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"The true Poem of our day is to convert the existing social chaos into a social cosmos, a rational ordered whole."—THOMAS CARLYLE.

Shall We put our Trust in Private Trusts? or, Shall we make Public Trusts and be Trusted Ourselves?

Shall we have the Rule for Gold? or, Shall we have the Golden Rule? These are the Questions we must answer.



# THE HOME INVESTMENT COMPANY

... IS ...

AN UP-TO-DATE BUSINESS PLAN, FOR BUSINESS MEN,

... TO ...

UNITE SAVINGS, LABORS, LANDS, AND FACTORIES.

*into a Public Trust*

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If business men must be protected by "Trusts," and laboring men must be protected by "Unions," then let us select a Town, Farm and Factory site, and attract farmers, artisans, accountants, and investors, and incorporate ourselves into a City-Trust-Union, which will be big and comprehensive enough to guarantee to everyone of its citizens employments, the advantages of working in and for his or her own company, the right to enjoy all he or she produces or earns; and which will secure to each head of family a private home, exempt from tax, rent and mortgage: and which will provide for every home investor at home, security and profit.

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To the CITY, the revenues which are consequent to its population and public conveniences— *to its lands, employments, exchanges, and tools of production, etc.*

To the WORKER, what he or she produces or earns.

To the INVENTOR and AUTHOR, royalties.

To the PROFESSIONAL, *accountant,* and DIRECTOR, salaries.

To the CITIZEN, who excels in agriculture or manufacture, etc., bounties.

To the CRAFTSMAN, SPECIALIST and SUPERINTENDENT, special payments.

To the INVESTOR, profits pro-rata with the City's investments.

To the DEAD PAST, tax, interest, discount, dispensation, license, private franchise, and special legislation—the exploitation of man by man, "Vested Rights" in public revenues, private rights in "Eminent Domain," monopoly, strikes, etc., etc., etc.

*private ownership in productive machinery,*

## Let Us Have Home Rule for a Home People at Home City.

We have had POLITICAL LIBERTY ; now let us have FINANCIAL and INDUSTRIAL FREEDOM.

“ God’s first law is order ”—forethought and fixed plan for everything.

The Venitians made their city their religion. To beautify, perfect, and glorify Venice was their first duty, greatest sacrifice and highest thought ; and enough remains of Venice to attest to the homage and devotion of its citizens.

“ The average workingman is as much of a riddle as the Sphinx. He makes five loaves of bread and gives four away for the chance of making them. He builds houses to see other people live in them. He grows wheat for some other fellow to eat. He builds railroads and takes to the cinder path. Always looking for a chance to do something to make the other fellow comfortable ; all he asks is to be left alone in the sublime thought of his “ individual liberty.”

“ When the working poor are paid in return for their labor only as much money as will buy them the necessities of life, their condition is identical with that of the slave who receives those first necessities at first hand. The former we call ‘ freemen ’ the latter ‘ slaves,’ but the difference is imaginary only.”—JOHN ADAMS.

“ I feel sure that the time will come when people will find it difficult to believe that a rich community such as ours, having such command over external Nature, could have submitted to live such a mean, dirty, shabby life as we do.”—WILLIAM MORRIS.

The people who produce everything that is useful live in squalid dens, where there can be no health, and no hope, but dogged discontent at their own lot and at the impossibility of their ever enjoying, under existing conditions, the comforts and luxuries they see possessed by persons who do not produce anything except discord, antagonism, disorder and crime.

The Industries of the world may all be classed as PRODUCTIVE, or DISTRIBUTIVE. Home City will be both the employer and the distributor of, and by, and for its Citizens.

Citizenship in Home City will be based upon being the owner of a Home in Home City, and upon being able to read Home City charter in the language in which it is issued.

“ CHARITY ” and “ PHILANTHROPY ” belong to and are essential parts of corrupt and demoralized societies. Justice demands that service be offset with service. Higher association admits no condition that can make alms necessary.

Man working by himself is unable to do anything of importance. Man advances to the mastery of himself and to the control of his own products in the proportion that he enlarges and perfects his association with his fellow man.

Man as a wage-slave will never get even the DIRECT benefits of his own inventions, discoveries and applications of labor saving devices ; but man, as a citizen worker in his own City-Trust-Union, can control the DIRECT and, also, the INDIRECT benefits of everything that is useful and beautiful.

