## NATIONAL ARCHIVES & PUBLIC RECORDS SERVICES OF PAPUA NEW GUINEA

## PATROL BEPORTS

DISTRICT: East New Britain

STATION: Kokopo

VOLUME No: 7

ACCESSION No: 496.

1956 - 1957

Filmed by/for the National A chives of Papua New Guinea, PORT MORESBY - 1989.

Sole Custodian: National Archives of Papua New Cuinea.

### Papua New Guinea Patrol Reports

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PATROL REPORT OF: Koko Do

ACCESSION No. 496

VOL. No. 4: 956-457 NUMBER OF REPORTS: 6

REPORL NO:	FOLIO	OFFICER CONDUCTING PATROL	AREA PATROLLED	MAPS/ THOTOS	PERIOD OF PATROL
1]1-56/57	- 10	BY F HERRIE PO	WISE BAY	-	14-30.8/56
2]9-56/57	11-17	4. J HANRAHEN PO	CENTER BESTINGS DEVISION	IMER	5-11-19/58
3 3-56/57	18-25	R.F HEANT DO	MILIM LATE GARI VILLAGES IN N. BAY NEW	THE REAL PROPERTY.	
		1.8 TUOHY LDO			11-19.2/57
5]6-56/57	40-55	A. & ST. EN PO	SVKE OF BLOWDS		5-15.3 /57
6]7-56/57	56-65	A.S STRUKH PO	KULON-BIRAR-TADO-SULKA	-	25.6-47/57
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### PATROL REPORTS NEW BRITAIN DISTRICT 1956/57

### кокоро

Patrol No.	Conducting Patrol.	Area Patrolled.
1-56/57	R.F. Hearne	Wide Bay
2-56/57	K.J. Hanrahan	Central Bainings
3-56/57	R.F.Hearne	Milim. Lat and Gar Villages
5-56/57	I.B. Tuohy	Central Bainings
6-56/57	A.D.Steven	Duke of York Islands
7-56/57	A.D.Steven	Kulon, Birar, Tapo, Sulka



### TERRITORY OF PAPUA AND NEW GUINEA

## PATROL REPORT

District of NEW BRI	TAIN	Report No	I of 1956/57	
Patrol Conducted by	R.F.HEARNE			
Area Patrolled	WIDE BAY			
	ONE			
Patrol Accompanied by Euro	peans			
Nati	ves4. NNOs	and 4 RRENGC		
Duration—From. 14./.8/	1956to30./8	/19.56		
	Number of Days.	17		
Did Medical Assistant Accord	mpany?			
Last Patrol to Area by-Dis	trict Services/	/5/19.55		
М	edical /	/19. <sup>54</sup>	Y	
Map ReferenceCazelle	Peninsular NB Pr	rovis. Map 4 miles	=1 inch No. S400-E151	00/60
Objects of Patrol Census	s Revision and	General Administra	tion	
		***************************************		
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DIRECTOR OF DISTRICT SER AND NATIVE AFFAIRS,	VICES			
ORT MORESBY.				
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	7	ornard, product		
/ /19				
			District Commissioner	_
mount Paid for War Dama	ge Compensation	£		
mount Paid from D.N.E. Tr	rust Fund	£		
mount Paid from P.E.D.P.	Frust Fund	£		
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KIRKIHAU	16.8.56		1						/					3	/	
INAI	16.2.56	5	5			1		1	2					'	1	
KILALUM	17.8.56	2	1			1		1					/	/	4	1
GUMA	7.8.56	3	4	1		2			1					5	3	1
KALAMPUN	17.8.56	7	3					1	1					8	8	-
KOLOM	17.2.56								1				1		2	1
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NA.30-13-31

14th November, 1956.

The District Officer, New Britain District, Rabaul.

## Patrol Report - No. I - KOKOPO -

It is observed that the matter of the Aid Posts is in hand.

- 2. Despite the lack of enterprise, the report indicates that the natives are orderly, law-abiding and their surroundings clean and cared for. Apart from health services required in the area they appear happy with their lot.
- 3. Unless the people are so debilitated that the full population is required to maintain the "status quo", I cannot agree that the area "could not be considered as a source of native labour". Only one tenth of the able bedied men are absent at work all but three in the district.

8) a (2)"

Director Director

Females in Child Birch

Hearne

Mr

by

allowance

camping

for

30/1/2

District Office, ABAUL.

21st September, 1956.

Assistant District Officer. KOKOPO.

#### Patrol Report Kokopo No. 1 of 56-57

Receipt is acknowledged of the abovementioned I have the following comments:

Native Affairs
Successive officers have drawn attention to the parlous situation in which the SUIKA and BAINING people of this area will eventually find themselves. I can rememb patrolling this area in 1953 and reported much along the I can remember same lines as Mr. Hearne has done. I am still of opinion that they will have to be concentrated in a suitable area and given medical facilities and education facilities before any improvement can take place in their position.

Census

The decreasing population is disturbing and the rise in the number of deaths indicates, as you assert, that further aid posts are required. I would be pleased if you would take this matter up with your local Medical Assistant and if you would see me on your next visit to Rabaul and we can discuss this aspect with the District Medical officer.

General

Please draw Mr. Hearne's attention to Circular Instruction No. 217 of the 14th October, 1955, which sets out the types of appendices that should be attached to patrol reports. In this particular instance, Mr. Hearne has not submitted a return of village officials, despite the fact that he reports it has been necessary to appoint on probation, one luluai and one tultul. Please let me have the names of these appointees immediately, so that proper steps can be taken to have their appointments confirmed.

It is noted also that no patrol map accompanied realise that these maps are not required if the report. there is nothing to add to maps previously supplied. However, Mr. Hearne has reported that the villages of KILALUM and KAUKUM are now built on new sites and the village of SUTMASONG has been abandoned. Please, therefore, have Mr. Hearne submit a map showing these amendments.

Your attention is also drawn to Circular Instruction No. 221 of the 14th November, 1955, dealing with alienated land and the necessity to submit an appendix dealing with this matter to each patrol report. If possible, please have Mr. Hearne submit this appendix.

You should also note that the Contingency Form for camping allowance should be certified by you, which has been done in this case, a space left for the recommendation of the District Officer in anticipation of the approval of the Director of Native Affairs. howken

> (M. B. Orken) A/District Officer, New Britain District.

et g. A (M. B.

claim attach H please information, your for Forwarded



TERRITORY OF PAPUA AND NEW GUINEA

3 SEP 1956

The District Officer, Department of Native Affairs, In Reply Please Quote

No. KPO.30/1

sub-District Office, KOFO. Had eRI

12th September, 1956.

#### PATROL REPORT NO. 1 of 1956-57

Attached in duplicate is the report of a patrol conducted by Mr. P.O. HEARTH of the WIDE BAY sub-Division of this sub-District, together with his application for camping

The following are the comments I offer -

Mr. HEARNE's r marks about the complete lack of industry on the part of the SULKA and BAINING natives are noted. One must, of course, agree with this, but I feel is probably due to their tribal life and to change it will mean changing their tribal customs and to attain this probably moving from the area they at present inhabit to the area of the SULKA Reserve. Their lethargy is due greatly to the simple fact that they are for a large part of the year, short of food. You are, I'm sure, aware of the SULKA practice of annual plantings and harvesting after which they throw huge feasts and then exist half starved for the rest of the year.

PRANIS and be advised that he is leading a very quiet existence.

#### Census

Last year (by my memo. 30/1 of the 30th August covering Patrol Report RFO.3/54-55) I was pleased to be able to report that the population was at least maintaining itself. However, it seems that deaths have once again leapt shead of births. Perhaps the establishment of further Aid Posts in the area and a new orderly in charge of the MARUNGA Aid Post may improve the general health of the community which the Patrolling Officer classes as generally good. I would suggest there is probably a large incidence of anaemia.

#### General

Looking over Patrol Reports for the past few years it appears obvious to me that we must decide, and decide now, just what we are going to do with these people. As I have stated it is to be hoped that increased Medical Aid may help the population. Mr. D.C. McGARTHY suggested encouraging them to build on the SULKA Mative Reserve. One must agree with any scheme which will concentrate them in a given area for the obvious reasons of health, education, etc. but I do not think the people will willingly move from their present site. move from their present sites,

The casus figures reveal that of the recorded deaths 12 were under 13 whereas 98 were over. Of the latter 4 were women in child birth. The high death rate is not then due to infant mortality or child sicknesses but is occurring, by and large, in the adult population. I would therefore aug est the immediate establishment of a further two Aid Posts in the area, the ro-staffing of the MARUNGA Aid Post, and, if within indinistration policy every assistance in health matters to the Missionar's at MARUNGA a loud. I suggest that these and it deaths are avoidable and necessitate increased medical services. Parallel with this irregase of Ata Poats must go increased medical patrolling of the area and this is a matter I will take up with the Department in this sub-District, and if necessary, brough you, with the District Medical Officer. As soon as the orderlies are ready I shall endeavour to arrange a boat, if necessary, and render any other assistance possible to get these Aid Posts under way. In addition to the above I shall see Mr. ACQUINITGO when he is next in town with a view to his obtaining a First Aid Certificate, if, in fact, he has not already not one, so that perhaps Mr. D.C. McCARTHY's suggestion to accept his (Mr. ACQUININGO's) offer of two years ago to carry out medical work in the area can be further considered. For your comments and on forwarding please.

#### TERRITORY OF PARTIA AND NEW CHENEA

PATROL REPORT NO

AREA PATROLIED

PATROL CONDUCTED BY

ACCOMPANIED BY

KPO I of 1956/57

WIDE BAY, KOKOPO NEW BRITAIN

R.F. HEAPINE P.O.

Europeans

T. CPANAU EMA

Natives

4 Native Med. Orderlies

4 R.P. & N.G.C.

DIRATION

14.8.56 - 30.8.56

I7 days

OBJECTS OF PATROL

CHUSUS REVISION

GENERAL ADMINISTRATION

#### DIARY

AUGUST, 1956

Monday I3th

Departed Kokopo by truck approx. II.00 pm for RABAUL.

Tuesday 14th

Departed Rabaul per MV "MADMUMA" 0200 hrs. Proceeded all day towards KIEP Plantation. Anchored ToL Plantation for night.

Wednesday I5th

Arrived KIEP Plantation 0700 hrs. Proceeded to MILIM Village. Census revision and village inspection.

To MU Village. Census revision and village inspection. Thence to KIRKIHAU Village. Census revision and village inspection of IWAI and KIRKIHAU villages.

Friday I7th

Census revision and village inspection. Thence to CUMA Village. Census revision and village inspection of CUMA and KOLOM villages. Proceeded to KALAMPUN Village for census revision and village inspection.

Saturday 18th

To KIEP plantation by launch and thence continued to DANFUR village for census revision and village \_\_spection.

Sunday I9th

To KARLAI Plantation.

Monday 20th

To KALIP and KUKUM villages. Census revision and village inspect.

Tuesday 21st

To LEMAREIN village. Ceasus revision and village inspection. Thence to KAVUDE KI by foot and canoe. Census revision.

Wednesday 22nd

To TOL plantation.

Thursday 231d.

To MARUNGA Village. Census revision and village inspection. EMA Cromau called during night to attend native injured in fall from MV Maimuna at TOL Plantation.

riday 74th.

MA Cronau returned mid-morning from TOL. Heavy At MARUNG. IMA Cros

- 3 .

DIARY Cont.

Saturday 25th. To KARONG. Census revision and village inspection. Heavy rain

Sunday 26th. To ILI village. Census revision and village inspection.

Native complaints heard. Heavy rain.

Monday 27th. To MMRAI Village. Census revision and village inspection.
Native complaints heard.

Tuesday 28th. To SUM SUM plantation. Investigated native labour complaints.

Wednesday 29th. To KAR village. Census revision. To LAT village. Census revision and village inspection. Native complaints heard.

Thursday 30th. Through LAT timber camp, TANILIS Plantation to INDUNA Plantation. Met Catholic Mission trawler PAULUS and returned to Kokopo late afternoon.

END OF DIARY.

#### INTRODUCTION

Although the main object of the patrol was a census revision of the NIDE BAY area, Mr.T.Cronau, European Medical Assistant, accompanied the patrol with the aim of seeking suitable villages for the establishment of Medical Aid Posts in the SUINA and Southern Bainings areas.

Mr. John P. Walsh, Cadet Patrol Officer, conducted a patrol through the Wide Bay area last year ( see Kokopo Patrol Report No. 3 of I954/55 dated I3th June, I956.). Mr. Walsh was accompanied by one native medical orderly.

The patrol proceeded to the Southern end of the area, as far as KIEP Plantation, by the MV "MADIUNA". The return journey, from INDUNA Plantatio was made on the MV PAULUS (Catholic Mission Kokopo).

