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Papua New Guinea Patrol Reports

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PATROL REPORT OF: ERAVE . SHIGHLANDS ACC. NO: 496 VOL. NOT 6 1959 - 1960 NUMBERS OF REPORTS: 2 OFFICER CONDUCTING PATROL MAPS/ PHOTOS Folid REPORT NO. PERIOD OF PATROL AREA PATROLLED [1] 2 of 1959/60 [2] 8 of 1959/60 Q P. ANTHONY KERABU & LOWER FRANC C/B 1 MAP 18/8/59 - 1/9/59. 1.38 SAMBERS I LANGURI & PORE SIMBERIES CO I MAR 20/1/60 -

SOUTHERN HIGHLANDS DISTRICT PATROL REPORTS

1959/60

ERAVE

Report No.	Officer Conducting	Area Patrolled
ZRAVE		
2 - 59/60	Q-P-Anthony	Kerabi and Lower Erave Census Divisions
3 - 59/60	Q.P. Anthony	Samberigi, Ianguri and Fore - Simbirigi Census Divisions
Speaker .	A Mesonie	Herr 4 rome



TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of SOUTHERN HIGHLANDS Report No. ERAVE No. 2 of 1959/60	
Patrol Conducted by Q.P. ANTHONY, Patrol Officer, Grade 2.	
Area Patrolled KERABI and LOWER ERAVE Census Divisions.	
Patrol Accompanied by Europeans	
Natives R.P.& N.G.C 8, Interpreters - 2, N.M.O 1	
Duration—From. 18/8 /199 to 1/9 /1959	23.
Number of Days 15	
Did Medical Assistant Accompany?No.	
Last Patrol to Area by-District Services/8./19.58.	•
Medical //2/19.57	
Map Reference Sketch map attached.	
Objects of Patrol 1. Revision of Census. 2. Medical Inspection. 3. To att	empt
to contact native population in the KEBA region. 4. General Administ	ration
DIRECTOR OF DISTRICT SERVICES AND NATIVE AFFAIRS, PORT MORESBY. Whenever. Forwarded, please. 9/ 11/1959 District Commissioner Offers	(ie,
Amount Paid for War Damage Compensation £	
Amount Paid frem D.N.E. Trust Fund £	
Amount Paid from P.E.D.P. Trust Fund £	
	The state of

KONEDOBU.

20th November, 1959.

The District Officer, Southern Highlands District, MENDI.

ERAVE Fatrol Report No. 2/59-60

Report of this consolidation patrol is received with thanks; and another fine piece of work is acknowledged from Mr. Anthony.

Assistant is warranted for the ERAVE Sub-District.
Its elevation seems to be that dangerous one in Panot high enough to be above the malarial belt and low enough for the inhabitants to have cultivated resistance to introduced diseases.

discretion, especially in not insisting on a centus when the people were too timed to co-operate. The first job with such people is amicable contact - not to frighten them with something they do not understand.

Mr.Julius is at present in Australia but the report will be shown to him on his return.

fairly reasonab e way t t is stage of their development at any rate they seem co-operative. Those north of the ERAVE River will no doubt improve after the concentration you intend to give them.

Report de les la sounde very much like

Ale donn of commidation practice de la the Forz south of Komandu.

These houses, it was definitely a situal mother, and leas associated with himship duties towards the dead. e.f. 30/11.

67-15-15.1 "BKL:DJL." TERRITORY OF PAPUA AND NEW GUINFA No. 30/1-366 District Office, Southern Highlands District, MENDI. 9th. November, 1959. The Director, Department of Native Affairs, Konedobu, PAPUA. ERAVE PATROL REPORT No. 2 of 1959/60. Please find enclosed original and one copy of the above report submitted by Mr. Q. P. Anthony, Patrol Officer Grade 11. covering a patrol of the KERABI and Mr. inthony has presented a most interesting report of conditions prevailing in this remote section of the Erave Sub-District. It signifies the vast amount of the Erave Sub-District. It signifies the vast amount of work and patience that will be required in the future, of work and patience that will be required in the future, to bring these groups up to an improved standard of the bring, abolition of cannibalism and simple village hygiene living, abolition of cannibalism and simple Lower ERAVE Census Divisions. Perhaps Mr. Julius, the Anthropologist would be interested in Mr. Anthony's remarks contained on Pages 9 and 10 of the report. Mr. Anthony has presented a very descriptive report and has done a sound piece of work under most trying and hazardous conditions in this area. His patrolling technique and presentation of reports could well be used as a standard model for Patrol Officers in this District. Finally, included also is a copy of the Assistant District Officer's covering remarks - Patrol Instructions and contingencies for Camping and Boot allowances for processing, please. B. K. LEEN Acting District Officer. Encl. Buing Processed Lace folio 192 6/140 P. 653. L. 16/11

"BKL:DJL."

TERRITORY OF PAPUA AND NEW GUINEA

In Keply Please Quote

No. 30/1-366

District Office, Southern Highlands District,

9th. November, 1959.

The Director,
Department of Mative Affairs,
Konedobu,
PAPUA.

ERAVE PATROL REPORT No. 2 of 1959/69.

Please find enclosed original and one copy of the above report submitted by Mr. Q. P. Anthony, Patrol Officer Grade 11. covering a patrol of the KERABI and Lower ERAVE Census Divisions.

Mr. Anthony has presented a most interesting report of conditions prevailing in this remote section of the Erave Sub-District. It signifies the vast amount of work and patience that will be required in the fature, to bring these groups up to an improved standard of living, abolition of commibalism and simple village hygiene measures. The foundation for this administrative progress must be through continual patrolling of the area covered by the patrol, and to this effect I am requesting the Assistan District Officer Erave, to ensure that another follow-up paired proceeds to the area within three to four months end to encourage as many of the adult makes as possible to come into Erave for temporary periods of employment and thus obtain a clear idea of Administration activities.

Perhaps Mr. Julius, the Anthropologist would be interested in Mr. Anthony's remarks contained on Pages 9 and 10 of the report.

Mr. Anthony has presented a very descriptive report and has done a sound piece of work under most trying and hazardous conditions in this area. His patrolling technique and presentation of reports could well be used as a standard model for Patrol Officers in this District.

Pinally, included also is a copy of the Assistant District Officer's covering remarks - Fatrol Instructions and contingencies for Camping and Boot allowances fer processing, please.

> 13. 101 2. K. LEEN Acting District Officer.

Enal.

30/1 - 177.

Sub-District Office, ERAYE. S.H.D. 28th October, 1959.

The District Officer, Southern Highlands District, MENDI.

PATROL REPORT No.2 of 1959/60 - ERAVE.

Please find enclosed four copies of the above

report.

Excuss the delay in Mr. Anthony submitting the report, but the four weeks he was away from Erave on patrol in the Mendi Sub-District occasioned this as well as disrupt our patrol and routine programmes.

The road referred to in the diary of the 18th August has never been constructed because of the scarsity of population in this area and their commitments in the supplying food and other more pressing work. The locals are now working on this road and as soon as the airstrip has been completed, all available machinery will be thrown into the work.

With regard to the influenza outbreak,
(particularly diary 23rd August) this was not reported by
the people of that area. They are quite a backward lot and
it was the advent of the patrol which disclosed the presence
of influenza. Health in the Erave administrative area has
been sadly neglected. We had at the time, only one Native
Medical Orderly a Grade 1 who, though willing, knew very
little about medical work. After repeated requests, this man
was changed for a so called Grade 11 Orderly who is less
competent than our original Grade 1.

Despite the fact that the Erave administrative area is not heavily populated when compared to other Highland areas, the people who are in it more urgently require medical care than those of the District who live in a Highland altitude. Fever, pheumonia, malaria, all types of worm infestation, yaws and Tropical Ulcers run rife in this area and need constant attention. Moreover, whilst it is granted that this area is not heavily populated, mest of it is controlled which means that medical personnel could patrol when and where they wished without being restricted with having to go with Native Affairs Patrols as they are in other parts of the District. I maintain that could we give these people adequate medical services patrolling and other means, we could increase the population immensely by merely saving the many who die from rampant malaria etc. The country, which is relatively fertile, could well support them.

We require at wave either a Medical Assistant, which is probably out of the wastion or a Native Medical Assistant, or a good Grade 117 orderly who could attemp to the needs of the natives in the area, and the 20 Europeans who will be in the immediate vicinity of the Station i.e. Government 8, Mission 8 and Private 4. Could we enlist your help in obtaining one competent Medical person please?

2.

Mr. Anthony has conducted his usual good patrol and has brought back some interesting information on the people of the Lower KERABI particularly of those on the Northern side of the Erave area. He has shown good foresight in not disturbing them too much on this initial visit particularly in regard to practiced cannibalism. His lead in gaining the confidence of these people will be followed up in the very near future when it is anticipated that a patrol will follow down the Brave on its Northern side to Ht. Karimui and return via the TaronRiver. Parts of this specien have not been visited since 1929. We understand that quite a deal of population may be picked up on this forthcoming patrol.

claims for Camping and Boot allowance are

For your information and action please.

my main workers at the ontrol down

R.T. Neville. Assistant District Officer.

Encl.

Assistant District Office

Sub-District Office,

17th August, 1959.

Mr. Q.P. Anthony, Patrol Officer, KRAVE.

PATROL INSTRUCTIONS - NO. 2 OF 1959/60.

KERABI CENSUS DIVISION.

Purther to verbal instructions please prepare to leave Frave on the 18th August, 1959 for a patrol to the above census division.

The main objects of the patrol are:-

- Check the census.
 The consolidation of Administration influence.
 Were necessary, select Village Healmen to
 provisionally act as Village Constables. If
 they show promise, permission to have them
 appointed at a later date will be sought.
 The V/C of WARAGA died during the recent
 outbreak of influenza so that a new
 appointment will be necessary at that village.
- (4) Hear and settle any complaints brought to your notice.
- The Medical Orderly PAGARI will accompany (5) you, have him inspect all seen and treat the sick.
- I understand that there are still a few people that have not been censused near KERABI itself. Look into this matter and if so, do the initial census of them. (6)

Eight police including the Sergeant will accompany you, as well as two interpreters.

Take your time and ensure that every village is adequately covered. The patrol should take approximately two weeks.

Good luck,

R.T. Neville

Assistant District Office

TERRITORY OF PAPUA AND NEW GUINEA.

A STATE OF THE STA

File 30/1

Sub-District Office, ERAVE, S.H.D.

14th October, 1959.

The Assistant District Officer, ERAVE. S.H.D.

ERAVE PATROL REPORT NO. 2 of 1959/60.

Patrol Conducted By:

Q.P. ANTHONY, Patrol Officer, Grade 2.

Accompanied By:

Europeans - Nil. Natives - R.P. & N.G.C. - 8 Interpreters - 2 N.M.O. - 1 V.C.'s - 3

Area Patrolled:

KERABI and Lower ERAVE Census Divisions.

Carriers - 23

Duration of Patrol:

18.8.59-1.9.59

Number of Days:

15

Did E.M.A. Accompany?

No.

Last Patrol to Area:

D.N.A. - August, 1959. P.H.D. - Jan-Feb 1957.

Map Reference:

Sketch map attached.

Objects of Patrol:

1. Rovision of Census. Medical Inspection. 2.

To attempt to contact native population in the KEBA region. 3.

General Administration.

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL.

Village Constables Record of Service ERA 22.

the Many Q.P. ANTHONY, Patrol Officer.

I certify that all necessary local administration action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a tick has been forwarded to the Headquarters, Department of Native Affairs, PORT MORESBY.

PATROL DIARY.

Tuesday, 18th August, 1959:

Departed ERAVE Station at 0945 hrs on a well-cut road, and passed through KOIARI at 1015 hrs. The track here becomes the usual bog and is indistinguishable from the surrounding country only by the six-inch layer of mud that covers it.

Ascended gradually through forest and several small stands of hoop pine, and came onto made track again at 1120 hrs. Easy walking and a slow climb brought us to TSIMBERIGI Rest House at 1255 hrs.

food purchased and a number of sick people treated. Very cold and windy at night.

Day's Walk: 3 hours 10 minutes.

N.B. Walking times given are my own and do not include rests.

Wednesday, 19th August, 1959:

Broke camp and climbed steeply on a good track for about 1200 feet to the village of WORU where a rest was taken.

Continued through forest on a bad track, over mountainous limestone country and finally arrived at KERABI Rest House at 1115 hrs. Steady light rain has fallen most of the day and visibility is limited by dense low cloud.

Conducted a census check, a trying and chaotic task with these people. This group has suffered a number of deaths in the current influenza epidemic. Inspected the village which was in a reasonably clean state.

Abundant food was available here and was purchased with salt and boads.

Several disputed were brought forward for hearing and were settled. They concerned the usual subject for litigation in these parts, the payment or non-payment of bride price.

A number of WORU and KETABI Ren expressed a desire to accompany the patrol right through as carriers and their offer was accepted.

Very windy and cold here.

Altitude: 4,600'.
Day's Walk: 2 hours 45 minutes.

Thursday, 20th August, 1959:

Listened to several disputes and did not leave KERABI until 0930 hrs. Descended steeply down a kunai-covered mountainside to KEI Creek. Walked along the creek bed for a hour then on to a shocking track before making the short climb to the hamlet of YAIWI where a rest was taken after 24 hours walking. Descended again then commenced the long climb to TIBIRUBEGI. On the way we passed what appearded to be

a thermal creek. This creek issues from the base of cliffs above the track and the natives claim the water is hot when it comes out of the mountain. A considerable area of dead vegetation was seen on both banks of the freek. I tasted the water which seemed quite pure, but the natives have a superstitious deed of the whole area and would not drink the water under any circumstances. They were even uneasy about crossing the creek on a small log bridge.

