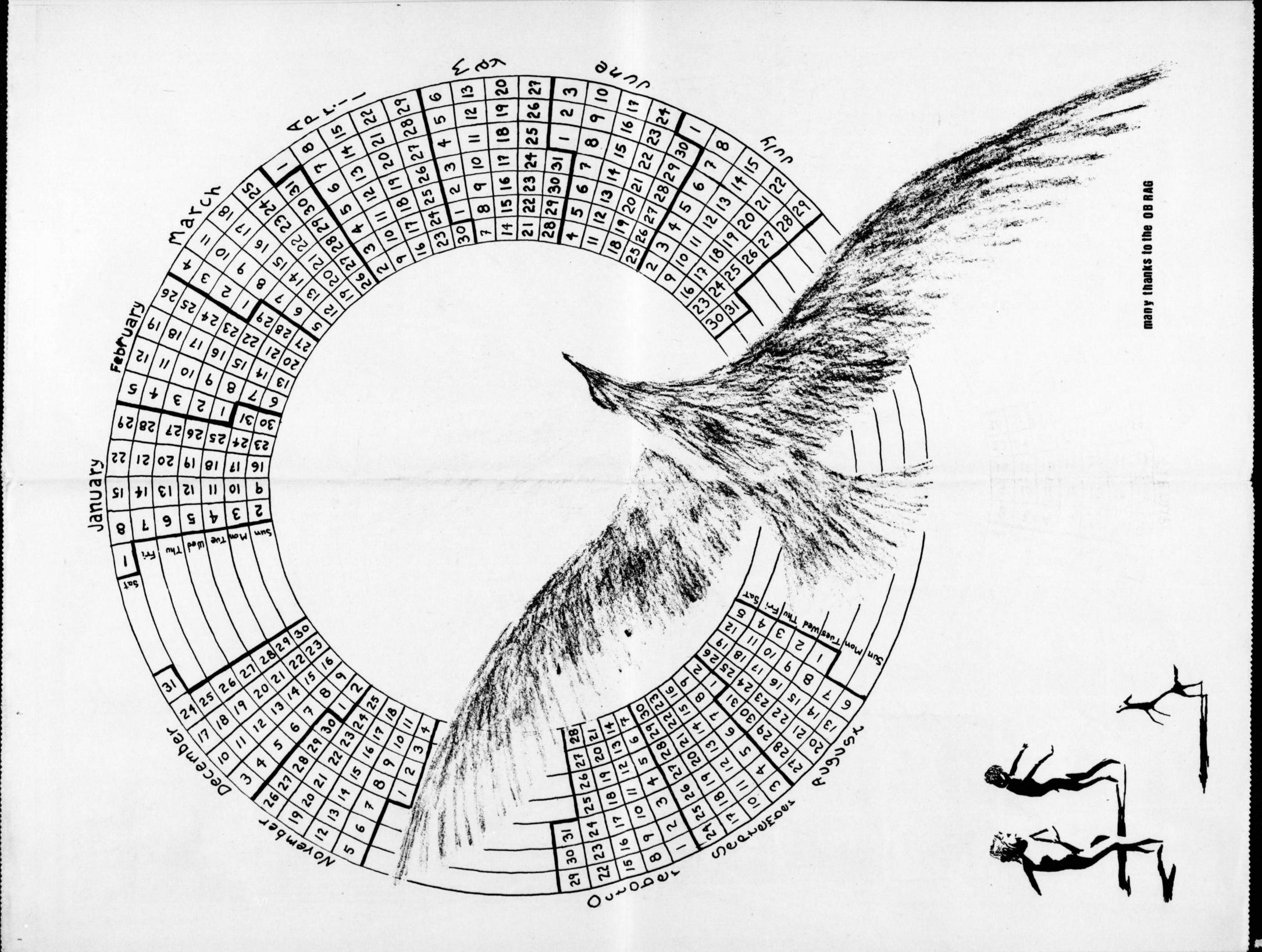
On Thursday, August 26, during the pre-trial proceedings, the defense asked for a doctor to examine the defendants who said they were suffering regular beatings and physical abuse every night when returned to their cells after leaving the court.

The judge refused. The defendants then removed their shirts and everyone in the courtroomsaw new bruises and cigarette burns on their necks and chests. The judge said he saw nothing. When John Cluchette's mother rose in the spectator's section to protest, she was ordered removed from the court. The Tactical Squad moved toward her. Friends who tried to prevent them from harming her were savagely beaten and the courtroom became the scene of a shocking bloody melee.