Although this patrol was not delayed by flooded rivers it might be as well to mention here that the period July to September is the worst time to attempt any patrols in this Wide Bay area. Plantation people have spoken of journeys that have been held up for at least one week due to swollen rivers. Canoe and launch travel is practically impossible because of heavy surf pounding on the exposed beaches.

NATIVE AFFAIRS.

What hits one in the eye most among these SUMA and BAININGS people is the complete lack of or disinterest in any economical development. Not only are they loathe to cut and dry copra but apparently the thought of even collecting the nuts appals them. One trader in the area calls to each village collects the nuts and then transports them back to his station for processing.

Earlier if a native required a few shillings he would approach one of the local plantations and work for a couple of weeks or even a month then leave. But now plantation people are tirel of the nomads and rely on imported labour consequently this source of income is not available to the local natives.

Suggestions to the natives to increase the number of coconut trees and plant cocoa are readily accepted and agreed upon but when the patrol leaves the v lage so also do any thoughts of industry in the minds of the natives.

brand from

#### VILLAGES A VILLAGE OFFICIALS .

The type of housing met was in most instances very poor. Only a limited number had raised floors and any impressive design - based on European standards.

The houses were clean and the villages were tidy and well maintained.

The villages of KILALUM and KAUKUM are built on new sites each on the mouth of a river.

The village of SUTAMASONG mentioned as a separate village in Mr. Walsh's report has been abandoned and the people are now living with the KARONG villagers.

Cemeteries were clean and well maintained.

Latrines in each village were adequate and usually were found over the sea.

Most of the village officials were cooperative and of much assistance to the patrol. Except in two cases village officials are the same as recorded in Mr. Walsh's report. It has been necessary to appoint on probation one luluai and one tultul to replace those that have died.

#### MISSIONS & EDUCATION.

Main Catholic Mission stations are at GUMA and MARUNGA. Father Kelliher remains at GUMA but Father Mayrhofer, lately of MARUNGA, has proceeded on his first furlough for eighteen years. He has been replaced by a young German priest, Father Esch.

There are three schools in the area - two Catholic, one at MARUNGA and one at GUMA. The third school is at WAMBUBU and is run by the Seventh Day Adventists. This school attracts but a few possibly half a dozen of the local natives being a central school for all SDA natives from all over the New Guinea Islands.

The sectarian strife mentioned in Mr. Walsh's report has been zesolved apparently for there was no evidence of unrest at this date.

#### ROADS & BRIDGES.

All roads were in a very clean and well repaired state. Certain sections of the closed-in road on flat stretches between MARUNCA and MERAI were very bogy but during the dry season they would be as good as any of the native jeep roads around Mokopo.

Many of the roads built during the war still exist and but for several steep rugged limestone ridges it seems possible that a connecting road could be made between the Warangoi River Sum Sum and tol plantations. Adequate local materials are available for building roads.

#### AGRICULTURE & LIVESTOCK.

Subsistence agriculture is practised - mainly taro, swent potato and yams. Cash crops are not grown and there is no variation from the staple diet.

No European type vegetables except tomatoes were seen.

Apart from a few fowls and pigs the people have no other livestock. Pigs and fowls are kept usually for ceremonial purposes - fowls produce feather ornaments and figs food.

#### LAW & ORDER.

There were no cases heard in the court for native affairs and very few compleints or disputes were brought forward for arbitration.

Three people were absent from the Census revision even though two weeks or more forward notice were given. These people were in the bush and are being apprehended.

One married native absconded with another man's wife and as yet has not been located.

It is obvious that many of the troubles are settled within a village with a head man or huluai imposing an accepted sanction on wrong-doers. Very seldom are any complaints brought to District Office.

#### NATIVE LABOUR.

The adult male labour potential is 702 of which there are 73 absent from the village in employment in (70) and outside (3) the District. The majority are employed in local plantations.

The Wide Bay area could not be considered as a source of native labour for what labour is available is needed to maintain and improve village conomy.

#### CENSUS.

A Police constable was sent two weeks in advance of the patrol to warn all villages of the Annual census revision to be carried out consequently attendance was good.

Last census revision was in June, 1955 and the total population then was 2501. This year the total population has dropped to 2463. Deaths outnumbered births 140 to 104.

There were 45 mixed emigrations and 35 immigrations from and to the Census Sub-Division. Within the Sub-Division there were many migratory movements but apparently this is not unusual in the Wide Bay area where men adopt their wives village as their home.

#### HEALTH.

The patrol was accompanied by Mr. T. Cronau, EMA, and four trainee native medical orderlies.

Anti-yaws injections were given to all natives in the area.

Apart from a high number of Tropical Ulcers, yaws and other skin infections the health of the Wide Bay people was generally good. In a n area where the natives consider the salt water unhealthy and river water as drinking water only it is not unlikely that such a great number have skin complaints. The babies are not washed for the layers of dirt keeps them warm.

Unless a native medical orderly is prepared to travel around his area, then very few of the people will bother to visit the Aid Posts. It is hoped that two more Aid Posts will be established in the area and manned by local natives who have recently completed theoretical training at NONGA and are now gathering practical knowledge at the Kokopo Native Hospital. One Aid Post at MARUNGA has not been staffed for six months. The Tolai NMO was not popular not energetic and rumour has it that he charged for medical services rendered although the last mentioned could not be guaranteed.

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Area Patrolled WIDE BAY

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### TERRITORY OF PAPUA AND NEW GUINEA

## PATROL REPORT

District of NEW BRITAIN Report No. KOK No. 2 1956/57
Patrol Conducted by K.J. Hanrahan . Fatrol Officer .
Area Patrolled Central BADUNGS Division .
Patrol Accompanied by Europeans
Natives 3 Members RP & NGC .
Duration—From 5 / 9 /1956 to 11 / 9 /19 56
Number of DaysSeven (.7)
Did Medical Assistant Accompany ?
Last Patrol to Area by—District Services/6/19.56
Medical /19.56
Map Reference
Objects of Patrol Routine Administration .
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  District Commissioner
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £ Nil
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £ Nil  Amount Paid from D.N.E. Trust Fund £ Nil
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £ Nil  Amount Paid from D.N.E. Trust Fund £ Nil  Amount Paid from P.E.D.P. Trust Fund £ Nil  Amount Paid from P.E.D.P. Trust Fund £ Nil

NA.30-13-32

Department of Native Affairs, Port Moresby.

14th November, 1956.

The District Officer, Rebaul.

#### Patrol Report 56/57. - KOKOPO No. 2 of

Receipt of the above patrol report is acknowledged.

Routine administration is proceeding and the present report calls for no comment.

(A.A.Roberts) pirector.

3910/821

30/1/2

District Office, RABAUL.

21st September, 1956.

Assistant District Officer, KOKOFO.

#### Patrol Report Kokopo No. 2 of 56-57

Receipt is acknowledged of the abovementioned patrol report. I have the following comments to offer:

The situation appears to be quite satisfactory. It will be interesting to watch the future developments of these people, as a result of the development of roads in the area.

Appendices as required by Circular Instructions
Nos. 217 and 221, have not been submitted. Please draw
the attention of your patrol officers to the necessity for
compiling these appendices. General

(M. B. Orken)
A/District Officer,
New Britain District.

Minute:

Director of Native Affairs, Port Moresby.

Forwarded for your information, please. I attach claim for camping allowance by Mr. Hanrahan.

11111111

(M. B. Orken)
A/District Officer,
New Britain District.

howten

Sub - District Office , KOKOPO . NEW BRITAIN .

13th . September 1956 .

The Assistant District Officer Sub - District Office KOKOFO .

#### PATROL REPORT KOK NO 2 . 1956/57 .

REPORT OF A PATROL TO : Central BAININGS Division , KOKOPO Sub - District .

OFFICER CONDUCTING PATROL K.J. Hanrahan . Patrol Officer .

PATROL ACCOMPANIED BY

: 3 Members RP & NGC . Average 17 carriers .

PURPOSES OF PATROL

: Routine Administration

1111111

#### PATROL DIARY

Wednesday 5th. September

Departed KOKOPO 1400 Hrs by utility for SUNUM, arriving 1500 Hrs. Inspected village, remained overnight.

Thursday 6th. September

Departed SUNUM 0800 Hrs for RIET . Time 3 Hrs . Village inspected , paid DNE . Continued on to ARAMBUM . Time 1 Hrs . Village inspected , remained overnight .

Friday 7th. September

Departed ARAMBUM 0800 Hrs for MARANAGI. Time 2½ Hrs. Village inspected. Continued on to IFFINGI. Time 1 Hr. Inspected village.

Saturday 8th. September

Departed LEMENGI 0900 Hrs for KILIGIA.
Time 1 Hr. Village inspected. Departed
KILIGIA 1100 Hrs for MURUMBU. Time 5 Hrs.

Sunday 9th. September

; Observed .

Monday 10th. September

Departed MURUMBU 0900 Hrs for hamlet SIMBUN . Time 2 Hrs . Inspected hamlet and returned MURUMBU FM .

Tuesday 11th. September

Departed MURUMBU 0830 Hrs for REUBEN
Harbour SDA Mission . Time 5½ Hrs . By
dingy to PUT PUT Plantation and thence by
tractor to the mouth of the WARANGOI River .
Returned to KOKOPO by truck arriving 1900 Hrs .

#### INTRODUCTION .

The patrol visited the six inland mountain villages of the Central BATNINGS Division. This area has long been under full Government control and has received regular visits from Administration officers. The last native affairs patrol to the area was carried out, in conjunction with a medical patrol, in June 1956, when a census was taken.

The purposes of the patrol were routine administration and to check on roadwork and repairs , ordered by previous patrols .

#### NATIVE AFFAIRS .

General affairs in all villages visited were in a satisfactory state. Very few problems or complaints were brought to the patrol's notice and those that were brought forward were of a minor nature. No cases were heard in the Court of Native Affairs.

Unlike their MORAI neighbours, these BAINING people are not particularly progressive. Cash cropping of any description was not in evidence and the reople remain, as they have for the last half decade, subsistence agriculturalists.

This group does not present prospects for labour recruitment as the population in most villages is light and labour available is required for village maintenance.

#### HEALTH .

The area has received frequent visits from medical patrols and as a result, the health of the natives is good. Skin complaints, grilli and scabies were apparent in all villages in small numbers and are prevalent mainly due to neglect of proper washing facilities by the natives concerned. Respiratory complaints are practically non existant.

The area is served by an Administration Aid Post located at ARAMBUM village. This was closed down during the patrol's visit and the Native Medical Assistant in charge, together with most of the natives of that village, were absent in the bush.

A high percentage of enlaged spleens was noticed .

#### VILIAGES AND VILIAGE OFFICIALS .

Housing and sanitation in all villages was inspected and found to be quite satisfactory. In villages where the above were not up to the mark, suitable instructions were given.

A building programme is progressing very favourably at MURUMBU, previously a hamlet, which was recently issued with a village book. The houses are being built up off the ground and are good type sturdy constructions. Two days were spent in this village. SIMBUN, a hamlet of KILLIGIA, was visited from MURUMBU. Although it has been quite some time since an Administration officer visited this settlement, the site was neat and tidy and the housing was in good condition.

Village officials were co - operative and appeared to be reasonably efficient. It was not necessary to make any new appointments.

#### EDUCATION AND MISSIONS .

Three Missions are operating in the area. The villages of SUNUM and RIET follow the Methodist teachings, ARAMBUM, MARANAGI, LEMENGI and KILIGIA are Roman Catholic, while MURUMBU is adherent to the Seventh Day Adventist faith. No inter Mission troubles were apparent. Each local Missionary of the three Churches pays periodic visits to all villages. The respective Missions also provide Village School Education in most villages.

1 1 1 1 1 1 1 1

#### AGRICULTURE AND LIVESTOCK .

As mentioned previously, the people are purely subsistence agriculturalists. Taro represents the principal crop and this is supplemented with sweet potato, yams, sugar cane, bananas, paw-paw and pineapples. Most villages have small stands of coconut palms.

the area and gardens were well stocked .

Cocoa coula possibly be a suitable development crop for these villages , due to the satisfactory climate and low altitudes .

Very few pigs were noticed and poultry appears to be the main livestock interest.

#### ROADS AND BRIDGES .

It is possible to proceed from KOKOPO as far as SUNUM village by motor vehicle. Good tracks exist from SUNUM inland as far as LETENGI. Police constables have been posted in the area over the past few months supervising roadwork and results have been good. The tracks are wide and well graded and it would only require the assistance of some light earth moving equipment to push a trafficable road through to LEMENGI village.

