

# new indicator

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April 9 - April 22, 1985

*A.S. Fee Increase, CalPirg, South Africa Divestment, Sanctuary, Anti-CIA and Coop Housing*

## Student Referendum Vote

On Tuesday and Wednesday, April 9 and 10, UCSD students will go to the polls for the annual spring elections. As well as filling positions for the Associated Students government, students will vote on six referendum questions. Competition for the 22 A.S. positions is at an all time low. No more than two candidates are vying for each office and 10 candidates are running unopposed. The six referendum questions will influence student politics for the next year and affect how much we pay for activity fees.

The first referendum question, advocated by the A.S., has three parts. It includes a \$16.50-per-year student activity fee increase (an increase of 68%) and allows for specific allocations for various organizations and programs. This first group of questions actually combines two distinct proposals — 1) a student activity fee increase from \$8 to \$13.50 per quarter, and 2) "locked in" amounts for several organizations. What this means is that students will be voting to raise the activity fee by \$5.50 per quarter while simultaneously allocating specific amounts for KSDT radio station, student services, alternative media, UC student lobby, and college councils.

Historically, all of these organizations and services (except the new allocation for college councils) were part of the present \$8.00 fee. The A.S. will now collect more than \$100,000 in new fees. The referendum questions make it appear that these increases are being used for specific items, but in fact, students don't know where this additional \$100,000 is going. The majority of the so called "lock-ins" were covered by the old \$8 fee; the new money will free up an equal amount of the old money—which will then become available for whatever new boondoggle the officers come up with.

In order to vote for an increase in activity fees, students **must** also vote for an arbitrary locked in amount for several organizations, thus tying the hands of next years A.S. council in dealing with those organizations.

The next four referendum questions were initiated by the Progressive Student Lobby (PSL), an ad hoc committee of activist organizations and individuals on campus. They have joined together to lobby for a yes vote on the questions of divestment, sanctuary, student coop housing and a ban on CIA recruitment.

Specifically, referendum number two will ask students whether they support ending the use of student fees for the purpose of on-campus military, CIA and Immigration and Naturalization Service (INS) recruitment. Currently, student registration fees fund the Career Planning and Placement Center which regularly brings military, and intelligence agency representatives on campus. There is opposition on university campuses around the country to bringing CIA recruiters on campus. Opponents cite the historical role of the CIA in overthrowing democratic governments, spreading disinformation and harrasing and spying on domestic critics of government policy. Many students are outraged at the CIA's activities that are attempting to destabilize the Nicaraguan government. This includes supporting the right wing *contras*, mining the harbors, and spreading propoganda.

Recently, military recruiters were kicked off the campus of Temple University because of the military's policy of systematically discriminating against gays and lesbians. The INS, which encompasses the Border Patrol, has historically harrases the Chicano and Mexican community and actively pursued the deportation of Central American political refugees. UCSD student fees are used directly to support and publicize the recruiters for these organizations. The PSL argues that, "a yes vote (to end military recruiting on campus) recognizes that more is at stake than an individual "career decision."

Referendum number three will ask students if they support UCSD participation in the national sanctuary movement for Central American refugees. The sanctuary movement is a nationwide "underground railroad" that helps Central American refugees enter and remain in the U.S.—and attempts to prevent government deportations. Despite the widespread political violence in Central America, the Reagan administration insists that those fleeing the repression of military dominated regimes are purely "economic refugees." Less than 3% of Salvadorans and Guatemalans who have applied for political asylum have been granted this legal recourse to remain in the U.S. The vast majority must remain here "illegally". The sanctuary movement is attempting to challenge U.S. government policy of deporting Central Americans back to face possible jail torture and/or death. Campus sanctuary organizers hope to participate in the movement by holding fund raisers on campus for bail money and legal fees for the refugees and sanctuary workers; holding educational activities on campus, and collecting clothing and food for the destitute refugees who have fled their countries.

Referendum number four asks students if they support UC Regent divestment from companies that do business in South Africa. In the 1950's the white minority government of South Africa institutionalized apartheid, a legal, political, and economic apparatus designed to perpetuate white rule and systematically subject the Black majority to permanent conditions of semi-slavery. A grassroots movement is swelling in opposition to the apartheid system and U.S. support of South Africa. The South African economy depends on foreign investment to fuel its development. U.S. based multinationals have billions invested in South Africa and the University of California has millions invested in these companies. The UC Regents oversee the profit made from the oppression of Blacks in South Africa. Proponents of divestment argue that withdrawing investment from South Africa is morally imperative. It is the first step to put pressure on a racist regime that denies any political rights to the Black majority and brutally represses any attempt of political organization.

Referendum number five will ask students if they favor on-campus, student owned, student operated cooperative housing. All students recognize the need for affordable housing in the community. Student owned, cooperatively run housing is a reality on over 500 campuses around the country. It allows students to manage their own living affairs and control their

## Un-Registration.

It's Quick. It's Legal. It Tells Them Where To Go.

SELECTIVE SERVICE SYSTEM  
Registration Form  
READ PRIVACY ACT STATEMENT ON REVERSE  
PLEASE PRINT CLEARLY

1 DATE OF BIRTH  
2 SEX  
3 SOCIAL SECURITY NUMBER

4 PRINT FULL NAME  
5 CURRENT MAILING ADDRESS  
6 PERMANENT RESIDENT  
7 CURRENT TELEPHONE

I AFFIRM: THE FOREGOING STATEMENTS ARE TRUE

**Aaron, Mike, William & Raul  
Outgrew Selective Service  
Today.**

## They Un-Registered.

In the fall of 1983, Selective Service System director Thomas Turnage announced that "we're ready" for the draft. "Tomorrow we could have a random lottery and before the day would end we would be sending telegrams to the individuals that would be first selected. And within the first 30 days we would have the first 100,000 people in the training base."

It's time for the millions of draft-age men who have registered for the draft to let Turnage know that we're **not** ready to be drafted. We don't want the Pentagon to seize control of our lives to carry out the next invasion, and we're going to let Selective Service know it.

That's why the Committee Against Registration and the Draft has launched a national Un-Registration Campaign, to make sure Thomas Turnage knows a lot of us who registered object to the draft and U.S.

intervention, and don't want to be included in the next war.

To join the Un-Registration Campaign, just fill out the card below and return it to Committee Opposed to Militarism and the Draft. They will collect the Un-Registration Cards from around the country and present them to Selective Service.

Participation in the Un-Registration Campaign is perfectly legal and won't jeopardize our financial aid or job training benefits. While the Director of Selective Service has the power to remove our names from the registration list, chances are he won't. Even so, the Un-Registration Campaign will be a powerful statement of our opposition to the conscription of America's youth.

For up-to-date information on draft-related issues, send \$1.00 with your name and address to Committee Opposed to Militarism and the Draft, P.O. Box 15195, San Diego, CA 92115.

**Un-Registration Card  
SELECTIVE SERVICE SYSTEM**

To the Director of Selective Service:  
Please cancel my registration with Selective Service. I object to draft registration and the prospect of a draft and U.S. intervention. When you plan for a return to the draft, count me out.

1 NAME  
2 ADDRESS  
3 CITY  
4 STATE  
5 TODAY'S DATE  
6 SIGNATURE OF UN-REGISTRANT

You already have my address, don't you?

Return this form to Committee Opposed to Militarism and the Draft, P.O. Box 15195, San Diego, CA 92115.

housing alternatives. Last quarter, the UCSD Student Cooperative Housing Association (UCSD-SCHA) was formed to investigate and initiate coop housing. UCSD-SCGA has researched the sources of state and federal agencies that may provide loans and funds for the creation of student run housing. UCSD-SCHA argues for a yes vote for the cooperative housing referendum to facilitate finalizing the organizational structure and to set financial goals.

Finally, the last referendum question was initiated by CalPIRG and asks students if they support having the voluntary \$3.00 CalPirg fee included in

the fee totals on the registration form. CalPIRG organizers argue that this method of payment is the most beneficial for an organization that enjoys widespread student support. Students have the option to not pay the CalPIRG fee at the time of fee payment. The administration has argued that including the CalPIRG fee in the total is unfair to the students and makes it unclear that it is a voluntary fee. CalPIRG counters that the fee total method is explicit and that the organization will suffer financially and possibly dissolve if their fee is not returned to the registration form.

## LETTERS

## R. Francis Strikes a Nerve

Dear N.I.,

Once again, the New Indicator is exposing its (sic) dwindling readership to the pseudointellectual inanities of R. Francis. My question is, what have we done to the Indicator staff collectively, or individually, to have to be continually subjected to this cretin's attempts at political satire and analysis.