Continued climbing in constant steady drizzle and low cloud and eventually reached TIB-IRUBEGI Rest House after 32 hours of hard going.

Conducted a census check of TIBURU-BEGI and YAIWI with good attendances, and held a medical examination. The health of these people is poor and several very bad tropical ulcers were treated.

Geveral disputes were brought forward and were settled by arbitration.

Ample food purchased.

Altitude: 4,250'.
Day's Walk: 32 hours.

Friday, 21st August, 1959:

Waited for heavy rain to ease before moving off at 0915 hrs. Down a steep, slippery track and then ascended to a well-cut road which climbed gradually to the village of YAGTBU. The other village of this group, TIRI, is situated about 20 minutes away down the hill and the Rest House and barracks are about halfway in between.

A census check and medical inspection were conducted and both villages were inspected. The villages consisted of a collection of heaps of sticks representing houses and were in an indescribably filthy state of squalor and neglect. The stench of human and pig excreta, rotting refuse and slimy black mud was nauseating and living conditions in general were the worst I have ever seen in this Territory.

Accordingly, every able-bodied person was turned out, and spent the rest of the day under police supervision trying to turn the hideous mess into some semblance of human habitation. Rank grass and bush was cut back, mud carted away, drains dug to drain the area and old disused houses pulled down. The Village Constable, who is a weak type, was warned that if the villages were seen in this condition again, every able-bodied male would be charged under the Native Regulations.

Altitude: 4,300'.
Day's Walk: 1 hour 10 minutes.

Saturday, 22nd August, 1959:

Walked to he village of wangunngin

IANGUREGI, also known as WARAGA and SAGARI, in 2 hours 10 minutes over extremely rugged limestone country, through which it would be impossible to cut any kind of reasonable track.

MS IANGUREGI is a scattered community, nobody turned up for census today, but the V.C. assured me that everyone would arrive tomorrow.

Another victim of the influenza epidemic died just before our arrival and his womenfolk were wailing and throwing themselves about in paroxysms of grief. The wailing continued all night.

IANGUREGI is situated on a high limestone knoll in a deep valley and is a highly defensible position in the event of attack. Unfortunately it's situation also renderds it liable to every gust of wind from any direction, and our stay was windy, very cold, wet and depressing.

There is a Rest House, police and carriers barracks here.

Altitude: 3,750'.
Day's Walk: 2 hours 10 minutes.

Sunday, 23rd August, 1959:

Remained at IANGUREGI. Checked the census and also that of TONO. Inspected the village which was in a filthy condition, and carried out a medical inspection. The general health here is as poor as any village yet seen. A runner was despatched to WATALI requesting them to have canoes ready for our arrival tomorrow.

Selected a provisional Village Constable for IANGUREGI to replace the one who died recently. A new village councillor was elected by the people.

This group has been particularly hard hit by the influenza epidemic. A total of 51 deaths has reduced the population to 172. As far as could be ascertained, 45 of the deaths were due to influenza.

Monday, 24th August, 1959:

Broke camp at 0700 hrs and walked to TONO in 30 minutes. Inspected the village which was in a filthy state.

Climbed the high TONO range to 5,500 feet and descended through rough, jagged limestone. The track here is level or slightly descending for 2½ hours until the ERAVE Gorge is reached. The patrol scrambled down into the gorge and followed the river for 40 minutes along level ground to the crossing place. No canoes had arrived so all hands turned to making rafts. Shortly after the first raft had been completed two dugout canoes appeared from downstream manned by four WATALI men. The canoes were lashed together and at 1630 hrs the long task of ferrying the party across the river commenced. This was

accomplished by 1800 hrs. Climbed 500 feet in the dark, passed the hamlet of WOPOSALI whose inhabitants had all fled and descended the range on the other side to the ERAVE River again.

Camp was made on the riverbank at 1939 hrs after a long, tiring day. The village of WATALI is only 300 yards downstream but all the inhabitants had fled and no native food was available. Rice issued. The river here is 70 yards wide and at the time of our visit was flowing at 12 knots which is unusually fast, but was due to heavy rain on the headwaters.

Altitude: 1,700'. Day's Walk: 9 hours.

Tuesday, 25th August, 1959:

A number of WATALI men visited the camp with food but there was no sign of women or children.

Went downstream with four police to the village of WATALI which consists of one long mens' house or "Dubu" and six womens' houses. About 30 men and youths were squatting silently outside the dubu when we arrived and greeted us without any great show of affection. After a certain amount of small talk I attempted to take a rough census but as this caused some uneasiness and several men started to move away I desisted.

Using two interpreters, a long

Using two interpreters, a long discussion was held about the Administration, local imformation and the history of the hostility with PUPITAU.

Census was explained to them and they agreed that all the people should assemble for the next patrol.

It was my intention to appoint a provisional Village Constable, but no-one seemed keen to accept the job.

One youth agreed to come back to ERAVE to work as a labourer, but his fear got the better of him and he later disappeared.

Returned to camp.

Wednesday, 26th August, 1959:

Broke camp at 0700 hrs and climbed for half an hour to WPOSALI hamlet. No sign of people.

through a leech-infested sago swamp, then started the long, hard climb to KEBA, situated on the top of the range. A large number of people greeted the patrol here, including women and children, although at first they were extremely nervous.

Established camp on level ground about 100 yards below the village. There is practically no water here and I believe during a dry spell the small trickle dries up completely.

Managed to record 172 names in an initial census during the afternoon, although

these people have never been seen before, apart from Mr. HOGG's visit last year when most of them fled.

Purchased a large pig and abundant food and caused quite a sensation by shooting the pig with a rifle.

Selected a man to act as a provisional Village Constable, but although he appeared quite willing to accompany the patrol back to ERAVE, his nerve must have failed him, for he disappeared shortly after the patrol left.

A number of people remained around the camp until nightfall and the opportunity was taken of speaking to them at length on the aims of the Administration, etc.

Altitude: 3,400'.
Day's Walk: 3 hours.

Thursday, 27th August, 1959:

Left KEBA and descended steeply. Climbed a small ridge and descended again into the ERAVE Gorge to the usual crossing place. However the river was in flood and the cane bridge had been washed away and we were confronted with a boiling torrent of muddy water which thundered through a deep rocky chasm and which was quite impossible to cross.

We climbed back up the mountain and headed east down the valley. The track was muddy and slippery, up and down, and in places passed through jagged, rough limestone.

Passed through the hamlets of PEIAGO and WOPASALI, and after six hours of hard going descended to the canoe crossing on the river, arriving at 1730 hrs.

Made camp in the dark in the forest in steady rain which has fallen all afternoon.

Very little food left and all are tired and dispirited after today's hard walk.

Altitude: 1,750'. Day's Walk: 62 hours.

Friday, 28th August, 1959.

River still in flood, so waited all morning until at 1300 hrs. it started to abate. At 1430 hrs. decided to try it. A number of paddles were made and two canoes were lashed together, and although the river was still running at 12 knots, all the police, carriers and gear were ferried across four at a time and stood safely on the other bank at 1800 hrs.

Camp was established in the forest on the riverbank.

The WARAGA carriers, all nor-swimmers, were very frightened, but showed much admiration for the skill with which the coastal police handled the canoes.

Sunday, 30th August, 1959.

Left camp at 0800 hrs. Four hours fairly easy walking brought the patrol to TIRI. It was found that nearly all the people had gone to ERAVE to work on the airstrip.

As I had promised the WARAGA carriers that I would send them back from here, we were forced to leave all our tents and flys in the rest-house, to be brought in later by the village people when they returned. By increasing the loads of the remaining carriers, we did not have to leave any other gear behind.

Continued over a shocking track to KERABI, arriving there six hours later at 1800 hrs. and were met by the Village Constable and people.

All members of the patrol are extremely tired so a little food was purchased and camp made.

Day's Walk: 10 hours.

Monday, 31st August, 1959.

After waiting for heavy rain to cease the patrol departed KERABI at 0945 hrs. for SIMBERIGI. Passed through WORU at noon, then descended steeply to SIMBERIGI arriving at the rest-house at 1230 hrs. after 23 hrs. walk.

Heavy rain fell just after our arrival, and the

weather became very cold, even in the middle of the day.

All the village people were over at TEBI, at a pig feast, so little food was purchased.

Made camp.

Day's Walk: 23 hours.

Tuesday, 1st September, 1959.

Walked down through SIMBERIGI to ERAVE station in two hours fifty-five minutes on a very bad track.

Reported to the Assistant District Officer.

Day's Welk: 2 hrs. 55 mins.

END OF PATROL DIARY.

PATROL REPORT NO. 2. OF 1959/1960.

INTRODUCTION:

The main objects of this patrol were, firstly, a revision of the census in the KERABI VALLEY, and secondly, to attempt to contact and census a small native population on the lower reaches of the ERAVE RIVER.

The census was carried out successfully and a total of 1,146 people was seen. This included 172 new names in the KEBA area.

The weather was favourable throughout, rain falling on only 3/4 days. Unfortunately the same could not be said for the general walking conditions. The tracks were in a very poor condition after the heavy rain experienced during July. In some places tracks were practically non-existant, and the patrol's route led over jagged limestone country, extremely mountainous and covered with dense rain forest.

The patrol in general was used as a follow-up to Mr. HOGG's patrol through roughly the same area in August, 1958.

NATIVE AFFAIRS:

717.85

The native situation remains practically un-changed from that reported by Mr. G. HOGG in August, 1958. However, every patrol serves to give the people a clearer lidea of the Administration and its policy, and slowly some idea of law and order and better standards of living is emerging.

men, have now had considerable contact and are responding men, have now had considerable contact and are responding well, but the Administration has been unfortunate in that the male natives of the ERAVE have had European contact for many years without the balancing benefit of Administration discipline and control. This can be attributed to their discipline and control. This can be attributed to their custom of finding their way to KIKORI on the coast and offering for work in the more sophisticated parts of the Territory. This practice had been going on for many years before the establishment of ERAVE Government Station. Patrols which moved into the area to investigate murders and fighting often found that the offenders had obtained work in Port Moresby or elsewhere and were living under assumed names.
A number of murderers are thought to have been away from their villages for upwards of ten years and have not returned be-cause of fear of arrest or fear of reprisal.

A little more information was gathered about the LOWER ERAVE area, extending to the PURARI RIVER and to the PUPITAU area in the South. This region is virtually unknown, and although much of it is in the GULF DISTRICT it is apparently difficult to reach from KIKORI and could more easily be patrolled from ERAVE.

The area contains a light native population still in a very primitive state and is rough and mountainous.

A certain amount of desultory tribal fighting still goes on, the main offenders being the PUPITAU group, described by Mr. A.D.O. WOHNSTON in 1952 as being fierce and warlike.

Perhaps the most noteworthy aspect of the patrol was the making of the first real contact with the KEBA people to the north of the ERAVE RIVER.

In 1929, Messrs. FAITHORN and CHAMPION passed through KEBA on their patrol to trace the course of the ERAVE RIVER. However, they made no contact with the KEBA people, who fled at their approach. The only other European to enter the area was Mr. P.O. HOGO in 1958. He was a little more successful in that he was able to contact a few KEBA men, but he did not camp at KEBA as there was no water supply available at that time.

The patrol was met at KEBA by a large group of men, women and children, whose attitude was very friendly.

However, all the inhabitants of the neighbouring villages of WAPASALI, WATALI and PRIAGO, vanished when the patrol approached as did the people of several other hamlets whose names I could not ascertain.

It is estimated that there may be a population of about 600 in this area.

The next patrol should be more successful, as the KEBA people will no doubt spread the word that the Government's intentions are peaceful and it should be possible in time to do a complete census of the whole group.

These people are very much smaller in appearance compared to those of the IARO RIVER and IALIBU areas. The exception is the riverside village of WATALI. These natives are more akin to the swamp dwellers around KIKORI, being taller and thinner than the mountain people. However they speak the same language as KEPA.

A matter which may be of some interest is that the practice of cannibalism flourishes in the KEBA area of the LOWER ERAVE. Enquiries were made into this unsociable custom and it appears that it is the practice for all bodies to be eaten irrespective of whether death is due to fighting or natural causes. The exceptions are the bodies of enemies which are killed in war and those of old people which are considered to be tough and stringy.

The bodies of enemies are generally caste into a river or left in the bush. The people were quite frank in their admittance of cannibalism, and insisted that they practice it not for any magico-religious reasons but because they were short of meat and enjoyed the taste of human flesh.

The entire body is not eaten, but only the choice cuts, such as the buttocks, thighs and the fleshy area around the deltoid muscles. Occasionally if the body has a fleshy calf, this may also be eaten. On the day the patrol left KEBA to attempt to cross the ERAVE, a rough bush platform was noticed beside the track. Investigation showed that on it were the remains of a young boy of about twelve years old. The body had been deed for only a few days, and several of the above-mentioned parts were missing. They had obviously been recently eaten.

Cannibalism is practiced not just occasionally as in some parts of the Territory, but I was informed that parts of every body are eaten, regardless of whether the person died of illness or otherwise. However in the recent 'flu epedemic many bodies were left untouched, as the supply for table requirements exceeded the demand.

