

# 1) Press Release

## PACKET



- 1) Brochure - David
- 2) Press Release -   
H, D + R
- 3) Recent CCR  
articles & Events



Recent activities

Collages

- ① Tribunal
- ② anti city
- ③ S.O. conf.

- 1 to encamp  
all

④ Summary  
of cases

- ④ Marches
- ⑤ Culiacán Trip

-----  
. INC, . 1837 HIGHLAND AVENUE, NATIONAL CITY, CA. 92050

e list of sponsors.

e in the march.

\_\_\_\_\_ donation to help pay for the cost of building  
est March.

Add. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

g \_\_\_\_\_

] number of persons[]

-----



# PASSENGER'S RECEIPT, TAXICAB FARE

Date May 17, 1950

Amount of Fare \$ \_\_\_\_\_

Other Charges \$ \_\_\_\_\_

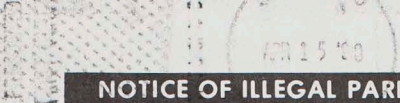
Total . . . . \$ \_\_\_\_\_

Driver's Name \_\_\_\_\_

Cab Number \_\_\_\_\_

FROM

CITY TREASURER  
 P.O. BOX X-1008  
 SAN DIEGO, CA 92112



**NOTICE OF ILLEGAL PARKING**

IF ALREADY PAID - PLEASE DISREGARD

(714) 236-7145

COURTESY NOTICE TYPE A

04/15/80

ACCORDING TO OUR RECORDS, A PARKING CITATION HAS BEEN ISSUED TO THE VEHICLE DESCRIBED BELOW. YOU MUST APPEAR IN COURT OR REMIT THE FEE AMT. DUE WITHIN FIFTEEN (15) DAYS. IF THIS VEHICLE WAS SOLD OR TRANSFERRED BEFORE THE DATE OF VIOLATION, YOU MUST FILL OUT THE AFFIDAVIT ENCLOSED AND RETURN IT TO THIS OFFICE.

NOTE: INFORMATION REGARDING COURT APPEARANCE IS CONTAINED ON THE BACK OF THIS FORM.

78	DODGE	273VXD	1516PM	TO	VASQUEZ CARLOS 1022 E 8TH ST NATIONAL CITY, CA 92050
VEH. YR.	VEH. MAKE	VEH. LIC. NO.	TIME		
3RD				PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO: CITY TREASURER	
LOCATION OF VIOLATION					
0512011	02/27/80	M. 86.10	LOADING ZONE		FEE AMT. ↓ \$12.00
CITATION NUMBER	DATE OF VIOLATION	SECTION VIOLATED			

### GENERAL INFORMATION

You may respond to this notice in one of the following ways:

1. For your convenience, you may pay the fee amount by mail using the envelope provided.
2. You may pay the fee amount in person at the City Treasurer's Office, 1222 First Avenue, 3rd Floor, City Operations Bldg.
3. You may request a court appearance by appearing in person at the Office of the City Treasurer.

### PAYMENT INFORMATION

The specific violation and fee amount is indicated on the front of this notice. Payment should be made by check or money order payable to the City Treasurer. Please enter notice number and license number on your check. Out of state and two-party checks are not acceptable. Cash is mailed at your own risk.

### LATE PAYMENT INFORMATION

Failure to respond to this delinquency notice within 15 days will result in:

1. The fee being further increased.
2. The total citation fee due being forwarded to the Department of Motor Vehicles.

The DMV will refuse to register or re-register the vehicle until all outstanding citations have been paid in full or dismissed by the Court of Record.

### OFFICE HOURS:

8:00 a.m. to 5:00 p.m. Monday thru Friday

Closed Saturday, Sunday and holidays

FOR INFORMATION PHONE 236-7145







**DECLARATION OF NON-OWNERSHIP (OR LEASE/RENTAL)**

**INSTRUCTIONS:** You are charged with the violation described below. Under Calif. Vehicle Code, Section 41102, it is presumed that the registered owner of the vehicle was the person who parked it illegally and you were the registered owner on the date of the violation. If you did not own the vehicle on that date complete the declaration below and return it in the enclosed envelope.

The undersigned declares that the vehicle bearing the license number below was not owned by me on the violation date. The vehicle was: (check only one)

- 1) sold to someone else                       2) not yet purchased by me                       3) leased/rented to someone else under a written agreement

Name and Address of Responsible Party is:

Name \_\_\_\_\_

Street \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Date sale, purchase, or lease/rental was executed: \_\_\_\_\_

I declare under penalty of perjury that the foregoing is true and correct

\_\_\_\_\_ (signature)

\_\_\_\_\_ (date)

**Note:** Proof of written lease or rental agreement which includes the name and address of the person to whom the vehicle is leased or rented must be submitted within 30 days of the signing of the declaration of non-ownership or within 50 days of the "Date of Notice" which ever is sooner.

If all information for the Declaration of non-ownership is not completed, the Declaration will be disregarded and you will be responsible for clearing the violation.

A Declaration of Non-Ownership attesting to a bona fide sale or transfer of a vehicle can, when properly completed and filed with the court, act to effect the dismissal of the charge, if the court subsequently receives verification from the Department of Motor Vehicles that the person charged has complied with the requirements of Section 5602 of the Vehicle Code.

78	DODGE	273VXD	1516PM
VEH. YR.	VEH. MAKE	VEH. LIC. NO.	TIME
3RD			
LOCATION OF VIOLATION			

**VASQUEZ CARLOS  
1022 E 8TH ST  
NATIONAL CITY, CA 92050**

0512011	02/27/80	N 86.10	LOADING ZONE
CITATION NUMBER	DATE OF VIOLATION	SECTION VIOLATED	





1500 1st Ave

Yuma, AZ

85364

Rube - Officer

# STATEMENT OF EARNINGS

5320 LEGAL AID SOCIETY OF SAN DIEGO INC  
964 5TH AVENUE SUITE 320 SAN DIEGO CA

034572  
92101

LOCATION	SOCIAL SECURITY NO.	EMP. NO.	EMPLOYEE NAME	PERIOD	ENDING DATE	PAY DATE
124	5665845334	000000	C VASQUEZ	2 WKS	12:28:79	010480

CURRENT HOURS	
REGULAR	OVERTIME

YEAR - TO - DATE GROSS EARNINGS	YEAR - TO - DATE TAXES				
1182029	FED. INC. TAX	SOC. SEC.	DISAB. INS.	STATE INC. TAX	LOCAL TAXES
	148957	72421		33481	

CURRENT EARNINGS				CURRENT TAXES				
REGULAR	OVERTIME	SPECIAL	CURRENT GROSS	FED. INC. TAX	SOC. SEC.	DISAB. INS.	STATE INC. TAX	LOCAL TAXES
43200			43200	5760	2614		1301	

AUTHORIZED DEDUCTIONS AND SPECIAL PAY ELEMENTS					
D/S NAME	UNITS	AMOUNT	D/S NAME	UNITS	AMOUNT
DUNTD WAY		300			

ACCOUNT NUMBERS	
	S
	L
	C
ACCRUED HOURS	

TOTAL AUTHORIZED DEDUCTIONS
300
***33225
NET AMOUNT

D - AUTHORIZED DEDUCTIONS  
S - SPECIAL PAY ELEMENTS

Mexican American National Bank—Customer Payroll Services

$$\begin{array}{r} 106 \\ 8.75 \\ \hline 10.54 \\ \hline 20.35 \end{array}$$

$$\begin{array}{r} 54.35 \\ 28. \\ \hline 82.35 \end{array}$$

$$\begin{array}{r} 92.00 \\ \hline \end{array}$$

$$\begin{array}{r} 20.35 \\ 5800 \end{array}$$

$$\begin{array}{r} 30.35 \\ 24. \\ \hline 54.35 \end{array}$$



# Sales RADIO - TELEVISION Service

SOLD BY

DEL. PROMISED

Danny's T. V. & Radio

SALES & SERVICE

2362 REO DR., SAN DIEGO, CA. 92139

"PARADISE HILLS"

PHONE 475 4024 REG. # 15045

DATE

CASH

CHARGE

TIME

PAYMENT

DELIVERED BY

SOLD TO

ADDRESS

CITY

PHONE

NO.

QUAN.

DESCRIPTION OF ITEMS

EACH

EXTENSION

NO.	QUAN.	DESCRIPTION OF ITEMS	EACH	EXTENSION
1		Model #		
2		Serial #		
3		Cons. #		
4		Used 23" RCA Color	175 00	
5				
6		Total	\$175 00	
7				
8				
9				
10				
11				
12				
13				
14				
15				

RECEIVED BY

TOTAL

TAX

TOTAL

125956

COURTEOUS - EXPERT - RELIABLE - SERVICE ALWAYS





GENERAL MEETING

3-10-80

present: Herman            Leticia            Jeff            Ralph  
          Jesse            Mike            Ernesto  
          David R.        Art            Howard  
          Liz            Charli        Juan

1. minutes were read and approved.
2. report on community meeting the 26 of march at Lowell with pot luck.
3. Mike will be working on proposal for World Council of Churches.
4. discussion on retreat...it was decided to have retreat at Art's house on 21 of march 8:00am.
5. fundraiser... Art reported on progress and tickets were issued to individual members.
6. Carlos reported that legal aid will be sending out our conference material to other legal aid offices for their participation.
7. \* Jeff reported that Mesa M.E.Ch.A. wanted a speaker at their meeting Friday at 1:00pm. Jeff will go....M.E.Ch.A. Central wants CCR rep. at their meeting in Allied Gardens. Liz & Jesse will go.
8. Ernesto reported that State Mesa Directiva had voted not to support the CWP and that they didn't even show up!

CONFERENCE....

1. poster will be out thursday
2. Jesse..volunteers are working on telephone comite
3. discussion on who to allow to register-it was suggested that we take it on a one to one basis as they come in.
4. Carlos is still in contact with person in charge of cafeteria its still up to us how to use it.
5. discussion on who to invite to speak and/or participate in workshops.....\*motion to include Sandinistas as speakers was passed.
6. money isn't available for trip to Fresno.
7. \* motion to communicate with denver about our literature. passed.

\* requires action





Committee on Chicano Rights, Inc

GENERAL MEETING

3-17-80

present;	Herman	Ralph	Charli	absent;	Mike
	Leticia	Jesse	Art		David R.
	David A.	Jeff	Howard		Liz
	Ernesto	Juan	Jose		

1. read minutes
2. Carlos reported that legal aid will send out our information on conference with their cover letter endorsing and urging participation in conf.
3. Jeff reported that the talk at mesa was unproductive.
4. Howard reported that he had been in touch with Denver as instructed and that they had endorsed our conference.
5. \*Discussion on organizational meeting..motion to meet with other organizations passed. Discussion on who not to invite. motion to meet with other organizations before community meeting passed.
6. \*report on publications; David Avalos stated that E.T.C. will be out next week!!!!!!!!!!
7. \*Jesse reported that all was set for community meeting at Lowell.
8. Herman reported on the Fresno trip.
9. Discussion on logistics of conference...motion for all members to sell 10 registration for conference passed.

\*requires action





Committee on Chicano Rights, Inc.

GENERAL MEETING

3-24-80

present;	Herman	Ralph	Charli	Jesse	absent;	Ernesto
	Howard	Art	Jeff			David R.
	Leticia	Mike	Juan			
	David A.	Jose	Liz			

1. \*Publication report... David Avalos reported that the newspaper will be out this week.
2. \*Art reported on the Progress of up-coming fundraiser
3. \* Mike reported that he was still in communication with the person who has offered to host a fundraiser in Palm Springs.
4. Carlos gave brief report on his search for housing for conference.
5. discussion on conference to be held in Mexico City the 28,29,30 of April
6. \* Jesse reported on the community meeting for the 26 of march all was set except that the film originaly planned was destroyed and he would try to get a substitute.
7. Jesse and Leticia reported on their trip to Tucson.
8. discussion on request from Mario Cantu to have Herman testify in his behalf in San Antonio Texas next week...motion to travel to Texas was passed. Carlos will travel with Herman.
9. \* Juan presented sketch for button...David will work on it!!!!

\* requires action

40-5618  
144  
72  
52  
7h  
86  
h77



Howard - Accountability

David - Speakers

Rolph -

Witi -

Corbs -



TO: Security Team Members

FR: Security Committee

RE: Responsibilities for Protest March & Rally and  
Security Organization

DATE: April 1, 1980

In order to insure a peaceful and orderly march and rally, CCR Security has instructions for the participants of the National Memorial March in San Ysidro, Califas. There will be no deviation what so ever from these policies. Those persons and organizations not complying, will be asked to leave or shall be removed immediately from the march.

The guidelines are as follows:

1. No alcoholic beverages
2. No drugs or firearms
3. No literature distribution unless approved by security
4. All flyers, newspapers, handouts, or brochures will be reviewed and approved beforehand by Security
5. All posters, signs, and banners will be reviewed and approved beforehand by Security
6. All materials not having approval will be asked to be put away/ or will be confiscated by Security and will be returned to the person or organization immediately after the rally
7. Groups wishing to participate in the march/rally will contact the Security Committee heads for approval
8. All marchers are requested to follow all instructions given by Security and Volunteer Monitors
9. Marchers are requested to stay within the assigned march route and within march formation
10. Any person not authorized as a Monitor or Security and are found outside the assigned march route or breaking formation without good cause will be asked to rejoin the marchers or to leave the area. In the event a person is asked to leave and does not comply, a SPECIAL TEAM WILL REMOVE THAT PERSON IMMEDIATELY

Marchers are asked to stay away from business storefronts, private property, parked vehicles and all entrances and exits of businesses. Marchers are also asked to stay away from the large windows during the crossing of the International Border. Security and Monitors should report serious problems to their Team Leaders(s). Only upon a Security heads' request will any person be removed that's not adhering to guidelines and instructions given by CCR security.

Club Azteca will be responsible for monitoring the march and the rally at Larson Park. They will notify Security of any problems arising during the march and rally. Club Azteca will also warn Security of any potential problems along the march route (for example, a road block and/or disrupters at a point of the route not yet reached) and will serve as a communications auxiliary for Security Heads and march organizers. They will also be responsible for transporting persons with injuries, seniors unable to finish the march, and have available first aid assistance. Water and cloth will also be supplied in the club's vehicles.

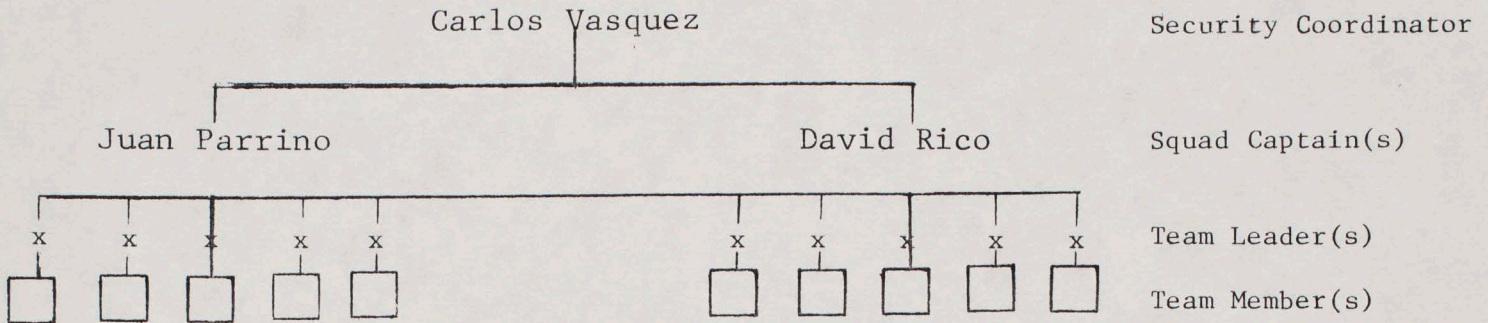
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Security Organization

Carlos Vazquez will serve as Security Coordinator. Juan Parrino and David Rico as Squad Captains will direct 2 squads of 5 teams each. Team Leaders will direct a team of at least 5 Team Members. Team Leaders and members will be recruited and trained before the Conference. These recruits will be called "Regular Security". Volunteers recruited during the Conference weekend will be designated as "Volunteer Monitors". Volunteer Monitors will serve as Team Members.

Titles:



*cont. on next page*

During the march Security will also be responsible for clearing the route area of persons not participating in the march. These will include by-standers, shoppers, and persons waiting for buses, etc.

Security is responsible for the safety of all participants during the assembly period, actual march, and rally. Security are responsible for keeping all participants within the assigned march route and in formation. Special attention must be given during the crossing of the International Border.

During the march rally Security and Volunteer Monitors will look for any type of literature being passed out that is not relative to the march and to check with person passing out literature to make sure they've received Security approval. In the event that persons/organizations not having security approval, monitors shall immediately notify their team leader or a Security head of the situation. Monitors shall advise all persons of the rules of alcoholic beverages and drugs if they are confronted with the situation.

The Security Coordinator will be in charge of all security measures and actions. The Squad Captains will be directly responsible to him, they will be in charge of assigned teams. Demonstration Observers and Medical Volunteers will be assigned to the Squad Captains. Team Leaders will be directly responsible to the Squad Captains, and will have Team Members assigned to them. Volunteer Monitors will serve as Team Members and be responsible to Team Leaders.



The Security Coordinator, Squad Captains, and Team Leaders will wear shirts with CCR logo and security designation. Other Regular Security will wear red armbands with CCR logo. Volunteer monitors will wear white armbands with CCR logo. Demonstration Observers (religious and legal volunteers recruit to observe the demonstration) and Medical Volunteers will wear white armbands with the appropriate initials "D.O." or "M.V."

All Regular Security will attend at least 3 trainings in security techniques and organization. The month prior to the conference, Security Heads and Team Leaders will attend weekly sessions in order to be assigned responsibilities go over training information, and receive specific information regarding the conference.

Volunteer Monitors will be trained at the Conference in a workshop run by the Security Coordinator.



WORKSHOP: #2. Admin of Justice

COORDINATOR: Liz Guillen

ALTERNATE:

RECORDER:

PANELIST: (1) Antonio Rodriguez ✓

(2) Mueca Paul Vnderomine 283-3473 (H) ✓  
560-3414 (W)

(3) ~~Juan Soto~~ 8100



(4) Paul Porfilio >

CHECK OFF LIST

Tape

Tape recorder

Paper-pencil

Visual aids

(a) Screen

(b) Projector

Review panelist handouts

Flip chart

Felt pens

Microphone

Security

Translation

Water

Hand - outs

Schedule

Number of people in workshop

Introduction prepared

Talked to panelist on:

A) Philosophy

B) Their ideas on Immigration

C) Handouts

D) Resolution of workshop (if possible)

(1) -----

(2) -----



WORKSHOP: # ~~10~~ <sup>12</sup> THE Culture Pm #

COORDINATOR: JESSE Constanicio

ALTERNATE: \_\_\_\_\_

RECORDER: \_\_\_\_\_

PANELIST: (1) ALAN DICK  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

CHECK OFF LIST

- |                          |   |
|--------------------------|---|
| Tape                     | Water                                   |
| Tape recorder            | Hand - outs                             |
| Paper-pencil             | Schedule                                |
| Visual aids              | Number of people in workshop            |
| (a) Screen               | Introduction prepared                   |
| (b) Projector            | Talked to panelist on:                  |
| Review panelist handouts | A) Philosophy                           |
| Flip chart               | B) Their ideas on Immigration           |
| Felt pens                | C) Handouts                             |
| Microphone               | D) Resolution of workshop (if possible) |
| Security                 | (1) _____                               |
| Translation              | (2) _____                               |

### COORDINATORS

1. Has overall responsibility to assure that the workshop(s) (W/S) are going well, that everything is under control. This includes logistics.
2. Is responsible for formally starting the workshop and introducing the panel members.
3. It is important that the rules on the process of the workshop is made clear.
4. Knows who the security people are in the workshop.
5. Make sure that all of the things a panelist or recorder may need are there. Such as a tape recorder, paper, pencil and audio visual equipment etc.
6. Gets together and makes sure resolutions or policy statements are documented.
7. Coordinator - more or less acts as the chair or rather chairs the workshop.
8. Have a basic idea of what the panelist are going to talk about - the main thrust.
9. Meet with the panelist individually and collectively at least once before the conference.



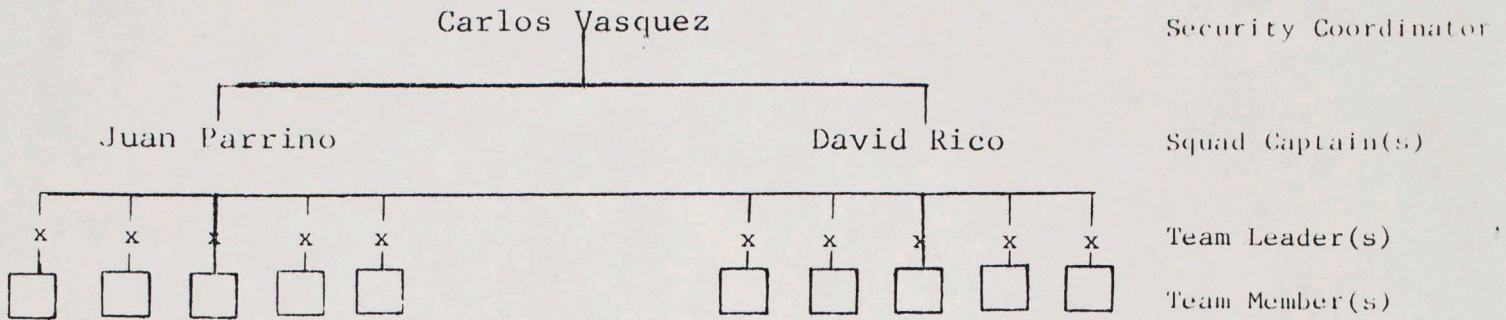




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*cont. on next page*

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SANITARIUM,  
5165 IMPERIAL AVE  
SAN DIEGO, CA  
# 264-3167 or 264-0109

HOSPITALS NEAR -

SAINT RITA'S:

PARADISE VALLEY HOSPITAL

2400 E. 4TH ST. N.C.

# 474-6311

SAN YSIDRO:

BAY GENERAL HOSPITAL

435 H. ST CHULA VISTA

# 420-8182

SAN YSIDRO HEALTH CLINIC

4004 BEVER. BLVD S.Y.

# 428-4463

POLICE CONTACTS:

GEORGE VARELA S.D.P.D

HERMAN IGLESIAS S.Y.P.D.

CAPT. SHIELD S.Y.P.D.

EMER. NUMBERS:

SAN DIEGO POLICE DEPT. # 236-5911

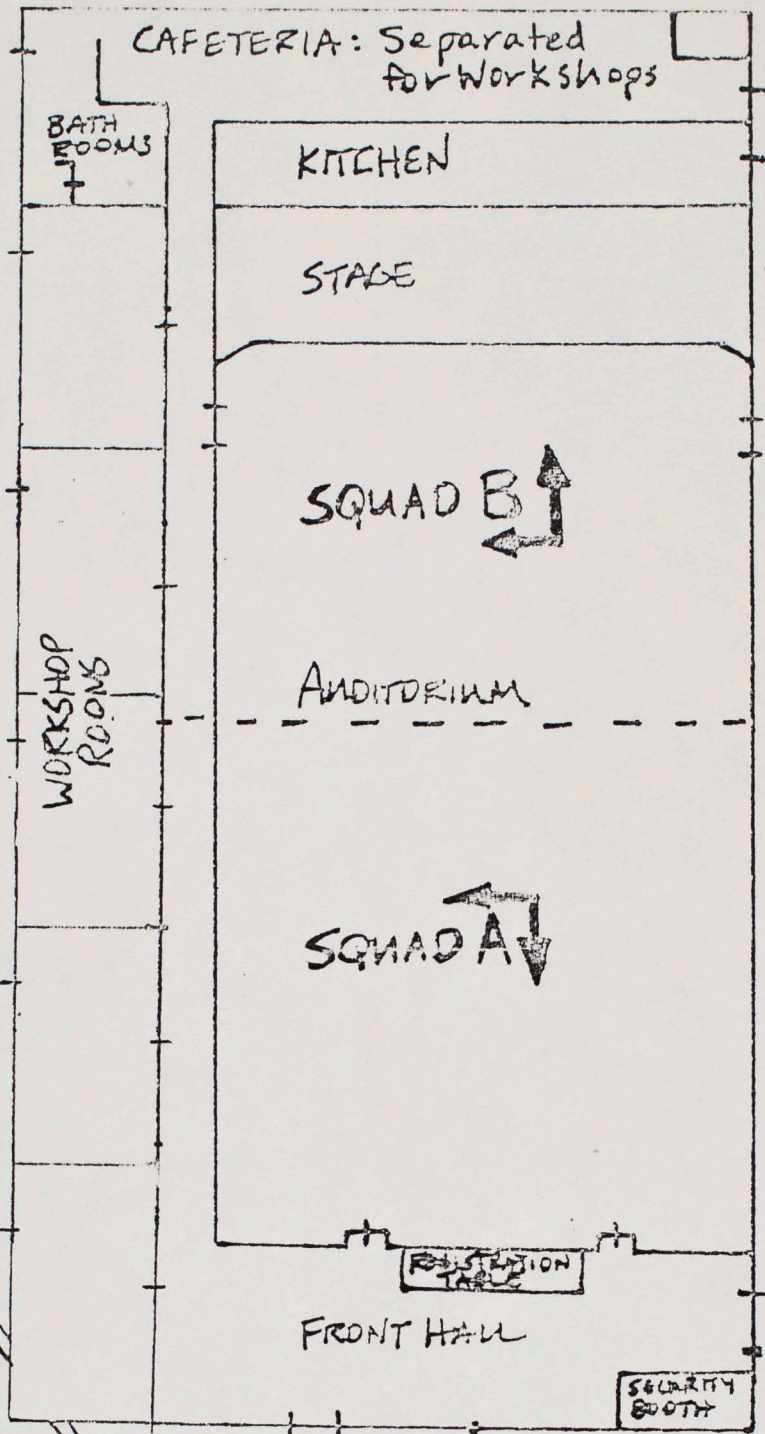
SAN YSIDRO POLICE DEPT. #

SAN YSIDRO FIRE DEPT. # 238-1212



# SAINT KITIA'S LAYOUT

GATE-CARS



PARKING

WORKSHOP ROOMS

## SQUAD B (DAVID RICO)

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

- #6 - Eduardo
- 7 - Rigo
- 8 - Steve
- 9 - Ruben
- 10 - Francisco

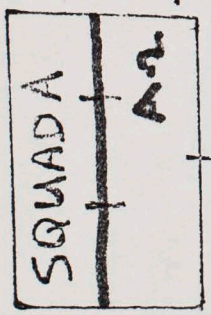
PARKING

## SQUAD A (JUAN PARRINO)

- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

- #1 - JIMMY
- 2 - LIZ
- 3 - FLACO
- 4 - ARTURO
- 5 - CHUY

Across Churchward  
to be separated into workshops

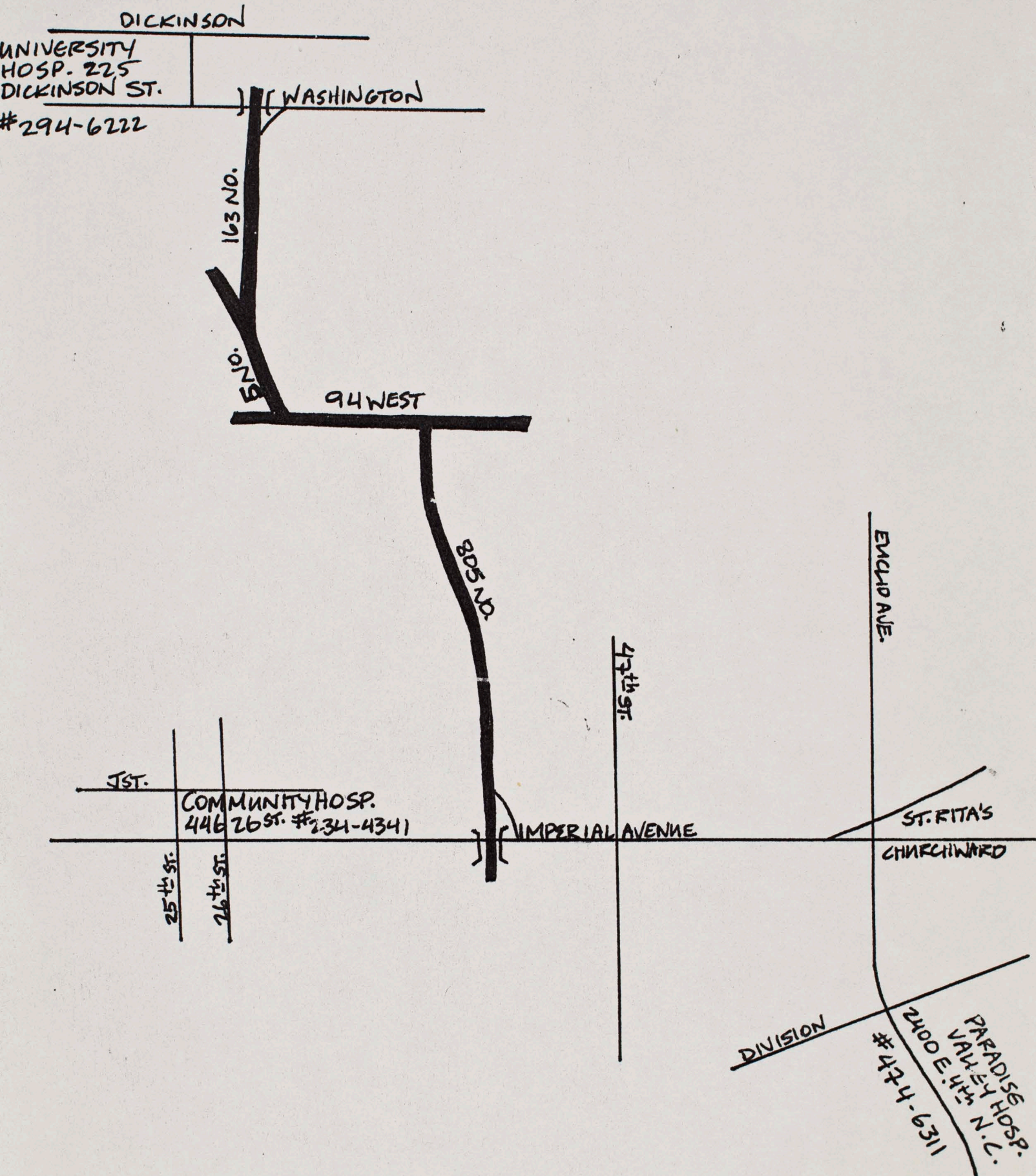


GATE-CARS

PEDESTRIAN GATE



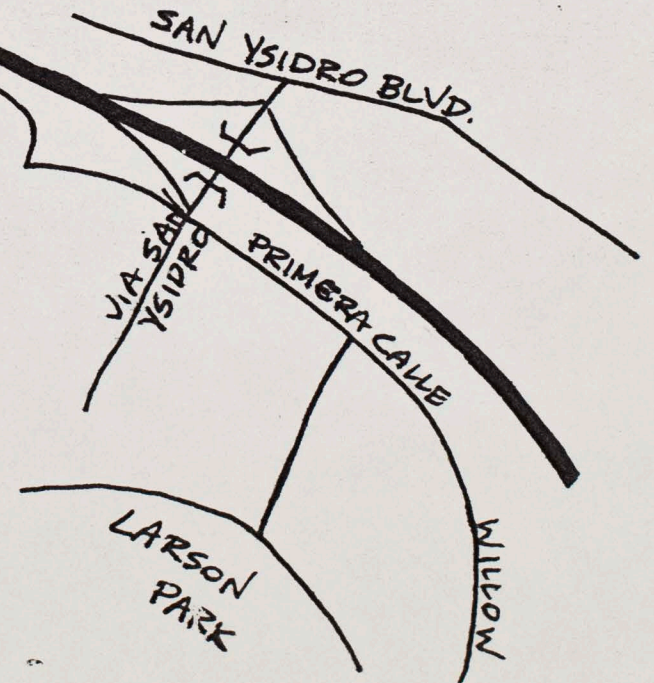
# HOSPITALS CLOSEST TO SAINT RITA'S





HOSPITAL CLOSEST TO  
LARSON PARK, SAN YSIDRO

BAY GENERAL  
HOSP.  
435 H ST. CHULA VISTA  
#420-8182  
4TH AVE.  
5TH AVE.





