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### PATROL REPORTS

**DISTRICT: WEST NEW BRITAIN** 

STATION: HOSKINS, 1962 - 1963

Original documents bound with reports for: Talasea, volume 13.

### Papua New Guinea Patrol Reports

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No of folios



PATROL REPORT OF: Talasca, Lago Hoskins ACCESSION No. 496
VOL. No: 12: 1962-63 NUMBER OF REPORTS: 9

No of maps

REPORT NO:	FOLIO	OFFICER CONDUCTING PATROL	AREA PATROLLED	MAPS/ PHOTOS	PERIOD OF PATROL
1]1-69-63	1-16	Leupfreid F.L. P.O.	Belv & Part Nakanai C/S	IMAP	10-9/62-10-11/6
2 3-62-63	17-31	Benr M PO	Kombe Census division	-	22-11/60 - N-DK
34-62-63	32-52	Beier M 10	Bali-with Census division		179/62-7:11/62
444-62-63	53-58	willis RS CPO	Police investigation Iboki plantation		100-12/63 -29-12/6
		Willis RIS CPO	Police Investigation lingalinga	1	7-1/63-11-1/63
		Benr M PO	Bali-with conous driesian	/	22-1/63-1-2/63
		Leibfrierd FA Po.	Bola answ division		14-2/63-11-4/6
8 8-60-63	91-102	Leibfried F. E P.O.	Bali-with Census division	Map	11-5/63-18-7/6
71		Cape Hoskins			
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### PATROL REPORTS NEW BRITAIN DISTRICT 1962/63

### TALASEÁ CAPE HOSKINS

R	eport No.	Conducted by:	Area Patrolled.
Tal	1-62/63	F.L.Leibfried	Bola and parts Nakanai Census Divisions.
н	3-62/63	M. Behr	Kombe Census Division
"	4-62/63	M.Behr	Bali - Witu Census Divs
	A-62/63	R.S.Willis	Police Investigation - Iboki Plantation
11	5-62/63	R.S.Willis	Police Investigation - Lingalinga
	6-62/63	M. Behr	Bali - Witu Census Div.
	7-62/63	F.L.Leibfried	Bola Census Division
"	8-62/63	F.L. beibfried	Bali - Witu Census Div.
Cape Hosk	1-62/63	B.J.Batterham	Part of East Nakanai



TERRITORY OF PAPUA AND NEW GUINEA

PATROL	REPORT	F.
District of	cape Hoskins Report No. 1 - 6	Dev 67.1.0. F.
Patrol Conducted by B. J. BATTERH	A.M.	
Area Patrolled PART OF EAST N	AKA NA!	
Patrol Accompanied by Europeans		
NativesT.HR.E.		
Duration—From./9//1962.to30./7	19.62	
Number of Days		
Did Medical Assistant Accompany?No		
Last Patrol to Area by—District Services/		
Medical		
Map Reference		
Objects of Patrol. TAX - CEN		
objects of Patrol	a). Sel. a)	
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY.		
	Forwarded, please.	
/ /19		N
		District Commissioner
Amount Paid for War Damage Compensation		
Amount Paid from D.N.E. Trust Fund		
Amount Paid from P.E.D.P. Trust Fund	Z	
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Pop 67-10-4 TERRITORY OF PAPUA AND NEW GUINEA District Office, RABAUL. A MAR 196 67-5-11 28th February, 1963. lf salling ask for 67.1.0. F. 8. PT.4. The Director,
Department of Native Affairs,
KONEDOBU. PAPUA.

PATROL REPORT NO. 2-OF 1962/1963.

see

Your 67-10-4 of 19th February, 1963, 1. refers.

I have requested Assistant District Officers and Officers-in-Charge to include a paragraph in their Patrol Instructions requiring patrolling Officers to submit their reports within a prescribed period.

(K.A. BROWN)
Acting District Officer,
West New Britain.

19th February, 1963.

The District Officer, New Britain District, R & B & U L.

#### PATROL REPORT NO. 2 -62/63 - TALASEA:

Receipt of the abovementioned Patrol Report is acknowledged with thanks.

I shall be pleased to receive information from you relating to the outcome of your discussions with the Assistant District Officer, Talasea referred to in paragraph 3 of your comments.

The comment from the Assistant District Officer at Talasea on the content of the Report is first-class.

I agree that the UEILI-ULAMONA housing scheme should continue for the present.

Diaries will accompany Patrol Reports.

The patrol appears to have been well conducted and produced good results.

(J.K. McCarthy) DIRECTOR.

## TERRITORY OF PAPUA AND NEW GUINEA

67-5-11

Healting ask for

see 67.1.0. F.E. PT.A.

District Office, RABAUL.

4th January, 1963.