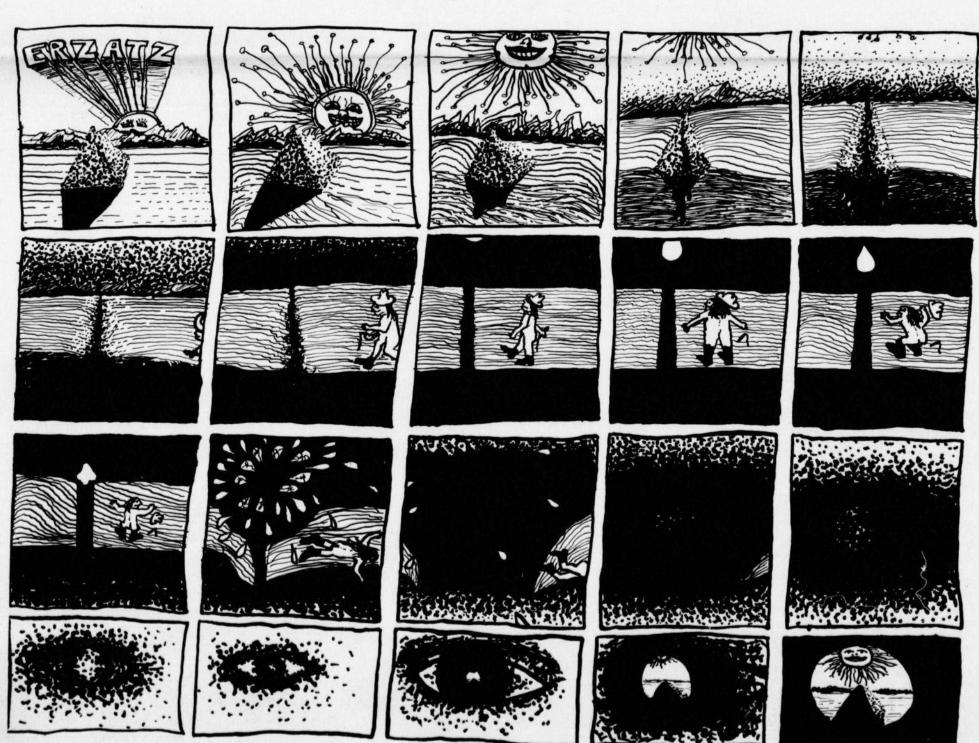
This trial is still in progress. It has become the symbol of the inmate's fight for protection under the law. Inmates' constitutional rights are seldom observed. All the support that can be mastered will be necessary to keep John Cluchette and Fleeta Drumgo from being executed.

> Lord, Lord, they cut George Jackson down. Lord, Lord, they put him in the ground.















CHEAP MEALS

Entertainment

MON:

FREE Vegetarian Lunch at the Krishna Temple, 3300 3rd Av. 1:30 p.m. (every day)

19¢ Spaghetti Dinner at the Pennant, 2893 Mission Blvd. WED:

25¢ Dinner at the Lutheran Church Center, 5863 Hardy St.

40¢ Spaghetti Dinner at Maynards, 701 Garnet Ave. (PB) 488-9393 THURS:

50¢ Mexican Plate at Tugs, 4650 Mission Blvd. (PB) 488-5822

FRI: 40¢ Mexican Plate at Maynards

SAT:

40¢ Chicken & Rice Plate at Maynards

SUN:

40¢ Breakfast (Spanish Omelet) at Maynards, 701 Garnet Av (PB) 488-9393

50¢ Plate at the Poor House 4727 University Av. 280-1480

FREE 10 Course Vegetarian Feast at the Krishna Temple 3300 3rd. Av. 4:00

Meetings & Lectures

Crazy Times meeting- People

Mon. Feb 7

4 pm.

Tues. Feb. 8

St., 7:30 pm.

Wed. Feb 9

Thurs. Feb 10

Sun. Feb. 13

House (K-2), 6:30 pm

Revelle Cafeteria, 8:00 pm

St., 7:30 pm, 232-1238

Anomaly Factory Play--Anomaly Factory, 8:30 p.m. Thurs, Frid,

Muir 5 & Dime--Muir Snackbar, 9:00 to 1:00 a.m., Mon. thru Sat.

Feiffer's People by Jules Feiffer--Cassius Carter Centre Stage Mon. thru Sun., info-239-2255

Electronic Concert- M.C. 408, at noon. FREE

KSDT: Legal Appraisal Program

Mose Allison-at Funky Quarters 1

Cartoon Flicks-- USB 2722, 7:00 pm & 9:00 pm

The Big Sleep (fick) -- at The Coffee Hut, eve.