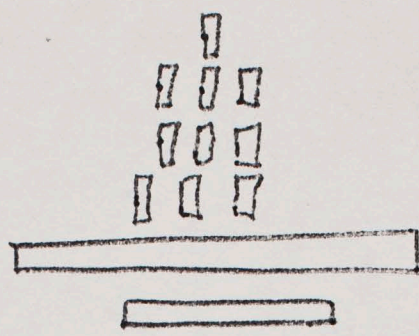




LINE UP FOR MARCH

XXXXX  
XXX  
VMRCOR

----- DANCERS  
----- color  
----- GUARD

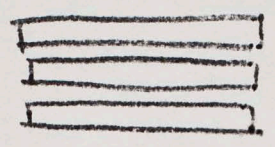


----- COFFINS  
----- CCR FLAGS  
----- CCR #1 BANNER

XXXXXX  
XXXXX  
XXXXX

----- VIP'S  
----- GUEST SPEAKERS  
----- MUSIC

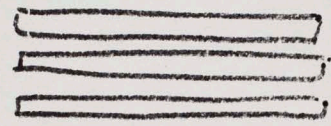
XXXXXX



----- BANNERS  
----- FLAGS

XXXXXXXXXX  
VVVVVVVV  
XXXXXXXXXX  
VVVVVVVV  
XXXXXXXXXX

----- 10 DEEP  
----- LOCAL PEOPLE



----- BANNERS

XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX

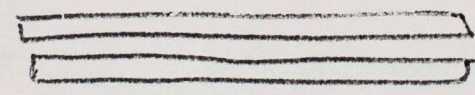
----- OUT OF  
----- TOWNERS  
----- 10 DEEP

XXXXXX

----- MUSIC

XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX

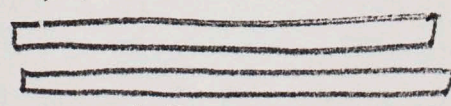
----- 10 PEOPLE  
----- DEEP



----- BANNERS  
----- FLAGS

XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX

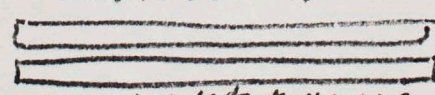
----- 10 PEOPLE  
----- DEEP



----- BANNERS  
----- FLAGS

XXXXXXXXXX  
XXXXXXXXXX  
XXXXXXXXXX

----- 10 PEOPLE  
----- DEEP

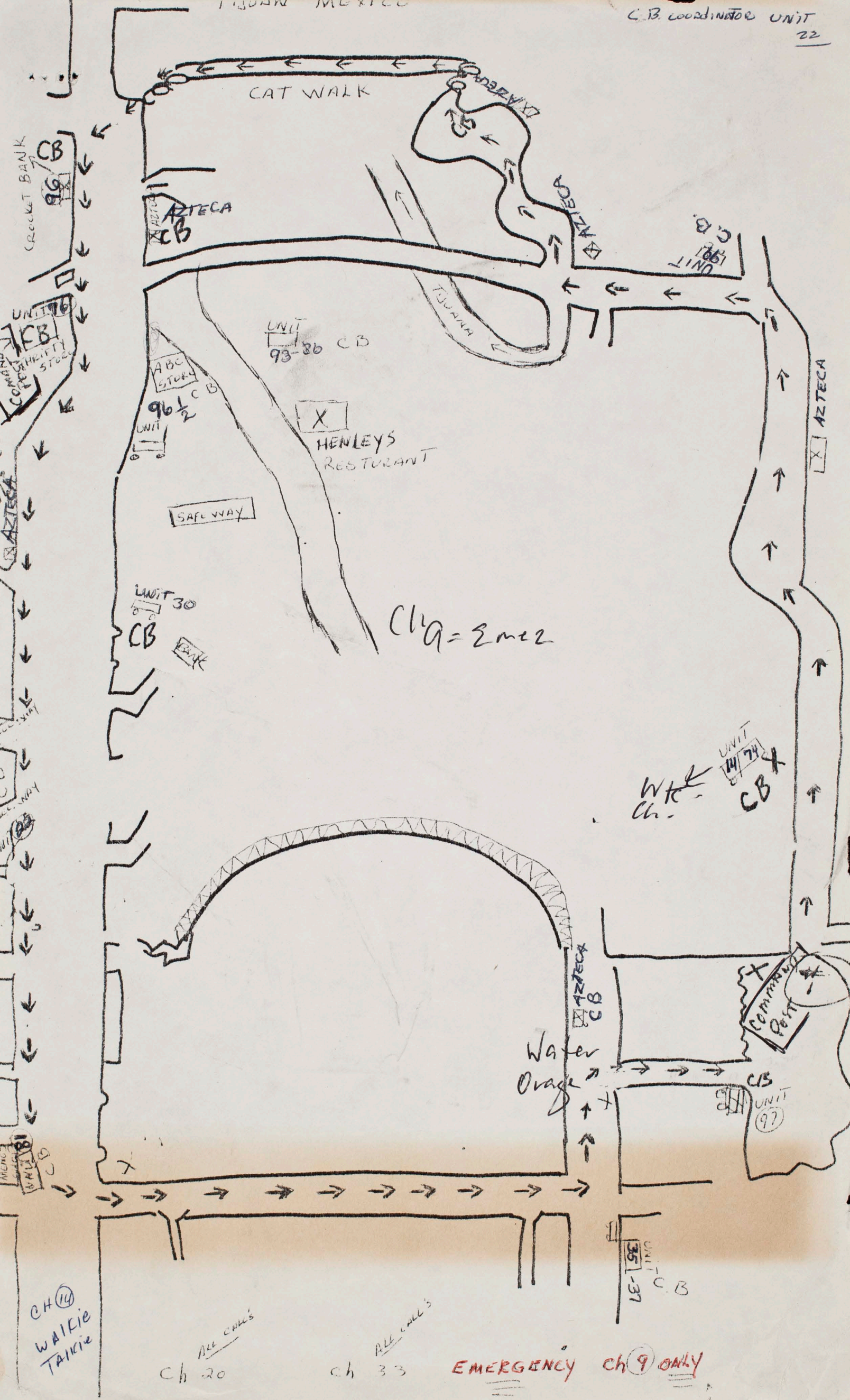


----- BANNERS

XXXXXXXXXX  
XXXXXXXXXX

----- 10 PEOPLE  
----- DEEP





CAT WALK

AZTECA CB

UNIT 93-86 CB

X HENLEYS RESTURANT

SAFE WAY

UNIT 30 CB

Ch 9 = 2m2

UNIT 74 CB X

Water Orage

COMMAND POST

UNIT 97

UNIT 35-37 CB

CH 14 WALKIE TALKIE

Ch 20 ALL CALLS

Ch 33 ALL CALLS

EMERGENCY CH 9 ONLY



10. Security Team Members

FR: Security Committee

RE: Responsibilities for Protest March & Rally and  
Security Organization

DATE: April 1, 1980

*Conference*  
In order to insure a peaceful and orderly march and rally, CCR Security has instructions for the participants of the National Memorial March in San Ysidro, Califas. There will be no deviation what so ever from these policies. Those persons and organizations not complying, will be asked to leave or shall be removed immediately from the march.

The guidelines are as follows:

1. No alcoholic beverages
2. No drugs or firearms
3. No literature distribution unless approved by security
4. All flyers, newspapers, handouts, or brochures will be reviewed and approved beforehand by Security
5. All posters, signs, and banners will be reviewed and approved beforehand by Security
6. All materials not having approval will be asked to be put away/ or will be confiscated by Security and will be returned to the person or organization immediately after the rally
7. Groups wishing to participate in the march/rally will contact the Security Committee heads for approval
8. All marchers are requested to follow all instructions given by Security and Volunteer Monitors
9. Marchers are requested to stay within the assigned march route and within march formation
10. Any person not authorized as a Monitor or Security and are found outside the assigned march route or breaking formation without good cause will be asked to rejoin the marchers or to leave the area. In the event a person is asked to leave and does not comply, a SPECIAL TEAM WILL REMOVE THAT PERSON IMMEDIATELY

11.  
12. 13.  
Marchers are asked to stay away from business storefronts, private property, parked vehicles and all entrances and exits of businesses. Marchers are also asked to stay away from the large windows during the crossing of the International Border. Security and Monitors should report serious problems to their Team Leaders(s). Only upon a Security heads' request will any person be removed that's not adhering to guidelines and instructions given by CCR security.

Club Azteca will be responsible for monitoring the march and the rally at Larson Park. They will notify Security of any problems arising during the march and rally. Club Azteca will also warn Security of any potential problems along the march route (for example, a road block and/or disrupters at a point of the route not yet reached) and will serve as a communications auxiliary for Security Heads and march organizers. They will also be responsible for transporting persons with injuries, seniors unable to finish the march, and have available first aid assistance. Water and cloth will also be supplied in the club's vehicles.

*cont. on 2nd half of next page*





FRANCHISE TAX BOARD  
SACRAMENTO, CALIFORNIA 95867

April 23, 1979

In reply refer to  
344:R:bf:g

The Committee on Chicano  
Rights, Inc.  
1837 Highland Avenue  
National City, CA 92050

Purpose : Educational  
Form of Organization : Corporation  
Accounting Period Ending: December 31  
Organization Number : 0806182

On the basis of the information submitted and provided your present operations continue unchanged or conform to those proposed in your application, you are exempt from state franchise or income tax under Section 23701d, Revenue and Taxation Code. Any change in operation, character or purpose of the organization must be reported immediately to this office so that we may determine the effect on your exempt status. Any change of name or address also must be reported.

You are required to file Form 199 (Exempt Organization Annual Information Return) or Form 199B (Exempt Organization Annual Information Statement) on or before the 15th day of the 5th month (4 1/2 months) after the close of your accounting period. See annual instructions with forms for requirements.

You are not required to file state franchise or income tax returns unless you have income subject to the unrelated business income tax under Section 23731 of the Code. In this event, you are required to file Form 109 (Exempt Organization Business Income Tax Return) by the 15th day of the 3rd month (2 1/2 months) after the close of your annual accounting period.

If the organization is incorporating, this approval will expire unless incorporation is completed with the Secretary of State within 60 days.

Exemption from federal income or other taxes and other state taxes requires separate applications.

This exemption effective as of August 22, 1978.

This exemption is issued on the condition that a federal exemption will be applied for and a copy of the final determination letter is furnished to this office.





Committee on Chicano Rights, Inc

PROJECTED EXPENSES

LOCATION.....	SAINT.RITA.....	\$1000.00
PRINTING.....		\$2000.00
EL TIEMPO CHICANO.....	3 ISSUES	\$1800.00
TELEPHONES.....		\$1000.00
TRANSPORTATION.....	VANS - BUSES	\$500.00
POSTAGE.....		\$500.00
MONTHLY OPERATING EXPENSES.....	\$700.00 MONTH	\$2800.00
BAND & LIQUOR FOR DANCE.....		\$1000.00
MISCELLANEOUS EXPENSES.....		\$1000.00
MINOLTA COPYING MACHINE.....		\$4000.00
FOOD.....		\$ ?

PROJECTED INCOME

SPEAKING ENGAGEMENTS.....	\$5000.00
GENERAL REGISTRATION.....	\$15000.00
SPECIAL REGISTRATION.....	\$5000.00
PROPOSALS.....	\$ ?
PERSONAL CONTRIBUTIONS.....	\$ ?
PUBLICATIONS.....	\$ ?



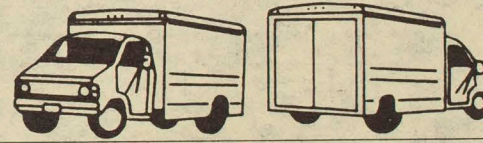
CUSTOMER'S NAME <i>Carlos Vazquez</i>		DATE OF BIRTH <i>1/1/74</i>	DRIVER'S LICENSE NUMBER AND STATE <i>1A016187 FL</i>	TELEPHONE NUMBER (AREA CODE) <i>305</i> _____		
ADDRESS <i>1022 E 21st St</i>		CITY AND STATE <i>MIAMI FL</i>	ZIP CODE <i>33134</i>	SOCIAL SECURITY NO. <i>44-4432</i>		
TRUCK LICENSE NO. & STATE <i>FL-123456</i>		BUSINESS NAME <i>Jartran</i>	DEALER'S CODE NO. <i>711</i>	DEALER'S SIGNATURE <i>[Signature]</i>		
MILEAGE	MILEAGE IN <i>2463</i>	VEHICLE USE <input type="checkbox"/> PERSONAL <input type="checkbox"/> COMM'L		DATE OUT <i>5/26/80</i>	AM <i>8</i>	TIME STAMP OUT
	MILEAGE OUT <i>2463</i>	METHOD OF PAYMENT <input checked="" type="checkbox"/> CASH <input type="checkbox"/> MASTER CHARGE		DATE DUE <i>5/27/80</i>	AM <i>8</i>	TIME STAMP IN
	MILEAGE USED	<input type="checkbox"/> VISA (BANKAMERICARD) <input type="checkbox"/> NAT'L. BILLING ACCT.		DATE IN <i>/ /</i>	AM <i>PM</i>	

RECEIVING DEALER: CHECK TO INSURE THAT ALL EQUIPMENT RENTED IS ACCOUNTED FOR.		LOCAL RENTAL ONLY		ONE-WAY RENTAL ONLY				
EQUIPMENT NUMBER		OUT	IN	DISPATCHING	RECEIVING			
TRUCK	SIZE	RATE			Free Days	Extra Days Rate	Extra Days Used	Extra Days Charge
		\$ <i>44.00</i> PER DAY	\$	\$		\$ Per Day <i>X</i>		\$
MILEAGE CHARGES (Local Only)		RATE		DISTRIBUTION FEE	Free Miles	Extra Mileage Rate	Extra Miles Used	Extra Mileage Charge
		\$ <i>1.89</i> PER MILE	\$	\$		\$ Per Mile <i>X</i>		\$
HOURS CHARGES (Local Only)		RATE		TOTAL RATE				Total Extra Charges
		\$ PER HOUR	\$	\$				\$

TOTAL OF ABOVE CHARGES		\$	\$	\$	SALES TAX (Where applicable)		\$	
HANDTRUCK	RATE	\$ PER	\$	\$	MISSING EQUIPMENT CHARGE (This does NOT constitute a sale.)			\$
TOWBAR	RATE	\$ PER	\$	\$	TOTAL ADDITIONAL CHARGES			Total Add'l Charges
	RATE	\$ PER	\$	\$				\$
FURNITURE PADS RENTED	NO. DOZ.	RATE	\$ PER DOZ.	\$	OIL EXPENSE (Attach Receipts)	DEPOSIT PAID AT ORIGIN	Total Refund Credits	
		\$	\$	\$			\$	
DAMAGE WAIVER	Customer Initials Accepts _____ Rejects _____	RATE	\$ PER	\$	<input type="checkbox"/> Amount refunded OR <input type="checkbox"/> Extra charges collected		CUSTOMER INITIALS	\$
PAI / CARGO INS.	Accepts _____ Rejects _____	RATE	\$ PER	\$				\$

TOTAL OF ABOVE CHARGES		\$	\$	\$	TOTAL OF ABOVE	RECEIVING DEALER CODE NO.	RECEIVING DEALER'S SIGNATURE
SALES TAX		Where applicable.	\$	\$	SALES TAX (IF APPL.)		
MISSING EQUIPMENT CHARGE		This does NOT constitute a sale.	\$	\$	TOTAL CHARGES	ALL FUEL MUST BE FURNISHED BY CUSTOMER (OIL & ANTIFREEZE REFUNDED ON PRESENTATION OF RECEIPTS)	
TOTAL CHARGES		Total amount, including mileage which you paid for this rental.	\$	\$	DEPOSIT		
DEPOSIT PAID <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT CARD		Include all advance charges.	\$ <i>111.00</i>	\$	TOTAL COLLECTED		

<input type="checkbox"/> AMOUNT REFUNDED. or <input type="checkbox"/> EXTRA CHARGES COLLECTED.		CUSTOMER INITIALS	\$	PHYSICAL CONDITION (NOTE DAMAGE WITH X AND DESCRIBE BELOW)			
Equipment Check & Missing Charges		Cust. Initials	PAI & CARGO INSURANCE		OUT		
ITEM	CHG.	OUT	IN	By his initial, Customer accepts or declines personal accident and cargo insurance and agrees to pay the rate shown therefor in this contract. Acceptance is proof of coverage under policy issued to Jartran as outlined in Jartran Rental Contract (Non-Commercial Use Only). <b>Notice:</b> Does Not Cover Theft Or Burglary.	<input type="checkbox"/> WITH DAMAGE		
Unit Fueled					<input type="checkbox"/> WITHOUT DAMAGE		
Handtruck \$150.					IN		
Furn. Pads \$10. ea.					<input type="checkbox"/> WITH DAMAGE		
Towbar \$200.					<input type="checkbox"/> WITHOUT DAMAGE		
CHARGES					DAMAGE DESCRIPTION		



CUSTOMER MUST READ AND SIGN HERE		CUSTOMER DESTINATION — ONE-WAY RENTAL	
I acknowledge receipt of all equipment listed on this contract and accept the vehicle in the physical condition described above and receipt of the attached Truck User's Guide. I have read, understand, and agree to the charges as listed and to the terms and conditions on the reverse side of this contract made with Jartran, Inc., a Florida corporation, doing business as and herein called Jartran, and I understand that I am bound by those terms and understand that the liability insurance as outlined in paragraph 8 is void if driver is under 21 years of age. I understand that the contract is terminated three days after the stated due date and that all the rental equipment must be returned and any additional fees paid on or before said termination.			
CONTRACT NO. <b>311625</b>	All Gas Furnished By Customer — Customer Liable For Parking, Overload & Traffic Violations		DEALER NAME
X Customer's Signature			DEALER CODE
			ADDRESS
			TELEPHONE NUMBER



ISSUED BY **CONTINENTAL AIR LINES, INC.** PASSENGER TICKET AND BAGGAGE CHECK

ORIGIN

AIRLINE FORM SERIAL NUMBER

ENDORSEMENTS (CARBON)

DEPART COUNT

SUBJECT TO CONDITIONS OF CONTRACT ON PASSENGER'S COUPON PASSENGER'S COUPON

DESTINATION

005:4274:289:207

NAME OF PASSENGER

NOT TRANSFERABLE

DATE OF ISSUE

ISSUED IN EXCHANGE FOR

DATE AND PLACE OF ORIGINAL ISSUE

04/01/80

REV. 1-78

VASQUEZ/CMR

PRINTED IN U.S.A. BY RAND McNALLY

X/O	NOT GOOD FOR PASSAGE	CARRIER	FLIGHT	CLASS	DATE	TIME	STATUS	FARE BASIS/TKT. DESIGNATOR	NOT VALID BEFORE	NOT VALID AFTER	ALLOW
	FROM SAN DIEGO	CO	216	K	01 APR	300P	OK	K			
	TO SAN ANTONIO	CO	63	K	04 APR	1025A	OK	K			
	TO SAN DIEGO										

FARE	287.04	SANCO SAT	155.00	CO SAN	FARE CALCULATION
TAX	22.96	155.00	310.00		
TOTAL	310.00				

FORM OF PAYMENT  
CHECK

EQUIV. AMT. PD. ROUTE CODE CPN TICKET NUMBER CK

IT IS UNLAWFUL TO PURCHASE OR RESELL THIS TICKET FROM/TO ANY ENTITY OTHER THAN CONTINENTAL AIRLINES, INC. OR ITS AUTHORIZED AGENTS.



# ENCROACHMENT PERMIT

GENERAL

San Diego, California

May 19, 19 80

Permit Effective Date May 25, 19 80

Permit Expiration Date May 25, 19 80

Bond: Amount \$ None

To

Committee on Chicano Rights, Inc.  
1837 Highland Ave.  
National City, CA 92050

Attn: Carlos Vasquez

In compliance with your request of May 14, 19 80 and subject to all the terms, conditions, and restrictions written below, or printed as general and special provisions on any part of this form and/or attached hereto, PERMISSION IS HEREBY GRANTED TO temporarily close the off-ramp from I-5 southbound to via De San Ysidro and the southbound ramp from I-805 to San Ysidro Blvd between the hours of 12:00 Noon and 2:30 P.M. on Sunday, May 25, 1980, for the purpose of holding a National Memorial March in accordance with the requirements stated herein.

The ramp closures shall be coordinated with the California Highway Patrol and the march shall be supervised by the San Diego Police Department.

Notice of closure signs and barricades for the ramps will be furnished by Caltrans. The permittee shall contact G. W. Havins, San Diego Maintenance Superintendent, Telephone 294-5241, one week in advance to make arrangements for the placing of the ramp closure signs.

Signs and barricades shall be removed promptly upon completion of the march.

This project has been reviewed and is exempt.

THE HEREIN AUTHORIZED WORK SHALL BE COMPLETED BY May 25, 1980.

The State highway inspector shall be notified three days before work is begun and also upon completion of the work. J. L. Wiggins' office. Telephone: 294-5354  
All work shall be done during normal working hours under the supervision of the State highway inspector.

This permit is to be strictly construed and no work other than that specifically mentioned above is authorized herein. Permission must be secured for extension of time granted herein.

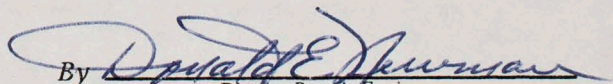
THE ADDITIONAL PROVISIONS attached hereto shall be made a part of this permit: 27 to 33 inclusive and

da

DISTRIBUTION:

- Permits
- Superintendent -GWHavins
- Inspector -JLWiggins
- Permittee

DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

By   
District Permit Engineer

Donald E. Newman



## GENERAL PROVISIONS - E. P. (Rev. 10-26-72, SD)

1. **DEFINITION.** This permit is issued under Chapter 3 of Division 1 of the Streets and Highways Code. The term encroachment is used in this permit as defined in the said Chapter 3 of said code. Except as otherwise provided for public agencies and franchise holders, this permit is revocable on five days' notice.
2. **ACCEPTANCE OF PROVISIONS.** It is understood and agreed by the Permittee that the doing of any work under this permit shall constitute an acceptance of the provisions.
3. **NO PRECEDENT ESTABLISHED.** This permit is granted with the understanding that this action is not to be considered as establishing any precedent on the question of the expediency of permitting any certain kind of encroachment to be erected within State Highway right of way.
4. **KEEP PERMIT ON THE WORK.** This permit shall be kept at the site of the work and must be shown to any representative of the Grantor or any Law Enforcement Officer on demand.
5. **PERMITS FROM OTHER AGENCIES.** The party or parties to whom this permit is issued shall, whenever the same is required by law, secure the written order or consent to any work hereunder from the Public Utilities Commission of the State of California, or any other public board having jurisdiction, and this permit shall be suspended in operation unless and until such order or consent is obtained.
6. **PROTECTION OF TRAFFIC.** Adequate provision shall be made for the protection of the traveling public. Barricades shall be placed with amber lights at night; also flagmen employed; all as may be required by the particular work in progress.
7. **MINIMUM INTERFERENCE WITH TRAFFIC.** All work shall be planned and carried out so that there will be the least possible inconvenience to the traveling public, except for the specific work permitted.
8. **STORAGE OF MATERIAL.** No material shall be stored within ten (10) feet from the edge of pavement or traveled way or within the shoulder line where the shoulders are wider than ten feet.
9. **CLEAN UP RIGHT OF WAY.** Upon completion of the work, all brush, timber, scraps and material shall be entirely removed and the right of way left in as presentable condition as before work started.
10. **STANDARDS OF CONSTRUCTION.** All work shall conform to California Standard Specifications as revised.
11. **SUPERVISION OF GRANTOR.** All the work shall be done subject to the supervision of, and to the satisfaction of, the Grantor.
12. **FUTURE MOVING OF INSTALLATION.** It is understood by the Permittee that whenever construction, reconstruction or maintenance work on the highway may require, the installation provided for herein shall, upon request of the Grantor, be immediately moved by, and at the sole expense of, the Permittee.
13. **EXPENSE OF INSPECTION.** On work which requires the presence of an employee of the Grantor as Inspector, the salary, traveling expense and other incidental expense of such inspection during the work shall be paid by the Permittee upon presentation of a bill therefor.
14. **LIABILITY FOR DAMAGES.** The Permittee is responsible for all liability for personal injury or property damage which may arise out of work herein permitted, or which may arise out of failure on the Permittee's part to perform his obligations under this permit in respect to maintenance. In the event any claim of such liability is made against the State of California, or any Department, Officer, or employee thereof, Permittee shall defend, indemnify and hold them and each of them harmless from such claim. This permit shall not be effective for any purpose unless and until the above-named Permittee files with the Grantor, a Surety Bond in the form and amount required by said Grantor, unless specifically exempted on the face hereof. The requirement that a bond be filed does not apply in the event the Permittee is a Governmental Board which derives its revenue by taxation.
15. **MAKING REPAIRS.** If the Grantor shall so elect, repairs to paving which has been disturbed shall be made by employees of the Grantor, and the expenses thereof shall be borne by the Permittee, who shall purchase and deliver on the road the materials necessary for said work as directed by the Grantor, all payments to laborers, inspectors, etc., employed by said Grantor for or on account of the work herein contemplated, shall be made by said Permittee forthwith on receipt of written orders, payrolls or vouchers approved by Grantor. Or the Grantor may elect to require a deposit before starting repairs, in an amount sufficient to cover the estimated cost thereof.

The Grantor will give reasonable notice of its election to make such repairs. If the Grantor does not so elect, the Permittee shall make such repairs promptly. In every case, the Permittee shall be responsible for restoring any portion of the highway which has been excavated or otherwise disturbed, to its former condition as nearly as may be possible, except where the Grantor elects to make repairs to paving as above provided in this paragraph, and except where provision to the contrary is made in the typewritten portion of the Permit.
16. **CARE OF DRAINAGE.** If the work herein contemplated shall interfere with the established drainage, ample provision shall be made by the Permittee to provide for it, as may be directed by the Grantor.
17. **SUBMIT LOCATION PLAN.** Upon completion of underground or surface work of consequence, the Permittee shall furnish plan to the Grantor's District Office, showing location and details of construction.
18. **MAINTENANCE.** The Permittee agrees by the acceptance of the permit to exercise reasonable care to maintain properly any encroachment placed by it in the highway and to exercise reasonable care in inspecting for and immediately repairing and making good any injury to any portion of the highway which occurs as a result of the maintenance of the encroachment in the highway, or as a result of the work done under this permit, including any and all injury to the highway which would not have occurred had such work not been done or such encroachment not placed therein.
19. **CROSSING ROADWAY.** Service and other small diameter pipes shall be jacked or otherwise forced underneath pavement without disturbing same. Pavement or roadway shall not be cut unless specifically permitted on the face hereof. Service pipes will not be permitted inside of culvert pipes used as drainage structures.
20. **LIMIT EXCAVATION.** No excavation is to be made closer than ten (10) feet from the edge of the pavement except as may be specified.
21. **TUNNELING.** No tunneling will be permitted except on major work, as may be specifically set forth on the face hereof.
22. **DEPTH OF PIPES:** There shall be a minimum of thirty (30) inches of cover over all pipes or conduits.
23. **BACKFILLING.** Backfill requirements shall conform to the applicable sections of the California Standard Specifications as revised.
24. **PRESERVE SURFACING MATERIAL.** Whenever a gravel or crushed rock surface is trenched, such material shall be placed at one side and when backfilling is started, the rock material shall be replaced to its original position.
25. **MAINTAIN SURFACE.** The Permittee shall maintain the surface over structures placed hereunder as long as necessary.
26. **PIPES ALONG ROADWAY.** Pipes and utilities paralleling the pavement shall be located at the distance from traveled way and at such depth as specifically directed on the face hereof. Cutting of tree roots will not be permitted.