From LEIFNGI to KILIGIA, MURUMBU and the coast, the terrain becomes condiderably steeper and at this stage the possibility of a motor road does not exist.

The people of KILIGIA and MURUMBU were instructed to improve the road connecting their villages, which was overgrown and rough in several places. Instructions were also given to improve the road from MURUMBU to the coast.

There are no bridges in the area , all rivers being shallow and fordable

#### CENSUS .

As the annual census was only recently conducted in June this year , no census was taken .

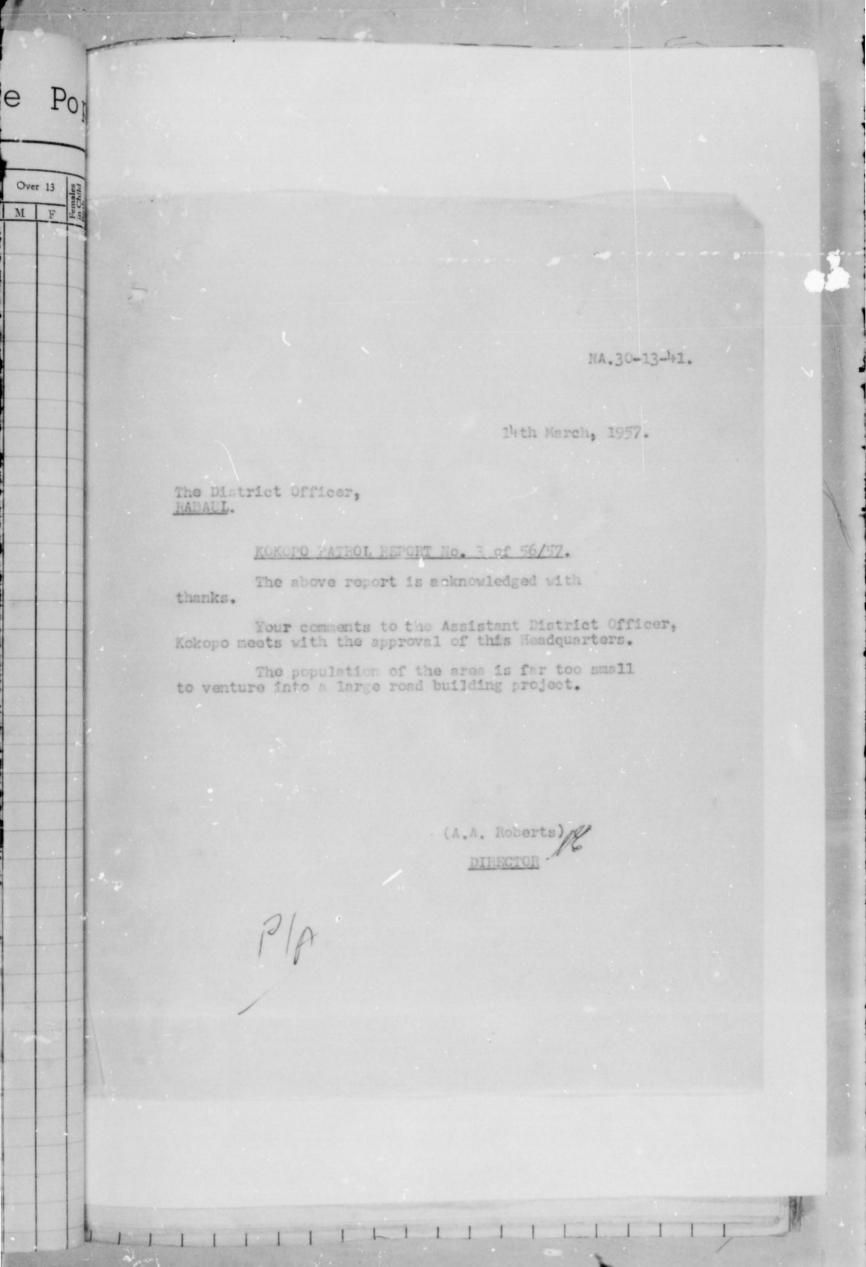
K.J.Hanrahan Patrol Officer . CENTRAL BAININGS DIVISION

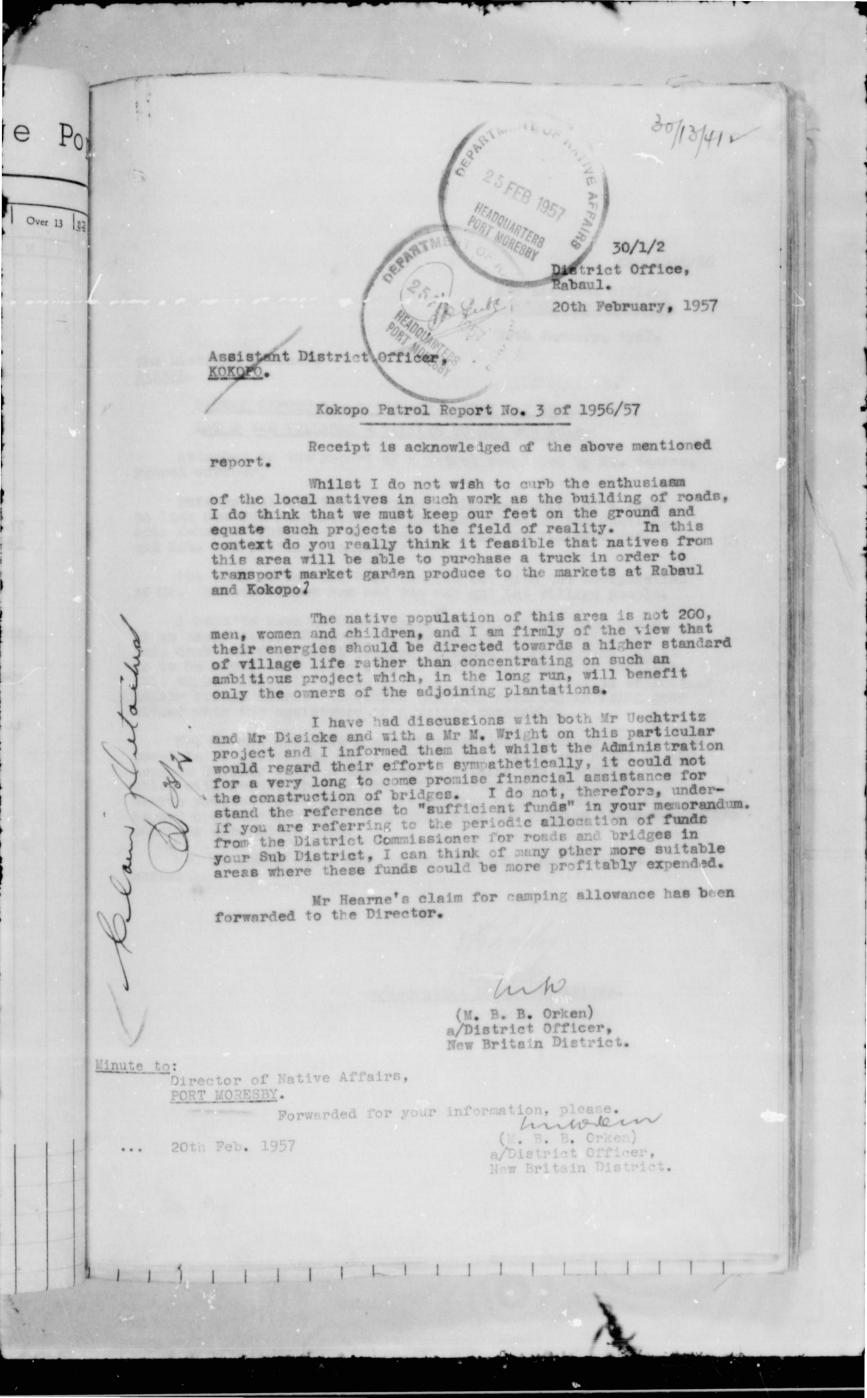


TERRITORY OF PAPUA AND NEW GUINEA

## PATROL REPORT

District of NEW BRITAIN. Report No. KOKOPO NO. 3 of 1956-57
Patrol Conducted by R.F. Hearne Patrol Officer
Area Patrolled MILLIM LAT and I GAR VI uges in the wide Bay Quea.
Patrol Accompanied by Europeans
Natives 3 members & R. Patrig C.
Duration—From. 3/.11./19.1964to12./19.1964
Number of Days 19 Days,
Did Medical Assistant Accompany?
Last Patrol to Area by—District Services/19
Medical /18
Map Reference
Objects of Patrol 1. Funta Divertigations of Main Village minds.
a Survey recultivation ground from LAS IS SUM SUM Plantation
Director of Native Affairs,
Director of Native Affairs, PORT MORESBY.
PORT MORESBY.
PORT MORESBY.
PORT MORESBY.  Forwarded, please.
PORT MORESBY.  Forwarded, please.
PORT MORESBY.  Forwarded, please.  / /19  District Commissioner
PORT MORESBY.  Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £
Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £
Forwarded, please.  / /19  District Commissioner  Amount Paid for War Damage Compensation £





KPO.16/1/56

Eub District Office, KOKOPO. NEW BRITAIN.

29th January, 1957.

The District Officer, RABAUL.

PATROL REPORT No. 3/1956-57. WIDE BAY AREA.

LAT & GAR VILLAGES - TALILIS TO SUM SUM ROAD.

Attached in the report of a patrol completed by Mr. Hearne, Patrol Officer,

This patrol had for its purpose the re-opening of a road to link Sum Sum Plantation, on the East coast of the Gazelle, with Kokopo. This road will pass through two villages Gar, and Lat, and Talilis Plantation.

The work so far has been carried out with the co-operation of Mr. Eiresh of Sum Sum and the Gar and Lat village people.

I hope to have an opportunity inspecting the road route at an early date. However Mr. Dieroke of Induna called and said that the four small bridges remained to be erected and it is to be hoped that there will be sufficient funds to complete this work. Suitable hardwood timber may be required to be brought to the bridge sites. Meanwhile the road clearing is being continued with the assistance of a native constable.

Mr. Hearne has done a satisfactory job as far as it has been possible to proceed to date. Two native police are still in the area to further advance this work. I think the economic gain which will result from the use of the road will well reward the native peoples' efforts, but the success of this venture will depend upon the landholders co-operating and keeping their respective sections cleared of bush.

Mr. Hearne's claim for camping allowance is forwarded herewith.

(I.B. Tuohy)
a/Assistant District Officer.

Ho Lucky

### TERRITORY OF PLEUA AND MON GUIDINA.

Patrol Peport No.

Conducted by

Accompanied by

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Area patrolled

Purposes of P trol

3 of 1050/57

R.F. Hearne, P.C..

Timoberna Timoberna

D members of Ilerce.

Soth Neverter - 18th December, 1956 19 days

MILIN LAT and GAR Villages in the Wide Bay area.

- (i) Further investigations MILD! Village murder.
- (ii) Survey and construction of road from LAT to SUI SUI Hartstien.

#### DIAIY OF PARCE

Dridey Soth Feverber Deg. Relege by Adviriation well-leat, Intilla des Indila.

Sunday 2nd of native woman, PALVIVINDI, successful and native "ANDE apprehended.

Monday Srd. Dep. MILD: Village by work-boat and proceeded via SUM: SUM: Plantation to LAT Village. Work-boat with parties concerned in MILIM murder continued on to MOKOPO.

Tuesday 4th to Fonday 17th

Spent at and between LAT and CAR Villages and SUISUM

Plantation surveying and supervising the construction of a road joining

LAT village and Bur Sur Plantation.

Returned to Kolopo.

#### INTEROD CETON

This report could be termed a Special report in to far as the purposes of the petrol were of a special nature and not concerned with Native Affairs, Villages, Village Officials, Health, Law and Order and so on - matters usually dealt with in a general and routine administrative mattel. Notwithstanding compatible in a general and routine administrative regard to the establishment of a trunk road through villages.

#### LAT ROAD AND BRIDGES.

Until this patrol the present trunk road existed as far as the Mission House (Catholie) at MAT - some three or four miles south of TAITLIS Plantation.

During the war the Japanese had built an apparent all-weather road through LAT village to CAR Village. It was used by Jap trucks and jeeps, according to native reports. Some difficulty was encountered in locating the direction of the Jap road for during the last twolve or fourteen years since it was used there has been such evergrowth by bush - trees of some 20-30 feet high are growing out of the road, not to mention the large trees that have fallen across it. Approximately five bridges had been built from native unterials and the remains are still obvious.

After exploring some possible routes it was decided to follow the old Jap road with certain detours to obviate the necessity of building bridges and to allow fording where possible.

