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Wantaim

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**Wantok**

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**Paradise**

**COOKIES**

Antap Moa



Praim Mimista, Mista Michael Somare i pundaun long balus long Wakunai ples babus insait long Not Solomons Provins na sindaun stret long sol bilong ol pipel husat i amamas tru. Ol dispela pipel bilong Wakunai i givim bikipela welkam long Somare taim em i go long lukluk raun long Not Solomons Provins insait long narapela wik bipo.

# Sesia Homs Bai Bruk Daun

**LONG liklik taim bihain, bai 21 tarangu pikinini insait long Sesia Homs long Hohola, Mosbi i no gat kaikai. Long wanem mani bilong lukautim ol i sot olgeta nau.**

Sista Claire husat i bosim Sesia Homs i tokaut long dispela wik Tunde olsem helpim mani i stap long akaun bilong lukautim ol dispela tarangu pikinini na ol wokman i surik i go daun long K3,000 tasol nau.

Mak bilong mani insait long dispela akaun i mas stap long K15,000 oltaim. Long wanem ol bai yusim K1,200 bilong dispela mani long baim ol wokman insait long wan wan fofnait. Na ol i mas yusim samting olsem K3,000 o K4,000 long baim kaikai na lukautim sindaun bilong ol tarangu pikinini long wan wan mun.

Sapos Sesia Homs i go het long yusim dispela K3,000 long akaun bilong ol i luk olsem bai dispela mani i pinis tru long pinis bilong dispela mun. Na ol dispela 21 tarangu pikinini bai go long wanem hap?

Sista Claire i tokaut olsem Dipatmen bilong Jastis na Provinsal Afeas i save bung na givim alawens mani insait long wan wan yia long lukautim Sesia Homs. Tasol dispela tupela dipatmen i bin stapim dispela helpim bilong ol long Desemba, 1983.

Long dispela as, Sesia Homs i no gat rot long kisim helpim mani long stat bilong yia 1984 i kam inap nau. Na ol i bin yusim K15,000 insait long akaun na baim kaikai, klos na planti samting bilong dispela 21 tarangu pikinini namel long mun Janueri, i kam inap long pinis bilong mun Epril, 1984. Orait. I gat dispela K3,000 tasol i stap yet.

mani em i samting bilong Jastis Dipatmen.

Tasol taim dispela tok kros i wok long go i kam nau, i gat sampela tarangu pikinini insait long Sesia Homs i hangre long kaikai. Mani i sot long baim kaikai, olsem na kaikai i sot.

Sista Claire i belhat na tok, "Ol dispela 21 tarangu pikinini bai mekim wanem long kisim helpim? Na 10-pela manki namel long dispela 21 pikinini i no gat papamama. Sapos ino gat mani moa long lukautim ol, bai ol dispela pikinini i painim gutpela sindaun olsem wanem?"

Sesia Homs i wanpela kain ples tasol insait long PNG we ol i putim ol tarangu pikinini na skulim ol long mekim kain kain wok wantaim gutpela hap bodi bilong ol. Na i gat ol pikinini i kam long olgeta hap provins.

I gat 9-pela wokman husat i wok fultaim long lukautim dispela Sesia Homs long Hohola nau. Na i gat wanpela helpim man husat i wok haptaim tasol. Sesia Homs i save yusim helpim mani long lukautim ol tarangu pikinini na long baim ol dispela wokman.

**I go moa long pes 3**



Ol dispela pikinini long Sesia Homs bai go we nau long taim oli pasim dispela haus. Nau i no gat inap mani long lukautim ol dispela lain tarangu pikinini.

## Pukpuk Daunim

### Manki

**WANPELA de bihain long pukpuk i bin daunim Minj Laming bilong Pandigi Viles long Pagwi Distrik, papa bilong em i painim hap bodi bilong em tasol.**

Pukpuk i kaikaim hap bodi bilong em olgeta.

Provinsal Plis Komisina bilong Is Sepik Provins, Seif Inspekta J. Keam i tok long Trinde Me 2, Minj

Laming husat i gat 12 krismas bilong Is Sepik Provins i dai taim pukpuk i kisim em long wara Kamangawi, Pagwi Distrik.

Em i tok, long Epril 28, samting olsem 11 klok moning, Laming wantaim 4-pela arapela manki i bin waswas long wara em i stap tu kilomita longwe long viles bilong ol, taim Laming i lus.

"Ol manki husat i waswas wantaim em i lukim wanpela pukpuk i kisim em long namel bilong em na karim em i go long narapela sait bilong wara. Ol i go

tokim ol manmeri long ples na kam bek long painim bodi bilong em.

Long i klok Sande Epril 29, wanpela de bihain long em i lus, papa bilong Laming yet i bin painim hap bodi bilong pikinini bilong em long sait bilong wina, 2 kilomita longwe long ples pukpuk i daunim em long en. Seif Inspekta Keam i tok.

Pukpuk i bin kaikaim pinis lep lek, namel bilong em na hap bilong rait lek. Ol i kisim tasol het na liklik hap hap bilong bodi

**I go moa long pes 4**

## Refuji No Laik Go Bek

**WANPELA mausman bilong refuji insait long Blakwara refuji kem i bin tokim Wantok Nius olsem em i no amamas long tingting bilong Foren Afeas Minista Bilong Indonesia, Dokta Mochtar Kusumatmaadja, long PNG Gavman i mas salim ol refuji i go bek long ples bilong ol long Wes Irian.**

Dispela mausman i tok olsem, sapos PNG Gavman i bihainim tingting bilong gavman bilong Indonesia long salim ol refuji i go bek long Wes Irian ol refuji bai mekim wanpela apil i go long Yunaitet Nesen Hai Komisn Bilong Ol Refuji, na long ol komiti husat i save lukluk long rait bilong ol manmeri.

Em i tok ol dispela komiti i no helpim ol refuji, bai oli askim

PNG Gavman long salim ol dispela refuji i go long bus na joinim ol OPM.

Em i tok olsem, dispela toktok bilong Dokta Mochtar long go bek em i no tru." Dokta Mochtar i giamn long kisim mipela bek. Tingting bilong ol

em long kilim mipela i dai taim mipela i lusim PNG na go long Wes Irian."

Mausman ya i tok tu olsem, PNG Gavman na Yunaitet Nesen i mas save olsem Indonesia em i militeri gavman, na ol soldia i ranim gavman oltaim wan-

taim gan na bulet.

"Dokta Mochtar em i mausman tasol bilong ol bikman bilong Indonesia. Em i wanpela loya, husat i wok tasol olsem minista insait long gavman bilong Indonesia. Ol soldia i save ranim wok bilong gvman, na ol minista em ol bilas tasol long Indonesia."

Em i tok, PNG na Yunaitet Nesen i mas tingting gut bipo long ol i ken salim ol pipel bilong Wes Papua i go bek. Mausman ya i no laik givim nem bilong em, bikos em i pret long ol Indonesia soldia.



## Lukim Stori Long Pes 4





wantok

**WARI BILONG HUSAT?**

Plantu bilong yumi i no save stap na tingting long ol tarangu manmeri na pikinini long kantri long wanem i no gat wanpela kain manmeri o pikinini insait long famili bilong yumi i painim kain bagarap olsem.

Na ol manmeri o pikinini i gat bagarap olsem em wari bilong ol arapela. Sapoos ol i no gat wok, orait, em i wari bilong ol haus sik long lukautim ol.

Long dispela wik, Sesia Homs (Cheshire Homes) long Mosbi i tokaut olsem ol i sot tru nau long mani long lukautim ol tarangu pikinini husat i stap long dispela hap. Na plantu bilong ol dispela tarangu pikinini husat i stap nau long Sesia Homs i no gat papamama.

Bai wanem samting i kamap nau long ol? I luk olsem sapos ol i no inap tru long painim mani hariap bai plantu bilong ol dispela pikinini mas go slip long haus sik.

Gavman i tingim ol dispela kain pikinini tu o nogat? Em i wok bilong husat nau long lukautim ol na stretim dispela hevi. Mobeta yumi olgeta i tingting long dispela na traim long givim han long helpim ol.

Ol tu i pikinini bilong Papua Niugini wankain olsem yu na mi.

# Yunaitet Nesen Nogat

kisim liklik kalabus pinis na nau ol i stap bek long wok em ol i holim bipo.

Taim *Wantok* i bin askim Mista Namaliu bilong wanem gavman i no bihainim tingting bilong plantu pipel na lida bilong dispela kantri long bringim hevi bilong Irian Jaya i go long Yunaitet Nesen, ansa bilong Minista inap kirapim tingting bilong plantu pipel.

Tupela kantri wantaim i no laikim Yunaitet Nesen long kam insait long hevi bilong tupela. Indonesia i no laikim narapela grup moa (Yunaitet Nesen) long toktok long hevi bilong en.

Na Papua Niugini i no bilip olsem Yunaitet Nesen bai inap stretim dispela hevi long boda o stretim rot bilong independens bilong ol Melanesia long Irian Jaya.

Papua Niugini i save olsem em bai bringim trabel i kam long em yet sapos em i traim. Na gavman bilong somre i gat gutpela tingting long no ken kirapim trabel wantaim Indonesia em Yunaitet Nesen bai no gat pawa bilong stapim.

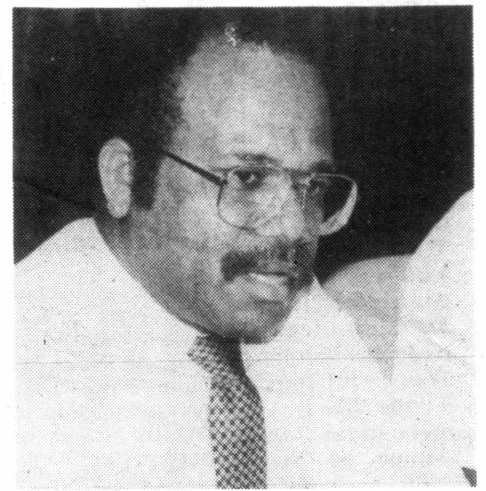
Mista Namaliu i tok, "Plantu memba bilong Yunaitet Nesen i gat hevi long boda bilong ol tasol hevil bilong ol stap yet. Plantu toktok i bin kamap pinis long Yunaitet Nesen long givim independens long Namibia tasol 30 yia i lus pinis na Namibia i stap yet olsem bipo. Bilong wanem bai yumi traim sapos yumi save pinis long wok bilong Yunaitet Nesen i no save karim kaikai?"

"Sapos yumi semim Indonesia long ai bilong Yunaitet Nesen pasin bilong en long yumi bai inap senis na kamap nogut. Na dispela bai i kamap wanpela wari gen bilong sekyuriti kaunsil bilong Yunaitet Nesen. Tu sekyuriti kaunsil i gat nem nogut long i no save stretim plantu hevi i kamap bipo".

Papua Niugini na Indonesia i bin tok orait long plantu samting em ol i ting bai helpim tupela kantri wantaim long save gut long ol yet. Na dispela bai daunim sampela hevi em i wok long kamap nau bikos kain samting o pasin olsem i no stap.

Mista Namaliu i tok, "Mipela i bin wanbel long stretim komyunikesen namel long Indonesia na Papua Niugini. Bai i gat wanpela "hot-lain" telepon namel long Foren Minista bilong tupela kantri. Dispela i min olsem mi bai inap toktok stret wantaim wanwok bilong bilong long Jakarta. Bipo sapos mi laik salim tok i go long Indonesia olgeta toktok bilong mi mas go pastaim long embasada bilong ol long Mosbi.

Bai i mas gat telepon namel long Jayapura na embasi bilong Indonesia long Mosbi. Bipo sapos wanem samting i kamap long Irian Jaya olgeta tok save i save i mas go pastaim long Jakarta na mausman bilong Indonesia i save harim ol tok bihain long Jakarta i kisim ripot pastaim.



Mista Rabbie Namaliu

Mipela i wanbel long tok save long narapela long ol samting em mipela i laik mekim klostu long boda bilong mipela. Dispela i sut stret long sekyuriti bilong tupela kantri long boda. Mipela i bin tingting long ol kain samting olsem asasait bilong ami na nupela setelmen klostu long boda taim mipela i tok orait long dispela tingting.

Mipela i luksave tu na tok orait pinis long salim grup bilong mipela i go lukim kantri bilong ol na sampela grup bilong ol i kam long lukim kantri bilong mipela.

Bai i gat raun bilong ol kalsa grup i go kam namel kantri bilong mipela. Mipela i laikim bai ol niusman bilong mipela na ol spot manmeri bilong kantri bilong mipela i mekim wankain.

**Wantok: Indonesia i no laikim narapela grup o kantri aut sait long go insait na lukluk o toktok long samting i kamap long kantri bilong ol. Taim Indonesia i larim Papua Niugini, long save long sindaun bilong ol refuji taim ol i go bek long ples bilong ol, ating ol i no was gut na luksave olsem wanpela kantri bai i was long samting i kamap long samting i kamap long Indonesia nau?**

**Mista Namaliu** Mipela i tingting long narapela we. Mipela i ting sapos wanpela kantri i tok save long narapela long ol samting i wok long kamap long kantri bilong en dispela pasin bai i strongim trast na bilip namel long tupela kantri.

Toktok bilong *Wantok* na Minista i bin pas tu long Bisop bilong Vanimo John Etheridge. Em i bin wanpela man husat i bin wok hat long long askim ol OPM long lusim pilot Wyder.

Mista Namaliu i tok, "Konstitusen bilong dispela kantri i larim husat man long mekim wanem tok em i laik na bikos wok bilong Bisop i helpim long sevim laip bilong narapela man mipela i bin luk save long en.

Tasol Bisop i save nau olsem ol pasin em i bihainim long toktok bilong autim pilot i bin givim sampela hevi, long dispela kantri. Long taim

mipela i go long toktok wantaim Indonesia mipela i no inap sanap strong long poin em mipela i laik mekim. Bikos lain bilong Bisop i mekim sampela samting em i daunim pawa bilong toktok bilong mipela.

"Mipela i bin sutim tok strong long Indonesia olsem Indonesia i no bin tok save pastaim long mipela long ol, i bai gat sampela asasait klostu long boda. Na tu tupela balus bilong ol i flai i kam insait long kantri bilong mipela.