ADDITIONAL PROVISIONS

27. That portion of the work within the State highway right of way shall be prosecuted to completion as rapidly as possible. (Including replacement of surfacing if required.) Any changes in this order of work shall be approved by the State highway representative.
28. Traffic shall not be diverted nor interrupted without prior approval of the State's representative.
29. SHOULD THE STATE'S REPRESENTATIVE FIND WORK IN PROGRESS PRIOR TO HIS NOTIFICATION HE SHALL STOP SAID WORK FOR A PERIOD NOT LESS THAN THE REMAINDER OF THAT WORKING DAY.
30. Care shall be used to avoid interference with existing underground facilities.
31. All warning signs and safety devices used by the permittee to perform the work shall conform to the requirements contained in the current "Manual of Warning Signs, Lights and Devices for Use in Performance of Work Upon State Highways" and Section 7-1.09 of the State Standard Specifications.
32. This permit does not nullify or affect any County ordinance or permit covering the construction of this facility.
33. Workers shall wear warning jackets or vests while working in and around the traveled way or shoulder area.
34. The work shall be done in one-half the highway at a time; at least one-half the pavement width shall be in good condition and open to traffic throughout the work.
35. By acceptance of this permit, the permittee agrees to pay all laboratory costs in connection with the necessary tests as may be required by the State's representative to determine the quality of the materials used and/or the in-place compaction.
36. All open trench within the improved area shall be backfilled, compacted and temporary repairs made to the surfacing before leaving the job site at the end of the working day.
37. The pipe shall be jacked under the highway or installed through a close fitting bored hole; no pavement shall be disturbed or undercut. Jetting or excessive use of water shall not be permitted.
38. The pipe shall be placed within a sleeve jacked or bored under the roadway, with the ends of the sleeve not closer than 10' to the outer edge of the roadbed.
39. All overhead and underground cable installations and gas mains installed within State right of way shall conform to the applicable General Orders of the Public Utilities Commission (General Order Nos. 95, 128 and 112C).
40. The (poles) (anchors) shall be back of the highway gutter or berm, clear of traveled ways, drainage channels and/or areas maintained by power equipment.
41. The permittee's surety bond, as shown on the face of the permit, shall be on file with the Department of Transportation prior to beginning work. Cancellation or expiration of the bond will immediately cancel this permit.
42. All work shall be coordinated with the State highway contractor's operations, and under no circumstances shall the work granted herein interfere. All standards of construction shall be identical to similar work performed under adjacent highway contract.
43. All maintenance of the proposed facility shall be conducted from outside the freeway access control lines.
44. In the event the permittee elects not to perform the installation work granted herein, but rather retains a contractor to install the facility, the following provisions shall apply:
  - (a) A separate permit shall be issued to the permittee's contractor for work involved in installing the facility.
  - (b) Unless the permittee is bonded for the work, the permittee's contractor shall be required to post a surety bond with the State, before beginning work, to guarantee compliance with the permit provisions.
45. Access to the job site shall be from outside the right of way. The existing fence shall be temporarily realigned to exclude the working area from the fenced freeway right of way. At the completion of the work, the fence shall be reinstalled on the original alignment to the satisfaction of the State's representative. Any fence materials damaged shall be replaced with new materials of the same kind and quality as the original materials.



46. NON-DISCRIMINATION REGULATIONS:

The permittee for himself, his personal representatives, successors in interest and assigns, as part of the consideration hereof, does hereby covenant and agree that (1) no person on the ground of race, color, or national origin shall be excluded from participation in the use of said facilities, (2) that in the construction of any improvements on, over, or under such land and the furnishing of services thereon, no person on the ground of race, color, or national origin shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the permittee shall use the premises in compliance with all other requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation-Effectuation of Title VI of the Civil Rights Act of 1964, and as said regulations may be amended.

That in the breach of any of the above non-discrimination covenants, the State of California shall have the right to terminate the permit and to re-enter and repossess said land and the facilities thereon, and hold the same as if said permit had never been made or issued.



# ENCROACHMENT PERMIT

GENERAL

\_\_\_\_\_ San Diego \_\_\_\_\_, California  
\_\_\_\_\_ May 19 \_\_\_\_\_, 19 80  
Permit Effective Date \_\_\_\_\_ May 25 \_\_\_\_\_, 19 80  
Permit Expiration Date \_\_\_\_\_ May 25 \_\_\_\_\_, 19 80  
Bond: Amount \$ \_\_\_\_\_ None \_\_\_\_\_

To  
Committee on Chicano Rights, Inc.  
1837 Highland Ave.  
National City, CA 92050

Attn: Carlos Vasquez

In compliance with your request of May 14, 19 80 and subject to all the terms, conditions, and restrictions written below, or printed as general and special provisions on any part of this form and/or attached hereto, PERMISSION IS HEREBY GRANTED TO temporarily close the off-ramp from I-5 southbound to via De San Ysidro and the southbound ramp from I-805 to San Ysidro Blvd between the hours of 12:00 Noon and 2:30 P.M. on Sunday, May 25, 1980, for the purpose of holding a National Memorial March in accordance with the requirements stated herein.

The ramp closures shall be coordinated with the California Highway Patrol and the march shall be supervised by the San Diego Police Department.

Notice of closure signs and barricades for the ramps will be furnished by Caltrans. The permittee shall contact G. W. Havins, San Diego Maintenance Superintendent, Telephone 294-5241, one week in advance to make arrangements for the placing of the ramp closure signs.

Signs and barricades shall be removed promptly upon completion of the march.

This project has been reviewed and is exempt.

THE HEREIN AUTHORIZED WORK SHALL BE COMPLETED BY May 25, 1980

The State highway inspector shall be notified three days before work is begun and also upon completion of the work. J. L. Wiggins' office. Telephone: 294-5354

All work shall be done during normal working hours under the supervision of the State highway inspector.

This permit is to be strictly construed and no work other than that specifically mentioned above is authorized herein. Permission must be secured for extension of time granted herein.

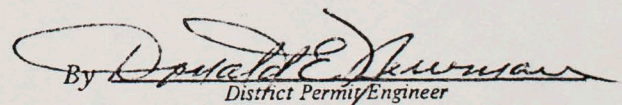
THE ADDITIONAL PROVISIONS attached hereto shall be made a part of this permit: 27 to 33 inclusive and

da

DISTRIBUTION:

Permits  
Superintendent -GWHavins  
Inspector -JLWiggins  
Permittee

DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

By   
District Permit Engineer

Donald E. Newman



## GENERAL PROVISIONS - E. P. (Rev. 10-26-72, SD)

1. **DEFINITION.** This permit is issued under Chapter 3 of Division 1 of the Streets and Highways Code. The term encroachment is used in this permit as defined in the said Chapter 3 of said code. Except as otherwise provided for public agencies and franchise holders, this permit is revocable on five days' notice.
2. **ACCEPTANCE OF PROVISIONS.** It is understood and agreed by the Permittee that the doing of any work under this permit shall constitute an acceptance of the provisions.
3. **NO PRECEDENT ESTABLISHED.** This permit is granted with the understanding that this action is not to be considered as establishing any precedent on the question of the expediency of permitting any certain kind of encroachment to be erected within State Highway right of way.
4. **KEEP PERMIT ON THE WORK.** This permit shall be kept at the site of the work and must be shown to any representative of the Grantor or any Law Enforcement Officer on demand.
5. **PERMITS FROM OTHER AGENCIES.** The party or parties to whom this permit is issued shall, whenever the same is required by law, secure the written order or consent to any work hereunder from the Public Utilities Commission of the State of California, or any other public board having jurisdiction, and this permit shall be suspended in operation unless and until such order or consent is obtained.
6. **PROTECTION OF TRAFFIC.** Adequate provision shall be made for the protection of the traveling public. Barricades shall be placed with amber lights at night; also flagmen employed; all as may be required by the particular work in progress.
7. **MINIMUM INTERFERENCE WITH TRAFFIC.** All work shall be planned and carried out so that there will be the least possible inconvenience to the traveling public, except for the specific work permitted.
8. **STORAGE OF MATERIAL.** No material shall be stored within ten (10) feet from the edge of pavement or traveled way or within the shoulder line where the shoulders are wider than ten feet.
9. **CLEAN UP RIGHT OF WAY.** Upon completion of the work, all brush, timber, scraps and material shall be entirely removed and the right of way left in as presentable condition as before work started.
10. **STANDARDS OF CONSTRUCTION.** All work shall conform to California Standard Specifications as revised.
11. **SUPERVISION OF GRANTOR.** All the work shall be done subject to the supervision of, and to the satisfaction of, the Grantor.
12. **FUTURE MOVING OF INSTALLATION.** It is understood by the Permittee that whenever construction, reconstruction or maintenance work on the highway may require, the installation provided for herein shall, upon request of the Grantor, be immediately moved by, and at the sole expense of, the Permittee.
13. **EXPENSE OF INSPECTION.** On work which requires the presence of an employee of the Grantor as Inspector, the salary, traveling expense and other incidental expense of such inspection during the work shall be paid by the Permittee upon presentation of a bill therefor.
14. **LIABILITY FOR DAMAGES.** The Permittee is responsible for all liability for personal injury or property damage which may arise out of work herein permitted, or which may arise out of failure on the Permittee's part to perform his obligations under this permit in respect to maintenance. In the event any claim of such liability is made against the State of California, or any Department, Officer, or employee thereof, Permittee shall defend, indemnify and hold them and each of them harmless from such claim. This permit shall not be effective for any purpose unless and until the above-named Permittee files with the Grantor, a Surety Bond in the form and amount required by said Grantor, unless specifically exempted on the face hereof. The requirement that a bond be filed does not apply in the event the Permittee is a Governmental Board which derives its revenue by taxation.
15. **MAKING REPAIRS.** If the Grantor shall so elect, repairs to paving which has been disturbed shall be made by employees of the Grantor, and the expenses thereof shall be borne by the Permittee, who shall purchase and deliver on the road the materials necessary for said work as directed by the Grantor, all payments to laborers, inspectors, etc., employed by said Grantor for or on account of the work herein contemplated, shall be made by said Permittee forthwith on receipt of written orders, payrolls or vouchers approved by Grantor. Or the Grantor may elect to require a deposit before starting repairs, in an amount sufficient to cover the estimated cost thereof.  

The Grantor will give reasonable notice of its election to make such repairs. If the Grantor does not so elect, the Permittee shall make such repairs promptly. In every case, the Permittee shall be responsible for restoring any portion of the highway which has been excavated or otherwise disturbed, to its former condition as nearly as may be possible, except where the Grantor elects to make repairs to paving as above provided in this paragraph, and except where provision to the contrary is made in the typewritten portion of the Permit.
16. **CARE OF DRAINAGE.** If the work herein contemplated shall interfere with the established drainage, ample provision shall be made by the Permittee to provide for it, as may be directed by the Grantor.
17. **SUBMIT LOCATION PLAN.** Upon completion of underground or surface work of consequence, the Permittee shall furnish plan to the Grantor's District Office, showing location and details of construction.
18. **MAINTENANCE.** The Permittee agrees by the acceptance of the permit to exercise reasonable care to maintain properly any encroachment placed by it in the highway and to exercise reasonable care in inspecting for and immediately repairing and making good any injury to any portion of the highway which occurs as a result of the maintenance of the encroachment in the highway, or as a result of the work done under this permit, including any and all injury to the highway which would not have occurred had such work not been done or such encroachment not placed therein.
19. **CROSSING ROADWAY.** Service and other small diameter pipes shall be jacked or otherwise forced underneath pavement without disturbing same. Pavement or roadway shall not be cut unless specifically permitted on the face hereof. Service pipes will not be permitted inside of culvert pipes used as drainage structures.
20. **LIMIT EXCAVATION.** No excavation is to be made closer than ten (10) feet from the edge of the pavement except as may be specified.
21. **TUNNELING.** No tunneling will be permitted except on major work, as may be specifically set forth on the face hereof.
22. **DEPTH OF PIPES:** There shall be a minimum of thirty (30) inches of cover over all pipes or conduits.
23. **BACKFILLING.** Backfill requirements shall conform to the applicable sections of the California Standard Specifications as revised.
24. **PRESERVE SURFACING MATERIAL.** Whenever a gravel or crushed rock surface is trenched, such material shall be placed at one side and when backfilling is started, the rock material shall be replaced to its original position.
25. **MAINTAIN SURFACE.** The Permittee shall maintain the surface over structures placed hereunder as long as necessary.
26. **PIPES ALONG ROADWAY.** Pipes and utilities paralleling the pavement shall be located at the distance from traveled way and at such depth as specifically directed on the face hereof. Cutting of tree roots will not be permitted.



ADDITIONAL PROVISIONS

27. That portion of the work within the State highway right of way shall be prosecuted to completion as rapidly as possible. (Including replacement of surfacing if required.) Any changes in this order of work shall be approved by the State highway representative.
28. Traffic shall not be diverted nor interrupted without prior approval of the State's representative.
29. SHOULD THE STATE'S REPRESENTATIVE FIND WORK IN PROGRESS PRIOR TO HIS NOTIFICATION HE SHALL STOP SAID WORK FOR A PERIOD NOT LESS THAN THE REMAINDER OF THAT WORKING DAY.
30. Care shall be used to avoid interference with existing underground facilities.
31. All warning signs and safety devices used by the permittee to perform the work shall conform to the requirements contained in the current "Manual of Warning Signs, Lights and Devices for Use in Performance of Work Upon State Highways" and Section 7-1.09 of the State Standard Specifications.
32. This permit does not nullify or affect any County ordinance or permit covering the construction of this facility.
33. Workers shall wear warning jackets or vests while working in and around the traveled way or shoulder area.
34. The work shall be done in one-half the highway at a time; at least one-half the pavement width shall be in good condition and open to traffic throughout the work.
35. By acceptance of this permit, the permittee agrees to pay all laboratory costs in connection with the necessary tests as may be required by the State's representative to determine the quality of the materials used and/or the in-place compaction.
36. All open trench within the improved area shall be backfilled, compacted and temporary repairs made to the surfacing before leaving the job site at the end of the working day.
37. The pipe shall be jacked under the highway or installed through a close fitting bored hole; no pavement shall be disturbed or undercut. Jetting or excessive use of water shall not be permitted.
38. The pipe shall be placed within a sleeve jacked or bored under the roadway, with the ends of the sleeve not closer than 10' to the outer edge of the roadbed.
39. All overhead and underground cable installations and gas mains installed within State right of way shall conform to the applicable General Orders of the Public Utilities Commission (General Order Nos. 95, 128 and 112C).
40. The (poles) (anchors) shall be back of the highway gutter or berm, clear of traveled ways, drainage channels and/or areas maintained by power equipment.
41. The permittee's surety bond, as shown on the face of the permit, shall be on file with the Department of Transportation prior to beginning work. Cancellation or expiration of the bond will immediately cancel this permit.
42. All work shall be coordinated with the State highway contractor's operations, and under no circumstances shall the work granted herein interfere. All standards of construction shall be identical to similar work performed under adjacent highway contract.
43. All maintenance of the proposed facility shall be conducted from outside the freeway access control lines.
44. In the event the permittee elects not to perform the installation work granted herein, but rather retains a contractor to install the facility, the following provisions shall apply:
  - (a) A separate permit shall be issued to the permittee's contractor for work involved in installing the facility.
  - (b) Unless the permittee is bonded for the work, the permittee's contractor shall be required to post a surety bond with the State, before beginning work, to guarantee compliance with the permit provisions.
45. Access to the job site shall be from outside the right of way. The existing fence shall be temporarily realigned to exclude the working area from the fenced freeway right of way. At the completion of the work, the fence shall be reinstalled on the original alignment to the satisfaction of the State's representative. Any fence materials damaged shall be replaced with new materials of the same kind and quality as the original materials.



46. NON-DISCRIMINATION REGULATIONS:

The permittee for himself, his personal representatives, successors in interest and assigns, as part of the consideration hereof, does hereby covenant and agree that (1) no person on the ground of race, color, or national origin shall be excluded from participation in the use of said facilities, (2) that in the construction of any improvements on, over, or under such land and the furnishing of services thereon, no person on the ground of race, color, or national origin shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the permittee shall use the premises in compliance with all other requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation-Effectuation of Title VI of the Civil Rights Act of 1964, and as said regulations may be amended.

That in the breach of any of the above non-discrimination covenants, the State of California shall have the right to terminate the permit and to re-enter and repossess said land and the facilities thereon, and hold the same as if said permit had never been made or issued.



## CONFERENCE SCHEDULE

FRIDAY, MAY 23 - SAINT PITA'S

10:00 am - 12:00 am - REGISTRATION

FRI. - Captains must be present by  
10:00 am, Team Members by 6:00 pm

SATURDAY, MAY 24 - SAINT PITA'S

8:00 am - REGISTRATION

8:30 am - ASSEMBLY

11:30 am - LUNCH

1:00 pm - WORKSHOPS

6:00 pm - DINNER / CULTURAL SHOW

SAT. - All security must be present  
by 7:00 am

SUNDAY, MAY 25 - LARSON PARK

10:00 am - MASS

10:30 am - MENUDO

12:00 pm - MARCH

2:00 pm - RALLY

5:00 pm - DINNER

7:00 pm - DANCE

SUN. - All security must be  
present by 8:30 am



To: Security Team Members

From: Security Committee

Re: Responsibilities for Conference  
May 24, 1980

In order to insure a successful Conference, CCR Security has the following instructions for all participants of the Chicano National Immigration Conference, which will be held at Saint Rita's Church Hall located at 5142 Churchward St, San Diego, Ca.

THOSE PERSONS, GROUPS AND ORGANIZATIONS NOT COMPLYING WITH THE RULES SET BY CCR SECURITY, WILL BE ASKED TO LEAVE OR SHALL BE REMOVED IMMEDIATELY FROM THE CONFERENCE BY THE SPECIAL TEAM.

All members of the Security team shall be at the Church Hall at 7:A.M. on May 24, 1980. Members must check in at the Security Table for assignments and instructions.

The guidelines are as follows:

1. No alcoholic beverages.
2. No drugs or firearms.
3. No literature distribution unless approved by security.
4. All flyers, newspapers, handouts, or brochures shall be reviewed and approved beforehand by Security.
5. All posters, signs, and banners shall be reviewed and approved beforehand by Security.
6. All materials not having approval will be asked to be put away/or will be confiscated by Security and will be returned to the person, group or organization immediately after the conference and or Rally.
7. All material that has approval by Security shall be kept at the designated tables for display. No material shall be distributed or handout during the conference, workshops or the social activities.
8. All vehicles parked inside the Church grounds, must have a sticker or I.D. from Security.
9. All participants will be given name tags for identification.
10. All participants are asked to stay way from the Kitchen area, Stage area, transportation area and workshop areas unless areas are being used for scheduled activity.
11. All participants must register at the Registration Table.
- \*\*\* 12. All material, banners, flags, newspapers, flyers, brochures, handouts and posters, should be related to the issue of Immigration.
13. All equipment such as cameras, pictures, photographs, display-material must be registered with Security. If owners are not willing to register, then they are responsible for all personal property.

DANCE

Security shall check all participants for proper identification. (Conference I.D./Ticket purchase at door or conference).

No alcoholic beverages allowed from outside and no alcoholic beverages going outside from Hall. Beer and liquor will be sold inside.



TO: Security Team Members

FR: Security Committee

RE: Responsibilities for Protest March & Rally and  
Security Organization

DATE: April 1, 1980

In order to insure a peaceful and orderly march and rally, CCR Security has instructions for the participants of the National Memorial March in San Ysidro, Califas. There will be no deviation what so ever from these policies. Those persons and organizations not complying, will be asked to leave or shall be removed immediately from the march.

The guidelines are as follows:

1. No alcoholic beverages
2. No drugs or firearms
3. No literature distribution unless approved by security
4. All flyers, newspapers, handouts, or brochures will be reviewed and approved beforehand by Security
5. All posters, signs, and banners will be reviewed and approved beforehand by Security
6. All materials not having approval will be asked to be put away/ or will be confiscated by Security and will be returned to the person or organization immediately after the rally
7. Groups wishing to participate in the march/rally will contact the Security Committee heads for approval
8. All marchers are requested to follow all instructions given by Security and Volunteer Monitors
9. Marchers are requested to stay within the assigned march route and within march formation
10. Any person not authorized as a Monitor or Security and are found outside the assigned march route or breaking formation without good cause will be asked to rejoin the marchers or to leave the area. In the event a person is asked to leave and does not comply, a SPECIAL TEAM WILL REMOVE THAT PERSON IMMEDIATELY

Marchers are asked to stay away from business storefronts, private property, parked vehicles and all entrances and exits of businesses. Marchers are also asked to stay away from the large windows during the crossing of the International Border. Security and Monitors should report serious problems to their Team Leaders(s). Only upon a Security heads' request will any person be removed that's not adhering to guidelines and instructions given by CCR security.

Club Azteca will be responsible for monitoring the march and the rally at Larson Park. They will notify Security of any problems arising during the march and rally. Club Azteca will also warn Security of any potential problems along the march route (for example, a road block and/or disrupters at a point of the route not yet reached) and will serve as a communications auxiliary for Security Heads and march organizers. They will also be responsible for transporting persons with injuries, seniors unable to finish the march, and have available first aid assistance. Water and cloth will also be supplied in the club's vehicles.

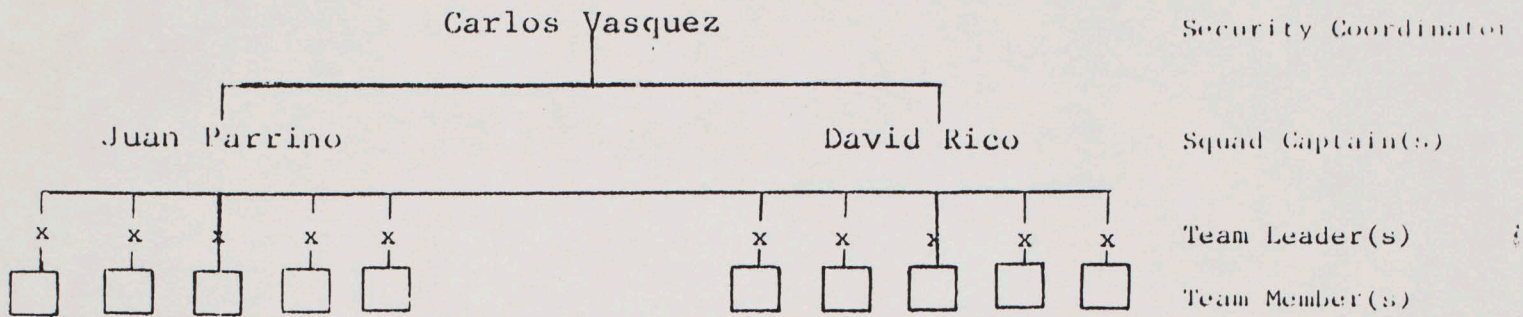
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Security Organization

Carlos Vazquez will serve as Security Coordinator. Juan Parrino and David Rico as Squad Captains will direct 2 squads of 5 teams each. Team Leaders will direct a team of at least 5 Team Members. Team Leaders and members will be recruited and trained before the Conference. These recruits will be called "Regular Security". Volunteers recruited during the Conference weekend will be designated as "Volunteer Monitors". Volunteer Monitors will serve as Team Members.

Titles:



*cont. on next page*

During the march Security will also be responsible for clearing the route area of persons not participating in the march. These will include by-standers, shoppers, and persons waiting for buses, etc.

Security is responsible for the safety of all participants during the assembly period, actual march, and rally. Security are responsible for keeping all participants within the assigned march route and in formation. Special attention must be given during the crossing of the International Border.

During the march rally Security and Volunteer Monitors will look for any type of literature being passed out that is not relative to the march and to check with person passing out literature to make sure they've received Security approval. In the event that persons/organizations not having security approval, monitors shall immediately notify their team leader or a Security head of the situation. Monitors shall advise all persons of the rules of alcoholic beverages and drugs if they are confronted with the situation.

The Security Coordinator will be in charge of all security measures and actions. The Squad Captains will be directly responsible to him, they will be in charge of assigned teams. Demonstration Observers and Medical Volunteers will be assigned to the Squad Captains. Team Leaders will be directly responsible to the Squad Captains, and will have Team Members assigned to them. Volunteer Monitors will serve as Team Members and be responsible to Team Leaders.



The Security Coordinator, Squad Captains, and Team Leaders will wear shirts with CCR logo and security designation. Other Regular Security will wear red armbands with CCR logo. Volunteer monitors will wear white armbands with CCR logo. Demonstration Observers (religious and legal volunteers recruit to observe the demonstration) and Medical Volunteers will wear white armbands with the appropriate initials "D.O." or "M.V."

All Regular Security will attend at least 3 trainings in security techniques and organization. The month prior to the conference, Security Heads and Team Leaders will attend weekly sessions in order to be assigned responsibilities go over training information, and receive specific information regarding the conference.

Volunteer Monitors will be trained at the Conference in a workshop run by the Security Coordinator.



5165 IMPERIAL AVE  
SAN DIEGO, CA  
# 264-3167 OR 264-0109

HOSPITALS NEAR -

SAINT RITA'S:

PARADISE VALLEY HOSPITAL  
2400 E 4TH ST. N.C.  
# 474-6311

SAN YSIDRO:

BAY GENERAL HOSPITAL  
435 H. ST CHULA VISTA  
# 420-8182

SAN YSIDRO HEALTH CLINIC  
4004 BEVER. BLVD S.Y.  
# 428-4463

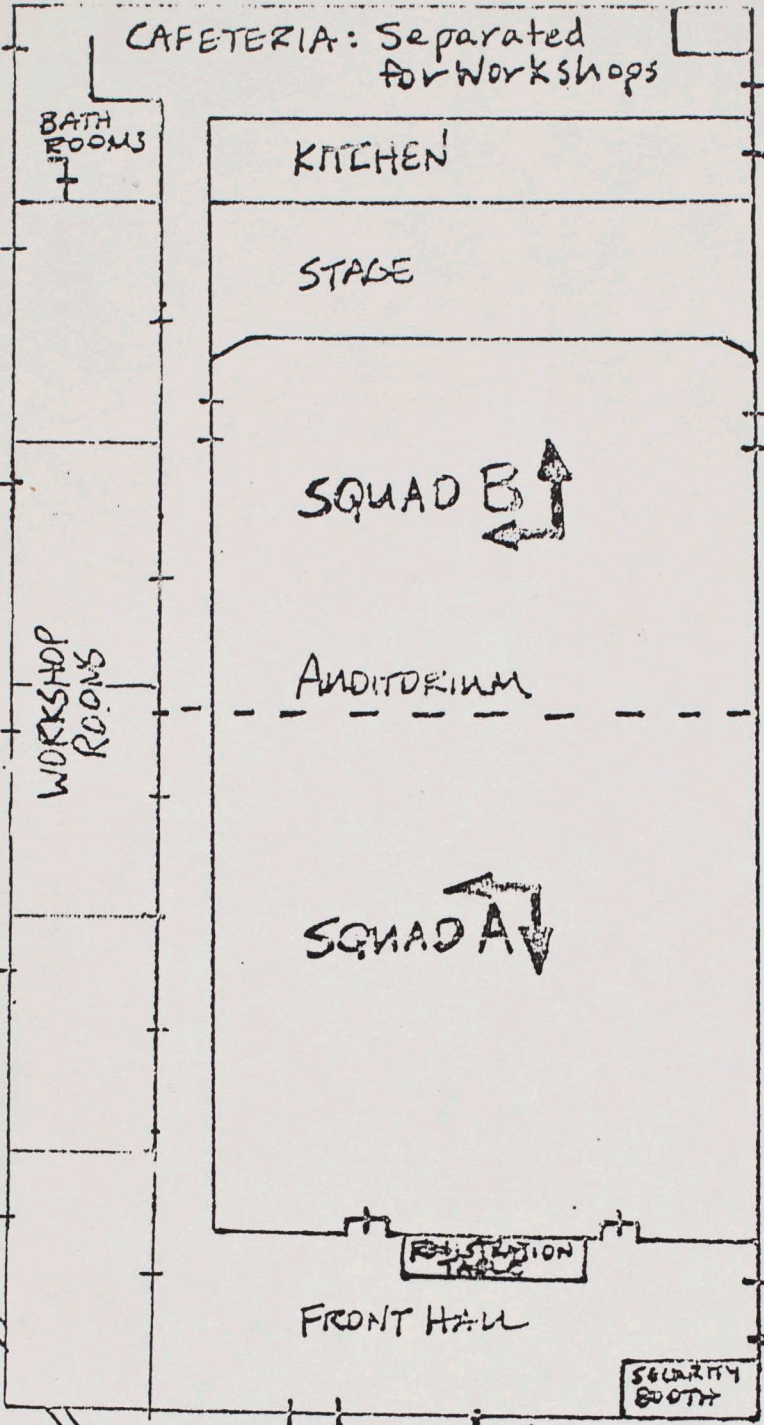
POLICE CONTACTS:

GEORGE VARELA S.D.P.D.  
HERMAN IGLESIAS S.Y.P.D.  
CAPT. SHIELD S.Y.P.D.

