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PATROL REPORTS

DISTRICT: MADANG

STATION: BUNDI, 1965 - 1966

Original documents bound with reports
for: Saidor, volume 13.

Papua New Guinea Patrol Reports

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40.50

MADANG DISTRICT PATROL REPORTS

1965/1966

S A I D O R

<u>Report No.</u>	<u>Officer Conducting Patrol</u>	<u>Area Patrolled</u>
2 - 1965/1966	T.R. Nixon	Warup Census Div.
3 - 1965/1966	T.R. Nixon	Upper Nankina
4 - 1965/1966	M.A. Douglas	Hot Census Div.
5 - 1965/1966	W.R. Read	The Long Island Census Div.
6 - 1965/1966	M.A. Douglas	Wards No 1-15 Rai Coast Local Government Council
7 - 1965/1966	W. R. Read	The Vaganon & part Met Census Div.

B O G I A

2 - 1965/1966	V.P. Karnups	Lower Ramu Census Div.
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A I O M E

3 - 1965/1966	N.A. van Rith	Ramu Fall of Schraeder Mountain Range
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B U N D I

5 - 1965/1966	R.J. Wilson	Sumau Garia Census Div.
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TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of.....**MADANG**..... Report No. **5** of 1965/66 **BUNDI**

Patrol Conducted by..... **R.J.WILSON** **CADET PATROL OFFICER**

Area Patrolled..... **SUMAU-GARIA CENSUS DIVISION**

Patrol Accompanied by Europeans..... **NIL**
..... **1 member RPNGC**
..... **1 AID POSR ORDERLY**
Natives..... **1 AGRIC FIELD WORKER**

Duration—From **4**...../.....**2**...../1966 to **13**...../.....**2**...../1966..

Number of Days..... **9½**

Did Medical Assistant Accompany?..... **NO.**

Last Patrol to Area by—District Services..... **June**...../.....**64**

Medical/...../19.....

Map Reference..... **UPPER RAMU GOGOL AREA** **4 miles to 1 inch**

Objects of Patrol..... **1. Assess people's attitude towards Local Govt**
..... **2. Politically educate the people & record data for LG**
..... **Survey of the area**
..... **3. Census Revision**

Director of Native Affairs,
PORT MORESBY.

Forwarded please.

/ /19

.....
District Commissioner

Amount Paid for War Damage Compensation £.....

Amount Paid from D.N.E. Trust Fund £.....

Amount paid from P.E.D.P. Trust Fund £.....

.....

.....

.....

opula

MIGRAT	
In	
M	F

67-7-3

21st April, 1966.

District Commissioner,
Madang District,
MADANG.

BUNDI PATROL REPORT NO. 5/1965-66:

Thank you for your memorandum 67-2-6 of 29th March, 1966 together with Mr. Wilson's patrol report.

2. Your comments only have been noted. I would like Mr. Wilson's attention to be drawn to your comments found in paragraph four.
3. The "Village Population Register" (Appendix A) was not attached to the report, and nowhere else in the report is there a record of population of this area.
4. This is a very sketchy local government survey of the Sumau-Garia Census Division. I am glad to hear that another is to be done late this year.

(J.K. McCarthy)
DIRECTOR.

11) There are two languages which are native to the area. The first is spoken in all the villages in the Census Division. The language of the Sumau village is usually called the language of the Sumau people and is very similar to the language of the Yench people in the Yench language in the Yench language of the Yench people.

12) The next usual form of the language is the language of the Yench people. This is the language of the Yench people and is very similar to the language of the Yench people.



67. 7. 3
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TERRITORY OF PAPUA AND NEW GUINEA



Telegrams.....
Our Reference..... 67-2-6
If calling ask for.....
Mr..... RCB/jr

Department of District Administration,
Madang.
29th March, 1966.

The Director,
Department of District Administration,
Konedobu, Papua.

Bundi Patrol No. 5 - 1965/66.

From perusal of the attached report it can be seen that this is a sketchy local government survey of the Sumau-Garia Census Division. However, it will probably be used as a basis for a full local government survey to be conducted late this year.

It is pleasing to note that the people are in favour of the introduction of local government. This will be followed up as soon as the Territory Census is completed.

Mr. Wilson's recommendations will have to be gauged in the light of a full survey to be conducted in all the census divisions which will go to make the Ramusino Local Government Council.