Indonesia i tanim bek na i tok na yu tu i no bin tok save long mipela long taim ol OPM man i stap insait long kantri bilong yu bilong larim pilot i go fri."

Tasol, Mista Namaliu i tok, "Mi ting Indonesia i klia pinis olsem yumi long Papua Niugini i save ting ol samting i kamap long boda i bikpela samting tru."

Ol long Indonesia i no save ting hevi bilong boda i bikpela samting tasol nau ol i klia pinis. Sapos ol i bin klia long dispela hevi bipo yet kain bikpela toktok olsem i bin kamap tupel wik i go pinis i no bin inap long kamap.

Na gutpela nius bilong Papua Niugini. Olgeta niuspepa long Indonesia i save sapotim gavman bilong ol. Tasol long taim delegesen bilong Namaliu i stap long Jakarta wanpela pepa long Jakarta i bin rait olsem, "Gavman bilong Indonesia i mas lukluk gut nau long wanem samting i kamap long Is.

Ating dispela kantri i save ting Papua Niugini i liklik kantri tasol olsem na em i no save wari long tingting bilong papua Niugini. Tasol gavman i mas save nau olsem ol pipel bilong Papua Niugini i no save ting ol hevi bilong boda em samting nating.

Ating dispela pepa i soim olsem tulait i bruk pinis long tingting na save bilong ol pipel bilong Indonesia. Na ating bai yumi ken go het na no ken wari tumas bikos bikpela pren bilong yumi i klia nau olsem yumi i wanpela kantri na i no samting nating.

**YUNAITET Nesen bai i no inap nau long kam insait na insait na lukluk long ol hevi em plantu pipel bilong Papua Niugini i ting i save kamap long bikpela provins tru bilong Indonesia, Irian Jaya.**

Plantu biknem politisen bilong dispela kantri i bin skruim maus bilong ol studen bilong yuivesiti long Mosbi long pusim gavman long bringim hevi bilong ol Melanesia pipel long Irian Jaya i go long Yunaitet Nesen. Tasol Indonesia i kilim pinis namba wan askim bilong nesenel gavman long traim dispela rot.

**Papua Niugini i bin laik opim rot bilong Yunaitet Nesen long kam insait long "hevi" bilong ol Melanesia long hap sait long boda.**

Na Mista Namaliu i askim Indonesia long larim UN long was long ol pipel husat i refuji nau long Papua Niugini long taim ol i go bek long Indonesia. Tasol Indonesia i mas save pinis long wanem samting Papua Niugini i laik kamapim olsem na bikpela "NO-GAT" i bin kilim dispela tingting.

Man husat i givim kain piksa olsem long *Wantok* em i no narapela man moa. Em i Mista Rabbie Namaliu, Minista bilong Foren Afeas na Tret long Papua Niugini.

Tupela wik i go pinis Mista Namaliu i bin go pas long wanpela delegesen long Jakarta long autim bikpela wari bilong dispela kantri long ol hevi i kamap long boda.

Na ol toktok bilong em wantaim *Wantok* i bin sut strong long ol tok win em i wok long kamap bikpela nau. Em long salim ol refuji i go bek long ples bilong ol. Dispela i bin stap long agenda bilong miting namel long Indonesia na Papua Niugini tupela wik i go pinis.

Mista Namaliu i tok, "raun bilong dispela gavman i go long Jakarta tupela wik i go pinis i bin hatpela wok tru wanpela gavman bilong Papua Niugini i bin mekim pinis. Mipela i bin go bilong autim bikpela belhevi bilong mipela long ol samting i kamap lond boda na long toktok tu long refuji husat i stap nau long Papua Niugini.

"Mipela i bin mekim klia olsem mipela i wari long laip bilong ol manmeri na pikinini em bikpela i laik salim i go bek long Indonesia. Mipela i laik save olsem dispela lain refuji i no inap kisim nogut long taim ol i go bek."

Bikos Indonesia i no

**i kam long pes 2**

long 1981 i kam inap nau. Olsem na mipela i tingting long mekim wanpela samting long stapim kain trabel olsem long kamap moa long dispela wara."

Nau yet, Provinsal Minista bilong DPI na Seketeri bilong Plis long Wewak i triam painim rot bilong stapim dispela trabel, Seif Inspekta Keam i tok, "Dispela em i namba tri manki, pukpuk i bin daunim long dispela wara stat

laikim Yunaitet Nesen long stap insait long ol wok bilong kisim bek ol refuji, Indonesia i bin laikim namba tu tingting em Papua Niugini i givim. Indonesia bai larim Papua Niugini long save long wanem samting i kamap long ol refuji long taim ol i kamap bek long Indonesia.

Ol opisa bilong Indonesia bai stap long ol stesin arere long boda, long hap sait bilong ol yet, long kisim bek ol pipel ya. Na wanpela opisa bilong dispela kantri i stap nau long Jakarta bai wok wantaim ol long tok save bek long PNG long sindaun bilong ol man i go bek.

Sampela samting i mas pinis pastaim long Papua Niugini inap larim ol refuji i bo bek.

Mista Namaliu i tok, "Mipela i mas save tru sapos olgeta trabel em i bin ranim ol pipel i kam long hia i pinis tru. Em i no gutpela long lusim strong bilong mipela long salim ol i go na wankain pasin i ranim ol i kam bek gen."

Sampela bilong ol refuji i stap nau long Vanimo i mas wetim suprim kot bilong PNG long autim tingting bilong en long sas em plis i putim long ol. Bai i isi long salim ol pipel i stap nau long Kamberatoro, Mamamura na long Westen Provins i go bek. Tasol 70 man tasol i mas wetim tingting bilong kot.

Indonesia i tok orait long helpim Papua Niugini long baim rot bilong ol pipel ya long Papua Niugini i go bek long ples bilong ol. Na dispela helpim mani bai embasi bilong ol long PNG i givim.

Indonesia i tokim PNG pinis olsem olgeta Melanesia man i stap long sivil sevis na ami bilong Indonesia em ol i bin kamapim ol trabel long Jayapura long Februari i

long 1981 i kam inap nau. Olsem na mipela i tingting long mekim wanpela samting long stapim kain trabel olsem long kamap moa long dispela wara."

Nau yet, Provinsal Minista bilong DPI na Seketeri bilong Plis long Wewak i triam painim rot bilong stapim dispela trabel, Seif Inspekta Keam i tok, "Dispela em i namba tri manki, pukpuk i bin daunim long dispela wara stat

**WANTOK NIUSPEPA**

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## HELPIM MOROBE

**OL pipel bilong Saut Kos long Morobe bai kisim K50,000 i kam long nesenel gavman bilong baim kaikai. Provinsal disasta komiti long Morobe i tok dispela mani i kamap let tru.**

Ismael Marabui

Taim bilong hangre tru i pinis yet long Januери. Na nau taim ol pipel i gat kaikai pinis nesenel gavman i salim dispela mani.

Nesenel gavman i bin tokaut bihain long kabinet miting long Arawa olsem em bai givim K50,000 i go long ol pipel bilong Huon Gulf eria bilong Morobe provins. Strongpela san i

bin kukim i dai kaikai bilong ol pipel bilong dispela hap na ol pipel i hangre nau.

Nesenel Disasta komiti bai lukautim wok bilong tilim mani o kaikai i go long pipel. Tasol dispela pasin i kalapim provinsal disasta komiti bilong Morobe em Primia Samana i goi pas long en olsem siaman. Nesenel gavman i no tok save yet long provinsal gavman o provinsal disasta komiti long wanem taim ol bai givim mani o sapos i tru olsem ol bai givim mani.

Wanpela mausman dipatmen bilong Morobe i tok ol i no save sapos i tru olsem bai nesenel gavman helpim na givim K50,000. Dipatmen bilong Morobe i kisim nius bilong dispela mani long redio na pepa. No gat toktok i bin kam long nesenel gavman stret.

# Is Sepik Development Kopresen

## Em I Wok Gut O Nogat?

Is Sepik Development Kopresen - bisnis han bilong Is Sepik Provinsal Gavman i wanpela bilong ol dispela lain kampani husat i no ran gut tumas.

By BEDE KAS

Long taim Is Sepik Provinsal Gavman i statim dispela kampani long yia 1979, Is Sepik Development Kopresen (ESDECO) i wok long givim tasol tupela ten tausen kina (K20,000) long helpim baset bilong gavman bilong en. Dispela i stap insait long baset buk bilong gavman long olgeta yia. Long nau yet ESDECO i no ran gut tumas long wanem em i wok long bekim bek planti dinau long Nesenel Gavman.

Ol lain Wama oposisen insait long Is Sepik Provinsal Gavman na planti pipel bilong Is Sepik i no amamas long ESDECO i givim dispela mak bilong mani long baset. Ol i ting em liklik tumas. Ol i tok, watpo Gavman i lusim planti tausen kina long statim na go hetim dispela kampani long olgeta hia na em i tanim bek na i no givim sampela winmani i go long Provinsal Gavman. Ol pipel i wari olsem pablik man bilong ol i go insait long bisnis na ol i no lukim winmani kam.

Bikpela tok kros ol pipel i sutim i go long Primia, Jonathan Sengi long dispela yia taim ol i lukim olsem gavman bilong em i givim wan handet tausen kina long baset bilong dispela yia i

OL Provinsal Gavman insait long kantri i kirapim pinis wan wan bisnis kampani bilong ol yet. Na as tingting bilong kirapim dispela ol bisnis em long wokim sampela winmani long helpim ol long baset bilong ol long olgeta yia. Ol i painim hevi pinis olsem dispela mani em Nesenel Gavman i skelim i go long ol taim em brukim baset bilong em long olgeta yia i no inap long ol i putim long ol projek.

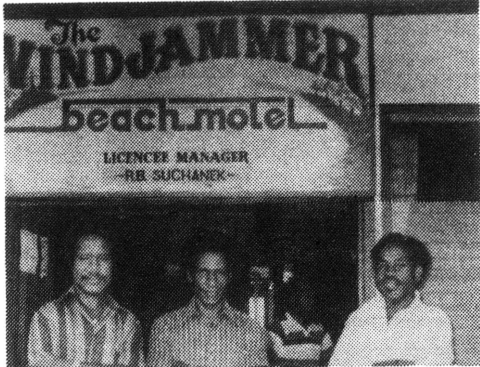
Tasol i gat bikpela hevi i stap namel long wan wan bilong ol dispela bisnis kampani. Sampela bilong ol dispela bisnis bilong sampela Provinsal Gavman i ran gut. I gat gutpela wasman na long dispela tasol bisnis i kamapim draipela winmani i go long helpim baset bilong Provinsal Gavman long wan wan yia. Long sampela, sori tru, Provinsal Gavman i lusim bikpela mani long kirapim na helpim bisnis long olgeta yia, tasol bisnis i no mekim mani gut long helpim papa bilong em long sampela toea long skelim i go long baset.

go long ESDECO.

Ol i tok, watpo gavman i gat dinau baset long K480,000 na em i go het yet long skelim dispela bikpela namba bilong mani i go long bisnis bilong em husat i no wokim bikpela winmani.

Tasol Primia na ol lain opisa bilong em i gat

bikpela bilip olsem ESDECO bai inap long stretim olgeta hevi bilong em na ran gut long dispela yia na ol yia i kam na wokim gutpela winmani i go long en. Dispela long wanem Gavman bilong Sengi i rausim pinis olpela bod oy dairektas na wanpela man Australia



Sampela wokman bilong Windjammer motel. Dispela hotel tasol i wok long wokim bikpela winmani i go long helpim baset bilong provinsal gavman.



Jonathan Sengi

em Menesa long taim kampani i stat i kam inap long yia i go pinis.

Dispela lain i no wok gut tumas na ranim kampani. Na wanpela ripot bilong kampani yet bilong yia 1982 i soim olsem i gat planti ol mani i lus nating long wanem ol bisnis ol i go insait i no gutpela tumas. Na tu ol dairektas i no stiaim gut tumas. Gavman i tok nupela lain ol i makim bai i wok long sanapim gen ESDECO long tupela lek bilong em yet.

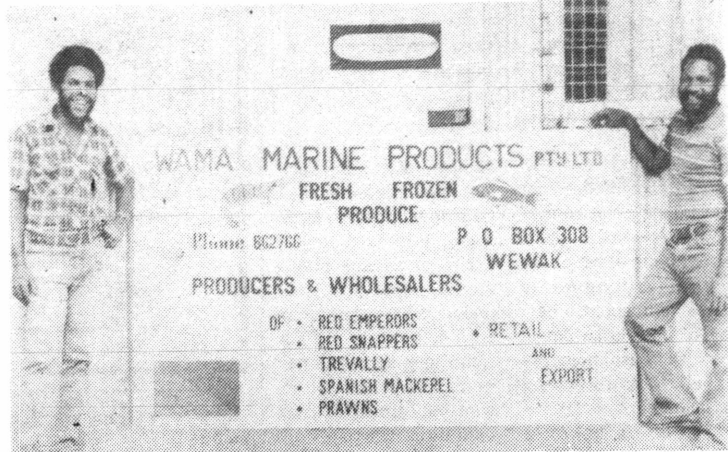
Long pinis bilong yia 1983, Gavman i makim wanpela loman. Mista John Alman long kamp General Menesa bilong Is Sepik 'Development Kopresen. Alman em i holim wok pastaim olsem loya bilong Is Sepik Provinsal Gavman na em i soim olsem em inap long ranim kampani.

Mista Alman em i bilong Angoram long Is Sepik yet. Gavman bilong Sengi i makim tu bikbos bilong Nesenel Invesmen na Development Autoriti, Mista Wep Kanawi na Mista Daniel Takendu, bikbos bilong Fiseries insait long Mosbi long stap insait long Bot ov Dairektas bilong ESDECO. Mista Kanawi em Siaman bilong bod. Gavman i makim 4-pela man long makim 4-pela distrik bilong Is Sepik, long bod.

Mista Kanawi na Mista Takendu tupela i save go long Wewak long stap insait long bot miting na olgeta kos bilong stap, bilong ol em kampani yet i peim. Gavman i gat strongpela bilip olsem dispela ol man bai stiaim kampani long ran gut na kamapim sampela wimani long Gavman.