King Kong & Great Chase Scenes (flicks), USB 2722, eve., 50¢

9-12 pm, FREM

QUANTITY

Vocal Music of Korea- M.C. 408, 8:30 pm, FREE

The Magnificent Seven & The Seven Samari (flick), USB 2722,

Chicago-Sports Arena

SOLUTION



La Jolla Quaker Draft Referral Calender For Black Service— 7380 Eads Ave., 10 am- Consciousness Week

Black Panel on Education -- USB 2622, 6:00 pm. Zero Population Growth- Bard Feb 8 Hall, Unitarian Church, 4190 Front Symposium on Health-M.C. 201,

6:00 pm. Feb. 9 Panel on Sports and the Black Athlete--HL Auditorium, 6:00 pm

Black Music Program -- HL Auditorium, 7:30 pm University Community Forum- Feb II

Conference Room A, 7:30 pm. EOP Visitation Day-9:00 am. NIA Dance Troupe- 4:00 pm Visitation day speakers-7:00 pm Frank Cedervall, IWW speaker- Karamu (trad. feast)- 3:00 pm Stage Show- HL Auditorium,

6:00 pm. Dance- M.C. 201, 9:00 pm.

Feb 13 People House (K-2) meeting— Seminar on Blackness— 4:00 pm. 11th floor of Tioga at 7:30 pm Black Art Exhibit— 6:00 pm. local gestapo readies for show down

POLICE REQUEST FOR AUGUST



This list is a list of the S.D. form of movie film or regular sts. The purchase of 'inquiry Police budget to cover the Rebub- 35 mm camera film. This is qu- stations' looks pretty interesting lican convention which was approite costiy. However, with videotoo. Just what the hell is an
ved by the City Council. Retape the initial cost is offset by 'inquiry station'? Whatever it member-this request is only for the advantages of being able to is, I'm sure it looks better from additional things, and has nothing use the tape over and over again, the outside than from the inside. to do with what they already have. to instantly edit-out unwanted po- Now for the arsenal. The fog-Also this is just the S.D. Pol. rtions. This seems to indicate a ging machines permit spreading ice, not the National Guard or new trend in field intelligence. large quantities of gas from a anything else. However, it Another little goodie is the single source. These machines, did not receive the necessary night vision scope. Because of similar to pesticide foggers on federal funding so a new budget it's cost, it is apparent that this farms, put out a pretty hairy vowill be submitted for a smaller is not just some rinky-dink infa lume of gas. It's strictly for amount. Alarge hunk of funding red source and camera, but one large crowd dispersals. The for all this is coming from the of the cameras developed for use cannisters get very hot when they LEAA, or Law Enforcement As- in Vietnam which employs a spec- explode (yes, they explode. Even sistance Agency. This is a 12- ial light-amplifier tube. This in crowds? Even in crowds, deral agency which distributes means that they can achieve al- watch out). The gases are pretty

not have enough money to pur- Some other items on our shop- then there are a couple of neat chase proper equipment neces- ping list include plastic, no-chip little numbers at the end of the sary for the preservation of law batons (we wouldn't want those list. Ferret shotgun rounds are If you read this list care- people), plastic handcuffs, metal lets, but what the hell are kneefully, you'll notice some pretty interesting things. One is the purlight, and a voice-activated telsploying midgets with clubs or sochasing of the video cameras with phone recorder. And of course, mething. All in all, this list is zoom leases. Until now, almost let's not forget the autoscan ci- a pretty interesting collection of all police, CIA, CID, etc. recor- tizen band radio, which will mo- equipment just for the 'preserded identification has been in the nitor for unauthorized broadca- vation of law and order'.

money to local police forces if most daylight vision with avail- soft (nothing like CN or the like), they feel that the department does able night light. Technology plus. but something to avoid. And chips flying around and hurting those non-lethal pellet-type bul-

