

NATIONAL ARCHIVES & PUBLIC RECORDS SERVICES  
OF PAPUA NEW GUINEA

# **PATROL REPORTS**

DISTRICT: CENTRAL  
STATION: Magarida  
VOLUME No: 4

ACCESSION No: 496.

1971 - 1972

Filmed by/for the National Archives of Papua New Guinea,  
PORT MORESBY - 1989.

Sole Custodian: National Archives of Papua New Guinea.

# Papua New Guinea Patrol Reports

Digitized version made available by



**Copyright:** Government of Papua New Guinea. This digital version made under a license granted by the National Archives and Public Records Services of Papua New Guinea.

**Use:** This digital copy of the work is intended to support research, teaching, and private study.

**Constraints:** This work is protected by the U.S. Copyright Law (Title 17, U.S.C.) and the laws of Papua New Guinea. Use of this work beyond that allowed by "fair use" requires written permission of the National Archives of Papua New Guinea. Responsibility for obtaining permissions and any use and distribution of this work rests exclusively with the user and not the UC San Diego Library.

**Note on digitized version:** A microfiche copy of these reports is held at the University of California, San Diego (Mandeville Special Collections Library, MSS 0215). The digitized version presented here reflects the quality and contents of the microfiche. Problems which have been identified include misfiled reports, out-of-order pages, illegible text; these problems have been rectified whenever possible. The original reports are in the National Archives of Papua New Guinea (Accession no. 496).



A.D.C.

(Front of Jacket Colour Blue)

PATROL REPORT

REPORT NUMBER: 1 of 1972.	OBJECTS OF PATROL: Council Inspections
DISTRICT: Central.	STATION: Magarida.
PATROL CONDUCTED BY: J.H. Sarufa.	SUB-DISTRICT: Abau.
AREA PATROLLED: <del>Abasi, Wafds</del> <sup>Mege, Banabana, Daena &amp;</sup>	DESIGNATION: Patrol Officer.
DURATION OF PATROL: 26/1/72 to 9/2/72.	PERSONNEL ACCOMPANYING: <sup>Magaea Kosi - Kulo</sup>
LAST D.D.A. PATROL: May 1971.	NUMBER OF DAYS: 15 Days. <sup>Inspector</sup>
LAST O.L.G. PATROL:	TOTAL POPULATION OF AREA:
MAP REFERENCE: <sup>Fennel of Abau</sup>	COUNCIL AREA: Amazon Bay L.G.C.
	HOUSE OF ASSEMBLY ELECTORATE: <sup>Rigo-Abau</sup>

The District Commissioner,  
District,

In respect of this patrol, I attach

FIELD OFFICERS JOURNAL, FOLIOS TO #1, 5	(1) copy
PATROL INSTRUCTIONS,	(1)
THE REPORT AND MY COMMENTS,	(2)
AREA STUDY,	(-)
UPDATING OF AREA STUDY,	(-)
SITUATION REPORTS NO'S. 1 - ,	(-)
PATROL MAP,	(1)

DATE: 10/4/1972

*[Signature]*  
.....  
Assistant District Commissioner.

The Secretary,  
Department of the Administrator,  
Division of District Administration,  
KONEDOBU Papua.

In respect of this patrol, I attach

AREA STUDY,	( )
UPDATING OF AREA STUDY,	( )
SITUATION REPORTS NO'S 1 - ,	( )

DISTRICT HEADQUARTERS ASSESSMENT OF  
PATROL & REPORT .....

ABOVE AVERAGE
AVERAGE
BELOW AVERAGE

DATE: / /19 .

.....  
District Commissioner.

P/A

67-2-7.



DEPARTMENT OF THE ADMINISTRATOR  
P.O. Box 2396 - KONEDOBU

Telegrams  
Telephone  
Our Reference.....  
If calling ask for  
Mr.....

In Reply  
Please Quote  
No. 67-1-74

15th June, 1972

The District Commissioner  
Central District  
P.O. Box 776  
PORT MORESBY.



MAGARIDA PATROL NO. 1 OF 1971/72

Reference your minute of 28th May, 1972.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the NEMEA, BANA-BANA, DAENA and ABASI wards, together with the appropriate assessment as submitted by Mr. J.H. SARUFA, Patrol Officer.

T.W. ELLIS  
(T.W. ELLIS)  
Secretary

*T.W.E.*

P.O. Box 23 6 - KONEBOBU

67-1-4

15th June, 1972

The District Commissioner  
Central District  
P.O. Box 776  
PORT MORE BY.

MAGARIDA PATROL NO. 1 OF 1971/72

Reference your minute of 28th May, 1972.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the NEMEA, BANA-BANA, DAENIA and ABASI wards, together with the appropriate assessment as submitted by Mr. J.H. SARUPA, Patrol Officer.

T.W. ELLIS  
(T.W. ELLIS)  
Secretary

*T.W. Ellis*

SITUATION REPORT, No.1.

STATION: Magarida                      OFFICER COMPILING: Mr. J.W. Voute.  
DISTRICT: Central                      SUB-DISTRICT: Abau.  
CENSUS DIVISION: Dimuga              L.G. COUNCIL: Amazon Bay.

---

SUBJECT: CARGO CULT DAGA AREA.

Reverend Cruttwell from the Anglican Mission at AGAUN, Milne Bay District reported in his letter to Dr. P. Strang (Doctor in Charge Iruna Mission Hospital), the 24th November, 1971, that men by the names of BABORE, SITOPU, MENUAN, and NADO NONAET formed a part of a wide spread Cargo Cult movement which originated from RABARABA area.

The concentration of the movement could be found centered in IOIOK and VEROI villages, the respective leaders MENUAN and NADO NONAET.

Reverend Cruttwell continues; "The disturbing part of the business is that at least two of these men I know for a fact are collecting money from the people under false pretences."

On January the 15th this year, the matter was discussed with Mr. Ila Amini, minister at the Iruna Mission. Mr. Amini seemed puzzled with the names mentioned by the Reverend and could not associate BABORE, SITOPU, MENUAN, and NADO NONAET with any possible Cargo Cult movement in the Amazon Bay area.

BERAU was the only name he heard mention before in relation to a Cargo Cult. (Re my CF 1-1 of 5/1/72.) Mr. Amini had planned a patrol into the DAGA area (DIMUGA Census Division) in February 1972, however the patrol was not realised because of other commitments.

During the House of Assembly Election Patrol in the DAGA area enquiries were made into these rumours, also see correspondence 51-1-1 of 6/12/71; CF 5-2 of 10/12/71, CF 5-2 of 17/12/71 and CF 1-1 of 5/1/72. It came to light that the mentioned four money collectors should not be mistaken with a Flower Cult movement or KAIVA-KAIVA reported earlier in 1968-69 by Patrolling Officers A. Lock and J. Adams. It's leader is NIPA BERAU and one of his bishops is claimed to be ION BONUA. It is doubtful at this moment if IONBOMUA has real links with the Flower Cult movement or that he is on his own; perhaps self appointed.

The men that do collect money are in all five (5) men, see further this report; and should be seen as individuals, each with his own technique and approach (either spirit worship or advocating a new mesiah; Most of them indicate that they have special powers to make money.) Hence the variation of reported activities.

INVESTIGATION:

Following is the information which was gathered while visiting the villages NUNUMAI, ARAU, DEIGAM, DERIA, VEROI, IBIAM, NORA and GABURU.

In Nunumai village, Councillor Mara, Gabam-Aubi and Belagi-Lalen could tell me that NADO-NONAET had visited NUNUMAI over Christmas and New Year and that he had collected money from seven (7) persons.

Mr. Belagi-Lalen and his sons were some of the men who paid. Lalen told me he had invited NADO-NONAET to his house and that NADO one night had showed him and his son, other people of Nunumai were present as well, that NADO could make people wealthy when they would give him money.

NADO's demonstration entailed the following: All spectators were to sit along the walls inside the house with the centre of the floor cleared. Once all people were assembled NADO would sit himself in the centre of the assembled group. NADO would then pray to the spirits and flick his finger against one of the roof supports of the house and money would come tumbling from the roof.

When I asked if the people believed NADO's powers the answer was "YES", especially the young men, Belagi's son, had vivid recollections of the past events. Mr. Belagi-Lalen tended to be more reserved and stated "It is worth a try, but I haven't received any money back yet, I will wait and see."

Further talks with the men revealed that they seemed to have second thoughts about NADO's powers to make money. "The house was dark inside, we could not see what NADO was doing".

I also asked if they knew or had seen a man called BERAU. "YES" they had heard of the man, and his full name was NIPA-BERAU from BINAMATAU village in the Raba Raba area, Milne Bay." He is an old man now and we haven't seen him for a long time. Is NADO-NONAET affiliated with NIPA-BERAU I asked, "NO", "NIPA BERAU has never collected money from the people, he prays to the Gods and holds church services, ION BUBUA from GABURU claims he is NIPA-BERAU's disciple, that is all".

In all the other villages the patrol visited these statements were confirmed. The Councillor from DERIA village, Kavisi-Levo gave me the names of the men who collected money, and these names correspond with the names mentioned by Reverend Cruttwell.

They are:

NAME.	VILLAGE.	AREA.
1. THOMASI-BAGI	Wabura village	Raba Raba,
2. DILAI-DADORA	Guagu village	Agaun,
3. NADO-NONAET	Param village	Agaun,
4. MENUMAN-DIGULEN	Ioiook village	Dimuga,
5. KAITE-DIGULEN	Bonenepi village	Raba Raba.

The last named has not been previously mentioned, and is reported as a new-comer.

The Councillor Kaivisi-Levo, clearly distinguished these men from the two following men.

1. NIPA-BERAU	Dinamatau village	Raba Raba,
2. ION-BUNUA	Gaburu village	Dimuga.

The last two men have not collected any money, but hold religious meetings. It was confirmed by Anop-Kutu from Nora village and Councillor Nevin-Simu that these two men followed the "Flower movement".

Most villages in the DAGA area show signs of this movement by planting colourfull hedges and plants in and around the villages and along walking tracks. This by itself does not indicate that the village appraises NIPA-BERAU's teachings.

The villages mentioned that do actively follow the "Flower Cult movement" are the villages KERIA, NORA, IBIAN, NIASA, KONDU, BARA and DOBOTAINA, the latter four are in the Milne-Bay District.



At Nora village Mr. Kutu told me that the Kaiva Kaiva or Flower Cult Movement was developed by NIPA-BERAU during the second World War, with the Japanese invasion the people from the coast fled into the hills. They were a disillusioned, scattered group and very much afraid. NIPA-BERAU, Mr. KUTU continues, brought people together and held services to pray to God. NIPA-BERAU the leader of this movement appointed several Bishops, and introduced a form of worship which has Christian as well as Magico-religious aspects. Apart from a building for worship, the movement also directs to have a communal hall built and a cook house. Every six months the people of the movement come together for a big feast. The worshipping of the Gods is a more regular feature.

Nora village is the only village in the Diruga Census Division that had these buildings.

Councillor Nevin Simu from Nora village, made quite a demonstration to explain the word KAIWA KAIWA. One afternoon he came to me all dressed up in barkcloth and bilum and explained that this was the way the people dressed in the old days. The Nora people lived further up in the mountains, and made pile fortifications around the village. In those times when a man would meet another person outside his village he would call Kaiva Kaiva meaning; "Good day, or how are you".