Inap taim em i stap long 4-pela yia i go pinis, em i no wokim wanpela gutpela fainansal ripot em ripot bilong wanem we mani i go na mani i kam. Olsem na dispela i wokim planti pipel long Sepik i belhat long wanem takis mani bilong ol i lus nating. Ol i laik lukim kampani i ran gut.

Insait long namba wan kibung bilong Is Sepik Provinsal Gavman long



Wama - Marine Products em i kampani bilong painim pis, na kindam, long solwara bilong Is Sepik.

mun Mas long dispela yia, lain Wama Oposisen i askim Gavman long kirapim wanpela komiti long lukluk i go insait long we ol i ranim ol bisnis insait long ESDECO kampani. Long dispela mosin bilong Oposisen lida, Michel Malenki i askim gavman long givim pawa long komiti long sekim tu ol bosman na wokman bilong dispela ol bisnis em ol i wok bipo i kam inap nau.

Tasol lain gavman bilong Primia Sengi i daunim dispela mosin bihain tasol long tupela lain ya i vot. Long ol yia i go pinis i bin i gat kain mosin olsem tasol oltaim gavman i winim na no gat komiti i lukluk i go insait long we bisnis i ran.

Primia Sengi i tokaut bihain long lain bilong em i autim mosin olsem em bai westim nating taim na mani long wanem gavman i makim pinis wanpela kampani bilong sekim ol buk em Coopers & Lybrand. Ol bai wok long lukluk long wok bilong kampani na bai ol i kamapim wanpela ripot i go long gavman na pipel klostu.

Bihain long ol i lus long mosin bilong ol, Oposisen i tok olsem, Gavman ol wok long traim haitim ol pekato bilong ESDECO. Ol i no laik ol pipel i harim olsem bikpela takis mani bilong ol i wok long lus nating.

ESDECO i papa long 6-pela han bisnis na i go insait holim sea long tripela arapela kampani insait long Is Sepik. Na em i gat moa long wan handet wokman long ol dispela bisnis. Wanpela bikpela tingting bilong em i bilong go insait long kain bisnis olsem na bihain givim i go long ol Sepik man i ranim na tu em i laik go pas long wok development long provins.

Wanpela han bisnis em i ran gut tru na wokim winmani long ESDECO em Windjammer motel. Long las 4-pela yia i go

pinis, Windjammer motel tasol i wok long givim dispela K20,000 (K20 tausen kina) i go long Is Sepik Provinsal Gavman long skelim i go long baset bilong em.

Narapela han bisnis em long ESDECO lektrikal, Sepik Arts Charcoal project, Management Divisen na long dispela yia tasol ESDECO i papa long faktori bilong wokim saksak em i stap long Tambando viles long Tawai insait long Angoram. Narapela ol bisnis em i redi long statim em long Wama Marnie, (bisnis bilong painim pis) bisnis bilong pukpuk skin, kokonas, raba na putim kumu long tin (vegetable canning). Dispela ol i wok long plen yet long wokim na bai kirap long ol yia i kam.

ESDECO kampani i holim sea tu long ol kampani olsem Karawari Lodge insait long Angoram, Wewak Timbers ol lain haus slip insait long Wewak na Avis Rent A Car. Long yia i go pinis, em i traim long salim sea em i holim long Sepik Timbers Kampani tasol i no inap. Na tu em i pinisim Sepik hire ka bisnis ol i wok long ranim long sampela yia, bihain long bisnis i no wok gut.

Long nau yet ol han bisnis olsem Sepik arts i stap stret long Wewak shopping senta i ran gut tru long gutpela was bilong wanpela man India, Guda Kappokodda. Guda em i saveman tru bilong wokim ol kain samting olsem sia na tebol long ol kanda. Na em i wok long trenim ol man Sepik yet wantaim helpim bilong tupela man save bilong bik Saina em ol tu i helpim long lainim ol lokal man long wokim ol sia na tebol long kanda. Guba itok ol i salim pinis planti sia na tebol stat long yia i go pinis na wokim planti tausen kina.

Windjammer tu i gat gutpela menesa husat i save long wok bilong em. Nem bilong menesa hia

em long Ralph Suchaneck, bilong kantri Hollan. Em i save moa long wok bisnis bilong hotel. Na em tasol istiaim Windjammer long tupela yia i go pinis na em i wok long winim K20,000 i go long baset bilong Provinsal Gavman. ESDECO Windjammer motel i kamap bikpela moa.

Narapela han bisnis em long Provinsal Gavman i tingting glong wokim sampela mani long ol yia i kam em long saksak faktori long Angoram. Dispela faktori i tingting long stat long wokim saksak long sampela taim bilong narapela mun. Faktori inap long kamapim wan tan hevi saksak long olgeta de.

ESDECO kampani nau i gat gutpela ol lain man iwok na stiaim ol bisnis. Wantaim bikman bilong N.T.D.A, Wep Kanawi i go pas na John Alman, dispela kampani bilong Provinsal Gavman i gat gutpela sans long wokim sampela moa winmani long winim dispela K20,000 mak insait long baset long narapela yia i kam.

Tasol bikpela wari i stap yet .... Ol pipel i wet tasol long harim ripot bilong Coopers Lybrants long Wewak husat Gavman i makim long lukluk i go insait long wok bilong ESDECO kampani long stat long yia kampani i bin stat.

I gat ol toktok olsem ol menesa bipo i no ranim gut kampani na planti tausen kina mani i lus. Olsem na pipel husat i lusim takis mani bilong ol long dispela kampani i laik save sapos dispela i tru. Sapos i tru ol pipel i laik bai dispela lain husat i stap insait long bagarapim wok i mas kisim taim long kot. Gavman na pipel long Is Sepik i no laikim ausait man i paulim mani bilong em. Na tu ol i no laik Provinsal Affairs Minista i pasim kampani olsem em i wokim long tupela provins pinis.



## Draiva Save Bikhet

Dia Edita - Mi save stap long ples Rolgi insait long Dei eria bilong Westen Hailans Provins. Wari bilong mi i go long ol draiva husat i save draivim ka bilong tupela kampani ya, Kum Faming na Dobel Faming.

Ol draiva bilong dispela tupela kampani i save baim kopi olgeta taim long Dei kaunsil na mi save lukim wanpela asua i kamap long ai bilong mi. Ol dispela draiva i save bikhet long taim bilong baim kopi.

Ol i save karim planti antok bilong ol yet olsem pasindia bilong ka na wanpela nupela man bai ting ol dispela ka em ol PMV ka. Tasol nogat, ol dispela ka em i bilong kampani.

Olsem na bikpela askim mi gat na mi laik givim i go long ol lain husat i save pasindia nating long ka bilong kampani em olsem, ol wantok pasindia, sapos yu kisim bagarap long taim

ka i abrusim rot na i pundaun long bus husat bai stretim ol dispela lain wantok bilong draiva?

Kampani bai inap stretim ol o bai draiva yet i stretim ol lain bilong em? Plis ol lain bilong Kum na Dabel Faming no ken karim ol dispela lain bilong yu long bihaintaim. Long wanem em i no ka bilong yupela stret.

Em i kam bilong kampani olsem na yupela yet tasol i mas ran i go kam long painim kopi. Tasol yupela i no ken karim ol wantok bilong yupela. Sapos ol draiva i mekim kain pasin olsem em i min olsem ol i laik traim long kamapim pait namel long ol yet na wantok bilong ol long taim birua i kamap.

Ating yupela i save long dispela?

Kopi Kar, Rolgi Pilpana Viles, Dei, WHP.

# Wetim Promis Bilong Nilkare



John Nilkare

Dia Edita - Mi putim bikpela komplek i go long rijinal memba bilong Simbu, John Nilkare nau. Yes Mista Nilkare, taim yu laik kisim sia o ples bilong lida bilong oposisen, Iambakey Okuk long Simbu taim yu bin resis long bikpela ileksen long 1982, yu bin mekim planti promis.

Long hap bilong mipela long Sinasina, yu

bin promisim samting olsem 4,000 man meri long kamapim wanpela bikpela maket ples na yu tok bai yu wokim rot long Gumini i kam long Sinasina. Yu tok tu long muvum Kundiawa haus sik i kam long Mauro, namel long Dumun na Masul viles.

Yu yet, Nilkare, yu bin mekim ol dispela promis. Nau tupela yia i go pinis

na no gat samting i kamap. Mipela laik save wanem taim tru bai i kamapim ol dispela promis bilong yu. Tarangu ol manmeri i ting yu bin mekim toktok tru na ol i givim vot bilong ol long yu. Tasol no gat tru ya. Ol wet i go i go na ai wara bilong ol i pundaun nating pinis.

Plis John Nilkare, inap yu tok save long mipela ol

pipel bilong Sinasina long wanem taim tru bai yu yet i kam long ples bilong mipela na wokim ol dispela samting. Mipela i wetim yu long ples, tasol yu yet i wok long flai long Air Niugini na raun nabaut long ol provins na stap tasol long Mosbi Siti.

Sineyal Kaupa, Yubakogul Viles, Sinasina, Simbu Provins.

## Samting Bilong Stua Long Maket

Dia Edita - Mi no save sapos dispela pasin i save kamap tu long ol maket bilong ol arapela taun long kantri. Tasol dispela kranksi pasin i save kamap long ol maket bilong kain taun olsem Lae, Kainantu, Goroka na Kundiawa.

Long tingting bilong mi, em i no stret long putim klos na trausis samting bilong manmeri na pikinini, na ol rop bilong wokim bilum long maket. Sampela samting moa olsem kembris na muruk, tabak na pepa bilong smok em ol samting bilong stua, tasol ol i save kamap tu long maket.

Long lukluk bilong mi, ol dispela samting i no stretpela samting bilong putim long maket. Maket em i ples bilong putim ol kaikai bilong ples na ol samting bilong tumbuna tasol. Yumi ken putim tu ol samting em yumi yet i mekim long han bilong

yumi long maket.

Tasol sampela ol les manmeri i save baim ol samting long stua na go salim gen long maket. Yupela ol dispela lain i save olsem taun i stap klostu. Sapos ol pipel i laikim samting bilong stua bai ol i go stret long stua na kisim na bai ol i lusim yu wantaim ol samting em yu laik salim.

Olsem na mi laikim yupela husat lain man meri i save mekim dispela pasin long sem liklik na lusim dispela pasin. Yu no mekim ol dispela samting long faktori bilong yu. Traim na salim sampela samting em yu yet i hatwok long kamapim. Ol kain samting olsem kaikai i kam long gaden bilong yu yet.

Mi wet tasol long husat man i laik sapotim mi.

Whisky Wanepub, Yut Opis, Kundiawa.

## Buang Rot I Bagarap

Dia Edita - Mi gat wari long Buang Rot olsem na mi laik autim long Wantok Niuspepa.

Mi laikim Buang i mas gat rot bilong ka i go olsem long Gebeness. Long wanem, ol Buang i save kisim ka i go long Mumeng na Lae na ol i save raunim bikpela hap tru na spenim bikpela mani long baim ka.

Bikpela laik bilong mipela ol pipel bilong Buang em olsem. Mipela laikim rot bilong ka, sot kat i go long Gebeness na kamap long mipela. Dispela rot i no inap go longwe, em i klostu tasol.

Mipela i gat planti samting olsem kopi, kau, tret stua, bikpela fam na kaikai bilong gaden, skul, et pos, na bes kem bilong didiman tu i stap long Buang.

Tasol long taim ren i pundaun strong, ren i save bagarapim rot, na mipela i save stap long ples inap samting olsem wanpela o tupela mun



bipolong ol ka i ken ran i kam long Buang. Provisal gavman bilong Morobe i no save salim dosa long stretim rot bilong mipela hariap bihain long ren i bagarapim.

Mipela laikim tu provinsal gavman i mas lukluk gut nau long wari

bilong mipela ol pipel bilong Buang. Mipela askim Primia Utula Samana long opim ai na lukluk long ol pipel bilong Buang tu.

John Bemb, Kalibobo, Madang Provins.

## Draiva Mas Bihainim Sefti Rul

Dia Edita - Mi laik autim liklik hap wari bilong mi i go long ol bas draiva bilong Bougainville Kopa long Not Solomons provins. Long tingting bilong mi sefti rul bilong kampani i tok long ol draiva i no ken karim ol manmeri i save wok long narapela kampani.

Mi bin lukim long ai bilong mi stret ol bas draiva i save kisim nating man na meri i go daun long Arawa na kam antap long Panguna.

Sapos ol dispela lain manmeri i kisim bagarap long rot husat bai givim kompensesen pe? Nogat nau, bai rong i go long yu husat man i bas draiva.

Olsem na mi laikim olsem bai ol sekyuriti i mas sekap gut long kain taim olsem Sarere na Sande.

Mi laik bai i tambu tru long wanpela bus draiva i kisim nating wanpela man o meri long rot. Dispela kain pasin i wok long bagarapim sefti rul bilong kampani na mi bai sapotim ol fomen bilong Panguna na Loloho bas depo.

Sapos yu husat man i laik sapotim mi orait yu mas rait tasol i go long Wantok Niuspepa long Mosbi.

Jac Leto Pai, Laiagam, Enga Provins.

## Vanimo Pipel I Gat Rait

Dia Edita - Mi laik autim dispela toktok i bin kamap long NBC redio long 12 Mas 1984. Mi bin harim long nius long lain bilong Foren Afeas i stapim ol man bilong ples long Vanimo long givim kaikai long ol lain wan blut bilong mipela.

Foren Afeas i bin toktok long ol pipel bilong ol ples long Wes Kos bilong Vanimo em ol lain ples olsem Vanimo, Waromo, Yako, Mushu na Wutung long no ken givim kaikai moa long ol lain refuji long kem bilong ol.

I tru olsem em i lo bilong PNG tasol mipela ol pipel bilong Vanimo i gat rait long givim kaikai long ol lain wan blut bilong mipela em husat i lusim asples bilong ol na kalapim boda i kam. Olsem na mobeta lain Foren afeas i no ken stapim mipela ol pipel bilong Vanimo.

Narapela samting, ol lain Foren Afeas long Vanimo i save pinis olsem

mipela i gat ol lain famili bilong mipela i stap long Irian Jaya na mobeta yupela i mas larim mipela long go givim kaikai long ol lain brata, susa, papa na mama na kandre bilong mipela.