EMER. NUMBERS:

SAN DIEGO POLICE DEPT. # 236-5911  
SAN YSIDRO POLICE DEPT. #  
SAN YSIDRO FIRE DEPT. # 238-1212





CAFETERIA: Separated for Workshops

BATH ROOMS

KITCHEN

STAGE

SQUAD B

AUDITORIUM

SQUAD A

REGISTRATION TABLE

FRONT HALL

SECURITY BOOTH

GLASS WINDOWS

SQUAD B (DAVID RICO)

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

- #6 - Eduardo
- 7 - Rigo
- 8 - Steve
- 9 - Ruben
- 10 - Francisco

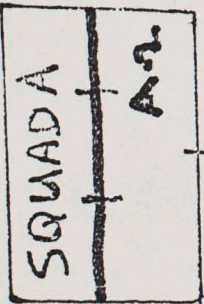
PARKING

SQUAD A (JUAN PARRINELLO)

- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

- #1 - JIMMY
- 2 - LIZ
- 3 - FIACO
- 4 - Arturo
- 5 - Chuy

Across Churchward to be separated into workshops



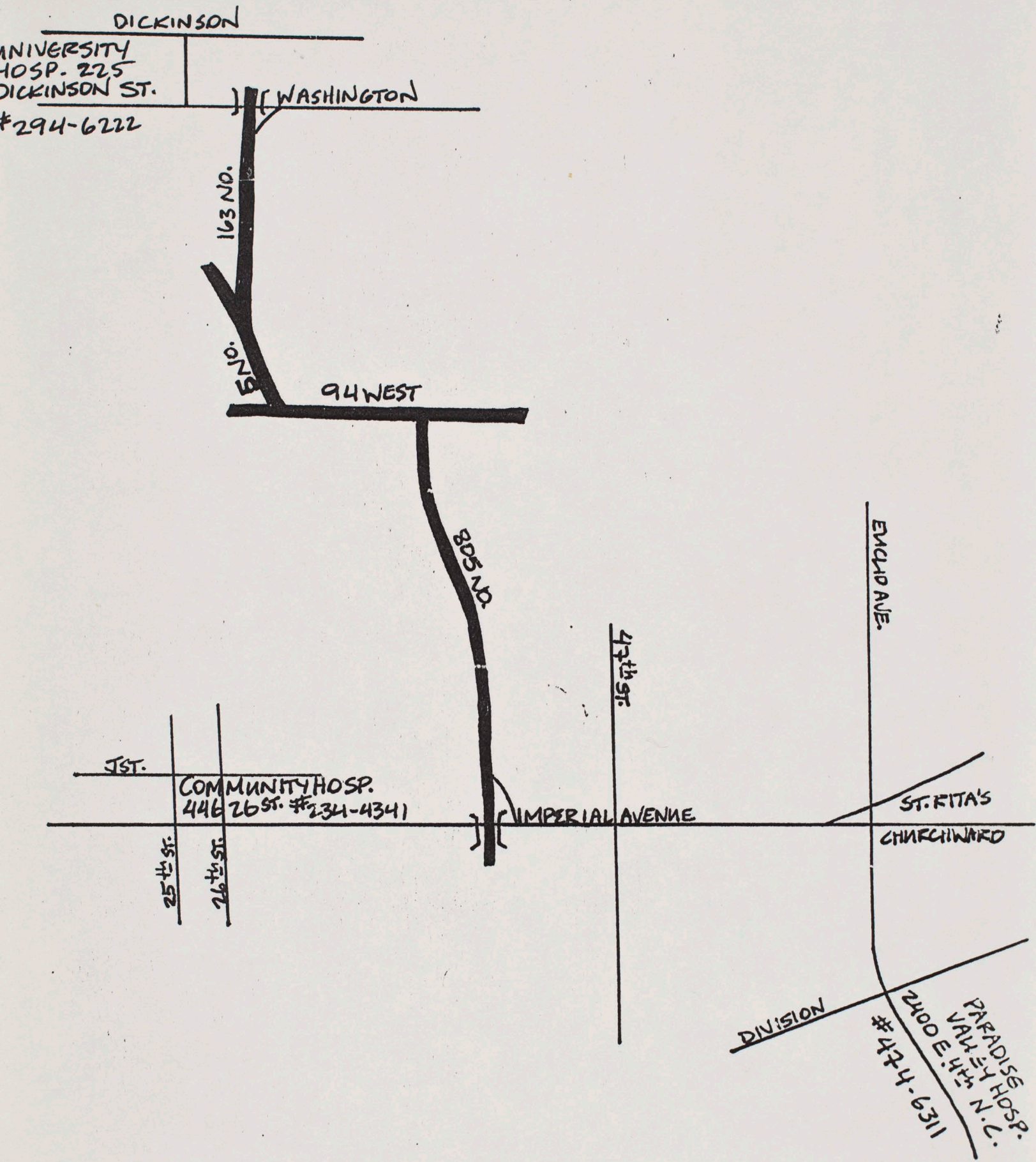
GATE-CARS

PEDESTRIAN GATE

PARKING



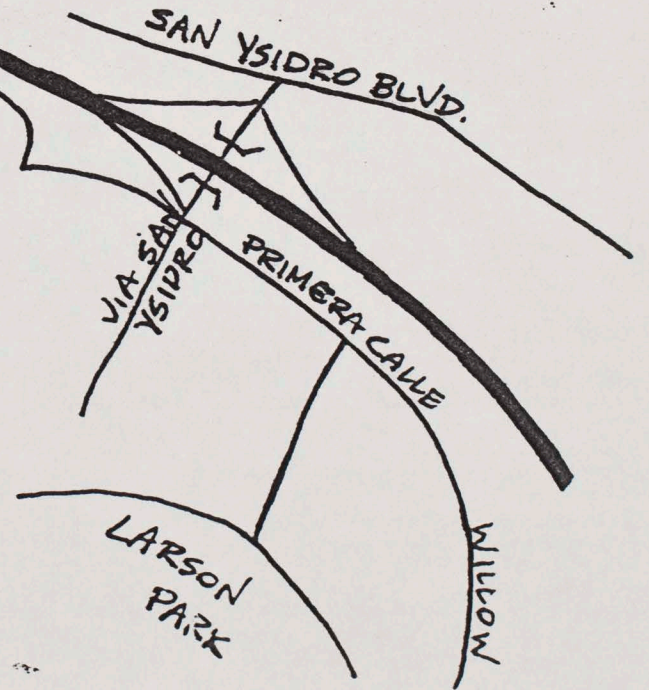
HOSPITALS CLOSEST TO  
SAINT RITA'S





HOSPITAL CLOSEST TO  
LARSON PARK, SAN YSIDRO

DAY GENERAL  
HOSP.  
435 H ST. CHIVILA VISTA  
#420-8182  
4TH AVE.  
5TH AVE.



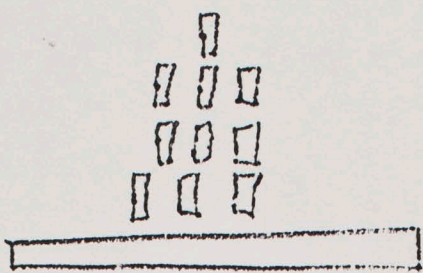






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COFFEE



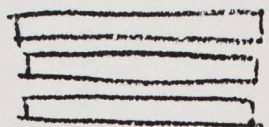
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CCR #1

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VIP'S  
GUEST SPEAKERS

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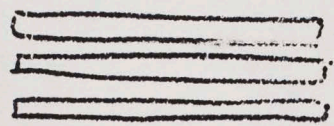
MUSIC



BANNERS  
PLAYS

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10 DEER  
LOCAL PEOPLE



BANNERS

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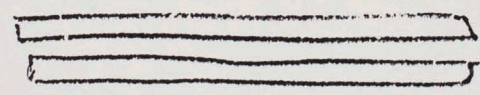
OUT OF  
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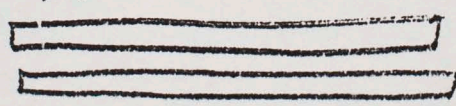
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BANNERS  
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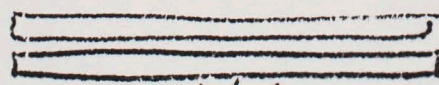
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BANNERS  
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DEER

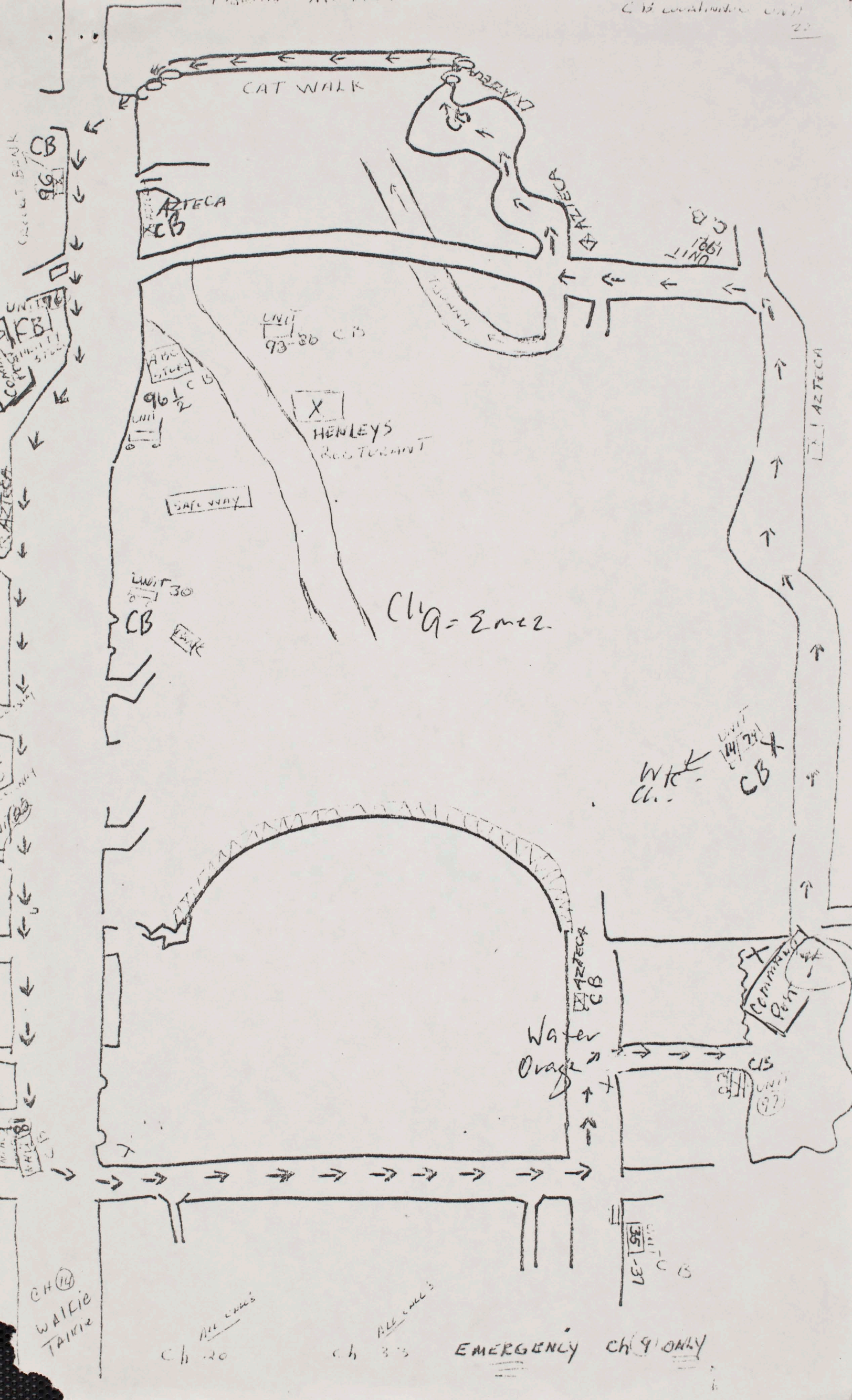


BANNERS

X X X X X X X  
X X X X X X X

10 PEOPLE  
DEER





CAT WALK

AZTECA  
CB

UNIT  
93-30 CB

X  
HENLEYS  
RESTAURANT

SAFE WAY

UNIT  
97-30  
CB

Clia = Emer.

Water  
Clia  
UNIT  
97-44  
CB

Water  
Orage

COMMERCIAL  
PENT

UNIT  
97-37  
CB

CH 14  
WALKIE  
TALKIE

CH 20  
ALL CALLS

CH 33  
ALL CALLS

EMERGENCY CH 9 ONLY





Committee on Chicano Rights, Inc

CONFERENCIA DE PRENSA

21 de mayo de 1979

HORA: 9:30 de la mañana  
LUGAR: San Ysidro Recreation Center (Centro Recreativo)  
212 West Park  
San Ysidro, California

PROPOSITO:

Investigar la decisión del Procurador Fiscal de San Diego, Ed Miller, de no entablar juicio sobre el agente de emigración (Migra), Don Cole por el asesinato del Señor Efren Reyes y el balaseo de Rincon Hernandez al cruzar la frontera el 17 de marzo de 1979.

EL COMITE DE DERECHOS CHICANOS

presentará a las prensas Mexicanas y Americanas dos testigos de este asesinato. Para recibir mas información, por favor de hablar al siguiente:

Rafael Inzunza  
Coordinador de Conferencias  
(714) 474-8195

Respectivamente,

Herman Baca, Presidente



To: Security Team Members  
From: Security Committee  
Re: Responsibilities for Conference  
May 24, 1980

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DANCE

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### COMMITTEE FOR THE EDUCATIONAL RIGHTS OF UNDOCUMENTED CHILDREN.

We are a committee of parents and concerned citizens of this community. We are concerned with the educational rights of our undocumented children. Many undocumented families are not aware of the California Law which provides educational opportunities for their children. They fear that they and their children will be detected as undocumented and their names turned over to the I.N.S. (Immigration Service, Border Patrol). For this reason we have formed a committee for the expressed purpose of communicating and educating that segment of the community which harbors these fears.

### THE RIGHT OF EDUCATION FOR ALL CHILDREN.

The code of education of the state of California mandates that every person between the ages of 6 and 16 years old should attend school on a full-time basis, and no exceptions shall be made in the case of a citizen or undocumented person, nor person with or without documentation. Furthermore, according to the educational code the denial of entrance to any student is a violation of the educational code.

### HOW TO REGISTER YOUR CHILDREN.

You will be asked to provide documentation of the child's date and place of birth in order to register in school. However, you do not need to present any proof of immigration status. You may present any of the following documents; a birth certificate, a statement by the legal registrar or a county recorder certifying the date and place of the child's birth, a baptismal certificate, or a passport. If you do not have any of these documents available a signed affidavit by a parent or guardian certifying the child's date and place of birth may be presented to school authorities.

We believe that this law and information are important to assure that school districts comply with the law, and thus secure educational opportunities for all children. If you would like more information, please contact El Centro De Bienestar, Felix Alvarez, telephone 998-2264 extension 30.





Dan Bachur 4<sup>c</sup>  
Livia Amador  
Florina Gallegos  
María Valdez  
Sta. Baldevinos  
Lily Alvarez  
Jose Rangel

### COMITE POR LOS DERECHOS EDUCATIVOS DE NINOS INDOCUMENTADOS

Somos un comite de padres y ciudadanos interesados de la comunidad, que nos preocupamos por los derechos educativos de nuestros ninos indocumentados. Sabemos que muchas familias indocumentadas no estan mandando a sus hijos a las escuelas por miedo a la migra, (I.N.S., La Inmigracion) o por no conocer el procedimiento del sistema educacional del Estado de California. Por estas razones hemos formado este comite, para entregar informacion sobre los derechos de educacion y los requisitos necesarios para registrar a sus hijos.

### LA EDUCACION ES UN DERECHO PARA TODOS LOS NINOS.

El codigo de educacion del Estado de California establece que toda persona entre 6 y 16 anos de edad, debe asistir a la escuela obligatoriamente, tiempo completo, y que no se hara excepcion en el caso de extranjeros y ciudadanos, o entre extranjeros con o sin documentos. Ademias, es una violacion del codigo de educacion negar la entrada a cualquier alumno.

### COMO REGISTRAR A SUS HIJOS.

Para registrar a sus hijos en la escuela usted no tiene que entregar ninguna informacion sobre su estado de inmigracion. Le van a pedir que usted presente documentacion sobre la fecha y lugar de nacimiento de sus hijos. Usted puede presentar cualquiera de estos documentos como prueba: El certificado de nacimiento, una nota del registro civil o del condado certificando la fecha de nacimiento, certificado de bautismo, el pasaporte. Y mas importante, si no tiene ninguno de estos, una declaracion jurada hecha por los padres o guardian del nino sobre la fecha y el lugar de nacimiento puede ser aceptada.

Nosotros creemos que esta ley e informacion es importante para que los distritos escolares cumplan con la ley, y asi asegurar la educacion de todos nuestros hijos. Si quiere tener mas informacion o si tiene preguntas, por favor ponerse en contacto con EL CENTRO DE BIENESTAR, felix alvarez al telefono 998-2264, extension 30. San Jose, California 95110, 361 willow st.



# COMITE POR LOS DERECHOS EDUCATIVOS DE NINOS INDOCUMENTADOS

LOS INVITA ESCUCHAR

SOBRE **HERMAN BACA**



COMITE POR LOS DERECHOS  
EDUCATIVOS DE NINOS IN-  
DOCUMENTADOS.

Somos un comite de padres y ciudadanos interesados de la comunidad, que nos preocupamos por los derechos educativos de nuestros ninos indocumentados. Sabemos que muchas familias indocumentadas no estan mandando a sus hijos a la escuela por miedo a la migra, o por no conocer el procedimiento del sistema educacional de California. Por estas razones hemos formado este comite, para entregar informacion sobre los derechos de educacion y los requisitos necesarios para registrar a sus hijos.

**" A TIME FOR RESISTANCE "**

# Chicano National Immigration Conference and Memorial March



**CENA y PROGRAMA** DONATION \$1.00 DONACION

**Friday - May 9th 7:30**

*Cafeteria - Sagrado Corazon*  
**HARDEMAN HALL**

CORNER OF WILLOW AND LOCUST

POR MAS INFORMACION LLAME A FELIX ALVAREZ, 998-2264, ext. 30





Committee on Chicano Rights, Inc

COMMITTEES FOR CHICANO NATIONAL IMMIGRATION CONFERENCE

COMMITTEE	PERSON(S) RESPONSIBLE	PHONE#
<u>MEDIA PUBLICITY</u>	Herman Ralph David	
<u>REGISTRATION</u>	Leticia	
<u>SECURITY</u>	Carlos, David, Juan	
<u>SPEAKERS</u>	all	
<u>WORKSHOPS</u>	Howard	
<u>FOOD</u>		
<u>TRANSPORTATION</u>		
<u>TELEPHONE</u>	Ferre (P)	
<u>MARCH</u>	mike (P)	
<u>HOUSING</u>	Leticia, Ralph	
<u>SPEAKING TOUR</u>		
<u>TRANSLATION</u>		
<u>CLEAN-UP</u>	Ernesto	
<u>DANCE</u>	David	
<u>CULTURE</u>	Leticia	
<u>COMMUNICATION &amp; FOLLOW UP</u>		
<u>DOCUMENTATION</u>	m	

1837 Highland Avenue, National City, CA 92050 (714) 474-8195

PROPOSAL

mike





Committee on Chicano Rights, Inc

PROJECTED EXPENSES

LOCATION.....	SAINT.RITA.....	\$1000.00
PRINTING.....		\$2000.00
EL TIEMPO CHICANO.....	3 ISSUES	\$1800.00
TELEPHONES.....		\$1000.00
TRANSPORTATION.....	VANS - BUSES	\$500.00
POSTAGE.....		\$500.00
MONTHLY OPERATING EXPENSES.....	\$700.00 MONTH	\$2800.00
BAND & LIQUOR FOR DANCE.....		\$1000.00
MISCELLANEOUS EXPENSES.....		\$1000.00
MINOLTA COPYING MACHINE.....		\$4000.00
FOOD.....		\$ ?

PROJECTED INCOME

SPEAKING ENGAGEMENTS.....		\$5000.00
GENERAL REGISTRATION.....		\$15000.00
SPECIAL REGISTRATION.....		\$5000.00
PROPOSALS.....		\$ ?
PERSONAL CONTRIBUTIONS.....		\$ ?
PUBLICATIONS.....		\$ ?





Committee on Chicano Rights, Inc

MEMBERSHIP LIST

GENERAL

HERMAN BACA-474-8195 or 475-0554	ERNESTO BUSTILLOS-239-8497
HOWARD HOLLMAN-232-5428 or 235-1698	JEFF GARCILAZO-455-6728
RALPH INZUNZA-426-9970 or 477-9374	JUAN PARRINO- 233-3721
CARLOS VASQUEZ-477-0952 or 427-0491	MIKE CASTRO-262-6979 or 293-6690
DAVID AVALOS-477-6764 or 235-6135	JESSE CONSTANCIO-462-0513
LETICIA JIMENEZ-233-0661 or 474-8195	DAVID RICO-233-3603

ASSOCIATE

MARIA PEREZ-442-3656	MARIO CORDERO-282-0531
PETE GOMEZ-469-7711	ANA MARIA FLORES-265-6656 <sup>423-7980</sup> LAU CARTER
VICTOR PERALTA-1-444-8508	ARTHUR MARTINEZ-287-4270
<del>BERNARD SANTANA-461-0165</del>	JOSE SALDIVAR-453-8731
NICK INZUNZA-424-5697	JUAN LOPEZ-297-4721
ROBERTO MARTINEZ-448-6828 or 264-1429	PAUL JIMNEZ-420-3107
JESSE RIVERA-466-4503 or 440-4232 X50	BECKY CHAVEZ-262-6979
TINA C de BACA-	ESTELLA RAMIREZ-239-8497
JOSIE FOULKS-453-0174 or 452-2968	CARMEN LOPEZ MORALES-233-9391
SARA MURRIETA-235-6291	AUSTIN MAUGHAN-223-1731
MARINA PEREZ-277-2060	MARIA N. SENOUR-265-6105
JIMMY CONTRERAS-239-3189	MARIE ADAME-428-1618
STEPHEN ORNALES-236-1922 or 233-5613	DIANA VERDUGO-479-4500
IGNACIO PANDO-	JOSE BERRELLEZ-479-5216
FRANCISCO SOTO-263-5497 or 235-6271	NORA MURPHY-428-1629
DAVID ODDO-560-5192	DANIEL MORALES-232-5126
ARTURO HERRERA-452-1584	RICHARD PACHECO-284-8672
JUAN DEL RIO =	ELLOY VILLA- 452-9859







LEGAL AND SOCIETY OF SAN DIEGO, INC.  
OUT-OF-TOWN TRAVEL EXPENSE STATEMENT

VAZQUEZ, CARLOS  
 Name of Traveler

SOUTH BAY  
 Office Location

DEPARTURE		POINTS OF TRAVEL		ARRIVAL	
DATE	HOUR	FROM	TO	DATE	HOUR
4/1/80	3:PM	SAN DIEGO, CA	SAN ANTONIO, TEX	4/1/80	8:30 PM
4/4/80	10:25	SAN ANTONIO, TEX	SAN DIEGO, CA	4/4/80	12:30 PM

Schedule of Expenses Claimed in Addition to or in Lieu of Per Diem All

Date	Hotel	Meals	Tips	Local taxi, Car fare, Toll, etc.	Other	TOTAL
<b>TOTAL</b>						

Attach copy of Conference Announcement  
Attach Air Flight Receipt and Hotel Bill

Transportation by Common Carrier, if not prepaid by office: \$ 310.00  
 Transportation by Employee's Car:    Miles at    per Mile:   

Per diem Allowance Claimed at    per day in lieu of Itemizing Hotel, Meals, Tips:     
**TOTAL EXPENSES CLAIMED:**   

Travel Advance Given: Yes    No    AMOUNT:     
**AMOUNT DUE TO TRAVELER OR AGENCY:** \$ 310.00

I CERTIFY that this statement, the amounts claimed and attachments are correct, and complete to the best of my knowledge and belief, and that payment for the amount claimed has not been received;

4/7/80  
 Date

Carlos Vazquez  
 Signature of Traveler

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Approved By

**IMPORTANT: PLEASE NOTE - THIS REPORT IS DUE THREE (3) DAYS AFTER RETURN FROM TRIP.**





Committee on Chicano Rights, Inc

GENERAL MEETING

3-3-80

present;	Herman	Charli	Leticia	Liz	absent;	Mike
	David	Ernesto	Ralph	Juan		
	David	Jeff	Howard			
	Jess	Jose	Art			

1. Jose was introduced as new general member, he was given a rousing Chicano y Chicana welcome.
2. David Avalos requested any old pictures or articles that we might have for the next edition of ETC.
3. Jessie reported that the community meeting went well. Praises and criticisms were expressed. The next meeting will be on 3-26-80.
4. Charli reported that he and Juan, Jessie & David were in San Ysidro to go over route for the Memorial March. It was their recommendation that we use the same route in reverse. It was moved and carried that we go with their recommendation.
5. Ernesto & Art reported on fundraiser., next week is the deadline for members to turn in their money or will lose points. Next fundraiser March 29-80.
6. Ernesto reported that the next mesa directiva at State M.E.Ch.A. is tomorrow and that Victor Lopez will be requesting support for C.W.P. in their March against the KKK. It was suggested to him to inform the mesa about his past activities and his disruptive tactics including his organizations defamation of CCR.
7. Herman reported for the Immigration Comite that a press conference and news release had been issued on the incarceration of children of undocumented persons, and that it has recieved a good response.
8.
  - a. Jeff reported that his presentation at Mesa College went well
  - b. Juan...letter has been sent to Jess Haro.
  - c. It was moved and carried that stamps be used on next mailer.
  - d. David R. reported on his search for emblem for comite members.

adjurnment

lj





Committee on Chicano Rights, Inc

??? ADÓNDE ESTAN QUERIDOS COMPAÑEROS Y COMPAÑERAS ???

	work	home
HERMAN BACA (chairman).....	477-3800	475-0554
Howard Hollman (vice-chair).....	235-1698	232-5428
Leticia Jimenez (secretary).....	474-8195	233-0661
Ralph Inzunza (treasurer) .....	477-9374	426-9970
Carlos Vasquez (security).....	427-0491	477-0952
David Avalos (member at large).....	main squeeze 235-6135	262-9126 477-6764
Jessie Constancio (member at large).....		262-6631
Ernesto Bustillos.....		239-8497
Jeff Garzilazo.....	mom's 566-1130	455-6728
Juan Parrino.....	474-2247	233-3721
Mike Castro .....	293-6688	262-6979
David Rico.....		233-3603
Liz Guillen.....	474-2242	284-3491
Jose Berrellez .....	437-7688	479-5216
Art Martinez.....	437-6620	287-4270



SAINT RITA'S  
5165 IMPERIAL AVE  
SAN DIEGO, CA  
# 264-3167 OR 264-0109

HOSPITALS NEAR -

SAINT RITA'S:

PARADISE VALLEY HOSPITAL  
2400 E. 4<sup>TH</sup> ST. N.C.  
# 474-6311

SAN YSIDRO:

BAY GENERAL HOSPITAL  
435 H. ST CHULA VISTA  
# 420-8182

SAN YSIDRO HEALTH CLINIC  
4004 BEVER BLVD S.Y.  
# 428-4463

POLICE CONTACTS:

GEORGE VARELA S.D.P.D.  
HERMAN IGLESIAS S.Y.P.D.  
CAPT. SHIELD S.Y.P.D.

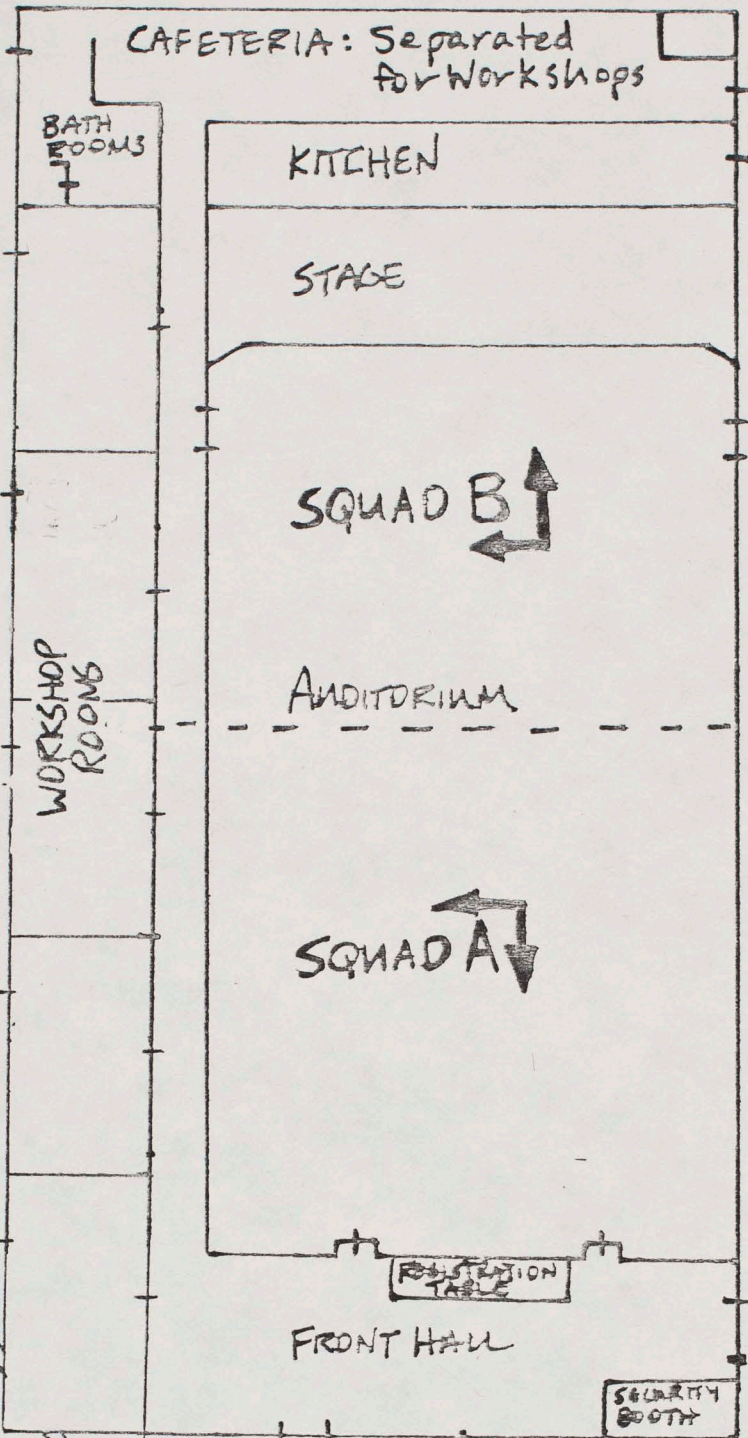
EMER. NUMBERS:

SAN DIEGO POLICE DEPT. # 236-5911  
SAN YSIDRO POLICE DEPT. #  
SAN YSIDRO FIRE DEPT. # 238-1212



# GATE-CARS SAINT RITA'S LAYOUT

GATE-CARS



## SQUAD B (DAVID RICO)

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

- #6 - Eduardo
- 7 - Rigo
- 8 - Steve
- 9 - Ruben
- 10 - Francisco

PARKING

## SQUAD A (JUAN PARRINO)

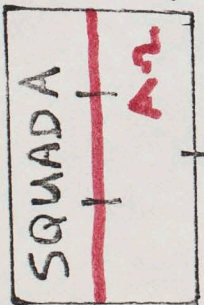
- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