It would appear that Mr. Wilson did not read his patrol report prior to submitting it. The patrol report has quite a number of typographical or spelling errors. Mr. Wilson also omitted to sign the report. He will be instructed to be more careful in future.

As Mr. Wilson is on recreation leave the report is submitted as is.

D. Clifton Bassett

D. Clifton-Bassett,
District Commissioner. *RCB*

*Wilson's report
revised? No.
also revised 9/4/66
this one. VD
1914*

25

Dept of District Administration
USINO.
25th, February, 1966

The assistant District Commissioner,
Madang South Sub-District,
MADANG.

REPORT - BUNDI PATROL No.5 of 1965/66

Herewith the report of the recent patrol by me to the SUMAU-GARIA
Census Division .

Station	USINO / BUNDI
Sub-DISTRICT	MADANG SOUTH
District	MADANG
Patrol	No. 5 of 1965/66

Patrol Conducted by R.J.WILSON CADET PATROL OFFICER

Area Patrolled SUMAU GARIA CENSUS DIVISION

Personnell Accompanying the Patrol	Europeans NIL
	1 Member R.P.N.G.C.
	1 Aid Post Orderly
	1 Agric. Field Worker

Duration of Patrol 9½ days

Last Patrols to the area	DDA June 1964
	DASF June 1964

Objects of the Patrol	1. Assess people's attitude towards Local Govt.
	2. Politically educate the people and record data for Local Govt. Survey of the area.
	3. Revision of Census.

Patrol Diary and Report on Patrol Police are attached

R.J.WILSON

CADET PATROL OFFICER

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LOCAL GOVERNMENT SURVEY

A. INTRODUCTION

The Sumau Garia Census Division is situated in an extension of the ~~Finisterre~~ Finisterre Divide known as the Sumau Mountains. The area is extremely ~~rough~~ mountainous and, although not being very high, it is very rugged with spurs running in all directions. The highest point in the area would be about 3000' A.S.L.

Rainfall in the area is very high. Although no rainfall records are available for this area it is probable that the annual rainfall is about 200 inches.

The vegetation of the area is mainly forest with numerous patches of secondary growth at old garden sites. A greater percentage of the land within the Census Division is not able to be used because of its steepness. Land for cash cropping is short as most of it is needed for subsistence gardens.

(b) Access from the area to Madang is along several tracks descending from the mountains into the Gogol valley.

At present there are no roads in the area but surveyors have recently been in the area investigating the possibility of a road from Danaru in the adjoining Igoi-Sop Census Division to Madang. The approximate site of this road is shown on the attached plan.

There are no aerodromes in this Census Division but there is an airstrip suitable for Category "C" aircraft at Usino Patrol Post. Each village is within one day's walk of this airstrip.

(c) According to information obtained in the area, the first contact by Europeans was during the German Administration of New Guinea. The first contact appears to have been made shortly after 1900.

There has been a great deal of Administration influence during the last 15 years. Patrols have been to the area at least once every year since 1951. Prior to this it seems that patrols were not too regular.

The area has been involved in some Cargo Cult activities at various times. These outbreaks have been only of a minor nature and have had no detrimental effect on the people's attitude towards the Administration.

B. POPULATION DISTRIBUTION AND TRENDS.

(a) Village Population Register is attached. (Appendix "A")

(b) The Census Division is crossed by numerous tracks. All these are shown in the attached map. (Appendix "B")

(c) A little over one-third of the labour force is absent from the villages. Appendix "C" shows the present distribution within the villages. It is quite probable that many of those reported as "being absent at work" are actually living with their friends in the main centres.

C. SOCIAL GROUPINGS

(a) The generally accepted social group in the area is the village.

(b) The operational functional unit is the lineage. Before Administration influence each group lived on its own land and were only brought together for administrative convenience. There is at present a tendency towards a swing to the pre-Administration system, something which has been and is still being discouraged by Administration officers.

(c) There are two languages which are native to the area. YEWAB is spoken in all the villages in the Census Division. The language of Ibinoro village is actually GIRAWA but because of marriage, trade and other relations with the Garia people the Yewab language is understood and being spoken by most of the Ibinoro villagers.

(d) The most usual form of tie between the villages is by intermarriage. Except in two cases marriage is not allowed within the lineages, many of

which are very small. In the two exceptions marriage is not allowed between cousins.

The village of Igurue and Tababu have combined to form the Ramusino Development Society to help in the economic progress of their two villages.