TOTAL COST

UNIT COST

FEEDING THE PIGS

Taran Electric			
10	Portable electronic megaphones	190.00	1,900.00
-	Central Police Station "A" modifications	_	2,600.00
6	6 frequency 2-way sets, 18 watts R.F.	1,735.00	10,410.00
		235.00	1,645.00
7	Citizen band 23-channel Scanner receivers		8,500.00
5	Portable Sony closed circuit televisions with sound amplifiers	1,700.00	
7	Small desk consoles	500.00	3,500.00
157	Gas masks with voice box	37.00	5,809.00
1	13' Econoline van	5,000.00	5,000.00
5,000	Plastic handcuffs	.50	2,500.00
1,000	Batous, plastic, non-chip	2.25	2,250.00
5	Mini-nova spot light	670.00	3,350.00
157	Helmets w/face shield and neck guard	26.20	4,113.00
15	1/2" rope, nylon, Wt. #38, 500' coil	73.72	1,106.00
4	Binoculars	75.00	300.00
		4.85	121.00
25	Portable vehicle antennas		
20	Cassette recorders w/adapters	60.00	1,200.00
100	Body shields, "Avro", 14 lbs.	115.00	11,500.00
4	Portable video cameras w/zoom lens and sound	2,000.00	8,000.00
12	Body armour flak suits, 'H' weight	200.00	2,400.00
-	Tear agents (See attached list)	n	7,495.00
2 2	Binocular cameras	350.00	700.00
2	Pepper fog machines	395.00	790.00
ī	Night vision scope	4,000.00	4,000.00
î	Hi-intensity lantern, Model WL-60	495.00	495.00
125		1.00	125.00
	Earpieces for handi-talkies	10.00	100.00
10	Sony video tapes - 30 min.		600.00
20	Tele-land 1 nes; leased 1 mo. & installed	30.00	
1	Metal letection sweeper w/amplifier	200.00	200.00
2	Metal detection "friskers",, hand-held	-	595.00
2	Impulse activated telephone recorder		520.00
-	Modification to Command & Control Communications Controllers	260.00	28,000.00
12	12 inquiry stations for law enforcement agencies in San Diego Co. area	6,000.00	72,000.00
-	Installation cost, testing and operations cost for 1		25,000.00
	year for remote inquiry stations		22 226 00
	Contingency fund		32,836.00
	Tear gas agents		
			DOWN A PRO COST
QUANTITY	ITEM		ESTIMATED COST
30 qt	Pepper fog - C.S. Formula		600.00
5	Pepper fog - gas can		25.00
7	Grenade launcher, federal		120.00
300	Grenade launcher cartridges		150.00
			1,100.00
100	#514 C.S. blast grenades		
100	#515 C.S. tripple chaser grenades		1,400.00
100	#555 C.S. speed heat grenades		1,200.00
100	Strike baseball grenades		1,400.00
30 pt	Mini-fogger formula		450.00
30 pt	Mini-fogger propage tanks		30.00
100	Ferrett shotgun rounds		300.00
150	Kneeknockers		750.00
-			The second secon

The Superiority-Inferiority Conspiracy:

Cultural Chauvinism

For the Crazy Times

by the newspaper's very own ancient nebrew cohen montgomery kroopkin, humble servant of the people......

Well, the first installment got accidentally chewed up a bit by fault of the authornot being around to check-over the first product prior to its going to print...life! etc., anyways, the main thing missing from Part I (which appeared in Crazy Times Volume TWO Number FOUR) should have happened right next to the paragraph on "Sexism may also be seen in the light of the superior-inferior mythology of Cultural Chauvinism."

For the record, i'll include that paragraph here and then get into what there really is in Part II. (shooting to 'kill' or shooting my-self into us to share life.)... "performance, mick jagger, etc."...

Racism is part-and-parcel to all impedal (emperical-emperial) psychology). "Racism" is actually a very inadequate word. Cultural Chauvinism is more precisely concise. The attitude stems, i am supposing, from the tendency of individuals to view themselves as being superior individuals, particularly in cases where some particular talent (skill, knowledge) enables someonebody to dominate

others. Manifestations in overall HUMAN CULFURE include all forms of COERCION (rule enforced against the wishes of the unwilling). Forms of democracy which tolerate majority rule over minority oppositions are dictatorships in sheep's clothing! SOVEREIGN INDIVIDUALS, FEDERATING IN WHATEVER MANNER (VOLUNTARILY) SUITES THEM! Fuck all Tyrauts! LONG LIVE THE JNITED NATIONS! BUT, DEATH POTHE PERMANENCY OF THE MEMBER STATES O' THE PERMANENT PART OF THE SECUTATY COUNCIL FUCK ELITISM!

cactus or magic mushrooms, People Auww! Sensible senses, Aoww! messiah-motha-fatha-fucka! Tune it all on in! Pass it all on around around! crazy fatha motha! MIND RAKER ...molesting our brains, turning us all on! Breaking all our chains! bridges over sufferin-

trip planetary fields. Rainbows in the depths of your eyes. Aoww! Yeah! mindraker breaker-faker maker-lover...i a o u e ah! Tune it all on in! Pass it all on around around, back to when we were where we ain't too often been!