Councillor Simu; "This word we still use today, it's a harmless word and I wanted to tell you so".

An older man at IBIAM village, former MAUA, made a cross sign when he met me the first time. This sign is also mentioned by Reverend Cruttwell in his letter to Dr. Strang and is a part of the Flower Cult movement, or Kaiva Kaiva.

Earlier reports confirm the existence of the movement, which was branded Kaiva Kaiva, see patrol reports Mr. J. Adams, and Mr. A. Lock 1968, 1969. No harm at the time was seen in the movement as such, but money collections in the region were stopped by the administration.

Men I spoke to in IBIAM, VEROI, DEIGAM, DERIA, GABURU, ARAU, and NUNUMAI recall that the Administration was cautious about money collections by self appointed leaders of Cult movements. Because of this awareness it could well be that the figures of the money collections are not the real figures.

<u>PLACE.</u>	<u>NUMBER.</u>	<u>AMOUNT.</u>
Nunumai village	7 People	\$18.00
Deria village	2 People	4.00
Paua village	12 People	26.00
Deigan village	Nil	Nil
Deria village	Nil	Nil
Veroi village	Nil	Nil
Ibiam village	Nil	Nil
Nora village	Nil	Nil

In Deria people told me that no one in the Daga area did pay any money "They had no money. "The few people that did pay were absentee labourers working at Magarida, (DDA, AOG) and plantations Mogubo, Cape Rodney, Koakoa lands, They had paid the money to NADO-NONAET.

At no time were the five men, earlier mentioned, connected with the Flower Cult movement or Kaiva Kaiva. They preached separately and each of them had their own method to try and get money from the village people. It was earlier reported that one man, name not known, would throw up an envelope with money, when picked up the money would have doubled. It became apparent though that NADO NONAET was the most active and successful money collector.

It is disturbing to note that some of the people in the Daga area seem to believe that NADO MONAST has returned large sums of money to people in the Agaua area. Now they think that the donation of two or three dollars is worth the risk.

None of the five men who collect money were present during the duration of the House of Assembly Election patrol. Their address also indicated that four of them are residents outside the Amazon Bay Administrative area.

Reverend Cruttwell also mentions in his letter; "These activities do great harm to the Church in the Daga area".

Talks with the Iruna Minister Mr. Amini, revealed that the Iruna Mission has had no direct contact with the Daga area for a long time (10 years) Patrols are sent occasionally into the area:

Pastor Lago-Oru	from Boru village	1967
Minister D. Clark	Iruna	1970
Dr. Strang	Medical Patrol	1971.

The main problem seems is to find a man who is willing to live with the Daga people as a pastor. Several attempts were made to find the right man but so far no success.

Conclusion:

The lack of mission and government activity indicates that the people in the DAGA area are now funerable for any form of worship, especially one with the announcement that money is no real problem.

It would take some time to find the mentioned five men, money collectors, but should these people be stopped, it will also stop the possible development of a cargo cult movement.

The flower cult or Kaiva Kaiva sofar have shown no signs of actions that demands money from the people. The villagers contribute to the movement by attending the six monthly eating feast for which special gardens are built.

67-2-7

PB:ik

1171/72

P/A

18th April, 1972.

The Assistant District Commissioner,  
Sub-District Office,  
KUPIANO.

PATROL REPORT NO. 1 - MAGARIDA

I acknowledge receipt of the above report  
submitted by Mr. J. Sarufa.

It is hardly worthwhile for me to comment  
constructively on this report due to the delay in its  
submission.

(P. BOURAGA)  
a/DISTRICT COMMISSIONER, C.D.



67-2-7.

P/A

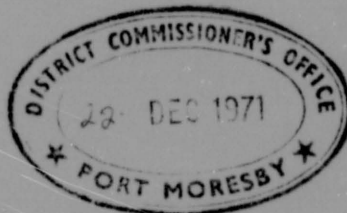
DEPARTMENT OF THE ADMINISTRATOR

P.O. Box 2396,  
KONEDOBU.

Telegrams  
Telephone  
Our Reference.....  
If calling ask for  
Mr.....

In Reply  
Please Quote

No. 67-1-18



20th December, 1971.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL NO.1 - 71/72.

Your reference is 67-2-7 of 2nd September, 1971.

I acknowledge with thanks receipt of Special Report by  
Mr. J.H. Sarufa, Patrol Officer, of Amazon Bay Local Government Council  
Census Division.

Comments by Assistant District Commissioner and yourself  
adequately cover report.

*S. J. Pearsall*  
(.S.J. PEARSALL)  
a/Secretary.



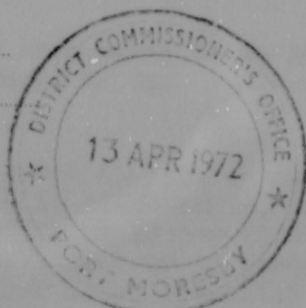
TERRITORY OF PAPUA AND NEW GUINEA

67-2-7

Telegrams  
Telephone 67-1-3  
Our Reference  
If calling ask for TJD/SH  
Mr.

In reply  
Please Quote

No.



Department of the Administrator,

Sub-District Office,  
Kupiano,  
MARSHALL LAGOON C.D.

11th April, 1972.

The District Commissioner,  
District Office,  
PORT MORESBY

PATROL REPORT NO.1. MAGARIDA

Enclosed herewith please find Patrol Report No.1/72 submitted by Mr. Joe Sarufa Patrol Officer, Magarida.

My comments are as follows:

POLITICAL

Mr. Sarufa obviously received good co-operation from the people of the Cloudy Bay area. I feel a certain amount of information passed on to him by the Nemea Association served only to maintain harmonious relationships with the Patrol.

Where Mr. Sarufa states that he advised the Association that the Council would not spend money until the Taxes were paid and received the reply that the Association would discuss the matter at the next meeting, previous dealings with these people have indicated their attitudes and I cannot see this changing because of Mr. Sarufa's visit.

In the following paragraph Mr. Sarufa refers once more to Mr. Bou Tem's activities in the area and whilst I appreciate that no doubt Mr. Bou Tem's behaviour has caused dissention amongst the people there the particular instances concerned are being used to excuse the present behaviour of the village people, the refusal to collect Tax by not involving Mr. Bou Tem but the Tax Collection Team at Duramu village only. It would appear from Mr. Sarufa's report that the Segili people have got hold of this and are using this as an excuse.

SOCIAL

Mr. Sarufa is incorrect in his statement that there are no Hospitals or Aid Posts in the area. There is an Aid Post at Bam staffed by a Council employed orderly. Other Aid Posts exist outside of the area patrolled at Apeava, Abau and Beru. The United Church patrols the area once every quarter.

ECONOMICAL

One of the problems confronting the Cloudy Bay area is that of finding market outlets for the produce that is grown. The Department of Agriculture has been in the habit of sending Officers to purchase coffee and also Mr. Buder Agabu has been active as a buying agent for the Cloudy Bay people.

The Road from Robinson River to Bam is in a bad state of disrepair and obviously minor maintenance has not been done on it to keep it passable.

The Road from Bam to Dema has never been completed but requires very little work to complete it. The amount allocated by the Amazon Bay Council i.e. \$1000 would be sufficient to do this but cannot be done unless the

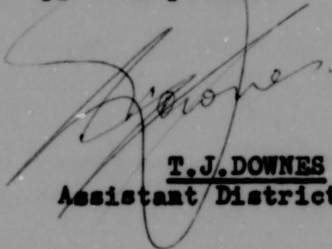
people of the area agree to do the work. This so far they have refused to do.

CONCLUSION

Mr. Sarufa's report is concise and the point. He should take more care in establishing facts in relation to his Patrol and whilst imparting information received concerning the behaviour of certain people, a little further research would establish the veracity or otherwise of these reports.

This Patrol Report was overlooked as it became mixed up with the Election Patrol Reports which have yet to be submitted to your office.

I regret the delay in this matter. Camping Allowance claim is enclosed for your approval please.



T.J. DOWNES  
Assistant District Commissioner.

Encls.



TERRITORY OF PAPUA AND NEW GUINEA

Telephone  
Telegrams  
Our Reference.....67-1-2  
If calling ask for  
Mr.....

In Reply  
Please Quote

No.

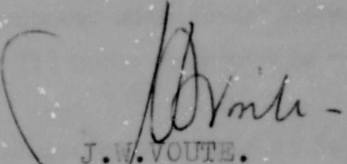
Department of the Administrator,  
Patrol Post,  
MAGARIDA,  
Central District.

26th January, 1972.

Mr. J. Sarufa,  
Patrol Post,  
Magarida  
Central District.

PATROL INSTRUCTIONS.

1. Please be prepared to depart with Mr M. Kosi, Rules Inspector Amazon Bay Council, for a two weeks patrol in the Cloudy Bay Area ( as previously discussed 14/1/72 ).
2. The Mv Akura will depart 27/1/72 for Abau island; arrange to have all patrol equipment loaded to-night.
3. Your patrol ( patrol no.1. of 1971/72 ) will have a twofold task:
  - a) To supervise the Rules Inspector, Mr Kosi, so that the correct procedures are used when the summonses are served; at notime serve the summonses yourself.
  - b) To explain the Amazon Bay Councils worksprogramme for 1971/72 in the Cloudy Bay area, also the five years development plan compiled by the councillors and the Rules passed by the Council.
4. The idea of this patrol is that you represent the Amazon Bay Council in a " Goodwill mission ". Try and find out what the people of the Nemea, Warumana, Bana Bana, and Abasi wards want their Council to do in their area. ( Refer January meeting of the Council ).
5. Introduce yourself as the new appointed advisor and tell the people you would like to learn about problems in their area.
6. Should the opportunity arise that you meet one of the Nemea representatives, treat the man with respect; do not get involved in possible arguments.
7. I do not consider it necessary, in view of this " good will " approach, that you take a police constable with you.
8. There is a radio at Robinson River Plantation that you can ask to use in case you would like to contact me or the OIC Abau, Mr F. Martin.

  
J.W. VOUTE.  
Officer in Charge.

Patrol Report.

This was a routine Council Patrol to:

- (a) Supervise the serving of Summonses to Tax Defaulters by the Council Rules Inspector in the Nemea, Banabana, Daena and Abasi Wards.
- (b) Inspection of Council Projects and Villages,
- (c) Explaining Council Rules, Estimates and Five Year Development Plan,
- (d) As a representative of the Amazon Bay Local Government Council on a "Goodwill Mission" in the Nemea Ward,
- and (e) Any other matter relating to Council activities.

Patrol Instructions were given by the Officer-in-Charge, J. Voute, before departure.

Political.

Expected the people of Darava, Dio, Bam and Doma (villages in the Nemea ward) to be hostile and unco-operative (as they were members of the Nemea Association). However, when I was in the area, the reception I got from the people was quite friendly, which is contrary to what I anticipated. I realised that my fears and what other ideas I had of the people was very different from what I encountered. I found them very friendly, cooperative and assistance was given whenever needed. Carriers were supplied for the duration of the patrol, attendance at meetings were very pleasing and fresh food were offered.

Mr. Gudoa Agabu, President of the Nemea Association even made a special trip (from Abau Is.) to talk with me, when he heard that I was in the area.