The Director,
Department of Native Affairs,
KONEDOBU. PAPUA.

### PATROL REPORT NO. 1-62/63 (TALASEA) EAST NAKANAL CENSUS DIVISION.

1. The above report, with census figures and comments by the Assistant District Officer, Talasea, is attached for your information.

2. I am visiting the NAKANAI in connection with UASIDAU/SIDANGA Settlements in the near future, and will be in a better position to comment on general activity in the NAKANAI.

3. The delay in submission of the report and subsequent comments is difficult to explain. I will take the matter up with the Assistant District Officer, Talasea.

1. A. Brown (K.A. BROWN)
Acting District Officer,
West New Britain.

Sub-district Office. Talasea.

7th December, 1962.

The District Officer,

RABAUL.

SUBJECT: East Likanai Patrol No.2 -62/63.

Please find attached a Patrol Report submitted by Mr. Batterham on a brief patrol of the East Nakanai division. The Report was not submitted in a Jacket and in consequence of this, the information supplied on the front of the Jackets compiled at this Office is necessarily incomplete.

The report was received at this Office on the 12th November and the delay in the submission of it is due, I believe, to the 7 ent change of postings within the Sub-district. The diary was forwarded to you some time ago.

hy comments on the port are these:

### Page ? Political Development;

I am of the opinion that the implimentation of Local Government to the East Nakamai, at the present time, is not feasible. Peasons: insufficient cash economy; isolation through small distribution of population over a wide area. The next area of this Sub-district which should be considered for the implimentation of Native Local Government in Reli for the implimentation of Native Local Government is Bali - Witu; but this will be the subject of another report.

#### Agriculture;

The area is progressing satisfactorily with the growing of tree crops, as Mr. Batterham points out, but he forgot mention that the recent coconut count for UBILI was 7,000 newly planted coconut trees.

#### Villages and Housing;

The Medical Officer at Talasea has recently returned from a patrol of the East Nakana: area and he dvises that Mr. Batterham's instructions have been implimented; and that he was pleasantly surprised at the general good the Native he was pleasantly surprised at the general good the Native he was pleasantly surprised at the general good the Native he was pleasantly surprised at the improvement to houses and latrines. latrines, etc.

It is interesting to hear of the UBILI - ULAMONA housing scheme; and that it is working. I do not feel that any Official attention should be paid to the fact that it would appear to the fact that it would be paid to the fact that it would appear to the fact that it would be paid to the f appear to be not leagally arranged and might lead to a suggestion that because of the obligation placed on the native house that because of the obligation placed on the native house owners, i.e. to pay for the house out of his wages, and soforth, owners, i.e. to pay for the house out of his wages, and soforth, the mission is assured of a permanent labour supply and labour the mission is assured of a permanent labour supply and labour force: which in turn might be construed to be termed "forced".

As there have been no complaints about the scheme I process As there have been no complaints about the scheme I process no investigation of it just now.

In Reply Please Quote

No. 67-2-2

Cape Hoskins Patrol 1-62/63.

Patrol Post, CAPE HOSKINS.

19th October, 1962.

Assistant District Officer, TAIA SEA.

SUBJECT: East Nakanai patrol report.

INTRODUCTION:
The East Nakanai is a coastal sub-division of the Makanai area which comes under the supervision of Cape Hoskins Patrol Post. It extends from Tarol? village in the west to Baia village in the cast and to the villages on Lolobau island.

A number of language groups are involved in the area. The West Nakamai language extends up the coast to Bubu village. The next language group extends from Jbili village, and the villages on Lolobau island, to Kaiz village. The last language group is formed by a number of people who are moving down from the mountains and are now to be found in the villages of Gigipuma, Ubili and Number. Ubili and Nuau.

Physically the people are varied. East of Bubuk both men and women are of strong physical build. This larger physical build is especially noticeable in the women. The women west of Bubu village tending to be smaller than those west of it.

Most willages are on the coast and all are a sea going people. Sail ability seems to be of a high standard throughout the area but the people of Lolobau, Ubili and Nantambu area have a much larger, superior designed, cance than the people of the western end of the subdivision.

The area is an advanced one with a long association with Europeans, especially those of the Catholic mission.

For diary see Folios 2-62/63 to 4-62/65; para. Nos. 12 to 23, of Field Officer's Journal dispatched to the Assistant District Officer, Talasea, on the 3rd of August, 1962.

MATIVE AFFAIRS:
The patrol was well received throughout and there was no lack of assistance given to it. The attitude towards the Administration was good especially in the Apapulu area. There is an ample number of able bodied men in most villages. The villages of Ewases bodied men in most villages. and Ubili have large numbers of men working outside the villages but these, in the main, are employed at nearby Bialla sum plantation and Ulamona sammill respectively, thus maintaining close contact with their villages and village matters.