A City-Trust-Union will have one lawyer only—the City Attorney, who will be paid a salary and will give legal advice to citizen workers as well as to City Directors, or Fathers ; and one Banker only—the City Treasurer, who will attend to investments for citizen workers as well as for the City Corporate.

Home City will have one City Engineer, who will keep thoroughfares, areas, and property lines correct ; and one Supervising Architect, who will advise, free of charge, with house builders in order that every citizen can have a substantial, fire proof, and proper home.

What one may use oneself, one may own as his private property ; but that which two or more must use together they shall own together.

A few combine and erect an elegant Club House. Many should unite and build a magnificent Park Residence, or Club City.

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“ What is the City but the People ? ” *Shakespeare.*

"Politically we are civilized, at least in theory; industrially, not yet."

HENRY D. LLOYD.

"We are yet to know a system of political economy that will perform as well as promise."

JOHN BRISBEN WALKER.

## A Home For Every Citizen.

"Therein abides a nation's greatest glory—Let us incorporate and obtain it.

"Since the world began the human heart has loved a home.

"Aye, even the birds that build their tiny nests in the leafy trees, the animals that burrow into the ground, or that select their lair among the rocks and in the jungles and the forests, are each and all endowed by an all-wise Creator with an instinctive affection for a permanent abiding place. Taken either figuratively or literally, Eden was the home of a God-made pair of human beings, and they wept when they were driven from it.

"The history of the world is a history of a human struggle for a home.

"Among the Egyptians, the Persians, the Jews, the Romans, the Greeks, and, in later days, the Normans, the Saxons, the Gauls, the Britons, men were battling for homes.

"The inspiring thought of nearly every historical invasion was land on which to settle and build up homes.

"Immense bodies of men, armed and equipped for war, took their wives and children with them, ready to settle upon conquered or newly discovered territory.

"Since the pilgrims landed upon the bleak shores of Massachusetts the western tide of empire has been sustained by the desire to obtain land and build homes.

"The longing for a home animates the heart of the emigrant as he crosses the ocean to the new world, the same as it does the western settler who journeys across the continent with his family in a 'prairie schooner.'

"Ask a thousand homeless men and women to-day what of all things they most desire, and 999 of them will unhesitatingly answer: 'A home!'

"Why not seize this idea, and by its use unite the disinherited of the earth in a movement that shall put every man into a home of his own, exempt from execution and all taxation? We repeat what we have already said a thousand times, that a nation of home owners would be the grandest, the happiest and the mightiest nation on the face of the earth.

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"Let the people be educated to believe that it is not only possible, but that it is thoroughly practicable for every man to own a home of his own, and in time they will unite to accomplish such an end.

"Let every man who wants a home incorporate for a home, and the problem is solved."—*Norton's Monthly*.

Home City is to be a labor-exchanging and profit-sharing Union-Trust, where the city becomes the general contractor to do everything that is necessary to employ, supply, and make comfortable its citizens. It is a city where business management will take the place of political control.

## To Know the Doctrine One Must Live the Life.

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"If there come any unto you and bring not this doctrine, receive him not into your house."—2 JOHN 1 : 10.

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"There is in human affairs one order which is the best. That order is not always the one which exists, but it is the order which should exist for the greatest good of humanity; God knows it and wills it; Man's duty is to discover and establish it." EMILE DE LOVELEGE.

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"It is well to have territory and population and wealth and education and literature and religious institutions; but a nation may have them all and be on the verge of its destruction. The test of a nation is found in its ideals and what it is doing to realize its ideals. \* \* \* I repeat, the test of this nation is not in the magnificence of its houses, the greatness of its cities, the commodiousness of its highways. It is in the measure of the purity and the justice, and the temperance of its life. \* \* \* A nation is to be measured, not by its religious institutions but by its religion. What of our religion? Is it one of ritual and luxury, or of practical righteousness?" LYMAN ABBOTT.

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"Love of man to man, not slave to master, must be the shibboleth of the happy people of the future." TOLSTOI.

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"And there shall in no way enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie."—REV. 21 : 27.

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"But if any provide not for his own; and especially for those of his own house, he hath denied the faith, and is worse than an infidel."—TIMOTHY 5 : 8.

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"In the house of the righteous is much treasure; but in the revenues of the wicked is trouble."—PROV. 15 : 6.

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"Woe to him that buildeth a town with blood, and establisheth a city by iniquity."—HABAKKUK 2 : 12.

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"Under a rational system of living no one could say to another: 'Your services are not needed.'"

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"When the victory is complete there will be neither a slave nor a drunkard on earth."