There are four main rivers along the route and fortunately each one can be forded although during the wet seasons and in time of floods fording of the IAT and CUS rivers may be impossible or at least delayed. To build bridg a normal these four rivers would be an expensive task and the upkeep would be beyond the local natives. Along the banks of each of the rivers are large quantities of stones and the construction of rough causeways will improve fording conditions.

In two or three places the Japa found it necessary to build up the road and to dis gutters - the foundations, mainly stones and coral, yet remain. If the trees at the sides of the road had been cleared to allow penetration of the sun then it would not have been necessary to build up the road. Apparently the idea in not cleaning the edges of the road of all trees was to avoid detection by allied aircraft.

It has not been possible to avoid the construction of bridges altogether and there are four wall creeks which will have to be bridged. Further up these creeks the banks are steeper and are either too muldy or too stony to allow fording. The local natives are capable of supplying the found tips and supports for the bridges from local materials but it is desirable to have planking or decking with sawn timber. The creetion of kumai roofs over those tridges, while inexpensive and easy to build, will lengthen the life of the bridges some two or three times.

Prom the SUM SUM end Mr.A. Mechtritz, Manager of Sum Som plantation has surveyed and partially completed the construction of the road to MANCO River with his own labour except in regard to the area near Mango River where he was assisted by CAR village natives.

The good composition is rainly clay with oscasional stretches of coral outcrop. Hills of which there are very few except at the Sun Sun end have shallow clay surface but a coral substance undermeath which simplifies grading and surfacing.

with the exception of the porthern end of Sum Sur Plantation and a small plantation (name unknown and unimproved of area IOO hectares approx.) the road passes through native owned land and is approx. IO - IS miles long.

#### MATRIVE PRACTICAL.

Although the native population of the two villages in this area is comparatively small then they were approached with the proposition of establishing a trunk road from LAT to SU: SU: SU: plantation the had so hesitation in accepting the responsibility for the work involved.

IAT village of population of approx 60 is of the SUIKA group and CAR village of population approx II5 belong to the BARWING group. Both groups have shown remarkable enthusiasm in the work.

For some years natives of both villages have planted cocca and coconuts and they fully realise now what importance this trunk read will mean to them. Several natives have rentioned that the will increase their carden areas so that they will be able to transport their produce to Kokopo and Rabaul markets. On a communal basis it is likely that they will purchase a truck and possibly other means of transport.

During the presence of the patrol women and children as well as men actively assisted in the construction of the road.

#### MURDER INVESTIGATI NS

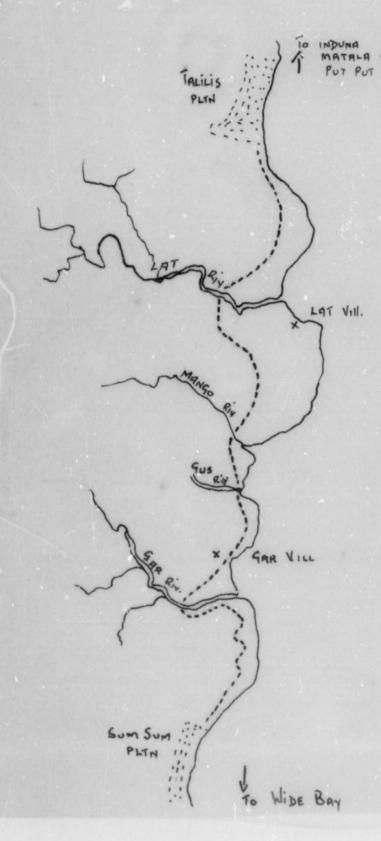
With regard to the continuance of investigations into the MILDI village marder investigation no comments other than that the marderer was apprehended can be made. The whole situation has been handed over to another Officer and complete details will be supplied by him.

Showing

#### POLICE REFORT

REG. NO.	RUIK	MADER	PETARKS
8308	constr.	DEPERISO	An energetic and useful police an on patrol. Conduct good.
6820	n	TAWONG	Tends to be lazy but con work well when the occasion arises. Donduct good.
	"	KAVI	A surly arrount policeran who always seems to be in trouble.  Completely unreliable and of poor conduct.

Shum (E.F. Hourne) P.O.



SCALE: IIN: I MILE

DOTTED LINE REP. NEW ROAD

TIN

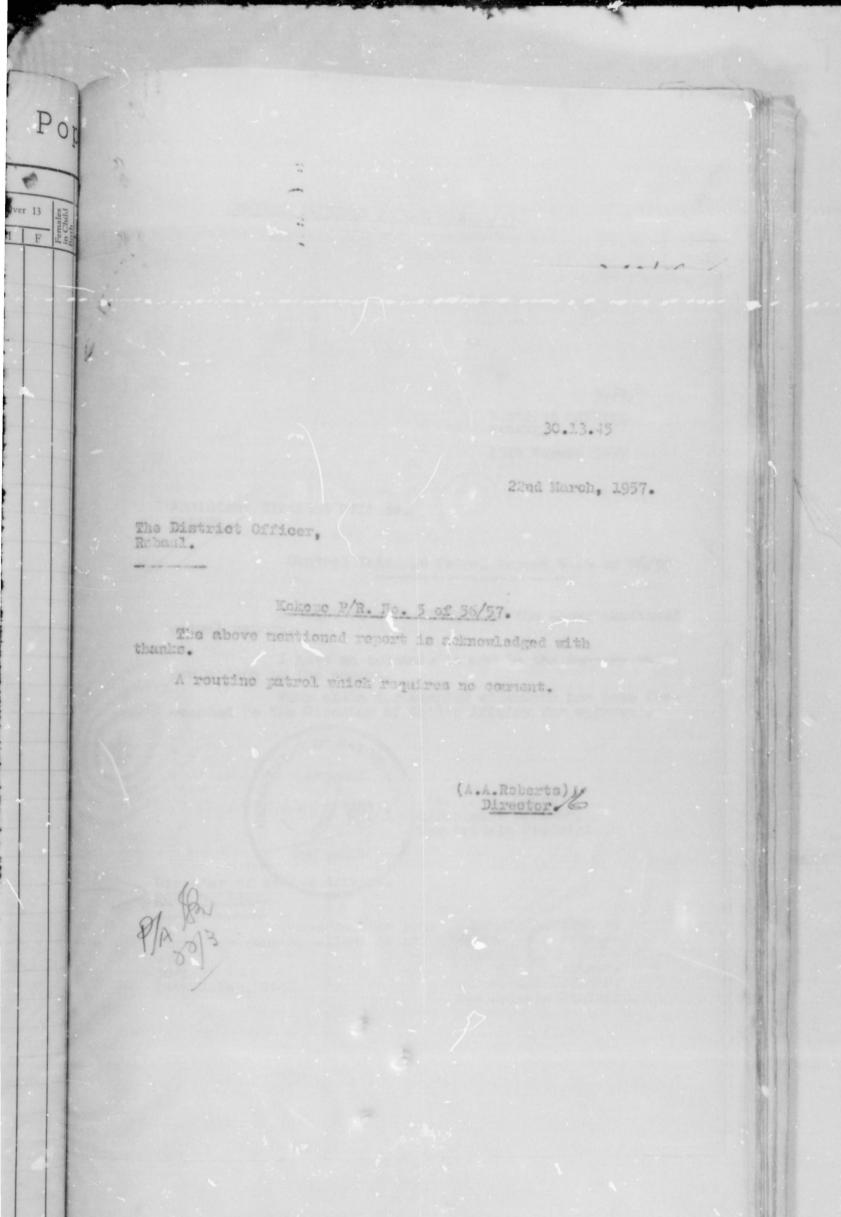




## TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of New Britain Report No. 5 - 56/57
Patrol Conducted by I. B. Tuohy a/A.D.O.
Area PatrolledCentral Bainings
Patrol Accompanied by Europeans
NativesTwo Police
Duration—From1.1/2/195.7to19./2/19.57
Number of Days9
Did Medical Assistant Accompany?
Last Patrol to Area by-District Services/9/19.56
Medical
Map ReferenceFourmil Gazelle Peninsula
Objects of Patrol Routine Administration.
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.
Forwarded, please.
/ /19  District Commissioner
Amount Paid for War Damage Compensation £
Amount Paid from D.N.E. Trust Fund £
Amount Paid from P.E.D.P. Trust Fund £
Amount Paid from P.E.D.P. Trust Fund £
Amount Paid from P.E.D.P. Trust Fund £



0

30/1/2 District Office, RABAUL. 15th March, 1957

Assistant District Officer. KOKOPO.

Central Bainings Patrol Report No.5 of 56/57

Receipt is acknowledged of the above mentioned patrol report.

I have no comments to add to the summary which you attach to the report.

Your claim for camping allowance has been for--warded to the Director of Native Affairs for approval.



(M. B. B. Orken) New Britain District.

Director of Native Affairs, PORT MORESBY.

Forwarded for your information, please.

Claim for camping allowance attached for your approval.

(M. B. B. Orken)

a/District Officer,

New Britain District.

KPO.

Sub District Office, KOKOPO. NEW BRITAIN.

28th February, 1957.

The District Officer. RABAUL.

### CENTRAL BAININGS PATROL No. 5/56/57.

Attached is a report of a patrol, conducted by myself, of the Central Bainings area. The patrol had for its purpose routine administration, and was of particular interest to me in that it afforded me a first-hand knowledge of this part of the sub-district.

The report is summarised hereunder :

Affairs. The whole area is under full administrative to the with Malabunga and Taulil villages now joined to the Vunadadir Council, these people henceforth will be included in that census group. The remaining eleven villages comprise 1024 people of whom 625 live in the trans-Warangoi area.

The matter of Sunum village being on Administration land, (the Gaulim - Riet land), was raised by the natives themselves and it was not suggested by the patrol that the Administration desired them to move the village.

Agriculture and Stock. The trans-Warangoi section of the Centra Bainings live by subsistence gardening augmented by pigs, fowls, The trans-Warangoi section of the Central wild game and river fish. The Riet people are excepted in that they work joint ventures in a little copra production with the Gaulim people. The land rises to 3,000 ft, the soil and climate appear suitable for the production of both cocoa and coffee.

Census. The last census, was conducted in June, 1956, so a census was not taken. However interrogation regarding recent births and deaths suggests a slight increase, which is pleasing to note.

Medical and Health. This is most satisfactory. Aid Posts and services provided by the Administration and Missions are adequate.

Food supplies were found to be satisfactory at all villages. The people are living almost entirely at the subsistence level. Now that the health situation is improved these people may turn their interest to the production of cash crops.

Claim for camping allowance is herewith submitted for your approval, please.

a/Assistant District Officer.

(I.B. Tuohy)

## CENTRAL BAININGS PATROL No 5-56/57.

#### FEBRUARY, 1957.

#### DIARY

#### MCUDAY 11

3.30 p.m. departed Kokopo by truck.
4.30 p.m. GAULIM Village, Barracks.
Visited Mission - later village officials arrived from KAINAGUNAN and IVERE.

Luluai. Tamgi of Gaulim.

#### TUESDAY 12

At Gaulim. Inspected Methodist Mission Hospital and Mission school. proceeded to KAINAGUNAN, people lined, village inspected. Proceeded to IVERE, people lined, village inspected. Returned to GAULIM inspected village and people. Talked with people and officials on means of improving villages, houses and hygience.

#### WEDNESDAY 13

8.a.m. One complaint re pigs settled.
8.30 a.m. Carriers lined and departed for SUNUM. - Parts of the Chipper Road, are washed away between River and SUNUM.
Arrived SUNUM 10.30 a.m. Inspected houses, gardens, people lined.
GAULIM TO SUNUM, 2 hours.

#### THURSDAY 14

Departed SUNUM 8. a.m. Followed the survey track through the Gaulim-Riet Government land.

Arrived Riet 11.30 a.m. Inspected village and people lined.

Rained during afternoon and evening.

1.p.m. Departed Riet for ARHMBUM.

SUNUM to RIET 3 hours.

RIFT to ARHMBUM 1½ hours.

#### FRIDAY 15

Departed ARAMBUM 9 a.m. to MARANAGI Village. Inspected village and people lined.

Proceeded to LAMINGI Village, crossing the upper reaches of the MOMONGA River.

ARUMBUM to MARANAGI 2½ hours.

MARANAGI to LAMINGI 1 hour.

#### SATURDAY 16

At LAMINGI. inspected village and people lined.
8.a.m. proceeded to KILIGIA arrived 9.a.m. Inspected village
and departed 10.am for SINBUN arrived 2.15p.m. Afternoon rain.
LAMINGI to KILIGIA 1 hour.
KILIGIA to SINBUN 4 hours.

#### SUNDAY 17

At SINBUM Village inspected village and adjacent gardens.