POLITICAL DEVELOPEMENT:

While at Apapulu village the members of the East Nakanai Native Society approached me concerning Local Government councils and expressed the desire for one to be established in their area. The villages involved are: Apapulu, Gomo, Ewasse, Bubu, Mataruru, Kahei and Kiava. These villages form a total population of 814. Out of this there would be a maximum of 200 tax paying males and about the same number of/tax / possible paying females.

I told these people that I thought that they had insufficient numbers to from a council but would enquire further from the Assistant District Officer, Talases, and the District Officer, Rabaul, re the possibility of forming a council in their area. They suggested that if their numbers were not enough they could perhaps combine with the people of the Uasilau area in a council venture. Also I feel that the people of the Methodist end of the West Nakanai - who in the past have expressed the desire for a council to be formed in their area but have been blocked by the anti-council attitude of the rest of the West Nakanai - could join with the people of Apapulu etc. in forming a council. The people of the East Nakanai Native Society area and the West Nakanai villages of Galilo, Kercpi, Makasili and Cavara are closely linked, being of the one religion (Mathodist) and speaking the same language. Also before the East Nakanai Native Society was formed many of the people from that area joined the West Nakanai Society which consists in the main of the West Nakanai villages mentioned above.

I have not approached either the Mcthodist section of the West Nakanai nor the people of Wasilau (Central Nakanai) with regard to this matter.

AGRICULTURE:

Agriculturally the area is backward when compared with the rest of the Nakanai. The villages of Tarobi, Pasusu, Kiamu, Sulu, Ubili, Nuau, Nantambu and Baia produce little to no copra at all. Nantambu and Baia produce little to no copra at all. The main copra producing area is around Apapulu and the surrounding villages who produce copra which they sell to the East Nakanai Native Society.

Kisant has a number of cocoa trees, some of which are now bearing. Torobi and Pasusu are members of the Silanga (Central Nakanai) cocoa project but their standing in it is not known at the mammatic present time.

The villages of the East Nakanai area around / also have reasonably large areas of cocoa (about 5000) of which much was bearing at the time of the patrol. As the villages themselves have not the means to ferment and dry the beans I approached the newly arrived and dry the beans I approached the newly arrived and dry the beans I approached the newly arrived and grant to be an arrived that he may manager of Bialla plantation and suggested that he may care to buy wet beans from the people. He said that care to buy wet beans from the people. He said that he would buy it and that he had already written to he would buy it and that he had already written to the owner of the plantation for permission to do same.

Native gardens on the whole seem adaquate but there is still traces of taro blight around the Apapulu area. The gardens of Baia, Nantambu, Muau Apapulu area. The gardens of Baia, Nantambu, Muau

and Ubili are huge and as Baia is preparing for a village celbration large quantities of taro are stacked in all villages which I was told would be later transported to Baia for the celebration.

Around the Ulamona area, and to the villages Around the Ulamona area, and to the villages east of it, the people seem to acquire most of the money that they have through the swimming of commercial shells. The main ones are the "Tambu" shell money, which is much coverted by the Tolai population of the Gazolle peninsula, and Lulai. The fishing of these shells is well organised and most villages now have one or two cutboard motors which are attached to the cances to give them fast transport to and from the swimming areas. The selling of tambu shell aspecially brings in a lot of money: e.g. a policemen especially brings in a lot of money; e.g. a policeman accompanying the patrol bought thirty large fish tins of tambu from the people of Togotogo village for £30. He bought this on behalh of a Tolai who works at Cape Hoskins patrol post.

On the whole the villages are clean and hygenic and the housing good. Apapulu stands out especially. It is spaciously set and well kept. The housing of the villages of Bais, Nuau, Nantambu and the two villages on Lolobau island are also very good. Being built entirely of native materials, they good. Being built entirely of native materials, they are spacious - four or five rooms - and have high roof which keeps the rest of the house pleasantly cool. The quality of the housing deteriorates badly in the inland village of Materuru. Here housing was sub-standard and hygene non existent having not a single latrine in the village. Many houses here were deemed unsanitory and ordered to be rebuilt, also, villagers were instructed to build five latrines at the exteemity of the village. The housing of Gigipuna and the dozen or so people who have moved down from the mountains and are now residing behind Nuau in a shocking state. All houses being built on the is in a shocking state. All houses being built on the ground with very little ventilation. However these people are in the transition period of establishing gardens etc. and thus their houses have not had their full attention given to them. The people of Nuau are assisting the bush people who have, on their prompting, have moved down near the coast by building a demonstration house for them. This house is built off the ground and has a seperate cooking house attached.