Three meetings were held at Dio, Doma and Bam Villages on 31/1/72, 1/2/72 and 2/2/72, respectively. All these meetings were very well attended. During these meetings I emphasised and tried to impress on the people that the Amazon Bay L.G.C. has \$1,500.00 in its Estimates for the 1972/1972 Financial Year to be spent in the Nemea Ward. The money has been allocated for the following projects: (a) \$1,000.00 for Bam to Doma Road and (b) \$500.00 for School Equipment and Maintenance Bam Primary 'T' School. Also told the people that the Council is firm that it will not spend this money until the people pay their Council Tax. The people said that they will discuss this matter in the next meeting of the Association and inform me of their decision by letter.

Tried to find about the Nemea Association (emphasis on their relations with the Amazon Bay Council) in meetings and private talks with some of the Committee Members of the Association. From the above sources, I gathered that the people refused to pay their Council Tax because of unfair criticism and actions of Marshall Lagoon Council Rules Inspector, Bou Tom. On one occasion, Bou Tom in a teasing manner asked a Councillor and one of the Executive Members of the Association (while they were at Kupiano for a Court Hearing) whether they came to Kupiano by the Nemea Association's ship, outboard motor or scroolage. He added that the members of the Association don't do any work, but sit down on their backsides and only know how to have sexual intercourse with their wives. On another occasion, the Rules Inspector refused to collect Tax money from people who were members of the Nemea Association.

After the above incidents, a meeting of the Association was held at Segili village, and during this meeting Bou Tom's criticism and his refusal to accept Tax money were discussed. A decision was reached to the effect that they will not pay their Council Tax as they realised that the Rules Inspector earned his living off the pockets of the ordinary Tax payer, as an employee of the Council.



The people expressed their dissatisfaction of both Amazon Bay and Marshall Lagoon Councils. They said they they have been paying Council Tax for many years, but nothing worthwhile has been done in thier area.

The Amazon Bay Council Rules Inspector, Magaea Kosi, served the Summonses after the meetings. The Defaulters stated that they were not afraid to go to Court and if necessary to jail, rather than pay their Council Tax or Court fine. All Summonses were served, except for those people out of the Council area.

The remainder of the patrol was quite straight forward. However, I felt that the people were ignorant of the Council Rules, and this is perhaps the reason why most Villages were unclean and houses in bad maintenance. Nearly all villages stated during meetings that they have been paying Council Tax for number of years, but the Council has done nothing to show for their Tax money over the past years.

#### Social.

There is one Primary 'I' school at Bam. This School is attended by children from Segili, Apaeva, Darava, Oio, Bam, Doma and Bonua Villages. the annual intake is about 200 students. Classes range from standard 1 to 6.

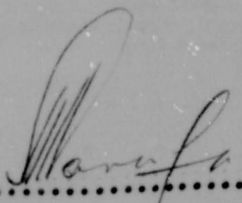
There are no hospitals or aid-posts in the area, nevertheless, most of the people appeared healthy. only few cases of leprosy and skin disease exist. The United Church Hospital at Iruna (Magarida) sends patrols into the area about every 6 months.

Two denominations of the Christian Mission are established, namely the United Church and the Seventh Day Adventists. Most of the people in the area owe alligence to t the former while the latter covers only one village.

#### Economical.

Small acres of coffee and coconut are scattered throughout the Nemea Ward. Fresh vegetables are grown in abundance, but there is no market available to sell this produce. Consequently, most of it is consumed locally. Betelnut, though not a cash crop brings in a fair amount of money into the area when shipped to Moresby and sold at the markets.

A vehicular road, in somewhat bad maintenance, connects Bam via Oio with Robinson River Plantation. The Bam to Doma road was cleared few years ago, but secondary growth has turned it into bush again, and as at present only a walking track connects these two villages. Inhabitants of Doma carry their th produce to Doma, which takes four hours, and if there is no transport available they have to carry it all the way to Robinson River wharf. The Amazon Bay Council allocated \$1,000.00 to clear the Bam to Doma road in the 1971/72 Financial year. The people were notified early in the year that this money was available, however, the people refused to accept the money. The fact that this money was still sitting in the Council was brought to their attention during this patrol, but I was told time and again that the people did not want anything from the Council at this stage.



J.H. Sarufa

Patrol Officer.

COURT SCHEDULE TAX DEFAULTERS ANAZON BAY.

27TH MARCH 1972 MAGAUBO

MALAI POKANA  
DORIO ANAI  
VEZE BONOU  
KOVETO PARANE  
DOLAU SIPOVA  
LEI MAIORE  
JOHN LIGO  
LIGA KEMURE  
DANIEL POU  
BINA AQAU  
DINI WATA

4 TH APRIL 1972 BAI  
BAM

KONE MAHO  
BAULA MA'A  
LOGAU MA'A  
WAGO BOU  
WAGO BOU ( back tax )  
ORAI BUIA  
UWAU ENO

28TH MARCH 1972 BORU

MAROVO DEDELE  
VALA APU  
TAVARI KIRIKE  
PONO GOGOI  
ARAVA NAPA  
DIGAPA TIMI  
MANIDE LOUPA  
MADU BODU  
ECSI OSI  
LAURI ORO  
POUHU GUBARE

5 TH APRIL 1972 BAI  
BAM

LAKA SERINA  
FURUSA BAUGE  
MAGELA KOIA  
NABA BANAGA  
BOIDA GARU  
WAIA KOIA  
WARIBA GARU

31 ST MARCH 1972

DEBA  
magori  
LAUA

MA'A ANAI  
LEBA EDAU ( EDIU )  
TALEDE BENIKA

BAURO DORIO  
DAIMO MAGINI  
DORIO ANAI

ARAGA ARAI  
KAISI ONAM

6 TH APRIL 1972 BAI  
BA'U  
DOMA

BOIDA ONAVA  
IMA LAU  
KAINA OBE  
WARAMANA IANI  
OBE MADO  
KUNUA RUA

ANAM LOBANA  
BOISA AIOBE  
DOUBA WAIWA  
KOI AWALA  
HOMAI HIBO

3 RD APRIL 1972 DARAVA

WALAVE GAUMA  
HOMAI BAU  
HOMAI BAU ( back tax )  
HOMAI MAINO  
DABOI MAROBAGA  
MALI MAROBAGA  
PAI ARAI  
PAI ARAI ( back tax )  
MOI'A MAINO

7 TH APRIL 1972 BAI  
DOMA

MARI BAIA  
RUA ARAI  
KARAU LAUDA  
UWAI GOGOI  
ERU DAIVA  
DAI BEBEU  
MAI AREU  
BODOOR AGABU  
AGABU LAA  
GOLLAU E'EBU  
WARABAI E'EBEU

4 TH APRIL 1972 DARAVA

LABA PAWA  
MAI HOMAI  
WALAVE GAUMA  
DAINA BOBE

COURT SCHEDULE TAX DEFAULTERS AMAZON BAY.

10 TH APRIL 1972 DOMA

WAMARA AWARA  
HIDO VERI  
SEI MAINO  
OMANE ORQA  
ANAI BAI  
DUBA GARU  
BOIDA BAI

OIO

LAKA VERI  
MARAI DAN VERI  
OUEA MAI

11 TH APRIL 1972 OIO

HAIKU SUSA  
YABI BAI  
BOHO LOBO

VELEVELAI

KORAU LAUDA  
OMAI DOMA  
ARA VAI  
HEBU MAHAU  
AU ARAI  
NAMA MAKINA  
DAIVE BUNE

COURT SCHEDULE TAX DEFAULTERS AMAZON BAY.

11 TH APRIL 1972 BONGUA

GIMI OMOTE  
WABENE SIPOMA  
NICODEMO UNAVI  
KOIEN KIEREPU  
DANILA BANA'O  
POPERNA GAIRUAMA  
WALPANI GIOSESI

12 TH APRIL 1972 BONGUA

GAVARU EVONA  
GARU TAMAGANK  
BAIRO MAROWAT  
AUWADAN AWAET  
KIWAI KIWAI  
EVANEVIA KIWAI  
GULIK MUMBUI  
DIASATI KAKUTUK  
KORAGE UMAGGAI  
BUGANA NUGUT

TERRITORY OF PAPUA AND NEW GUINEA

TELEGRAM

67-27

This Telegram has been received subject to the Posts and Telegraphs Ordinance. The time received at this Office is shown at the end of the message.



The date stamp indicates the date of reception and lodgment also, unless an earlier date is shown before the time of lodgment.



Prefix No.	Office of Origin	Words	Date	Time	G.F.—P&NG/B401.
22	MAGARIDA	10	14TH	1015	
DISCOM PORT MORESBY				1671	

49 EDGAR PROCEEDING PATROL THREE WEEKS CENSUS  
DISTROFF

1435/BP/14TH

*DDC* *2/1/70*



TERRITORY OF PAPUA AND NEW GUINEA

# PATROL REPORT

District of **CENTRAL** Report No. **2.** **MAGARIDA 1971-72.**

Patrol Conducted by **J.W. Voute Patrol Officer.**

Area Patrolled **Cost Line Amazon Bay Census Division.**

Patrol Accompanied by Europeans **No**

Natives **Mr. A. Isoaino, Mr. J. Arisa, Mr. P. Waika & Mr. H. Anki.**

Duration—From **6/7/1971** to **16/7/1971.**

Number of Days **Eleven Days.**

Did Medical Assistant Accompany? **No**

Last Patrol to Area by—District Services **1/6/1971**

Medical **12/5/1971**

Map Reference **TLA 51 enclosed.**

Objects of Patrol **Territory Census 1971.**

Director of District Administration,  
PORT MORESBY.

Forwarded, please.

/ / 19

District Commissioner

Amount Paid for War Damage Compensation .... \$.....

Amount Paid from D.N.E. Trust Fund .... \$.....

Amount paid from P.E.D.P. Trust Fund .... \$.....

.....  
.....  
.....





67-2-7

DEPARTMENT OF THE ADMINISTRATOR  
P.O. Box 2396 - KONE DOBU

Telegrams  
Telephone  
Our Reference.....  
If calling ask for  
Mr.....

In Reply  
Please Quote  
No. 67-1-79

15th June, 1972

The District Commissioner  
Central District  
P.O. Box 776  
PORT MORESBY.



MAGARIDA PATROL NO. 2 OF 1971/72

Reference your minute of 28th May, 1972.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the AMAZON BAY Census Division, together with the appropriate assessment as submitted by Mr. J. VOUTE, Patrol Officer.

House of Assembly Elections are of an interest to this Headquarters.

Please have Mr. Voute submit a Situation Report on the above topic.

*Mr. Bannaga*

T.W. ELLIS  
(T.W. ELLIS)  
Secretary



P.O. Box 2326 - KONEBOBU

67-1-74

15th June, 1972

The District Commissioner  
Central District  
P.O. Box 776  
PCRT MOREBY.

MAGARIDA PATROL NO. 2 OF 1971/72

Reference your minute of 28th May, 1972.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the AMAZON BAY Census Division, together with the appropriate assessment as submitted by Mr. J. VOUTE, Patrol Officer.

House of Assembly Elections are of an interest to this Headquarters.

Please have Mr. Voute submit a Situation Report on the above topic.

T.W. ELLIS  
(T.W. ELLIS)  
Secretary

*T.W. Ellis*



DEPARTMENT OF POLICE

67-2-7

67-2-7

PB:ik

14th July, 1972.

The Officer-in-Charge,  
Patrol Post,  
MAGARIDA.