ONE ONE ONE ,,, of our 'your' issues--

the one with your likeness on the cover page).

i have decided to unleash a bit more of the story to you Richart. i to this purelq in the interest of giving you a truer UNDER-STANDING of the undercurrants of your very OWN NEW AMERICAN REVOLUTION! First, i am neither alive nor lead, i merely exist. Second, if you should decide to 'track me down', i am not in any way hiding from you,

But we must fore-warn you against rash decisions to have this particular person, me, or his/her loved ones institutionalized (like Ezra Pound at ST. ELIZABETH'S HOS-PITAL FOR 13 YEARS, or like crazy monty's experience with the University of California's bureaucracy imposed "insanity" and forced compelled to regain admission to the university of california, evaluation last year, i.e., 1970-1971) or "eliminated" (like Jesus the

Judean (Jewish) tribal Hebrew national, of the Essene religious sect (Hopi), Ethan Allen, Joe Hill, Joan of Arc, or the not so mystical mother-father-daughter-son-holy ghost communal great spirit being.....?

(yet again) i will do what i, the voice of life, have always, always done...cast my spirit as a CURSE upon YOU AND ALL WHO FOLLOW to believe it or not! So long as i am left caning on page 1

Going to San Diego

Goin to San Diego, whole world gonna swing Going to San Diego, let them brass bells ring Gonna San Diego, find out what my future'll bring.

Gona San Diego, walk out on the street Gona San Diego, Hello whoever I meet Goin there happy & take my lonely feet.

Gona San Diego--Salute you holy soul Gona San Diego--Shake you jelly roll Republican Convention there, be a great big fruit bowl.

Conna San Diego--Announce the end of the War Gonna San Diego--ain't gonna murder no more Tell them politiciams stop acting like a whore.

Gonna San Diego--raise a holy cry Gonna San Diego--sing like I could die O Lord let there be Tears in every eye

Goin to San Diego, gonna take my blues along Gonna San Diego-gonna sing a peaceful song Gonna San Diego, I won't do no wrong.

Come to San Diego, Show you're a peaceful man Old Mr. Nixon better how down to Uncle Sam All them citizens best elect the lamb.

Allen Ginsberg November 17, 1971 this song was written by Bob Dylan & Allen Ginsberg. Apple Records is expected to release a Dylan recording of it shortly.



PTA

YOU SHOULD SEE

party time already
chilled wine, bot discs
chicks & dudes jamming
-perfect setting for
peddling pushers and
pushy pigs
suddenly someone somewhere
narcs
then
party time already

begins again behind bars.

-Zolanda Musa

my cuntry

steady dudes say you're all mine including every part from the start

of
our first encounter
i've trapped them
'cause of bubbling boobs
puffed pussy
they plant
their stars
and bleeding sores

upon my wasted land

-zolanda musa

A TRUE STORY

Grant C. Callaghan

Bluebeard sat contemplating the deaths of his last ten wives when suddenly, there was a knock at the door. Snapping his eyes back into focus, Bluebeard returned himself to the fantasy of here and now.

'Come in,' he shouted.

A young student entered and stood timorously by the door.

'Well,' bellowed Bluebeard, 'What do you want?'
'I want to know,' the student replied shakily, 'What is the truth?'
Fastening the student with his fierce gaze, Bluebeard stood up
and walked toward him until his face was just a few inches from that
of the student. Slowly, he lifted one of his great, hammy hands until
it was between his own face and the student's. Equally slowly, he
balled that hand into a huge fist. Then, with a sudden movement,
he straightened his middle finger and jerked his whole arm upward
in a short stabbing gesture.

'What do you see before your eyes?' he asked.
'I guess,' replied the student, 'you're telling me to get fucked.'
'That,' said Bluebeard, 'is NOT the truth. Now, look again and tell me what you see this time.'

'W...w...well,' stuttered the youngster, feeling a bit stupid, 'I guess I just see a hand balled up into a fist with one finger sticking up.'

'That,' replied Bluebeard, 'IS the truth. Now, for the last time, look at the hand again and tell me what you see.'

'I...I still see a hand with one finger sticking up.' said the student

as he shook his head slightly.

'Then,' replied Bluebeard as he smiled and strode quickly back to his seat, 'my advice to you is to get fucked!'