The WARAGE people who are affiliated with the KEBA relinquished the practice of cannibalism a couple of years ago at the insistence of the Government, but it would not surprise me if occasionally they eat human flesh.

Another, and only slightly less unpleasant custom of these people, is that of the relations of a dead person hanging certain parts of his body around their necks. It is of her dead husband or child hanging round her neck. These parts are not smoked or dried in any way, but are got fresh from the body. The most popular parts are the hands, feet, fingers, toes and ears.

The assembled KEBA group was informed that the Government did not altogether approve of cannibalism, but the point was not really pressed on this very first contact, as any insistence might have caused resentment, and the next patrol might have had difficulty in maintaining this contact. Doubtless, cannibalism has been practiced here for many generations, and its continuance for another year or two would scarcely affect the final issue.

The native situation in general is quite good, and the practice of the KERABI VALLEY people of coming into in many ways, and has enabled the Administration to apply a close and prolonged contact over the last twelve months.

MEDICAL & HEALTH:

Native Medical Orderly PAGARI accompanied the patrol and the opportunity was taken of inspecting all natives and at the same time enquiring into the extent of the recent influenza epidemic.

The health of these people was found to be particularly poor. A large number of bad tropical ulcers were treated and some of the worse cases who were able to walk were brought back to the station for further treatment, but many patients refused to come back to the station for further their refusal probably being due partly to superstitious fear and partly to the fact that as there is no hospital at ERAVE there are no facilities for providing food for in-patients.

Some of the worst ulcers had causes such general debility that those left in the village will almost

Several cases of malaria were treated, also scabies and a few cases of malautrition in babies. The latter were not brought in to ERAVE as there are no facilities for this type of case which involves special diet and treatment as well as the provision of food for mother and father for possibly a long period.

Generally speaking, these people are of very poor physique, and this, together with their general lassitude, can probably be attributed to the high incidence of malaria in the area.

The influenza epidemic had practically run its course at the time of the patrol, but nevertheless that nearly 9% of the population had been carried off. At IANGUREGI, 45 of the 50 deaths were attributable directly or indirectly to influenza. This represents

20.2% of the previous population figure.

As with the case of almost any kind of serious illness or epidemic the ERAVE Aid Post is quite unable to cope, staffed as it is by only two inexperienced Native Medical Orderlies.

ROADS & BRIDGES:

The total length of made road is increasing steadily each year, and in the KERABI Valley there are now several stretches of good road suitable for vehicular traffic. However it is doubtful if they will ever be used for this purpose as the country between the made sections is virtually impassable.

The sections of track which have not been worked on are in a shocking condition, and as a result of over 20 inches of rain in July the patrol found them to be sloppy, treacherous bogs.

The TAK extension of the ERAVE airstrip has been a considerable drain on the labour supply but as soon as this task is completed it should be possible to make a concentrated effort on road construction.

The only bridge of any significance was a cane suspension over the ERAVE River upstream from WATALI, but this had been washed away by a recent flood and we were obliged to cross the river by canoe.

AGRICULTURE:

There is little to report in this field. The Bistrict Agricultural Officer did a patrol through part of this area two years ago and distributed various types of vegetable seeds, but apparently they all died or were never planted. There is not much interest yet in the growing of European vegetables.

Food was in sufficient supply at the time of the patrol's visit and quantities of sweet potato etc. were purchased with salt, beads and face paint for the police and carriers.

There is no coffee in this area yet.

VILLAGE OFFICIALS & COUNCILLORS:

In most cases the Village Constables do not have any more idea of the system of Administration than the people they control. Graft and corruption are rampant and it will be some years before their meagre training takes effect. The Village Councillors are in the same category.

to replace a Village Constable who had died.

APPENDIX "A".

R.P.& N.G.C. REPORT.

Reg. No. 3352 SGT. JOJOGA:

A capable and experienced N.C.O. who carried out his duties in a reliable manner. His main fault is that he is a little too easy on the police under his command.

Reg. No. 7095 L-CPL. SENGIJO:

An energetic and intelligent man and a good bushman. However, he is inclined to talk too much and loses authority as a result. 6972

No. CONST. LOMAN:

A constable with over ten years experience in the Southern Highlands. Rather quiet, but works well without supervision and is an excellent bushman.

7642 CONST. - BUGLER GUM:

Not very energetic and needs to be pushed sometimes. Less than average intelligence. Conduct and bearing good.

Reg. No. 7643 CONST. KAI AN:

A mediocre type of man with little to recommend him for promotion. Quiet and reserved. Conduct good.

Reg. No. 7917 CONST. ANDL.

Has more drive than the average constable. Energetic and fairly intelligent. Conduct and discipline good.

Reg. No. 7920 CONST. KAIARIPA:

Most unintelligent and lacking in tive. Has little command and needs drive and initiative. constant supervision.

heg. No. 8200 CONST. OPEHEMA:

A willing worker, rather slow-witted, but has plenty of energy and is extremely courageous.

authory.

OFFICER OF THE ROYAL PAPUAN AND NEW GUINEA CONSTABULARY

VILLAGE POPULATION REGISTER

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TERRITORY OF PAPUA AND NEW GUINEA.

File 30/1

Sub-District Office, ERAVE. S.H.D.

14th October, 1959.

The Assistant District Officer, ERAVE. S.H.D.

ERAVE PATROL REPORT NO. 2 of 1959/60.

Patrol Conducted By:

Q.P. ANTHONY, Patrol Officer, Grade 2.

Accompanied By:

Europeans - Nil.
Natives - R.P. & N.G.C. - 8
Interpreters - 2
N.M.O. - 1
V.C.'s - 3

Carriers - 23

Area Patrolled:

KERABI and Lower ERAVE Census Divisions.

Duration of Patrol:

18.8.59-1.9.59

Number of Days:

Did E.M.A. Accompany?

No.

Last Patrol to Area:

D.N.A. - August, 1956. P.H.D. - Jan-Feb 1957.

Sketch map attached.

Objects of Patrol:

Man Reference:

Revision of Census.

2. Medical Inspection.
3. To attempt to contact native population in the KEBA region.
4. General Administration.

SUMMARY OF CORRESPONDENCE ARISING FROM PATROL.

Village Constables Record of Service ERA 22.

Q.P. ANTHONY, Patrol Officer.

I certify that all necessary local administration action has been or is being taken on matters arising out of this patrol and that the correspondence above indicated by a tick has been forwarded to the Headquarters, Department of Native Affairs,

District Officer.

13.14

PATROL DIARY.

Tuesday, 18th August, 1959:

Departed ERAVE Station at 0945 hrs on a well-cut road, and passed through KOIARI at 1015 hrs. The track here becomes the usual bog and is andistinguishable from the surrounding country only by the six-inch layer of mud that covers it.

Ascended gradually through forest and several small stands of hoop pine, and came onto made track again at 1120 hrs. Easy walking and a slow climb brought us to TSIMBERIGI Rest House at 1255 hrs.

food purchased and a number of sick people treated. Very cold and windy at night.

Day's Walk: 3 hours 10 minutes.

N.B. Walking times given are my own and do not include rosts.

Wednesday, 19th August, 1959:

on a good track for about 1200 feet to the village of WORU where a rest was taken.

Continued through forest on a bad track, over mountainous limestone country and finally arrived at KERABI Rest House at 1115 hrs. Steady light rain has fallen most of the day and visibility is limited by dense low cloud.

Conducted a census check, a trying and chaotic task with these people. This group has suffired a number of deaths in the current influenza epidemic. Inspected the village which was in a reasonably clean state.

Abundant food was available here and was purchased with salt and beads.

Several disputed were brought forward for hearing and were settled. They concerned the usual subject for litigation in these parts, the payment or non-payment of bride price.

A number of WORU and KERABI men expressed a desire to accompany the patrol right through as carriers and their offer was accepted.

Very windy and cold here.

Altitude: 4,600.
Day's Walk: 2 hours 45 minutes.

Thursday, 20th August, 1959:

Listened to several disputes and did not leave KERARI until 0930 hrs. Descended steeply down a kunai-covered mountainside to KEI Creek. Walked along the creek bed for a hour then on to a shocking track before making the short climb to the hamlet of MAIWI where a rest was taken after 24 hours walking. Descended again then commenced the long climb to TIFIRUBEGI. On the way we passed what appeared to be

a thermal creek. This creek issues from the base of cliffs above the track and the natives claim the water is hot when it comes out of the mountain. A considerable area of dead vegetation was seen on both banks of the freek. I tasted the water which seemed quite pure, but the natives have a superstitious deed of the whole area and would not drink the water under any circumstances. They were even uneasy about crossing the creek on a small log bridge.

drizzle and low cloud and eventually reached TIB-IRUBECT Rest House after 32 hours of hard going.

Conducted a census check of TIBURU-BEGI and YAIWI with good attendances, and held a medical examination. The health of these people is poor and several very bad tropical ulcers were treated.

Several disputes were brought forward and were settled by arbitration.

Ample food purchased.

Altitude: 4,250'.
Day's Walk: 32 hours.

Friday, 21st August, 1959:

Waited for heavy rain to ease tofore moving off at 0915 hrs. Down a steep, slippery track and then ascended to a well-cut road which climbed gradually to the village of YAGIBU. The other village of this group, TIRI, is situated about 20 minutes away down the hill and the Rest House and barracks are about halfway in between.

A census check and medical inspection were conducted and both villages were inspected. The villages consisted of a collection of neaps of sticks representing houses and were in an indescribably filthy state of squalor and neglect. The stench of human and pig excreta, rotting refuse and slimy black mud was nauseating and living conditions in general were the worst I have ever seen in this Territory.

Accordingly, every able-bodied person was turned out, and spent the rest of the day under police supervision trying to turn the hideous mess into some semblance of human habitation. Rank grass and bush was cut back, mud carted away, drains dug to drain the area and old disused houses pulled down. The Village Constable, who is a weak type, was warned that if the villages were seen in this condition again, every able-bodied male would be charged under the Native Regulations.

Altitude: 4,300'.
Day's Walk: i hour 10 minutes.

Saturday, 22nd August, 1959:

Walked to the village of tanguragin

IANGUREGI, also known as WARAGA and SAGARI, in 2 hours 10 minutes over extremely rugged limestone country, through which it would be impossible to cut any kind of reasonable track.

As IANGURESI is a scattered community, nobody turned up for census today, but the V.C. assured me that everyone would arrive tomorrow.

Another victim of the influenza epidemic died just before our arrival and his womenfolk were vailing and throwing themselves about in parexysms of grief. The vailing continued all night.

IANGUREGI is situated on a high limestone knoll in a deep valley and is a highly defensible position in the event of attack. Unfortunately it's situation also renderds it liable to every gust of wind from any direction, and our stay was windy, very cold, wet and depressing.

There is a Rest House, police and carriers barracks here.

Altitude: 3,750'.
Day's Walk: 2 hours 10 minutes.

Sunday, 23rd August, 1959:

Remained at IANGUREGI. Checked the census and also that of TONO. Inspected the village which was in a filthy condition, and carried out a medical inspection. The general health here is as poor as any village yet seen. A runner was despatched to WATALI requesting them to have canoes ready for our arrival tomorrow.

Selected a provisional Village Constable for IANGUREGI to replace the one who died recently. A new village councillor was elected by the people.

This group has been particularly hard hit by the influenza epidemic. A total of 51 deaths has reduced the population to 172. As far as could be ascertained, 45 of the deaths were due to influenza.

Monday, 24th August, 1959:

Broke camp at 0700 hrs and walked to TONO in 30 minutes. Inspected the village which was in a filthy state.

Climbed the high TONO range to 5,500 feet and descended through rough, jagged limestone. The track here is level or slightly descending for 2½ hours until the ERAVE Gorge is reached. The patrol scrambled down into the gorge and followed the river for 40 minutes along level ground to the crossing place. No canoes had arrived so all hands turned to making rais. Shortly after the first raft had been completed two dugout canoes appeared from downstream manned by four WATALI men. The canoes were lashed together and at 1630 hrs the long task of ferrying the party across the river commenced. This was

accomplished by 1800 hrs. accomplished by 1800 hrs. Climbed 500 feet in the dark, passed the hamlet of WOPOSALI whose inhabitants had all fled and descended the range on the other side to the ERAVE River again.

Camp was made on the riverbank at 1939 hrs after a long, tiring day. The village of WATALI is only 300 yards downstream but all the inhabitants had fled and no native food was available. Rice issued. The river here is 70 yards wide and at the time of our visit was flowing at 12 knots which is unusually fast, but was due to heavy rain on the headwaters.

Altitude: 1,700'. Day's Walk: 9 hours.

Tuesday. 25th August. 1959:

A number of WATALI men visited the camp with food but there was no sign of women or children.

Went downstream with four police to the village of WATALI which consists of one long mens' house or "Dubu" and six womens' houses. About 30 men and youths were squatting silently outside the dubu when we arrived and greeted us without any great show of affection. After a certain amount of small talk I attempted to take a rough consas but as this caused some uneasiness and several men started to move away I desisted.

Using two interpreters, a long discussion was held about the Administration, local information and the history of the hostility with PUPITAU.

with PUPITAU.

Census was explained to them and they agreed that all the people should assemble for the next patrol.

It was my intention to appoint a provisional Village Constable, but no-one seemed keen to accept the job.

One youth agreed to come back to ERAVE to work as a labourer, but his fear got the better of him and he later disappeared.