#### MONDAY 18

Departed SINBUM 8.am. for PUT PUT Plantation.

Arrived 1.p.m. at Gazelle Timber Co. (MARAMBU RIVER). Heavy rain

at Mid-day.

SINBUM - 4 hours, walking time.

#### TUESDAY 19

7.a.m. Departed PUT PUT Plantation, Warengoi for INDUNA Plantation.
There met the Manager Mr. Diercke.
Proceedtd by jeep on inspection of recently opened road from
TALILIS Plantation to SUM SUM Plantation.
Met officials of LAT and GAR Villages. From Gar returned by jeep
to Reuben Harbour and embarked on vessel M.V.Gazelle for Kokopo.



TERRITORY OF PAPUA AND NEW GUINEA

In Reply Please Quote

No. KPO.

NAMTUR AFTITAD

#### Malabunga

MIS SA

This is a Baining village which has been proclaimed within the Vunadder Council. About 20 of these people are apparently with a view to joining Gaulim. I have informed them that the must pay their tax. This was obviously not the answer they wanted.

#### Sunum.

This village is situated vithin the Gaulim-Riet land area bought by the Administration. They have been advised to plant permanent crops such as cacao and coconuts outside this area and within their own land which is east of the Normorga River. The village inside their own land.

There were no disputes other than a few of a minor nature involving debts and pigs. The village life is generally a qui e one and the patrol encountered no festivities at this time of the year. Of all the villages the Arambum people struck me as being the most vital. This village is the largest of the trans-warangoi Baining villages consisting of 188 peoples.

It is noted that very few of the Central Bainings people are engaged in employment away from the villages. This is a sparsely populated area, so it is just as well that such is the case, Rather than depopulate the area by drawing labour away, I would lavour a policy of expanding the population, for example by concentration on health aspects and eventually introducing cash cropping. This area needs the stimulus of some commercial crop production and greater use thereby being made of the land than is at present the case. I am referring to the trans-Warangoi vill ges in particular, for there is a little cocoa and copra production going on at Gaulim and Malabunga. Malabunga has now joined the Vunadir Council Group and it is proposed to re-arrange to census figures accordingly.

#### Trading Licences.

Only one native has a trading licence, namely DUA of Gaulim. There is no demand for trading licences in the Trans-Warangoi Bainings area, because cash cropping is negligible and very few work for wages.

#### EDUCATION.

#### Gaulim

Methodist catechist teacher grades, 1 and 2.

#### Sunum.

Methodist school, native catechist, 21 students, 11 boys and 10 girls, grades 1 and 2. Elementary Arithmetic and English taught.

## EDUCATION

#### Riet.

Methodist Native teacher- Church cum school, grades 1

#### Arambum.

Catholic Mission School. Native teacher lessons in Pigin and Baining Language.

Lamingi. " in Pigin and Baining language,

Kiligia " " Boys and girls attend these schools, at all villages.

#### Sinbum.

Methodist Cathchist School. Lessons in Tolai Languages.

#### Marambu

Seven Days Adventist Catachist School.

It will be seen that schooling is being taught only in the elementary grades 1 and 11. The teacher standards are not high, teachers being native mission catechists who teach the three R's along with a little social studies and of course religious instruction.

#### Maps.

This patrol established the approximate positions of the villages and tracks en route. Entirely new tracks, from Arambum to the Coast (at Warangoi), have been formed. The villages of Gaulim, Arambum, and Maranagi are located on their pre-war sites, but new villages have been erected at Lemingi Kiligia and Sinbum as well as Sunum and Riet.

The patrol route as corrected to date is shown on the attached trace map, taken from the Gazelle Peninsula 1 inch = 4 miles series.

#### Missions.

The Methodist Mission is established at the villages of Gaulim, Ivere, Kainagunan and Malabunga, Sunum, Riet, and Sinbum. This mission operates a hospital established at Gaulim under the supervision of a nursing sister. There is also a boarding school for primary grades 1 to 3 for prospective mission catechists. Elsewhere this Mission has schools at elementary grades for girls and boys in the above stated villages.

The Catholic Mission is established at Arambum, Maranagi, Lemingi and Kiligia villages. Catholist teachers give religion and elementary school lessons at these centres.

The Seventh Day Adventist (SDA) mission is established at Marambu village. A teacher operates a school at the village, while medical facilities are available at the S.D.A. station Kambubu on the coast.

deal | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |

## MISSIONS.

Inter - mission relations seem to be peaceful throughout the Central Bainings area.

## AGRICULTURE AND STOCK.

#### ganlim.

Coconuts, banana stands, and gardens adequate. A small correcting.

#### sunum.

Subsistence gardens of taro, Kau Kau, yams, beans. No cacao planted. Few soconuts, but approx 200 two year old trees planted.

#### Riet.

Garden producing taro, Kau Kau, bananas, yams.

#### Maranagi and Lamingi.

Taro, tapioko plentiful, other vegetablegadequate.

Elsewhere villages were equally well off for food supplies. Taro is the staple food.

There are no cash crops amongs the trans - Warangoi villages.

All villages have pigs (except Marumbu village which is S.D.A.), and a few fowls.

#### ROADS AND BRIDGES.

#### Gaulim - Sunum.

This section of road is washed out and untrafficable to motors. Walking tracks good and sections recently cut.

#### Sunum - Riet.

Path follows the recent survey marks of the Gaulim - Riet lands-in good order as walking track.

Riet - Arumbum - Maranggi - Lamingi. Good walking track.

Motor traffic is confined to the Gazelle side of the Warangoi River because Chippers Bridge has been washed away during recent floods.

#### PuttPut Plantation to Sum Sum Road.

This road has been recently reopened. It is a coastal road covering approximately 28 miles and provides a local inter comunication service. It has been proclaimed a secondary road under the 1953 Ordinance by Gazette No. 45 of 1956. The road is in excellent condition for light to medium traffic excepting that section passing through the Kambubu (S.D.A.) Mission, which is very bad and untouched.

#### CENSUS.

A census was not taken on this patrol as the last census was conducted only last June. However a note was made of the births, deaths and pregnancies since that date, and the statisties obtained suggest that a slight increase of population is taking place.

village	Births	Deaths	Current Pregnancies	Population 1956.
Ramasaka (Ivere) Kainagunan Gaulim Sunum Riet Arumbum Maranagi Lamingi Kiligia Sumbun Marambu	3 - 5 1 - 4 1 3 1 1 2	2 31 3223	2 - 2 4 2 2 - 1	54 121 224 68 83 158 75 99 78
Malabunga Taulil	21	13	17	1024 121 495

## MEDICAL AND HEALTH.

At Gaulim is a Methodist Mission Hospital staffed by two a surgery, obstetric child clinic, and outpatient sections. Altogether it is a fine building with concrete floor, timber tately 500 people in the near vicinty.

This mission is concerned that a new hospital intended to hospital below capacity.

An Administration Aid Post is established at Arambum, being built in 1954, staffed by an N.M.O. named Lucas who is trained to give pencicillin injections, and appears to be doing a good job. Health standards are very satisfactory.

An N.M.O. is also stationed at Lamingi, so that the people of these villages are well catered for. Kiligia and Sunbums people can get treatments at Lamingi, while the N.M.O. makes routine visits to the adjouring villages. The Marambu people obtain medical attention at the Reuben Harbour (S.D.A.) Mission.

Generally the health situation is satisfactory and the provision of medical aid adequate.

Some particulars of infections noted as given:

#### Ramasaka (Ivere)

Some skin infections, evidently caused by dirt, and diseased

#### Kainagunan

Popudation 121; 84 people lined. All in good health.

#### Gaulim.

Population 225; 170 people lined. Health good, village adjours Mission hospital.

#### Sunum.

Population 68: 55 people lined. A few cases of timea. No drugs held at this village. Nearest Aid Post is at Gaulim,, two hours walk.

#### Riet.

Population 83; 68 people lined. Skin infections present, scabia and tinea. Village clean.

#### Arambum.

Population 158; 120 people lined - health good.

#### Maranagi

Population 75; 60 people lined grille present.

#### Lamingi

Population 99; 74 people lined.

Kiligia Population 78; 51 people lined Health seems good.
Sintum About 10% have grille.

Marambu Population 64; 32 " "

## HYGIENE AND SANITATION

gaulim Village clean; few dogs and pigs about.

Sunum Latrines adequate and recently built.

Houses, some reised timber intered, others built on ground. Water supply adequate carried in bamboos from river.

riet. Village clean, latrines adequate. Instructed that houses be build with raised timber floors.

Arambum Village and houses, latrines satisfactory.

Maranagi Many houses built on ground.

Lamingi Latrines satisfactory, a new village.

Sinbum A new village, satisfactory.

Marambu Situated near the Marambu River, Latrines, water supply are reported satisfactory.

goldowby.

# VILLAGE OFFICIALS.

	Malabunga (Vunedider Council)	Marambu	Sunbra	Kiligia	Lamingi	Haranagi		Arambum	Riet	Suaum	Gaulim	Ivere (Bamasaki)	Kainagunan (Winga)	Village
1,145	1, 024	64		{ 78	99	75		158	83	68	224	54	121	Population
		Saru	1	Wuniumga	Ningi	Lemurunguan		Kwanit	Levi	Kalam	Tangi	Namben	Topalin	Luluai
		1	,	Nomukwang	Mumi	Kumb im	Ibu	Mabu	Naugu	Sam	Gosako		Masano	Tultul

Cartal Baney

Report on Members of the Royal Papuan & New Gainea PoliceForce.

Kemarks

No. 7892 Const. Yimbin. Consistent with his past record - at very efficient patrol policeman.

No. 7697 Const. Wagu.

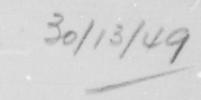
Obedient and of average ability.

Koksps. 1957

#### STORES TAKEN ON PATROL

		I			HOW	ISSUED			
!TEM		Amount Taken on Patrol	Issues to Police	Issues to Carriers	Payment of Carriers	Purchase of Food	Hire of Canoes	4	Amoun Returner to Ston
Matches	DYS	12		8		******************	,		Constanting the same
Meat		36	12	21					***************************************
	"			50		******************		*******************	A404944444444
Rice		2	1	1	****************	**************		***************	************
Salt		1	4						
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TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of NEW B	***************************************	Report No 6 c	***************************************
Patrol Conducted by.	A TO COMPRIENT TOAC		
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NA. 30-13-49

31st May, 1957.

The District Officer, New Britain District.

## PATROL REPORT - NEW BRITAIN - NO. 6/56/57

It appears to me that the people wish to "get rich quick".

All too frequently in the absence of Administration attention the natives have looked increasingly to the missions for guidance.

This state of affairs has been brought about largely through insufficient funds and staff employed by the Administration.

I can understand the attitude of the people in their suspicious approach towards Councils after the failure of their Co-operative venture, however, it appears the majority are prepared to your a Council already established and every encouragement should be given them to do so.

An investigation should be conducted into what arable areas are available to each village group.

I see no difficulties arising in the people purchasing land from those at NAMATANAI, but ensure that the transaction is properly recorded in both the Village book and at the district effices concerned.

Has the Department of Education taken any steps to ensure an improvement in the general standard of formal education in mission controlled village schools? (ali Camallo 1967)

The loss by ALIPET of some £2,000 belonging to his people would not tend to make him particularly popular and is, I believe, the main stumbling block towards their joining the Council. It is hoped that the Council system of Administration will be adopted in the Duke of Yorks at a not too distant date.

P ((As A. Roberts)

Plate

The Local Government survey carried out by Mr therein was much as I expected. However, I would like you to stress to your officer who visits the Duke of Yorks on subsequent patrols, that the people themselves were far from blameless in regard to the so called co-operative failure. I have had many conversations with Mr Rissen in this regard and I am convinced that, had the people been honest in their dealings with their co-operative stores, had they not indulged in extensive credit transactions and had they brought their copra into their co-operative for marketing, their societies would have progressed as in all the successful ones in the Gazelle Peninsula. the Mioko people asking to join the Vunamami Council has already been forwarded to the Director of Native Affair I have received advice from him that whilst there is no objection to these steps being taken, further enquiries should be made amongst the Vunamami people to ascertain their desires in this regard. should also point out to the Micko people contribution to the Vunemani Council will small, they should not expect any apital works to be established on their Boisen, Education paying a visit to the a position to advise e of establishing a of the situation or with the Battersby in his mee by above ment Orken) Officer, District, offer. allowar District Rebaul. This analysis, together with policy by Patrol Officer Batt sial reports last year, hat nich clearer overall picture of setup in the islands. 15th the M. B. B. O. Directe 0 OF in in in in in its owledged 10n: With the return of M r I hope to interest him i r Yorks so that he may be i the desirability or otherwi ment school in the area. Re Patrol District Officer phlied al Кокоро information supreserve series of special me to get a much administration s that as their be relatively spectacular car 1-1 Education: Office, I Duke of Yorlas to the d government ASS181 KOKOPO Minute to: Director of Native Affairs, Port Moresby. Forwarded for your information please. Camping allowance attached hereto, for your a (M. B. B. Orken) a/District Officer, 30/1/2 15th May, 1957 New Britain District. Plid



## TERRITORY OF PAPUA AND NEW GUINEA

In Reply Please Quote

No.