MAGARIDA PATROL REPORT NO.2-71/72

Your 67-2-1 of 5th July, 1972, refers.

Returned herewith is your copy of the above report by Mr. Voute. Regrettably, this was not the report I was seeking. The report I require is the one on the recent general elections by that officer if he did submit same.

I have been in touch with Mr. Voute and he advised that this might have been in Patrol Report No.4-71/72. Could you check your copy of this report and if you do have one, submit it to me so that I can have it photocopied and return same to you.

(A. K. JACKSON)  
DISTRICT COMMISSIONER, C.D.

67-2-7



DEPARTMENT OF THE ADMINISTRATOR

Telegrams  
Telephone 67-1-1  
Our Reference.....  
If calling ask for  
Mr. ....



In Reply  
Please Quote

No.

Patrol Post,  
MAGARIDA.

5th July, 1972.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL REPORT No.2 71/72.

1. Your 67-2-7 of 28th June, 1972 refers.
2. Herewith the only Magarida copy of the above patrol report.
3. For your information, please.

*Mr. Sawaga*

(M.J. Edgar)  
Assistant District Officer.

PATROL REPORT

P/A 67-2-7

67-2-7

P/A



DEPARTMENT OF THE ADMINISTRATOR  
P.O. Box 2396,  
KONEDOBU.

Telegram  
Telephone  
Our Reference.....  
If calling ask for  
Mr.....

In Reply  
Please Quote

No. 67-1-19



20th December, 1971.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL NO.2 - 71/72.

Your reference is 67-2-7 of 2nd September, 1971.

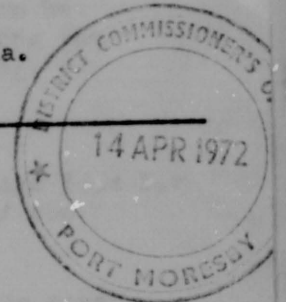
I acknowledge with thanks receipt of Special Report by  
Mr. J.W. Voute, Patrol Officer of Part of Amazon Bay Census Division.

*S. J. Pearsall*  
(S.J. PEARSALL)  
s/Secretary.

P/A 67-2-7.

PATROL REPORT

REPORT NO.: 2 of 1972. OBJECTS OF PATROL: 1972 House of  
DISTRICT: Central Assembly Elections  
PATROL CONDUCTED BY: J.Voute, O.I.C. STATION: Magarida.  
 Magarida. SUB DISTRICT: Abau  
AREA PATROLLED: Nunumai, Arau, DESIGNATION: A.P.O.  
 Bilaga, Deigam PERSONNEL ACCOMPANYING: Kapu Itavia,  
 Veroi, Tgubu, Clerk.  
 Nora, Tbiham Wusi Evari  
 Gaburu, Magarida. Pol.Const.  
 L.Huysmans  
 A.P.O.  
DURATION OF PATROL: 19/2/72 - 9/3/72.  
LAST D.D.A.PATROL: NO. OF DAYS: 21  
LAST O.L.G.PATROL: TOTAL POPULATION OF AREA:  
MAP REFERENCE: COUNCIL AREA: Magarida.



THE DISTRICT COMMISSIONER  
CENTRAL DISTRICT

In Respect of this Patrol I attach:

Field Officer's Journal, Folios 4 to 5 (✓)  
Patrol Instructions: (NON)  
The Report and My Comments: (✓)  
Area Study: ( )  
Updating of Area Study: ( )  
Situation Report No's. ( )  
Patrol Map: ( / )

Date

7/1/1972.

Assistant District Commissioner.

The Secretary,  
Department of the Administrator,  
Division of District Administration,  
KONEDOBU Papua.

In respect of this Patrol I Attach:

Area Study ( )  
Updating of Area Study ( )  
Situation Reports No's. ( )

Date

/ /1972

District Commissioner.

PATROL REPORT

<u>STATION</u>	Magaridal	<u>OFFICER COMPILING</u>	L. HUYSMANS A.P.O.
<u>DISTRICT:</u>	Central	<u>SUB DISTRICT:</u>	Abau
<u>CENSUS DIVISION:</u>	Daga.	<u>L.G. COUNCIL:</u>	Amazon Bay

POLITICAL

Attendance at the various polling places during the Patrol was overall at a 60/40 basis. The villages visited were well informed about the choice of Candidate and there was little confusion as to the Choice of Candidate, however, 99% of the population could not read or write and had to be assisted in their efforts. There was no feeling of distrust among the villagers in respect of the polling clerk assisting in the voting.

ECONOMICAL

In all villages visited there seemed to be no shortage of food and food for the carriers who were obtained from Magarida for the duration of the patrol, could be brought without any trouble.

An attempt seemed to have been made in Bilaga Deigam and Veroi to start some form of cargo cult but it only went as far as individual participation (see J. Voute's Patrol Report) and these people were contacted when away from the village and mainly on the coast.

ECONOMICAL (ii)

People participate in growing European potatoes and tomatoes and cabbages. The vegetables seemed to flourish very well and people are anxious to start a market but the distance to the coast is long and difficult 2 days walk thru dense forests and many rivers. The villages mainly growing these crops are Deigam, Veroi and Nora.

SOCIAL

One new School has been built at Nunumai but has not been finished yet. No schools were present in the other villages. Houses are constructed with Native material with the exception of Nunumai where the school and 2 other houses have corrugated iron roofs.

In Veroi and Nora it is noted that due to the lack of contact with the Mission (L.M.S.) people have somewhat designed their own religion. In Nora village especially is this noticeable. The influence of the change in ways of worship have come from the Northern District and perhaps are blended with traditional habits. On arrival at Nora we were introduced by the Councillor, Nevin Simu to Anop Kutu. We were told that this man was the Lawyer and religious practitioner of Nora village. Anop was middle aged and an impressive looking man. He revealed only after careful prodding into the subject that they keep in contact with the creator by communal meals, and meetings. We visited the eating house and were told that the women of the village gather and cook the food in a special kitchen next to the communal eating house it is then divided by Anop Kutu and eaten by all.

The house has two entrances one for men and one for women. They have an extremely clean village and flowers and shrubs have been planted for decorative purposes.

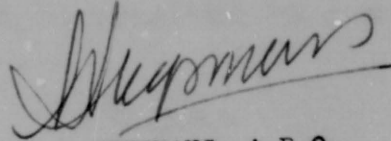
The village has been in the present situation for six years and is on top of a mountain. They decided to move there after the old village was swept away by the current of the river after it had flooded.

MISCELLANEOUS

People in all the villages visited were co-operative in all matters and somewhat honoured to have the Administration showing their face. At Veroi one carrier had to be left behind due to a foot injury. While cutting wood his axe missed the wood and struck in between his big toe and the one next to it. Gave first aid, wound was later stitched in Magarida Hospital. Second incident was between Tbiam and Gaburu on the way back, one carrier punctured the top of his foot with a pointed stick 1 1/4 inches deep while walking along, the man lost a lot of blood while waiting for first aid. He walked with assistance to Gaburu but had to be carried on the last lap to Nunumai where Tractor transport could be obtained. First Aid was given out of personal supplies.

At Deigam some treatment was given to the village leader who was at his lodgings in the garden and he suffered a mild case of Malaria. Some anti malarial tablets were given and some tinned fish left while visiting the man.

Perhaps in future on patrols such as this one, the importance of a first aid kit could be stressed.



L. HUYSMANS A.P.O.



TERRITORY OF PAPUA AND NEW GUINEA

67-2-7

Telegrams  
Telephone  
Our Reference... 67-3-2  
If calling ask for LBW/wo.  
Mr.....

In Reply  
Please Quote

No.



Department of the Administrator,  
Sub-District Office,  
Kupiano,  
MARSHALL LAGOON. C.D.

26th August, 1971.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL REPORT No.2  
1971/72 MR. J.W. VOUTE PATROL OFFICER.

Herewith please find three copies of the above patrol report.

2. The report deals only with the Territory Census activities and as such requires little comment from this office.
3. Mr. Voute's camping claim is also enclosed for your authorization.

(T. J. DOWNES)  
Assistant District Commissioner.

Mr Bouraga,

Please process. (Little comment needed!)

(A. K. JACKSON)  
DISTRICT COMMISSIONER, C.D.



PB:IK

67-2-7

2nd September, 1971.

The Assistant District Commissioner,  
Sub-District Office,  
KUPIANO.

MAGARIDA PATROL REPORT NO.1 - 1971/72

I acknowledge receipt of the above report submitted by Mr. Sarufa, Patrol Officer.

2. The report, though brief, covers the objectives for which it was mounted. Mr. Sarufa's observations on the issue of political education have been noted with interest. This has and is a nation wide problem and not confined to one area or District alone. The extent to which the people are aware of the "government and its activities" must be determined by the time and resources available to us. It is a gradual process and should be viewed as such.

3. The tone of the report appears to indicate that the Amazon Bay Local Government Council is not giving value for tax money. If this is so, then the Council should give careful consideration to providing some services in the area.

4. An informative report and Mr. Sarufa should be commended on the effort.

5. Vouchers for camping allowance are returned herewith.

(A. K. JACKSON)  
DISTRICT COMMISSIONER, C. D.

cc. The Secretary,  
Department of Administrator,  
KONEDOBU.

The following are submitted herewith:-

- (a) Two copies of Magarida Report No.1 - 1971/72
- (b) A copy of A.D.C.'s comments
- (c) A map of the area patrolled.

(A. K. JACKSON)  
DISTRICT COMMISSIONER, C.D.

67-2-7

2nd September, 1971.

The Assistant District Commissioner,  
Sub-District Office,  
KUPLANO.

MAGARIDA PATROL REPORT NO.2 - 1971/72

I acknowledge receipt of the above report submitted by Mr. Voute, Patrol Officer.

2. The report requires little comment from me except to point out that this officer needs to peruse his reports carefully, after typing, for typographical or spelling mistakes before submitting to you for comment and eventual submission to this office.

3. Vouchers for camping claim are returned herewith.

(A.K. JACKSON)  
DISTRICT COMMISSIONER, C.D.

cc. The Secretary,  
Department of the Administrator,  
KONEDOBU.

The following are submitted herewith:-

- (a) Two copies of Magarida Report No.2 1971/72
- (b) A copy of A.D.C.'s comments
- (c) A map of the area patrolled.

(A.K. JACKSON)  
DISTRICT COMMISSIONER, C.D.

PATROL DIARY.

MAGARIDA PATROL No.2 1971/72.