Returned to camp.

Wednesday, 26th fugust, 1959:

Broke camp at 0700 hrs and climbed for half an hour to WPOSALI hamlet. No sign of people.

Continued downhill for a short time, through a leech-infested sago swamp, then started the long, hard climb to KEBA, situated on the top of the range. A large number of people greeted the patrol here, including women and children, although at first they were extremely nervous.

Established camp on level ground about 100 yards below the village. There is practically no water here and I believe during a dry spell the small trickle dries up completely.

Managed to record 172 names in an initial census during the afternoon, although

these people have never been seen before, apart from Mr. HOGG's visit last year when most of them fled.

Purchased a large pig and abundant food and caused quite a sensation by shooting the pig with a rifle.

Selected a man to act as a provisional Village Constable, but although he appeared quite willing to accompany the patrol back to ERAVE, his nerve must have failed him, for he disappeared shortly after the patrol left.

A number of people remained around the camp until nightfall and the opportunity was taken of speaking to them at length on the aims of the Administration, etc.

> Altitude: 3,400'. Day's Walk: 3 hours.

Thursday, 27th August, 1959:

Left KEBA and descended steeply. Climbed a small ridge and descended again into the ERAVE Gorge to the usual crossing place. However the river was in flood and the cane bridge had been washed away and we were confronted with a boiling torrent of muddy water which thundered through a deep rocky chasm and which was quite impossible to cross.

We climbed back up the mountain and headed east down the valley. The track was muddy and slippery, up and down, and in places passed through jagged, rough limestone.

Passed through the hamlets of PEIAGO and WOPASALI, and after six hours of hard going descended to the canoe crossing on the river, arriving at 1730 hrs.

Made camp in the dark in the forest in steady rain which has fallen all afternoon.

Very little food left and all are tired and dispirited after today's hard walk.

Altitude: 1,750'.
Day's Walk: 62 hours.

Friday, 28th August, 1959.

River still in flood, so waited all morning until at 1300 hrs. it started to abate. At 1430 hrs. decided to try it. A number of paddles were made and two cances were lashed together, and although the river was still running at 12 knots, all the police, carriers and gear were ferried across four at a time and stood safely on the other bank at 1800 hrs.

Camp was established in the forest on the riverbank.

The WARAGA carriers, all non-swimmers, were very frightened, but showed much admiration for the skill with which the coastal police handled the canoes.

Spirits are much higher now for having crossed the river, but food supplies are getting short due to the sparse native population in this area.

Saturday, 29th August, 1959.

Broke camp at 0700 hrs. and started the long and difficult climb down the Erave Gorge. In the absence of any kind of track we were forced to cut one as we went. After climbing steadily for four hours we reached the height of 2000' above the river.

dense forest over undulating country in the direction of Tiri, walking mainly on a compass bearing.

As we got closer to TIRI, an occasional native hunting pad was followed, but as these were barely distinguishable they were of not much assistance.

In spite of our nine hours of hard going, we showed no signs of reaching TIRI, and finally camp in the forest at 1800 hrs.

The WARAGA carriers are showing signs of distress after five arduous days.

Altitude: 3,700'. Day's Walk: 9 hours.

Sunday, 30th August, 1959.

Left camp at 0800 hrs. Four hours fairly easy walking brought the patrol to TIRI. It was found that nearly all the people had gone to ERAVE to work on the airstrip.

As I had promised the WARAGA carriers that I would send them back from here, we were forced to leave all our tents and flys in the rest-house, to be brought in later by the village people when they returned. By increasing the loads of the remaining carriers, we did not have to leave any other gear behind.

Continued over a shocking track to KERABI, arriving there six hours later at 1800 hrs. and were met by the Village Constable and people.

All members of the patrol are extremely tiled so a little food was purchased and camp made.

Day's Walk: 10 hours.

Monday, 31st August, 1959.

After waiting for heavy rain to cease the patrol departed KERABI at 0945 hrs. for SIMBERIGI. Passed through WORU at noon, then descended steeply to SIMBERIGI arriving at the rest-house at 1230 hrs. after 23 hrs. walk.

Heavy rain fell just after our arrival, and the

became very cold, even in the middle of the day. All the village people were over at TEBI, at Day's Walk 12 hours. walked down through SIMBERIGI to ENAVE to two hours fifty-five minutes on a very bad graph, parted to the Assi END OF PATROL DIRRY.

weather became very cold, oven in the middle of the day.

All the village people were over at TEBI, at a pig feast, so little food was purchased.

Made camp.

Day's Walk: 27 hours.

Tuesday, 1st September, 1959.

Walked down through SIMBERIGI to ERAVE station in two hours fifty-five minutes on a very bad track.

Reported to the Assistant District Officer.

Day's Walk: 2 hrs. 55 mins.

END OF PATROL DIARY.

PATROL REPORT NO. 2. OF 1959/1960.

INTRODUCTION:

The main objects of this patrol were, firstly, a revision of the census in the KERABI VALLEY, and secondly, to attempt to contact and census a small native population on the lower reaches of the RRAVE RIVER.

The census was carried out successfully and a total of 1,146 people was seen. This included 172 new names in the KEBA area.

The weather was favourable throughout, rain falling on only 3/4 days. Unfortunately the same could not be said for the general walking conditions. The tracks were in a very poor condition after the heavy rain experienced during July. In some places tracks were practically non-existant, and the patrol's route led over jagged limestone country, extremely mountainous and covered with dense rain forest.

The patrol in general was used as a follow-up to Mr. HOGG's patrol through roughly the same area in August, 1958.

NATIVE AFFAIRS:

The native situation remains practically unchanged from that reported by Mr. G. HOGG in August, 1958. However, every patrol serves to give the people a clearer idea of the Administration and its policy, and slowly some idea of law and order and better standards of living is emerging.

The groups closer to the station, or at least the men, have now had considerable contact and are responding well, but the Administration has been unfortunate in that the male natives of the ERAVE have had European contact for many years without the balancing benefit of Administration discipline and control. This can be attributed to their custom of finding their way to KIKORI on the coast and offering for work in the more sophisticated parts of the Territory. This practice had been going on for many years before the establishment of ERAVE Government Station.

Patrols which moved into the area to investigate murders and fighting often round that the offenders had obtained work in Port Moresby or elsewhere and were living under assumed rame. A number of murderers are thought to have been away from their villages for unwards of ten rears and have not returned because of fear of arrest or rear of reprisal.

A little more information was gathered about the LOWER ERAVE area, extending to the PURARI RIVER and to the PUPITAU area in the South. This region is virtually anknown, and although much of it is in the GULF DISTRICT it is parently difficult to reach from KIKORI and could more easily be patholled from ERAVE.

The ares contains a light native population still in a very primitive state and is rough and mountainous.

A certain amount of desultory tribal fighting still goes on, the main offenders being the PUPITAU group, described by Mr. A.D.O. TOHNSTON in 1952 as being fierce and warlike.

Perhaps the most noteworthy aspect of the patrol was the making of the first real contact with the KEBA people to the north of the ERAVE RIVER.

In 1929, Messrs. FAITHORN and CHAMPION passed through KEBA on their patrol to trace the course of the ERAVE RIVER. However, they made no contact with the KEBA people, who fled at their approach. The only other European to enter the area was Mr. P.O. HOGG in 1958. He was a little more successful in that he was able to contact a few KEBA men, but he did not camp at KEBA as there was no water supply available at that time.

The patrol was met at KEBA by a large group of men, women and children, whose attitude was very friendly.

However, all the inhabitants of the neighbouring villages of WAPASALI, WATALI and PEIAGO, vanished when the patrol approached as did the people of several other hamlets whose names I could not ascertain.

It is estimated that there may be a population of about 600 in this area.

The next patrol should be more successful, as the KEBA people will no doubt spread the word that the Government's intentions are peaceful and it should be possible in time to do a complete census of the whole group.

These people are very much smaller in appearance compared to those of the IARO RIVER and IALIBU areas. The exception is the riverside village of WATALI. These natives are more akin to the swamp dwellers around KIKORI, being taller and thinner than the mountain people. However they speak the same language as KEBA.

A matter which may be of some interest is that the practice of cannibalism flourishes in the KEBA area of the LOWER ERAVE. Enquiries were made into this unsociable custom and it appears that it is the practice for all bodies to be eaten irrespective of whether death is due to fighting or natural causes. The exceptions are the bodies of enemies which are killed in war and those of old people which are considered to be tough and string;

The bodies of enemies are generally caste into a river or left in the bush. The people were quite frank in their admittance of cannibalism, and insisted that they practice it not for any magico-religious reasons but because they were short of meat and enjoyed the taste of human flesh.

The entire body is not eaten, but only the choice cuts, such as the buttocks, thighs and the fleshy area around the deltoid muscles. Occasionally if the body has a fleshy calf, this may also be eaten. On the day the patrol left KEBA to attempt to cross the ERAVE, a rough bush platform was noticed beside the track. Investigation showed that on it were the remains of a young boy of about twelve years old. The body had been dead for only a few days, and several of the abote mentioned parts were missing. They had obviously been recently eaten.

Cannibalism is practiced not just occasionally as in some parts of the Territory, but I was informed that parts of every body are eaten, regardless of whether the person died of illness or otherwise. However in the recent 'flu epedemic many bodies were left untouched, as the supply for table requirements exceeded the demand.

The WARAGE people who are affiliated with the KEBA relinquished the practice of cannibalism a couple of years ago at the insistence of the Government, but it would not surprise me if occasionally they eat human flesh.

Another, and only slightly less unpleasant custom of these people, is that of the relations of a dead person hanging certain parts of his body around their necks. It is quite common to see a woman with a severed hand or a foot of her dead husband or child hanging round her neck. These parts are not smoked or dried in any way, but are got fresh from the body. The most popular parts are the hands, feet, fingers, toes and ears.

The assembled KEBA group was informed that the Government did not altogether approve of cannibalism, but the point was not really pressed on this very first contact, as any insistence might have caused resentment, and the next patrol might have had difficulty in maintaining this contact. Doubtless, cannibalism has been practiced here for many generations, and its continuance for another year or two would scarcely affect the final issue.

The native situation in general is quite good, and the practice of the KERABI VALLEY people of coming into ERAVE STATION to work on the airstrip, has proved beneficial in many ways, and has enabled the Administration to apply a close and prolonged contact over the last twelve months.

MEDICAL & HEALTH:

Native Medical Orderly PAGARI accompanied the patrol and the opportunity was taken of inspecting all natives and at the same time enquiring into the extent of the recent influenza epidemic.

The health of these people was found to be particularly poor. A large number of bad tropical ulcers were treated and some of the worse cases who were able to walk were brought back to the station for further treatment, but many patients refused to come back to the station farxfurtherxtreatment their refusal probably being due partly to superstitious fear and partly to the fact that as there is no hospital at ERAVE there are no facilities for providing food for in-patients.

Some of the worst ulcers had causes such general debility that those left in the village will almost certainly die.

Several cases of malaria were treated, also scables and a few cases of malautrition in babios. The latter were not brought in to ERAVE as there are no facilities for this type of case which involves special diet and treatment as well as the provision of food for mother and father for possibly a long period.

Generally speaking, these people are of very poor physique, and this, together with their general lassitude, can probably be attributed to the high incidence of malaria in the area.

its course at the time of the patrol, but nevertheless the area had been very hard hit and it was estimated that nearly 9% of the population had been carried off. At IANGUREGI, 45 of the 50 deaths were attributable directly or indirectly to influenza. This represents

20.2% of the previous population figure.

As with the case of almost any kind of serious illness or epidemic the KR/VE Aid Post is quite unable to cope, staffed as it is by only two inexperienced Native Medical Orderlies.

ROADS & BRIDGES:

The total length of made read is increasing steadily each year, and in the KERABI Valley there are now several stretches of good read suitable for vehicular traffic. However it is doubtful if they will ever be used for this purpose as the country between the made sections is virtually impassable.

The sections of track which have not been worked on are in a shocking condition, and as a result of over 20 inches of rain in July the patrol found them to be sloppy, treacherous bogs.

The The extension of the ERAVE airstrip has been a considerable drain on the labour supply but as soon as this task is completed it should be possible to make a concentrated effort on road construction.

The only bridge of any significance was a case suspension over the ERAVE River upstream from WATALI, but this had been washed away by a recent flood and we were obliged to cross the river by casee.

AGRICULTURE:

There is little to report in this field. The Ristrict Agricultural Officer did a patrol through part of this area two years ago and distributed various types of vegetable seeds, but apparently they all died or were never planted. There is not much interest yet in the growing of European vegetables.

Food was in sufficient supply at the time of the patrol's visit and quantities of sweet potato etc. were purchased with salt, beads and face paint for the police and carriers.

There is no coffee in this area yet.

VILLAGE OFFICIALS & COUNCILLORS:

In most cases the Village Constables do not have any more idea of the system of Administration than the people they control. Graft and corruption are rampant and it will be some years before their meagre training takes effect. The Village Councillors are in the same category.

A provisional appointment was made at WARAGA to replace a Village Constable who had died.