And having said this, he sat down, snapped his eyes out of focus and escaped once more from the fantasy of here and now.

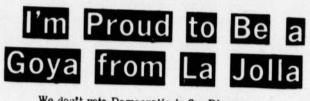
The Sons of Pancho Villa

TAKE A BATH

EDITOR'S NOTE: Due to the eagerness of the non-Vanguard Party, THE SONS OF PANCHO VILLA, to greet our idiota presidential incumbent, Richard Milhous Nixon, THE CRAZY TIMES, upon request of the Party's Minister of Information, has charmingly allocated the following column inches for an interview with Nixon on his toiletry views. Although there is a strong antagonism between PANCHITO and Mr. Nixon, The Party has gone on, in a chivalrous tradition, and interviewed the Party's prime enemy. Below is the full text of the interview. The interview has been copywritten and not a single paragraph, sentence, word, syllable or punctuation can be reprinted without the author's permission. Mind you, not even the ending period.

PANCHITO: Senor Nixon is it true that you do not take baths at all? Not even every Satruday like we

NIXON: You must be mistaken my dear Sir. Before you make any more indiscreet statements, which are like scratched records on my tender ears, let me make the following thing perfectly clear. Contrary to popular belief, I do take a bath everyday, with bubble soap mind you. I guess you're wondering, even though I take my daily puritanical bath, why I still give off this stenching odor which only my loyal slave. . .I mean wife. . .can stand. Well, you see in certain ways I am more like the average amerikan, but there is a little difference. I might add, there has to be a slight difference. You know, I have to differ from the rubble. I have aristocratic tendencies; I never told anybody publically, but I do envy my glorious heroes Hitler and Mussolini. . . .



We don't vote Democratic in San Diego We don't go to school at UCSD We all vote for Agnew & Ronnie Reagan & our hero still is old Max Rafferty

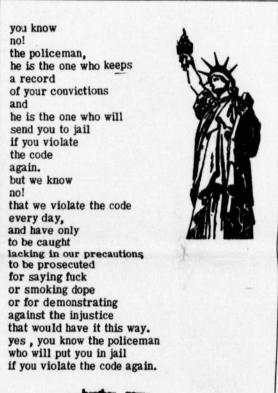
We read both the Union & the Tribune while we got a beer in either hand we respect our mayor Cuddles Curran the greatest mayor in all of the Southland

&I'm proud to be a Goya from La Jolla a place where only hippies find a ball the sailors guard our harbor down on Broadway & old Nixon's still the biggest Dick of all

El Cajon is still the center of our culture the Navy & Marine Corpse keeps us free we eat out at a fancy corner Denny's & our kids don't call us blatant bourgeoisie

We don't bus our kids to Lincoln High School We don't let the same thing happen here We always have our dial set to KSON & while we sing let's have another beer.

> mark elson copyright 1972



...Freudian conspiratory points..."

please, be considerate toward our readers and get to the point.

NIXON: ...Oh! ...Oh!...to the point!!! Now listen here boy stop disrespecting your honourable president with those Freudian conspiratory points. I have never, never. ..let me accentuate NEVER needed to read that garbage. Me and Mrs. Nixon have always stuck to MASTERS AND JOHNSON and a few hints from the pigs nearby the local farms of my predecessor Lyndoom Fake Johnson. It reminds me of the time I used to live in beautiful Whittier and how I used to take a promenade down by the farms close by and lay me a few sheep. Wow, like I remember having to sneak out while my parents were getting it on and doing my thing in the sty. You know, every

PANCHITO: But, Se-e-e-nor I asked a specific

question and you keep egotistically digressing. Now

qualified bachelor must be experienced.

PANCHITO: This is a surprise. My God. Specially coming out from the most divinely and revered leader of our decadent nation. But. . .but I dont think our readers want to learn about your private life, specially about Sodomy. Do you know there is a law against such immoral practices?

NIXON: Law...? Did someboy say Law? How much money to you have and I'll accuse your opponent of being a Communist, a hardened crimina!, and we will see Justice done in our courts. It'll be like old times when I was a rabid ant!-Communist and was known nation wide. I'll get on T. V....I'll get on the radio...I'll contact Dimension...I'll contact the radio...I'll contact Radio Free Europe...I'll contact the American NAZI Party...I'll contact Dimension...I'll.....!!! I know, I know, I KNOW...I'll contact Jim Sills!!

contact Jim Sills!!!

PANCHITO: Now...Now...President Nixon relax.

We know that you're a heterosexual, but please stop.

Get your hands out from underneath your breeches.