- 26/6/71. 10.20 Depart with Mr. J. Sarufa (PO) by plane for Paili to attend the Territory Census Course 1971.
- 27/6/71. Sunday observed.
- 28/6/71. 08.00 General orientation and discussions with Mr. L. Warr (a/A.D.C.) Kupiano. Await arrival students from Port Moresby.
- 29/6/71. 08.00 General meeting of patrol team leaders at the Marshall Lagoon Council Chambers. Supplied with census instructions and interviewers course. 13.00 read instructions and meet interviewers.
- 30/6/71. 08.00 Commence course with eight interviewers for TLA 51 and 52 patrol. Hold the course all day.
- 1/7/71. 08.00 "Mock" interviews held. 9.30 Depart with census team for GAVUONE village to conduct mock census. Continue course at 13.00 to 16.00.
- 2/7/71. 08.00 All teams assembled to receive patrol equipment and rations. 13.00 continue with mock census interviews.
- 3/7/71. 09.00 Mr. Sarufa (P.O.) and two interviewers for TLA 52 patrol leave Paili for Magarida.
- 4/7/71. Sunday observed.
- 5/7/71. Await arrival M.V. "AKURA" 09.30 Accompany Mr.L. Warr to PIT timber mill at Cape Rodney to make arrangements for grader movements. Visit Merani estate to pick up serviced Toyota.
- 6/7/71. 13.30 With 6 student interviewers depart Kupiano to Abau island per M.V. "Akura". 19.30 Commence census at Abau island.
- 7/7/71. 06.30 Depart Abau for Magarida, seas rough and strong winds Arrive Magarida 14.30. Assist Mr. Sarufa with patrol preparations to depart Magarida for Nunumai 8/7/71. 18.00 Board M.V. "Akura".
- 8/7/71. 06.30 Depart Magarida to return to Abau island. Arrive Abau 12.30 with Malaria Service dinghy proceed to Baubanguina Plantation at 13.00 hours. Heavy rain all day. Extensive areas including Plantation flooded. 16.30 Arrive Baubanguina, Commence census. 18.30 Census completed and return to Abau, reach Abau 19.15. Raise anchor at 20.05 to proceed to Robinson River wharf.
- 9/7/71. 07.30 Depart with interviewers for Robinson River Plantation labour barracks 08.30 kneedeep water over roads wade to Rubber factory. Commence census 09.30 Establish contact with Mr. J. Biggs Manager 09.30 with dinghy proceed over flooded plantation and reach the copra driers at 09.55. Divided interviewers team to census Bam PTS. 10.10 commence census Robinson River Plantation. 18.30 Two interviewers return from Bam village, completed census cont: of school 19.30 complete census Robinson River and return to wharf. 11.15 complete census records aboard M.V. Akura.

- 10/7/71. 06.30 Depart Robinson River wharf proceed to Abau to collect Mr. T. Martin to commence his patrol at Magarida. 09.10 Arrive Dedele Plantation. Commence census. 14.00 Continue to Boru village to pick up two interviewers who reached Boru via Dedele per tractor.
- Proceed to Magarida. Arrive Magarida 20.30 Unload patrol equipment Mr. T. Martin and sleep at Magarida.
- 11/7/71. Sunday observed. Arrange tractor and one policeman to accompany Mr. T. Martin to Deba village. 18.00 Board the M.V. "AKURA".
- 12/7/71. 06.30 Depart for Mailu island census Mailu United Church School. 09.45 proceed to Borebo village school. Complete census 12.30 and continue to EMERIABI United Church School 15.20 Complete census at Emeriabi and continue to Mill port harbour. Anchor off shore SEAGRA village and send word to MAMAI Plantation 18.05.
- 13/7/71. 08.00 Per truck proceed to Mamai plantation. Enroute interview survey party ~~visit~~ using MAMAI as domicile. Arrive Mamai 10.10 Commence census 16.05 complete census at Mamai and return aboard Akura 18.00 hours.
- 14/7/71. 06.30 Depart Mill port Harbour for Baibara island. Arrive Baibara 07.10. Seas rough. Reach beach at Baibara 09.10 and contact Manager 09.30. Commence census and complete census at 12.15. Depart Baibara 14.15 reach Akura 16.30. Raise anchor and return to Magarida. Arrive 20.10 off load all equipment.
- 15/7/71. 08.30 Commence census Magarida P.T.S. and all residence. Complete census 11.30 Mogubo labourers unloading Pipi-Gari, await completion work and commence census Mogubo Plantation 16.30. Complete census 17.30 and return to Magarida.
- 16/7/71. 08.00 Commence census at Iruna Mission School-Hospital and dormitories. Complete census 12.00 to proceed to Bailebo blocks. Commence census 13.20. No block holders at the blocks except 4 families. Return Magarida 19.10. Meet Mr. Sarufa's patrol at Bailebo to return to Magarida.

END OF PATROL.

MAGARIDA PATROL No.2. 1971/72.

TLA 51. TERRITORY CENSUS.

Introduction:

Saturday the 26th of June, 1971 Mr. Sarufa (FO) and self depart for Paili per scheduled flight to attend the Territory Census Course to be held at Kupiano.

On arrival were instructed about patrol movements and on the 28th of June commenced with the census course for interviewers having previously studied the requirement.

A "mock" census was conducted at Gavuone village to test the capabilities of the interviewers. The latter proved instructive and faults could be rectified. A visit by Mr. P. Russel Port Moresby, gave further practical directions to verse team leaders and interviewers.

Mr. Sarufa (FO) departed July the 3rd for Magarida with two interviewers to be supplied at a later date with patrol equipment and rations by the M.V. "Akura". To commence his patrol in the Dimuga area TLA 52.

The expected ETA of the M.V. "Akura" was delayed till the 6th of July and was boarded at 1300 hours by six student interviewers and myself to depart for Magarida via Abau.

A census was conducted that night at Abau island which tallied two self enumerations and 9 interviews.

On July the 7th the M.V. "Akura" reached Magarida. All patrol equipment and rations for TLA 52 were offloaded; and the next day returned to Abau to commence TLA 51 patrol.

Situation Reports:

As indicated in the record book TLA 51, this patrol mainly concerned the census taking of schools and plantations along the Amazon Bay Census Divisional coastline.

The team interviewers consigned for this patrol were:

Mr. Alan - Isoaino,  
Mr. John - Arisa,  
Mr. Pupu - Waika,  
Mr. Hubert-Auki.

Mr. Tau-Hanua and Mr. To'oro-Oa were to join Mr. Sarufa's patrol party on arrival Magarida and left the M.V. "Akura" 7th July, 1971.

The wether conditions throughout the patrol period caused the patrol party considerable discomfort. The unexpected initiation to seaman however did not undermine the otherwise good morale and pleasant co-operativ. Little time was lost to try and make up for the two days delay of the M.V. "Akura".

Before commencing with the census taking the following points were stressed to ensure all interviewers understood their position:

- (a) That the information gathered is strictly confidential and that absolutely no information about individuals is passed on to other government departments.
- (b) All people to be interviewed must fill in their forms. It is required by law.

- (c) Every person spending census night at each census unit must be included.
- (d) The interviewers were not to include persons in separate domestic quarters. They are to be visited separately.
- (e) All visitors must answer questions.
- (f) None of the information gathered can be shown to other persons except an authorized census officer.

The normal census routine followed was that the team leader pointed out to the interviewers which house or building was to be interviewed.

On completion of the interview the census form or forms were brought to the team leader.

All self enumeration forms were handed to the persons believed to be able to fill in their own forms, or the person who requested so. It was noted however that school teachers needed assistance in completing their forms.

At no time during the patrol did the occasion arise that a person refused to be interviewed. On the contrary people of surrounding villages demanded to be interviewed as well.

Careful introduction at schools and plantations was needed to ease some suspicion on arrival as to where all the information gathering was for. Following are the census units interviewed.

#### Aban Island.

6th July, 1971 census completed. The permanent residents of the island are mainly a group of Malaria control teams with their wives and families. A few visitors were recorded on the island.

#### Baubanguina Plantation.

8th July, 1971 census completed. Because of the excessive rainfall over the past few days the entire area in and around the plantation was in undated. All labourers were laid off for the past few days. This situation simplified the work of the census team as all labourers were ready available for the interview. A casual labourer and family living on the opposite side of the river was invited to come to the labour barracks to be interviewed there.

The Manager Mr. D. Longhurst brought the interviewers all labour contracts to verify the given dates of birth.

#### Robinson River Plantation & Bam P.T.S.

9th July, 1971 census completed. The patrol met the same conditions as at Baubanguina plantation. All roads flooded, washaways, and torrents of water through otherwise peaceful rivers and creeks.

The Rubber factory and labour barracks enroute to the Managers house were first censused. Again all labourers present in their barracks. After having made contact with the Manager Mr. J. Biggs, dinghy was supplied to reach the copra driers. Here two interviewers continued to Bam Primary School. The census for the copra labourers could commence immediately after arrival and was completed at 19.30.

The interviewers in all had to interview an odd 160 labourers and an additional 30 to 40 casual labourers and families. Some of the work was simplified in that all houses were within a close reach and electricity available. One team member Mr. Alan-Isoano fell ill and was immediately treated for malaria. Fortunately his case was not serious.

Dedele Plantation & Boru P.T.S.

10th July, 1971 census completed: Previously before departure Kupiano a telegram was sent to all plantations to be visited by the patrol.

Immediately on arrival the census interviewers could commence their work. Two interviewers were sent to Boru village to census the United Church School. They could utilise a tractor from the plantation. Again only few visitors or guest were recorded. The weather conditions could well have effected the otherwise free movement of people to and thre from Boru-Si'ini and other villagers.

Mailu-Borebo & Emeriabi Mission Schools.

12th July, 1971 census completed: Teachers staffe have proved helpfull to ensure the smaller school children that they should not feel afraid by the questioning. At Borebo the patrol had to wait for the completion of a school radio programme. All school teachers were provided with selfenumeration skeets, but needed help to complete the interview forms.

The TLA 51 record book does not show MAILU as a census unit and the information obtained is thus superfluous.

Mamai Plantation.

13th July, 1971 Word was sent to Mamai the previous night and transport was provided to bring the team to Mamai, 7 miles inland from Oni-Oni. Mr. J. Tierney, surveyor and 4 of his perrties assistants were interviewed earoute.

The patrol on arrival at Mamai plantation could commence the census immediately and labour contracts were provided to verify birth dates.

Baibara Plantation.

14th July, 1971 Census completed: Baibara Plantation remains an awkward place to land in the prevailing S/E monsoon but managed to reach Baibara without too much delay. All labourers could be found in and around the labour barracks and were temporarily laid off because the manager could not supply the required rations.

The repercussions of the dock strike in Port Moresby, could well be felt all along the coast were plantations had run out of stock.

Intervisuwers found some difficulty here to distinguish casual labourers from contract labourers. Not all casual labourers sleep on the plantation but were eager to be interviewd.

Magarida & Mogubo Plantation.

15th July, 1971 census completed: The census at Magarida included the Vocational School with dormitory and the Magarida P.T.S. School. All students from the primary school live in nearby villages and were not included in the census.

Mogubo plantation only counts 45 contract labourers. Here again only few visitors were included in the census.

Irana and Bailebo.

16th July, 1971 census completed: Irana Mission includes the mission hospital dormitories, outpatients resthouse and school. The Irana school counts 3 dormitories for school children.

The Bailebo blocks were censused the same afternoon. Only 4 block holders from the 10 blocks live actually on their blocks. All other blockholders reside at Lалуoro-Loupom-Mailu-Wouoro and other nearby villages.

In conclusion it should be mentioned that the willingness to assist the patrol, by plantation staff, teachers staff, hospital staff and others was exceptional generous. News broadcastings over the radio concerning the census were well received and had clearly prepared recognition for the work of the interviewers.

All census interviews and selfenumeration forms have been sent per registered mail to the Assistant District Commissioner Kupiano for onforwarding.