- #1 - JIMMY
- 2 - LIZ
- 3 - FILO
- 4 - ARTURO
- 5 - CHUY

PARKING

WORKSHOP ROOMS

Across Churchward  
to be separated into workshops

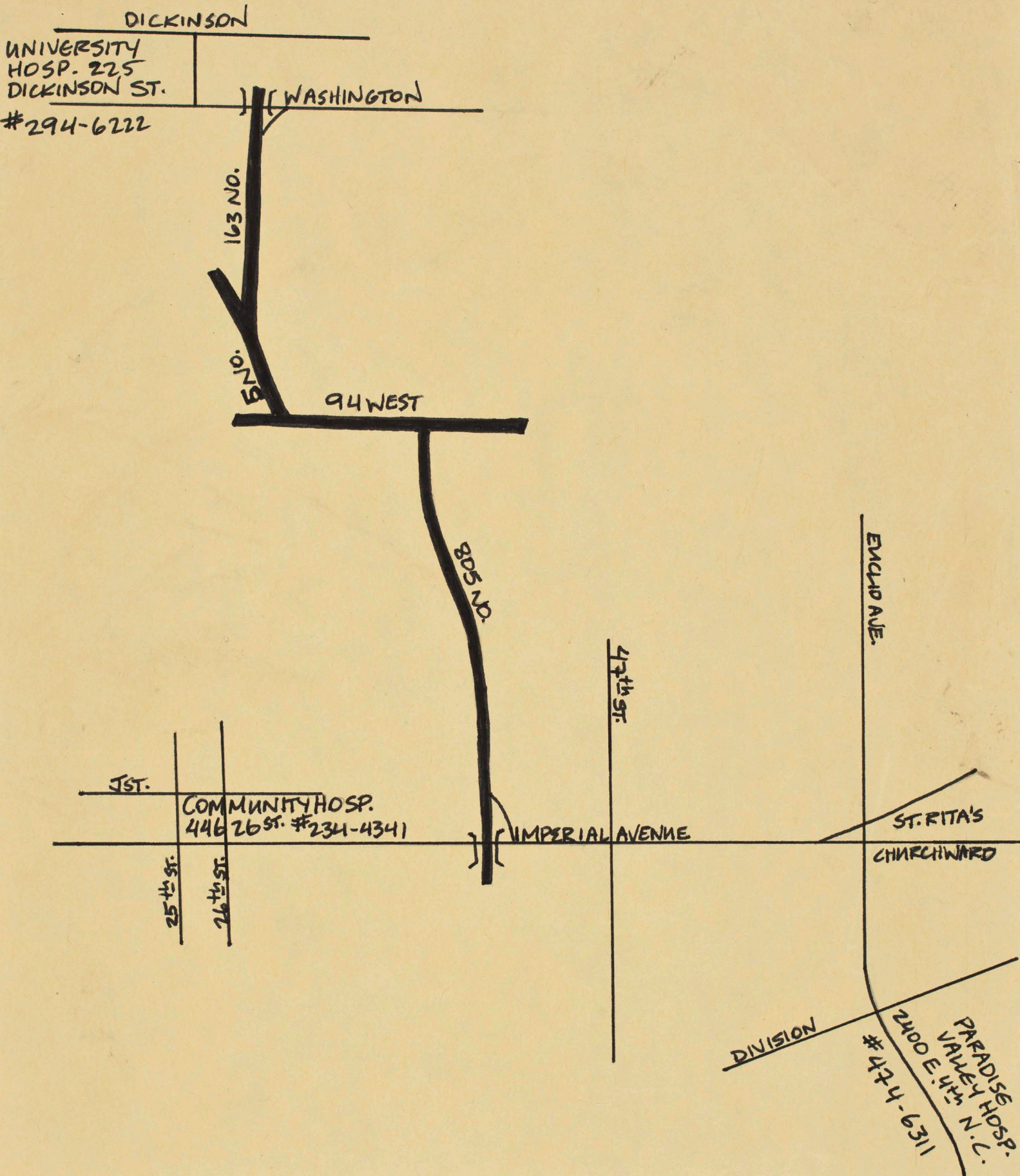


GATE-CARS

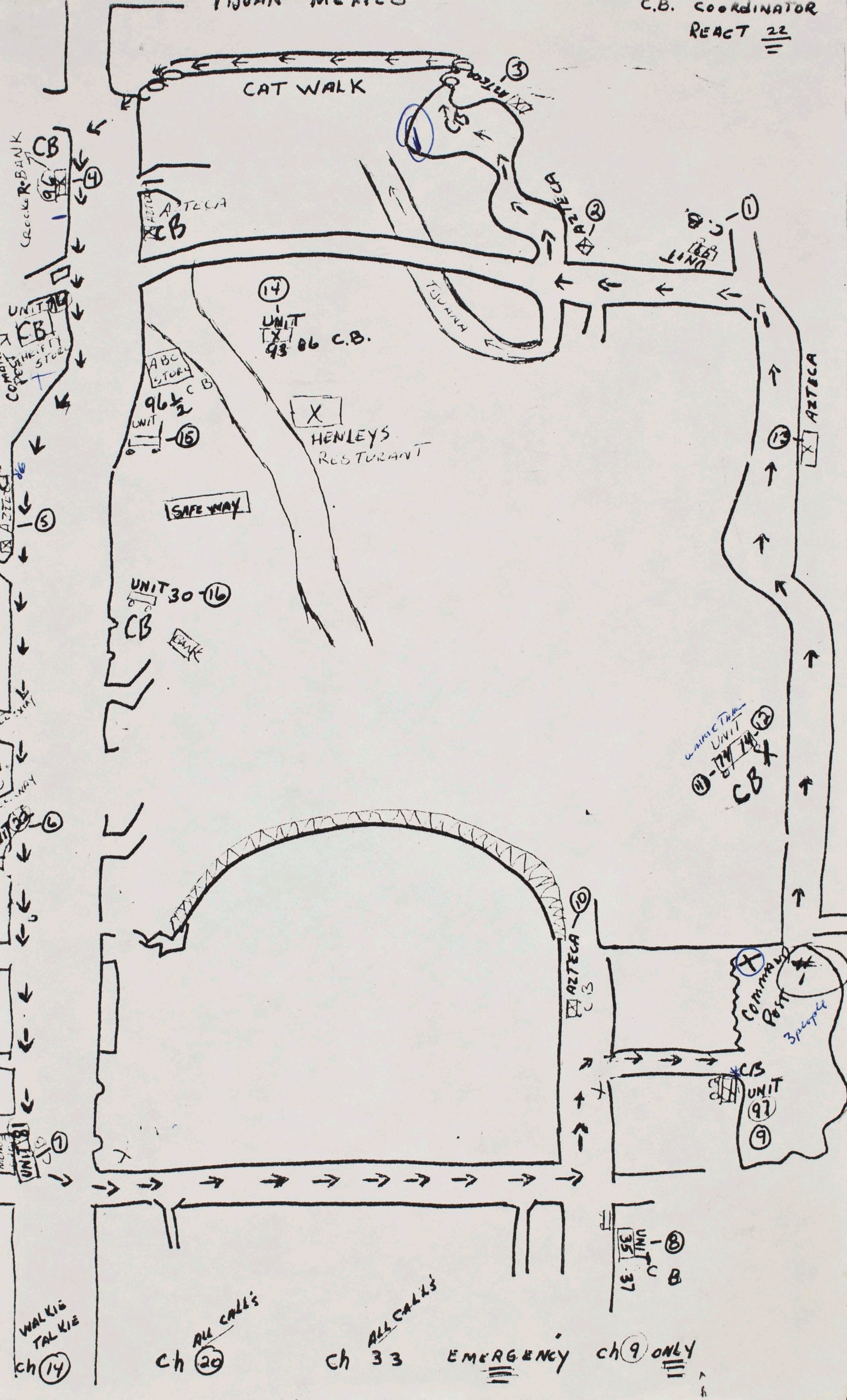
PEDESTRIAN GATE



# HOSPITALS CLOSEST TO SAINT RITA'S









## Agenda

ALL Speakers on stage

10 menuudo

12 noon - START

1:30 - Rally

4:30 - return to St Rita's

1:30 - 1:45 - music

2 pm - Hermon Speech & Press Conference

2½ - message of solidarity

15 mts - Daveers

2½ mts - message of solidarity

15 mts - corky

3 pm - testro

2½ mts message of solidarity

10 mts - undocumented

10 - music

4:15 Rally over







DECEMBER 1979						
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# JANUARY 1980

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 NEW YEAR'S DAY	2	3	4	5
6 Epiphany	7	8	9	10	11	12
13	14	15	16 <i>PLACE</i>	17 Benjamin Franklin, 1706	18	19 Robert E. Lee, 1807
20	21 <i>Letter Dance Night</i>	22	23	24	25	26 <i>Misha I.D.</i>
27	28	29	30 <i>Telephone Comm - Communion meeting La Padre Hidalgo</i>	31		

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
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# FEBRUARY 1980

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 Ground Hog Day
3	4 <i>El Tiempo Chicago</i>	5	6	7	8 Boy Scouts Founded, 1910	9
10	11 Thomas Edison, 1847	12 Abraham Lincoln, 1809	13	14 St. Valentine's Day	15	16
17	18 <i>POSTER SHOULD BE OUT</i> WASHINGTON, 1732	19	20 Ash Wednesday	21	22	23 <i>C.C.R. Carne Asada</i>
24	25	26	27 <i>C.C.R. Comm. meeting</i>	28	29	

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
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JANUARY 1980

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# FEBRUARY 1980

MARCH 1980

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2  <div style="text-align: right; font-size: small;">Ground Hog Day</div>
3	4 <i>EL Tiempo</i> <i>FIRST ISSUE</i> <i>OOT</i> <i>AVALOS</i>	5 <i>Hearings</i> <i>SUNRA 1/E</i>	6	7	8  <div style="text-align: center; font-size: small;">Boy Scouts Founded, 1910</div>	9
10	11  <div style="text-align: center; font-size: small;">Thomas Edison, 1847</div>	12  <div style="text-align: center; font-size: small;">Abraham Lincoln, 1809</div>	13	14  <div style="text-align: center; font-size: small;">St. Valentine's Day</div>	15	16
17	18 <i>Posters</i> <i>OUT-</i>  <div style="text-align: center; font-size: small;">WASHINGTON, 1732</div>	19	20  <div style="text-align: center; font-size: small;">Ash Wednesday</div>	21	22	23 <i>Fund Raiser</i> <i>Don Bernette</i>
24	25	26	27 <i>Comm</i> <i>Meeting</i>	28	29	

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
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13 14 15 16 17 18 19	10 11 12 13 14 15 16	9 10 11 12 13 14 15	13 14 15 16 17 18 19	11 12 13 14 15 16 17	15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	14 15 16 17 18 19 20	12 13 14 15 16 17 18	9 10 11 12 13 14 15	14 15 16 17 18 19 20
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DECEMBER 1979						
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6 Epiphany	7	8	9	10	11	12
13	14	15	16 PLACE FOR CONFERENCE	17 Benjamin Franklin, 1706	18	19 Robert E. Lee, 1807
20	21 letter out DAU-Herun	22	23	24	25	26 Medva Identified Ralph
27	28	29	30 telephone committee community meeting	31 Randy Hildes		

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
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6 7 8 9 10 11 12	3 4 5 6 7 8 9	2 3 4 5 6 7 8	6 7 8 9 10 11 12	4 5 6 7 8 9 10	8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	7 8 9 10 11 12 13	5 6 7 8 9 10 11	2 3 4 5 6 7 8	7 8 9 10 11 12 13
13 14 15 16 17 18 19	10 11 12 13 14 15 16	9 10 11 12 13 14 15	13 14 15 16 17 18 19	11 12 13 14 15 16 17	15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	14 15 16 17 18 19 20	12 13 14 15 16 17 18	9 10 11 12 13 14 15	14 15 16 17 18 19 20
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27 28 29 30 31	24 25 26 27 28 29	23 24 25 26 27 28 29	27 28 29 30	25 26 27 28 29 30 31	29 30	27 28 29 30 31	25 26 27 28 29 30	28 29 30	26 27 28 29 30 31	24 25 26 27 28 29	28 29 30 31



FEBRUARY 1980						
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# MARCH 1980

APRIL 1980						
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2  Purim	3	4	5  Girl Scouts Founded, 1912	6	7	8
9	10	11	12	13	14	15
16	17  St. Patrick's Day	18	19	20  Spring Begins	21	22
23  Palm Sunday	24  EL TIEMPO CHICANO	25	26  CCR. Comm. meeting	27	28	29
30	31					

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
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MARCH 1980						
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16	17	18	19	20	21	22
23	24	25	26	27	28	29

# APRIL 1980

MAY 1980						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 <i>St. Joseph</i> <i>1970</i>	2	3	4	5
		All Fools' Day Passover Census Day			Good Friday	
6	7	8	9	10	11	12
Easter						
13	14	15	16	17	18	19
Thomas Jefferson, 1743						Revolutionary War Began, 1775
20 <i>CHICAGO</i> <i>PARK DAY</i>	21	22	23	24	25	26
27	28	29	30 <i>CCR Comm.</i> <i>meeting</i>			

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5	1 2	1	1 2 3 4 5	1 2 3	1 2 3 4 5 6 7	1 2 3 4 5	1 2	1 2 3 4 5 6	1 2 3 4	1	1 2 3 4 5 6
6 7 8 9 10 11 12	3 4 5 6 7 8 9	2 3 4 5 6 7 8	6 7 8 9 10 11 12	4 5 6 7 8 9 10	8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	7 8 9 10 11 12 13	5 6 7 8 9 10 11	2 3 4 5 6 7 8	7 8 9 10 11 12 13
13 14 15 16 17 18 19	10 11 12 13 14 15 16	9 10 11 12 13 14 15	13 14 15 16 17 18 19	11 12 13 14 15 16 17	15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	14 15 16 17 18 19 20	12 13 14 15 16 17 18	9 10 11 12 13 14 15	14 15 16 17 18 19 20
20 21 22 23 24 25 26	17 18 19 20 21 22 23	16 17 18 19 20 21 22	20 21 22 23 24 25 26	18 19 20 21 22 23 24	22 23 24 25 26 27 28	20 21 22 23 24 25 26	17 18 19 20 21 22 23	21 22 23 24 25 26 27	19 20 21 22 23 24 25	16 17 18 19 20 21 22	21 22 23 24 25 26 27
27 28 29 30 31	24 25 26 27 28 29	23 24 25 26 27 28 29	27 28 29 30	25 26 27 28 29 30 31	29 30	27 28 29 30 31	25 26 27 28 29 30	28 29 30	26 27 28 29 30 31	24 25 26 27 28 29	28 29 30 31



FEBRUARY 1980						
S	M	T	W	T	F	S
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	

# MARCH 1980

APRIL 1980						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
Purim						
9	10	11	12	13	14	15
			Girl Scouts Founded, 1912			
16	17	18	19	20	21	22
	St. Patrick's Day			Spring Begins		
23	24	25	26	27	28	29
30	31		Community Meeting			

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



MARCH 1980						
S	M	T	W	T	F	S
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
<sup>23</sup> 24	<sup>25</sup> 26	27	28	29		

# APRIL 1980

MAY 1980						
S	M	T	W	T	F	S
					1	2 3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 <i>1st of 4 days to observe</i> All Fools' Day Passover Census Day	2	3	4 Good Friday	5
6 Easter	7	8	9	10	11	12
13 Thomas Jefferson, 1743	14	15	16	17	18	19 Revolutionary War Began, 1775
20 <i>Chinua Achebe Day</i>	21	22	23	24	25	26
27	28	29	30 <i>Community meeting</i>			

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 <sup>23</sup> 24 <sup>25</sup> 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 <sup>23</sup> 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



APRIL 1980						
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

# MAY 1980

JUNE 1980						
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Law Day Loyalty Day	2	3
4	5 UCSD SP. Engage unit El Tiempo II issue	6	7	8 V-E Day	9	10
11 Mother's Day	12	13	14	15 Ascension Day	16	17
18	19 Victoria Day (Canada)	20	21 American Red Cross, 1881	22	23 <del>registration</del>	24 <del>conference</del>
25 Pentecost <del>Rainy</del> <del>Mixed</del> <del>Windy</del>	26 Free Party MEMORIAL DAY	27	28 <del>El Tiempo</del>	29	30	31 CCB Party

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	SMTWTFS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



APRIL 1980						
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

# MAY 1980

JUNE 1980						
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Law Day Loyalty Day	2	3
4	5 <i>3RD El Tiempo Chicago</i>	6	7	8 V-E Day	9	10
11 Mother's Day	12	13	14	15 Ascension Day	16	17
18	19 Victoria Day (Canada)	20	21 American Red Cross, 1881	22	23 <i>CONF REGISTRATOR</i>	24 <i>CONF</i>
25 <i>MEMORIAL MARCH DANCE</i> Pentecost	26 MEMORIAL DAY	27	28	29	30	31 <i>CCB PARTY</i>

JANUARY 1980	FEBRUARY 1980	MARCH 1980	APRIL 1980	MAY 1980	JUNE 1980	JULY 1980	AUGUST 1980	SEPTEMBER 1980	OCTOBER 1980	NOVEMBER 1980	DECEMBER 1980
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



JUNE

16<sup>th</sup>

'El Tiempo Chicago?'





Committee on Chicano Rights, Inc

MEMBERSHIP LIST

GENERAL

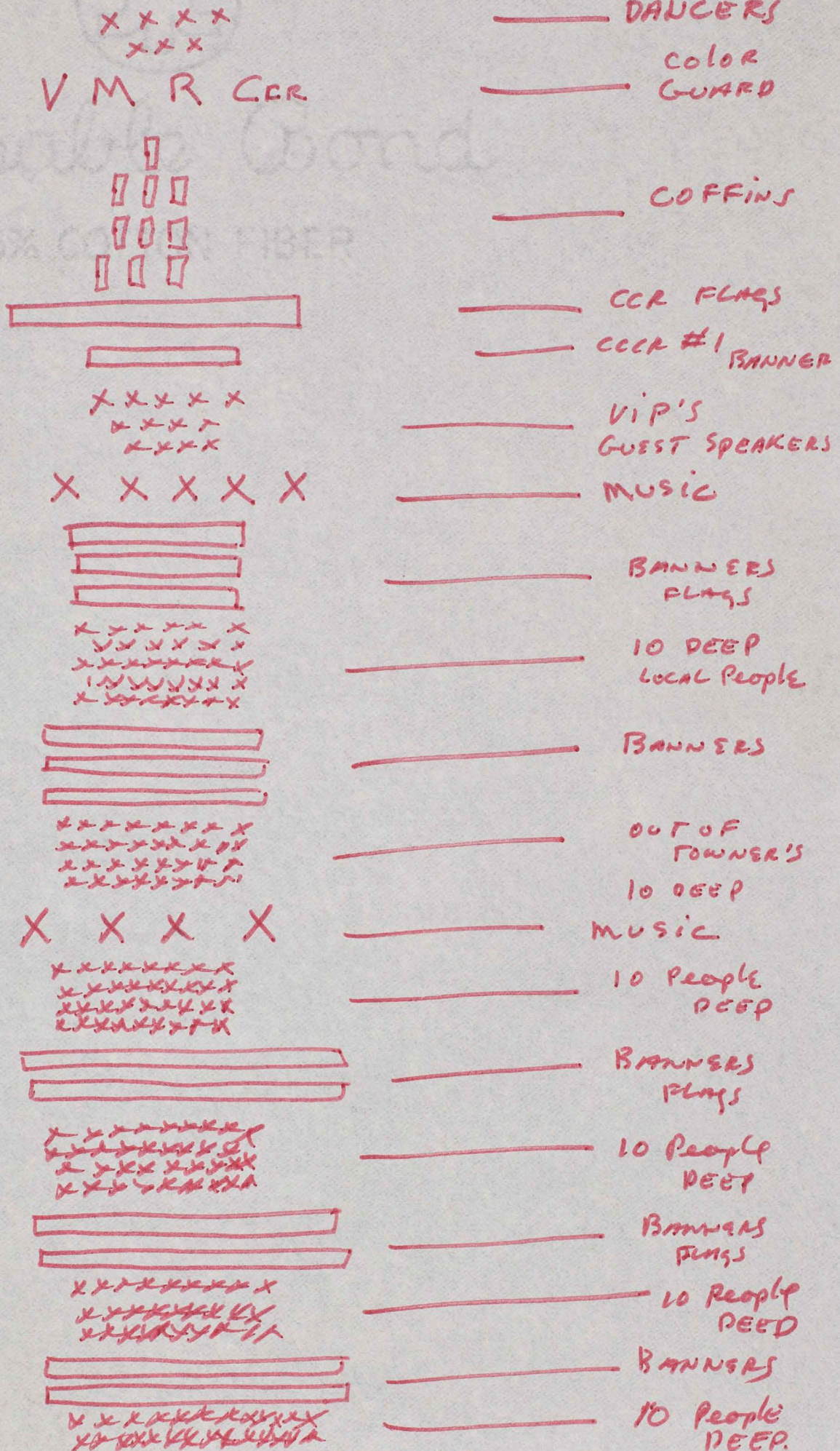
HERMAN BACA-474-8195 or 475-0554	ERNESTO BUSTILLOS-239-8497
HOWARD HOLLMAN-232-5428 or 235-1698	JEFF GARCILAZO-455-6728
RALPH INZUNZA-426-9970 or 477-9374	JUAN PARRINO-
CARLOS VASQUEZ-477-0952 or 427-0491	MIKE CASTRO-262-6979 or 293-6690
DAVID AVALOS-477-6764 or 235-6135	JESSE CONSTANCIO-462-0513
LETICIA JIMENEZ-233-0661 or 474-8195	DAVID RICO-233-3603

ASSOCIATE

MARIA PEREZ-442-3656	MARIO CORDERO-282-0531
PETE GOMEZ-469-7711	ANA MARIA FLORES-265-6656
VICTOR PERALTA-1-444-8508	ARTHUR MARTINEZ-287-4270
BERNARD SANTANA-461-0165	JOSE SALDIVAR-453-8731
NICK INZUNZA-424-5697	JUAN LOPEZ-297-4721
ROBERTO MARTINEZ-448-6828 or 264-1429	PAUL JIMNEZ-420-3107
JESSE RIVERA-466-4503 or 440-4232 X50	BECKY CHAVEZ-262-6979
TINA C de BACA-	ESTELLA RAMIREZ-239-8497
JOSIE FOULKS-453-0174 or 452-2968	CARMEN LOPEZ MORALES-233-9391
SARA MURRIETA-235-6291	AUSTIN MAUGHAN-223-1731
MARINA PEREZ-277-2060	MARIA N. SENOUR-265-6105
JIMMY CONTRERAS-239-3189	MARIE ADAME-428-1618
STEPHEN ORNALES-236-1922 or 233-5613	DIANA VERDUGO-479-4500
IGNACIO PANDO-	JOSE BERRELLEZ-479-5216
FRANCISCO SOTO-263-5497 or 235-6271	NORA MURPHY-428-1629
DAVID ODDO-560-5192	DANIEL MORALES-232-5126
ARTURO HERRERA-452-1584	RICHARD PACHECO-284-8672
	ELLOY VILLA-



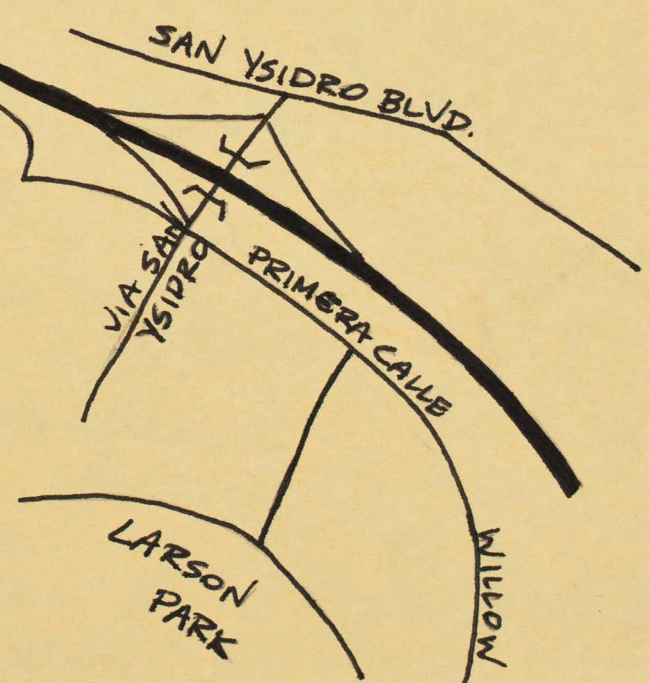
# LINE-UP FOR MARCH





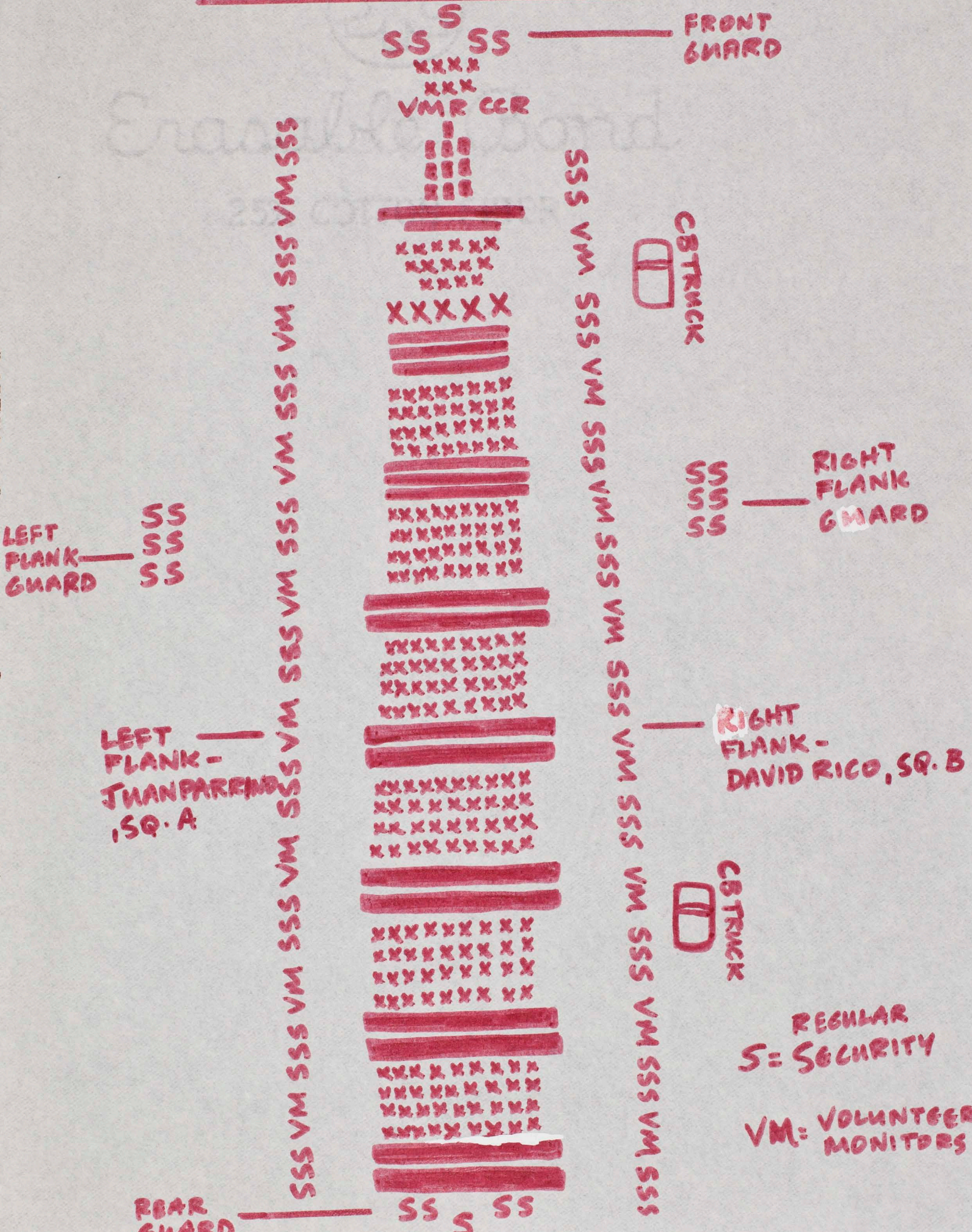
HOSPITAL CLOSEST TO  
LARSON PARK, SAN YSIDRO

BAY GENERAL  
HOSP.  
435 H ST. CHILAVISTA  
#420-8182  
4TH AVE.  
5TH AVE.





# MARCH SECURITY FORMAT





This morning  
DPT'S - House  
Call

Cal-Tron - 294-5241

Ball  
Horns  
Southwestern -  
&  
Lincoln -

Truck Solaris -

Cali - mex  
Rope - m & m -  
Meat/Supplies

FRIDAY

Rico / J. Chazgor  
Victor Osuna

7 AM meet with - Supp at my house

7:30 Pickup truck from Wenehelle.

8:30 - Pickup - Stage & Sound Systems

9:30 - Booths at C. Fed. (6)

10:30

11:30 Pick-up Ladies for cooking

12 noon Cook starts

3 pm - Chairs at Boy's Club.

5 pm walkie TALKIES - Pan Security



Sunday

Set - Stage / Rope-off

Booths -

th signs for mark  
on field

8-830: Park-cars on field - <sup>gouth-</sup>

Assign security at  
Sycamore Street  
& entrance to Park.

CB'S - one at least  
2 Sec. on each  
side -

- (1) Inst: Check for I.D.'s<sup>on</sup>, Vehicles  
& residents.
- (2) If - People come earlier than 9<sup>AM</sup>  
Parking is available on South  
side of Park.
- (3) Give directions to MASS - S. of Park
- (4) Allow person who lives on  
Sycamore to pass even if they  
do not have red permit.
- (5) Look up & down St. for  
people parking on side & walking  
towards Park



9:30 - Heemson & security  
plus  
minutes should be

at the Park for mass -

8:30 we should have our

9 committee members at the

Park for see.

David Ricos teams should  
do the above.

10:30  
10:45 - leave from S.Y. Park to Hanson

11 AM - Jose starts to give instructions

11:30 - line up

12 noon start -



(3 PM)

✓ (1) Chairs - National City Bays Club

✓ (2) INSURANCE - Berry Crane

✓ (3) T-shirts - (TUES) - 3 (PM)

✓ (4) Budwell Security (2)

✓ (5) walkie talkies - (5 PM)

✓ (6) Chicono Clinic Kitchens - Fri  
12 ~~WEDNESDAY~~

✓ (7) trays from Wenchells Fri  
9 AM

(8) JANITORS - 375 - WED ✓

✓ (9) Stamp for Security

(10) Signs for transportation

(11) ID'S for Parking & CB'S

(12) ARM-BANDS - VM - D.O.

(13) Food - BEANS, RICE (Tortillas <sup>Each</sup>)  
COFFEE chili, Tomatoes, 2 cans white Potatoes  
3 CASES OF orange juice onion, white, celery, cilantro,  
APPLES 50#



(14)

Frimpy 8.30 -

Pick up stage & sound  
at Park.

(15) Contract - Pora Medicis  
at S.Y. / S.D

(16) Plates, Forks, Napkins, Knives.

(17) Granage bags.

(18) Trucks -

(19) Rope.

(20) Bull Horns.

(21) MEAT -

(22) Place to run.

10 people to help Jesse.



MARTINEZ

5/1/80

NO Slip  
TO - ENSENADA

(29)

Sept - 79 — 10:30 pm

- Roberto Zepeda de Leon  
9/23/44

Ensenada,

Batua Montijo

I-186 - 20 years -

1 FRT Tint

use it to purchase goods

wife - children none (8) + (7)

8 pm - Friends met him at

Store -

I-151 -

no contact no reply

Skeneel I-151 Folsl - English Speaking

asked him questioned -

told him that find us not  
documented - Fisher man -

ENSENADA -

take I-186.



VANS - Phil, Charlie & Ler  
Jimmy, Jimmy, Howy,  
Jesse

Walkie Talkies - Phil  
Bull Horns.