Yumi olgeta i gat rait na sapos Foren Afeas i

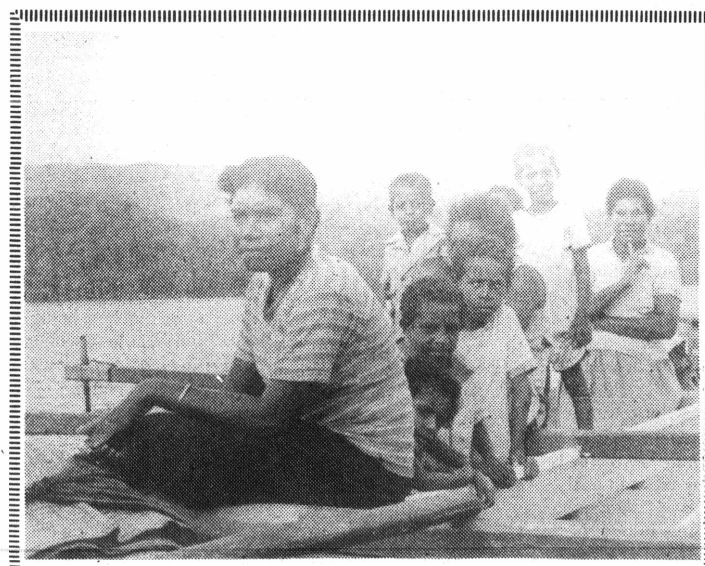
stap mipela ol pipel bilong Wes Kos long Vanimo orait yupela ol Foren Afeas na gavman bilong Papua Niugini i mas lukautim ol long wanem samting ol i laik.

Na tu gavman bilong Papua Niugini i mas helpim ol long dispela

hevi ol lain wanblut bilong mipela husat i gat graun bilong ol long Irian Jaya.

Mi gat rait long sapotim ol lain brata bilong mi.

T. Musa Youwe, Vanimo, Sandaun Provins.



## Papa No Gat Het

Dia Edita - Mi save ritim Plis Ripot insait Wantok Niuspepa olgeta taim. Na mi save belhat tru long ritim stori bilong ol papa yet i kirap na mekim pasin nogut long pikinini meri bilong ol. Mi save kros nogut tru long kain papa husat i longlong tru na mekim dispela kain pasin.

Mi laikim ol plisman na plismeri i kisim poto bilong papa husat i mekim dispela pasin nogut. Orait. Raitim nem bilong em wantaim nem bilong ples bilong em tu. Putim ol dispela adres wantaim poto bilong papa i go insait long niuspepa na mipela olgeta arapela manmeri i ken lukim pes bilong ol dispela kain longlong papa ya.

Dispela kain pasin bai mekim ol dispela papa i sem tru na i no inap mekim dispela kain pasin nogut i go moa yet.

Mi yet i save tok: Ating papa i save longlong insait long het na bagarapim pikinini meri bilong em yet o olsem wanem?



Yupela ol arapela brata na susa i ting wanem long dispela toktok bilong mi? Taim mi opim Wantok Niuspepa, mi save laikim tru long lukim Plis Ripot pes pastaim na painimaut long ol dispela asua bilong narapela lain manmeri. Tasol dispela trabel bilong papa i mekim pasin nogut long wanblut pikinini meri bilong em yet i save mekim mi kros olgeta.

Benjamin Lowiso, Kururumba Viles, E.H.P.

## Kain Stail

Dia Edita - Mi wanpela man bilong Kimbe Wes Nu Briten Provins. Bel kaskas bilong mi i stap long ol meri em mi save lukim long Kimbe.

Long olgeta hap long Wes Nu Briten nau, ol meri i save mekim kain kain stail long gras bilong ol. Sampela i save tanim gras bilong ol. Sampela i save pasim gras bilong ol long hap laplap na raun.

Mi lukim dispela ol kain pasin em ol meri long hia i save mekim na mi bel kaskas tru long ol. Ating ol meri long arapela hap long kantri i save mekim olsem tu o nogat?

Mi yet i laik save long mining bilong ol dispela kain stail. Wanem tru em as bilong ol dispela kain pasin?

Henry Nuli, Moramora, Kimbe, Wes Nu Briten Provins.

moa pas long pes

16 na 17

# PNG Redi Nau

Pauline Laki

**POP John Paul 2, bai givim blesing long 75 sikman meri na pikinini taim em kamap long Mosbi. Dispela ol sik pipel bai bung i stap long Sen Joseph haus lotu long Boroko Prais.**

Na taim Pop i kam bek long Mt. Hagen, long 8, Me em bai lusim ples balus na i go stret long haus lotu ya na lukim ol sik pipel.

Na long haus lotu bai ol sik pipel em ol wokmanmeri bilong Helt Dipatmen na ol misinari yet i bin makim ol bai i stap.

Dispela ol sik pipel i kisim bikpela sik tru na i save slip long bet tasol na sampela bilong ol i bin i stap long haus sik planti ya tru olsem bikpela sik olsem lepra manmeri.

Na bai i gat ol wokman bilong Helt Dipatmen na arapela lain i save helpim ol sik pipel i lukautim ol i stap em Pop bai bungim ol. Long Praktis olgeta Bisop bilong Katolik na Solomons na bilong Yunaitet na Anglikan Sios tu i bin i stap. Na ol hetman bilong ol narapela bikpela lotu tu.

Long praktis long dispela wokabaut bilong Pop i go long givim blesing long ol sik pipel. Ats Bisop bilong Kerema, Virgil Copas i bin wokabaut olsem Pop long Tunde, 1 Me i go insait long Sen Josep haus lotu bihain long em i kam bek long Mt. Hagen taim olgeta Bisop tu i bin sindaun insait wantaim ol wokman meri bilong Misin, gayman na ol wokman bilong Helt.

Asbisop i bin bihainim olgeta rot em Pop bai mekim. Dispela bikpela wok redi na pratis i bin kamap long Tunde dispela wik redi long Pop.

Asbisop Copas i tokim ol moa long 100 pipel i bung insait long haus lotu olsem dispela 70 sikman i liklik lain tasol em bai Pop i givim blesing. Dispela ol sikman bai makim olgeta sikman meri long kantri.

Em i tok i no dispela pipel i gat bikpela sik tasol bai i kisim dispela Holi Blesing. Ol gutpela manmeri tu i gat sampela kain sik tu. I nogat wanpela manmeri i helt.

Long Kerema Daiosis bilong Asbisop yet bai i gat 3-pela sikman i kam long kisim Holi Blesing bilong Pop. Wanpela i gat strongpela sik lepra. Dispela lepraman i no gat finga long tupela han bilong em. Na tupela lek bilong em tu. Na em i gat bikpela sua nabaut long tupela lek bilong em.

Asbisop Copas i bin tokim dispela lepraman long rausim ol banis i stap long tupela sua lek bilong

em olsem sua nating i stap bai Pop i lukim dispela sua na givim blesing long en. Sapos i ken helpim lepraman long ol sua i drai kwik liklik.

Long dispela liklik bung bilong Pop wantaim ol sik pipel pasta Mataga, wanpela aipas man bilong Yunaitet sios bai ritim ol toktok long baibel. Na pasta Mataga i bin yusim han bilong em long bihain ol toktok i stap long "Braial" wanpela spesel masin em ol aipas i ken ritim toktok long en. Na i wan kain stret olsem man i gat gutpela ai isaveritim nating long buk.

Wanpela grup bilong katolik Paris yet i bin singsing kwaia wantaim gita. Dispela grup i gat ol yangpela manmeri ol misinari wok manmeri na sampela ol wait manmeri tu.

Bihain long dispela sait long haus lotu, ol liklik skul meri bilong ol Intanesenel Praimeri skul long Mosbi bai givim plaua i go long Pop. Na pastiam long em i lusim Boroko Paris bai em i bungim ol 23 Bisop bilong PNG na Solomon Ailan na ol arapela Bisop bilong Fiji na Amerika nau i stap long wan wik konprens long Boman. Na bai i gat ol Bisop bilong Yunaitet na Anglikan Sios tu long bungim Pop.

Na ol dispela wok redi i bin kamap long Tunde apinun em Asbisop Virgil Copas i bin wokabaut olsem Pop John Paul.

Long dispela wok redi i gat ol Helt Dipatmen dokta, olsem Dokta Damien Wohlfahrt, hetman bilong Mosbi haus sik wantaim ol arapela dokta, nesmeri, Mista Graham Keake hetman bilong ol Sen John Ambulens long Mosbi i bin i stap.

Na ol liklik pikinini meri bilong ol Intanesenel Praimeri skul bai go long Pop, olsem long Tunde apinun long dispela pratis ol i givim wanpela ring plaua i go long Asbisop Copas.

Taim dispela praktis i wok long kamap insait long haus lotu Boroko Driv bik rot i bin pas. Ol plis i pasim olgeta ol bik rot na liklik han rot em Pop bai wokabaut long en.

Na moa sekyuriti Plisman na Difens Fos opisa i sambai i stap ful taim. Na stat long Mande dispela wik yet taim Plis i traime aut olgeta hap rot em ka bilong Pop bai wokabaut long en. Ol pipel hia long Mosbi i bin amamas tasol. Planti pipel long strit em ol i wet i stap long i go long haus bihain long wok i no komplek tumas. Ol pipel i ko-operate gut tru.

Long Mt. Hagen taim

Asbisop Copas i go kamap long Hagen olsem Pop i bin gutpela tru. Olsem ol pipel i bin wok long wet long en. Na olgeta wok i bin kamap gut tru.

Wanpela Plis Opisa i bin i go wantaim Asbisop Copas na man i go pas long Ko-odineting Komiti, Pater Adrian Meany i bin tok olsem olgeta samting i kamap gut. Na ol liklik tasol bai ol i stretim em bai ol i pinisim long dispela wik.

Moa long 1,000 pipel i bin kamap long lukluk long praktis ol i mekim long Hagen long Tunde.



• Pop John Paul i go long Filipin long Februari 1981.

Na Plis opisa i tok olgeta Plisman na sekyuriti i sambai tru was long olgeta kona bilong rot.

Pop bai i go long F-28 jetbalus lusim Mosbi long 8 klok moning taim yet pundaun long Kagamuga ples balus long Hagen. Na bihain bai i go long olpela graun em ol i save

golf long en bipo.

Hia bai bikpela lotu i kamap. Na man i go pas long Hagen long mekim wok redi, Mista Ian Corr i tok ol i lukluk olsem bai moa long 200,000 o 300,000 pipel i kamap long dispela wan de tasol long lukim Pop.

Pipel long we i stat

wokabaut pinis long i stap wantaim ol wan pisin em ples bilong ol i stap klostu long Hagen. Eksekyutiv opisa, Paul Siune bilong Ko-odineting komiti long Hagen i tok sampela pipel i stat pinis i kam long ka long Madang.

Ol opisa i lukim spes

long Hagen taim ol i raun long dispela praktis wokabaut i tok olsem Mt. Hagen eria we Pop bai givim lotu long en i moa bikpela long Sir Hubert Mari Stedium long Mosbi.

Na hia long Mosbi ol difens Fos soldia i ful i go moa long pes 19

## TOYOTA HILUX

### Em bun bilong Papua New Guinea



Hilux i tubuna kar bilong yumi Planti pipol i baim bikos em i strong Na igat planti kain ius bilong en.

Yu ken iusim long karim pasindia wantaim kago. Karim pasindia wantaim kakau, kopra na kopi.

## Nupela HILUX

### IKAM LONG TOYOTA

Long yia 1984, Toyota i bringim gen nupela Hilux Nupela ensin em is strong na moa iet. Bun (Sasi) bilong em i strong moa iet.



Ol i penim ananit bai noken ros kwik Stail bilong em i moa iet Sia bilong sidaun i gutpela

Em nau, na Toyota Hilux long 4 x Wil i bun tru Bilong Papua New Guinea.

**ELA MOTORS**

**TOYOTA**

|              |         |         |         |
|--------------|---------|---------|---------|
| PORT MORESBY | 21 7036 | LAE     | 42 2322 |
| MT. HAGEN    | 52 1888 | RABAUL  | 92 1988 |
| KIETA        | 96 6083 | MADANG  | 82 2188 |
| WEWAK        | 86 2255 | KIMBE   | 93 5155 |
| POPONDETTA   | 29 7240 | GOROKA  | 72 1844 |
| KAVIENG      | 94 2132 | TABULIL |         |



WHEELS FOR THE NATION

A MEMBER OF THE **ELA** AUTOMOTIVE DIVISION

# Las Wik Long Winim Haus

**PNG Ret Kros nau i sindaun antap long moa long K40,000 (40 tausen) kina, winmani em ol i kisim pinis long ol tiket bilong dispela bikpela K60,000 (60 tausen) kina "Win Haus" resis.**

**Pauline Laki**

Jeneral seketeri bilong Ret Kros, Ms Jean Jelke i tok em i lukim olsem winmani o profit bilong dispela resis bai i kamap gut tru.

Em i tok, mani i kam long ol tiket i karamap pinis dispela K100,000 mak, em kos bilong olgeta samting insait long dispela resis. Na taim olgeta mani bilong tiket long ol provins i kamap long Moasi bai winmani i winim K100,000 mak yet.

Nau i gat pinis K40,000 profit i kamap long Mosbi tasol. Na ol i ting taim olgeta mani long ol provins i kamap bai winmani i moa yet long mani em Ret Kros i bin lusim.

Rek Kros i bin lusim K60,000 long dispela haus i stap long Mosbi. Narapela K10,000 long namba tu prais em wanpela ka na kos bilong moto baik K4,000. Na ol kos bilong prinim ol singel 70,000 tikets na 7,000 buk tiket em samting olsem K100,000 olgeta.

Ms Jelke i tok long dispela K50,000 ol yangpela meri i bungim insait long dispela mis PNG resis bilong ol yangpela meri i bungim insait long dispela Mis PNG resis bilong ol, Ret Kros i bin kisim K20,000 long putim i go long Winim Haus resis. Em olgeta kos bilong olgeta prais long dispela bikpela resis na wok i bin kamap pinis i sanap K100,000 mak.