(Front of Jacket Colour Blue)

PATROL REPORT

REPORT NUMBER: 4  
 DISTRICT: CENTRAL  
 PATROL CONDUCTED BY: J.N. VOUTE  
 AREA PATROLLED: BOGA AREA  
 DURATION OF PATROL: 19/2/72 - 3/3/72  
 LAST D.D.A. PATROL: October 1970  
 LAST O.L.G. PATROL: July 1971  
 MAP REFERENCE:

OBJECTS OF PATROL: CHARGO CULT INVESTIGATION  
 STATION: MARALIDA  
 SUB-DISTRICT: ABALL  
 DESIGNATION: PATROL OFFICER  
 PERSONNEL ACCOMPANYING: L. HUYGHEMANS APD  
 NUMBER OF DAYS: 14 days | K. ITAVIA CLEAR  
 TOTAL POPULATION OF AREA: E. N. S.E. Indep. Police  
 COUNCIL AREA: ANIMAWA 1125  
 HOUSE OF ASSEMBLY ELECTORATE: RIGA ABALL

The District Commissioner,  
 District,

In respect of this patrol, I attach  
 FIELD OFFICERS JOURNAL, FOLIOS TO ( )  
 PATROL INSTRUCTIONS, ( )  
 THE REPORT AND MY COMMENTS, ( )  
 AREA STUDY, ( )  
 UPDATING OF AREA STUDY, ( )  
 SITUATION REPORTS NO'S. 1 - , ( )  
 PATROL MAP, ( )  
 .....  
 .....

DATE: / /19 .  
 .....  
 Assistant District Commissioner.

The Secretary,  
 Department of the Administrator,  
 Division of District Administration,  
 KOMEDOBU Papua.

In respect of this patrol, I attach  
 AREA STUDY, ( )  
 UPDATING OF AREA STUDY, ( )  
 SITUATION REPORTS NO'S : - , ( )  
 .....  
 .....

DISTRICT HEADQUARTERS ASSESMENT OF  
 PATROL & REPORT ..... ABOVE AVERAGE  
 AVERAGE  
 BELOW AVERAGE

DATE: / /19 .  
 .....  
 District Commissioner.

67-2-7



DEPARTMENT OF THE ADMINISTRATOR

P.O. Box 2396,  
KONEDOBU.

Telegrams  
Telephone  
Our Reference.....  
If calling ask for  
Mr.....

In Reply  
Please Quote

No. 67-1-81



15th June, 1972.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL NO.4 OF 1971/72.

Reference your minute of 28th May, 1972.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the DAGA area, together with the appropriate assessment, as submitted by Mr. J.W. VOUTE, Patrol Officer.

Please forward to me an extract from Mr. Voute's Patrol Report, of the sections dealing with the House of Assembly Elections and the cargo cult investigation.

Both these topics are of interest to this Headquarters, and Situation Reports should have been forwarded.

*Mr. Bouwaga*

T.W. ELLIS  
(T.W. ELLIS)  
Secretary.

*[Handwritten initials]*

P.O. Box 2396,  
KONIMBORU.

67-1-74

15th June, 1972.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL NO.4 OF 1971/72.

Reference your minute of 28th May, 1972.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the DAGA area, together with the appropriate assessment, as submitted by Mr. J.W. VOUTE, Patrol Officer.

Please forward to me an extract from Mr. Voute's Patrol Report, of the sections dealing with the House of Assembly Elections and the cargo cult investigation.

Both these topics are of interest to this Headquarters, and Situation Reports should have been forwarded.

T.W. ELLIS  
(T.W. ELLIS)  
Secretary.

*T.W.E.*

67-1-3

TJD/sh

Sub-District Office,  
Kupiano,  
MARSHALL LAGOON C.D.

12th April, 1972.

The District Commissioner,  
District Office,  
PORT MORESBY

PATROL REPORT NO.4. MAGARIDA.

Enclosed herewith please find Patrol Report No.4.  
submitted by Mr.J.W.Voute.

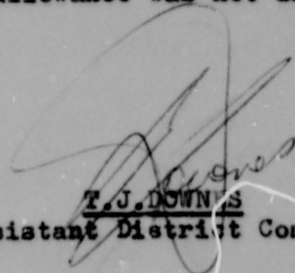
This patrol was conducted to cover the area for  
House of Assembly Elections but in so doing Mr.Voute also looked  
into the activities of various people in relation to Cargo Cult  
activities.

From Mr.Voute's Report it would appear that this cult  
could well be a further development of the Flower Cult which has  
active in recent years. It need not necessarily be that it is  
linked with the Flower Cult but because of the activities of those  
involved in the Flower Cult in past years it would appear possible  
that thaselatter day evangelists have decided to "Hitch a ride on  
the Band Wagon."

It is intended that the Officer In Charge at Magarida  
shall move out into this area within the next month to revise the  
Census and he will be asked to look further into the situation in  
relation to this Cult.

For your information please.

Claim for camping allowance was not included with  
this report by Mr.Voute.

  
T.J. DOWNES  
Assistant District Commissioner.

Encl.

P/A 67-2-7.



DEPARTMENT OF THE ADMINISTRATOR

Telegrams  
Telephone 67-1-3  
Our Reference.....  
If calling ask for TJD/sh  
Mr.....

In Reply  
Please Quote  
No.



Sub-District Office,  
Kupiano,  
MARSHALL LAGOON C.D.

12th April, 1972.

The District Commissioner,  
District Office,  
PORT MORESBY

PATROL REPORT NO.4, MAGARIDA.

Enclosed herewith please find Patrol Report No.4.  
submitted by Mr.J.W.Voute.

This patrol was conducted to cover the area for  
House of Assembly Elections but in so doing Mr.Voute also looked  
into the activities of various people in relation to Cargo Cult  
activities.

From Mr.Voute's Report it would appear that this cult  
could well be a further development of the Flower Cult which has  
active in recent years. It need not necessarily be that it is  
linked with the Flower Cult but because of the activities of those  
involved in the Flower Cult in past years it would appear possible  
that thase latter day evangelists have decided to "Hitch a ride on  
the Band Wagon."

It is intended that the Officer In Charge at Magarida  
shall move out into this area within the next month to revise the  
Census and he will be asked to look further into the situation in  
relation to this Cult.

For your information please.

Claim for camping allowance was not included with  
this report by Mr.Voute.

*T.J. Downes*  
T.J. DOWNES  
Assistant District Commissioner.

Encl.

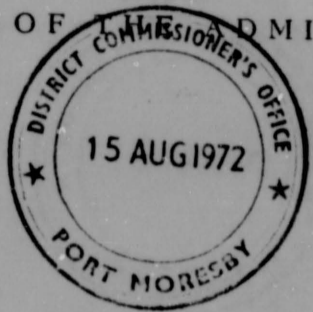
67-2-7

67-2-7



DEPARTMENT OF ADMINISTRATOR

Telegrams  
Telephone  
Our Reference 67-2-1  
If calling ask for  
Mr. MJM/ha



In Reply  
Please Quote  
No.

Patrol Post,  
MAGARIDA.  
9th August, 1972.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL REPORT 4/71-72.

1. Your 67-2-7 of 14th July, 1972 refers.
2. Herewith Magarida Patro Report 4 for 1971/72.
3. Please return after photocopying.
4. For your information, please.

67-2-7  
Minute to:

Officer-in-Charge,  
Patrol Post,  
MAGARIDA.

*[Signature]*  
(M. J. Mear)  
Assistant District Officer.

MAGARIDA Patrol Report No.4 of 1971/72 returned  
herewith.

*[Signature]*  
(A. K. JACKSON)  
DISTRICT COMMISSIONER, C.D.

16.8.72

67-2-7



DEPARTMENT OF ADMINISTRATOR

Telephone  
Telefax 67-2-1  
On Air  
If calling ask for  
Mr. MTS/oa



In Reply  
Please Quote  
No.

Patrol Post,  
MAGARIDA.  
9th August, 1972.

The District Commissioner,  
Central District,  
P.O. Box 776,  
PORT MORESBY.

MAGARIDA PATROL REPORT 4/71-72.

1. Your 67-2-7 of 14th July, 1972 refers.
2. Herewith Magarida Patro Report 4 for 1971/72.
3. Please return after photocopying.
4. For your information, please.

*(Handwritten signature)*

(M. J. Gear)  
Assistant District Officer.

185

SITUATION REPORT, No. 1.

STATION: Nagaria                      OFFICER COMPILING: Mr. J.W. Vento.  
DISTRICT: Central                      SUB-DISTRICT: Abau.  
GENUS DIVISION: Dima                  L.G. COUNCIL: Amazon Bay.

---

SUBJECT:                      CARGO CULT DAGA AREA.

Reverend Crutwell from the Anglican Mission at ABAUN, Milne Bay District reported in his letter to Dr. P. Strong (Doctor in Charge Irupa Mission Hospital), the 29th November, 1971, that men by the names of BABORE, SITOPU, MUMUNAN, and NADO NOKANT started a part of a wide spread Cargo Cult movement which originated from RABARABA area.

The concentration of the movement could be found centered in IOICK and VEGOI villages, the respective leaders MUMUNAN and NADO NOKANT.

Reverend Crutwell continues; "The disturbing part of the business is that at least two of these men I know for a fact are collecting money from the people under false pretences."

On January the 19th this year, the matter was discussed with Mr. Ila Anini, Minister at the Irupa Mission. Mr. Anini seemed puzzled with the names mentioned by the Reverend and could not associate BABORE, SITOPU, MUMUNAN, and NADO NOKANT with any possible Cargo Cult movement in the Amazon Bay area.

BERAU was the only name he heard mention before in relation to a Cargo Cult. (The my CP 2-1 of 5/1/72.) Mr. Anini had planned a patrol into the DAGA area (MUMUNAN Genus Division) in February 1972, however the patrol was not realized because of other commitments.

During the House of Assembly Election Patrol in the DAGA area enquiries were made into these rumors, and see correspondence dated 6/12/72, CP 5-1 of 10/12/72, CP 5-2 of 17/12/72 and CP 5-1 of 20/12/72. It came to light that the mentioned few money collectors should not be mistaken with a Flower Cult movement or LAIVA-LAIVA spiritual center in IOICK by Patroling Officers A. Lock and J. Adams. IV's leader is HIRA BERAU and one of his nicknames is claimed to be IOE NOKANT. It is doubtful at this moment if IOICK has real links with the Flower Cult movement or that he is on his own perhaps self appointed.

The men that do collect money are in all five (5) men, see further this report, and should be seen as individuals, each with his own techniques and approach (either spirit verbally or inventing a new method). Most of them indicate that they have special powers to make money. Hence the variation of reported activities.

INVESTIGATION

Following is the information which was gathered while visiting the villages MUMUNAN, ARAU, BELGAL, DRELL, VEGOI, ISIAI, NOKANT and GABING.

In MUMUNAN village, Councillor Nara, Gabung and also Belag-Lala could tell us that NADO-NOKANT had visited MUMUNAN over Christmas and New Year and that he had collected money from seven (7) persons.



my, Belagi-Lalem and his sons were some of the men who paid. Lalem told me he had invited HODO-NOMARE to his house and that HADO one night had showed him and his son, other people of Hamed were present as well, that HADO could make people wealthy when they would give him money.

HADO's demonstration entailed the following: All spectators were to sit along the walls inside the house with the centre of the floor cleared. Once all people were assembled HADO would sit himself in the centre of the assembled group. HADO would then pray to the spirits and fling his fingers against one of the roof supports of the house. Money would come tumbling from the roof.

When I asked if the people believed HADO's powers the answer was "YES", especially the young men, Belagi's son had VIVA recollections of the past events. Mr. Belagi-Lalem tended to be more reserved and stated "it is worth a try, but I haven't received any money back yet, I will wait and see."