(e) Relationship with adjoining groups is cordial, intermarriage taking place quite regularly. Quite a few of the villages are also taking part in Rice growing in the Erima area, something which the people of this latter area do not seem to mind.

D. LEADERSHIP.

(a) Each of the lineages within the area (and there appear to be about 90 of these) has its own leader and leadership appears to be hereditary. Because of the large number of groups these hereditary leaders do not hold much sway outside their respective groups.

The area is sadly lacking in real or potential leaders. Only three men stand out as possessing any leadership qualities.

- PAPOKU ABUNIPA of Eweiwa village holds the unofficial title of "bosboi" amongst the villages of Sumau, Eweiwa, Eram and Yanipa. He was until a few years ago a carpenter with the Lutheran Mission. He is literate in Pidgin.

EKALIPA SEKIPA of Tababu village is the present Luluai. He is one of the signatories to the account of the Ramusino Development Society which was formed by the villages of Igurue and Tababu (total pop. 473). ~~Igurue~~ If a council is proclaimed in this area he is almost certain to be one of the first councillors.

UNABARIA BULES of Igurue village is a former police man and P.I.R? Sergeant. He was with the RPNGC for 7 years and the PIR for 4 years. He should be mentioned as a possible councillor as he seems to have a fair deal of ~~influence~~ influence within Igurue village.

In each of the cases leadership is acquired.

● LAND TENURE AND USE.

(a) As one book has already written about the Land Tenure of this area (See "Land Tenure Among the Garia" - Lawrence) it is not proposed to go to any great length in this report. The pattern of descent is patrilineal but children have certain usufructary rights to the land of their mother's group. In the event of a woman being the last member of her group the land is then taken over by her husband's lineage. The lineages within this area are really only family groups. Sale (?) of land within lineages has occurred but is not common.

(b) No individuals hold land on lease from the Administration. They appear to have no knowledge of tenure conversion nor was the matter raised during this survey.

(c) There is only a small amount of cash cropping being carried out at this time. Coffee has been planted by individuals at most of the villages. Rice and ~~banuts~~ manuts are being grown on land near the Usino Patrol Post. As stated the ~~plantings~~ plantings are individual. Most of the villages have communal rice crops at Erima but these operations are soon to cease as it is proposed to re-settle some of the Garia people in the Ramu Valley near Usino.

F. LITERACY.

(a) There are no schools within the Census ~~Area~~ Division. A Primary T School has recently been established at Usino and some of the children of the area attend school there. Other children attend school at Bau and Amele.

Prep. Standard.....30

Standard 1.....1

Several males aged above 16 are also attending schools outside the District but no information is available as to the standard attained by them.

(b) Only one person in the area is literate in English. He is TURA of Nugu village who claims to have reached Standard 6 at Bau Primary T School. He however does not seem too bright and has difficulty in speaking English so there is some doubt as to his claim.

Fourteen other persons are also literate in Pidgin but several of these are absent at work.

(c) There are no persons in the area who have received what is termed a "higher education".

(d) No students from this area are away, either in the Territory or Australia, receiving a "higher education".

(e) Because of the small number who are literate, newspapers are virtually unknown. Only one or two radios are owned by the people of the area.

G. STANDARD OF LIVING.

(a) The standard of living throughout the area is uniform. Housing is quite good considering the availability of materials in the area. Nowadays most of the houses are built on stumps 2 to 3 feet off the ground. The walls are usually of bark, occasionally of woven bamboo which has to be bought from the Ramu Valley people. Roofs are usually of woven palm leaves or kunai grass. Sanitation is quite good also.

Most of the ~~men~~ men wear trade store clothes but the women for the greater part wear the traditional grass skirt.

European artefacts are not common, cooking usually being done in earthenware pots. The only time that European artefacts are brought to the villages is when workers return home.

(b) The staple diet of the area is taro supplemented by yams, banana, kapiak (English name not known), marita, cucumber, melons, pawpaws, pineapples, pumpkin, mangoes, sugar cane, coconuts and other edible leaves. They also have another food called "chis" (cheese) which is made from some sort of nut which grows in the area. Betel Nut is also grown in abundance.

Canned foods are not eaten often because of lack of money.

(c) There are no Community Centres or organisations such as Red Cross, Guides or Scouts in the area.

H. MISSIONS

(a) The only mission operating in the area is the Lutheran Mission
 (b) which has Catechists at five of the Garia villages. The people
 & consider themselves to be Lutherans. Visiting Pastors also walk into
 (c) the area from Bagasin.