R. Francis has come up with an admittedly original analysis of the causes of militarism and imperialism. According to R. Francis, these phenomena (sic) are a result of, what R. Francis terms "Phallocentrism". To R. Francis, imperialism is not the result of capital's desire to obtain superprofits. No, to R. Francis, capital is instead driven by some Freudian desire to "penetrate" the world.

How very enlightening R. Francis is to us poor, misguided Marxists out here, who thought, so erroneously, that humanity is driven by material conditions. It turns out though, that it is "phallocentrism" that propels humanity forward.

So how do we create a better society and world? Is it through revolution, or if we are to carry out R. Francis's argument to its logical extreme, all that we have to do is destroy everything that is phallic shaped, i.e. skyscrapers, bottles, redwood trees, pencils, and male sexual organs, etc. Only then will the world be a peaceful place devoid of exploitation and war. Brilliant R. Francis, brilliant.

I. Strelnykoff

Response by R. Francis

I can ignore my critic's immature name-calling, but I would like to respond to Strelnykoff's yet-to-mature understanding of Marxism. "Vulgar Marxism" is a simplistic creed which promotes a mechanical adherence to the catechism: "the Superstructure simply reflects the Economic Base". Only "Vulgar Marxists" can afford to indulge, first, in fantasies of omniscience and, then, in the dogma of economic determinism.

Contrary to I. Strelnykoff's assertion, Capital has no capacity to desire anything! It is the Capitalist who desires Profits, and these capitalists are men and women with many of the same qualities as other males and females of the same species. What drives these people to be competitive and what compels them to impose the same behavior upon "their" workers? Vulgar Marxists can not answer this question because they can not ask it. They must know everything, in advance!

You don't have to be a Freudian idealist to recognize the existence of human character structure, and the important role it plays in society. But you do have to be a Vulgar Marxist to believe that "humanity is driven by material conditions." The complexity of marxian methodology, of dialectical materialism, flies in the face of this simplistic formula. Such reductionist thinking is more appropriate to a petty-bourgeois capitalist manager--

something Marx was not!! For further reading on the method of "dialectical materialism" I would recommend first Hegel's The Science of Logic, then Marx's Grundrisse.

Capitalists must constantly discipline and reduce "their" producers and consumers, in order to maximize profits. Phallocentrism is only one technique by which this reduction and pro-capitalist conditioning is accomplished. The demand for penetration does not "propel humanity forward" any more than "humanity is driven by material conditions." These clichés are simply not descriptive of reality, and they serve no

-R. Francis

EXTRA EXTRA  
BYRON MORTON TAKES LEADUnderdog Foils Foe For  
Communications CommissionerVOTE  
FOR  
BYRON  
MORTON

## THURS. APRIL 11

7:30 PM: Seeing the Soviets As People panel discussion with Rosalind Carrington, James Reilly (Marine officer formerly stationed in Europe), Robert Edelman (UCSD, Russian History), 2020 Chestnut, Carlsbad. Peace Resource Center. 265-0730.

7:30 PM: Amnesty International meeting. All welcome. 4190 Front Street, San Diego, Room 6. 283-1637.

## FRI. APRIL 12

4:30 PM: TGIF party at Groundwork Books. Refreshments, casual discussion. UCSD Student Center. 452-9625.

7 PM: UCSD Political Film Series. *Anarchism In America* (1982), from Emma Goldman and Spanish Civil War

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articles and letters are welcomed. Please type them double-spaced and send to: New Indicator Collective, UCSD B-023, La Jolla, CA 92093. Phone: (619) 452-2016. Or bring submissions by the office at the Student Center, Room 209. the new indicator is a member of the Alternative Press Syndicate (APS).

more constructive purpose than does any other "Catechism". The Phallocrat (whether male or female) is simply a reduced guardian of the status quo, and his/her prescribed behavior assures the reproduction of capitalist relationships in what, today, is essentially a predatory society. For further information on capitalist reductionist thinking and its effects on the laboring poor, I. Strelnykoff should look at Tony Willden's System and Structure and his more recent book, The Imaginary Canadian.

Central America  
Referendum Seeks Shelter  
for C.A. Refugees

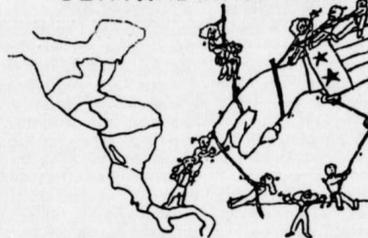
With the arrest and prosecution of 16 sanctuary workers in Arizona this year, the U.S. government has belatedly taken note of the first serious domestic opposition to its policies since the anti-war movement of 15 years ago.

Indeed, it is tempting to draw parallels between the two movements. Both drew on widespread domestic opposition to a repressive foreign policy. Both organized against acts of the government which clearly violated U.S. and international law. Both were met by tactics of slander and persecution by government authorities. Both were outlawed.

Yet substantial differences remain--differences which in many respects

Virtually the entire Salvadoran economy, urban as well as rural, is controlled by a tiny oligarchy of "leading" families, whose wealth remains as ever based on their possession of the land.

The concentration of land ownership is dramatic. In a country where 10 hectares is considered to be the minimum area needed to feed a family of average size, approximately 64% of all rural families in 1971 farmed less than one hectare of land apiece. These families tilled between them only 3.7% of the total land area under cultivation. On the other hand, a mere 5.2% of families owned between 10 and 200 hectares, accounting for 41% of the total area in use; while at the top of this pyramid three

HANDS OFF  
CENTRAL AMERICA

## STUDENTS RESIST

render the sanctuary movement a greater long-term threat to our government's policy. Because the sanctuary movement from its inception has been based on community organizations--churches in the first place--it has proven much more difficult to isolate in disparate "centers" of revolt, such as the university campuses of the '60s. And because it has progressively involved ever wider layers of the population--from churches to campuses to city governments and finally to organized labor--it will in the future prove much more difficult to repress.

It is in this context that U.C. students and faculty have begun to organize support for refugee families throughout the state. On April 9 and 10, UCSD undergraduates will vote on an A.S. referendum asking, "Do you support the UCSD Associated Student Body's participation in the national sanctuary movement for Central American refugees?" This article examines the background to the question, and draws some perspectives for the movement as a whole.

To understand the importance of the movement, it is necessary first of all to understand the nature of the countries Central American Refugees leave behind.

## EL SALVADOR

Like all of Central America, El Salvador is a nation dominated by its countryside. In 1975, despite an enormous emigration of rural unemployed to the slums of the capital, 60% of the total population remained on the land. In 1977 agriculture provided four-fifths of all revenue from exports.

tents of one percent owned farms larger than 200 hectares, accounting for 34% of the total agricultural area. Six families possessed between them land equal to 80% (133,000 families) of the remaining rural population together.

The result of this concentration is that the economic system itself serves to take food from the mouths of the Salvadoran people. On the one hand, those 80% of Salvadoran peasants possessing less than the 10 hectare subsistence level must find work outside their farms if they are to survive; yet the export-oriented coffee and cotton estates of the oligarchy are increasingly capital-intensive: in 1975, 45% of the rural labor force was permanently unemployed. On the other hand, the oligarchs' plantations themselves produce almost entirely "luxury" crops for the world market. (From 1961 to 1975, between 80-90% of all bank credits to agriculture went to finance export crops.) The coffee which makes the landowners rich makes the people hungry.

Life in the cities is also extremely poor. Urban industry can't possibly absorb the river of destitute rural migrants: only one out of every five entering the urban labor market can find work. While the manufacturing sector as a whole grew by 24% between 1961 and 1971, the number of people employed in industry grew by only 6%--a reflection of the capital-intensive development of an industry which again produces primarily for export. Something like 40% of the urban population consists of squatters living in San Salvador's wretched shantytowns. In the meantime, real wages in industry have actually declined since 1961, threatening the reproduction of a workforce itself paid less than the

cost of its own subsistence.

The end result is a class structure in which 8% of the population controls fully half of the national wealth--leaving the other half to be divided unequally by the remaining 92%. The top 1% of Salvadoran families alone own 30% of the national wealth. At the bottom of the structure live the mass of the Salvadoran people, subject to disease and infant mortality rates 100 times as high as those in the U.S.

This information helps explain the endemic political violence in El Salvador. Faced with the savage hopelessness of their lives, the mass of Salvadorans have little choice but revolt. Faced with the strength of the popular uprising, the tiny minority of propertyholders has chosen savage repression as its response. Political murder on a mass scale has itself become an economic relationship in El Salvador.

## GUATEMALA

Similar figures for Guatemala would be easy to adduce. Yet Guatemalan events are further influenced by a direct U.S. economic and political presence which dwarfs that in any other Central American country.