Further talks with the men revealed that they seemed to have second thoughts about HADO's powers to make money. "The house was dark inside, we could not see what HADO was doing."

I also asked if they knew or had seen a man called BRAT. "YES" they had heard of the man, and his full name was NIPA-BIRAU from DINAWARAU village in the Raba Raba area, Milne Bay. He is an old man now and we haven't seen him for a long time. Is HADO-NOMARE affiliated with NIPA-BIRAU I asked, "NO", NIPA-BIRAU has never collected money from the people, he prays to the gods and holds church services, ION BURUA from GABURU claims he is NIPA-BIRAU's disciple, that is all".

In all the other villages the patrol visited these statements were confirmed. The Councillor from DERIA Village, and Kavisi-Lovo gave me the names of the men who collected money, and these names correspond with the names mentioned by Reverend Grattwell. They are:

NAME.	VILLAGE.	AREA.
1. THOMASI-BAGI	Habura Village	Raba Raba,
2. DILAI-DADORA	Onagu Village	Agam,
3. HADO-NOMARE	Parau Village	Agam,
4. KARDIMAR-DIOULAN	Isiak Village	Dismag,
5. KAITI-DIOULAN	Bonomepi Village	Raba Raba.

The last name has not been previously mentioned, and is reported as a non-cancer.

The Councillor Kavisi-Lovo, clearly distinguished these men from the two following men.

1. NIPA-BIRAU	Dismatem Village	Raba Raba,
2. ION-BURUA	Onbura Village	Dismag.

The last two men have not collected any money, but hold religious meetings. It was confirmed by Anop-Keta from Kora Village and Councillor Hovis-Sim that these two men followed the "Flower movement".

Most villages in the DAGA area show signs of this movement by planting colourful hedges and plants in and around the villages and along walking tracks. This by itself does not indicate that the village approves NIPA-BIRAU's teachings.

The villages mentioned that do actively follow the "Flower cult movement" are the villages KERIA, BMA, IBIAN, NIASA, KONDU, BARA and DOBOZAIKA, the latter four are in the Milne-Bay District.

At Nera village Mr. Kuba told me that the Kaiva Kaiva or Flower Cult Movement was developed by NIPA-BERAU during the second World War, with the Japanese invasion the people from the coast fled into the hills. They were a disillusioned, scattered group and very much afraid. NIPA-BERAU, Mr. KUTU continues, brought people together and held services to pray to God. NIPA-BERAU the leader of this movement appointed several Bishops, and introduced a form of worship which has Christian as well as Magic-religious aspects. Apart from a building for worship, the movement also directs to have a communal hall built and a cook house. Every six months the people of the movement come together for a big feast. The worshipping of the Gods is a more regular feature.

Nera village is the only village in the Dimaga Census Division that had these buildings.

Councillor Nevin Simm from Nera village, made quite a demonstration to explain the word KAIVA KAIVA. One afternoon he came to me all dressed up in barkcloth and bilum and explained that this was the way the people dressed in the old days. The Nera people lived further up in the mountains, and made pile fortifications around the village. In those times when a man would meet another person outside his village he would call Kaiva Kaiva meaning; "Good day, or how are you".

Councillor Simm; "This word we still use today, it's a harmless word and I wanted to tell you so".

An older man at IBIAM village, former MAUA, made a cross sign when he met me the first time. This sign is also mentioned by Reverend Cruttwell in his letter to Dr. Strang and is a part of the Flower Cult movement, or Kaiva Kaiva.

Earlier reports confirm the existence of the movement, which was branded Kaiva Kaiva, see patrol reports Mr. J. Adams, and Mr. A. Lock 1968, 1969. No harm at the time was seen in the movement as such, but money collections in the region were stopped by the administration.

Men I spoke to in IBIAM, VEROI, DEIGAM, DERIA, QABURU, ARAU, and NUNUMAI recall that the Administration was cautious about money collections by self appointed leaders of Cult movements. Because of this awareness it could well be that the figures of the money collections are not the real figures.

PLACE.	NUMBER.	AMOUNT.
Nunumai village	7 People	\$18.00
Deria village	2 People	4.00
Pana village	12 People	26.00
Deigam village	Nil	Nil
Deria village	Nil	Nil
Veroi village	Nil	Nil
Ibiam village	Nil	Nil
Nera village	Nil	Nil

In Deria people told me that no one in the Daga area did pay any money "They had no money. "The few people that did pay were absentee labourers working at Magarida, (DDA, AOG) and plantations Mogabe, Cape Rodney, Keakoa lands, They had paid the money to NADO-NONAST.

At no time were the five men, earlier mentioned, connected with the Flower Cult movement or Kaiva Kaiva. They preached separately and each of them had their own method to try and get money from the village people. It was earlier reported that one man, name not known, would throw up an envelope with money, when picked up the money would have doubled. It became apparent though that NADO NONAST was the most active and successful money collector.

It is disturbing to note that some of the people in the Daga area seem to believe that NADO NONAET has returned large sums of money to people in the Agama area. Now they think that the donation of two or three dollars is worth the risk.

None of the five men who collect money were present during the duration of the House of Assembly Election patrol. Their address also indicated that four of them are residents outside the Amazon Bay Administrative area.

Reverend Cruttwell also mentions in his letter; "These activities do great harm to the Church in the Daga area".

Talks with the Iruua Minister Mr. Amini, revealed that the Iruua Mission has had no direct contact with the Daga area for a long time (10 years) Patrols are sent occasionally into the area:

Pastor Lago-Oru	from Boru village	1967
Minister D. Clark	Iruua	1970
Dr. Strang	Medical Patrol	1971.

The main problem seems is to find a man who is willing to live with the Daga people as a pastor. Several attempts were made to find the right man but so far no success.

CONCLUSION:

The lack of mission and government activity indicates that the people in the DAGA area are now vulnerable for any form of worship, especially one with the announcement that money is no real problem.

It would take some time to find the mentioned five men, money collectors, but should these people be stopped, it will also stop the possible development of a cargo cult movement.

The flower cult or Kaiva Kaiva sofar have shown no signs of actions that demands money from the people. The villagers contribute to the movement by attending the six monthly eating feast for which special gardens are built.

67-2-7

PB:ik

28th June, 1972.

The Secretary,  
Department of the Administrator,  
KONEDOBU.

MAGARIDA PATROL REPORT NOS. 3 AND 4 - 1971/72

Your 67-1-80 and 67-1-81 of 15th June, 1972,  
refer.

The reports as required by you are forwarded  
herewith. Mr. Voute's report on the House of Assembly  
elections will be submitted to you as soon as a copy has  
been received from the Officer-in-Charge, Magarida.

(A. K. JACKSON)  
DISTRICT COMMISSIONER, C.D.

67-2-7



DEPARTMENT OF THE ADMINISTRATOR  
P.O. Box 2396, KONE DOBU.

Telegrams  
Telephone  
Our Reference.....  
If calling ask for  
Mr.....

In Reply  
Please Quote  
No. 67-1-80.



15th June, 1972.

The District Commissioner,  
Central District,  
PORT MORESBY.

MAGARIDA PATROL NO. 3 OF 1971/72.

Reference your minute of 28/5/72.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the MALLU Census Division, together with the appropriate assessment, as submitted by Mr. J.H. Sarufa, Patrol Officer.

Please forward to me an extract from Mr. Sarufa's Patrol Report, of the section dealing with the House of Assembly Elections.

This topic is of interest to this Headquarters and a Situation Report should have been forwarded.

*Mr. Bouraga*

T.W. ELLIS  
(T.W. ELLIS)  
Secretary.

*[Handwritten signature]*

P.O. Box 2396, KONE DOBU.

67-1-74.

15th June, 1972.

The District Commissioner,  
Central District,  
PORT MORESBY.

MAGARIDA PATROL NO. 3 OF 1971/72.

Reference your minute of 28/5/72.

I acknowledge with thanks receipt of your minute arising out of the above patrol of the MAILU Census Division, together with the appropriate assessment, as submitted by Mr. J.H. Sarufa, Patrol Officer.

Please forward to me an extract from Mr. Sarufa's Patrol Report, of the section dealing with the House of Assembly Elections.

This topic is of interest to this Headquarters and a Situation Report should have been forwarded.

T.W. ELLIS  
(T.W. ELLIS)  
Secretary.

*T.W. Ellis*

PATROL REPORT NO. 3

STATION.....Magarida.....	OFFICER COMPILING.....J. H. Sarufe.....
DISTRICT.....Central.....	SUB-DISTRICT.....A994.....
CENSUS DIVISION...Mailu.....	L.G. COUNCIL.....Amazon Bay L.G.C.....

Introduction.

The patrol was conducted in the Mailu Census Division of the Amazon Bay Local Government Council, covering 30 villages and 2 plantations. Polling was conducted in 11 villages and 2 plantations.

Prior to the commencement of the patrol, the polling programme was publicised through the Council, Christian Missions, Schools and Plantations. This helped tremendously during the patrol as the people gathered at one central point where polling was to be conducted.

Political.

Before the opening of polls, brief explanation of the procedure in voting was given to the people as most of them were illiterate or semi-literate. The Administrator's Memorandum of 30th November 1971, was strictly observed when these explanations were given.

All Electors of voting age (who wished to vote) voted during the polling period. Those who did not vote during their polling day followed the patrol to the next polling place and casted their votes there and then. Almost 70% of the Electors both male and female needed assistance from the Presiding Officer because of illiteracy. Those who voted without assistance, in most cases were not too sure and some Ballot Papers were spoilt in the process.

Voter's Identification Tribunal.

Three men were appointed to the Tribunal at each polling place. In most cases, these men were very informative with regard to Residential Qualifications, correct names in Census Books and translation of Motu into the Mailu Language (in so far as trying to get more information out of the Electors).

On the other hand, the Tribunal was of little use when questions concerning Electors from other villages or plantations were put to them. They were familiar with the names and could identify Electors from their immediate village or villages, but could not identify those from other villages or plantations. The other drawback was in determining the age of Electors, in particular, whether a person was eight years of age or over. The Tribunal failed badly in this regard, so time consuming tests were used to find out the ages of young electors.

On the whole, I felt that the Tribunal was of great assistance.

Scrutineers and Interpreters.

Only one Scrutineer for one of the Candidates scrutinised at only 3 of the 13 polling places. No interpreters were employed as the Presiding Officer and 2 Poll Clerks were fluent speakers of the Motu Language.

Social.

Social Development in this area has been slow, but gradual. There are 4 Schools, 3 of which are run by the United Church Mission and the other one by the Department of Education. Women's and Men's Clubs are established in some villages. All the people owe allegiance to the United Church Mission. There are 3 Aid-posts, Mailu, Ilei and Borebo. The former two are run by the Amazon Bay L.G.C, while the last one is run by the United Church Mission. Major illness are sent to the United Church Hospital at Iruna (near Magarida Patrol Post).

Law and Order at village level is fairly well maintained. The Councillors and Associate Ward Committee Members as well as the village elders and/or Chiefs are quite influential.

Social (Cont'd).

It was evident in each village that there were lot of young people just roaming around. These young people, between the ages of 12 and 19, are mainly School Dropouts who did not fit into the village way of life very easily. People expressed concern over the fact that these young people were of little use to the community as they were unskilled and were ignorant of the traditional arts, eg; making canoes, gardens, building houses etc.