KOKOPO. NEW BRITAIN.

2nd April, 1957.

The District Officer, RABAUL.

## DUKE OF YORK ISLANDS PATROL No. 6-1956/57.

Attached is the report of a patrol of the Duke of York Islands by Mr. A.D. Steven, Patrol Officer. The patrol had the dual purposes: (1) routing Administration. (2) assessment of the feeling of the people for local government.

I have the following comments to offer.

#### (1). Routine Administration.

Native Affairs. I think a good analysis of the situation has been made. These people being insular are at some disadvantage as compared with the Gazelle people. Administrative measures may certainly be taken to improve education standards and increase the patrol frequency, vide points 3 & 4 on Page 3. It is intended that patrols continue to visits the islands for fortnightly periods, at least quarterly. Should the population overburden the agricultural resources of the island, this may be resolved by some of the people seeking employment on the mainland or otherwise migrating through re-settlement. The tempo of education would, I think, greatly increase with the establishment of a village higher school. I should like to have Education Departments view on this. The Mioko people have requested such a school as one of the first projects, upon this group forming a Council.

There are six trading licences held by Duke of York natives. This averages about one to every four villages, but there are an estimated fifteen other natives engaged in trading without licences or with licences which have expired.

The imbalance of missionary gospel to broad secular training is remarkable. I think this best countered by establishing a Departmental school.

#### (2). Local Government Survey.

To assess the attitude towards local government was a prime aim of this patrol. It is now clear that the Mioko group comprising 682 people, strongly desire to join Vunamami Council as the next best alternative to forming a composite council group of the whole islands. A petition signed by 382 adult members is forwarded for your consideration of the proposal, and submission to His Honour the Administrator.

The reasons opposing local government given by the dissenting group are plausible, of which would be overcome by enforcement of the principle. I think the situation can

be explained by asking the question, Who pays tax unless

please. I consider the patrol has been well conducted and the report presented in good literary style. Camping allowance claim is also included.

(I.B. Tuchy)

a/Assistant District Officer.

## TERRITORY OF PAPUA AND NEW GUINEA

KPO. 30/1

Sub-District Office, KOKOPO, NEW BRITAIN.

20th March, 1957

#### PATROL REPORT

#### NO. 6 OF 1956-57

Officer Conducting Patrol:

A.D. Steven, P.O.

Area Patrolled:

Duke of York Islands.

Patrol Accompanied By:

Three Native Police Constables.

Duration of Patrol:

5/3/37 to 15/3/57 (11 days)

Objects of Patrol:

- (1) Routine Administration
- (2) Local Government Survey

#### DIARY

#### Tuesday, March 5, 1957

Left Kokopo by M.V. Tilburra 9.35 a.m. Arrived Mioko 11.30. Day spent at Palpal and Mioko. Slept Mioko.

#### Wednesday, 6th

Discussions with PALPAL and MIOKO natives and received petition regarding the establishment of a native local government council. To Utuan in afternoon. Insufficient natives assembled so discussions postponed. On to Ulu Plantation. Returned to sleep at MIOKO.

#### Thursday, 7th

Left MIOKO 8.55 a.m. To ULU and thence to KUMAINA AND NAKUKUR. As many natives absent at a sing sing at KABILOMO continued on to there. Slept KABILOMO.

To KUMAINA in the morning. To NAKAKUR in afternoon and returned to sleep at KABILOMO.

#### Saturday, 9th

Discussions with KABILOMO and URAKUKUR villagers at KABILOMO.
To NAGATLA on MAKADA Island at 10.30 a.m. Talks with NAGATLA AND PALIPAL villagers. Returned to KABILOMO via MAKADA Plantation. Slept KABILOMO.

visited owner-manager of MANUAN Plantation, Mr. O. STEHR. Left UNITONO 11.45 a.m. and arrived MOIOT 12.20. Talks with MOIOT, URAKUK and MARKY natives in afternoon. Slept MOLOT.

## Yonday, 11th

Left MOLOT 10 a.m. Visited and inspected MAREN village and continued on to PIRATOP. Discussions with PIRATOP, BUDLIWAN and WAIRA villagers in attendor. Inspected PIRATOP and BUDLIWAN villages and slept PIRATOP.

## fuesday, 12th

75 Inlimut and KABABIAI by road. C.N.A. conducted at INLIMUT. Returned to PILATOP and left 1 p.m. Inspected WAIRA village en route and arrived MABUAL 2.30 p.m. Discussions with NABUAL and WATARA villages and slept

#### Tednesday, 13th

To WATARA. Inspected village and heard civil disputes. Returned to NABUAL and left 1.30 p.m. Arrived INOLO 2 p.m. Discussions with im INCLO and KARATIRAI villagers in afternoon. Slept INOIO.

## MURSDAY 14th

To KABATIRAI. Village inspected and C.N.A. cases heard. Returned to INOIO and left 11 a.m. Arrived MUALIM 11.30. Talks with villagers and inspection of village. Continued on to MIOKO and i slept MIOKO.

To KERAWARA and UTUAN villages in the morning for discussions on local government. Returned MIOKO 1 p.m. Left MIOKO per M.V. Tilburra 2.15 p.m. and arrived back at KOKOPO 4.20 p.m.

#### INTRODUCTION

This was the third patrol conducted from Kokopo to the Duke of York Island group within twelve months. The last patrol was an extended one of three months conducted by P.O. Battersby and covered by special report KPO. 14/14. For detailed information and statistics please refer to this report.

One of the principal objects of the patrol was to assess the feeling of the Duke of York Islanders to the introduction of local government for the group. This the is the second occasion on which the matter has been discussed by the natives of this area. An earlier survey was begun by P.S. Hearne and is dealt with in Kokopo Patrol Report No. 7 of 1955-56.

The duration of the patrol was limited to ten days and although progress was quickened by the use of the Government dingly powered by an outboard motor the time allotted was insufficient to give all the villages the attention which the standard motor the second standard that a minimum of the second sec the attention which they need. It is suggested that a minimum of two weeks is required for a normal patrol of this area.

The foremost general impression gained of the native situation in the group is the lack of material progress made by these People despite their long contact with the Government and Christian Missions.

It is hard to realise that the Duke of York Island was the scene of the first Buropean settlement in NewGuinea and that the natives are only a couple

of hours travelling time from Rabaul and Kokopo. There are several native and launches in the group and these are constantly travelling to and from Kokopo and Rabaul.

Yet despite their opportunities the natives are, in many respects no further advanced than they were fifty years ago.

There appear to be four basic causes for the lack of progress.

- The enervating island climate which seems to take its toll on the vitality of the natives. It is noticably more uncomfortable than the mainland climate.
- The comparative poverty of the soil and a general shortage of ground aggravated by a rapidly increasing population.
  - Ineffectiveness of mission teaching and training in the material The standard of education in the mission schools is deplorably low and there are very few who continue to a higher education.
  - 4. Lack of attention by the Administration. Although situated close to Kokopo and Rabaul Administration patrols have been infrequent and irregular. In the absence of Administration attention the natives have looked increasingly to the Missions for guidance.

There is evidence to suggest that shown the right road soon after the war these people may have achieved something worthwhile, but their money and some energy were frittered on get-rich-quick ventures whichall ended in failure. Any real progress that has been made has come about by individual initiative rather than group action.

The failure of a co-operative venture on the island has heightened the suspicion of the natives towards collective enterprises. I do not know the full details of the causes of the Co-operative Society's crash, but I understand that incompetent local clerks were partly to blame. Mention was made in several villages of the Co-operative debacle and it was widely quoted as a reason for not wanting local government councils.

The establishment of an Administration Village Higher School in the area would do much to revitalise interest in progress and stimulate However, with the poor standard of education in the village mission schools it is doubtful if there are many students who would quality as entrants for the village higher schools.

In discussions with natives it was found that the prevailing attitude is, "We are doing all right now as we always have been. Why the need for any change?"

Recent patrols, particularly the last patrol of three months, have had a beneficial effect. Villages were cleaner, and with one or two exceptions every co-operation was given to the patrol.

#### ECONOMIC ACTIVITIES

The main source of cash income for the islanders is copro-All villages produce some copra and there are good small driers in all villages. It is difficult to assess the income from copra for the group as some is marketed through the Copra Marketing Board, some through the Chinese traders and a little is sold to the plantations.

A few villages are seriously limited by the shortage of ground.

In these cases the village ground is used for coconuts, while subsistence from are grown largely on borrowed land. Thus UTUAN and KERAWARA villages grow their annual crops on ULU Plantation; KABATIRAI, INOLO, INLIMUT, WIALIM, MIOKO and PALIPAL villages rely largely on ground reclaimed from MIANNDA Plantation for their needs; MAREN village gardens are mostly on wethodist Mission ground. PALIPAL and NANGEMA villages on MAKADA Island have been for some time utilising MAKADA Plantation with land for their gardens, but following a dispute with the manager of MAKADA Plantation they were ordered off the plantation ground and are now confined to their ground, which is stony, were unproductive and bartly sufficient for their needs.

Several of the villages have experimented with cacao, but generally the crop has proved unsuccessful. Most of the island ground consists of a thin covering of soil over beds of coral limestone and there is insufficient depth of soil for the cacao tap root. There are two fairly large cacao plantings at KABITOMO where a deeper soil formation has permitted limited success.

Most of the island group is surrounded by coral reef and the green snail and trochus shell found thereon are considered a minor source of income. However, no one considers this avenue of cash at all reliable and it is regarded merely as a means of getting pin money.

There are European copra plantations on ULU Island (Methodist Mission), RAKANDA (Catholic Mission), MAKADA (Private) and MANUAN (Private). The two mission plantations employ casual and day labour, but ULU in particular complains of a shortage of local labour. For their part the natives claim that the wages paid are not high enough. A native carpenter, a product of Malaguna Technical School was offered only ten shillings per day without rations for his services according to mative.

There is a misguided idea among the majority of natives that trade stores are the open sesame to wealth. There is hardly a village without a store and in some cases two or three licences have been granted in one village. Most of the licences had expired. Officials in each village were warned that the next patrol would take action against natives trading without a licence. It was suggested that each village confine itself to one general mercantile licence and one copra trading licence. This is more than is necessary or desirable, but if the licences are denied it is more likely that clandestine trading will be carried out. Most of the trade stores have been financed by funds raised by the village as a whole. In many instances the profits, if any, go towards church building funds.

Although there is a general indifference towards economic progress there are a few shrewd entrepeneurs who are doing well for themselves. One of the most successful is an aggressive young operator named LEVI from the most successful is an aggressive young operator named LEVI from the operates a copra and trading licence and has major shares in a pinnace. He is not very popular in the community.

#### ECONOMIC POTENTIAL

Copra is likely to remain the main source of income for these people. In the absence of a resources survey it appears that cacae will not become a major crop because of the nature of the soil. For the same reason Robusta coffee would be also unsuited. There are too many operators to make the trochus and green shell industry a paying proposition.

Some villages are definitely short of ground but other villages have large areas of virgin bush which could be cleared and planted. Several villages on the east coast of the main island have affiliations with the villages on the east coast of the main island have affiliations with the villages on the east coast of the main island have affiliations with the villages on the east coast and near the Duke of York Island at its nearest which is only about seven miles from the Duke of York Island at its nearest which is only about seven miles from the Duke of York Island at its nearest which is only about seven miles from the Duke of York Island at its nearest which is only about seven miles from the Duke of York Island at its nearest which is only about seven miles from NAMATANAI and are planting coconuts there, land near the coast from NAMATANAI natives and are planting coconuts there. In these purchasing land were told to advise the vendors to report those transactions to the A.D.O. NAMATANAI. These transactions will help to relieve the land shortage existing in some villages.

## DUCATION AND MISSIONS

A detailed report on the numbers and composition of mission schools was submitted with the last report.

The area is prodominately Methodist and has been for the last seventy Headquarters for the Mission as at WATNABAR on ULU Island. There is situated too a teachers' training school and the mission hospital at VUNAINIMA. ing by the standard of teaching in the villages the training school lays all too little emphasis on academic attainments.