On the one hand, direct U.S. investment in Guatemala is the highest in the region. 200 North American firms own "interests" of more than \$300 million, while the Guatemalan market represents another \$400 million per year. The corporations involved include Weyerhaeuser, Colgate-Palmolive, U.S. Steel, Warner-Lambert, Coca-Cola, Del Monte, and others. The most powerful however appears to be the Bank of America, whose position of influence was thus described by Allan Nairn in *Multinational Monitor*.

"In addition, the bank is a potent behind-the-scenes political force. It is the only corporate member of the Amigos del Pais, a right wing Guatemalan business group which lobbies for U.S.

weapons sales and pays the public relations firm of Michael Deaver, President Reagan's closest personal advisor, a \$13,000/month retainer. Bank of America has many of the country's most powerful landowners, industrialists and military men among its clients, including the nation's president, General Fernando Romeo Lucas Garcia, to whom the bank extended a personal loan to purchase his 7,000 acre cattle estate in the oil-rich Northern Transversal Strip."

On the other hand, the U.S. government bears direct responsibility for the existence of the Guatemalan regime itself. In 1954, the C.I.A. overthrew the democratic government of Jacobo Arbenz Guzman, organizing a spectacular coup by U.S. and Guatemalan mercenaries which came as the climax of a decade-long confrontation between reformist Guatemalan governments and U.S. corporate interests threatened with expropriation. The coup initiated 30 years of civil war, in which as many as 100,000 opponents of successive U.S.-controlled military governments have been killed.

It has in fact been Guatemala which has pioneered the techniques of "scientific" state terrorism later popularized in El Salvador. The "death squad", the "disappearance", and the systematic (computerized!) assassination of "centerist" opponents were each in practice by the Guatemalan military years before the U.S. public discovered the problem of "human rights" in El Salvador.

## THE USES OF POLITICAL TERROR

This background makes it possible to understand the functions fulfilled by state terrorism in Central America. On the one hand, wages must be kept to a minimum level which guarantees the super-profitability of U.S. and

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## EVERY MONDAY

Draft Counseling by appointment. SDSU Scripps Cottage. 265-6805.

## EVERY TUESDAY

6:30 PM: New Indicator Collective meeting. New volunteers welcome! UCSD Student Center, Room 209. 452-2016.

6 PM: Free, confidential draft counseling with professional National Lawyers Guild legal workers. 920 E Street, San Diego. Also by appointment. 233-1701.

7 PM: UCSD Progressive Student Alliance meeting. All welcome. UCSD Che Cafe. 452-2016.

## EVERY WEDNESDAY

4 PM: UCSD Women's Resource Center informal discussion. Refreshments. UCSD Student Center.

## EVERY SATURDAY

9:30 AM: Rape victim's support group meeting. Center for Women's Studies and Services, 2467 E Street, Golden Hill. 233-8984.

## MONDAY-SATURDAY

11 AM - 8 PM: Groundwork Books. UCSD Student Center. 452-9625.

## SATURDAY &amp; SUNDAY

11 AM - 3 PM: Grass Roots Cultural Center Bookstore and Gallery. 1947 30th at Grape, Golden Hill. 232-5009.

## ALERT! ALERT! ALERT!

PLAN TO PICKET! In response to any new prosecutions of San Diego-area draft registration resisters. Picket will occur at NOON on the first working day after any new indictment of a local nonregistrant, in front of FEDERAL BUILDING, Front & E Streets, downtown San Diego.

Draft Resisters Defense Fund (753-7518, 282-9968), Committee Opposed to Militarism and the Draft (272-5718, 753-7518), National Lawyers Guild (233-1701).

## APRIL 9-26

M-F 10-5, SAT 11-5: What's Missing in the 80's? Fifteen artists, including Fred Lonidier, respond in a mixed-media exhibition. Social and Public Arts Resource Center, 685 Venice Blvd., Venice. (213) 822-9560.

## TUES. APRIL 9

6:30 PM: African Research Collective meeting to organize Video-Lecture-Discussion series. All welcome. UCSD Muir P & L, Room 117. All-African People's Revolutionary Party.

## WED. APRIL 10

5:30 PM: San Diegans for Divestment meeting. All welcome. Group encourages pulling city pension fund investments out of U.S. companies that do business in South Africa, as a protest of apartheid. NAACP office, 2857 Imperial. 236-9078, 583-2386.

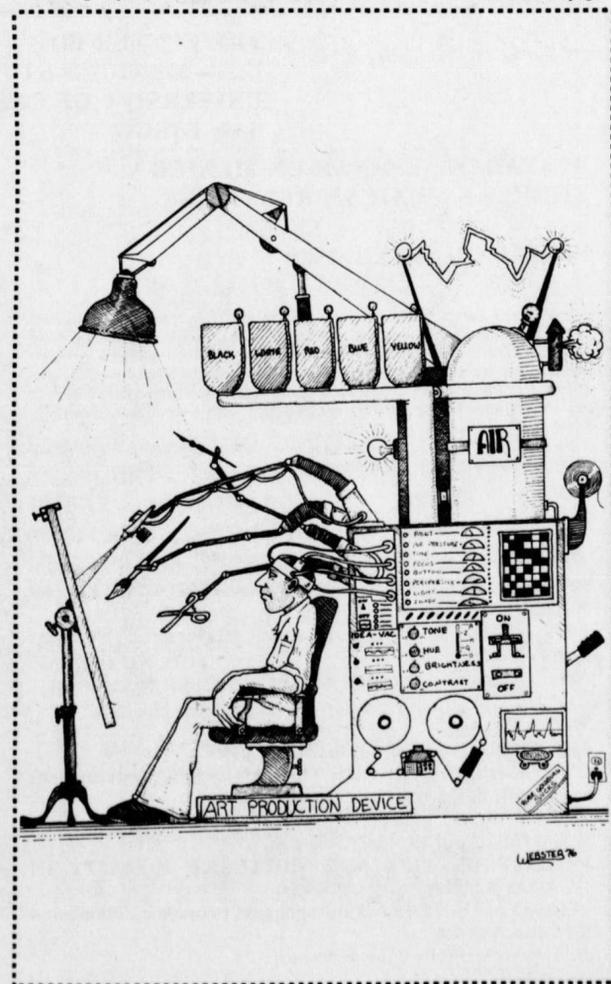
7 PM: David MacMichaels, ex-CIA analyst, speaks on U.S. aggression against Nicaragua. Southwest Cable Selector 15. 265-0730.

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contributors and workers: becci, marylynn, penny, jorj, robin, ullie, barry, antone, randall, reggie, francis, stuart, barbara, larry, matt, florence, javie, dave, charlie, linda, velma, tracie, sue, marie, lisa, brian, mark, caroly, ellen, tamar, nancy, monty, susana, karla, matt, shirley and robert. thanx a lot.



# Army of God War on Women's Sexuality

Abortion has become the hottest men's issue of modern times. Not since Eve introduced sin into the world so many eons ago by eating fruit from god's forbidden tree of knowledge, and feeding it to Adam, have women come under so much castigation from men.

Indeed, in the forefront of today's "pro-life" movement are men. Great moral men, like the good Rev. Jerry Falwell, President of the Moral Majority, pompous John J. O'Connor, Roman Catholic archbishop of the archdiocese of New York, and, of course, their spiritual leader, the greatest fundamentalist Christian of them all, President Ronald Reagan. Together this unholy trinity presides over a nearly all-male army of staunch anti-abortion crusaders.

Today newspapers across the land are printing venomous anti-women's choice letters to the editor, authored, more times than not, by men. Pickets have been thrown up around women's clinics everywhere. Most often the people directing these sometimes confrontational demonstrations, are men. Since 1982, more than 30 such clinics, where abortions had been suspected of being performed, have been torched or bombed. Authorities have made arrests in about half of these terrorist attacks. The culprits, in almost every single case, have once again been men.

Judy Goldsmith, President of the National Organization for Women, says anti-abortionists "having failed to persuade Americans that abortion should once again be a crime, are trying to coerce individual women to carry pregnancies to term through a campaign of emotional manipulation, willful deception, vicious harassment, threats and outright terrorism. Their focus on

the fetus," she says, "can only be grounded in an utter disdain for women, their moral character, and their choices about their lives." This "disdain" has unleashed an endless series of vicious personal attacks on young women patients at such clinics, whether or not their visit had anything to do with getting an abortion.