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TERRITORY OF PAPUA AND NEW GUINEA

PATROL REPORT

District of SOUTHERN AIGHTANDS Report No	RAVE NO. 3 of 1959/60.
Patrol Conducted byQ.I AFTHONY, Patrol Officer,	Grade 2.
Area Patrolled SAMBERIGI. LANGURI and RORB-SIMBIRI	GI Census Divisions.
Patrol Accompanied by Europeans	
Natives R.P. & N.G.C 6, In	
Duration-From 20./1./19.60.to6./2./1960-4 8.2.6	
Number of Days	
Did Medical Assistant Accompany?	
Last Patrol to Area by-District Services/7/1959	
Medical /9/1859	
Map ReferenceSkatoh.map.attached	
Objects of Patroll. Revision of Census. 2. Gen	
Objects of Fatron	stat danniskyriga.
Director of Native Affairs,	
PORT MORESBY.	
Forwarded, please	
	V
)5/ ½/1960	District Commissioner 5
Amount Paid for War Damage Compensation £	
Amount Paid from D.N.E. Trust Fund £	
Amount Paid from P.E.D.P. Trust Fund	

5th April, 1960.

The District Officer, Southern Highlands District, MENDI.

MI

PATROL REPORT No. 3/59-60 -ERAVE.

You may incorporate the IANGURI Division with that of SAMBERIGI. However, leave FORE-SIMBERIGI as it is. Our statistics will be amended.

In instituting plans for economic development in these areas, you will need to consider the market potential. It is worse than useless to urge production for which there is no outlet, and confidence in our efforts for the people's welfare is easilyfrastrated at their present stage of suphistication.

It is not necessary to conduct a consum every time a division is patrolled. There is nothing especially practical in the procedure, and I am inclined to think that quite a few groups in your District have been placed on the official record promaturely. A deal of mapicion is engendered in the primitive mind when they are required to speak their names. For the purposes of studying population trends, an annual census would be sufficient.

Patrol Reports are not vehicles for requests of executive action. No doubt you have already hardled most of the requests at District level, in other cases please submit separate memoranda,

The ERAVE Station was established to control these people influenced by semi-sophisticates who had worked on the coast, and these were sufficiently convergant with Administrative practice to teach their less squarted brothren how to avoid spasmodic law enforcing patrols.

It is pleasant to note some praise for the Mission (U.F.M.) on their Infant Welfare Work.

Although Mr. Anthony does not appear very impressed with the people he patrolled, his report shows that there has been solid progress since 1952.

Good work as usual from this officer.

(T.G. Aftehison)



TERRITORY OF PAPUA AND NEW GUINEA

Pomsus de Sonoriores - Southorn Highburg



TERRITORY OF PAPUA AND NEW GUINEA

67-15-31.

"KWD:GIE"



In Roply
Please Quote
No. 30/1-774

District Office, Southern Highlands District, MENDI.

24th February, 1960.

The Director, Department of Native Affairs, Konedobu, PAPUA.

PATROL REPORT NO. 3 OF 1959/60 - REAVE

Attached herete Mr. Anthony's report on his recent patrol to the SAMBERIGI, IANGURI, and FORE-SIMBIRIGI Census Divisions of the Lake Kutubu Sut-District together with covering letter from the Assistant District Officer Erave and my own comments on the report.

I have written to the Regional Agricultural Officer, Mt. Hagen, for an extension officer to visit the Erave area as soon as this is possible and also seek assistance in obtaining good quality pigs.

I would appreciate your approval to incorporate the IANGURI Census Division villages in future with the SAMBERIGI Census Division. A census Division comprising only 2 villages seems rather ludicrous. Personally I do not favour a multiplicity of small census divisions and I believe that administratively the whole area visited by this patrol (21 villages 2805 people) could all be incorporated in the one census division. Knowing however that these Census Division have been fixed, numbered, and published I would prefer to await your advice and comment before recommending further amalgamations.

Your comment would also be appreciated on the "area developmental teams" mentioned by Mr. Anthony (Page 8 Para 5) and whether it is likely any such teams could work in this District.

(K. W. DYER) District Officer Consul Statutics . Southern Hylland (K.W. DYER) District Officer



TERRITORY OF PAPUA AND NEW GUINEA

In Reply Please Quote

"KWD:GIE"

No. 30/1-775

District Office, Southern Highlands District, MENDI.

24th February, 1960.

The Assistant District Officer, Lake Kutchu Sub-District, ERAVE.

PATROL REPORT NO.3 OF 1959/60 - FRAVE.

Thank you for Mr. Anthony's report on his recent patrol to the SAMBERIGI, IANGURI and TORE-SIMILRIGI Cansus Divisions. The prompt submission of this report which is very well presented is most gratifying.

Administratively I see no point in retaining the IANGURI Census Division and will recommend to the Director of Native Affairs that it be incorporated in the SAMHERISI Census Division - also that all villages within a census division be listed alphabetically.

In a limited way coffee and V.B. peanuts could be introduced to the people and vegetable seed distributed. Initially produce could be shipped out on empty backloading of charters. Because of transportation and marketing problems expert advice will have to be sought before any large scale schemes are embarked upon but in the meantime I feel much can be done in a small way with selected small plots which can be used partly for experiment and demonstration of techniques and provide an interest for the people at this stage. Care should be exercised that the people's hopes are not rised too high. The difficulties of cash cropping should be stressed but at the same time show the people by our efforts what we are trying to do to assist them.

The SAU airstrip proposal is good but no administration funds or effort should be put into this project until the site has been visited and inspected by D.C.A. The District Commissioner has already written to the Director of Public Works on this matter.

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M. B. Challet

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30/1 - 308

Sub-District Office, ERAVE, S.H.D. 11th February, 1960.

The District Officer, Southern Highlands District, M E N D I.

PATROL REPORT NO. 3 OF 1959/60 - ERAVE.

Please find enclosed three copies of the above report.

The patrol was of a routine nature to a well settled area. However, we find that these Samberigi people require a great deal of attention in order to steer and keep their somewhat lethargic efforts within the established lines. It is pleasing to note that orders left by Patrol No.1 of 59/60 have been well carried out. At that time village hygene was noness and housing most appaling. Some impression has been made.

I feel that much can be done in the Samberigi because of the fertility availability of land and the fact that these people are much more advanced from the contact point of view than any other natives in the Southern Highlands. The airstrip marked out for the local Missionary by Patrol No.1 of this year should do much in opening up avenues of development for these people. I consider that at least 15-20 blocks suitable for European alienation will also be readily available in this area. Such alienation would certainly add impetus to native social and economic development.

However, in the meantime pilot coffee plots have been started in this and the Erave valley by the Department of Agriculture representations who have paid little or no attention to their needs. Could Agriculture be approached to do some active field work in this area please?

With regard to airfields within this area, if agreeable to you would it be possible to recommend that a small amount of funds be made available to develop this airfield at Samberigi to a D.C.3 strip (my 7-306 of the 4th February to the District Commissioner refers). Apart from greatly assisting the native population of that area to a cash crop and resultant Local Government, it would open up large tracts of ground for European development so vitally necessary to the development of this District as a whole.

The rise in population since the last census is pleasing to note and certainly proves that given Medical attention (at Eraye, U.F.M. Samberigi and the new Aid Post at MAROROGO) this area would certainly increase in population out of all proportion. The land itself could easily support very many thousands more than it is doing. We would certainly welcome the advent of residual spraying within this and the Lake Kutubu areas.

TERRITORY OF PAPUA AND HEW GUINEA.

File 30/1

Sub-District Office, ERAVE. S.H.D.

8th February, 1960.

The Assistant District Officer, RAVE. S.H.D.

FRAVE PATROL REPORT NO. 3 OF 1959/60.

Patrol Conducted By:

Q.P. ANTHONY, Patrol Officer, Gr. 2.

Accompanied By:

Buropeans - Nil. Natives - R.P. & N.G.C. - 6 Interpreter - 1 Carrier - 15

Area Patrolled:

SAMBERIGI, IANGURI and FORE-SIMBIRIGI Consus Divisions.

Duration of Patrol:

20.1.60 - 6.2.60 and 8.2.60.

Number of Days:

19

Last Patrol to Area:

D.N.A. - July, 1959. P.H.D. - September, 1959.

Did Medical Ast stant Accompany: No.

Map Reference:

Sketch map attached.

Objects of ratrol:

1. Revision of Census. 2. General Administration.

Q.P. ANTHONY, Patrol Officer.

SUMMARY OF CORRESPONDENCE ARISING FLOM PATROL.

that all necessary local administration action sing taken on matters arising out of this patrol. has been

District Officer.

PATROL DIARY.

Wednesday, 20th January, 1960:

Departed ERAVE Station at 1300 hrs. At 1315 hrs a torrential downpour started which lasted for two hours. Reached the summit of the RU Range at 1430 hrs when a tem minute rest was taken. Descended through rain forest to a well-constructed road which was followed for half an hour until the patrol reached the new SAWMILLI Rest House at 1530 hrs.

The old Rest House and barracks about 25 minutes further on have been abandoned and a very well-constructed building has been erected on the present site.

The patrol was met by the two Village Constables and a number of people who had brought in food to sell.

Apart from the section over the RU Range, todays track afforded pleasant walking through attractive countrycide.

Day's Walk: 2 hours 20 mimutes.

Thursday, 21st January, 1960:

A fifty minute walk to HAMOREGI, a large hamlet some distance off the main road. Conducted a census check of SAMMILLI and MAGULEARI. Inspected the houses and returned to the Rest House by a different route. The HAMOREGI Village Constable was instructed to make an immediate start on a proper road to link up with the main PAVARI road. Checked the POGIABO census at the Rest House. Most of the people were absent working on the ERAVE Airstrip.

Visited a nearby pilot coffse plot which had been well cleaned but in which many of the trees had died or were stunted.

in the evening and a Court for Native Matters held.

Day's Walk: 2 hours.

Friday, 22nd January, 1960:

Departed SAWMILLI at 0830 hrs on a good road. Passed the old Rest House at 0905 hrs and climbed a small steep ridge. Commenced the long descent to the SISIKA River which was forded and continued to PAWARI Rest House which was reached at 0940 hrs after one hour and ten minutes of walking. Camp was established and the remainder of the day was occupied in listening to disputes and inspecting a possible DC3 airstrip site between the Rest House and the SISIKA River.

A sufficient quantity of native food was purchased for the patrol's needs.

Day's Walk: 1 hour 10 minutes.

Saturday, 23rd Jamary, 1960:

of PAWARI, MASIKI and WABLAMARA villages. Good attendance. Made a brief medical inspection and found no sickness. Apparently the nearby mission aid Post is having a good effect.

inspected the village coffee pilot plot which had been well cleaned, and appointed two men to look after it.

Sunday, 24th January, 1960:

Checked the census of the HAMARI people who had come in during the morning. This small group lives scattered through the bush about two days walk away in the vicinity of the MUBI River. Although they have a Village Constable they have no village and no Reat House and as they are gradually migrating to PANNAI, the Village Constables appointment will shortly be terminated. The Village Constable spends most of his time in the RAGUA area and has not been heard of for some months. The people expressed some concern as to his whereabouts.

known as KOROBA now no longer exists as the 19 people of the group have all moved to one or other of the PAWARI hamlets.

Monday, 25th January, 1960:

Broke camp and valked to the Unevangelised Fields Mission station in

Mr. and Mrs. Mosely and Miss Walton, discussed mutual matters, and continued to the Rest House 25 minutes away, passing through the SAU group of villages.

check during the afternoon for the villages of SAU, HONIBURU, OGAMABU, BISABARA and PABUMAROK. Listened to several complaints.

During the evening I accepted an invitation to dinner at the Mission.

Tuesday, 26th January, 1960:

Returned to the Mission and together with Mr. D. Mosely, the mission in-charge, inspected a proposed airstrip site on a ridge about 20 minutes walk away. The result of this inspection is covered under the heading "AIRFIELDS."

Returned to the Mirsion for lunch and in the afternoon inspected a coffee plot together with village leaders.

The remainder of the afternoon was devoted to hearing and settling disputes, mostly concerning bride price.

Wednesday, 27th January, 1960:

Inspected another pilet coffee plot and then visited the nearby villages, giving in-structions regarding housing, sanitation, etc.

Returned to the Rest House for lengthy discussions with the Village Constables and people on a number of relevant topics.

Remainder of the day on complaints, disputes, etc.

Broke camp at 0800 hrs and walked for half an hour along a made road. Turned off onto a bush pad and commenced the long climb up on the track at an altitude of 6,200 feet and saw on the track at an altitude of 6,200 feet and saw the summit of the mountain to the east, about 2,000 feet higher. Commenced the long, steep descent of over 3,000 feet into the valley of the ENSIU River, and finally arrived at SCGORE village at 1230 hrs.

and the patrol was not carrying tentage, some rough bough shelters were put up and we made camp. The shelters were considerably cleaner than the local dwellings, which ever the native members of the patrol refused to use.

The village is situated on a spur, one hundred feet above the ENSIU River which flows through a deep, narrow valley, surrounded by high mountains.

bush dwellers and had had only a days notice of the patrol's arrival, there were few people to greet us, so the census was postponed until to-

Inspected the village, listened to disputes and purchased a little mative food. morrow.

The altitude here is 3,200 feet a.s.i Day's Walk: 31 hours.

Friday, 29th Jamusry, 1960:

The census of the SOGORE group was checked, and as the Village Constable had all gedly lost his book in the KIKORI River, a new book was compiled and 185 names recorded.

This village was formerly controlled by KIKORI but by mutual agreement it now comes under the jurisdiction of ERAVE, from which station it is much more accessible.

Talks with the people were held and instructions issued to rectify the filthy condition of the village.