- (1) ARM BANDS
- (2) T-shirts
- (3) MARCH permit - letter to Capt
- (4) Road Blocks -
- (5) Rope
- (6) identification marker for literature  
leaflets, etc.
- (7) maps on Hospital's
- (8) VANS - assignments for drivers on  
guest speakers.
- (9) Parking assignments
- (10) Bus assignments
- (11) workshop assignments
- (12) instruction sheets for participants
- (13) Nurse & Doctor
- (14) Emergency phones for Bull Horns.
- (15) Walkie-Talkies
- (16) Bull Horns
- (17) CB's positions - H.Q.'s
- (18) MARCH assignments



Get Sources from witnesses

Carmen Ruiz,

Mary Lou,

Sister Maria,

— Museum,

Counselor - MCC

Priest Father  
Daly

"Calderson"

I.D.

age -

Adult -

App - <sup>on report</sup> release  
who contacted.

Head Bureau of Prisons

mix / pre-trial

— Hill Crest —

— Catholic Services

— Door of Hope

(Selzer  
C.V. Carter)

Friday | Monday

(CRRA)  
EC Centro

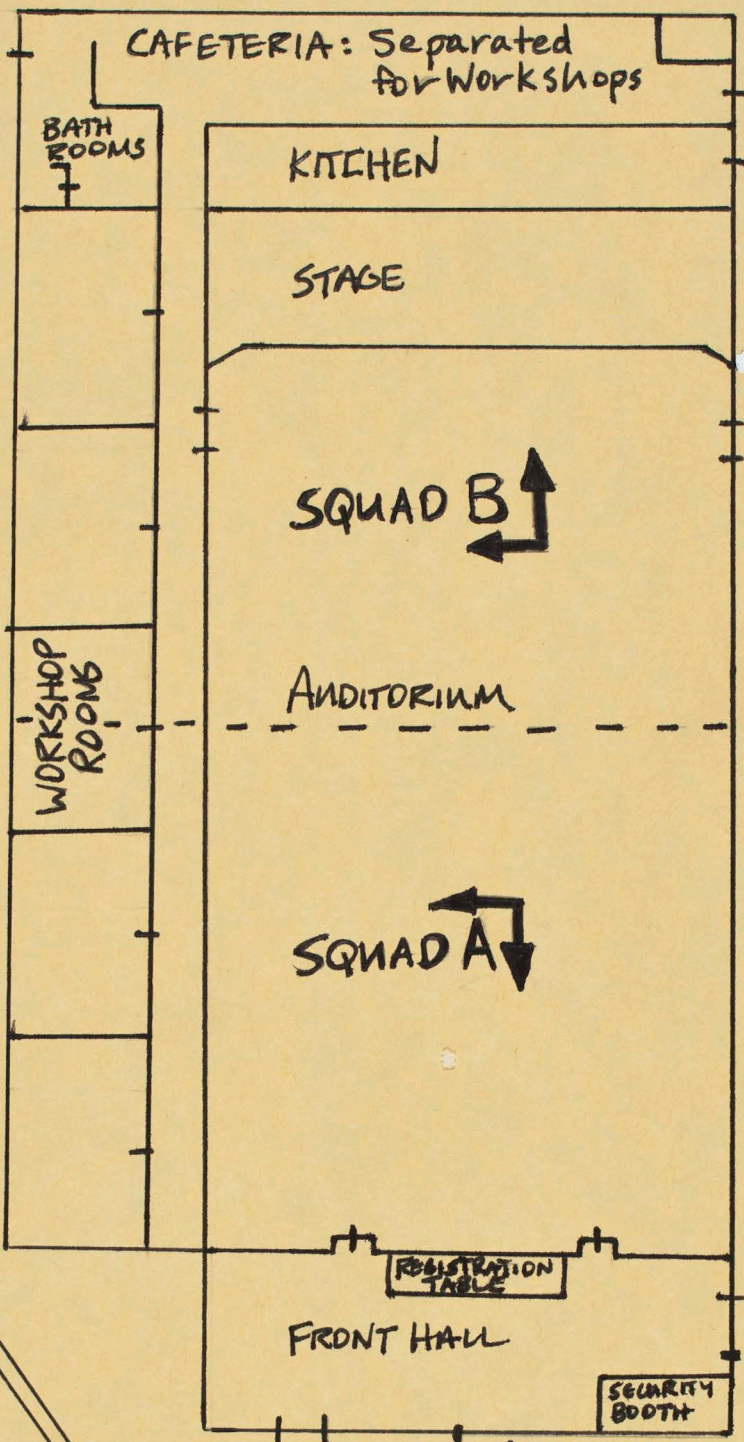
arrangement - relatives  
separated by Clitchee



GATE-CARS

# SAINT RITA'S LAYOUT

GATE-CARS



## SQUAD B (DAVID RICO)

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

- #6 - Eduardo
- 7 - Rigo
- 8 - Steve
- 9 - Ruben
- 10 -

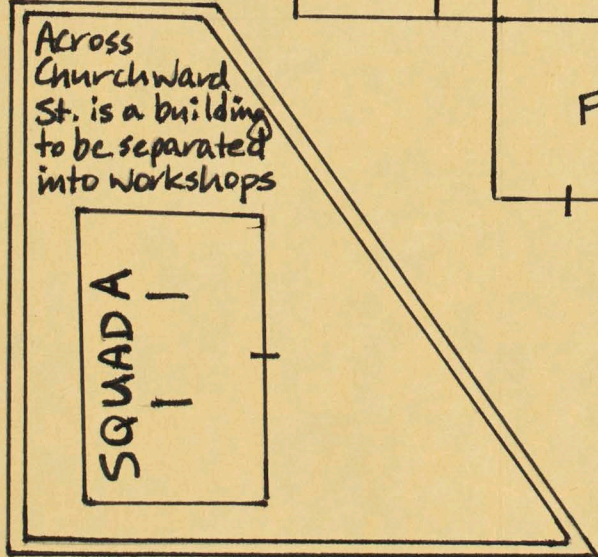
PARKING

## SQUAD A (JUAN PARRINO)

- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

- #1 - JIMMY
- 2 - LIZ
- 3 - Flaco
- 4 - Arturo
- 5 - Chuy

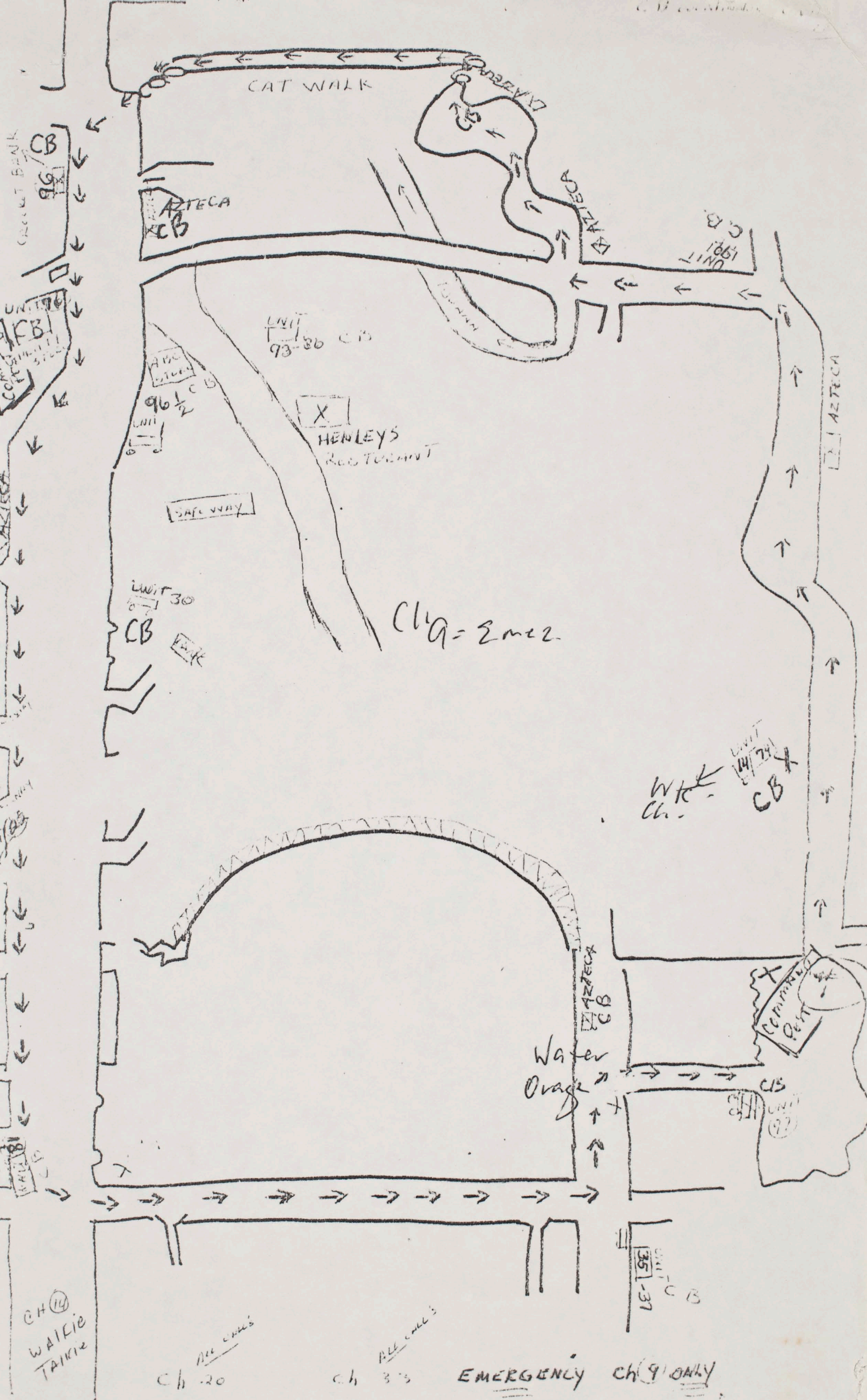
PARKING



GATE-CARS

PEDESTRIAN GATE





CAT WALK

AZTECA  
CB

AZTECA  
CB

UNIT  
1991  
C.B.

UNIT  
93-30  
CB

UNIT  
96 1/2  
CB

X  
HENLEYS  
RESTAURANT

SAFE WAY

UNIT  
97-30  
CB

Ch 9 = 2m12

Unit  
14/74  
CB

Water  
Orage

COMMUNAL  
PART

UNIT  
35-37  
CB

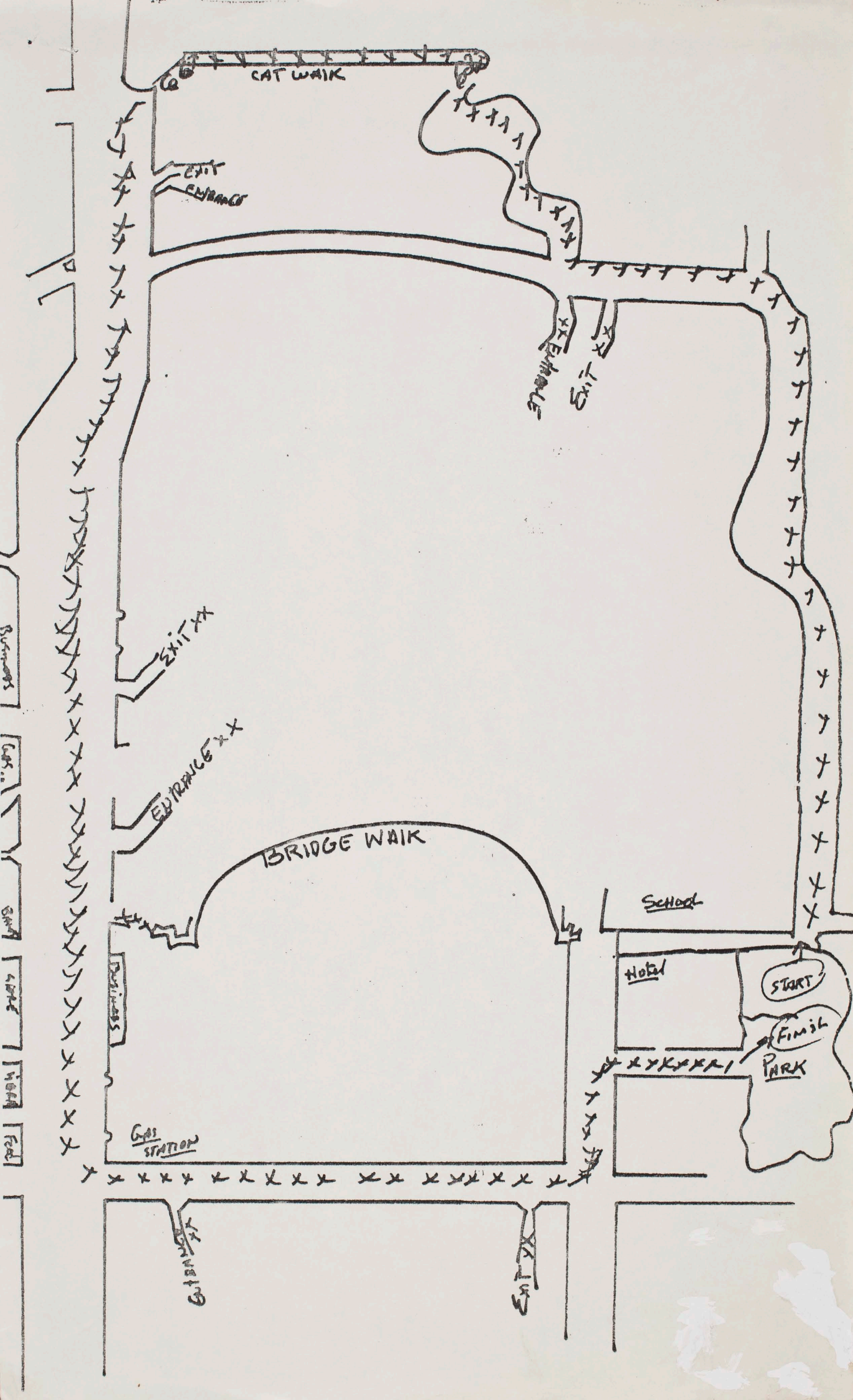
CH 14  
WALKIE  
TALKIE

ALL CALLS  
Ch 20

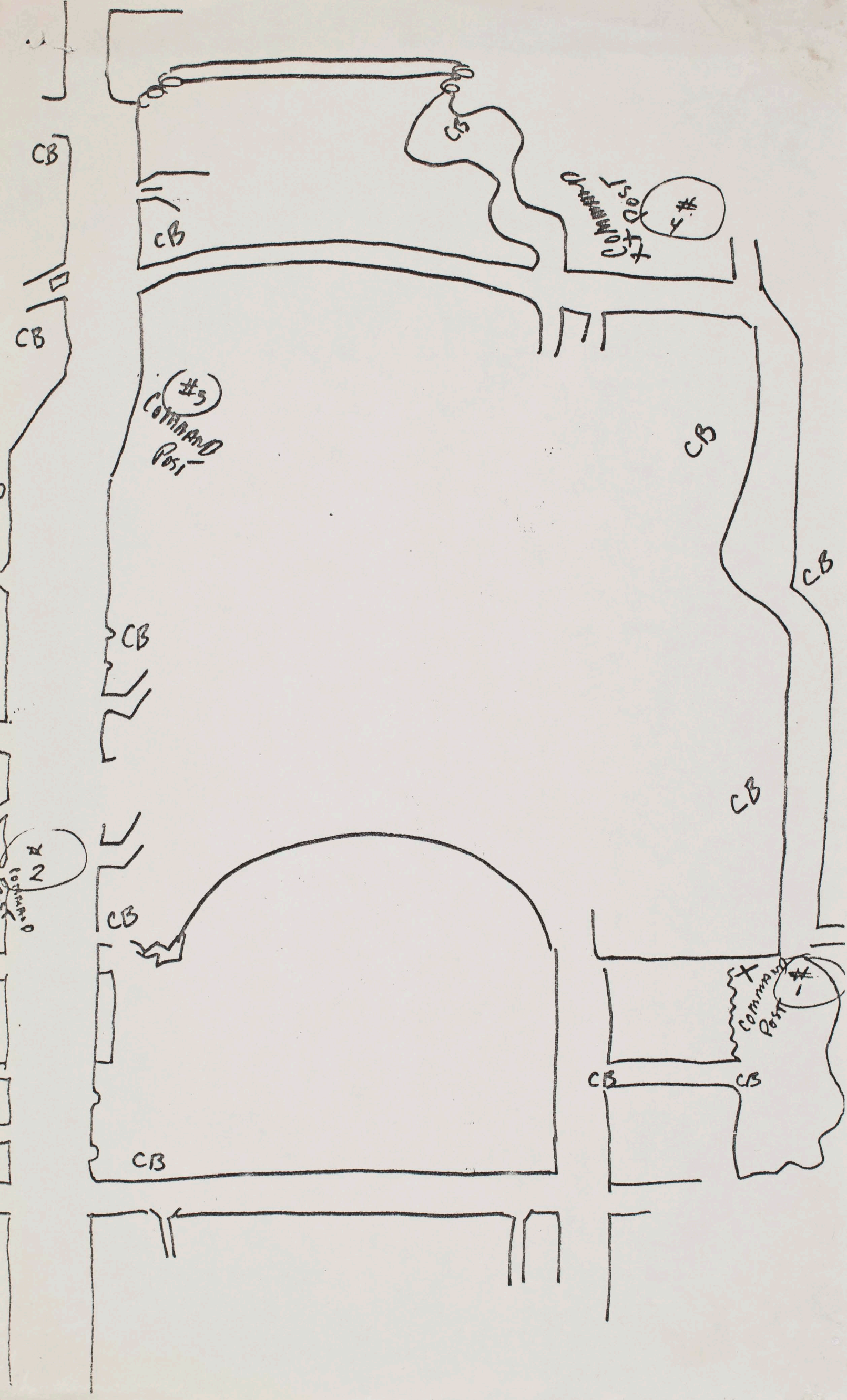
ALL CALLS  
Ch 3-3

EMERGENCY CH 9 ONLY











SR  
SS SS

FRONT

O O X O X N  
S X O O X O N  
S X X X X X N  
S O X O X O N  
S O O X O X N  
S X O O X O N  
S X X X X X N  
S O O O O O N  
S O O O O O N  
S X X O X X N  
S O X X O O N  
S O O O O O N  
S O O O O O N  
N REAR N

CB  
O  
N  
O

John  
R

CO  
O  
N  
O

SS  
SS  
SS

David  
Pico

R

SS SS  
S

SPECIAL TEAMS

Cleaning Teams  
Red T's

MONITORS  
Red T's

Volunteers  
ARM ARMS

CB'S  
Personal Emblems



Security first contact → parking & walkins

Are you pre-registration  
I.D. tags for cars + take down  
license plate #s / car make and co.



At registration → sec. deal w/ disruptors  
... reg. starts on Fri. at 10:00  
" Sat. at 8:00

8:30 → Mariachi's starts... security begins  
getting people into auditorium

On Fri.  
sep. rm.  
for Sec. Reg. → see if  
across we can  
Churchward get it

Security should  
secure displays

SECURITY STAMP

Answering Booth  
at shop on Sat + Sun  
Someone at shop  
on Fri.

Security to control flow of  
crowd → Registration 8:00  
Assembly 8:30  
Lunch  
Workshops \* 1:30  
Dinner / Cultural Show

(Ability to shut them off)  
Discuss security on mikes  
at assembly door



**SECURITY TASKS NOT YET ACCOMPLISHED:**

- \* Recruitment of team members ← training
- \* Demonstration observers (have legal need rel.)
- \* march / rally fact sheet
- \* do's + don'ts at conference
- \* t-shirts / armbands (VM + DO)
- \* Police permit → once received... contact Iglesia for Caltrans Permits
- \* May 23, 24, 25, and 26
- \* CER who's who sheet for security

Debriefing on  
Saturday Night

\* staggered times for  
breaks in workshops...  
security will ~~introduce~~  
introduce breaks

Be down at Larson  
Park with Jesse  
on Sunday morning



12:00 MARCH  
(Get together w/  
Jesse about march  
scenario)

- Workshops:
- 1) Admin. of Justice
  - 2) Soc. Services
  - 3) Women + Immigration
  - 4) Health Services
  - 5) Education
  - 6) Cultural
  - 7) Labor / Econ. / "Guest Worker"
  - 8) Residential Sweeps
  - 9) Media
  - 10) legislation
  - 11)
  - 12)

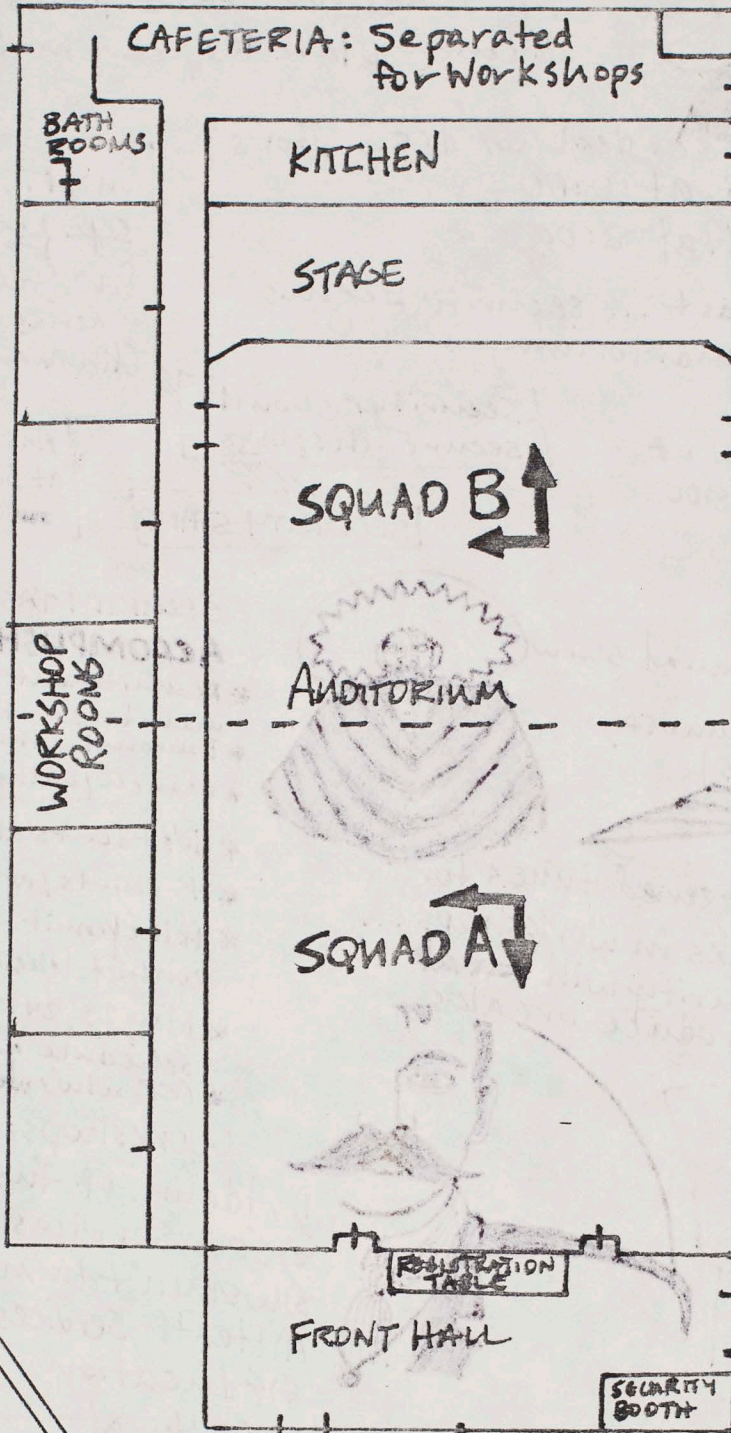
HELP OUT WITH SIGNS, ETC. ← ATMOSPHERE



GATE-CARS

# SAINT RITA'S LAYOUT

GATE-CARS



**SQUAD B (DAVID RICO)**

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

#6 - Eduardo  
 7 - Rigo  
 8 - Steve  
 9 - Ruben  
 10 -

PARKING

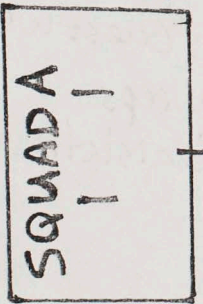
**SQUAD A (JUAN PARRINO)**

- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

#1 - JIMMY  
 2 - LIZ  
 3 - FIACO  
 4 - Arturo  
 5 - Chuy

PARKING

Across Churchward St. is a building to be separated into workshops

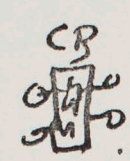
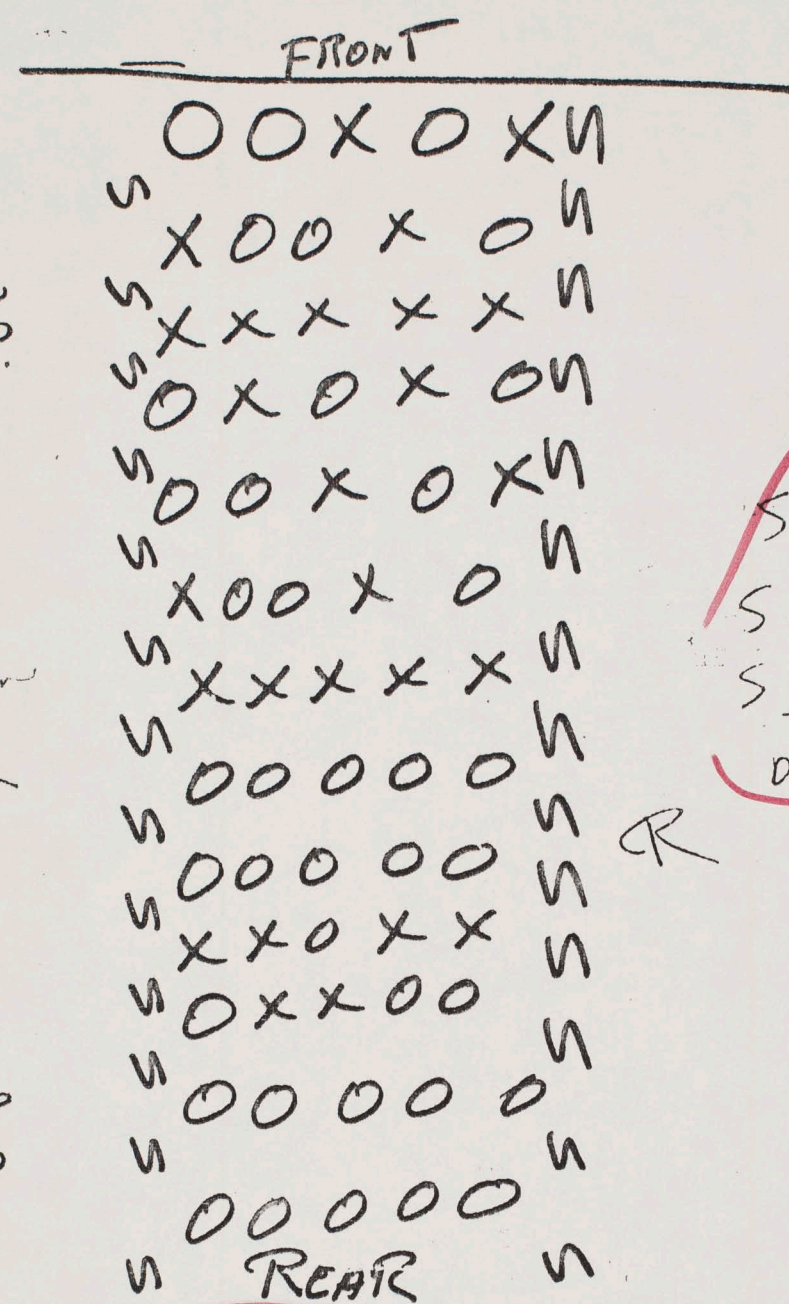


GATE-CARS

PEDESTRIAN GATE



SR  
SS SS



John  
R



SS  
SS  
SS  
David  
Pico

SS SS  
S

SPECIAL TEAM'S

Cleaning TEAM'S  
Red T's

MONITORS  
Red T's

Volunteers  
ARM ARMS

CB'S  
Personal Emblems



April 18, 1980 (Friday)

7:30 a.m.

I received a call from Mr. Jay Alan (312-286-7400) who is retained by Blumenfeld. He said he wants me to pay the \$1, — .50 I owe to Visa charge and I must have it payed within 10 days. I told him I had received a letter from Blumenfeld and wrote back to them asking to make payments of \$30.00 a month excluding summer months. He said he had the letter there, and said I still had to pay the balance because at 30.00 a month that would not even cover the interest, then he told me to get a loan to pay it off. If I didn't take care of it there would be a Sheriff out with a summons me to court and it would cost me even more money between \$1600.00 and \$1700.00. Then I asked him to please not call me at work I would prefer to have him send me a letter, he asked me for my home phone number and I

Tom/Corty  
Minder

ASD

Action —



told him I wanted it in writing.  
He asked me if I had ever been  
to court I told him I didn't  
have to answer his question; he said  
if I didn't pay in 10 days that  
I would have to go to court and  
pay the balance and court fees. I  
told him I would get in touch  
with him.



Centro de Informacion  
y Estudios Migratorios  
Colle SA 1815  
Apartado P. 1531  
40. Piso of. 10  
Tijuana B.C.

Centro de Informacion  
Colle Londres #187  
#187 Interior Col. Juarez  
Mexico, D.F.

Jack Anderson ✓  
1401 16<sup>th</sup> St. N.W.  
Washington D.C. 20036

Sixty Minutes ✓  
524 W. 57<sup>th</sup> St.  
New York, New York 10019

Jesus Romo  
International Coordinating Committee ✓  
P.O. Box 423  
EL Mirage Az 85335

Abel Tapia ✓  
11455 Paramount Blvd  
Suite 6  
Downey, CA 90241

Bishop P. Flores ✓  
1012 N. Mesa Street  
EL Paso, Tx 79902

Legal Service Alien Right Project

Peter Schuy ✓  
1550 W. 8<sup>th</sup> St. + Union  
L.A., CA 90017

Senator Alan Cranston ✓  
229 Russell Bldg  
W.D. 20510

David Harris ✓  
880 Berkley  
Menlo Park, CA 94025

Bob Sheer ✓  
L.A. Times  
Times Mirror Square  
L.A., CA 90053

Henry Weinstein  
L.A. Times  
Times Mirror Square  
L.A., CA 90053

Bob Lindsay ✓  
N.Y. Times

Wallace Turner ✓  
N.Y. Times  
925 Fox Plaza  
San Francisco, CA 94102

OVER →



✓ World Council of Churches

Baldwin Sjolten

P.O. Box # 66

1211 Geneva 20

John Crowder

N.Y. Times

202 Travis, Suite 314

Houston, TX 77002



## Speakers

Rudy Acuna - will be here on Sat. 5:00 P.M.