Beverly Whipple of the Feminist Health Center in Yakima, Washington says, "What we are seeing now is a new reign of terror. We live and work in fear." In Appleton, Wisconsin, abortion opponents herded themselves into a house next door to a clinic that performed abortions. Almost daily, they pounded on windows and held at least one mock funeral over a backyard septic tank, where they believed aborted fetuses were being discharged. In the era preceding christ's crucifixion, the early christians were horribly persecuted. Today it is these christians who are doing the persecuting.

In Tacoma, Washington, Curtis Anton Beseda set fire to a clinic three times before successfully destroying it. His motive: "There were lives to be saved." In Florida, shots fired from machine guns blasted gaping holes in two clinics on April 28. Fortunately, no one was injured. Don Benny Anderson, who is serving 42 years in federal prison for bombing a suburban Washington, D.C. clinic, and two others in Florida, plus kidnapping a doctor who performed abortions, is the king of the zealot-terrorists. Anderson is credited with coining the popular anti-abortionist slogan "Army of God." Anderson says today's violence "are just warning blasts. We are in the embryonic stages of civil war, holy war." He says the army "is organized, but we say it is



organized by God." The much dreaded "Army of God" slogan was recently found scrawled on the charred walls of a burned-out clinic in Pensacola, Florida.

The American Heritage Dictionary defines terrorism as: "The use of terror, violence and intimidation to achieve an end." Yet, FBI Director William Webster and Attorney General William French Smith, the nation's two highest ranking law enforcement officials, have consistently resisted a full scale investigation into terrorist activities. Falwell, in an article he wrote for the USA Today newspaper on January 8 said: "I expect violence to multiply...I know these bombings will intensify (and) I am sorry this is true." So far Falwell's prophecies have proven true.

Dr. Joseph Argolin, a social and clinical psychologist in Washington D.C. says people who blow up clinics are demonstrating the symptomatic condition of "righteous rage." He says "they do not have the same constraints on their behavior" that most people do. Kristin Luker, a sociologist at the

University of California at San Diego did a composite study of the typical woman "right-to-lifer" and the female pro-choice advocate. Luker found that the average pro-abortion activist was 44, married to a professional husband, had two children, worked outside the home herself and was college educated. The typical woman anti-abortion activist was also 44, married with three or more children, was a homemaker and had only a high school education. The typical opponent to abortion believed in traditional values, ranked motherhood as her highest ambition in life, and professed obedient subservience to her mate. The typical proponent to abortion, on the other hand, believed herself more equal to her marriage partner and saw the unavailability of birth control and abortions as hampering her opportunities in an increasingly competitive world.

Nationwide there are 380 clinics that specialize exclusively in abortions. Abortions are performed among 410

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## THE CENTER FOR U.S.—MEXICAN STUDIES, UNIVERSITY OF CALIFORNIA, SAN DIEGO



### RESEARCH SEMINAR ON MEXICO AND U.S.—MEXICAN RELATIONS SPRING QUARTER, 1985

The Research Seminar is an internationally recognized interdisciplinary forum for presentation of new research and public policy perspectives dealing with Mexican development issues and other issues affecting relations between Mexico and the United States. All members of the UCSD community are welcome, as well as faculty and students from other universities and members of the general public. For further information, contact the Center for U.S.-Mexican Studies at (619) 452-4503.

All seminars will be held in the second-floor conference room, Institute of the Americas Building, 9750 North Torrey Pines Rd., UCSD Campus.

Wednesday, April 3, 12:00-1:30 p.m.  
**PEASANT ORGANIZATIONS AND AGRICULTURAL PRODUCTION IN MEXICO**  
FERNANDO RELLO, economist, Universidad Nacional Autonoma de Mexico  
Note: presentation will be in Spanish

Wednesday, April 10, 12:00-1:30 p.m.  
**THE FOOD SYSTEM OF MEXICO CITY**  
CYNTHIA HEWITT DE ALCANTARA, development sociologist, El Colegio de Mexico

Wednesday, April 17, 12:00-1:30 p.m.  
**QUALITY OF LIFE AND CULTURAL IDENTITY IN GUADALAJARA**  
SERGIO ALCANTARA, anthropologist, Economic Commission for Latin America  
Note: presentation will be in Spanish.

Monday, April 22, 12:00-1:30 p.m.  
**FAMILY AND BUSINESS: HISTORY OF A MEXICAN ENTREPRENEURIAL FAMILY**  
LARISSA LOMINITZ, anthropologist, El Colegio de Mexico  
Note: Presentation will be in Spanish.

Wednesday, April 24, 12:00-1:30 p.m.  
**POLITICAL STABILITY IN MEXICO: A MODEL OF STRUCTURE AND PROCESS**  
MIGUEL BASANEZ, Governor's office, state of Mexico  
Note: presentation will be in Spanish

Wednesday, May 1, 12:00-1:30 p.m.  
**UNWELCOME IMMIGRANTS: RECENT CUBAN AND HAITIAN REFUGEES IN MIAMI**  
ALEJANDRO PORTES, sociologist, Johns Hopkins University

Wednesday, May 15, 12:00-1:30 p.m.  
**POLICY OPTIONS FOR MEXICO IN THE NEXT DECADE**  
CARLOS TELLO, economist, formerly Secretary of Budget and Planning and Director of the central bank of Mexico, and ROLANDO CORDERA, political economist, head of the Mexican delegation of the United Socialist Party of Mexico (PSUM)  
Note: presentation will be in Spanish

Wednesday, May 29, 12:00-1:30 p.m.  
**WAGES IN MEXICO AND THE UNITED STATES: A COMPARATIVE OVERVIEW**  
JEFFREY BORTZ, historian and labor statistician, Universidad Autonoma de Mexico, Azcapotzalco

Wednesday, June 5, 12:00-1:30 p.m.  
Speaker and topic to be announced.

# National Campus Round-up Boston Kettle Boiling

Boston Student activists from the major colleges and universities in the Boston area organized a major demonstration April 3rd. Built around three demands: U.S. out of Central America, No to Apartheid, and No to Reagan's budget cuts, the demonstration represents the coming together of Boston area student activists for the first time in quite awhile. Colleges and universities participating in the demonstration include Boston College, Boston University, Brandeis, Brown, Harvard, M.I.T., Northeastern, Tufts, and U. Mass-Boston.

Duke-Durham, N.C. Members of the Central America Solidarity Committee at Duke collected 680 student and faculty signatures on a petition calling for the cancellation of classes and for teach-ins in the event of a major escalation of U.S. military involvement in Central America. Though the idea of cancelling classes was immediately rejected by the university administration at Duke, the CASC still plans on holding the proposed teach-ins. A similar call was made in a resolution passed by the student government at the University of North Carolina at Chapel Hill.

Penn State 100 black students walked into a lecture hall to stop a professor named Murray Dolfman from continuing racist statements in his lectures. Later, 150 students occupied the office of the University's president in protest of the treatment of Blacks at the school. The one hour demonstration was organized by the Black Student League. The students demanded that the university provide racism awareness classes for professors and teaching aids and increase the number of Black faculty. Then 300 protestors gathered in front of the professors home in a community protest. A university spokesperson said the allegations surrounding Mr. Dolfman's classes were being investigated.

Philadelphia As plans develop around a PSN campaign against the CIA on campus, friends at U. Penn. have shown that they don't intend to waste much time. Students organized by the Central America Solidarity Association (CASA) and the Progressive Student Association (PSA) rallied to oppose a recruiter's presence on their campus Feb. 18. 250

## Announcements

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### SAT. APRIL 13

10 AM: Lecture on *Revolutionary Murals of Mexico, Chile, Cuba, Nicaragua* with muralist/author Eva Cockeroff. Social and Public Arts Resource Center, 685 Venice Blvd., Veice. (213) 822-9560.

7:30 PM: *Cocharcas in Concert: From the Highlands to the Pacific*. Latin American music featuring many styles and over 20 different folk instruments. Grass Roots Cultural Center, 1947 30th at Grape, Golden Hill. 232-5009.

9 PM: Benefit concert. Three bands, refreshments. UCSD Che Cafe. UCSD Progressive Student Alliance. 452-2016.

### SUN. APRIL 14

4 PM: *Waste to Energy* workshop with Jennifer Andersen. Center for Appropriate Technology, 5863 Hardy Avenue, near SDSU. 286-4301.

7 and 9 PM: FREE BEN SASWAY! SUPPORT ALL DRAFT RESISTERS! Benefit jazz concert with Peter Sprague/Keven Lettau group and James Zollar Quintet. Old Time Cafe, 1464 North Highway 101, Leucadia. Draft Resisters Defense Fund. 753-7518, 282-9968.

students gathered to witness a mock trial of the CIA's crimes against the people of the world. 50 of the students then marched across campus to the site of the recruiting interviews, where representatives of the group met with potential employees and explained the CIA's role in U.S. foreign affairs.