At Ubili village there has been statted a housing scheme in conjunction with the Ulamona sawmill. These houses, which are entirely of European materials, are built by the sawmill for the people of Ubili village who work at the sawmill. Once an employee receives a house he then sets (bout paying off the cost of its contruction by having a fixed amount deducted from his salary every month. The house have two bedrooms, a kitchen and a front venendah. have two bedrooms, a kitchen and a front verandah.
This scheme seems to be working very well and already some twelve houses are built and it is planned that more will ber going up in the rear future.

As already stated the people of Gigipuna are in the process of moving down to the beach at a point called Soi, which is some 10-12 oile; west of Bubu village. The ownership of Soi is undisputed and rests with a number of people now residing at Bubu

The owners od Soi are agreeable for the people of Rigipuma, with whom they are married to in a indeed, they have encouraged it to the extent of roughly marking out a piece of land sufficient for them to make gardens and to build their houses. The people of Gigipuma also claimed that the people of Bago and Kamataumei, in the Pomio area, also wish to the people of Bubu were willing to give to these success. With regard to this matter I instructed were they are for the moment until the/can be gumm /matter further investigated.

Behind Nuau village there is also a settlement of bush people starting up. They have in the past been included in Nuau village book. However if any more of them come down I believe that they will require their own village book and village officials. Here the position is similar to Soi except the Nuau and Nantambu people have marked out an area of land which they requested the Administration to buy and to subsequently hand it on to the new settlers. Again ownership here seems to be undisputed being vested in owners from Nuau and Nantambu villages.

#### RDUCATION:

Education in the area is handled entirely by the Methodist and Catholic missions and is, for the most part, apparantly adequate.

The children of Turobi and Pasusu have a certificated teacher in charge of them and they also come under the supervision of the Catholic priest in Charge of Silanga mission in the Central Eakanai. The children from Kiamu to Bubu are taught by native teachers, some with Cetificates some without, and come under the supervision of the Methodist mission at Malalia in the West Makanai. Some of these children may have the opportunity to go to Malalia to further their education if they reach the required standard in the village school.

The school buildings of the Apapulu area are poor and I fear that very little schooling goes on in them. The people of this area enquired of the possibility of a Government school being established there. On this matter I believe that the Mr. Hagashima(?) school that was to be built at Nantambu is now to/built at Apapulu where more pupils would be readily available.

At Ulamona the Catholic mission has two large schools built of European materials and staffed by certificated teachers. Also I amm told by the Priest in charge that in the near future the school will be supervised by a European Sister. This school acts as a central boarding school for most of the remaing villages with the exception of part of Nuau and Nantambu which are Methodist.

On Lolobau island a Rabaul company are in the initial stages of establishing a logging business there. The timber rights for the area have not yet there. The timber rights for the area have not yet been purchased from the natives at though they have been purchased from the natives at the moment the loggers agreed to sell. Therefore at the moment the loggers

are planning to commence operations on portion of the unplanted section of Lolobau plantation belonging to Mr. C. Blake.

HEALTH:

The Administration, the Methodist and Catholic missions are all have establishments offering health services. The Administration has aid posts at Mataliliu and Ubili villages. The Catholic mission has a hospital at Ulamona and the Mothodist mission has a newly established aid post at Nusu villages which is staffed by two female mission trained aid post orderlies.

To all outward appearances the people, men women and children, seem very healthy.

The aid post orderly at ubili complained to me that he had far to large an area to cover and that he needed another man to help himm earry out his duties properly. He also requested that I mention this request to the Medical Officer at Talasea.

Village officials appear to be doing a good job and their influence is strong. Most welcomed the patrol and took the opportunity to straighten out a number of problems that had arisen since the last D.N.A. patrol to the area. The village officials of Apapula, Ewasse and Gomu seem to be especially enterprising and their villages are a credit to them.

TAX AND N.M.T.A.s:
The purpose of this patrol was tax census.
There was \$269 collected in all and nil N.M.T.A.
payments made.

The patrol was accompanied by Constables
TAWY FISILO and MOLIOM. The conduct of each was
satisfactory which comment has been duly entered on
their records of service.

In the past I fear that this area has been overshadowed by the West Nakanai and it has suffered accordingly. It is a progressive area and its people have an obvious desire to advance. You have the desire for a Local Government Council in the Apapulu area. You have the economic venture of outboard motors at Williamona; and, you have the impressive European type of the cusing schemeof Ubili. It is therfore my belief that the channeling of this decire for advancement will require much assistance from the Administration, in the future, to bring it to its proper fruition.

B. J. Batterham PATROL OFFICER.

	SEE										DE.	ATHS							M	IGRA	TIOI	NS	-	ABSENT FROM VILLAGE  AT WORK  STUDENTS  LABOUR POTENTIAL  FEMALES  (excluding absentee)																		
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