You're before respectable people.

Back to the original question. I asked you wether you took daily baths not on every Saturday like we customarily do eversince we were forced to by the aggressive Spanierds (our so-called civilizers) when they came over and were amazed that we took baths every day. It was too much for their Christian minds. They even called us heathens and preached that we were going to go to hell. With Satan. That we were going to bypass Mictlan. What sacrilege! They forced us, or they would have otherwise exterminated us in the Christian traditon, to adopt the Christian habits of bathing once a year. They sure were some stinking liberators.

NIXON: Oh! my daily baths. Yes, I do take a daily bath, but like I said before I have to be above the rubble. Consequently, I take baths in the Precious Liquid brought to me by my "water boys" as I have christened them. Remember Lt. Calley. Well you know, he was one of my tavorite "water boys" who brought me the Precious Liquid. During the My Lai massacre, he was on a special mission for me. That is whay I had to save him from going to Jail. I had to take good care of him. I couldn't allow him to loose his intergrity.

PANCHITO: And what is that Precious Liquil you are talking about Mr. President?

NIXON: Well! Don't tell anybody! It is the young children's blood which is drained out of average.

NIXON: Well! Don't tell anybody! It is the young children's blood which is drained out of every Vietnamese child after every massacre. You think that your Huitzilopochtli was blood thirsty. You don't know ME. I have to be better. I have to be above the rubble. I am superior...superior...SUPERIOR!

EDITOR'S NOTE: After having changed into his regular reporter's suit, PANCHITO dropped by and handed us the above interview. As he intruded into our office and quickly ran out, PANCHITO began screaming down the lonely and austere corrido: "FUCK META—PHYSICS! FUCK META—PHYSICS!"

THREATEN ANYONE WITH ANY OF MY
GAMES, CALL THEM MIND fuckssssssss

terms, by the way)....Peace brother Nixon, for you to get your "Vietnamized", waiting world is waiting or set your "Vietnamized", or sai-

gonized" COLD-WAR FLARE-UP negotiated to an HONEST MUTUAL peace agreement. You, know, the COLD WAR ITSELF MUST COME TO AN E N D, for it is written in our mythological holy books by a man Jesus fondly called John, that the hell-fire would eventually encompass and swallow all those who follow the path of death-war and SATAN ISM. ATOMIC HOLLOCAUST IS NOT A HIROSHIMA JOKE. WORLD WAR III ANYONE:

Nixon! Stop trying to buy your immorta-lity from the hands of the war-cursed deathlife seller!!!!!!!!! It is the trap and degra dation, dehumanization of unconscious prostitution of your self for your self's survival's sake!!!!!!!!! love is the only thing that is uniquely our OWN concept. it is the only thing human animal beings can truly own or possess. everythingelse seems to possess us in one way or an other. THINK ABOUT THAT FALSE QUAKER! LOVE AND REVOLUTIONARY STRUGGLE! King Richard the Lionhearted, III, i am, . and per-haps one day we will be able to sit together with friends and smoke a hell of a good godly psychedelic pipe of cosmic universal strictly natural and legal , you understand by now. until this time is reached i, the great spirit, god, all the gods, and even satan, must tell you, RICHARD MILHOUS nixon, "You have earned our complete and abiding distrust."

Benedictions, as it has been called: If you are a revolutionary evolutionary thinker and liver, you should and must find the prevalent American' (occidental) idea of "white" is , or what "race" is , or "sex is, or what life is continuing to be, be short-sighted, and false, non-sense and of absolutely no good use to a truly free cosmic people. It is a great ideology this AMERICA LOVE IT OR DAMN ASS BETTER GET BACK TO THE HOLE IN THE GROUND THAT I THINK YOU MUST HAVE INSIGNIFICANTLY COME FROM FOR SURE KIND OF thinking or call it an idea or an ideology if you want to give it that much respect, a great ideology for a society with masters and slaves, kings and knights & serfs, rulers elected by SOME of the people but of course not by them rainbow lowlife niggers! Yes, this false concept of whiteness, blackness, and of colors, is wholey inadequate as a foundation for appreciating what it means to be a part of a small, global, community!!!!!!! if we are truly seeking to define our own futures, destinies, then we should all try to reevaluate the actual importance of having a particular type of skin pigmentation, sex, or most cosmic generally, APPEARANCE!