The PSA, working with the Southern Africa Solidarity Alliance, also co-sponsored an action against University ties with the racist South African regime. Students spoke at an open meeting of the U. Penn. trustees and followed up their statement with a picket of a later meeting of the trustee's Committee on Social Responsibility. Summing up the experience? Don't trust the trustees.

### Washington D.C.

400 students joined the, protest sit-in at the South African Embassy on the 25th Anniversary of the beginning of the sit-in stage of the Civil Rights movement, dating from the lunch counter sit-in in Greensborough, NC. 133 students were arrested. The spirit and commitment of the action was very high, proving to the press that a new student movement is on the rise. Students also organized lobbying during the week of Feb. 25 - March 1. The anti-apartheid movement has gained great momentum in D.C. since the first C.D. actions were carried out.

### Nationwide Tour

In April, student leaders from El Salvador, Nicaragua, and Guatemala will speak on campuses across the U.S. The tour has been organized by a coalition of anti-intervention student organizations, including CISPE, USSA, DSA, PSN, Third World Student Coalition, National Network in Solidarity with the Nicaraguan People, and other local groups.

The tour was organized to celebrate 1985 as the UN "International Year of Youth," in hopes of establishing communication and cooperation between students and youth of the world, while promoting world peace.

The tour not only will add to the current understanding of Central America on campus, it will also serve to strengthen the coalition that exists among the anti-intervention student organizations.

The Central American Student Tour will be at UCSD during Central American Week (May 6 - 10). For more information contact the Progressive Student Alliance B-023.

### MON. APRIL 15

5 PM - MIDNIGHT: APRIL ACTIONS: TAX DAY PICKET AT MIDWAY POST OFFICE. Protest government's use of 64¢ out of every income tax dollar for military purposes. Protest cuts in social programs. Part of nationwide April Actions for Peace & Justice: NO U.S. INTERVENTION, BUILD A JUST SOCIETY, REVERSE ARMS RACE, OPPOSE APARTHEID/END RACISM. Bring huge banners. Wear warm clothes. San Diego April Actions. 272-5718, 753-7518, 265-0730, 275-1162.

### THURS. APRIL 18

Nonviolent Direct Action Training. Call 238-1298, 231-8020.  
7 PM: Empowerment workshop, following Joanna Macy/Interhelp model. 293-3661.

### FRI. APRIL 19

7 PM: UCSD Political Film Series. *The Working Class Goes to Heaven* (1975), directed by Elio Petri. Free admission. UCSD TLH 107. Committee for World Democracy. 452-2016.

continued on page 8

# 'Pro-life' Terrorism

continued from page 4

other clinics, 714 doctors' offices, and in 1,405 hospitals. A million and a half abortions are done annually. Ninety percent of all abortions are performed within 90 days of conception. Only one percent are performed after the 20th week. Of this one percent, 44 percent are done on teenagers who were either ignorant that they were pregnant, or denied they had the evidence.

Doctors can not, as yet, pinpoint precisely when life begins, just as they still can not determine exactly when death occurs. However, the consensus among physicians is that life begins around the 26th week of pregnancy. A slight majority of Americans think abortion should be legal only in special circumstances. But 38 percent have doubts whether their own position on abortion is absolutely the right one. A Gallup poll conducted in January found that four of every 10 people were unsure that their position was correct. But the most vocal segment remains to be the obsessed zealots who adamantly believe that their position represents God's views.

During the national elections in November, vice presidential candidate Geraldine Ferraro was severely and unfairly chastised for having signed a bill allowing an experimental form of abortion to become law in 1982. Yet, the anti-abortionists' great leader, President Reagan, who on January 22 told a crowd of their demonstrators, "I feel a great sense of solidarity with all of you (and) I want you to know, I feel these days, as never before, the momentum is with us." is the same man who signed the most liberal abortion law in the country while governor of California. The hypocrisy of the anti-abortion fanatics apparently is without limits.

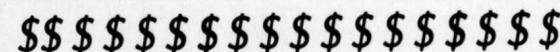
Time and time again these self-glorifying fundamentalists have

demand that the government funding of abortions for poor women be discontinued. Yet, the majority of these so-called Christians also demand that welfare, for mothers who do have babies, likewise be discontinued. Their concern, evidently, ends the second the kid is born. It is significant too, that the christian sects, such as Dorman and Paul Owens' Bible Missionary Fellowship, always picket places where abortions are being performed in those locations where low-income women come. You never see them picket doctors' office in La Jolla, Del Mar or Coronado, where the wealthy women come to have abortions.

To illustrate the contradictions even further, Mr. Reagan, the patron saint of pro-life, in his budget for fiscal 1986, is demanding the total cut in aid to all unmarried, pregnant teenagers who are not living at home with their parents. Thus a young woman, who may desparately want to bear her seed, will be economically pressured to submit to an abortion by the very man who claims to be opposed to such an alternative. If abortion becomes illegal, as Reagan supposedly wants, the young mothers will be forced to raise the child, perhaps on the streets or in a community shelter, if she is lucky enough to find one with room. And with the new wave of machismo presently sweeping the nation, it's certain that no great effort will be made to hold men responsible for their actions.

The threat of being able to make women pregnant is one of the last powerful weapons available to men who wish to maintain superiority over the "weaker vessel." Too many men see abortion as a threat, a tool to be used by women allowing them a means in which to control their own destinies. Abortion should not be an issue endeared to men, it ought to remain an issue strictly between a woman, her conscience and her god.

-Peter Quercia



# Financial Aid Deadline

1985-86:

# MAY 1, 1985

This is a reminder to all who want to be considered for financial aid for 1985-86. **The deadline to complete your financial aid file to be considered for aid for all three quarters of 1985-86 is May 1, 1985.** It is your responsibility to know the required documents and submit them by this deadline. If your file is completed after May 1, you will be considered for winter and spring quarter financial aid only. Depending on the availability of funds, late applicants may not be fully funded.

Student Financial Services strongly urges you to complete your file as soon as possible to be considered for fall quarter aid, thereby avoiding the inevitable last minute rush.

# DO IT NOW!

## Larry Fiske—Rock's Greatest Social Critic The Ego of Rock

The majority of today's rock press is stagnant and complacent. In the major newspapers and rock magazines, the critics usually serve as support vehicles for their favorite artists and groups. Instead of anticipating new developments and reporting on bands from a socio-political perspective, the mainstream rock press simply reacts to the latest popular demand and trend.

No one better typifies this lax journalism than Robert Hilburn of the *Los Angeles Times*. His innocuous brand of reporting graces the lead rock story in every Sunday's "Calendar" (the *Times*' arts magazine), as well as once or twice during the week.

Hilburn rarely covers new enticing bands, instead opting for established mainstream rock bands. In addition, his rampant enthusiasm and biased opinions towards his favorite artists give the reader an unincisive, unobjective idea of what the artist is all about. Hilburn does the reader a dis-service by raising mediocrity to excellence (a condition that affects almost all mainstream rock critics).

For instance, when reviewing John Fogerty's new album "Centerfield," Hilburn called it a "captivating display of pure rock vision" and Fogerty's guitar licks as "bristling with artistic rebirth." Yet upon critical examination, the guitar licks are little different than the ones Fogerty did 15 years earlier with Credence Clearwater Revival, i.e. simply catchy solos. The album is an uneven work with some good and some not so good lyrics and melodies with Fogerty's strong vocals. "Bristling with artistic rebirth" my ass.

Hilburn also makes the error of overrating a band's strengths and overlooking their weaknesses as in the case of REM, U-2, Talking Heads, Elvis Costello and other bands. Another

example is Hilburn's infatuation with Bruce Springsteen. Hilburn's insipid, uncalled for article on Springsteen's hometown prompted an anti-Hilburn letters column by many irate rock fans. Fan reaction runs about 10 to 1 against Hilburn's mushy, sympathetic brand of reporting. Excerpts of one of the more angry letters appear below. "Robert Hilburn—the man who has great esteem for such 'music' figures as Bruce Springsteen and Prince—has herewith added his title of 'Rock Critic' to the growing list of popular oxymorons (e.g. military intelligence, radical Republicans, etc.). I just think it's a pity that Mr. Hilburn doesn't focus on the real object of Springsteen's genius: The ability to make millions of trite, 9th-grade, car-boy lyrics, his garbled vocals and prosaic, repetitive musical progressions. Now that's talent!"

While Hilburn was seeing the Boss perform virtually the same set, in the same order, in the same manner, for seven nights in Los Angeles last year, he missed the opportunity to see such dynamic new bands as the "Minutemen", "Los Lobos", "Red Hot Chile Peppers" and "The Balancing Act".