I. NON-INDIGENES.

There are no non-indigenous persons working or living within this Census Division.

J. COMMUNICATIONS

(a) There are at present no internal or feeder roads within the Census Division. Surveyors have recently been through the area investigating the possibility of a road from Danaru to Madang. The approximate site of the ~~new~~ survey is shown in the attached plan. The survey has been well situated as it gives a greater part of the Census Division road access to Madang via the Gogol Valley and to Lae via Dumpu and Gusap.

(b) SEA Not applicable.

(c) AIR. There are no aerodromes within the Census Division and there is a little possibility of building any new airstrips because of the mountainous nature of the country. The nearest airstrip is at Usino which has an airstrip suitable for Category "C" aircraft. Administration charters usually land at Usino twice each week and there is also at least private charter weekly. Villages within the Census Division are within one day's walk of Usino.

K. TECHNICAL SKILLS

K. TECHNICAL SKILLS

Drivers	10 (2 are former Admin. Transport Drivers)
Carpenters	1 (Lutheran Mission trained)
Clerks	1 (CO-OPS)

Most of these people are working outside the District. Most of those who claim to be able to drive are not licensed.

L. STAGE OF POLITICAL DEVELOPMENT.

Political awareness within the area is limited and is uniform throughout.

These people have expressed the desire to become part of a council because of the advantages which they feel they will obtain by being part of such a council.

There is certainly no anti-Administration attitude in the area; in fact the contrary applies. No persons from the area have ever been to any Local Govt. or Co-Operative Conferences.

M. ECONOMY OF THE AREA.

(a) Economic Trees. Most of the villages in the area have planted coffee but no census figures are available. These trees have all been planted within the past twelve months. Approximately 600 trees have been planted. The coffee is the Robusta variety.

Economic Crops. Approx. 4 acres of land near Usino is planted with peanuts and rice.

(b) No production as yet.

(c) Not applicable.

(d) There are no market gardening enterprises.

(e) There are at present 217 male adults recorded as being absent at work. Approximately one-quarter of these would be living with relatives or friends in Madang and a further one-quarter would be at Rice projects at Brima and Danbe. Calculating on the basis of 110 men working for \$ 0.75 per week as casual labourers the annual income of the area would be approx. \$ 4300.

Pigs are occasionally sold to the people of adjoining areas for \$10 to \$20 each. Each village probably sells two pigs per year and this would give an income of approx. \$500 annually.

Muruks (Cassowaries) are also traded to the Buadi people. Approx 40 of these are sold for about \$10 each giving a further annual income of \$400.

(f) There are no Co-Operatives operating the area but a number of people are members of the Bau Native Society. These people are not completely satisfied with the return for their produce but they have shown no signs of "pulling out" of the Society.

(g) There are no entrepreneurs amongst these people.

(h) Only two savings accounts were seen during the survey. Both of these are village accounts with a total account of approx \$600 therein.

(i) There is no record of these people ever having difficulty in meeting tax obligations although it should be mentioned that most taxable males were exempted in 1964. No tax collections have been made since then.

(j) Calculating on the above information the total income of the Census Division per year would be about \$ 6500. This would give an annual per capita income of a little over \$ 3.00 ,

N. POSSIBILITY OF EXPANDING THE ECONOMY .

(a) There is not sufficient arable land in this area for any great increase of plantings of economic crops.

There are plans to re-settle some of the Garia people on approx. 2000 acres between Danaru and Usino. If this amount of land is not sufficient there should be no difficulty in obtaining more.

(b) No market gardening enterprises should be commenced before completion of the Madang-Ramu Road.

(c) If any more men leave the area a position will probably be reached where there will be a shortage of able-bodied men to work cash cropping ventures.

(d) Apart from Rice, Peanuts and Coffee the D.A.S.F. has recommended that cacao production be commenced when the people are properly on their feet.

Another industry recommended is Poultry Production. This would be along the same lines as the project at Simbai where people are managing the birds so that they fit in with the normal way of life. Plans have been made for the construction of a fowl house at Bundi (Agric. Assistant from Bundi manages the affairs of DASF in the Usino area) from which poultry could be shipped to Usino and distributed from that point.

It is a pity that these people cannot be shown a proper method of pig production as there is a steady demand from the Bundi people for these animals. The main problem seems to be that if the pigs are penned they will have to be hand fed, something which these Garias are not too willing to do.