A Vocational School is established at Magarida Patrol Post, but due to limited funds it is unable to take on more students

The people expressed concerned over the fact that they have been paying Council Tax for a good number of years, but nothing worthwhile has been done by the Council. The only things the Council has to show for their Tax money has been in most cases few copra driers and water wells.

The male members of the community are now leaving their villages to look for trochus shells in the seas off the coast of Milne Bay District. This is an annual event and usually they are away for two to three months. These trochus Shells are made into arm shells and is believed to be of great value among the people.

Economical.

Economic development in the area has been very slow when compared with other regions in Papua. This I feel is perhaps the fault of the people because they are very reluctant to participate. For instance, a Resettlement Scheme was introduced in 1965 at Bailebo (five miles from Magarida patrol Post), and initially the people were very enthusiastic over it. However, as the years wore on, interest died out and the Scheme fell flat on its face. The failure, as I understand, was largely the fault of the people, who were more interested in fishing than developing their blocks. Large sums of money was given out by the Papua New Guinea Development Bank as Loans to develop the blocks, but so far no block of any economic capacity has been developed. Only one block is fully developed and rubber is ready for tapping some time this year. It is interesting to note that this rubber which is ready for tapping is owned by a person who is not from this area.

Coconuts, either individually or community owned is the main source of income for these people. Acreage under coconuts are usually very small and hence, the chances of making them more economical is quite impossible.

Three major plantations (Baibara, Mamai and Mogobo) are all expatriate owned. These plantations offer employment to only a few local people as most of their labourers are employed from the Highlands or from the Milne Bay area.

Fishing was a major means of income for the people, but due to the breakdown of the Freezer at Loupes, the people have stopped fishing. The fishing industry was run by the Abau Co-operatives. Marketable fish is believed to be in abundance in the seas. The Association has taken steps to get the Freezer back working again and is also negotiating with Boat Builders at Kairuku to purchase a boat to get this project back on its feet again.

There are numerous Trade Stores throughout the area and these average out about three (3) to a village. As well as these, there are number of Co-operatives Stores scattered throughout the area. Trade store profits, if any, are usually very small, but in most cases, a loss is made. This I believe is due to lack of Bookkeeping knowledge and also the "one-talk" system plays a major role in bankrupting these small Traders.

The idea of raising cattle is fairly recent in the area and as at present few local people are giving it a try. The Amazon Bay L.G.C has purchased cattle from Mogobo Plantation for Arau people, but were advised by the Department of Agriculture not to move the cattle until they have been sprayed for ticks. This has been going on for nearly six (6) months and still nothing has been done.

Conclusion.

I feel that the objects of the patrol was achieved and all personell accompanying the patrol cooperated fully at all times to make it a success.

S.C.D.

DATE.

*[Signature]*  
14/2/72



• AVIARU I  
• TOPU

KOMANIA I  
KOMANIA I

NORTHERN  
DISTRICT

LOKIOK

KERIA I  
KERIA I

PAVA

KERIA I

DERIA

IBIRAN

MORA

DEIGAN

VERDI

HARU

BILAGA

CABURU

LAUA

NUNDIARI

MAGORI

DRAORO

DARAGOI

DEBA

KULELE

MARGARIDA

AROUNA

AMAZON  
BAY

LOPON IS.

BARABO

SABINGO

MILFORD  
BAY

LALUORA IS.

MAILU  
IS.

— BY TRACKTOR.  
- - - ON FOOT.  
- - - BY RAFT.

PATROL  
MAP

HOUSE OF ESSEMBLY ELECTIONS  
1972.

PATROL REPORT NO. 3

STATION.....	Magarida.....	OFFICER COMPILING.....	J.H. Sarufa.....
DISTRICT.....	Central.....	SUB-DISTRICT.....	Agau.....
CENSUS DIVISION.....	Mailu.....	L.G. COUNCIL.....	Amazon Bay L.G.C.....

Introduction.

The patrol was conducted in the Mailu Census Division of the Amazon Bay Local Government Council, covering 30 villages and 2 plantations. Polling was conducted in 11 villages and 2 plantations.

Prior to the commencement of the patrol, the polling programme was publicised through the Council, Christian Missions, Schools and Plantations. This helped tremendously during the patrol as the people gathered at one central point where polling was to be conducted.

Political.

Before the opening of polls, brief explanation of the procedure in voting was given to the people as most of them were illiterate or semi-literate. The Administrator's Memorandum of 30th November 1971, was strictly observed when these explanations were given.

All Electors of voting age (who wished to vote) voted during the polling period. Those who did not vote during their polling day followed the patrol to the next polling place and casted their votes there and then. Almost 70% of the Electors both male and female needed assistance from the Presiding Officer because of illiteracy. Those who voted without assistance, in most cases were not too sure and some Ballot Papers were spoilt in the process.

Voter's Identification Tribunal.

Three men were appointed to the Tribunal at each polling place. In most cases, these men were very informative with regard to Residential Qualifications, correct names in Census Books and translation of Motu into the Mailu Language (in so far trying to get more information out of the Electors).

On the other hand, the Tribunal was of little use when questions concerning Electors from other villages or plantations were put to them. They were familiar with the names and could identify Electors from their immediate village or villages, but could not identify those from other villages or plantations. The other drawback was in determining the age of Electors, in particular, whether a person was eighteen years of age or over. The Tribunal failed badly in this regard, so time consuming methods were used to find out the ages of young electors.

On the whole, I felt that the Tribunal was of great assistance.

Scrutineers and Interpreters.

Only one Scrutineer for one of the Candidates scrutinised at only 3 of the 13 polling places. No interpreters were employed as the Presiding Officer and 2 Poll Clerks were fluent speakers of the Motu language.

Social.

Social Development in this area has been slow, but gradual. There are 4 Schools, 3 of which are run by the United Church Mission and the other one by the Department of Education. Women's and Men's Clubs are established in some villages. All the people owe allegiance to the United Church Mission. There are 3 Aid-posts, Mailu, Ilai and Borebo. The former two are run by the Amazon Bay L.G.C, while the last one is run by the United Church Mission. Major illness are sent to the United Church Hospital at Irupe (near Magarida Patrol Post).

Law and Order at village level is fairly well maintained. The Councillors and Associate Ward Committee Members as well as the village elders and/or Chiefs are quite influential.

Social (Cont'd).

It was evident in each village that there were lot of young people just roaming around. These young people, between the ages of 12 and 19, are mainly School Dropouts who did not fit into the village way of life very easily. People expressed concern over the fact that these young people were of little use to the community as they were unskilled and were ignorant of the traditional arts, eg: making canoes, gardens, building houses etc.

A Vocational School is established at Magarida Patrol Post, but due to limited funds it is unable to take on more students

The people expressed concerned over the fact that they have been paying Council Tax for a good number of years, but nothing worthwhile has been done by the Council. The only things the Council has to show for their Tax money has been in most cases few copra driers and water wells.

The male members of the community are now leaving their villages to look for trochus shells in the seas off the coast of Milne Bay District. This is an annual event and usually they are away for two to three months. These trochus Shells are made into arm shells and is believed to be of great value among the people.

Economical.

Economic development in the area has been very slow when compared with other regions in Papua. This I feel is perhaps the fault of the people because they are very reluctant to participate. For instance, a Resettlement Scheme was introduced in 1965 at Bailebo (five miles from Magarida patrol Post), and initially the people were very enthusiastic over it. However, as the years wore on, interest died out and the Scheme fell flat on its face. The failure, as I understand, was largely the fault of the people, who were more interested in fishing than developing their blocks. Large sums of money was given out by the Papua New Guinea Development Bank as Loans to develop the blocks, but so far no block of any economic capacity has been developed. Only one block is fully developed and rubber is ready for tapping some time this year. It is interesting to note that this rubber which is ready for tapping is owned by a person who is not from this area.

Coconuts, either individually or community owned is the main source of income for these people. Acreage under coconuts are usually very small and hence, the chances of making them more economical is quite impossible.

Three major plantations (Baibara, Mamai and Mogubo) are all expatriate owned. These plantations offer employment to only a few local people as most of their labourers are employed from the Highlands or from the Milne Bay area.

Fishing was a major means of income for the people, but due to the breakdown of the Freezer at Loupoom, the people have stopped fishing. The fishing industry was run by the Abau Co-operatives. Marketable fish is believed to be in abundance in the seas. The Association has taken steps to get the Freezer back working again and is also negotiating with Boat Builders at Kairuku to purchase a boat to get this pro-back on its feet again.

There are numerous Trade Stores throughout the area and these average out about three (3) to a village. As well as these, there are number of Co-operatives Store scattered throughout the area. Trade store profits, if any, are usually very small, but in most cases, a loss is made. This I believe is due to lack of Bookkeeping knowledge and also the "one-takk" system plays a major role in bankrupting these small Traders.

The idea of raising cattle is fairly recent in the area and as at present few local people are giving it a try. The Amazon Bay L.G.C has purchased cattle from Mogobu Plantation for Arau people, but were advised by the Department of Agriculture not to move the cattle until they have been sprayed for ticks. This has been going on for nearly six (6) months and still nothing has been done.

Conclusion.

I feel that the objects of the patrol was achieved and all personell accompanying the patrol cooperated fully at all times to make it a success.

S.C.D.

DATE.

14/2/72

67-2-1

JWV/ha

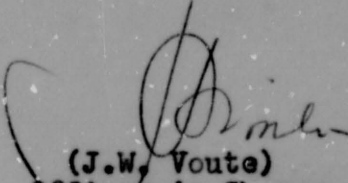
Patrol Post,  
MAGARIDA.

14th March, 1972.

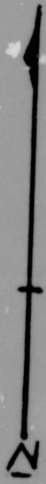
The Assistant District Commissioner,  
Sub-District Office,  
Kupiano,  
MARSHALL LAGOON.

SITUATION REPORT: CARGO CULT DAGA AREA.

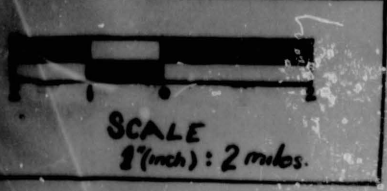
1. Enclosed please find 3 copies of a situation report concerning the above subject.
2. For your comments and further onforwarding, please.

  
(J.W. Voute)  
Officer in Charge.

BORDER MILNEBAY DISTRICT



Komama #720  
Komama #11



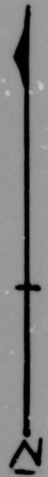
**KEY:**

	Permanent Road
	Tracks.
	Patrol Route.
	Roads Const.

MAGARIDA PATROL POST.  
Iruud L.M.S.  
ANAZON BAY.

KWAIKORAI PT.  
Laporis.

Leubora Is.



BORDER MILNEBAY DISTRICT

KOMANDA #20  
KOMANDA #1

Ewawwa  
Topu

Iotok

Dogan  
Dawola

Keria II  
Keria

Pawa  
Dera

Silaga

Baburu

Munundi

ULOMAND R.

TANANET R.

Lawa

Magori

SANLEB R.

Deba

MAGARIDA Patrol Post  
Iruna L.M.S  
AMAZON BAY.

KWAIKORORO pt.

Laperis.

Lalura Is.

AMAZON BAY COUNCIL AREA

MANA

SABERIBO

KEY.

- Permanent Road
- - - Tracks.
- -> Patrol Route.
- === Roads Const.