Hilburn's articles are often pieces of rock idolatry without teaching anything new and worthwhile. His exaggerated statements and lavish praise would be better suited for a rock fanzine. Unfortunately, he's representative of the majority of mediocre mainstream rock reporters. Unlike Hilburn, John D'Agostino of the "Reader" is a fine penetrating rock critic who puts many of his peers to shame. The magazines: "Flipside", "Boston Rock", and "Maximum Rock and Roll" are publications of vital rock journalism which can be found at "Off the Record" and "Louis Records"

## Political Film Series Spring 1985 UCSD



<b>Zoot Suit</b>	Apr. 5	TLH 107
<b>Anarchism in America Red Squad</b>	Apr. 12	TLH 107
<b>The Working Class Goes to Heaven</b>	Apr. 19	TLH 107
<b>Seeing Red</b>	Apr. 26	TLH 107
<b>Pixote</b>	May 3	TLH 107
<b>In the Name of the People Witness to War Honduras: America's New Policeman</b>	May 10	TLH 107
<b>The Good Fight</b>	May 17	Peterson Hall 108
<b>Squatters: The Other Philadelphia Story The Heart of Loisaide</b>	May 24	TLH 107
<b>Iphigenia</b>	May 31	TLH 107
<b>State of Siege</b>	June 7	TLH 107

**Fridays 7:00 p.m. FREE**

Sponsored by: Committee for World Democracy—funded by UCSD Campus Activity Fees and Third World Studies

## Unreal Surrealism Is Everywhere

*We do not argue about whether property is greedy or not, if masters are good or bad, if the State is paternal or despotic, if laws are just or unjust, if courts are fair or unfair, if the police are merciful or brutal. When we talk about property, State, masters, government, laws, courts and police, we say only that we don't want any of them. And we pursue with passion, patience and faith, a society incompatible with these monstrivities.*

—Luigi Galleani

*We don't care for Art or Artists.*

—Jacques Vache

An art exhibit funded by the U.S. government with the aid of businessmen, a mayor and a priest is about as appealing to us as a bill-collector with measles. But when such a repulsive spectacle usurps the label *surrealist*—as is currently the case at the Southern Exposure Gallery in San Francisco—it is impossible to allow such a contemptible fraud to go unchallenged.

We are not surprised, however, that the word *surrealism* should be increasingly subjected to such stupid and criminal abuse by confusionists of every stripe. "Communism" long ago came to signify, for most people in the U.S., not a free and classless society, but rather an oppressive bureaucratic/military system. More recently we have seen self-styled "libertarians" supporting capitalist slavery and running for President. Indeed, no emancipatory idea—and certainly no *word*—can remain entirely free of miserabilist degradation. But just as real communism has nothing to do with Stalinism, and real libertarianism is a synonym for anarchism and thus has nothing in common with the repressive machinations of profiteers and politicians, so surrealism remains irreconcilably subversive and revolutionary—the great Cause of the unfettered imagination—and consequently has nothing to do with imbecile commercial conformism of the sort presented at the Southern Exposure Gallery.

Nor are we surprised to find, in the list of fake surrealists peddling their wares at

this cheap bazaar, a few names of individuals who, some years ago, tried to insinuate themselves into the activity of the Surrealist Movement. It did not take long for us to recognize that these money-hungry crybabies were utterly lacking in the spirit of revolt; partly with them as neither sweet nor sorrowful. Their complete immersion in this cesspool of an exhibit will not help to convince us that we were wrong in regarding them as cowards, renegades, toadies, hypocrites and sellouts. That they are now openly upholding the values and institutions of Capital, Church and State is precisely what we expected of them. That they are doing so while still pretending to be surrealists is definitive proof of their swinishness.

Surrealism is elsewhere! And those who know "where we're at" will always know how to find us!

To passersby, to the curious, to the distracted, to that monster called the Public, we say: There is *no surrealism* at the Southern Exposure Gallery. The walls are empty; the whole place stinks of cops and holy water; there is nothing there but lies and more lies.

To the exhibit's idiot-curator, to his sanctimonious lickspittle collaborators, and to the whole gang of ruling-class jerks who bought and paid for their obfuscatory and obsequious pipsqueakery at the Southern Exposure Gallery, the surrealists have only one word to say: SHIT!

The Surrealist Group

**ELIO PETRI'S  
THE  
WORKING  
CLASS  
GOES TO  
HEAVEN**  
From NEW LINE CINEMA

Friday, April 19  
7 p.m. TLH 107  
FREE

## Sanctuary Question

continued from page 4

oligarchic interests. On the other hand, the forces of indigenous revolt must be eliminated. Fred Sherwood, a vocal expert of the American Chamber of Commerce in Guatemala and himself a participant in the C.I.A. coup of 1954, described the terror candidly in a 1980 interview:

*"Q: The State Department says that the government hasn't been doing enough to deal with the death squads. Do you think that's reasonable?"*

*Sherwood: Hell no. Why should we do anything about the death squads? They're bumping off the commies, our enemies. I'd give them more power. Hell, I'd give them some cartridges if I could, and everyone else would, too. They're bumping off our enemies, which are also the enemies of the United States. Why should we criticize them?"*

*Q: Do all the U.S. businessmen feel the same way?"*

*Sherwood: Of course, they do. After all, they're trying to do business. (...) Why the hell should we criticize the death squad or whatever you want to call it? Christ, I'm all for it."*

Another businessman quoted in the same interview explains why change threatens his prosperity: *"(A businessman) would expect at least 30, 35 percent at least, return on equity. How does one respond to a bothersome labor leader? 'Shoot him or eliminate him. Assassinate him. Murder him. Whichever word is most applicable.'"*

Yet the sheer scale of the carnage can hardly be hinted-at in Sherwood's

phrase, "bumping off our enemies." 54,000 have been murdered in El Salvador in five years; thousands more than that in Guatemala. The Guatemalan military government pursues planned, technologically efficient genocide against the Indian population of its countryside, chasing hundreds of thousands of others into camps in Mexico. The report of the Committee on Foreign Affairs, U.S. House of Representatives is filled with accounts such as these:

*(An interview with a woman who was nine months pregnant:)*

*"The army was setting up guns, heavy cannon, artillery on the hills around their village, bombing the villages and forcing the people away. As soon as the child was born, she could hear shots in the distance, and they were killing a woman from her village. She quickly tied herself together and took the child and ran up into the mountains. No one helped her in the birth. Her husband was the only person with her and the children."*

*(...) They continued hiding in the mountainsides. If people were caught in the village, they would kill them. Women and children alike. She said that with pregnant women, they would cut open the stomachs and take the babies out. She said she was very afraid because she had seen the result of what a guard had done to a friend of hers. She had been pregnant and they took the child out after they cut open her stomach. They burned all of them."*

These accounts could be multiplied forever. Here is one from Guatemala: *"I was there when the massacre began, in a sector called La Union. There they*

*killed 400 people inside a church, big church, and they didn't let anyone out. If they came out, they made them go back in—men, women, children, old people. They left them there and threw three grenades. But they didn't all die and so they shot them. 400 died there. Outside, in the marketplace, they killed even more. Those weren't counted; who knows how many? The soldiers had a plane and a helicopter and they landed on the road. There were about 400."*

*(...) "Little girls, little boys—ones that didn't think yet and didn't run—they threw them in the fire or the ashes or the hot water. Then they grabbed the adults, but they didn't shoot them. They put them all in the evangelical church, tortured them and stuck them with needles, stuck needles in their eyes, bashed their heads and cut them with machetes. (...) And then they killed them. They carried chairs and benches, tables, all the furnishings of the church which they used to make the fire."*

Thousands more disappear in the night, or are murdered in front of their families because they have opposed the government; many others are killed simply at random by the troops. In Guatemala, even parliamentary opponents of the government were eliminated long ago; in El Salvador hundreds of Christian Democrats—ostensibly the ruling party—have been killed by the death squads.

### POLITICAL TERROR: POLITICAL REFUGEES

This is the reality from which as many as one million Central Americans have fled in the last few years. Half of these have come to the U.S.—most of them illegally. Refugees from client regimes of the U.S., they are in this country seeking sanctuary from the gross political terror endemic in their own countries.

International law, including the U.N. Protocol Accords on Refugees, would legally classify all Central Americans as

refugees eligible for political asylum. The U.S. Refugee Act of 1980, which is modeled on the U.N. Accords, would do so as well, if it were to be legally interpreted.