Soledad Altorre - will be here 8:00 A.M.

Herman Boca - OK

Ruben Bonilla - Can only come on Sat 10:00 A.M. C/B

Bert Corona - 8:00 A.M.

Margo Cowan - OK

Corky Gonzales - will arrive 10:30 A.M.

Armando Navarro - OK

Lupe Sobdana - Larry Amayo - will take his place C/B.

Dennis Bonk - OK C-B

William Kuntler - Cannot come will send tape

Tom Poyton - OK

Trinidad Sanchez - ? will send rep. 9/3 Patricio Guillen  
Francisco Cortez



Ruben Sandoval - ? call

Peter Schey - OK

Sister Sylvia Sedillo - will send rep. Sister Sobeth Segovia

Juan Solis - OK

(1) What went right - <sup>overall</sup> your personal resp.

(2) What went wrong -

(3) What has to be done from here on

Speakers  
Workshops  
Food  
Cultural Events

(1) Get people there

(2) Educate them turning point

(3) March

(4)



Crusella, #3:40

Cook

Burrows

(287) Assistant OIC,

As I entered the Primary  
inspection <sup>I noticed</sup> Officer Crusella  
with an earphone plug. He  
then ~~stated~~ asked me in a  
low voice for my citizenship  
and I responded U.S. Officer  
Crusella asked me to repeat  
my answer, and I answered  
in a higher tone of voice.

He asked me what was  
my reason for being in Mexico  
I said personal business.



What kind of personal business  
I said "Personal business,"

He then said "What about do  
you mean personal business?"

My own personal business,

well you might have done  
something dirty at that time,  
I argued.

He then said either  
you tell me here or at  
secondary. I then said  
I would have with the  
etc. —

He asked me to give my  
brief case, which I did  
I was told to get out



of the van, driver  
then he stepped into  
the van and began  
to thumb through my  
bag case and my client  
files. He continued to  
look at each file page  
my page - file excepts.

I asked Nat to continue  
looking my files since  
~~it is~~ <sup>is</sup> confidential and  
belong to my clients. I  
also said that it was  
an attorney client relationship  
to keep all files confidential  
and that I was responsible  
for these files.



Her her mind, I buy  
He right to look at my  
thing I want,  
I am not wrong  
don't.

He closed my book  
and placed on his  
chair and legs to

right on a yellow paper  
strip. He then said <sup>right</sup> ~~advised~~ <sup>to</sup> ~~wait~~ <sup>wait</sup> :

He placed me into Secretary  
inspector when, he placed  
my bag on one of  
the aluminum tables.

~~As~~ As he opened my  
bag and for the record  
that, he demands to



have a measure of present,  
and expected he not  
think they'll fill  
again -

He found out what  
we felt <sup>the</sup> "chil"  
not how to take that  
from you:

He then quickly found  
and would expect Cook  
if he was the same in  
days at that station.  
Cook will no longer  
do "oh - let's go. I  
will just let's go back  
to honors



Carmela placed the bag  
on the seat in  
front of Purson, and  
stepped around behind  
the counter, as I  
started to explain  
the situation, Carmela  
said, "The Pursons felt  
I loved him ~~after~~  
Carmy they my bag and  
and that I was being  
unreasonable."

Purson's first deal of  
baked for a few months



and said "you can go  
now"

I then left the  
office and headed  
toward the front  
But I decided to  
spend with you -  
I went up stairs  
and I was with  
my son if he  
could help me  
to I need go



d hym to explain  
what had occurred

when if Cecilia came  
and says that he  
had told to me Brown  
had told to me and  
another had explained  
the rest of D.O. to  
simplify myself.

I miss your way!

He said I did  
not have my rights  
and come from mine

Love for about me 289 -



CHICANO NATIONAL IMMIGRATION CONFERENCE

May 24, 1980

Education Workshop

Moderator Jeff Garcilazo

Panelists Alberto Ochoa, Consuelo Alcala, Elvinia de Garmo

Resolutions

1. Politicize the Chicano community of its civil and educational rights.
2. Pressure the educational system to be accountable in assuring academic , social and economic competence for all Chicano students.
3. Develop an educational system based on democratic, humanistic and social consciousness principles that guarentee the Chicano community the right to socialm economic and political power, as defined by the Chicano community.
4. The right to free educational services and benifits that maintain and develop the primary language and culture of the Chicano / Mexicano community in all institutions of society.





Committee on Chicano Rights, Inc

CHURCH WORKSHOP

1. The Ecumenical Network that met here affirmed it's willingness to continue to meet with grass roots organizations concerned with immigration efforts and give support to those grass roots organizations.
2. The Ecumenical Network will meet in the Southwest in the spring of 1981 to critique report of Presidents' Select Commission.
3. The Ecumenical Network would desire to communicate with grass root organizations to aid them in getting their message to the people.
4. The Ecumenical Network would agree that the economic, political and social causes of immigration should be emphasized in education on immigration.



~~is part & parcel of the right to  
our self determination~~

6) - Denounce each struggle - known thing

7) Denounce the "hate"

8) Informational - campaign

5) The struggle for immigrant  
law is part & parcel of the  
struggle for the Chicano/Mexicano  
right to self determination



That this Conference



## RESOLUTIONS - ECONOMICS, LABOR LEGISLATION.

1. ~~Legal and unconditional Residency for all Immigrants coming to the U.S.~~

2. To take a militant stand that all unions Back the UN-documented worker and to organize them.

3. Open BORDER - ONEWAY for Free flow of UN-DOCUMENTED WORKERS.

Opposite to all

4. NOT IN favor of any H-2 program, or Guest worker program or contract Labor <sup>any form of</sup> Temporary Visas

5. Resolution of adopting By-Laws presented from Convention in Mexico.



# ADM Justice / Residential Sweeps:

## Residential Sweeps:

Form ~~Board~~ Broad Base coalition that include main sectors to confront through INS & other related to cease all residential being that the factories are extension of our community and other violation of human rights.

## Administration of Justice:

that the ECR Nat. Conf. participants support the legal services corp.

representation of the undocumented and oppose any legislation messages that would support opposition to all legislation which discriminate against immigrants & undocumented persons. And call for all conf. participants to send letters to their congressman voicing there opposing to the O'Brien AD amendment.

1-

over



108  
Final Resolution 2

That the CCR conf. participants through membership in a trade union, community organization, Church or during union organizing drive <sup>oppose</sup> ~~opposing~~ any ~~to~~ the collaboration with INS in any way or form which will result in sweeps being conducted in work places & communities

Elio



5/23/80

Carly Lansaly

Martin Cata

1. We give always add your ideas & print what they want to say.
2. Communication we have among our people across this country done in a network of form that we can use. Through a family unit.
3. Immigration laws remain pertained to the white european
4. Civil Rights  
Bill of Rights  
Constitutional Rights
5. The process of assimilation  
1. you look into you are - because you want to be Anglo.  
2. you attack yourself  
you lose your self esteem  
3. Cultural preservation is one step in solving this problem  
900,000 people are being deported every year 90% are Mexicanos  
This is the regressed period of repression against our people even







- (1) That this conference go on record in calling for the abolishment of the I.N.S. / Border Patrol
- (2) That this conference go on record in calling for the abolishment of the <sup>militarization</sup> military policy ~~set~~ as a solution to the immigration issue between U.S. / Mexico
- (3) That the issue of incarceration children <sup>in these matters</sup> in the Fed Prison System
- 4) That the parent organization of the I.N.S. and the Border Patrol be brought to task, namely, the Department of Justice, for its insensitive attitude toward children's
- (5) That a representative group of individuals representing this conference be appointed to ~~call~~ present the most negative aspect to a human rights org. (O.I., U.N. <sup>Int.</sup> Fed of the Rights of man) with the understanding that the long range solutions be in our <sup>own</sup> self dict.
- (6) Call for an end to the term "illegal alien"

7 CALL FOR THE RESIGNATION OF EDWARD OCHANEZ  
 Regional Commissioner I.N.S.



~~El Mexicanos - Hombre ~~creado~~ ~~del~~ ~~raza~~ ~~de~~ ~~los~~~~

El Mexicanos - a creature created out of  
The basic roots of humanity.

~~The ~~same~~ ~~system~~ ~~of~~ ~~the~~ ~~past~~~~

lets make it clear that what we  
are here for its to ~~create~~ ~~our~~  
~~subject~~ ~~position~~

to make clear for all the world  
to see - That we will understand  
that the current immigration policy <sup>of</sup> <sup>the</sup> <sup>US</sup>  
is ~~but~~ ~~one~~ ~~more~~ ~~step~~ ~~in~~ ~~the~~ ~~long~~  
~~the~~ ~~long~~ ~~history~~  
annals - is but one more in a long  
effort historical effort to destroy or purge  
off a race of people, created through  
The ~~mixing~~ ~~of~~ ~~divergent~~ ~~peoples~~ ~~of~~ ~~the~~  
world - ~~of~~ ~~from~~ ~~this~~ ~~world~~.

The Policies, - the very existence of  
the INS - are nothing less than the  
institutionalized ~~policy~~ ~~of~~ ~~a~~ ~~gov.~~  
determined control, support, or destroy a  
race of people -



- Recognizing Art and Culture as a link to the immigration issue not just as a form of entertainment. Political Activist have to <sup>+</sup> accept their responsibility to cultural workers.
- The movement is very large. there are many activist in many different forms - Bringing back the Indis <sup>as our</sup> ~~in our~~ heritage is a form of cultural resistance. Resisting the mainstream of this country.

~~Immigration~~ is a symptom of a larger problem.

~~The Culture of this country is Imperialism~~  
that be used

→ Culture through our different art forms is an avenue to <sup>raise</sup> raising the consciousness of the people. There is a need to incorporate the community through our message.

→ There is a need to develop a political ~~consciousness~~ <sup>direction</sup>.

→ As Cultural workers there is a confusion between professionalism and commercialism. We are professionals because we make our living by our arts.

The Message is Cultural Professionalism.

~~that~~ → CULTURE IS A MAIN WEAPON FOR RESISTANCE  
<sup>be used as</sup>

~~→~~ Culture has been our damnation and will be our salvation!  
~~→~~ acceptance of responsibility - It doesn't end after a Presentation.



Be aware of Cooptation by Big Business industries  
Cultural imperialism is tapping us as artist just  
like they tapped Mexico.

(ie Coors, Bud and Oil industries)

That as opposing the commercialism of  
cultural workers by big Business Industries (ie Coors  
& Co's, etc)



*ACJ*

**Brother Armando Garcia, F.S.C.**  
**ASESOR ECLESIASTICO GENERAL**

P.O. Box 54351  
Los Angeles, Ca. 90054

Tel. (213) 687-8919



Res.

Cathedral H.S.

1263 Stadium Way

L. A. Ca.

225-7592



# Report of Church Group

- ① The Ecumenical Network that met here affirmed its willingness to <sup>continue to</sup> meet with grass roots organizations concerned with immigration efforts and give support to those grass roots organizations.
- ② The Ecumenical network will meet in the Southwest in the Spring of '81 to critique



report of President's Select  
Commission.

③ The Ecumenical Network  
would desire to communicate  
with grass roots organizations  
to aid them in getting their  
message to the people.

④ The Ecumenical Network  
would agree that the  
economic, political and social  
causes of migration should be  
emphasized in education or  
immigration.



I. DIASTER OF SIR

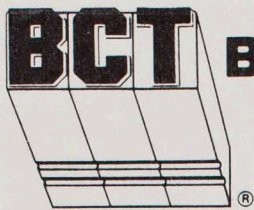
II. TIME TO TALK OF

III. HAVE TO UNDERSTAND THAT SIR IS A FAILURE  
BECAUSE

A. NOTHING HAS <sup>PROVE</sup> CHANGE

B. DIRTY POL. OF LA MIRA





# BUSINESS CARDS TOMORROW ORDER FORM

Date \_\_\_\_\_

Quantity \_\_\_\_\_

Stock \_\_\_\_\_

Logo # \_\_\_\_\_

Ink Color(s) \_\_\_\_\_

Main Line \_\_\_\_\_

Camera Ready Art Attached

Return Art

Revise if Necessary

Business Cards

Letterheads

Envelopes

Certificates

Teladex

Cari-A-Card

Announcement # \_\_\_\_\_

Additional Instructions: \_\_\_\_\_

## USE A SEPARATE ORDER FORM FOR EACH NAME CHANGE

• PLEASE PRINT CLEARLY

• DOUBLE CHECK SPELLING, PHONE NUMBERS AND ADDRESSES

DRAW ARROW  
TO MAIN LINE  
AND INDICATE  
INK COLOR

Large empty rectangular area with a vertical dotted line and a horizontal dotted line intersecting in the center, intended for drawing arrows and indicating ink color.

DO NOT WRITE IN THIS SPACE

TYPESET \_\_\_\_\_ DATE IN \_\_\_\_\_

PROOF \_\_\_\_\_

PRINT \_\_\_\_\_

SLIT \_\_\_\_\_

DATE \_\_\_\_\_

INVOICE # \_\_\_\_\_

### CUSTOMERS APPROVAL

Print Shop's Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_



# RINGMASTER CHECKLIST

1. Preparation (prior to may 24)
  2. Supervision (on may 24)
- 

## 1. PREPARATION

### Building Site

Cleaned

Layed-Out

Installed/Set-Up

Security-Liaison

Volunteer-Teams ( 1 driver with license and car/truck  
1 translator  
1 assistant )

Cash on hand - \$100 for emergency

### Schedule of Activities

8AM Registration

9AM Music - Mariachis

930AM } Speakers

1000

1030

1100

1130

100

130

430

530

700

700 - Cultural Event

815 - 15 minute break

830 - Teatro Esperanza - La Victima

} Continental  
Breakfast  
in serving area

LUNCH - picnic area

Speech to set tone of workshops

WORKSHOPS BEGIN

Break

DINNER



EXPENSES FOR CCR CONFERENCE

Expenditures for week of April 14 To April 28, 1980

Items	Amount	Disbursement	Balance	%	Comments	Total Disbursement
Postmaster	\$ 1,500.00	100.57	1399.43	86%	BAL OF ALLOCATION	
Printing	3,000.00	_____	3,000.00	100%	"	
Telephone	1,500.00	538.68	961.32	64%	"	
Salary	2,700.00	1 100.00	1 600.00	40%	"	
Minolta	2,222.00	2 860.86	_____	_____%		
"El Tiempo"	1,600.00	_____	1 600.00	100%	"	
Food	1,500.00	130.00	1 370.00	91%	"	
Travel (Car & Plane)	1,000.00	933.35	66.65	7%	"	
March	800.00	272.40	527.60	66%	"	
Dance	700.00	_____	700.00	100%	"	
Hall	600.00	_____	600.00	100%	"	
Rent	405.00	405.00	_____	0%	"	
Gas & Light	150.00	103.06	46.94	31%	"	
Miscellaneous	<u>1,000.00</u>	187.95	812.05	81%	"	
<b>TOTAL EXPENSES</b>	<b>\$18,677.00</b>					

Signed: [Signature]  
 Signed: [Signature]

Date: April 28, 80

Projected EXPENSES  
 Starting Balance 18,677.00

Incoming Revenue 1906.10

\* 10,137.82  
 Total Spend 10,526.10

Ending Balance 8539.18

es/4/80

\* INCLUDES \$3,500.00 "DIFFERENCE PROJECTED INCOME"  
 MINUS ↑



## Registration

- 1 menu
- 2 responsible person for breakfast
- 3 host and hostess
- 4 clean-up
- 5 registration crew

## Mariachis → Workshops begin

Crowd control  
A. getting them to breakfast area ← <sup>host, hostess</sup> signs

B. breakfast → conference hall

- ✓ start clean-up
- ✓ turn down lights
- ✓ start music
- ✓ turn on lights

C. conference hall → lunch (muzak) <sup>Chicano</sup>

- ✓ speaker announce
- ✓ either get in line or go outside to waiting area
- ✓ eat at one setting

D. lunch → conference hall?  
workshops

- ✓ clean-up - clearing tables

E. workshops → ~~break~~ break  
✓ announcement

F. dinner → cultural event

- ✓ clean-up
- ✓ lights out
- ✓ start music



## Building Site

- 1 Cleaned
- 2 Decorated
- 3 Floor plan
- 4 Keys
- 5 Contact Person (Janitor)
- 6 Fire escape routes
- 7 Electric switch box
- 8 Storage space
- 9 Cleaning materials

## Crowd estimate

- 1 Eating (capacity)
- 2 Conference (capacity)
- 3 Bathrooms (capacity)

## Facilities

- 1 Chairs   
 conference  
 eating  
 exhibit area  
 \* outside picnic area
- 2 Tables
- 3 T.P., soap, towels, lights, extra bulbs
- 4 Sound system
- 5 Stage (operating curtain, lights, etc.)
- 6 Dressing area



# Agendo

Friday, May 23, 1980

10:00 A.M. - 6:00 P.M. Registration  
 6:00 P.M. - 9:00 P.M. Get Together

Saturday May 24, 1980

8:00 Registration Pan Dulce  
 8:30 Marchi  
 9:00 Invocation  
 Bishop G. Albert Chavez  
 9:10 Welcome  
 Jesse Constance

9:15 <sup>Introduction of</sup> Speakers  
 9:20 Hernan Baco  
 9:50 Bert Corona  
 10:20 Corky Gonzales  
 10:50 ~~Vilma~~ <sup>Border Patrol</sup> ~~Martinez~~ <sup>Mother</sup>  
 11:30 - Luncheon Program

~~1:00~~  
 Presiding - - -  
 Speaker - - -

1:00 ~~workshops~~ Testimonials

1:30 - Workshops

6:00 - Dinner

7:00 Cultural Presentations

9:00 - Introduction - Welcome  
 Music - Bruce  
 Poetry - Speaker  
 Speaker - Teatro  
 Dance  
 Speaker

Sunday May 25, 1980

10:00 - Mass  
 30

10:30

11:30 - Muccho

12:00 - MARCH

2:00 - Rally + Press Conference

4:00 -

6:00 <sup>10:00</sup> - Dinner + Dance  
 Featuring

7:00 - "Lo Familia"



## CONFERENCE SCHEDULE

FRIDAY, MAY 23 - SAINT RITA'S

10:00 am - 12:00 am - REGISTRATION

FRI. - Captains must be present by  
10:00 am, Team Members by 6:00 pm

SATURDAY, MAY 24 - SAINT RITA'S

8:00 am - REGISTRATION

8:30 am - ASSEMBLY

11:30 am - LUNCH

1:00 pm - WORKSHOPS

6:00 pm - DINNER / CULTURAL SHOW

SAT. - All security must be present  
by 7:00 am

SUNDAY, MAY 25 - LARSON PARK

10:00 am - MASS

10:30 am - MENUDO

12:00 pm - MARCH

2:00 pm - RALLY

5:00 pm - DINNER

7:00 pm - DANCE

SUN. - All security must be  
present by 8:30 am



To: Security Team Members  
From: Security Committee  
Re: Responsibilities for Conference  
May 24, 1980

In order to insure a successful Conference, CCR Security has the following instructions for all participants of the Chicano National Immigration Conference, which will be held at Saint Rita's Church Hall located at 5142 Churchward St, San Diego, Ca.

THOSE PERSONS, GROUPS AND ORGANIZATIONS NOT COMPLYING WITH THE RULES SET BY CCR SECURITY, WILL BE ASKED TO LEAVE OR SHALL BE REMOVED IMMEDIATELY FROM THE CONFERENCE BY THE SPECIAL TEAM.

All members of the Security team shall be at the Church Hall at 7:A.M. on May 24, 1980. Members must check in at the Security Table for assignments and instructions.

The guidelines are as follows:

1. No alcoholic beverages.
2. No drugs or firearms.
3. No literature distribution unless approved by security.
4. All flyers, newspapers, handouts, or brochures shall be reviewed and approved beforehand by Security.
5. All posters, signs, and banners shall be reviewed and approved beforehand by Security.
6. All materials not having approval will be asked to be put away/or will be confiscated by Security and will be returned to the person, group or organization immediately after the conference and or Rally.
7. All material that has approval by Security shall be kept at the designated tables for display. No material shall be distributed or handout during the conference, workshops or the social activities.
8. All vehicles parked inside the Church grounds, must have a sticker or I.D. from Security.
9. All participants will be given name tags for identification.
10. All participants are asked to stay way from the Kitchen area, Stage area, transportation area and workshop areas unless areas are being used for scheduled activity.
11. All participants must register at the Registration Table.
- \*\*\* 12. All material, banners, flags, newspapers, flyers, brochures, handouts and posters, should be related to the issue of Immigration.
13. All equipment such as cameras, pictures, photographs, display-material must be registered with Security. If owners are not willing to register, then they are responsible for all personal property.

DANCE

Security shall check all participants for proper identification. (Conference I.D./Ticket purchase at door or conference).

No alcoholic beverages allowed from outside and no alcoholic beverages going outside from Hall. Beer and liquor will be sold inside.



TO: Security Team Members

FR: Security Committee

RE: Responsibilities for Protest March & Rally and  
Security Organization

DATE: April 1, 1980

In order to insure a peaceful and orderly march and rally, CCR Security has instructions for the participants of the National Memorial March in San Ysidro, Califas. There will be no deviation what so ever from these policies. Those persons and organizations not complying, will be asked to leave or shall be removed immediately from the march.

The guidelines are as follows:

1. No alcoholic beverages
2. No drugs or firearms
3. No literature distribution unless approved by security
4. All flyers, newspapers, handouts, or brochures will be reviewed and approved beforehand by Security
5. All posters, signs, and banners will be reviewed and approved beforehand by Security
6. All materials not having approval will be asked to be put away/ or will be confiscated by Security and will be returned to the person or organization immediately after the rally
7. Groups wishing to participate in the march/rally will contact the Security Committee heads for approval
8. All marchers are requested to follow all instructions given by Security and Volunteer Monitors
9. Marchers are requested to stay within the assigned march route and within march formation
10. Any person not authorized as a Monitor or Security and are found outside the assigned march route or breaking formation without good cause will be asked to rejoin the marchers or to leave the area. In the event a person is asked to leave and does not comply, a SPECIAL TEAM WILL REMOVE THAT PERSON IMMEDIATELY

Marchers are asked to stay away from business storefronts, private property, parked vehicles and all entrances and exits of businesses. Marchers are also asked to stay away from the large windows during the crossing of the International Border. Security and Monitors should report serious problems to their Team Leaders(s). Only upon a Security heads' request will any person be removed that's not adhering to guidelines and instructions given by CCR security.

Club Azteca will be responsible for monitoring the march and the rally at Larson Park. They will notify Security of any problems arising during the march and rally. Club Azteca will also warn Security of any potential problems along the march route (for example, a road block and/or disrupters at a point of the route not yet reached) and will serve as a communications auxiliary for Security Heads and march organizers. They will also be responsible for transporting persons with injuries, seniors unable to finish the march, and have available first aid assistance. Water and cloth will also be supplied in the club's vehicles.

*cont. on 2nd half of next page*



Security Organization

Carlos Vazquez will serve as Security Coordinator. Juan Parrino and David Rico as Squad Captains will direct 2 aquads of 5 teams each. Team Leaders will direct a team of at least 5 Team Members. Team Leaders and members will be recruited and trained before the Conference. These recruits will be called "Regular Security". Volunteers recruited during the Conference weekend will be designated as "Volunteer Monitors". Volunteer Monitors will serve as Team Members.

Titles:

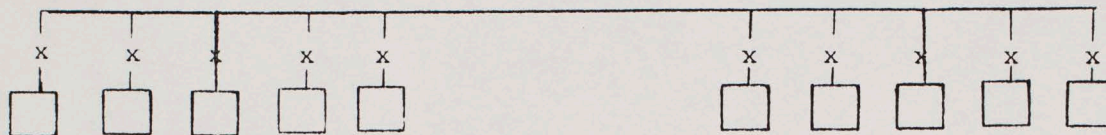
Carlos Vasquez

Security Coordinator

Juan Parrino

David Rico

Squad Captain(s)



Team Leader(s)

Team Member(s)

*cont. on next page*

During the march Security will also be responsible for clearing the route area of persons not participating in the march. These will include by-standers, shoppers, and persons waiting for buses, etc.

Security is responsible for the safety of all participants during the assembly period, actual march, and rally. Security are responsible for keeping all participants within the assigned march route and in formation. Special attention must be given during the crossing of the International Border.

During the march rally Security and Volunteer Monitors will look for any type of literature being passed out that is not relative to the march and to check with person passing out literature to make sure they've received Security approval. In the event that persons/organizations not having security approval, monitors shall immediately notify their team leader or a Security head of the situation. Monitors shall advise all persons of the rules of alcoholic beverages and drugs if they are confronted with the situation.

The Security Coordinator will be in charge of all security measures and actions. The Squad Captains will be directly responsible to him, they will be in charge of assigned teams. Demonstration Observers and Medical Volunteers will be assigned to the Squad Captains. Team Leaders will be directly responsible to the Squad Captains, and will have Team Members assigned to them. Volunteer Monitors will serve as Team Members and be responsible to Team Leaders.



The Security Coordinator, Squad Captains, and Team Leaders will wear shirts with CCR logo and security designation. Other Regular Security will wear red armbands with CCR logo. Volunteer monitors will wear white armbands with CCR logo. Demonstration Observers (religious and legal volunteers recruit to observe the demonstration) and Medical Volunteers will wear white armbands with the appropriate initials "D.O." or "M.V."

All Regular Security will attend at least 3 trainings in security techniques and organization. The month prior to the conference, Security Heads and Team Leaders will attend weekly sessions in order to be assigned responsibilities go over training information, and receive specific information regarding the conference.

Volunteer Monitors will be trained at the Conference in a workshop run by the Security Coordinator.



SAINI RITA'S  
5165 IMPERIAL AVE  
SAN DIEGO, CA  
# 264-3167 or 264-0109

HOSPITALS NEAR -

SAINT RITA'S :

PARADISE VALLEY HOSPITAL

2400 E. 4<sup>TH</sup> ST. N.C.  
# 474-6311

SAN YSIDRO :

BAY GENERAL HOSPITAL

435 H. ST CHULA VISTA  
# 420-8182

SAN YSIDRO HEALTH CLINIC

4004 BEVER BLVD S.Y.  
# 428-4463

POLICE CONTACTS :

GEORGE VARELA S.D.P.D

HERMAN IGLESIAS S.Y.P.D.

CAPT. SHIELD S.Y.P.D.