Timber resources could be utilised when there is good access. This is another reason for the early completion of the Madang-Ramu Road.

(e) Until recently these people had no cash cropping ventures working in their own areas. They realise that programmes for greater earnings will involve a lot more hard work but this does not seem to deter them. The present policy of DASF is to have coffee and peanuts or rice planted at the same time. So long as they can see something for their toil they will have no complaints about a bit of hard work.

9. ATTITUDE TOWARDS LOCAL GOVERNMENT.

The Garia people are 100% in favour of Local Government Councils. Their reason for wanting Local Government is that they will develop economically more quickly. The fact that they will also develop politically did not mean much to them. To put it bluntly they want a council for what they can get out of it. They have expressed the opinion that Administration Depts. are only interested in council areas.

RECOMMENDATIONS

(1) It is recommended that the people of the Sumau Garia Census Division and the people of Eiuimeil village in the Bagasin-Girauwa Census Division be included in a Local Government Council as soon as possible.

(2) The council should be formed in the area controlled from Usino Patrol Post, provided that the people of the Igoi-Sop Census Division are agreeable.

(3) A survey should be made as soon as possible in the Igoi-Sop Census Division to gauge those peoples attitude towards Local Government.

(4) The Department of Agriculture Stock and Fisheries should supervise and encourage cash cropping ventures in the area.

(5) It is considered that a tax rate of \$ 2.00 per year for males and NIL for females would cause no great hardship. They realise that if Local Govt. is introduced it will probably mean higher tax rates.

(6) Suggested electorates are shown in Appendix "D"

R.J. WILSON
CADET PATROL OFFICER

APPENDIX "C"

LABOUR POTENTIAL

VILLAGE	LABOUR POTENTIAL	PRESENT ABSENT	PRESENT AVAILABLE
BILBIL	21	10	-3
ENAM	22	4	3
EWETWA	38	18	-5
IBINORO	46	14	1
IGURUE	84	27	1
MORU	7	4	-2
NUGU	42	10	4
POINI	56	22	-3
PUKISAK	39	10	3
SUMAU5	58	22	-3
TABABU	45	15	1
OTOPA	84	25	3
URIA	45	23	-8
YANIPA	50	13	4

No. 4	SUMAU	---	---
	ENAM	---	---
	EWETWA	---	---
	YANIPA	637	217 -5
No. 5	TUWA	---	---
No. 6	IBINORO	---	---
	KIDPINKI	---	---

% ABSENT.....34.06

Language groupings were not necessary to be taken into account in selection of the above electorates. Social groupings and geographical location were.

APPENDIX "D"

ELECTORATES

Representation has been worked out on the basis of approx. 250 people to 1 Councillor. The suggested electorates shown below may have to be altered when surveys of the whole of the Usino area are completed.

No. 1	IGURUE TABABU PUKISAK)	2 Councillors
No. 2	BILBIL MORU POINI)	1 Councillor
No. 3	NUCU URIA)	1 Councillor
No. 4	SUMAU ENAM EWEIWA YANIPA)	2 Councillors
No. 5	TOTOPA)	1 Councillor
No. 6	IBINORO BIUNIMEI)	1 Councillor

Language groupings were not necessary to be taken into account in selection of the above electorates. Social groupings and geographical location were.

2.12.66 0800-1130 Services of census. Village inspection. Discussions with villagers for information for survey.
 1130-1200 Preparing for departure.
 1200 Departed Fugu
 1230 Arrived Fugu
 1400-1500 Discussions with Fugu of new Point, Bilibil & Horn re planning programme.
 1500-1730 Talks given on LA Census revised. Village inspection. Night at Fugu.

3.2.66 0800 Departed Fugu. Walked along gradually ascending track to combined villages of Horn & Bilibil.
 0840 Arrived Horn/Bilibil
 0900-1130 Census revised. Talks given on LA census covering 8 roads. Discussions with villagers for survey details.
 1140 Departed Bilibil/Horn
 1230 Arrived Fugu
 1230-1500 Census revised. Talks given re LA Bilibil. Discussions authorized for LA survey.
 1515 Departed Point
 1540 Arrived Fugu
 1600-1700 Discussions with Fugu villagers for information for survey. Night at Fugu.