Yet the Reagan administration cynically categorizes Central Americans as "immigrants" seeking better "economic" conditions—a maneuver calculated to obscure the real issues at stake. Whenever possible, the government sends them back—often to face jail, torture and death.

Why? Because the U.S. government is unambiguously allied with the oligarchs in Central America. U.S. weapons arm the death squads; U.S. computers tally the political opposition; U.S. military advisors train the officers who direct the slaughter; U.S. corporations export the wealth produced by Central American labor. Ultimately, U.S. soldiers may be used to crush popular oppositions undefeatable by oligarchs alone.

Central American refugees are therefore a very real political danger to the Reagan administration. Their firsthand testimony of the fruits of our government's loyalties threatens to spark the same kind of overwhelming domestic opposition which forced an end to the Vietnam War more than a decade ago.

### THE SANCTUARY MOVEMENT

The importance of the sanctuary movement should therefore be clear. On the one hand, many thousands of Central Americans may be saved from deportation and near-certain death, if North Americans work to save them. On the other hand, the movement itself has the potential to grow into the kind of generalized, massive confrontation with our own government which can one day end U.S. support for the dictators altogether.

Students have the opportunity to express their support on April 9 and 10.

### GROUNDWORK STUDY GROUPS

These study groups are small intimate, learning groups where the process of learning is direct and unmythified. The atmosphere is cooperative and supportive, so you learn what you want to learn, instead of learning how to top the other person. There are no prerequisites. Except for the cost of books, these study groups are free and open to everyone.

#### INTRODUCTION TO RADICAL ECONOMICS

Studying the history of our present economic institutions (private property, markets, etc.), and at the same time studying the economic theory necessary to understand them. Readings are from *Economics: An Introduction to Traditional and Radical Views*.

Coordinator: SR, 239-0745; 452-9625  
Pre-Meeting: Wednesday April 10, 4:30 pm

#### CRITICAL RELATIONSHIPS

Criticism, political discussion, and the development of critical relationships with people of similar values and goals. Familiarity with Groundwork's Red Documents (or talk to the coordinator).

Coordinator: SR, 239-0745; 452-9625  
Pre-Meeting: Saturday April 13, 2:30 pm

#### INTRODUCTION TO MAO

The course will examine the importance of Mao's writings with respect to the present situation in world politics. Emphasis will be placed on the "mass line" and participants are urged to bring material relating to specific problems and questions of our "movement." The suggested text is *Selected Readings From the Works of Mao Zedong*.

Coordinator: Paul, 452-9625  
Pre-Meeting: Monday April 8, 5:00 pm

#### SELF-DETERMINATION OVER BASIC NEEDS

Investigation of the techniques and knowledge required to build your own shelter, grow your own food, and gain control over other basic needs that are of interest to the group. Proposals for readings will originate from the group. Familiarity with *Red Documents* suggested. 6 meetings.

Coordinator: Jay, 452-2311; 452-9625  
Pre-Meeting: Tuesday April 9, 5:30 pm

#### HISTORY OF THE RUSSIAN REVOLUTION

We'll read Trotsky's *History of the Russian Revolution* and discuss the social and political events of 1917 in light of the questions it raises. What was the role of the Soviets?; the strategy and tactics of the Bolsheviks?; Lenin's role in history?; and the relationship of the Russian to the world revolution?; etc. Both beginners and more advanced participants welcomed. Note: this is a long book—we'll likely extend the group well into the summer.

Coordinator: Mark, 452-9625  
Pre-Meeting: Thursday April 11, 6:00 pm

#### COLLECTIVE THEORY AND SKILLS

Study of the theory and skills for decentralized groups. Criticism/Self-Criticism, responsibility, and consensus decision making will be discussed. Readings will be from the Groundwork Collective's *Red Documents*. 6 meetings.

Coordinator: Roberto, 239-0745  
Pre-Meeting: Friday April 12, 5:00 pm

#### WHAT IS TO BE DREAMED?

Discussion of the planning and control of dreams for problem solving, creativity, and recreation. We will be reading *Creative Dreaming* by Patricia Garfield with some discussion of our own dreams. 6 meetings.

Coordinator: Roberto, 239-0745  
Pre-Meeting: Monday April 8, 6:00 pm

#### LOVING IN THE WAR YEARS: TOWARDS A FEMINIST POLITICS OF SEXUALITY

Our title comes from the poem by Cherrie Moraga found in the anthology *Pleasure and Danger: Exploring Female Sexuality*. This collection of essays, photos, poems and talks will form the basis of our discussion on the paradox of female sexuality in a male dominated society.

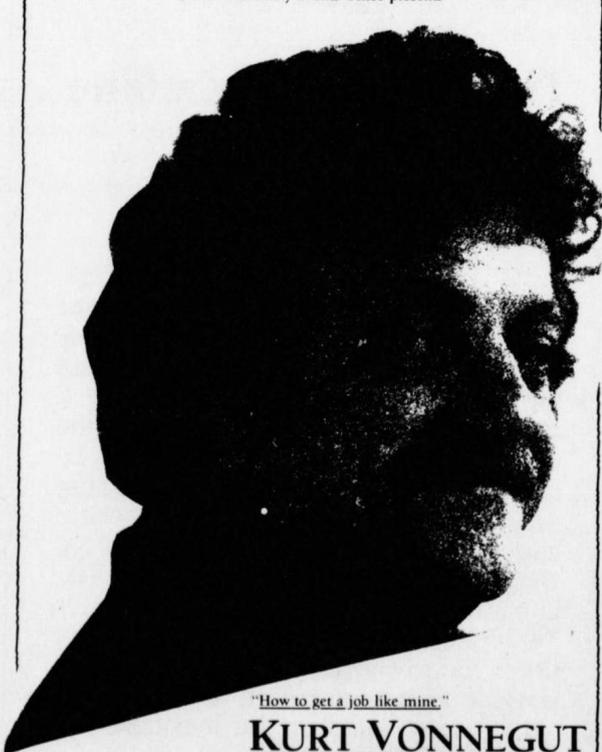
Coordinator: Sue, 273-6547 or x4238  
Pre-Meeting: Thursday April 4, 6:30 pm at the Women's Center

All pre-meetings will be at Groundwork Bookstore located in the UCSD Student Center. If you are interested and cannot attend the pre-meeting, please contact the coordinator to let them know what times are best for you. Pre-meetings are only to determine the future meeting dates; they are not the regular meeting times for the study groups.

These study groups rely heavily on the self-discipline of the members to complete the assigned readings, to think about the material, and to come prepared for each discussion. There are no lectures to digest the material for you and no exams to "motivate" you.

Sign up for study groups at Groundwork Books in the UCSD Student Center, now thru April 12, 11am to 8pm, Monday thru Saturday.

UCSD University Events Office presents



"How to get a job like mine."

**KURT VONNEGUT**

April 24, Wednesday, 8:00 p.m.  
UCSD Triton Gym  
Students \$5.00, G.A. \$8.00  
UCSD Fac/Staff/Sr.Cit. \$7.00

TICKETRON & UCSD Box Office: 452-4559



**FOR SPRING...**

*Something old:* Located southeast of Revelle Plaza  
*Something new:* Espresso hours for late studying Monday through Thursday 7-10 p.m.  
*Something bright:* Students who eat here sunny spring days.  
*Something blue:* Ones who don't!

**FOR YOU...**

The marriage of season and environment awaits at the  
**Ché Café**  
Open hours  
MON-THURS 8 a.m. - 7 p.m.