The Catholic Mission is the main minority mission with schools in five villages. Two of the schools are in charge of certificated teachers. The mission headquarters is on MAKA DA Island where an elderly priest is stationed.

The Seventh Day Adventist Mission also has one school in the area, at WATARA where a Solomon Island native has charge of a small school. The standard of education at this school was comparatively high.

The general standard of formal education in the village schools is deplorably low. English is on the curricula of most schools, but without exception the teachers have only the faintest smattering of the language.

One of the most vivid impression of the island villages is the grand permanent type churches found in most Methodist villages. The magnificeence of these structures is accentuated by the squalor of the village housing. The cost of the churches varies between £1500 and £2000 and it is ironic that all have been built by Tolai or Papuan craftsmen. The majority of cash surplus in recent years has gone into the erection of these churches. In many cases there has been no effort made to utilise the large water catchment of the ironed roofed churches despite the general water shortage

Although able to p ay for the fine churches the majority of natives declared they could not afford to support a local government coencil.

#### AGRICULTURE AND LIVESTOCK

& livestock census was submitted with the last report.

The giant snails, a legacy of the Japanese, have seriously affected the production of subsistence crops and natives are relying increasingly on rice purchased from Rabaul. Bananas are the only major food crop to have escaped the depredations of the snails. It is claimed that one variety of sweet potato is proving resistant to the snails, but the majority of sweet potatoes, taros and yams are destroyed long before they reach maturity. The smails also prey on European type foodstuffs such as corn and tomatoes.

The native reports on the snails were confirmed by the Manager of MANUAN Plantation, Mr. O. Stehr, who commented that he has noticed that the snail shells are yearly becoming thinner and more brittle, probably due to the lack of lime and calcium in their diet. There was a time when they could not be crushed underfoot. Now the shell shatters easily.

#### AW AND JUSTICE

The previous patrol presecuted several nativesin warious villages for minor breaches of the N.A.R.s - principally in respect of latrines. There is now a marked improvement in village hyginne and cleanliness.

Two glaring exceptions to this improved state were INLIMUT and LIBIBIAT, the only inland villages on the island. Both villages had been warned by previous patrols to improve the state of sanitation and house. housing. Although they had ample warning of the patrol's arrival the main tracks leading to the villa ges were overgrown and the villages dirty and insing inadequate. Thirty two male atives were convicted under Regulation 119(a) of the N.A.P.s and sentenced to one mouth's gaol at KOKOPO.

Two male natives of KAMBATIRAI were fined 10%- and 5/for assault and theft. The other disputes heard by the court were for nonpayment of debts.

All village officials were warned against adjudicating in disputes which should be heard by courts.

## HOUSING AND HYGIENE

Housing was generally adequate, but not of a standard expected f native people with as much contact with Europeans as the Duke of York Islanders. Native building materials are in short supply, which partly accounts for the sub-standard housing.

Kunai grass and coconut fronds are the most common roofing materials and are also used for walling. Limbom palm for flooring is very scarce and betel nut palm is generally used for floors.

A few wealthier and more enterprising natives have built ermanent European type houses for themselves. Fibro cement welling is favoured for these types of houses.

Rubbish holes and pit latrines are something of a problem. In most villages the soil is pure beach sand or is very stony. In the case of the former the holes fill in very quickly and in the stony ground it is impossible to go deep enough.

There are no streams or rivers on the Duke of York Islands. During the wet season water is collected in 44 gallon drums. A lean-to shelter covered with a few sheets of corrugated iron serves as a water shed. I few houses have corrugated iron roofs. There are a few galvanised iron water tanks but because they rust so quickly they are not considered a paying proposition.

During the dry season the villagers rely mostly on seepage to dur, just above the high water mark on the beach.

There is only one spring in the whole group and that is at This bubbles from the foot of a cliff on the beach and is inuldated by sea water at high tide. The water is not sweet and has a high mineral content.

#### HEALTH

Government aid posts are situated at MOLOT AND A new dressing station and two wards are being built at MOLOT. Meither medical orderly is as conscientious as could be desired. Two children from NABUAL Village were seen suffering from primary yaws. had been untreated by the medical orderly statuened in the village.

The Methodist Mission has reveral village sid posts in the southern and eastern portion of the group and run a native hospitul at WATNARAR under the charge of a European nursing sister.

The general standard of health was good.

#### MOADS AND BRIDGES

The patrol travelled mostly by powered dinghy. Tere at INLIMUT and KABIBIAI (See LAW AND JUSTICE & bove)

## VILLAGE OFFICIALS

There are unofficially two paramountcies in the group.

ALIPET of MICKO is a confirmed Paramount from pre-war times. MANUAN of KABILOMO has long been considered a "number one and it has been considered advisable to allow him to retain his position. MANUAN exercises considerable authority and is energetic in the his work. Where ALIPET was once a power he has lost of his popular support because he has been associated with several economic failures and is now supporting local government which is unpopular with most of his people. However, is a progressive and if he wins through to the successful establishment of councils he should regain some of his lost allegiance.

Tul Tul AINUI of NAKAKUR No. 2, who was appointed provisionally by the last patrol has refused to take office. All other nominees declined the office so the matter was left in abeyance. The office of village official is unpopular at NAKAKUR. The Tul Tul of NAKAKUR No. 1 is an Aitape native, who is now too old for his job, but he cannot find a successor.

Luluai KAUBA of MOLOT was absent in Rabaul at the time of the patrol's visit. He had been working for a Rabaul Chinese as a schooner master for two months. KAUBA is a recent provisional appointee and I cannot find any record of the appointment being confirmed. Therefore it may not be necessary to discharge him.

Paramount Ialuai, MANUAN, was asked to convene meetings for the nomination of Tul Tul of NAKAKUR and Ialuai of MOLOT. The provisional appointments will be considered by the next patrol.

All other officials were carrying out their duties satisfactorily.

## LOCAL GOVERNMENT SURVEY, DUKE OF YORK ISLANDS

The previous local government survey of the Duke of York Islands only one week. When about 500 villagers truculently demonstrated against the establishment of councils the survey was cancelled.

It was known that there was some support for councils in the group and the aim of the present survey was to determine the extent of the support. Discussions were held with all natives either in their own villages or in association with one or two neighbouring rillages.

There can be no doubt that the overall attitude towards councils has not changed in the last twelve months. Three villages, MIOKO, PALPAL and MUALIM are unanimously in favour of councils. Spokesmen for most of the other villages declared against the scheme, although there were individual dissentients to the generally expressed opinions at NABUAL, WATARA, INOLO KABITARAI and UTUAN. In addition an elder of MARKN village came to me at PIRATOP and declared that all but two men at MARKN were in favour of councils but feared to speak out for fear of recrimination from village officials. The mission teacher from KABITARAI also surreptitiously handed me a note containing the list of eight KABITARAI natives who favoured councils but were scared to speak out in favour.

It was apparent that there were many who support the idea of councils but were reluctant to speak out and appose the majority view. There are very many more who have little feeling either way, but blindly fall in with the wishes of the stronger personalities. This applies to both camps.

Paramount Luluai MANUAN is in opposition to the scheme. He again expressed his views publicly and has doubtless been campaigning against local government. Paramount Luluai ALIPET is the leader of the pro-council element.

In talks to the ratives I made it clear that I had come not to solicit support for local government, but to hear their opinions. However, I outlined the idea of councils and explained the best effits that could accrue from local government. The villagers were then a to express opinions.

Opposition to councils was based mainly on the following points:

- L. Iack of economic resources. The shortage of ground and its lack of productivity would not permit sufficient return to support councils. Many men were without ground or coconuts with which to raise tax money. Whereas the Tolai people had numerous avenues of raising cash all foodstuffs were saleable at markets and there was cacao and copra the islanders had only one source copra.
- 2. Lack of opportunities in employment. Those Tolais who had no land were able to find work in the skilled and semi-skilled trades. In the islands there were only a few openings for unskilled plantation labourers.
- 3. Desire to preserve the status quo. The present system of central government suited them admirably and they had no desire to change.
- 4. Fear of repitition of Co-operative failure. Much was made of this argument particularly in the KABILOMO area. The Government had this argument particularly in the KABILOMO area. The Government had canvassed the islanders to raise money for Co-operatives, which would prove canvassed the islanders to raise money for Co-operatives, which would prove their economic salvation. They had raised the money; the scheme had collapsed their economic salvation. They had raised their five pound investment. and investors received only three pounds of their five pound investment. They feared that the council would lead to a similar debacle.
- 5. Lack of understanding of techniques required for council work.
  The people had not the schooling or the experience that the Tolais had in
  Matters of Covernment. Some speakers claimed that they could not grasp the
  Meaning or reason for local government.

One naive opponent of councils solemnly declared that he could not bear to tear himself away from his father, the Government, who had cared for him so long and so lovingly.

The only opposition to councils on RAKANDA Island came from a spokesman who declared himself and his people against councils because they have little regard.

The only opposition to councils on RAKANDA Island came from a spokesman who declared himself and his people against councils because they have little regard.

Several speakers cautiously observed that the councils might well serve their children, who wouldhave the opportunity of greater learning. In the impression.

The meaning of local government was lainly beyond the comprehension of many. Care was taken to explain as simply as possible the functions of councils and particularly the disposal of tax money. All were invited to inspect the work and functions of the Rabaul or Vunamami Councils.

In reply to the argument of inability of pay taxes speakers were asked what their attitude would be if the Administration imposed the tax. The reply was invariably a shrug a words to the effect that it would be a different matter. The tax then would be raised by an authority they knew and understood and would be used in an equitable way.

All villagers were given the opportunity of appending their names to a petition asking the Administrator to proglaim a council in the Duke of York group. It was explained that if it were not practicable to appoint a separate council for the group it may be feasible for some villages to join with the Vunamami Council. All seemed agreeable to this alternative. In the MIONO-PALPAL-MUALIM villages the adult women also added their names. The minority groups from other villages who signed the petition were all men. Is far as could be ascertained all signatures were made voluntarily. It was explained that zee no one was under obligation to sign.

The Christian Missions appear to generally favour the institution of councils although there does not appear to be any factional division on this basis.

Attached to this report is a petition signed by 382 natives who ask that a local government council be established on the Duke of York Islands. Illiterates have signed with a mark next to their names. The HICKO-PALPAL-MUALIM POPULATION of 682 represents about one sixth of the total population of 4175.

Despite protests to the contrary I consider that the islanders have sufficient sources of income to support a council, although many would have to rely on employment in industry to find the task. The main question is whether the people have the vitality and drive necessary to take the councils a success. If a council were established it would need to show early tangible results to capture the full support of the doubters. I believe the most important contribution initial contribution a council could make would be the establishment of a competently staffed village higher school,

A.D. Steven, P.O.

Pencil Writing At. Boxco's School this lit of not with in the people to they did it give and a worday Comperent beleauxe they were to a ship I key just though of the ligner otherwise they lonight have in disassements these people. No There people who wanted to sign their are ats flokew: 20 Varmang maion. 0 20 Loven angnes

Pencil Writing

## STORES TAKEN ON PATROL

		HOW ISSUED											
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Marga rine	6 1bs	6 lbs	**************			·***		************					
Matches	144 bxs.	8			52	***************************************		84					
Meat	30 tins	30 tins					***************************************	***************************************					
Rice	50.1bs	501bs	******************		**************************************	*************	***************************************	3					
	4 1bs 2 bars	1	E				1 spoilt						
Soap	10 lbs							11/2					
Tobacco	130 stks	2A			67	·····		39					
	2 1bs		******	******************	*******								
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TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of NEW BRITAIN Report No.7 of 1956/57
Patrol Conducted by
Area Patrolled KULON-BIRAR-TAPO-SULKA
Patrol Accompanied by Europeans
NativesN.j.l.
Duration—From.25/5/19.5.7to4/7/1957.
Number of Days
Did Medical Assistant Accompany?
Last Patrol to Area by-District Services/3/19.56
Medical /19.55
Map Reference
Objects of Patrol (1) Routine Administration
(2) Census Revision
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, FORT MORESBY.
Forwarded, please.
Forwarded, please.
/ /19 District Commissioner
District Community
Amount Paid for War Damage Compensation £
Amount Paid from D.N.E. Trust Fund £
Amount Paid from P.E.D.P. Trust Fund £
A STATE OF THE PARTY OF THE PAR

ear 1956/57

	DATE OF	Birt	hs		0-1 Month 0-1 Year 1-4 5-8 9-13 Over 13 37											s p
VILLAGE	DATE OF CENSUS			0-1 M	onth F	0-1 N	F.	M	F	M	F	M	F	M	F	Females in Child Birth
		M	F	M	L											
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	11	11						1						3	1	
RALABANG	17	5	-												1	
RATAVUL TAVUI No. 1		8	6		1									1		
	11	12					1							3		
ULAGUNAN	11	12	3											1		
BALADA	28/6/57	7 4	4	1										1	2	
WUNABAUR	11		2	1			1							1	2	
'WATWAT	11	2	2											1	1	
MARMAR								1	3						1	
MARAWA	"	4	3								1			1		
GANAI	"	2	5			1		1						1		
TABUNA	1/7/57	3	3			1		1								
KATAKATAI	11	4	1			1		1			1					
MAKURAPAU	2/7/57	3	8					1								
MALAKUNA	11	6	2											1	1	
RAINAU	11	6	8					1	1.					1		
KAMAKAMAR	3/7/57	1	6	1			1		1				1			
BIRARA	11	6	13			-			1					1.		
KORAI	"	2	3	1		1	1		1					1	1	
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KULON	4/7/57	7	4												1	
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30-13-53

1st August, 1957.