Bai ol i tokaut long husat i winim dispela haus na ol narapela provins long 12, Me dispela em i neks wik Sarere. Ret Kros bai i no inap long kaunim na sekap hariap long hamas tiket ol i salim pinis na

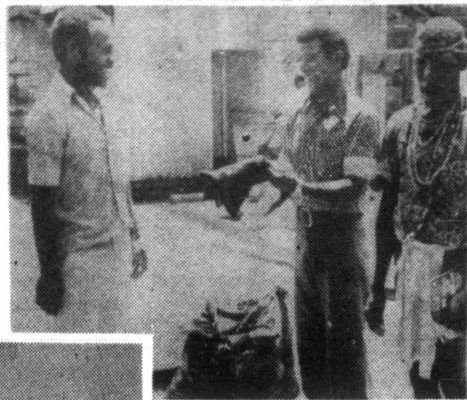
hamas i stap yet.

Ms Jelke i tok, olsem dispela i bikpela wok tru na bai ol i sekap long olgeta samting bihain long 12 Me.

Em i tok tu olsem em i no kisim olgeta ripot yet long ol provins em ol i wok long salim ol tiket ya. Na bai em i no inap long kisim hariap inap samting olsem 2 o 3-pela de bihain long de bilong tokaut long husat i winim ol prais.

Wanpela provins tasol klostu i pinisim olgeta tiket em Not Solomons. Na Mis Jelke i bilipolsem bai ol i kisim K100,000 profit stret bihain ol i salim olgeta tiket. Long wanem ol i salim moa tiket pinis na i gat sampela tasol i stap. Na sapos olgeta mani bilong provins wantaim i kamap bai winim mak em Ret Kros i bin lusim long olgeta wok bilong dispela resis.

Mis PNG, Patricia Mirisa bai pulim namba wan tiket bilong ol tiket bilong dispela Winim Haus Resis. Na dispela



*• Ret Kros i save helpim ol manmeri long taim bilong bikpela birua. Tasol long gutpela taim wok bilong ol i save gohet yet. Ol i save go pas long kisim blut long ol pipel, helpim ol komyuniti long kain kain wok na tu ol i save go pas long wok bilong lukautim ol tarangu manmeri na pikinini.*

bikpela nait bai kamap long Cathay Klap long Mosbi long Sarere, 10, Me.

Bipo ol i laik pinisim ol wok bilong dispela resis long 10, Mas, tasol no gat planti pipel i baim ol

tiket. Sapos ol i go het bai Rek Kros i lusim bikpela mani nating na no gat winmani. Olsem na ol i skruim taim i go long 12, Me

Fan Komiti siaman bilong Ret Kros, Mista

Jack Reed bai askim siaman bilong NBC, Mista Austin Sapias sapos i orait long taim ol i tokaut long nem bilong ol pipel i winim ol prais i ken kamap tu long redio long dispela nait.

## Top Tim



*Hia em ol lain pilaia bilong President's 11 tim bilong Mista Paul Sorweni (sanap lephan) husat i krungutim Ex-Intanenesels tim 4-0. Yu no ken belsut, sapos planti bilong dispela lain pilaia i makim PNG liklik taim bihain insait long ol ovasis soka pilaia, laka?*

**WORD**

Sapos yu laik lukim ka, ringim

Distribusen Menesa

PH: 25 6151



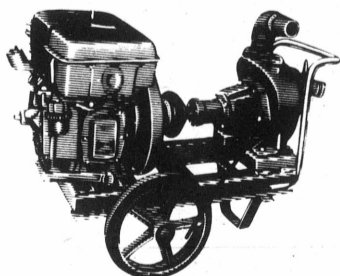
**Mazda T3000**

Double Cab - Diesel  
Reg until October  
58,000 km

EXCELLENT  
CONDITION

**K7,999**

## OL PAMWARA!



Yusim Yanmar disil pamwara long graun ohaus bilong yu. Em i namba wan masin long givim wara saplai oltaim long ples.

Em i no dia tumas na em i isi long karim long wanpela hap i go long narapela hap.

**ELA MOTORS YANMAR**

I gat planti arapela samting ELA i gat nem long en. I no ol ka tasol.

### SINGAUTIM MIPELA

|                          |                          |                      |
|--------------------------|--------------------------|----------------------|
| Mosbi ..... 21 7036      | Popondetta ..... 29 7204 | Madang ..... 82 2188 |
| Maun Hagen ..... 52 1888 | Kavieng ..... 94 2132    | Kimbe ..... 93 5115  |
| Kieta ..... 95 6083      | Lae ..... 42 2322        | Goroka ..... 72 1844 |
| Wewak ..... 86 2255      | Rabaul ..... 92 1988     |                      |

## PABLIK NOTIS BIKPELA TOK SAVE

Mipela i laik tok save long ol kastama bilong mipela, ol stua husat i save kisim saplai long mipela na olgeta manmeri olsem Dipatmen bilong Helt i rausim dispela tambu i stapim ol stua long salim "777" Mackerel Tinpis i gat tamato sos long ol 15oz o 425 gram tin. Na ol manmeri i ken baim ol dispela kain tinpis nau long stua.

**C. KRAUSHAAR,**  
Menesa — Kerr Brothers Pty Ltd,  
P.O. Box 3838,  
Sidni, N.S.W. 2000.  
Australia.

**DOKTA QUENTIN REILLY,**  
Seketeri bilong Helt,  
Dipatmen bilong Helt,  
P.O. Box 2084,  
Konedobu.

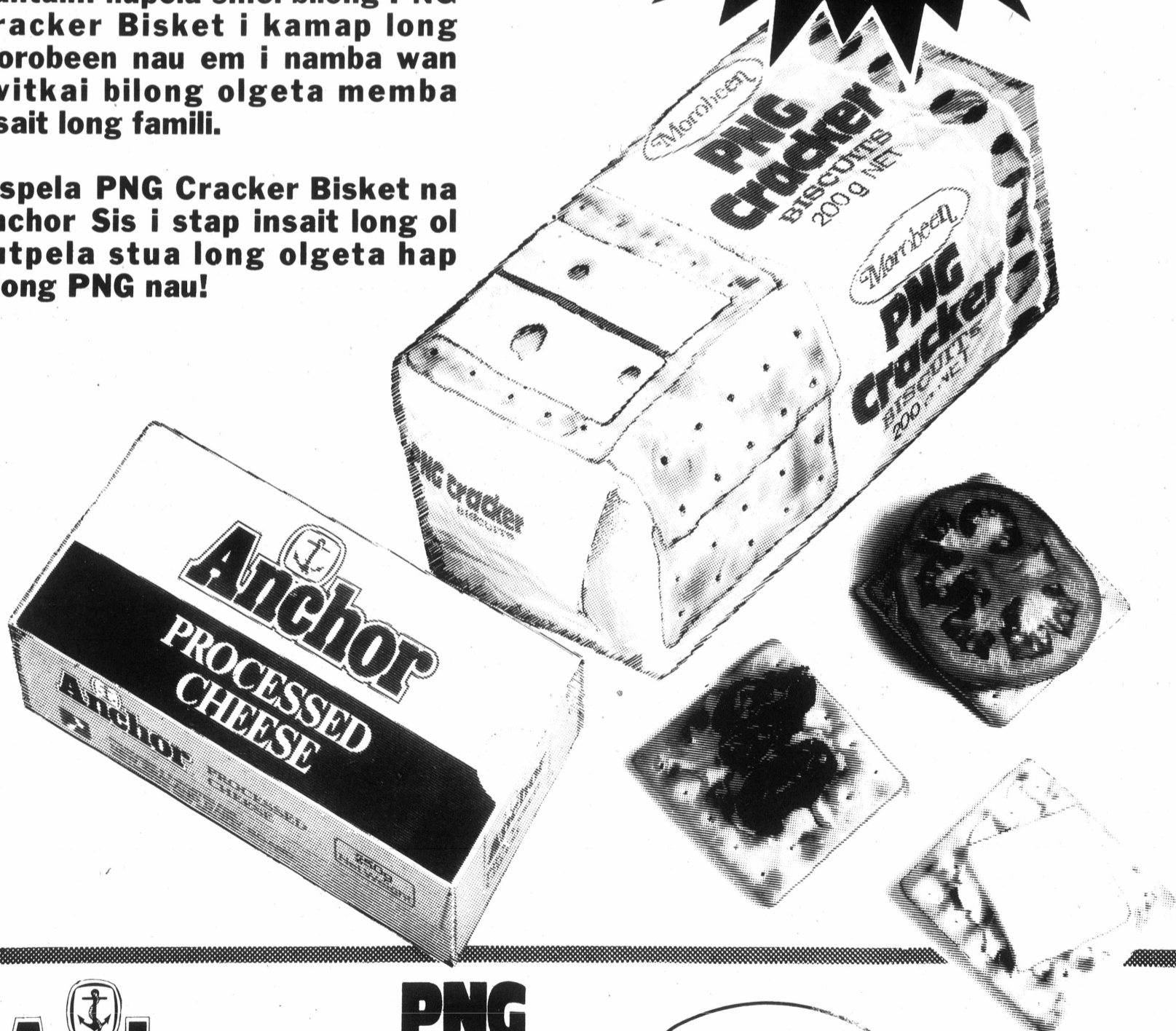


# HIA EM INAMBAWAN SWITKAI BILONG PNG CRACKER BISKET WANTAIM ANCHOR SIS

PNG Cracker Bisket feivaret switkai bilong PNG stret, na bai swit moa yet wantaim liklik hap Anchor sis antap long en.

Kain nambawan swit tru bilong Anchor sis i kam long Nu Silan wantaim nupela smel bilong PNG Cracker Bisket i kamap long Morobeen nau em i namba wan switkai bilong olgeta memba insait long famili.

Dispela PNG Cracker Bisket na Anchor Sis i stap insait long ol gutpela stua long olgeta hap bilong PNG nau!



**PNG  
Cracker**



SIANI 1 3914

# Sir John Gunther Dai

**DISPELA nem Sir John Gunther bai stap olgeta long het bilong planti pipel bilong Papua Niugini. Man husat i bin karim dispela nem i bin mekim bikpela wok tru bilong kamautim teritori long han bilong masta na putim em long rot i go long kisim independens.**

Las wik Sir John Gunther i bin dai na dispela de tu Papua Niugini i bin lusim wanpela pren bilong em.

Dispela man i bin givim bel bilong em tru long taim em i kam statim wok long dispela kantri. Na em i bin wanpela bilong ol lain man husat i bin wok hat tru bilong lukim olsem sindaun bilong ol pipel bilong Papua Niugini i kamap gutpela. Ol dispela bilip bilong em i redim rot bilong dispela kantri long kisim independens long 1975.

Mama bilong John Gunther i karim em long 2 Oktoba 1910 na John i bin pinisim skul bilong em long marasin long 1930 long Sidni Yunivesiti na kamap dokta.

Planti pipel i save kolim em Dokta John Gunther bikos planti wok em i mekim long dispela kantri i bin stap insait long Helt Dipatmen.

Wok bilong John Gunther insait long Papua Niugini i bin staf long 1949 taim em i kam long holim wok olsem dairekta bilong Helt Dipatmen. Taim em i holim dispela wok em i bin wok strong long pinisim ol kain sik i pulap long dispela taim olsem malaria, yos, sik tamato, Ti Bi, na sik bilong hangre.

Long taim em i statim wok bilong em, bihain long namba tu wol woa planti pikinini i save dai klostu klostu na bikpela tingting bilong em tu i bilong daunim dispela hevi.

Planti Papua Niugini

man i bin bihainim singaut na kamap dokta boi long taim bilong Dokta Gunther. Planti klinik i bin kirap long ol bus ples bilong kantri. Na long taim Dokta Gunther i lusim wok dairekta long 1956 moa long 1,000 klinik o haus marasin i stap pinis long Papua Niugini. I bin gat 150 haus marasin tasol pastaim long Dokta Gunther i kamap bos bilong Helt Dipatmen.

Long 1957 gavman bilong Australia i makim Dokta Gunther long kamap asisten Edministreta bilong Teritori ov Papua Niugini na em i bin holim dispela wok i go inap 1962. Long 1962 ol i makim i go insait long Lejislativ Asemblina wok bilong Dokta Gunther i soim olsem em i lida bilong Lejislativ Asemblia long taim em i wok insait long em.

Taim em i wok insait long Asemblia em i bin stap siaman bilong Pablik Woks na tu em i bin siaman bilong wanpela komiti bilong lukluk long developim politik insait long teritori.

Pastai yu long 1962 em i wanpela bilong ol tripela memba bilong kurie kOmisen na dispela komisen i bin laikim olsem bai Papua Niugini i gat wanpela yunivesiti bilong em yet.

Gavman i bin makim Dokta Gunther long kamap opisal memba bilong Haus ov Asemblia long 1964 taim haus ov Asemblia i bin senisim Lejislativ Asemblia.

Long 1965 Dokta Gunther i bin kamap deputi siaman bilong komiti bilong konstitusen



Sir John Gunther

bilong PNG. Long dispela yia tu kwin i luksave long bikpela wok Dokta Gunther i bin mekim pinis long teritor na Kwin i givim em namba Sir (C.M.G.).

Sir Gunther i bin kamap namba wan Vais Sansala bilong Yunivesiti bilong Papua Niugini long 1966 na em i holim dispela wok i inap long 1972 long taim em i pinis olgeta long wok na i go bek long Kwinlan.

Em stap long dispela ples i go inap taim em i dai long 27 Epril 1984.

Long taim em i wok olsem bos bilong Helt Dipatmen na bihain gen olsem Vais Sansala bilong Yunivesiti em i bin kamapim planti samting tru em i helpim Papua Niugini long kisim ples bilong em insait long wol tude. Yunivesiti bilong Papua Niugini i tingim em gut taim ol i kolim wanpela haus long yunivesiti olsem John Gunther bilding.

Taim ol i kukim bodi bilong em long Melbon long Trinde mausman bilong Papua Niugini long Australia, Alkan Tololo, bai i Papua Niugini long givim las rispek bilong gavman bilong dispela kantri.