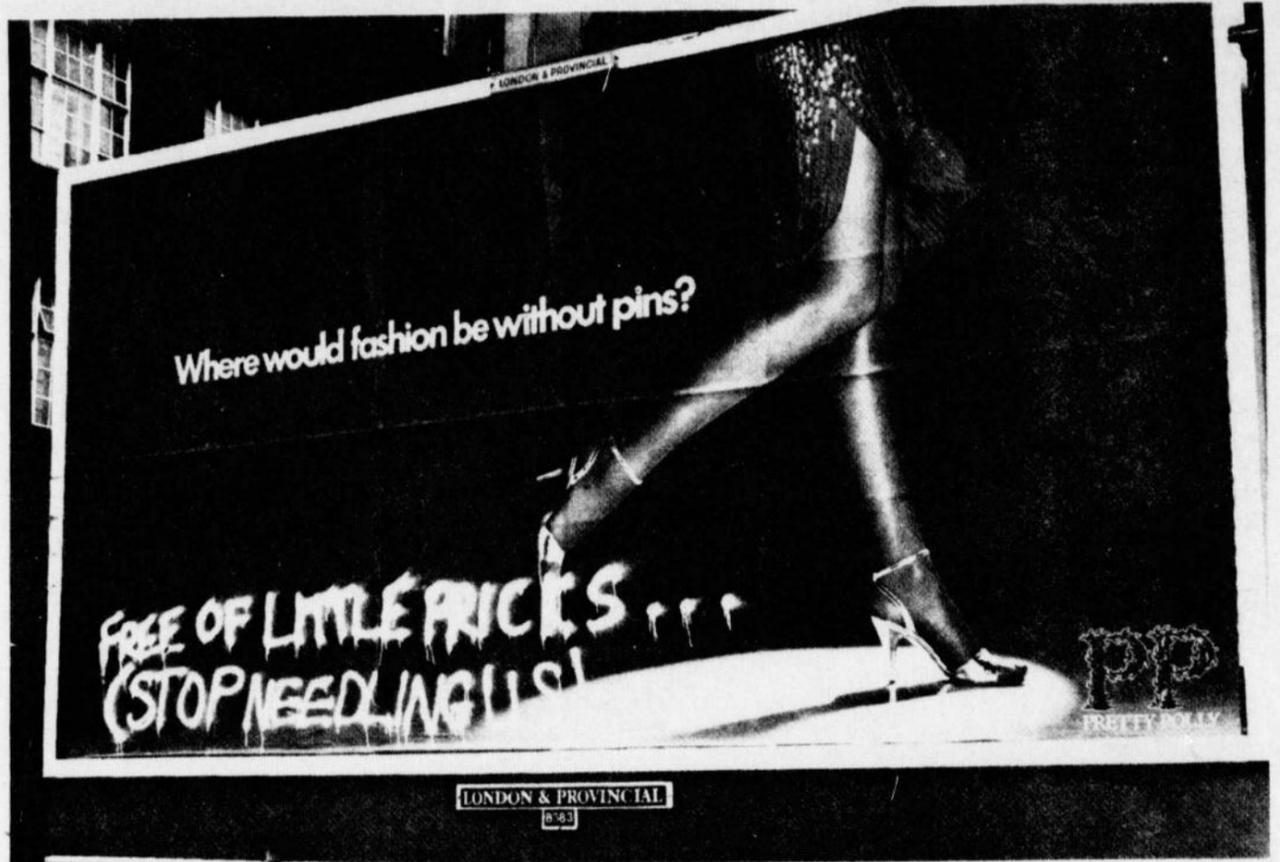
# Long Stories In Short

## One Day at a Time

Leave it to *Fortune* to unearth new and arcane justifications for capitalist hierarchy. If you don't buy the idea that stratified workplaces are efficient, never fear: new research has determined that they are "natural." It all lies in the discovery that some minds are "managerial," while others are not.

According to psychoanalyst Elliot Jacques, your managerial quotient (MQ) depends on how far ahead you can plan. "An unskilled worker can get by with no more than a one-day time frame," says Jacques, but the boss must "cast his mind forward" ten or more years. Conveniently, Jacques discovered that "Most of the population is never capable of more than a three-month time span," while "only one individual in several million" can think 20 years ahead. How lucky for all of us - otherwise everyone would want to be the boss.

-Dollars & Sense



## Such a Bargain

A fund-raising letter from the Republican Presidential Task Force ("Ronald Reagan, Founder") promises the following "benefits" to contributors who send in \$120 for a Charter Membership: "specially commissioned golden Medal of Merit; handsome presentation case; Medal of Merit member lapel pin; U.S. flag dedicated by special ceremony in the Capitol; *New Force* magazine for members only; embossed Task Force membership card with unlisted member hotline telephone number; special U.S. Senate gallery passes; Presidential Honor Roll listing to be kept with permanent Presidential papers; special twice-a-month insider publication." The contribution form includes a space for "Security Clearance."

-The Progressive

## Victims of State Power

IN LOCO PARENTIS: Professor Kamisar once defined it as "a Latin phrase meaning 'to violate people's rights'". In mid-January, the Supreme Court ruled that a Piscataway, New Jersey high-school official has acted properly when he searched the purse of a student whom he had "reasonable grounds" to suspect of smoking cigarettes in a school lavatory.

"The decision is apparently written in good faith (sic), but where it is wrong and disappointing is in the trust it places in school officials," says Martin Guggenheim of the New York University Law School. "What it really means is that school officials have a license to do as they wish."

"'Reasonable suspicion' in the courts is no more than a hunch, and I don't think this is an appropriate standard when student rights are involved," says Gerald Lefcourt, a New York lawyer who handles many search-and-seizure cases. "If school officials take an aggressive approach, students' privacy rights will almost evaporate."

-Industrial Worker

## Rat Riot

If you are one of those New Age people that thinks candy causes cavities and fruit is safer and healthier, think again. Scientists from the Hershey Foods Corporation, long noted for their objectivity, have just completed a study that they claim proves raisins are much worse for your teeth than chocolate. In fact, chocolate is relatively benign, ranking far below granola bars, soda crackers, and raisins in rot potential.

So far, the evidence isn't conclusive, since the Hershey people tested rats' teeth, not humans'. Even so, the company vice-president feels comfortable recommending "milk chocolate between meals."

-dollars & Sense

## Scheduling that Meltdown

In yet another misguided nuclear power plant evacuation scheme, the Long Island Lighting Company (LILCO) announced plans to use Long Island's Nassau Coliseum as a staging and relocation area in the event of an accident at its Shoreham Nuclear Facility.

According to the evacuation plan filed with the Nuclear Regulatory Agency, LILCO, working without the participation of state or county authorities, established the agreement with Nassau Coliseum management. The Coliseum would also be used for decontamination and the Red Cross would have a hand in relocating the people who were evacuated from the first perimeter near the plant.

There's only one hitch: the Coliseum management apparently told LILCO that access to the area would have to be restricted to those times when the Circus, the Ice Show, or the Islanders were not performing. Let's just hope LILCO has enough sense to schedule any Shoreham accidents accordingly.

-Science For The People

## Critique of Pure Reason

From a CIA memo introduced as evidence in the William Westmoreland/CBS libel suit: "Have we gone beyond the bounds of reasonable dishonesty?"

-The Progressive

## With Friends Like These...

Dr. Saul Cohen, a Maine cardiologist who acts as a White House consultant, shot a 320-pound black bear and presented the pelt to Ronald Reagan "as a show of my admiration for him and as a demonstration of his concern for the environment."

-The Progressive

## More Ugly Truth

The struggle for power intensifies. Contenders for the city council in Garfield, Ohio, came to blows in an argument over vandalized campaign posters. The incumbent came off better in the battle; the challenger sustained a nine-stitch cut, broken finger, and possible sprained wrist. The incumbent absorbed a minor cut and a bump of some unspecified severity. Ohio law is unclear as to whether these fight results are sufficient to determine the outcome of the race or whether further scuffles will be required until a decisive knockout is achieved.

-The Match!

## The Ugly Truth

Educational establishments in the news: Iowa State University, worried over reports of homosexual activity in the men's restrooms, had the doors to all the toilet stalls removed. University officials maintain that the sacrifice of privacy is a small price to pay for the improved oversight capabilities under the new system.

-The Match!

## Announcements

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**7 PM:** Film *Back from Nicaragua* with Joan Baez, Pete Seeger, Holly Near, discussion following with poet/writers Claribel Alegria, Manlio Argueta. USD (off Linda Vista) DeSales Hall, Salomon Lecture Hall. Friends of Nicaraguan Culture. 459-4650.

### SAT. APRIL 20

**EARLY MORNING:** APRIL ACTIONS: MARCH AND RALLY IN LOS ANGELES. Buses will leave from San Diego. For tickets, call 231-4984. Part of nationwide April Actions for Peace & Justice: NO U.S. INTERVENTION, BUILD A JUST SOCIETY, REVERSE ARMS RACE, OPPOSE APARTHEID/END RACISM. San Diego April Actions. 272-5718, 753-7518, 265-0730, 275-1162.

UCSD: Bus tickets to L.A. demonstration are available at Groundwork Books and Women's Resource Center, UCSD Student Center. 450-9161.

Nonviolent Direct Action Training. Call 238-1298, 231-8020.

### SUN. APRIL 21

**11 AM:** Film *Jazzman* (1982), about jazz in Soviet Union, directed by Karen Shakhnazarov. Ken Cinema, 4061 Adams Avenue, Kensington. 283-5909.

**7 PM:** Videos *A New Underground Railroad* and *El Norte*, followed by discussion on U.S. sanctuary movement in support of Central American political refugees. 3850 Westgate Place. 265-0730.

### MON. APRIL 22

UCSD PROTEST AGAINST CIA RECRUITMENT ON CAMPUS. Call new indicator, 452-2016, for more information.