(17)

PATROL DIARY

- 4.2.66 1300 Departed Usino
 1500 Arrived Pukisak in pouring rain. Track wet and slippery requiring no less than 5 crossings of Bigei River. Decided to conduct census till morning.
 1500-1800 Discussions with village men re details required for LG Survey
 Night at Pukisak
- 5.2.66 0800-1030 Census of Pukisak revised. Talks given on Local Govt. Village inspection.
 1100 Departed Pukisak
 1200 Arrived Igurue
 Once again rain started to fall so unable to conduct Census.
 1300 Left in rain. Walked to Sumamburu hamlet.
 1440 Arrived Sumamburu,
 1440-1530 Village inspected. As there is no separate census register these people line at Igurue.
 1530 Departed Sumamburu
 1700 Arrived Igurue
 1730-1830 Some discussions with village men re land tenure and social groups.
 Night at Igurue
- 6.2.66 0800-1230 Revision of census. Village inspection. No complaints interviewed applicants for SAP. Details entered in village books and applicant to proceed Bundi for discussions with ABO. Further discussions for information for LG Survey. All are in favour of LG.
~~XXXXXXXX~~
 1230-1330 Preparing for departure
 1330 Departed Igurue
 1505 Arrived Tababu
 1600-1730 Discussions with village men re cash cropping. Was told that these people do not consider price of rice good enough.
 Night at Tababu.
- 7.2.66 0800-1130 Revision of census. Village inspection. Discussions with villagers for information for LG Survey.
 1130-1200 Preparing for departure.
 1200 Departed Tababu
 1350 Arrived Nugu
 1400-1500 Discussions with VC's of Nugu, Poini, Bilbil & Moru re patrolling programme.
 1500-1730 Talks given on LG. Census revised. Village inspected.
 Night at Nugu.
- 8.2.66 0800 Departed Nugu. Walked along practically non-existent track to combined villages of Moru & Bilbil.
 0840 Arrived MORU/Bilbil
 0900-1130 Census revised. Talks given on LG, cash cropping & roads. Discussions with villagers for survey details.
 1145 Departed Bilbil/Moru
 1220 Arrived Poini.
 1230-1500 Census revised. Talks given as in Bilbil. Information gathered for LG Survey.
 1515 Departed Poini
 1540 Arrived Nugu
 1600-1700 Discussions with Nugu villagers for information for LG Survey.
 Night at Nugu.

RAT

- 9.2.66 0800 Departed Nugu
 0830 Arrived Uria
 0830-1130 Revision of census. Talks given on LG & econ. developm-
 ent. Discussions with villagers re information required
 for LG Survey
 1145 Departed Uria.
 1215 Arrived combined villages of Sumau & Eweiwa.
 1330-1800 Census revision of Sumau and Eweiwa villages. Talks
 given on LG.
 1900-2130 Trying to balance census figures.
 Night at Sumau
- 10.2.66 0800-0930 Calculating of census figures Sumau village
 0930 Departed Sumau/Eweiwa
 0940 Arrived Enam
 1000-1145 Census conducted. Village inspected. Information obtained
 for LG Survey.
 1215 Departed Enam
 1225 Arrived Sumau/Eweiwa
 1400 As I had already sent word to Yanipa that patrol would
 proceed there to-morrow, the patrol stayed at Sumau
 1400-1700 Further information obtained for LG Survey.
 Night at Sumau/Eweiwa
- 11.2.66 0800 Departed Eweiwa
 0830 Arrived Yanipa
 0845-1215 Census revised. Talks given on LG & econ. development.
 Information obtained for LG Survey.
 1230 Departed Yanipa
 1300 Arrived Totopa
 1315-1730 Census revised. Talks given on LG.
 Night at Totopa
- 12.2.66 0800-0900 Information obtained for LG Survey.
 0915 Departed Totopa
 1015 Arrived Ibinoro
 1030-1330 Census revised. Talks given on LG. Information obtained
 for LG Survey.
 1400 Departed Ibinoro
 1500 Arrived Eiuimeimei in pouring rain.
 Night at Eiuimeimei.
- 13.2.66 0800-0900 Talks with Eiuimeimei people re proposed Usino Council
 which they are willing to join.
 0930 Departed Eiuimeimei
 1530 Arrived Usino having inspected Merici and Rigei village
 en route.

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REPORT ON MEMBER R.P.N.G.C. ACCOMPANYING THE PATROL
BUNDI PATROL No. 5 of 1965/66

No, 9637 Const. 5th. Year NARGUDZANG.

An excellent worker and a policeman who can think for himself. He would be an asset to any patrol.

Bundi Patrol No 5 of 69/66

Scale: 4 miles to inch