# Wol Ret Kros De — 8 Me

**BETDE bilong man husat i bin kamapim Ret Kros em long 8 Me. Na dispela de em ol i kolim Wol Ret Kros De.**

Long olgeta yia Ret Kros i save makim wanpela hap astinging bilong ol pipel long wok i tingim na traim long bihainim long Wol Ret Kros De. Long dispela yia astinging bilong dispela bikpela de bilong Ret Kros em "Through Humanity to Peace." "Dispela i min, bringim bel isi long pasin bilong wan wan."

Dispela de long PNG bai i gutpela tru long wanem wanpela man husat i gat nem long bringim bel isi i go



Tupela liklik junia Ret Kros meri i helpim dispela liklik pikinini i stap long haus sik.

## Longlong Man Kilim Pikinini

**LAE Plis i holim pasim wanpela yangpela man husat i kilim indai narapela pikinini na bagarapim skin bilong mama bilong dai pikinini insait long Papua Kompaun long Lae long las wik Sande.**

Dispela yangpela man i bin go insait long haus bilong dispela pikinini na katim mambu long nek bilong pikinini wantaim naip. Taim pikinini i singaut strong, mama bilong em husat i stap long haus kuk i ran i go long lukim em. Taim mama i lukim pikinini i slipindai long plua bilong haus. Dispela birua i kamap nem long 4 klok na 5 klok apinun long las wik Sande.

Dispela yangpela biruaman i bin sanap klostu long dua bilong haus na traim long sutim mama ya long nek bilong em wantaim naip. Tasol mama i bin muv i go bek kwiktai na sap bilong naip i sapim wisket bilong em tasol.

Plis i kamap long Papua Kompaun na i

lon gol pipel long wol, Pop John Paul, bai i stap insait long kantri. Em i bin raun pinis long planti kantri long wol we i bin gat trabel na belpen namel long ol pipel. Na em i traim long bringim belisii go long ol.

Ret Kros i bin kamap tu long bringim bel isi i go long ol pipel long wol bihain long bikpela woa long Yurof long Jun 1859. Man husat i bin kirapim Ret Kros em Henry Dunant.

Astinging bilong Dunant long kirapim kain lain olsem Ret Kros em long kirapim ples bilong stap bel isi.

Em i bin lukim olsem long taim bilong pait ol soldia i bin kisim bagarap na i no gat gutpela ples we ol i ken



kisim helpim. Olsem na em i tingting long kirapim wanpela kain lain olsem husat i ken helpim ol.

Em nau bihain long Dunant i kirapim dispela grup, planti moa arapela kantri long wol i kirapim kain grup olsem long hap bilong ol.

Wanpela bikpela wok em Ret Kros i save mekim nau long taim we i no gat woa long ol kantri, em long helpim ol pipel husat i painim sampela bagarap na i mas kisim helpim.

Ret Kros i save go insait long ol kain wok bilong helpim ol pipel sapos bikpela wara i bagarapim sindaun bilong ol, o maunten i pairap na bagarapim ol samting bilong ol na ol kain arapela bikpela biruwa olsem.

Hia long PNG tu, Ret Kros i wok long mekim kain wok olsem long helpim ol pipel long taim bilong bikpela biruwa. Ol i bin salim pinis 28 bikpela bek i gat ol klos na 13 bikpela haus sel i go long ol lain refuji husat i stap nau long hap bilong Vanimo long Wes Sepik Provins.

yangpela man long biruwa em i bin mekim. Na ol bai sasim em long kilim narapela man indai. Na bihain ol bai kisim em i go long haus sik na larim ol dokta i painimaut long kain sik i mekim em i longlong o hetpaul. Na em samting bilong ol dokta i sekap long en.

Mugugia i tok tu olsem bikpela belhevi i kamap nau namel long wantok bilong dispela biruaman na lain wanpisin bilong dai pikinini. Tasol i luk olsem trabel i n inap kirap bihain. Long wanem i gat plisman i sambai na was gut long bikhet pasin i kamap insait long Papua Kompaun.

Mista Mugugia i no laik tokaut long nem bilong dispela biruaman wantaim dai pikinini na mama husat i stap namel long dispela biruwa. Long wanem plis i no laikim arapela pipel i luksave long dispela lain pipel na traim long biruwa gen long ol. Na tu, em dispela trabel i stap long han bilong plis husat i wok long stretim dispela asua.

## Plis Holim Trabelman

PLIS long Lae i holim kalabusim pinis 4-pela man em krismas bilong ol stat long 14 inap long 21 i bin sutim tupela man long gan long Bubia Didiman Stesin na narapela man long Wau.

Momase Rijinal Komanda, Francis Mugugia i tok plis i holim pasim 3-pela long Tunde, Me 1, na narapela long long Trinde moning long Lae. Dispela 4-pela i memba bilong wanpela bikpela raskal grup i stap long Wau.

Dispela 4-pela man wantaim ol arapela trabel man bilong dispela grup em Plis i wok long painim yet i bin sutim wanpela man long gan long Wau long Mande, Me 30.

Ol i bin sutim Elia Trisa bilong Watut long Morobe. Elia i bin mekim ol trabel man i kirap nogut taim ol i was gut i stap na i laik brukim wanpela stua i go insait long stil.

Em i tok i gat samting olsem 100 memba olgeta long dispela raskal grup. I no long taim i go pinis Plis i mekim bikpela operesen long katim ol raskal pasin long stat bilong dispela yia na las yia.

Planti tru long ol trabel na hevi i bin kamap long Wau na Bulolo. Na dispela grup i bin i stap isi gen bihain long Plis i mekim operesen, nau trabel i laik stat gen.

Na narapela em long Bubuia ol dispela raskal gang i bin sutim Moses Waruba na pikinini bilong brata bilong Karl Kamang. Tupela man bilong Turubu long Is Sepik Provins.

Ol raskal i bin wet redi i stap long brukim haus bilong wanpela waitman i stap klostu long haus bilong ol long Bubuia. Taim tupela i harim singaut bilong waitman na tupela i go ausait long helpim em tasol popaia gan na rapol em ol raskal i holim i stap long tanim bek long tupela man.

Komanda Mugugia i tok, dispela ol gan na raifol em ol raskal i holim i stap na yusim ol yet i stilim long sampela haus stua em ol papa bilong ating i no bin haitim o lokim gut tru long ples we ol raskal i no inap long painim.



## THE NATIONAL PROVIDENT FUND BOARD

To all NPF Members and covered establishments in the MOMASE region of Morobe Province, Madang Province, East Sepik and West Sepik.

• The new telephone number at your regional National Provident Fund Board office at the old RSL Club in Lae is 42-4633.

The National Provident Fund Board, MOMASE Region, P.O. Box 2451, Lae, Morobe Province.

Toksave i go long ol NPF Memba na ol kampani na employa bilong ol insait long MOMASE Region.

• Nupela telepon bilong regional Nesanel Providen Fan Opis i stap long olpela RSL Klub long Lae em i 42-4633.

Nesanel Providen Fan Bot, MOMASE Region, P.O. Box 2451, Lae, Morobe Province.



# Going Places



High School at home - COES helps  
you with your studies

COLLEGE OF EXTERNAL STUDIES

COLLEGE OF EXTERNAL STUDIES

**No 96**

Last month in Forest you learnt about the relationship between trees and animals for dependence and the need for forests.

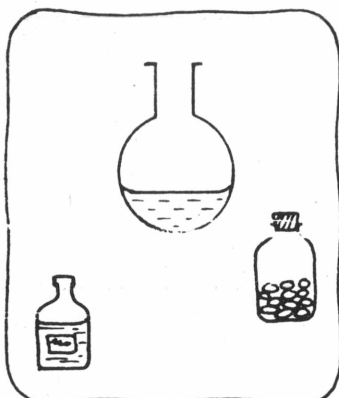
This month we will look at Man's uses of forest — traditionally, and logging for export.

## MAN'S USES OF FORESTS

### (1) Medicinal Uses



Traditionally many plants are used to cure sickness.



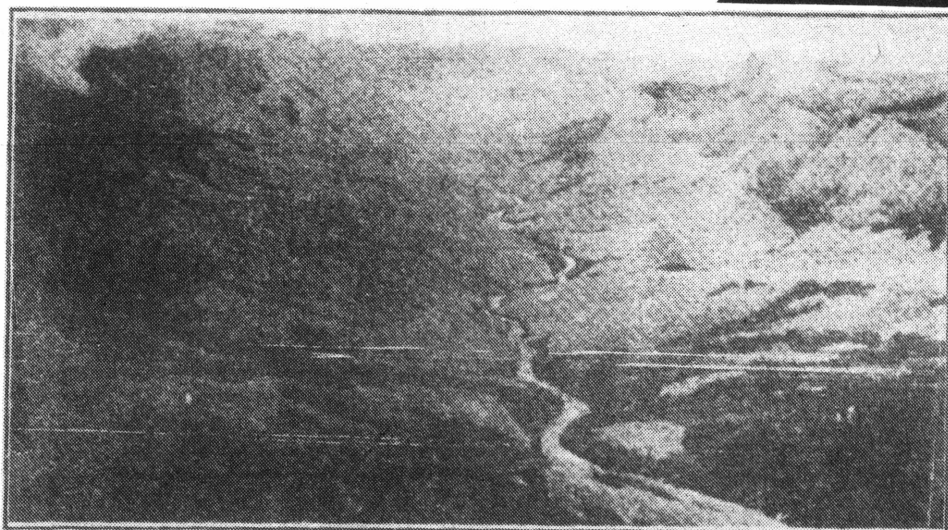
Modern drugs to cure sickness are often based on substances found in plants; e.g. Quinine from South American forests for malaria treatment drugs.

### (2) FOREST GARDENS

- A. Lowlands areas
- B. Highlands areas

An example of how people used the land:

1. Cut forest.
2. Make garden — mixed crop.
3. Fallow period of 2 to 10 years.
4. Clear garden, includes all young forest trees.
5. Make garden — sweet potato, white potato.
6. Harvest — replant — sweet potato.
7. Harvest — replant — sweet potato.
8. Harvest — replant — sweet potato.
9. Leave garden to go to grassland.
10. Cut more forest higher up.

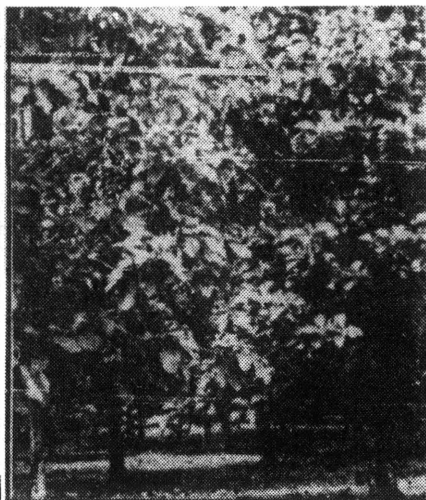


This picture shows how the use of sweet potato has resulted in the loss of much forest in the Highlands.

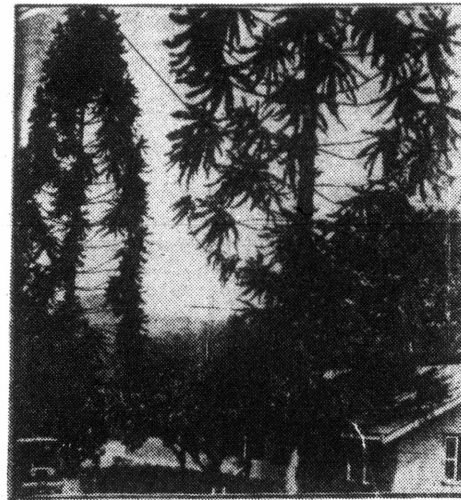


## LOGGING FOR EXPORT

People also cut down forest trees to sell the timber. Here are two types of trees used by the timber industry in PNG.



**TEAK,**



**KLINKI**

The photos show logging operations being carried out. First a clearing is made and then tracks are cut into the bush to get the trees.



## WHAT IS TIMBER USED FOR?



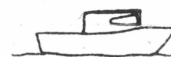
house,



firewood,



furniture, e



boat,



charcoal,



canoe,



book,



chopsticks,



cardboard,



fence,



newspaper,

etc. etc.

People cut trees and sell the timber.

# Living and Learning



## MEDICAL ENGLISH 1

For the next four weeks we will be looking at the language we need: when we say what is wrong with us. when we are reading medicine labels.








This week we will look at the language we use talking to doctors and nurses. How we tell them what is wrong with us.

(SAYING WHAT IS WRONG)








Headaches, 'sore,' 'fever,' are all signs. They tell us something is wrong with our body. We call these signs *symptoms*.

There are two kinds of symptoms:

A. What we feel — we cannot see them.

|   | WHAT            | EXPLANATION   | WHAT YOU SAY       |
|---|-----------------|---|--------------------|
|    | <i>pain</i>     | <i>this is what you feel when, for example, you cut yourself.</i>               | I have a pain      |
|    | <i>ache</i>     | <i>this is a dull pain that goes on for a while, like a headache.</i>           | I have an ache     |
|    | <i>fever</i>    | <i>this is when you feel very hot.</i>  | I have a fever     |
|    | <i>cold</i>     | <i>you may feel very cold.</i>  | I feel cold        |
|   | <i>sick</i>     | <i>when you feel sick, you feel that your food cannot stay in your stomach.</i> | I feel sick        |
|  | <i>thirsty</i>  | <i>if you are ill you may feel very dry and want a drink.</i>                   | I feel thirsty     |
|  | <i>appetite</i> | <i>very often people do not want to eat when they are ill.</i>                  | I have no appetite |

B. What we can see.

|   | WHAT?             | EXPLANATION   | WHAT YOU SAY       |
|---|-------------------|---|--------------------|
|   | <i>a cut</i>      | <i>this is what you get if you hit yourself with a knife.</i>       | I have a cut       |
|  | <i>a sore</i>     | <i>a tropical ulcer is a sore.</i>                                  | I have a sore      |
|  | <i>bruises</i>    | <i>this is when your skin is marked because you have knocked it</i> | I have a bruise    |
|  | <i>a swelling</i> | <i>this is when a part of your body is bigger than normal.</i>      | I have a swelling  |
|  | <i>sleeping</i>   | <i>when a person is ill they may sleep a lot, or very little.</i>   | I can/cannot sleep |
|  | <i>spots</i>      | <i>sometimes red marks appear on the body.</i>                      | I have spots       |
|  | <i>shivering</i>  | <i>this is when you shake with the cold you feel.</i>               | I am shivering     |

NOW DESCRIBE THEIR SYMPTOMS

What is wrong with him?