Saturday, 30th Jamary, 1960:

Broke camp at 0745 hrs. After an hour of level going up the valley, the long, steep climb of MT. MURRAY was commenced. After three hours of hard going an altitude of 6,900 feet was reached, making a total climb of 3,700 feet. From this ppint it was possible to see the Gulf of Papua about 40 miles away.

After a rest the descent was started in steady rain and the patrol arrived at IANGURI Rest House at 1345 hrs.

The people were all absent, working on the ERAVE Airstrip but are due back tonight, so the census was postponed until temorrow.

Altitude: 4,600%' Day's Walk: 42 hours.

Sunday, 31st January, 1960:

The IAMGURI people did not return from ERAVE until late afternoon, so census postponed until tomorrow.

Started police investigation into charge of alleged mass rape of a WARO woman. Heavy rain most of the day.

Honday, 1st February, 1960:

Checked the census for the villages of MUGULEGI and BESERABU, a total of 286 persons, then broke camp, descended to the SISIKA River and climbed steeply on a good track for five hundred feet. Passed through and inspected WARO village and centimed to the well laid out Government Medical Aid Post, which at the time had very few patients, but which nevertheless is well supported by the local population.

Moved on to the Rest House which is about 55 minutes walk from IANGURI.

People warned to assemble on the morrow for census.

Heard two complaints and purchased a large quantity of native food.

Altitude: 4,650' Day's Walk: 55 minutes.

Tuesday, 2nd February, 1960:

Checked the census for the villages of WARO and MAROROGO, a total of 703 persons, a wearisome job as these people still seem to have

not much idea of census-taking procedure. Found it almost impossible to keep them quuet and stop it them moving around.

During the afternoon inspected the nearby village of MAROROGO and its well cleaned coffee plot. Had a talk with the Village Constables and Councillors.

Wednesday, 3rd February, 1960:

Left MAROROGO at 0815 hrs and hamlet was inspected. Descended steeply and then climbed again up a precipitous system of steps. A rest was taken at the top and the view was admired, then we descended again and climbed the next small range to WORU village. This village is situated at an altitude of 5,300 feet and is one of the highest in the Sub-District.

were in very poor condition it was decided to continue to SIMBIRIOI, a mere 30 minutes away and 800 fest lower. After a steep descent the Reat House was reached and camp established. The time was 1130 hrs.

The people were advised to priment themselves on the morrow for the purpose of census-taking, and the afternoon was devoted to courts, talks, etc.

One man announced that all he meeded to complete his happiness was a couple of cows. He was commended for his progressive thinking but advised that cattle-raising and thinking but advised that cattle-raising and subsistence fillage could not at this stage subsistence fillage could not at this stage march hand in hand, as the cattle would probmarch hand in hand, as the cattle would probmably live well off neighbouring gardens but the people would most likely starve to doath.

Altitude: 4,500° Day's Walk: 1 hour 45 minutes.

Thursday, 4th February, 1960:

assembled for census and the figures for WORD and SIMBIRIGI were checked.

The usual session for the hearing of complaints was held during the afternoon.
Considerable emnity still exists between this
group and the neighbouring MAROROGO people and
a number of the complaints consisted of "telling
tales" against each other.

Very cold and windy at night here.

Friday, 5th February, 1960:

A number of SIMBIRIGI men were arrested and charged with having neglected to work on the road to the Government Station.

The patrol left SIMBIRIGI, passed through keigri village after 25 hours walking and arrived back at ERAVE Station at 1310 hrs.

Day's Walk: 3 hours 10 minutes.

Saturday, 6th Petruary, 1960:

Travelled to KOIARI Village in the morning with four police and checked the census for KOIARI and KAMERI. Inapected the village and the repairs to the mens' dubu.

charged them with having failed to work on the SIMBIRIGI road.

Recurred to the Station which is 30 minutes walk away.

Monday, 8th February, 1960:

UNITE S

Proceeded with police to the village of IAMARUBI which is also 30 minutes walk from the Station to the west.

and MAMOU. Inspected the village. No complaints. Returned to the station.

END OF DIARY.

PATROL REPORT No. 3 OF 1959/60.

INTRODUCTION:

This patrol was of a normal routine nature, the objects being the revision of the census, general administration, and consolidation of work carried out by the last patrol which visited the area in July, 1959.

The patrol visited three Census Divisions, SAMBERIGI, IANGURI and FORE-SIMBIRIGI and a total of approximately 2,500 ruople were seen who gave us a friendly reception.

The patrol moved in a leisurely fashion, spending at least two days in every village and staying for three days in several villages.

A great improvement was noticed as a result of the last patrol, villages were clean and tidy, latrines evident in most, housing was reasonable, and it was most pleasant walking on the well made and drained roads, which, apart from a few short stretches now link the whole area.

The SAMBERIGI Valley which comprises the main part of the area patrolled has been visited many times now, both by Administration and Australasian Petroleum Company parties, and in addition, natives from this area have been working on the coast for over forty years, finding their own way to KIKORI and offering for work. The people as a result are now in a well settled condition, despite the fairly recent establishment of the first Administrative centre at ERAVE.

Apart from a few days of rain the weather was good, walking was easy and the morale of patrol personnel remained high throughout.

NATIVE AFFAIRS:

There is little to report on this subject, which has been well covered by previous

By no stretch of the imagination can the SAMBERIGIS be called a likeable people. They have a marked propensity towards lying and stealing, and at one stage the incidence of stealing at ERAVE by local natives reached serious proportions.

The general attitude towards the Administration in one of cold indifference with the exception of a few natives who have spent some years in Government employ as police or in other capacities and for whom travel has broadened their outlook.

Perhaps the reason for this attitude of indifference is that for many years natives from this area have been finding their way to the coast and offering for work in PORT HORESBY and other civilised places. At the same time their home district has been a wild and virtually unknown area, with little or no trace of Administration distributions of the present ERAVE Station was

They have thus had more than a modicum of European contact with all the attendant benefits, but in return have not had to suffer the inconvenience of Julfilling their many social benefits obligations either to their community or more specifically to the Administration, for example, working on the roads, village hygiene and bousing maintenance, and the many other tasks on which the Government ansists. Thus the arrival of the Administration was greated with something less than enthusiasm.

On the occasions that patrols from KIKORI entered the area to investigate the more serious murders and tribal fighting, a number of the guilty men took themselves off to PORT MORESBY or to a.P.C. until "the heat was off," giving assumed names and false village names. This the people themselves admit and it is thought that there are some murderers still at large who have never returned home after all these years.

The monumental laziness of the SAMBERIGI people has been remarked on by a number of people. It is virtually empossible to get them to work hard, either for chemselves or anyone else. There could be two reasons for this. Firstly the fertile soil and equable climate means that making a living from subsistence tillage is easier here than in most areas. The growth of practically anything is prolific and it is possible to obtain high yields off small areas of garden. Secondly, the high incidence of malaria has perhaps drained what energy and vigour they would normally have.

It would appear that the SAMBERIGI Valley is an excellent area to establish some kind of community development scheme. There is a fairly dense pepulation of over 2,000, the soil is good and the network of good walking tracks provides ready a access from one end of the valley to the other. In addition a good shipping point for any produce will soon be available with the completion of the SAU Airstrip. A successfull developmental project would also serve to entice home many of the young men who are at present working outside the district.

Perhaps one of the proposed "area development teams" could use the SAM-BERIGI as a testing ground for one of their experimental surveyr.

It has been suggested that the shine has perhaps worn off the once much-vaunted native coffee project and that the industry is not as safe as was first thought, but surely there must be a number of worthwhile crops which could be grown on a small scale by a small agricultural community.

I feel that now more should be done than patrols merely moving through the villages counting the people and listening to their complaints, which when it boils down is all that patrolling amounts to these days. It is impossible to raise living standards by simply enforcing a set of regulations.

Holes were dug at intervals along the site and the foundation proved to be the same firm red-yellow clay found at ERAVE, with a light cover of 3-6 inches of black topsoil.

The local natives are keen to have their own airstrip, especially as the advantages of shipping out produce have been pointed out. The BAU and PAWARI groups will start construction of the new strip some time in Pebruary and thereafter will not come in to work on the ERAVE airstrip which is nearing completion.

The U.F.M. will supervise the work and initially will develop the site to Cessna standards only, a matter of 1,700 feet or so. At a later date, if European settlers can be interested in the area, then the strip can be extended without difficulty to accommodate larger aircraft.

One factor which may influence the progress of the work is whether or not the natives' present enthusiasm can be mailtained to provide labour on a voluntary basis. It was pointed out that the possibility of any remuneration at this stage seems remote.

Another airstrip site was measured between PAWARI Rest House and the SISIKA River. 4,500 feet of level ground is available over a suitable soil profile - width was adequate, but heavy vegetative cover would involve a great deal of work. In addition, the proximity of the ranges at either end of the strip would, in my opinion, render it unsuitable for all aircraft except perhaps those in the Cessna category. except perhaps those in the Cessna category.
In any event, this site would be disregarded in favour of the better one at SAU, only 45 minutes walk away.

I have since learned that there is another possible site near the one at PAWARI, and running parallel to the river. This site could be fully investigated by the next patrol.

ROADS & VILLAGES:

Roads in this area are excellent and provide some of the easiest walking, considering the terrain, that I have experienced.

Except for a few short stretches,

all villages are connected by wide, well-drained roads from which all vegetation has been removed, leaving the bare earth, thus making the job of maintenance much easier.

It is unfortunate that the police have had to be withdrawn from supervision of road work as they were in most cases doing a good job, but fortunately most of the work had been finished by the time the decision to withdraw them was made.

Apparently instructions left by previous patrols had been taken to heart, as the villages were for a change clean and tidy, the SAU group in particular being excellent, possibly due in part to the influence of the nearty mission. In most villages, latrines were in evidence, a remarkable sight in these parts. It is to be hoped the standard can be maintained.

These people have little idea of house construction. Even new houses were lamentably lacking in any form of symmetry or neatness of design, in many cases being nothing more than higgledy-piggledy heaps of sticks incorporating every kind of conceivable and inconceivable angle and off-line feature, sloping floors, leaning walls and the like.

palm, kunai grass, bark, bamboo and bush timbers. At one place sago was noticed growing at an altitude of 4,300 feet which must very nearly be a record altitude for this palm.

CENSUS:

The patrol censused a total of 2,805 people, divided amongst three Consus Divisions, the SAMBERIGI, IANGURI and FORE-SIMBIRIGI. It is difficult to understand why the IANGURI group was made a separate division. It consists of two small village groups, totalling only 286 people and is situated at one end of the SAMBERIGI Valley. There is no linguistic division, in fact the whole area covered by the patrol speaks the same language. It would be logical to include the IANGURI with the SAMBERIGI as both groups are always covered by the same patrol.

The total figures show a considerable increase since the last patrol in July, 1959, but this can be attributed to the inclusion of SOGORE, which was previously administered by KIKORI, but which by mutual agreement has now been taken over by ERAVE, from which station it is more accessible. The village was visited for the first time for four years. Apparently KIKORI lost interest some time ago.

The total births deaths ratio was 73-48, a natural increase of 1.1% for six months or 2.2% per year.

The credit for the large natural increase in the SAMBERIGI, (3.8% per year), must

go entirely to the U.F.M. who have done excellent pre-natal and post-natal work with the mothers and babies. Even the Aid Post at MAROROGO has probably saved a number of lives, thus contributing to the overall increase in population.

The percentage of men absent from the villages at work inside the district was 15.2%, while 14% were absent outside the district, giving a total of 29.2% absent. Those at work inside the district are employed either at ERAVE or the SAMBERIGI Mission Station, and are purely transitory, their numbers varying daily. Their temporary absence would not have a great deal of effect on normal village life.

Pemales make up 45.5% of the population and males 54.5%, an unusual preponderance of males.

The deathrate stands at 53 per thousand and the birthrate at 74 per thousand, a slight overall improvement on previous figures.

The people have no hesitancy with regard to census now, and volunteer information freely, although the women are sometimes shy about disclosing pregnancies.

APPENDIX "A."

EDUCATION:

Considering the relatively small population, the area is well served by schools. The Administration school at ERAVE has one European and three native teachers and the present enrollment is approximately 115 pupils.

The Unevangelised Fields Mission school in the SAMBERIGI has two European teachers and an enrollment of about 80 pupils. In both schools all teaching is done in English.

The people are slowly becoming more education conscious, although the general opinion in relation to the education of girls is that their place is in the village helping their parents with gardening and other domestic duties. Considerable absenteeism amongst girl pupils is being experienced by both schools.

APPENDIX "B."

HEALTH & HYGIENE:

TVIOT E

Although these people are of peor physique their general health was found to be quite good. They have fully recovered from the disastrous influenza epidemic of last year and only the usual crop of minor ailments such as scables, seres, etc., was observed.

The people are becoming more and more health conscious and are attending the three medical centres in ever-increasing numbers.

In addition to the Aid Post at ERAVE, the Unevangelised Fields Mission conducts Aid Posts both at ERAVE and at their station near SAU in the SAMBERIGI Valley, in both cases treatments being given by European missionaries. The only other Government establishment in the area is an Aid Post at MAROROGO where an enthusiastic if not particularly skilful native medical orderly provides first aid for the lessor complaints.

These simple facilities I am sure are responsible for the absence of the shocking tropical ulcers which are so common in the neighbouring KERABI Valley.

although the SAMBERIGI Valley is situated above 1,000 fest and enjoys a cool climate, there seems to be a high incidence of malarial spleen, especially in children, which is rather surprising as practically no mosquitoes were seen and the people say they are not troubled by them. A considerable number of the patients brought in to the ERAVE Aid Post are found to be suffering from malaria.