EMER. NUMBERS :

SAN DIEGO POLICE DEPT. # 236-5911

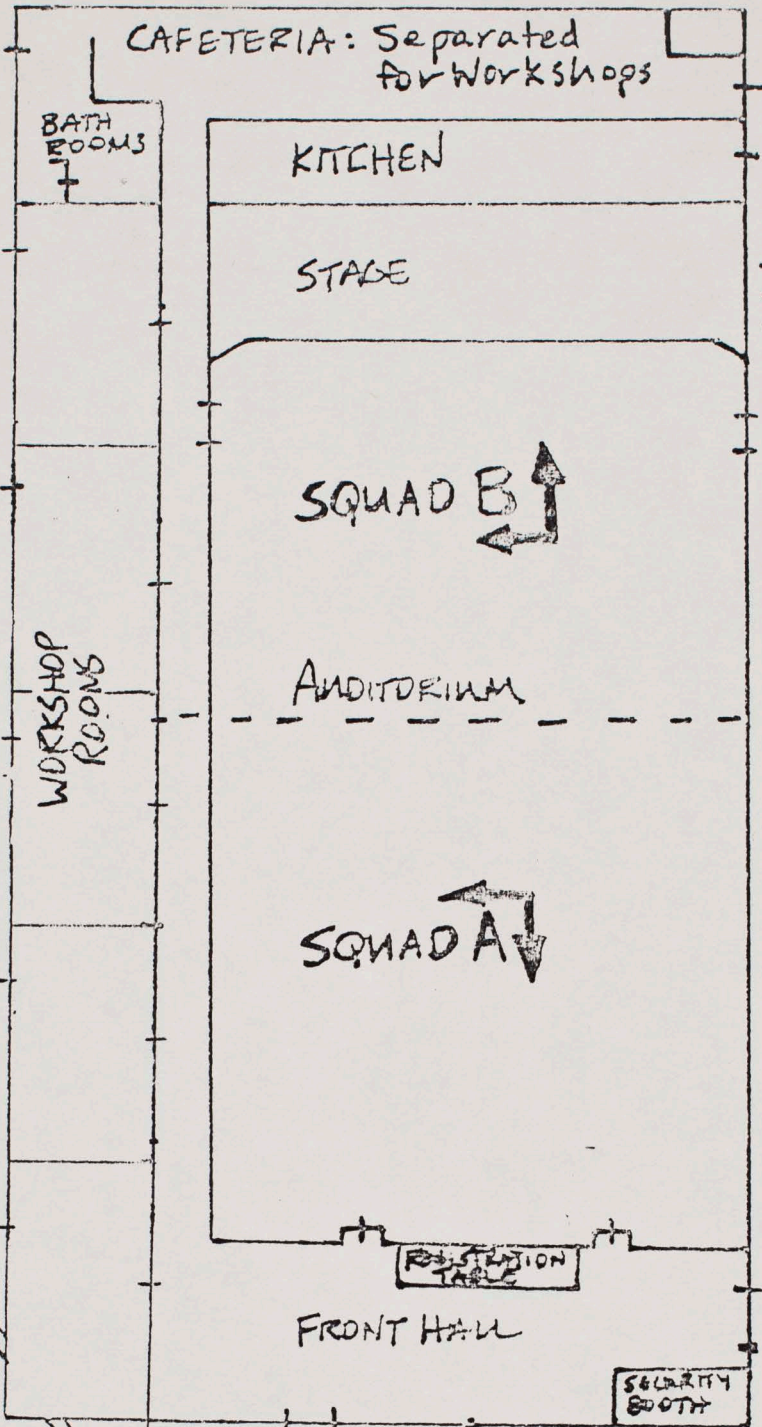
SAN YSIDRO POLICE DEPT. #

SAN YSIDRO FIRE DEPT. # 238-1212



# GATE-CARS SAINT RITA'S LAYOUT

GATE-CARS



SQUAD B ↕

SQUAD A ↕

## SQUAD B (DAVID RICO)

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

- #6 - Eduardo
- 7 - Rigo
- 8 - Steve
- 9 - Ruben
- 10 - Francisco

PARKING

## SQUAD A (JUAN PARRINO)

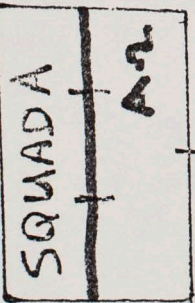
- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

- #1 - JIMMY
- 2 - LIZ
- 3 - FILO
- 4 - Arturo
- 5 - Chuy

PARKING

WORKSHOP ROOMS

Across Churchward  
to be separated into workshops



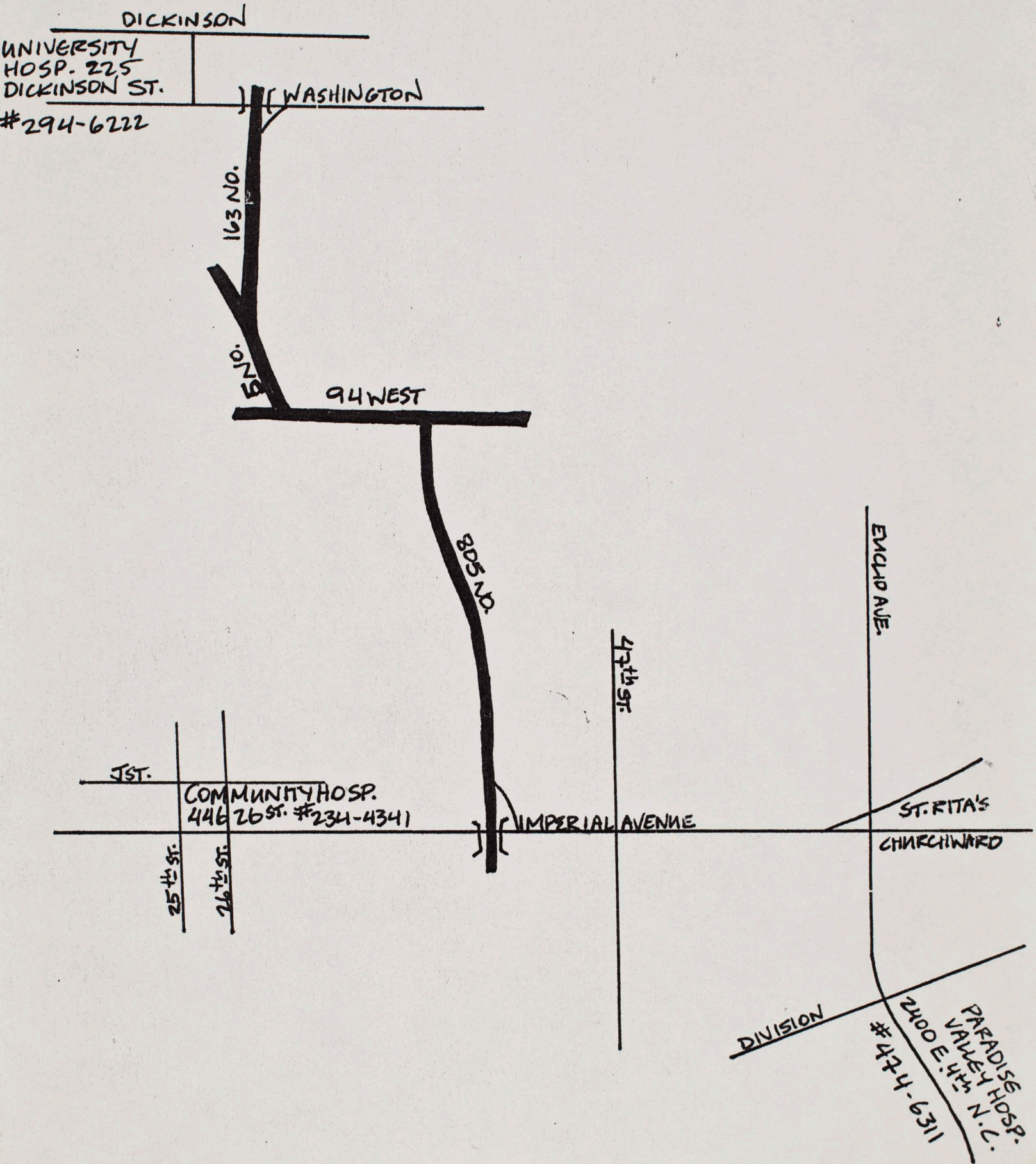
GLASS WINDOWS

PEDESTRIAN GATE

GATE-CARS

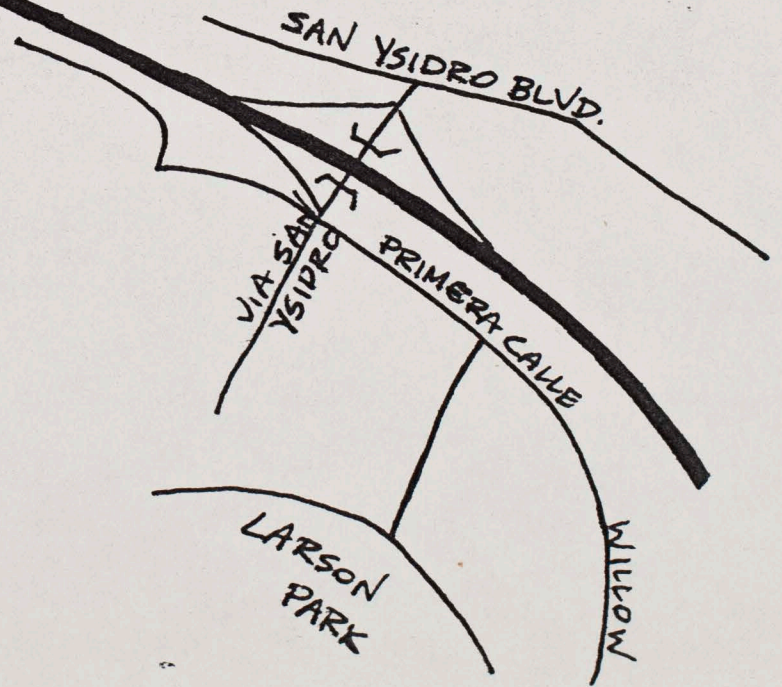
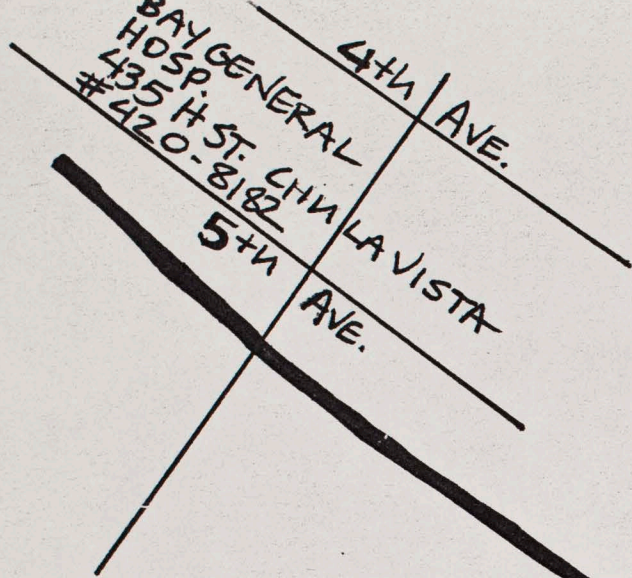


# HOSPITALS CLOSEST TO SAINT RITA'S





HOSPITAL CLOSEST TO  
LARSON PARK, SAN YSIDRO





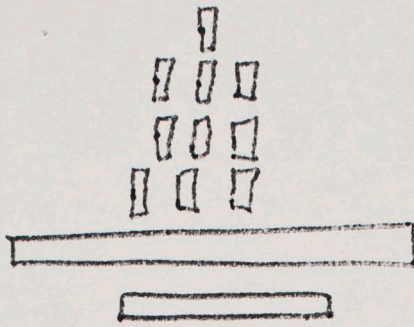




# LINE-UP FOR MARCH

X X X X  
X X X  
V M R CCR

----- DANCERS  
color  
----- GUARD



----- COFFINS  
----- CCR FLAGS  
----- CCR #1 BANNER

X X X X X  
X X X X  
X X X X X

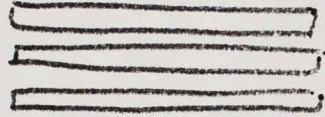
----- VIP'S  
----- GUEST SPEAKERS  
----- MUSIC



----- BANNERS  
----- FLAGS

X X X X X X  
X X X X X X  
X X X X X X  
X X X X X X  
X X X X X X

----- 10 DEEP  
----- LOCAL PEOPLE



----- BANNERS

X X X X X X X  
X X X X X X X  
X X X X X X X  
X X X X X X X

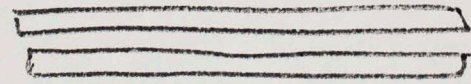
----- OUT OF  
----- TOWNERS  
----- 10 DEEP

X X X X

----- MUSIC

X X X X X X X X  
X X X X X X X X  
X X X X X X X X  
X X X X X X X X

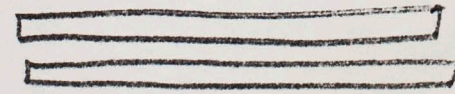
----- 10 PEOPLE  
----- DEEP



----- BANNERS  
----- FLAGS

X X X X X X X X  
X X X X X X X X  
X X X X X X X X  
X X X X X X X X

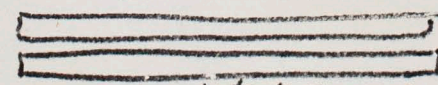
----- 10 PEOPLE  
----- DEEP



----- BANNERS  
----- FLAGS

X X X X X X X X  
X X X X X X X X  
X X X X X X X X

----- 10 PEOPLE  
----- DEEP



----- BANNERS

X X X X X X X X  
X X X X X X X X

----- 10 PEOPLE  
----- DEEP







OBSERVACIONES:



FMT

ESTADOS UNIDOS MEXICANOS

SECRETARIA DE GOBERNACION  
DIRECCION GENERAL DE  
SERVICIOS MIGRATORIOS

ADVERTENCIA

NOTICE

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- 1.—Es obligatorio presentar este documento al internarse al País y entregarlo a su salida a la Autoridad Migratoria respectiva.
- 2.—Deberá ser usado únicamente por su titular, el cual sólo podrá permanecer en México en calidad de turista el tiempo autorizado, estándole estrictamente prohibido trabajar o dedicarse a cualquier actividad remunerada o lucrativa.
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- 1.—It is compulsory to show this document upon entering the country and to surrender it to the proper immigration authority upon leaving.
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- 3.—If the authorized term to remain in Mexico is less than 180 days, the bearer may apply for one or several extensions, up to 180 days as maximum, contacting to this effect the nearest Delegación de Servicios Migratorios, or else the Dirección General de Servicios Migratorios. Av. Juárez No. 92 - 2nd. floor, México, D. F.

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- 2.—Ce document devra être utilisé uniquement par son titulaire, qui ne pourra rester au Mexique que le temps autorisé et seulement en qualité de touriste. Il lui est strictement interdit de travailler ou d'exercer une activité rémunératrice ou lucrative quelconque.
- 3.—Si le temps de séjour autorisé ne dépasse pas 180 jours, le titulaire du présent document pourra en solliciter une ou plusieurs prolongations, à concurrence de 180 jours au total, en se présentant à la Delegación de Servicios Migratorios le plus proche ou à la Dirección General de Servicios Migratorios. Avenue Juárez No. 92, 2ème étage, México, D. F.

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AVE. JUAREZ No. 92 - 2o. PISO • MEXICO, D. F.

Firma del declarante  
Applicant's Signature  
Signature de l'Intéressé



- Primeramente me gustaria darle las gracias  
al Ingeniero Franco y a toda la facultad  
de la Universidad Autonoma de Sinaloa



\* Prep-up papers at <sup>document</sup> ~~2 copies~~   
 \* Pick-up Tickets for Culiacan   
 by Tuesday.

① About Sarcin   
 ② Part for part

- 1) RESOLUTIONS call up sister for translation
- 2) PRESS RELEASE ~~memo~~
- 3) Call David <sup>Part 5 → monnala in Part slide pres</sup> Avalos. 477-6764 S.F.  
call Culiacan
- 4) Call Channel 34
- 5) Slide presentation if possible
- 6) Call Maria V.
- 7) Paul Espinoza =
- 8) Translate things (Padre Hrdalge) center
- 9) Buttons
- 10) get VISAS
- 11) Bring Video Carset
- 12) Newspaper clippings Carfi
- 13) Video Tape
- 14) Business cards.
- 15) Call about telegraph, about, address for Bucuaya, and when Herman will talk.
- 16) Workshop



179469  
BAL

CCR  
\$20  
I.O.U.

T-SHIRTS

- 1) Victor Pico \$40<sup>00</sup> WHAT FOR
- 2) St. Rita's Cafeteria \$15<sup>00</sup> " "

Deposits

~~Your name is?~~  
~~Nelly Vasquez y que~~

\* checks for:

- food- 1) Nelly Vasquez \$30<sup>00</sup> ✓
- ~~made checks for:~~
- 2) Jose Berrelly \$9<sup>00</sup> ✓
- culiscon exp. 2) Ralph Inguiza 16<sup>00</sup> ✓
- Food for CRUSADE 3) ELIZABETH GUILLENS 61<sup>17</sup> ✓
- expense to fix car 4) Carlos Constanancio (to fix car) \$150<sup>00</sup> ✓
- Loan- 5) Carlos Constanancio (Loan to be repaid) \$150<sup>00</sup> ✓
- Hall- 6) St. Rita's 600<sup>00</sup> ✓
- Food- 7) Betty Suarez 20<sup>85</sup> ✓
- Food- 8) Carlos ~~Suarez~~ Vasquez \$70<sup>00</sup> ✓

\* Herman Baca \$800<sup>00</sup>



Lic. Gilberto Alonso  
Lic. Ricardo Miranda  
Silvia  
Pector Franco

Telefonos: casa:  
oficina:

\* 2 pasajes - 2 pasajes  
\* ¿Cuántos días mínimos?

(M) (T) (W) (Th) (F)  
16 - 17 - 18 - 19 - 20

¿Quien va estar? Sr.

vos están amezorando mucho.  
\* Balacesion un lugar  
\* mucho dinero  
\* muchas invitaciones.

\* Que crees que a lo que Herman





Vicente 882-8742

José A. Berrocal CCR, NATIONAL city.  
MARGO, I'm here in Tucson visiting my  
family. I have brought information and  
the poster for the "CHICANO NATIONAL  
IMMIGRATION CONFERENCE" THAT YOU HAVE  
ALREADY BEEN INFORMED ABOUT, I HAVE  
ALSO BROUGHT THE REGISTRATION CARDS  
FOR THE CONFERENCE. I NEED YOUR  
HELP IN LOCATING AND CONTACTING  
PEOPLE IN THE TUCSON AREA. I  
WILL BE BACK MONDAY. Herman  
BACA SAYS HELLO.

José Berrocal  
CCR

477-8300 Nat city.  
San Diego



Fr. Henry Wasielewski  
909 E. Washington  
Phoenix Az. 85034

Fr. Tom Cahalane  
3800 East 22nd St.  
Tucson, AZ 85710

Nivita Riley Yothment  
6826 E. Miami  
Tucson Az. 85715  
ACCORD

Pastor Richard Miller  
3050 W. Mossman Rd.  
Tucson Az. 85706

Manzo Council  
1025 N. Grande  
Tucson Az. 85705  
Margo Cowan

Joyce M. Blum  
400 E. Monroe  
Phoenix Az. 85004  
spanish speaking dept.

Fr. Glen Jenks  
7110 S. 12th ave.  
Tucson Az. 85706

623-9461  
Margarita B. Bernal  
155 E. Alameda  
Tucson Az. 85701

882-9429  
746-1416  
Margo Cowan  
7110 S. 12th ave.  
Tucson Az. 85701

884-9439  
Mr. Ruben Teran  
Southern AZ Legal Aid  
P.O. Box GG Inc.  
406 A 8th st.  
Douglas Az. 85607

Mr. Bill Enriquez  
Attorney at Law  
P.O. Box 828  
Tucson AZ 85602  
622-8200

Salomon Bladonegro  
c/o Youth Services Bureau  
1231 West St  
Tucson Az. 85705  
Ariz 793-2416

Scorpion Press  
P.O. Box 27388  
Tucson Az. 85726

Mr. Daniel Ortega  
Maricopa County Legal Aid  
1831 Buckeye rd.  
Phoenix Az. 85004

Orlando Romero  
Chairman-Arizona  
3144 N. 80th lane  
Phoenix Az. 85033

Edward Valenzuela Ph.D.  
District Director  
U.S. of Amer. Equal Employ  
201 N. Central Ave.  
Phoenix Az. 85073

Maricopa County  
Organizing Project  
Box 819  
El Mirage Az. 85335

Sister Jeanne Lugo, O.P.  
Office of Religious Ed.  
8800 E. 22nd st.  
Tucson Az. 85710

Ms. Joanne Welter  
5508 E. Mabel  
Tucson Az. 85712

Ms. Mary Purdy  
2915 E. Second  
Tucson Az. 85716

Rev. Albert R. Moser  
C.S.P.  
4725 E. Pima  
Tucson Az. 85712

Rev. Richard Miller  
3050 W. Mossman rd.  
Tucson AZ 85706

Spanish Speaking Council  
3800 E. Second st.  
Tucson Az. 85710

Mr. Carlos Flores  
3077 Oak St.  
Tucson Az. 85701

James Pico  
903 Pagent ave.  
Yuma Az. 85364

David Contreras  
1892 Meadowbrook  
Yuma Az. 85364

Mr. Elaine Pacheco R.S.W.  
2150 e. 3900 s.  
Salt Lake City Utah 84117

Barrio Publications  
2961 Cascade way  
Salt Lake City Utah 84109

El Papel  
c/o Chicano Ombudsman  
Rm 110 State Capitol  
Salt Lake Utah 84111

Gilbert Ramirez  
Salt Lake City Chapter  
1380 West North Temple  
Salt Lake City Utah 84116

Carlos Mares  
705 S. 3rd.  
Las Vegas, Nevada 89101

Viniquin Valdez  
221 arp ave.  
Cheyenne, Wyoming 82001

Humberto Fuentes  
358 Occidental ave.  
Burley, Idaho 83318



S perker / no dentura  
CITRIZ (A Orender.) ?  
P.O. Box 67  
Keene ca 93531

\* Bert - 13345 Glamis st.  
Pacoimaca. 91331

Franco Barra.

Rudy Herrera

888-0207\*  
H-989-8316 - ~~8777~~ ~~San Bernad~~  
894 Rio alto ave. San Bernad, ca 92410

(303) 832-1145 \*  
Corder 1567 Downing st.  
DENVER CO 80218

Felix Gutierrez. Metes

(915) 889-9505 \*  
- <sup>arroyos</sup> Roman P.O. Box 17111  
El Paso tx. 79917

Assembly Torres -

Bademir Velazquez - ARIZONA FOX.

(916) 445-6951 \*  
Mario Obloa 915 Capitol Mall Rm. 200  
Sacra ca. 95814

NEW way

Raul G. Nat. Council  
del La Paz

\* Bishop Flores P.O. Box 1390  
S.A. tx. 78284

MAPA - Ed SALVADOR

Judge Raynoso

(213) \*  
487-3320 -  
455-2969 \*  
Peter Schege .1550 W. 8  
L.A. ca. 90017

Uilma MARTINEZ.

Ruben BORDEN

Lupe Saldana. G.I.B

David MARTINEZ IMAG

\* Mingo Cowan 7110 S. 12th ave.  
Tucson ariz

(602) 623-5739



Herman Baca CCR conf

Mon. May 12

CCR 714-477-3800 / 474-8195

ALVIN DUCHENEY 714-236-9788

ISABEL ALEGRIA 714-697-6271 (ABOUT PANCHO AGUILA)

S TO 8TH. ST., E. TO HIGHLAND,

R TO 18TH., 1837 HIGHLAND AVE

(BEHIND DER WIENERSONITZEL)

---

400,000 arrested in San Diego last year alone. The Vietnam of S.W. equivalent of deporting 9, close to 10 National Citys.

immig issue turned from molehill into Mt. Everest

3 perspectives - 1. historical racist, chauvinist view of Klan, Nazis who view any non-whites as problem and see deporting everyone or, as in old days, "let 'em in to pick crops and then deport": this attitude also held by much of media, politicians & people who call themselves Christians



"Julian Nade"

2nd perspective is more dangerous - the liberals - who call for re-shuffling w/out getting to causes of problem; confuses goodwill people

If put into practice, would sanctify exploitation (Carter's call for some sort of amnesty, but also calling for more repressive legislation) (others such as calls for "guest worker" programs)

It's been shown that one of prime causes for push factor of immigration is economic domination of Mexico

would create an apartheid system in Southwest if any of these guest worker plans were put into effect because you would need a tremendous enforcement system; also, upon legitimizing guest worker exploitation, all labor organizing would stop, such as in agriculture during bracero program, creating strictly defined lower economic caste



3rd perspec. is CCR's that people aren't the problem but the solution; the system is the problem

we see immigr. issue as slave issue of 20th century; these same attitudes led to ultimate degradation of chattel slavery earlier in country's history.

If things continue, they will reach same point again

What is immigr. but a natural part of man's entire history since biblical times; When Joseph, Mary & the Baby fled to Judea they were undocumented aliens

for every \$1 invested in Mexico, \$7 are pulled out in profit; this is the level where something must be done;

between '60 - '69, 2.2 million "pasaportes locales" were issued (the I-186)

step 1 of CCR plan: any person and dependents be given amnesty as 1 step to break revolving



door. Even if he came in 1 second ago.  
But, to come to the point always left out in other solutions is political power in the hands of those most affected by immigr. issue - the Chicano-Mex-Latino Community!

Noone has ever been given anything we've always had to fight for it.

We believe in self-determination

1. they (Chicanos) educate themselves that this immigr. issue is maneuver
2. to organize ourselves: there are only 2 forms of power in this country - money + power; we don't have money, but we have plenty of people

This process of education & organization is what we hope to accomplish at this conference

We have to understand politics behind Cuban situation: Why the dual standard of 30,000 Cubans "escaping to freedom" when 400,000 people were caught right here at the border



last year. The Haitians have been sent back to death.

The other issue is "as you shall sow you shall reap". Some people are silent when they draw profits from other countries and then complain when the results of massive poverty comes home to haunt them in immigration. This is the role of the multinational corporations.

Go to any third world country and announce that the U.S. embassy was open and would accept anyone who comes in and lines will form around the block.

It's not that they love us, but they understand that jobs and daily life is better here.

We'll have this problem for a long time and we've already had it a long time hidden under the visitor's visa program.

The government has a responsibility to let the boat-people



139  
in because they've let Chase  
Manhattan run amok throughout  
the 3rd World. It's something  
that must be taken to a higher  
level, because it's just a  
symptom and not the cause.  
It's simplistic to say "let every-  
one in"

Even though the Chicano  
Movement is in a valley, the  
wheat has been separated from  
the chaff in a sense and we've  
learned a bit and some people  
have also been coopted

We're in a valley because  
of our own success. When I  
first got started, there were  
no elected officials, or no  
Teachers and few students at  
college level. Look at professional  
level - you could count the  
judges, doctors, lawyers on your  
hand



There was a loose, immature nationalism that as long as we were brown we were brothers had no accountability. It wasn't the Hispanic movement that challenged this inequality, it was the Chicano movement.

Funding through the war on poverty also resulted in this valley.

Because we've seen this, the movement is stronger, harder, more mature.

There is a process that must come about, a reorientation, before we can have a broad front. Our people understand that problems are getting worse and the question is, who are they going to turn to.

Chicanos coopted into the system show that the system doesn't work well with or without us.



# CCR

Orientation:

NONE profit, NONE funded

Founded 1970

Self determination: POLITIZING + EDUCATING people.

a hyper power

Money + People.

Hot Gut Issues

Philosophical.

immigration

Police Brutality.

Education

Voting Rights

Immigration: Brent Corona "Hot Issue 1971"

Duffy Memorandum: TAXI DRIVERS recruited as informants  
in the drive to apprehend undocumented ALIENS.

Ad Hoc Committee on Chicano Rights. 1972

MARIA ELENA RAGE CASE. THE Border patrolman  
suspended, COURT AWARDED MARIA ELENA \$3,000.

Infiltrated by Police 1973

Police Brutality

LOIS TATO RIVERA.

patrolman Short threaten tato that he was  
going to get them



Other incidents

LUPE REED: Shot A Black Youth

1976. Ad Hoc Committee becomes THE CCR.

ISSUE of self determination; San Antonio Conference.

Socialist worker party kicked out

1977 THE KKK announce THAT they would apprehend undocumented Aliens.

MARXIST MARCH: AGAINST militarization of the border

News Letter = tiempo chicano.

1978 Level castillo.

1979. FEB 11 CCR marches to dramatize beatings  
of children deaths and killings  
of Carter immigration policy.

Humane solution to the immigration issue.

low rider ISSUE → Social problems need Social solutions NOT police solutions.

CHICANO NATIONAL immigration Conference.

Need to define the immigration issue.



March

~~March~~

Registration 23

conference

dinner

cultural event

leadership meeting

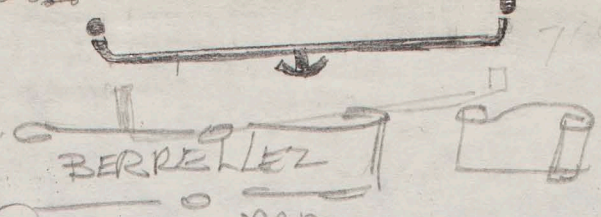
MARCH

DANCE

St. Peter's Church San Diego.



287-5414



477-3800

Mexico City Conference <sup>MA</sup> April 28, 29, 30

Free housing twice dominico.

U \$1,800 U.S. Grant

18,00, dinner

Manolo Alberto <sup>U.S. Cit</sup> Turn away 18 mon.

Alberto covered Age 4.

20% American

Immigrant ironic - (ON)

escape hunger of Lat Amer  
NACIA Congress -  
North Amer

[SUR] Study Mex Large portion - \$1. to 200

- RATIONAL behind - \$150 to 200

- BERRELLEZ -

- BERRELLEZ -

Also amnesty Carter's plan



THANK YOU GUS

SINCE MY WIFE AURORA BECAME AN AMAE MEMBER  
I HAVE OCCASSIONALLY ATTENDED YOUR MONTHLY  
MEETINGS, FUND RAISERS AND OTHER AMAE ACTIVITIES.  
I HAVE ALSO ENJOYED YOUR SPLENDID, WARM AND CHEERFUL  
HOSPITALITY IN YOUR HOMES DURING THE HOLIDAYS



Thank You Gus

On behalf of the Committee on Chicano Rights I thank you for this opportunity.

Over the last 4 yrs. I have occasionally attended your meetings, AND RAISERS AND OTHER ACTIVITIES, I have also enjoyed your warm & cheerfully Posadon during the holidays.

Although not an educator I have never felt out of place in your homes or meetings. I have observed with interest how an apolitical AMAE headed in a new direction is becoming a strong political group. THE C.C.R. IS AWARE OF THIS AND WE CONGRATULATE YOU FOR IT.

THE CCR IS ALSO <sup>believes</sup> ~~wishes~~ to formulate a new direction to ~~to~~ seek solutions to the infamous immigration problem that is affecting the ~~rights~~ of all chicanos, Mexi American or whatever. ~~AND AND~~ <sup>THIS</sup> ~~END~~ ~~we~~ the CCR will host the ~~ent~~ Chicano nat immigration conference. which will take place MAY 23, 24, 25,



I Am here to

IN LIKE FASHION THE CCR IS HEADED INTO  
A NEW DIRECTION AND WILL HOST THE  
NATIONAL IMMIGRATION CONFERENCE  
MAY 23, 24, 25. HERMAN BARRA  
IN HIS LETTER IN THIS MONTH'S ~~REPORT~~  
EL FUEGO NUEVO, HAS TOLD YOU OF THE  
REASONS FOR THE CONFERENCE.

~~I am here to respectfully request~~  
~~your~~

I am here to respectfully request  
your ENDORSEMENT for the conference.

We also need your support.

Register for the conference or  
put an old pair of tennis shoes  
AND AT LEAST JOIN US IN  
LA MARCHA, TO THE SAN ISIDRO,



NACLA - NORTH AMERICAN CONGRESS ON LATIN AMERICAN AFFAIRS.  
LARGE PORTION OF THE MEXICAN ECONOMY IS CONTROLLED  
BY THE AMERICAN MULTINATIONAL CORPORATIONS.  
FOR EVERY DOLLAR INVESTED 7 DOLLARS ARE BROUGHT  
OUT OF MEXICO. BECAUSE OF THE HEAVILY MECHANIZED  
THE AGRICULTURE BUSINESS IN MEXICO AND OTHER INDUSTRIES  
UNEMPLOYMENT!

COUPLED WITH THE POPULATION INCREASE A HIGH  
PERCENT OF UNEMPLOYMENT HAS OCCURRED.



Meeting At 7:00

Take 805 - turn to 94 west

Get OFF ON 30<sup>TH</sup>, stay on Right side of Street to top of Hill (Broadway + 30<sup>TH</sup>) SIGNAL

TURN Right AT Light go straight for 3 blocks

To A st. MAKE R turn when you get

To Get to 31<sup>st</sup> make Left and look for

HOUSE No 1415 31<sup>st</sup> St.

phone 233-0661



CHICANO CAUCUS DE LA COALICION LATINOAMERICANA  
DE LESBIANAS Y HOMOSEXUALES

PROPOSED RESOLUTION

WHEREAS, LESBIANS AND GAY MEN ARE ARBITRARILY DISCRIMINATED  
AGAINST BY INS ON THE BASIS OF SEXUAL ORIENTATION;

WHEREAS, THE IMMIGRATION AND NATURALIZATION ACT OF 1952  
HAS ALWAYS BEEN USED TO EXCLUDE UNDOCUMENTED WORKERS AND  
ALIEN LESBIANS AND GAY MEN;

THEREFORE, THE CHICANO NATIONAL IMMIGRATION CONFERENCE  
CALLS FOR AN END TO THE INS POLICY OF REFUSING TO ADMIT  
LESBIANS AND GAY MEN ON THE BASIS OF SEXUAL ORIENTATION.

THEREFORE, THE CHICANO NATIONAL IMMIGRATION CONFERENCE  
CALLS FOR THE IMMEDIATE PASSAGE OF SENATE BILL 2210  
AND HOUSE BILL 6303, WHICH DELETE THE TERM "SEXUAL  
DEVIATION" FROM SECTION 212 (a) (4) OF THE IMMIGRATION  
AND NATURALIZATION ACT OF 1952.

SUBMITTED BY LESBIANS OF COLOR / THIRD WORLD GAY CAUCUS /  
FRENTE INTERNACIONAL DE GARANTIAS HUMANAS DE TIJLIANA / THIRD  
WORLD GAY YOUTH / FRENTE HOMOSEXUAL DE ACCION REVOLUCIONARIA.