ANSWER \_\_\_\_\_

He has a fever

What is wrong with her?



ANSWER \_\_\_\_\_

She has a cut

NEXT WEEK: How to say WHERE we feel bad. We will look at the parts of the body.

*Wantok*

# **POP JOHN PAUL II**

WANTOK - Sarere, 5 Me 1984



# Let us offer our hearts in sincere welcome

• Meditations on Pope John Paul's II visit to Port Moresby by Dr Reiner Jaspers MSC.

John 21:15-19

**AFTER** the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" He answered, "Yes Lord, you know I love you".  
Jesus said to him, "Feed my lambs". A second time he said to him, "Simon son of John, do you love me?" He replies, "Yes Lord, you know I love you".  
Jesus said to him, "Look after my sheep". Then he said to him a third time, "Simon son of John, do you love me?"  
Peter was upset that he asked him the third time, "Do you love me?" and said, "Lord, you know everything; you know I love you."  
Jesus said to him, "Feed my sheep". "I tell you most solemnly, when you were young, you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt around you and take you where you would rather not go."

## The paradox of Peter

THESE words of the Gospel which tell us of an Easter appearance of the risen Lord before his disciples, are devoted especially to Peter who appears as the leader of the group of disciples. Jesus confirm him in his preeminent position, but points out to him the basic supposition which the bearer of the ministry of shephard has to fulfill unconditional faithfulness, unconditional

love.

Only when Jesus is asking a third time: "do you love me"? does Peter recognize the heavy burden of responsibility which is laid upon him, and he also recognizes his own unworthiness.

Peter was a simple fisherman, but he had to be more, he must become the responsible shephard of the whole big

flock. The supreme ministry of shephard was handed over, not to John, the disciple of unbroken faithfulness, but to the Apostle who denied Jesus three times.

The paradox is that his ministry will be to strengthen his brothers. "But you, Simon Peter, you must strengthen your brothers", as Jesus tells him in the Gospel according to Luke. How did Peter do that?

## Always on the move

THE first Christians themselves were well aware that they constituted a special community. The Acts of the Apostles already refer to them as "ecclesia" (Church), which in Greek means an official assembly.

But it would seem that its meaning in Acts refers back to its use in the Greek translation of the OT Bible where it means the people of God assembled in the desert (Act 7:38). Henceforth the word signifies that the Christians considered themselves not only as one community among others, but as the new People of God.

The word "ecclesia" was first applied to the church of Jerusalem. Later it was applied to the various local churches which were founded on the model of the mother church; thus appears the concrete character of the church.

But the Christians were also aware that it was one and the same church which was present in different places, and the word took on the meaning of universal Church.

The Acts tell us quite a lot about the missionary work of a group of men called the Hellenists when, after the death of

Stephan in 36, they had been forced to leave Jerusalem. There was Philip, one of a group of the Seven, the collegial leaders of the Hellenists; he founded the Christian communities, i.e. local churches in many places in Palestine and Phoenicia; he was followed immediately by Peter who visited the new local churches and thus took care of his supreme ministry as shephard.

And so from the first days of the spreading of Christianity outside Jerusalem, we see Peter on the move in order to strengthen his brothers. The local church had to be in visible communion with Peter as the visible bond of unity of the local church and of the universal Church.

Not only Peter was on the move; throughout the history of the Church the successors of Peter have been on the move; innumerable local churches in continental Europe have preserved precious memories about the visits of the successors of St Peter, in form of written documents or in form of monuments.

This practice was suddenly interrupted when in the context of the formation of the State of Italy, in 1870, the Pope was forced

to relinquish territory known as "the Papal States". These "Papal States" had guaranteed the Pope's political and economic independence.

Since then the successive Popes, the Bishops of Rome, had considered themselves "Prisoners of the Vatican". As things improved, Pope John XXIII left the "Prison" and began again visiting local churches in Italy.

Pope Paul VI, supported by clean intentions of the second Vatican Council, visited local churches outside Italy and outside Europe.

Pope John Paul II now is exploiting modern travel and communication facilities in order to visit local churches, and to demonstrate and strengthen the unity of the Church of Jesus christ.

What St Peter practised as soon as the primitive church spread outside Jerusalem, is now practised by his successor on a world wide level.

## The bond of peace and love

THE Roman Pontiff, as the successor of Peter, is the perpetual and visible source and foundation of the unity both of the bishops and the whole company of the faithful. The individual bishops the visible source and foundation of unity in their own local churches which are constituted after the model of the universal Church; it is from these and formed out of them that the one and unique Catholic Church exists.

And for that reason precisely each bishop represents his own church, whereas all, together with the pope,

represent the whole Church in a bond of peace, love and unity. (LG 23).

This unique structure of the Church, this unique relationship of local church and universal church, will find its special visible expression when our Holy Father celebrates Eucharist in concelebration with the bishops of this country at the Hubert Murray stadium.

The eminent place of honour at the right hand of the Holy Father is not taken by one of the Cardinals, accompanying him, or by the Chairman of the Catholic

Bishops' Conference of Papua New Guinea; rather it is the Bishop of this local church Port Moresby who takes this place of honour at the right hand of the Bishop of Rome, the successor of St Peter.

Thus is demonstrated, that the local church of Port Moresby is not living on the fringe of the Catholic Church but is in a vital connection with the Bishop of Rome, the visible source and foundation of the unity both of the bishops and of the whole company of the faithful, bound together by the bond of peace and love.

## The best preparation

RECONCILIATION with God and with our neighbour is the preconditions to establish the bond of peace, love and unity; the possibility and reality of reconciliation are a fruit of the redemptive work of Jesus Christ.

At the end of the Holy Year, devoted to the commemoration of

our redemption through Jesus Christ, reconciliation should be a practice and a stable pattern of our behaviour in daily life. It is the best preparation to celebrate the unity of the local church in peace and love, and it is the best preparation to celebrate the unity of our local church with the universal catholic church when we celebrate Eucharist, that sacrament of unity, together with

the Pope, this visible source and foundation of unity of the universal, Catholic Church.

If we are saying: in the first instance I am a Christian and then Catholic - then we are leaving behind this unity of the Church and are practicing dis-unity.

## Love the sustaining power

MORE than 1.250 years ago, in 730 Pope Gregory II wrote a letter to the Christian Emperor of Constantinople, in which he told him: "Recently petitions from Bishops arrived from far away German countries, asking to see me face to face; and now I am preparing for this journey, for I do not want to be called to account for lack of pastoral care."

That is exactly what we want to happen. The Catholic Bishops of Papua New Guinea have invited the Pope to see him face to face. Pope John Paul has declared his visit to Papua New Guinea to be a pastoral visit. Therefore we want him to encourage us anew to faithful efforts in struggle for the salvation of the world and of each individual man God is sending us to.

We need an encouraging word out of faith in a situation which is not that easy for us Catholics and for all Christians. Exactly that is his special commission, his

mission as "servant of the servants of God": "But you, Simon Peter, you strengthen your brothers" (Lk 22,32).

Our situation can easily make us tired and confront us, in an extraordinary way, with the temptation to resignation and isolation, we are asking for an encouraging and uplifting word a demonstration of unity.

How does the Pope himself define the office of Peter? John Paul sees himself as joining rather than dividing in spite of stands he take which might lead to division. But the Pope has sure-fire formula to overcome division.

In his address on the day after his election in 1978, Pope John Paul II recalled the threefold scriptural foundation of his office as successor of Peter: he is the rock-Apostle (Mt16); his is commanded "to strengthen the brethren" (Lk22); and is to feed the flock of the faithful as a witness

of love (Jo 21).

This office, John Paul said, was entrusted not only to Peter, but also to his legitimate successors. As the 265th successor to Peter, John Paul II is convinced that this unique mission must always be done with love.

Love will therefore be always the sustaining power of this pontificate. Love is the necessary answer to the question of Jesus: Do you love me? Catholics all over the world are under the loving ministry of a man who is practising this love.

Let us offer our hearts to him in sincere welcome. And may the Lord bless this great feast of faith, hope and love which we are to celebrate with Pope John, so that more and more is fulfilled the central petition of the prayer the "Our father", the central petition of the Eucharist, the petition: Lord God, your Kingdom come!

□ This page is sponsored by the Catholic Bishops Conference of Papua New Guinea and Solomon Islands.



# The papal programme

|                         |                  |                   |  |
|-------------------------|------------------|-------------------|--|
| <b>MONDAY, MAY 7</b>    | <b>Afternoon</b> | <b>5.00p.m.:</b>  | Pope John Paul II arrives by Alitalia DC-10 from Korea<br>Welcome speech by the Prime Minister/<br>Governor-General<br>Speech by the Pope. |
|                         | <b>Evening</b>   | <b>5.30p.m.:</b>  | Depart airport in a motorcade to Hubert Murray Stadium   |
|                         |                  | <b>6.00p.m.:</b>  | Mass at stadium  |
|                         |                  | <b>8.00p.m.:</b>  | Conclusion of Mass   |
|                         |                  | <b>8.15p.m.:</b>  | Departs for Vatican Embassy Residence  |
|                         |                  | <b>8.45p.m.:</b>  | Arrives at Residence   |
| <b>TUESDAY, MAY 8</b>   | <b>Morning</b>   | <b>7.45a.m.:</b>  | Departs the Apostolic Nunciature for Jackson's Airport   |
|                         |                  | <b>8.00a.m.:</b>  | Departs Jackson's Airport for Mt Hagen on board Air Niugini F28  |
|                         |                  | <b>9.00a.m.:</b>  | Arrives at Kagamuga Airport — Mt Hagen. The Pope meets the authorities of the province and the church leaders                              |
|                         |                  | <b>9.15a.m.:</b>  | Motorcade to Mt Hagen town   |
|                         |                  | <b>9.30a.m.:</b>  | Arrives at Mass venue  |
|                         |                  | <b>9.45a.m.:</b>  | Conducts a Mass  |
|                         |                  | <b>12.15noon:</b> | Mass ends  |
|                         |                  | <b>12.45noon:</b> | Departs Kagamuga Airport Lunch in the plane  |
|                         | <b>Afternoon</b> | <b>1.45p.m.:</b>  | Arrives at Jackson's Airport, Departs for the Apostolic Nunciature   |
|                         |                  | <b>2.00p.m.:</b>  | Arrives at the Apostolic Nunciature — rest   |
|                         |                  | <b>3.30p.m.:</b>  | Departs Apostolic Nunciature for St Joseph's Parish  |
|                         |                  | <b>3.45p.m.:</b>  | Arrives at St. Joseph's Parish, Blesses the sick   |
|                         |                  | <b>4.30p.m.:</b>  | Meeting with the Bishops   |
|                         |                  | <b>5.00p.m.:</b>  | Departs St. Joseph's Parish for St. Mary's Cathedral   |
|                         |                  | <b>5.15p.m.:</b>  | <b>Arrives at St. Mary's Cathedral</b> addresses the Bishops, Priests, Nuns and laymen of the Catholic Church                              |
|                         |                  | <b>6.15p.m.:</b>  | Departs St. Mary's Cathedral   |
|                         | <b>Evening</b>   | <b>6.30p.m.:</b>  | Courtesy call on the Governor-General, at Government House   |
|                         |                  | <b>7.15p.m.:</b>  | Departs for Apostolic Nunciature   |
|                         |                  | <b>7.45 p.m.:</b> | Arrives at the Apostolic Nunciature Dinner with the Bishops of the country.  |
| <b>WEDNESDAY, May 9</b> | <b>Morning</b>   | <b>7.45a.m.:</b>  | Departs Apostolic Nunciature   |
|                         |                  | <b>8.00a.m.:</b>  | Arrives Jackson's Airport departs for Honiara  |
|                         | <b>A.M.</b>      | <b>P.M.:</b>      | The rest of the day in Honiara   |
|                         |                  | <b>8.50p.m.:</b>  | Arrives at Jackson's Airport   |
|                         |                  | <b>9.15p.m.:</b>  | Arrives at the Apostolic Nunciature  |
| <b>THURSDAY MAY 10</b>  | <b>Morning</b>   | <b>8.20a.m.:</b>  | Departs Apostolic Nunciature   |
|                         |                  | <b>8.40a.m.:</b>  | Farewell ceremony at the airport   |
|                         |                  | <b>9.10a.m.:</b>  | Depart Jackson's Airport on board Alitalia DC-10 for Bangkok   |

# Tradition is the theme

THE moment Pope John Paul II sets foot at Kagamuga airport in Mt Hagen about 9am next Tuesday he and the hundreds of overseas media people there will be overwhelmed by the thousands of traditionally clad clansmen and women awaiting the Holy Father.

"Tradition is the theme," according to an executive of the Papal visit's organising committee, Fr Joe Bisson.

The sea of traditionally clad tribesmen will

mingle with that of the West even more in town at the old golf course, where the Pope will say mass at about 9.45.

Tradition will be also emphasised during mass, in which the girl taking the first reading will be traditionally adorned Susan Kenge from Holy Trinity Collge. Those bringing up gifts and communion will be doing so in dances again, clad in plumes and paint.

The theme of the mass and reading were specifi-

cally selected by the Pope himself, according to Fr Bisson.

The Pope's Kagamuga airport reception will be very brief, meeting the Deputy Prime Minister and member for Mt Hagen Paia Wingti and provincial premier Nambuga Mara.

The papal motorcade then into town will be roughly 20 minutes, where he will be greeted by an estimated 150,000 plus people from all over the Highlands, many of

whom would have walked into Mt Hagen over the week because there are simply not enough PMVs to transport all who want to go to Hagen.

The Pope will return to Port Moresby at 12.45, to arrive about an hour later. According to the chairman of the organising committee in Port Moresby, Mr Thomas Ratakoto, security will be very tight knowing that attempts have already been made on the Pope's life previously.



• THE Pope's visit to Goroka, as a cardinal, in 1973: tradition again the theme.