14.

APPENDIX "C."

FOOD & AGRICULTURE:

There are extensive areas of fertile soil in this region available for subsistence tillage, so if the people are ever short of feed it can on the due to had drop planning or laziness. They seem not to be troubled by such vicissitudes as frosts, protonged droughts or insect plagues.

A number of coffee pilot plots were inspected in the various villages. These had been well cleaned, and in some instances trees planted in early 1958 were bearing well.

If it is intended to establish high time an energetic Agricultural Extension high time an energetic Agricultural Extension officer was provided to do something about it. Officer was provided to do something about it. It seems useless to start a few small pilot plots and then forget all about them. The peoples enthusiasm for cash-cropping, which has never enthusiasm for cash-cropping, which has never that after all the fine talk they are being that after all the fine talk they are being neglected, and indeed, during my term of ten months at ERAVE, there has not been an Agricultural Officer near the place. Native Affairs ultural Officer near the place. Native Affairs officers have neither the time nor the technical know-how to implement a cash crop programme, although we can at least ensure that the plots are cleaned regularly.

The Village Constable of
IANGURI mentioned that his people were very
keen to improve both the number and quality
of their pigs, which, together with pearl shell
of their pigs, which, together with pearl shell
of their pigs, which, together with pearl shell
form the basis of the native economy in these
form the basis of the native economy in these
form the basis of the native economy in these
form the basis of the native economy in these
two good quality European-type boars which could
two good quality European-type boars
he have and used to service village sows.
The introduction of good bloodstock pigs in parts
of the Milne Bay District met with considerable
success.

pig raising is not a very satisfactory one. The village boars are castrated at an early age to prevent them running wild in the bush and also prevent them less ferocious, while the village to render them less ferocious, while the village sows are generally serviced by wild boars in the bush near the village.

APPENDIX "D."

R.P. & N.G.C. REPORT.

Reg. No. 1048 Sen/Constable SETOTO:

This man with 26 years This man with 26 years
service is very old and on the eve of retirement.
Although loyal and honest, and the holder of the
King's Police Medal, he has lost his drive and
enthusiasm and is now really only a passenger on
patrol. His days of hard patrolling are long past.
However, although not particularly intelligent, his
devotion to duty could well be a lesson to the younger members.

Reg. No. 7307 Constable LILIGAU:

but only a medicere policeman. Carried out his duties capably enough.

Reg. No. 7643 Constable KAMAN:

lazy and needs to be continually driven to do any work at all. Nothing much in the way of initiative or personality.

Rec. No. 7753 Constable JARADA:

This member talks more than his ability would seem to warrant, but is efficient enough when the need arises and is well liked by the local people.

Reg. No. 9274 Constable WIRIONG:

previous service in the force. Quiet, with no drive, but extremely cheerful and agrees whole-heartedly with anything that is done.

Reg. No. 10057 Constable TIBUARI:

whom I do not particularly trust, at least among his own people. Would benefit from service in another District.

Officer of the Royal Papuan and New Guinea Constabulary.

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TERRITORY OF PAPUA AND NEW GUINEA.

File 30/1

Sub-District Office, ERAVE, S.H.D.

8th February, 1960.

The Assistant District Officer, ERAVE. S.H.D.

ERAVE PATROL REPORT NO. 3 OF 1959/60.

Patrol Conducted By:

Q.P. ANTHONY, Patrol Officer, Gr. 2.

Accompanied By:

Europeans - Nil.
Natives - R.P. & N.G.C. - 6
Interpreter - 1
Carriers - 15

Area Patrolled:

SAMBERIGI, IANGURI and FORE-SIMBIRIGI Census Divisions.

Duration of Patrol:

20.1.60 - 6.2.60 and 8.2.60.

Number of Days:

19

Last Patrol to Area:

D.N.A. - July, 1959. P.H.D. - September, 1959.

Did Medical Assistant Accompany: No.

Map Reference:

Sketch map attached.

Objects of Patrol:

1. Revision of Census. 2. General Administration.

> Q.P. ANTHONY, Patrol Officer.

SUMMARY OF CORRESPONDENCE ARISING FROM ATROL.

I certify that all necessary local administration action has been or is being taken on matters arising out of this patrol.

K.W. DYER, District Officer.

PATROL DIARY.

Wednesday, 20th January, 1960:

Departed BRAVE Station at operated EMAVE Station at 1300 hrs. At 1315 hrs a torrential downpour started which lasted for two hours. Reached the summit of the RU Range at 1430 hrs when a ten minute rest was taken. Descended through rain forest to a well-constructed road which was followed for half an hour until the patrol reached the new SAWMILLI Rest House at 1530 hrs.

The old Rest House and barracks about 25 minutes further on have been aband-oned and a very well-constructed building has been erected on the present site.

The patrol was met by the brought in food to sell. Apart from the section over the RU Range, todays track afforded pleasant walking through attractive countryside.

Day's Walk: 2 hours 20 mimutes.

Thursday, 21st Jamary, 1960:

HAMOREGI, a large hamlet some distance off the main road. Conducted a census check of SAWMILLI and MAGULEARI. Inspected the houses and returned to the Rest House by a different route. The HAMOREGI Village Constable was instructed to make an immediate start on a proper road to link up with the main PAWARI road. Checked the POGIABO census at the Rest House. Most of the people were absent working on the ERAVE Airstrip.

Visited a nearby pilot coffee plot which had been well cleaned but in which many of the trees had died or were stunted.

A number of disputes settled in the evening and a Court for Native Matters held.

Day's Walk: 2 hours.

Friday, 22nd January, 1960:

Departed SAWMILLI t 0830 hrs on a good road. Passed the old Rest House at 0905 hrs and climbed a small steep ridge. Commenced the long descent to the SISIKA River which was forded and continued to PAWARI Rest House which was reached at 0940 hrs after one hour and ten minutes of walking. Camp was after one hour and ten minutes of walking. Camp was after one hour and ten minutes of the day was occupied established and the remainder of the day was occupied in listening to disputes and inspecting a possible DC3 in listening to disputes and inspecting a possible DC3 airstrip site between the Rest House and the SISIKA River.

A sufficient quantity of native food was purchased for the patrol's needs.

Day's Walk: 1 hour 10 minutes.

Saturday, 23rd Jamuary, 1960:

Conducted a census check of PAWARI, MASIKI and WABIAMARA villages. Good attendance. Made a brief medical inspection and found no sickness. Apparently the nearby mission Aid Post is having a good effect.

During the afternoon inspected the village coffee pilot plot which had been well cleaned, and appointed two men to look after it.

Sunday, 24th January, 1960:

Checked the census of the HANARI people who had come in during the morning. This small group lives scattered through the bush about two days walk away in the vicinity of the MUBI River. Although they have a Village Constable they have no village and no Rest House and as they are gradually migrating to PAWARI, the Village Constables appointment will shortly be terminated. The Village Constable spends most of his time in the KAGUA area and has not been heard of for some months. The people expressed some concern as to his whereabouts.

The group previously known as KOROBA now no longer exists as the 19 people of the group have all moved to one or other of the PAWARI hamlets.

Monday, 25th January, 1960:

Broke camp and walked to the Unevangelised Fields Mission station in half an hour.

Took morning tea with Mr. and Mrs. Mosely and Miss Walton, discussed mutual matters, and continued to the Rest House 25 minutes away, passing through the SAU group of villages.

Conducted a census check during the afternoon for the villages of SAU, HONIBURU, OGAMABU, BISABARA and PABUWAROK. Listened to several complaints.

During the evening I accepted an invitation to dinner at the Mission.

Tuesday, 26th January, 1960:

Returned to the Mission and together with Mr. D. Mosely, the missionary-in-charge, inspected a proposed airstrip site on a ridge about 20 minutes walk away. The result of this inspection is covered under the heading "AIRFIELDS."

Returned to the Mission for lunch and in the afternoon inspected a coffee plot together with village leaders.

The remainder of the afternoon was devoted to hearing and settling disputes, mostly concerning bride price.

Wednesday, 27th January, 1960:

Inspected another pilot coffee plot and then visited the nearby villages, giving instructions regarding housing, sanitation, etc.

Returned to the Rest House for lengthy discussions with the Village Constables and people on a number of relevant topics.

Remainder of the day on complaints, disputes, etc.

Thursday, 28th January, 1960:

Broke camp at 0800 hrs and walked along a made road. Turned off for half an hour along a made road. Turned off onto a bush pad and commenced the long climb up MT. MURRAY. at 0930 hrs reached the highest point on the track at an altitude of 6,200 feet and saw the summit of the mountain to the east, about 2,000 feet higher. Commenced the long, steep descent of over 3,000 feet into the valley of the ENSIU River, and finally arrived at SOGORE village at 1230 hrs. River, and

and the patrol was not carrying tentage, some rough bough shelters were put up and we made camp. The shelters were considerably cleaner than the local dwellings, which even the native members of the patrol refused to use.

The village is situated on a spur, one hundred feet above the ENSIU River which flows through a deep, narrow valley, surrounded by high mountains.

house dwellers and had had only a days notice of the patrol's arrival, there were few people to greet us, so the census was postponed until to-

Inspected the village, listened to disputes and purchased a little native food.

The altitude here is 3,200 feet a.s.l. Day's Walk: 31 hours.

Friday, 29th January, 1960:

The census of the SOGORE group was checked, and as the Village Constable had allegedly lost his book in the KIKORI River, a new book was compiled and 185 names recorded.

This village was formerly controlled by KIKORI but by mutual agreement it now comes under the jurisdiction of ERAVE, from which station it is much more accessible.

Talks with the people were held and instructions issued to rectify the filthy condition of the village.

Saturday, 30th January, 1960:

Broke camp at 0745 hrs. After an hour of level going up the valley, the long, steep climb of MT. MURRAY was commenced. After three hours of hard going an altitude of 6,900 feet was reached, making a total climb of 3,700 feet. From this point it was possible to see the Gulf of Papua about 40 miles away.

After a rest the descent was started in steady rail and the patrol arrived at IANGURI Rest House at 1345 hrs.

The people were all absent, working on the ERAVE Airstrip but are due back tonight, so the census was postponed until tomorrow.

Altitude: 4,600m'
Day's Walk: 42 hours.

Sunday, 31st January, 1960:

The IANGURI people did not return from ERAVE until late afternoon, so census postponed until tomorrow.

Started police investigation into charge of alleged mass rape of a WARO woman. Heavy rain most of the day.

Monday, 1st February, 1960:

checked the census for the villages of MUGULEGI and BESERARU, a total of 286 persons, then broke camp, descended to the SISIKA River and climbed steeply on a good track for five bundred feet. Passed through and inspected and climbed steeply on a good track for five hundred feet. Passed through and inspected WARO village and continued to the well laid out Government Medical Aid Post, which at the time had very few patients, but which nevertheless is well supported by the local population.

Moved on to the Rest House which is about 55 minutes walk from IANGURI.

People warned to assemble on the morrow for census.

Heard two complaints and purchased a large quantity of native food.

Altitude: 4,650' Day's Walk: 55 minutes.

Tuesday, 2nd February, 1960:

Checked the census for the villages of WARO and MAROROGO, a total of 703 persons, a wearisome job as these people still seem to have not much idea of census-taking procedure. Found it almost impossible to keep them quuet and stop them moving around.

During the afternoon inspected the nearby village of MAROROGO and its well cleaned coffee plot. Had a talk with the Village Constables and Councillars.

Wednesday, 3rd February, 1960:

Left MAROROGO at 0815 hrs and climbed to the top of the ridge where MENEGIRI hamlet was inspected. Descended steeply and then climbed again up a precipitous system of steps. A rest was taken at the top and the view was admired, then we descended again and climbed the next small range to WORU village. This village is situated at an altitude of 5,300 feet and is one of the highest in the Sub-District.

As the Rest House and barracks were in very poor condition it was decided to continue to SIMBIRIGI, a mere 30 minutes away and 800 feet lower. After a steep descent the Rest House was reached and camp established. The time was 1130 hrs.

The people were advised to present themselves on the morrow for the purpose of census-taking, and the afternoon was devoted to courts, talks, etc.

One man announced that all he needed to complete his happiness was a couple of cows. He was commended for his progressive thinking but advised that cattle-raising and subsistence fillage could not at this stage march hand in hand, as the cattle would probably live well off neighbouring gardens but the people would most likely starve to death.

Altitude: 4,500' Day's Walk: 1 hour 45 minutes.

Thursday, 4th February, 1960:

assembled for census and the figures for WORU and SIMBIRIGI were checked.

The usual session for the hearing of complaints was held during the afternoon.
Considerable emnity still exists between this
group and the neighbouring MAROROGO people and
a number of the complaints consisted of "telling
tales" against each other.

Very cold and windy at night here.

Friday, 5th February, 1960:

A number of SIMBIRIGI men were arrested and charged with having neglected to work on the road to the Government Station.

The patrol left SIMBIRIGI, passed through koiari village after 2½ hours walking and arrived back at ERAVE Station at 1310 hrs.

Day's Walk: 3 hours 10 minutes.

Saturday, 6th February, 1960:

the morning with four police and thecked the census for KOIARI and KANERI. Inspected the village and the repairs to the mens' dubu.

charged them with having failed to work on the SIMBIRIGI road.