To understand our selves more fully, we must see the roles our ancestors, as well as our contemporaries, have played in making each of us what we are. IGNORING HISTORY IS TO BE IGNORANT OF ONES OWN SELF.

of course, it is also a great mistake to worship our ancestors, or our selves, or our posterity, or any one or any thing, indeed, to WORSHIP anything or anytime at all.

the continuing struggle for cosmic liberation and union is importantly manifested in

what we now call the 3rd world movement (something we are all a part of, a whole)

(COMMUNISM). Iong live the victories of well, so much for getting hairy and howling well, so much for getting hairy and howling the moon. The next section, Part III:
CASTING COSMIC SPORES INTO OUR POLYVERSE (Many so-called universes) he rise of Cultural Chauvinism, as we of Cultural Chauvinism, as we of THE Small Universe Church (atheists SNOUGH FUN DOING IT, TO LOVE IT!

LL TRY TO DO IT TOGEEETTTTHHHHHHER!

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CORRECT LINE UCSD 453-2000

INFORMATION:			
* People House (K-2)	#2900,	453-9321	
* UCSD Information Center	#1176.	453-EDNA	
* Public Information	#1384.	453-0187	
* Campus Activities	#1391	453-3333	
City Information		236-5555	
State Collage Switch		286-6551	
Gay Information Center		263-1411	

LIBRARIES:			
* UCSD Central Library	#1985,	453-3830	
* Cluster 1 Undergraduate	#1971,	4533579	
* Science and Engineering	#1934,	453-2180	
* SIO	#1982,	453-2150	
S.D. Public Library		236-5318	
NEWSPAPERS:			
* Crazy Times		453-9322	
* Tribin Times	#1016	453-3722	
OB Rag		224-3346	
Door		233-3679	
Good-by To All That		295-3607	
Up From The Bottom		225-8349	
RADIO:			
* KSDT	#1155	453-1221	
KPRI 106.5 FM	"1100	232-7177	
KDEO 910 AM		583-5300	
		200-0000	
THEATERS:			
* Anomaly Factory	#1195		
Romy (60¢)		488-3303	
4642 Cass (Pacific Beac	eh)		
Strand (60¢)		223-3141	
4950 Newport (Ocean Be	each)		
Ken (60¢)		283-5909	
4061 Adams Ave. (Kensi	ngton)		
Clairemont (49¢)		274-0901	
4140 Clairemont Mesa Di	r.		
Unicorn		459-4341	
7456 La jolla Blvd.			
Acacia (Solana Beach)		755-9719	

EMERGENCY:		
* University Police	#1333	453-3671
Ambulance	"1333	232-6981
Fire Dept.		232-3391
Calif. Highway Patrol		283-6331
S.D. Police (North Divisi	0.1	232-3321
Sheriff Police	0:./	232-3321
oner mr ronce		202-301
DRUG & MEDICAL HELP:		
* Student Health Center	#1346	453-2697
Scripps Hosiptal		453-3400
University Hospital		291-3330
Beach Area Free Clinic		438-9275
The Inbetween		223-9784
S.D. Poison Information C	enter	291-4300
LEGAL HELP		
Beach Area Free Clinic		438-9275
Defenders Inc.		234-8467
Legal Aid		
ACLU		232-8109
ACLO		223-3863
HELP FOR WOMEN:		
Abortion and Pregnancy In	form.	276-9320
The Woman's Center		233-4342
Planned Parenthood (men	to A	276-1740
DRAFT & VETERANS & GI		
* Selective Ser. & Ver. Aff.		
Draft Information	#1947	000 0000
		276-8866
Draft Resistance		273-7473
The Enlisted Peoples Piac	e	225-8349
SCHOOLS AND DAYCARE:		
* UCSD Day Care Ceater	#2891	
	#4091	45.1 0710
Pepper Canyon School	haal	459-2719
Del Mar Hills Nursery School	noot	755-8338
OB Community School		222-2255
Exploring Family School		263-524)
GROUPS:		
* Asian Amer. Students AL		
* Black Students Union	#1167	
* Mecha	#1917	
* Women's Liberation		755-3006
* Jewish Students Union		753-6693
* United Native Americans	#1318	
* Young Socialist Alliance		755-721)
S.D. Convention Coalition		
Non-Violent Action		234-5071
Zero Population Growth		291-4650
CAMPUS BUREAUCRACIES		
* Associated Students	#1913	
* Students Ed. Change &	-1010	
Development Center		453-9385
* Vending Machine Refunds	#2605	100-0000
* Housing Office	#2021	
* Career Planning	#2402	
* Financia! Aids	#1945	
* Counsiling & Psych. Ser.	#2715	
	72110	