The District Officer, Rabaul.

## Patrol Report - No. 7 1956/57 KOKOPO

Receipt of the above mentioned Patrol Report is acknowledged.

Mr. Stevens' short historical background of the composition of the people is of interest and allows a more complete appreciation of the people and their problems.

I believe that in the matter of Councils a policy of laissez-faire might be well followed for the present.

I agree that the introduction of a fermentary in the area would provide an economic fillip and so influence the attitude of the people favourably towards the introduction of a council system of government.

Do not allow officers to become complacent in the matter of land tenure and availability; try and got some kind of settlement recorded whilst high pressures are not involved.

Remarks under "Census" indicate an imminent shortage so "get cracking" on the recording of ownership now.

A well presented patrol report containing valuable material.

(A.A.Roberts)
Director.

30/13/53



30/1/2 District Office, Rabaul. 24th July, 1957

Assistant District Officer,

## Patrol Report No. 7 of 1955/57

Receipt is acknowledged of the above mentioned Patrol Report,

I have no further comment to add to your covering remarks other than to urge you to keep a close watch to on the political situation and main ain pressure so that the the pro-Council autiver may receive constant encouragement.

Mr Steven has written a concise report.

unio

(M. B. B. Orken) a/District Officer. New Britain District.

Director of Native Affairs, PCRT MORESBY.

Forwarded for your information please.

The matters affecting the villages desiring incorporation into the Vunamami Native Local Government Council have already been dealt with by separate memoranda V 30/1/2

30/1/2 24th July, 1957 (M. B. B. Orken) a/District Officer, New Britain District.

KPO.30/1

Sub District Office, KOKOPO. NEW BRITAIM.

18th July, 1957.

District Officer, Department of Native Affairs, RADAUL.

# PATROL REPORT KOKOPO NO.7 OF 1956 - 57

Attached in duplicate, is the Report of a patrol of the KULON - BIRAK - TAPO - SULKA area carried out by Mr. P. O. Steven.

As all villages are in easy access of Wokopo the patrol was undertaken on a day to day basis.

Mr. Steven has written quite a good report.

The matter of the waning influence of luluais is widespread, especially in the more sophisticated areas.

The increase in population is indeed pleasing, as details thereof which are pointed out on page 4 of the report, indicate.

(E. Flower) Assistant District Officer

Sub-District Office, KOKOPO, NEW BRITAIN, 11th July, 1957.

#### PATROL REPORT

No. 7 OF 1956-57

Officer Conducting Patrol:

A.D. Steven, P.O.

Atea Patrolled:

SULKA-KULON-BIRAR-TAPO

Patrol Accompanied By:

Nil

Duration of Patrol:

25/6/57 to 4/7/57 (7 patrol days)

Objects of Patrol:

- (1) Routine Administration
- (2) Census Revision

#### DIARY

#### Tuesday, June 25

Left Kokopo 8.40 a.m. Revised census TOGORO, RALABANG, RATAVUL and returned Kokopo 4.30 p.m.

#### Wednesday, 23th

Left Kokopo 8.30 a.m. Revised census and held C.N.A. Courts at TAVUI, ULAGUNAN and BALADA. Arrived Kokopo 4.15 p.m.

#### Thursday, 27th

To WATWAT 8.30 a.m. Census revised WUNABAUR, WATWAT, MARMAR, MARAWA and GANAI. Returned KOKOFO 6 p.m.

#### DINDHY Priday, July 1

Left Kokopo 9 a.m. Revised census TABUNA and KATAKATAI. Returned Kokopo 4 p.m.

#### Tuesday 2 nd

Left Kokopo 8.45 a.m. Revised census and heard disputes Makurapau, Heavy showers during the day. Returned Kokopo 5.40 p.m. MALAGUNA, RAINAU.

#### Wednesday 3rd

To BIRARA 8.30 a.m. Revised census and held discussions with KAMAKAMAR, FIRARA, KORAI and MENABONBON natives. Returned Kokopo 5 p.m.

#### Thursday 4th

To KILON 9 a.m. Census revised and disputes heard. Returned Fokopo 2.15 p.m.

#### INTRODUCTION

The patrol was carried out by daily excursions from the Sub-District Office by vehicle and returning each afternoon to Kokopo. As no village in the patrolled group is more than 40 minutes drive from Kokopo the majority of each day was spent in the villages.

#### NATIVE AFFAIRS - GENERAL

For administration convenience the area is divided into three groups. The TAPO group of nine villages centred around RALABANG are practically pure TOLAI, speaking a dialect similar to that spoken by the Testern Tolais.

The KULON-BIRAR group along the north-east coastal strip is an admixture of a late Tolai invasion and the Sulka people. These natives still have strong family ties with the natives of the Duke of York Islands and the natives of the south-west coast of New Ireland, whence the Tolai people are believed to have come. The language they speak is a Tolai dialect not mutually recognisable by their Western cousins. The Sulka influence is noticeable in the centralization of villages as opposed to the scattered hamlet system practised by the true Tolais.

WATWAT and GADNAI, all of which are situated inside the Sulka Reverve. The Sulka natives originated from the MENGEN area of the KANDRIAN Sub-District. According to native legend they were driven out by warlike natives and migrated by cance to the land near the mouth of the Warangoi River. They came in large ocean going boats clinker built from shaped poles and stopped with a mortar made from clay and leaves. The vessels capable of carrying about twenty persons were driven by a square sail. They are still used by the Sulka people on their excursions down the New Britain coast. The German Administrator, Dr. Hahl is said to have found the Sulkas leading a vagabond existence and settled them on what is known as the Sulka Reserve. They are a less virile people than the Tolais. Their social life is disrupted by internecine feuds and marriages are very unstable. They are very much governed by superstition and sorcery.

Political: During the last few months the KULON-BIRAR-TAPO area has been in a mild upheavel on the question of local government councils. Feeling subsided somewhat when KATAKATAI and TABUNA agreed to come volunatarily into the Vunamami Council. The majority of the other villages are opposed to the council system at present, but there is a substantial minority block in favour.

In a poll conducted earlier this year four villages out of eleven expressed themselves in favour of councils. The majority in the other seven villages declared themselves against and the rest of the villages in the area can be regarded as anti-council. TABUNA and KATAKATAI will shortly be area can be regarded as anti-council. The other two pro-council villages, proclaimed into the Vunamami Council. The other two pro-council immediately. GANAI (Sulka) and KULON will not be brought into the council immediately. The GANAI natives are not yet economically self-sufficient enough to pay for the CANAI natives are not yet economically better off, but they would be an taxation. The KULON natives are slightly better off, but they would be an island in a sea of anti-council villages and could prove an embarrassment to the Council.

In most villages there is a core of pro-council natives and
I think they will eventually triumph. The natives in the RAINAU-MAIAKUNA area
have affiliations with the RAINANA group, principally through the Methodist
have affiliations with the RAINANA group, principally through the Rainanage.
Church and it is possible that they have been influenced directly by the Rainanage.

No specific mention was made of councils on this patrol. These natives have ample opportunity to see for themselves the benefits of the council system. When the subject was raised the natives were told that the matter system. When the subject was raised the natives were told that the matter system. When the subject was raised the natives must come from themselves. rested squarely with them and that any further moves must come from themselves.

A

Ind than any of the Western Tolais. However, hitherto they have done less extensive plantations of coconuts, but only rarely does one see a native to the Chinese traders or to the European Plantations. The Ruling rate of pay seems to be one shilling for ten coconuts.

The rich dark sail is undoubtedly the best cocca soil area has some of the finest cocca grown in the district and has twice won the main cocca award at the Kokopo Show. Despite these matural advantages the natives have lagged behind in cash cropping. There are considerable areas of could be profitably planted.

Only interplanting between coconuts has been tried used.

Native growers say that planting with Leucena shade had not proved successful ground" did not need the shade required by the "hot, red soild around Rabaul.

A delegation of village officials approached me at Birar area. At present the natives sell their beans either to local planters or the area voluntarily entered the Vunamami Council a fermentary would doubtless

However, it does not seem fair that the main cocoa producers the chief advocates of the council system should be penalised by in the area it would provide an economic fillip and so hasten the implementation of the council system.

It was suggested that a fermentary could be erected as a Co-operative venture and I said I would seek a policy ruling on this matter.

Land ownership and title have not developed into the vexatious problems that they have elsewhere in the Gazelle Peninsula. But there are signs that the matrilineal system of land inheritence is proving unsatisfactory. However, there is no general land shortage yet despite the rapidly increasing population and the natives have not yet realized the full economic value of their land.

The Sulka natives in the reserve have ample land for subsistence and cash crops. The problem there is how to instil a desire for economic progress.

#### NATIVE AGRICULTURE

Supplies of native subsistence foods are satisfactory. Recent heavy unseasonable rains have meant a longer planting season and continued growth of current crops. Many of the natives in the area make considerable amounts by selling sweet potatoes to the neighbouring plantations.

#### MEDICAL AND HEALTH

The low incidence of heaths compared with births during the last year shows the satisfactory state of health in this area. However, there are still far too many youngh children who die in the villages or who are brought to hospital too late for effective treatment. One man from Malakuna mas sentenced to one months imprisonment with hard labour in May for failing to obtain medical treatment for his small son who had an enormous tropical ulcer on the knee cap.

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A new village aid post was recently completed at Wunabaul. The medical orderly there appeared to be conscientious and competent.

Most hospital cases are brought to the Catholic Mission hospital at Wunapope, where they get excellent attention. It is gratifying to see that nearly all the maternity cases are brought to hospital in ample

## MISSIONS AND EDUCATION

The majority of natives in the area are Catholics, but there is a substantial minority of Methodists. Satholic Massion schools at BITAPAKA and TAPO are directly supervised by Europeans and provide a reasonably high standard of schooling.

An Administration Village Higher School is stationed at MALAKUNA. As very few Catholics attend the Administration school there is a regrettable tendency to regard it as a Methodist institution.

#### VILLAGE OFFICIALS

There are signs that the authority of some luluais in the Several luluais in the TAPO area complained that all their area is waning. charges were not turning up for the weekly road cleaning stint. Those involved were warned and the Luluais ordered to report future offenders to the sub-district Even luluai TOVILI, who has long been regarded as the most influential figure in the area, complains of disobedience from the young men. Three Ralabang natives were each sentended to a one month imprisonment with hard labour for failing to appear for sentence when ordered to do so by TOVILL.

Tul Tul TOKOME of KORAI resigned because of old age. TOWAWAPON was provisionally appointed in his stead.

Tul Tul TION of KAMAKAMAKAR also resigned because of sickness and old age, but the office does not appear popular in KAMAKAMAKAR and no successor for him has been found yet.

The other officials were carrying out their duties satisfactorily.

#### CENSUS

The total number of names recorded, 2775 is an increase of 169 over last year's figures. Births exceeded deaths by 193 to 48, or a ratio of approximately 4: 1. This is a very satisfactory rate of increase, but suggests the possibility of a land shortage in the not too distant future. The ratio of children (i.e. those thirteen years of age and under) to adults is 1029: 1651, or nearly two thirds of the population. There has been considerable migration between the villages. This is partly due to differences of opinions over the question of councils. Migrations from BAIADA to KATAKATAI were due to BAIADA natives wishing to join the council.

#### ROADS AND BRIDGES

Heavy rain during the past month has caused widespread Village natives have worked with C.D.W. road gangs in keeping the main roads open most of the time. Only essential maintenance has been done on side roads. When the rains finish these will be properly repaired.

LAW AND JUSTICE

## IAW AND JUSTICE

As mentioned above three natives from Ralabang village were convicted in the Court for Native Affairs for failing to attend census. Several minor disputes were also settled in the course of the part patrol.

Any serious complaints are usually brought immediately to the sub-district Office.

A.D. Steven, P.O.

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## Register