Returned to the Station which is 30 minutes walk away.

Monday, 8th February, 1960:

Proceeded with police to the village of IAMARUBI which is also 30 minutes walk from the Station to the west.

checked the census for IAMABERIGI and MAMOU. Inspected the village. No complaints. Returned to the station.

END OF DIARY.

PATROL REPORT No. 3 OF 1959/60.

This patrol was of a normal routine nature, the objects being the revision of the census, general administration, and consolidation of work carried out by the last patrol which visited the area in July, 1959.

The patrol visited three Census Divisions, SAMBERIGI, IANGURI and FORE-SIMBIRIGI and a total of approximately 2,800 people were seen who gave us a friendly reception.

The patrol moved in a leisurely fashion, spending at least two days in every village and staying for three days in several villages.

A great improvement was noticed as a result of the last patrol, villages were clean and tidy, latrines evident in most, housing was reasonable, and it was most pleasant walking on the well made and drained roads, which, apart from a few short stretches now link the whole area.

The SAMBERIGI Valley which comprises the main part of the area patrolled has been visited many times now, both by Administration and Australasian Petroleum Company parties, and in addition, natives from this area have been working on the coast for over forty years, finding their own way to KIKORI and offering for work. The own way to KIKORI and offering for work. The people as a result are now in a well settled condition, people as a result are now in a well settled condition, despite the fairly recent establishment of the first Administrative centre at ERAVE.

Apart from a few days of rain the weather was good, walking was easy and the morale of patrol personnel remained high throughout.

NATIVE AFFAIRS:

There is little to report on this subject, which has been well covered by previous

the SAMBERIGIS be called a likeable people. They have a marked propensity towards lying and stealing, and at one stage the incidence of stealing at ERAVE by local natives reached serious proportions.

The general attitude towards the Administration in one of cold indifference with the exception of a few natives who have spent some years in Government employ as police or in other capacities and for whom travel has broadened their

Perhaps the reason for this attitude Perhaps the reason for this attitude of indifference is that for many years natives from this area have been finding their way to the coast and offering for work in PORT MORESBY and other civilised places. At the same time their home district has been a wild and virtually unknown area, with little or no trace of Administration known area, with little or no trace of Administration discipline until the present ERAVE Station was established in 1953. outlook.

They have thus had more than a modicum of European contact with all the attendant benefits, but in return have not had to suffer the inconvenience of fulfilling their many social benefits obligations either to their community or more specifically to the Administration, for example, working on the roads, village hygiene and housing maintenance, and the many other tasks on which the Government insists. Thus the arrival of the Administration was greeted with something less than enthusiasm.

On the occasions that patrols from KIKORI entered the area to investigate the more serious murders and tribal fighting, a number of the guilty men took themselves off to PORT MORESHY or to A.P.C. until "the heat was off," giving assumed names and false village names. This the people themselves admit and it is thought that there are some murderers still at large who have never returned home after all these years.

The monumental laziness of the SAMBERIGI people has been remarked on by a number of people. It is virtually ompossible to get them to work hard, either for themselves or anyone else. There could be two reasons for this. Firstly the fertile soil and equable climate means that making a living from subsistence tillage is easier here than in most areas. The growth of practically anything is prolific and it is possible to obtain high yields off small areas of garden. Secondly, the high incidence of malaria has perhaps drained what energy and vigour they would normally have.

It would appear that the SAMBERIGI Valley is an excellent area to establish some kind of community development scheme. There is a fairly dense population of over 2,000, the soil is good and the network of good walking tracks provides ready access from one end of the valley to the other. In addition a good shipping point for any produce will soon be available with the completion of the SAU Airstrip. A successfull developmental project would also serve to entice home many of the young men who are at present working outside the district.

Perhaps one of the proposed "area development teams" could use the SAM-BERIGI as a testing ground for one of their experimental surveys.

It has been suggested that
the shine has perhaps worn off the once
much-vaunted native coffee project and that
the industry is not as safe as was first
thought, but surely there must be a number
of worthwhile crops which could be grown
on a small scale by a small agricultural community.

I feel that now more should be done than patrols merely moving through the villages counting the people and listening to their complaints, which when it boils down is all that patrolling amounts to these days. It is impossible to raise living standards by simply enforcing a set of regulations.

AIRFIELDS:

The site mentioned in P/R 3
near the U.F.M. station in the SAMBERIGI
Valley was visited by the writer in company
with the local missionary. A length of
3,500 feet was paced out, with the possibility
of several hundred feet more being available.
The site is covered with light secondary
growth and a width of 200 feet may be achieved with relatively little effort.

The slope is approximately 4% rising from north-west to south-east, and the altitude is 4,100 feet a.s.l. The one-way approach from the north-west is excellent.

Holes were dug at intervals along the site and the foundation proved to be the same firm red-yellow clay found at RRAVE, with a light cover of 3-6 inches of black topsoil.

The local natives are keen to have their own airstrip, especially as the advantages of shipping out produce have been pointed out. The SAU and PAWARI groups will start construction of the new strip some time in February and thereafter will not come in to work on the ERAVE airstrip which is nearing completion.

The U.F.M. will supervise the work and initially will develop the site to Cessna standards only, a matter of 1,700 feet or so. At a later date, if European settlers can be interested in the area, then the strip can be extended without difficulty to accommodate larger aircraft.

One factor which may influence the progress of the work is whether or not the natives' present enthusiasm can be maintained to provide labour on a voluntary basis. It was pointed out that the possibility of any remuneration at this stage seems remote.

Another airstrip site was measured between PAWARI Rest House and the SISIKA River. 4,500 feet of level ground is available over a suitable soil profile - width was adequate, but heavy vegetative cover would involve a great deal of work. In addition, the proximity of the ranges at either end of the strip would, in my opinion, render it unsuitable for all aircraft except perhaps those in the Cessna category. In any event, this site would be disregarded in favour of the better one at SAU, only 45 minutes walk away.

I have since learned that there is another possible site near the one at PAWARI, and running parallel to the river. This site could be fully investigated by the next patrol.

ROADS & VILLAGES:

Roads in this area are excellent and provide some of the easiest walking, considering the terrain, that I have experienced.

Except for a few short stretches,

all villages are connected by wide, well-drained roads from which all vegetation has been removed, leaving the bare earth, thus making the job of maintenance much easier.

It is unfortunate that the police have had to be withdrawn from supervision of road work as they were in most cases doing a good job, but fortunately most of the work had been finished by the time the decision to withdraw they was not as the road. draw them was made.

apparently instructions left by previous patrols had been taken to heart, as the villages were for a change clean and tidy, the villages were for a change clean and tidy, the SAU group in particular being excellent, possibly due in part to the influence of the nearby mission. In most villages, latrines were in evidence, in these parts. It is to be hoped the standard can be maintained.

These people have little idea of house construction. Even new houses were lamentably lacking in any form of symmetry or neatness of design, in many cases being nothing more than higgledy-piggledy heaps of sticks incorporating higgledy-piggledy heaps of sticks incorporating every kind of conceivable and inconceivable abgle and off-line feature, sloping floors, leaning walls and the like. walls and the like.

palm, kunai grass, bark, bamboo and bush timbers. At one place sago was noticed growing at an altitude of 4,300 feet which must very nearly be a record altitude for this palm.

CENSUS:

The patrol censused a total of 2,805 people, divided amongst three Census
Divisions, the SAMBERIGI, IANGURI and FORESIMBIRIGI. It is difficult to understand why the IANGURI group was made a separate division. It consists of two small village groups, totalling only 286 people and is situated at one end of the SAMBERIGI Valley. There is no linguistic division, in fact the whole area covered by the patrol speaks the same language. It would be logical to include the IANGURI with the SAMBERIGI as both groups are always covered by the same patrol. by the same patrol.

The total figures show a considerable increase since the last patrol in July, 1959, but this can be attributed to the inclusion of SOGORE, which was previously administered by KIKORI, but which by mutual ministered by KIKORI, but which by mutual agreement has now been taken over by ERAVE, from which station it is more accessible. village was visited for the first time for four years. Apparently KIKORI lost interest some time ago.

was 73-48, a natural increase of 1.1% for six months or 2.2% per year.

The credit for the large natural increase in the SAMPERIGI, (3.8% per year), must go entirely to the U.F.M. who have done excellent pre-natal and post-natal work with the mothers and babies. Even the Aid Post at MAROROGO has probably saved a number of lives, thus contributing to the overall increase in population.

The percentage of men absent from the villages at work inside the district was 15.2%, while 14% were absent outside the district, giving a total of 29.2% absent. Those at work inside the district are employed either at inside the district are employed either at ERAVE or the SAMBERIGI Mission Station, and are purely transitory, their numbers varying are purely transitory, their numbers varying daily. Their temporary absence would not have a great deal of effect on normal village life.

Females make up 45.5% of the population and males 54.5%, an unusual preponderance of males.

The deathrate stands at 53 per thousand and the birthrate at 74 per thousand, a slight overall improvement on previous figures.

regard to census now, and volunteer information freely, although the women are sometimes shy about disclosing pregnancies.

APPENDIX "A."

EDUCATION:

Considering the relatively small population, the area is well served by schools. The Administration school at ERAVE has one European and three native teachers and the present enrollment is approximately 115 pupils.

The Unevangelised Fields Mission school in the SAMBERIGI has two European teachers and an envolument of about 80 pupils. In both schools all teaching is done in English.

The people are slowly becoming more education conscious, although the general opinion in relation to the education of girls is that their place is in the village helping their parents with gardening and other domostic duties. Considerable absenteeism amongst girl pupils is being experienced by both schools.

APPENDIX "B."

HEALTH & HYGIENE:

Although these people are of poor physique their general health was found to be quite good. They have fully recovered from the disastrous influenza epidemic of last year and only the usual crop of minor ailments such as scabies, sores, etc., was observed.

The people are becoming more and more health conscious and are attending the three medical centres in ever-increasing numbers.

In addition to the Aid Post at ERAVE, the Unevangelised Fields Mission conducts Aid Posts both at ERAVE and their station near SAU in the SAMBERIUI Valley, in both cases treatments being given by European missionaries. The only other Government establishment in the alsa is an Aid Post at MAROROGO where an enthusiastic if not particularly skilful native medical orderly provides first aid for the lesser complaints.

Those simple facilities I am sure are responsible for the absence of the shocking tropical ulcers which are so common in the neighbouring KERABI Valley.

Although the SAMBERIGI Valley is situated above 4,000 feet and enjoys a cool climate, there seems to be a high incidence of malarial spleen, especially in children, which is rather surprising as practically no mosquitoes were seen and the people say they are not troubled by them. A considerable number of the patients brought in to the ERAVE Aid Post are found to be suffering from malaria.

APPENDIX "C."

FOOD & AGRICULTURE:

There are extensive areas of fertile soil in this region available for subsistence tillage, so if the people are ever short of food it can only be due to bad crop planning or laziness. They seem not to be troubled by such vicissitudes as frosts, prolonged droughts or insect plagues.

A number of coffee pilot plots were inspected in the various villages. These had been well cleaned, and in some instances trees planted in early 1958 were bearing well.

If it is intended to establish coffee as a cash crop in this area then it is high time an energetic Agricultural Extension Officer was provided to do something about it. It seems useless to start a few small pilot plots and then forget all about them. The peoples' enthusiasm for cash-cropping, which has never been very warm, is now stone-cold. They feel that after all the fine talk they are being neglected, and indeed, during my term of ten months at FR VE, there has not been an Agricultural Officer near the place. Native Affairs officers hav neither the time nor the technical know-how to implement a cash crop programme, although we can at least ensure that the plots are cleaned regularly.

The Village Constable of
IANGURI mentioned that his people were very
keen to improve both the number and quality
of their pigs, which, together with pearl shell
form the basis (1) native economy in these
parts. Perhaps wild be possible to obtain
two good quality European type boars which could
be kept at ERAVE and used to service village sows.
The introduction of good bloodstock pigs in parts
of the Milne Bay District met with considerable
success.

The present method of native pig raising is not a very satisfactory one. The village boars are castrated at an early age to prevent them running wild in the bush and also to render them less ferocious, while the village sows are generally serviced by wild boars in the bush near the village.

APPENDIX "D."

R.P. & N.G.C. REPORT.

Reg. No. 1048 Sen/Constable PETOTO:

This man with 26 years service is very old and on the eve of retirement. Although loyal and honest, and the holder of the King's Police Medal, he has lost his drive and enthusiasm and is now really only a passenger on patrol. His days of hard patrolling are long past. However, although not particularly intelligent, his devotion to duty could well be a lesson to the younger members.

Reg. No. 7307 Constable LILIGAU:

Willing and cheerful, but only a mediocre policeman. Carried out his duties capably enough.

Reg. No. 7643 Constable KAMAN:

This man is extremely lazy and needs to be continually driven to do any work at all. Nothing much in the way of initiative or personality.

Reg. No. 7753 Constable JARADA:

This member talks more than his ability would seem to warrant, but is efficient enough when the need arises and is well liked by the local people.

Reg. No. 9274 Constable WIRIONG:

An older man with previous service in the force. Quiet, with no drive, but extremely cheerful and agrees whole-heartedly with anything that is done.

Reg. No. 10057 Constable TIBUARI:

A young local constable whom I do not particularly trust, at least among his own people. Would benefit from service in another District.

Officer of the Royal Papuan and New Guinea Constabulary.

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