## Mount Hagen Bakery

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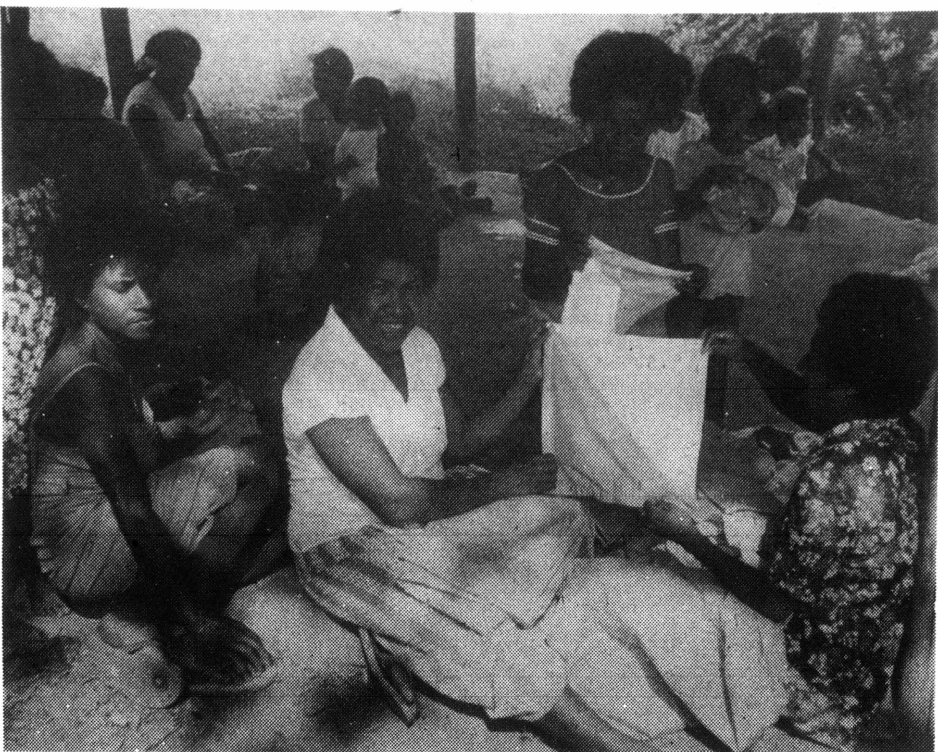


# The Church which

**RELIGIOUS issues in Papua New Guinea's Catholic Church differ from one area to another.**

Sunday services. Many have spent their entire lives teaching, counselling, animating and bolstering the faith.

celebrations, a keen interest in spiritual renewal, Bible reading and meditation, and especially the formation of energetic basic Christian communities.



• Catholic women at Gerehu, Port Moresby, sewing flags to greet Pope John Paul.

The development of the Church in Papua New Guinea has been predominantly the work of catechists. Missionaries stand on their shoulders.

Most of the evangelisation in the country has been carried out by lay people.

Priests were always in shorter numbers than necessary. And there were the natural barriers of mountain and stream and climate and culture — which were no barriers to people of the country.

From the very beginning missionaries were accompanied by catechists. More often than not an entire area was evangelised by catechists, and the missionary poured the baptismal waters. Without catechists, even today, the Church could not operate.

Today more than ever before, the Catholic Church depends on her many involved lay people. Unfortunately the catechists in particular have received little recognition for their yeoman service. Bishops and priests and religious are cited for heroic work, but the catechists rarely get to share the limelight.

Until recently the Catholics of the country were always on the receiving end; they never felt any urge to go and spread the Good News. Then along came the charismatic movement and they caught fire.

In the Mt Hagen area in particular the charismatic movement began strictly by lay people; the clergy were at best tangential to it.

It has since become the core of a movement with many cells and communities in the Highlands Catholic Church...and it eventually even set fire to the clergy in a Pentecostal way. Thanks to this movement there is throughout the Highlands in particular an enthusiasm at Eucharist

The Movement for a Better World (Mondo Migliore) has also put life and vigour and involvement into the lay people of parishes throughout the country. A country-wide study of the Church ten years ago convinced the people that "They are the Church"...that they must begin to take an active part in its life liturgy, spread and support.

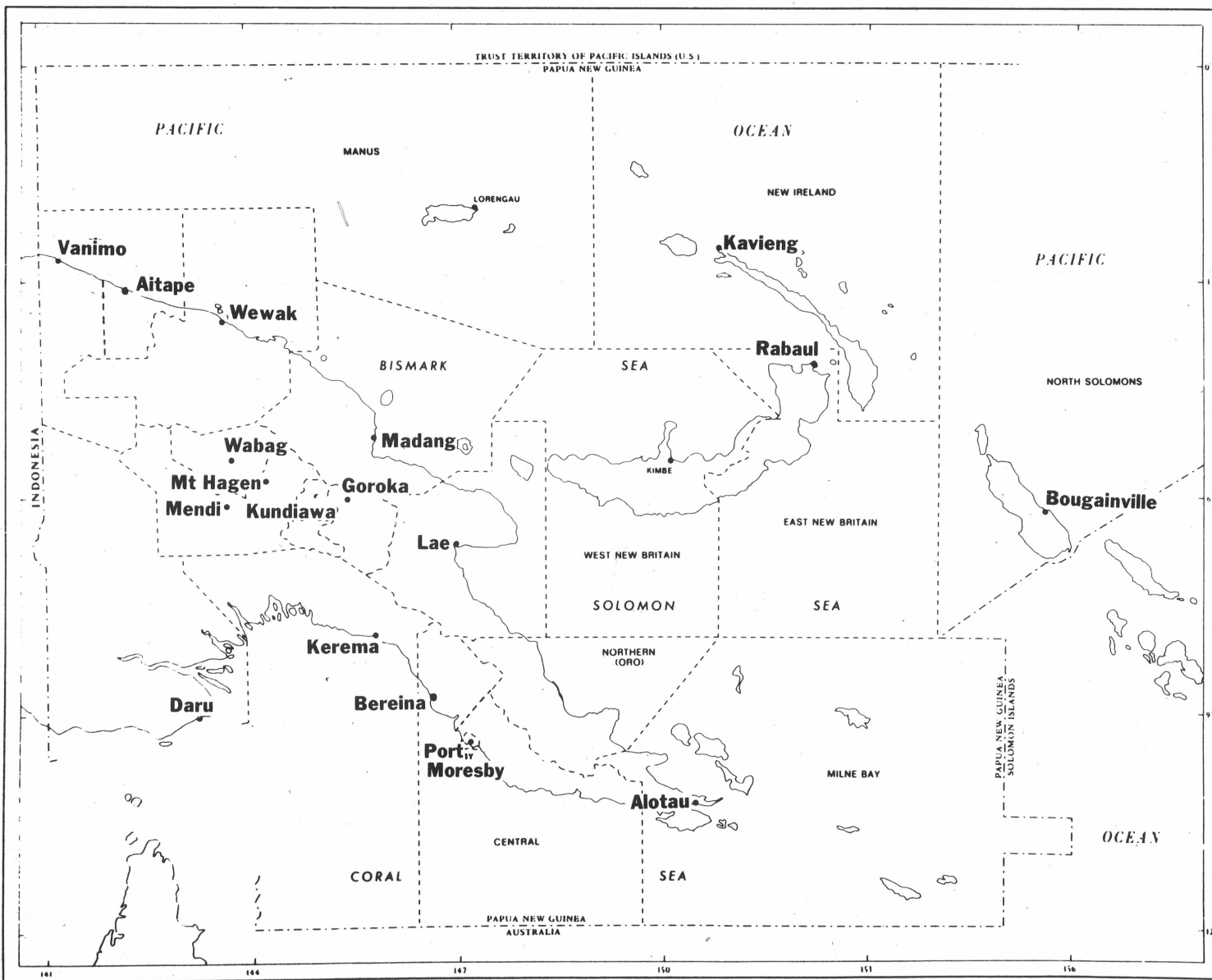
## Westernised

The Church has a gigantic task in adjusting her point of view, her liturgical ceremonies, her westernised styles of architecture to the customs of the country. The good traditions and usages of the culture have been incorporated into public religious ceremonies like ordination, church blessings, large outdoor Masses on special occasions.

Traditional melodies and musical instruments are used at Mass. Styles of church architecture gradually accommodate

## Animating

Some of them are full-time and salaried; some are part time; some are married deacons; some are ministers of the Eucharist; many conduct



|         |           |          |         |          |         |         |        |                |              |        |
|---------|-----------|----------|---------|----------|---------|---------|--------|----------------|--------------|--------|
| Diocese | Catholics | Parishes | Priests | Brothers | Sisters | Schools | Pupils | Health Centres | Year founded | Bishop |
| Diocese | Catholics | Parishes | Priests | Brothers | Sisters | Schools | Pupils | Health Centres | Year founded | Bishop |
| Diocese | Catholics | Parishes | Priests | Brothers | Sisters | Schools | Pupils | Health Centres | Year founded | Bishop |



# Rugby league

# NEWS

Season 84 Issue 1 May 5



## Inside

- League News
- League Skills
- The Unggai Connection
- Match Review
- Preview
- Letters

# Rugby League

## DCA Robbed of Title

Dear Editor,  
While not trying to discredit the Lae Brethrens for their glorious Cambridge Cup campaign I would suggest that selectors not use the Rothmans or Pall Mall Pty Ltd rankings as the pool from which to draw clubs to participate in the Hawaiian games.

I am certain that many league fans in Port Moresby are of the opinion that their leading club, Wopa DCA, was beaten not so much by Consort Brothers but by the gruelling games against two rugged Highlands clubs prior to their decisive en-

counter with Consort Brothers.

The dethroned kings just were not given that fair chance to demonstrate their worth against a team playing on its home-ground. On that day Wopa DCA was unable to field its best team as may of its stars had

been "knocked-out" with injuries.

As it has been the competition draws that brought about DCA's descent, the exiled club should still lay clam to the cup. And Port Moresby Rugby Football League would benefit alot from arranging a rematch

between the Lae and Port Moresby giants. There and then will the undisputed Papua New Guinea club champions emerge.

Other wise DCA had been robbed of the title and their ultimate fourth placing is no good an indication for the fine team they are.

DCA Fan...



This years Cambridge Cup winners, Consort Brothers.

## Back On The Road

After a long absence Rugby League News is back in time for the 84 season proper in many centres throughout the country. This should be an incentive for the various league presidents and the clubs to send in their news and views etc about the greatest game of all.

The man behind the scene this season is Benedict Bogg. Bogg is a reporter who doesn't give up easily and he will be contacting many of you who are involved in the code in your respective provinces.

If he hasn't done so, why don't you call him or drop him a line?



Benny Bogg

As many of you league fans may have noticed the League News is somewhat small in size but with the season starting in earnest we hope to increase the size of your paper and with a little bit of help from your end this should eventuate in the near future.

So keep up with the greatest game of all in your paper each week through W a n t o k Niuspepa.

## WELCOME BACK

Dear Editor,

I wish to congratulate you on the occasion of your re launching of the Rugby League News that should highlight a sport that is fast becoming a true national game in Papua New Guinea.

I believe that many league fans would share with me the

appreciation of having back their favourite paper after months of anxious waiting. With our welcome there are suggestions that I as a reader would like to make.

For instance I for one would like to see an extended coverage of the sport to include

competitions in outlying centres like Mendi, Kundiawa and Kavieng. Incidentally Manus is initiating a rugby league competition just at the time when Rugby League News is making its return to the readers.

Apart from promoting the game by pro-

viding extensive coverage it would be fairer to potential national players in the rural areas, who in the past have been unable to make it past selections, as this would be an added incentive to their attitude towards the code.

The popularity of

the code will depend so much on the publicity given it and I look forward to the interesting articles that will show-up in the paper as it used to in the 1983 season and years prior.

"Greatest Supporter of All"  
Box 126,  
Finschhafen.

Get your copy of League News each week in Wantok Niuspepa.

We welcome any contributions from league clubs from anywhere in the country. Remember its your paper, and any club news is most welcome.

## JADAZON'S LOOK



## HAWKS LEVEL WITH DCA

Benny Bogg

Rabaul  
Sea Eagles  
Two Down

**RUNNERS** Up of the Cambridge Cup in Lae over the Easter Weekend, Rabaul's Sea Eagles were knocked back at home by brother, 22 - 18 in their first match for the season proper on Sunday April 29th.

**Pre-season** cleared way for season proper last weekend in Rabaul, with S.P Brewery handing out money to the three pre-season winning teams.

Winners of the knockout collected a sum of K600 on Sunday. In the "A" grade, Sea Eagles picked up K300. NGIP Muruk collected K200 in the "B" grade division and the K100 for juniors went to NGIP Muruk.

North Raiders began the season proper on a sour note as they were bombarded by overwhelming Crusaiders. There was no quarter given or taken as crusaiders swept over North Raiders on Friday night, April 27. Unfortunately for raiders, they were thrashed, 64 - 6.

The main game on Saturday saw NGIP Muruks defeat Balanataman 22 - 20. It could have been Balanataman's match. Both teams display tactical football and the close score itself proved the toughness of the match.

Sea Eagles who recently went down to Consort Brothers of Lae in the Cambridge Championships to secure second place, were once more battered. This time by home side, Brothers, 22 - 18. And this score would run for Rabaul's progressive score for the season proper.

**HAWKS** have tied two more knots on to their points ladder as they defeated Wests 36 - 26, at Lloyd Robson Oval on Saturday April 28.

They are now even with the leading club in the "A" grade division, DCA, with 12 points each.

However, DCA were on bye last weekend. DCA who only lost one out of 7 games is still the leader of Port Moresby rugby league despite the fact that Hawks is one game up from DCA.

Hawks played 8 games, lost 2 and won 6, while Ela Magani and Defence both won 5 and lost 2. Last on the 11 league teams are Easts, who played 7 games, and lost all.

On Sunday, Brothers emerged winners, once again proving that Easts were no threat to them. They beat Easts 41 - 26 after being held to a dro, 14 all at

halftime.

Easts scored the first two points from a penalty 10 minutes after play in the first half.

Then from a scrum pack, former Brothers captain coach, Francis Biroro broke free through East's thin defence sending a quick pass to Peter Launa. Launa set his namesake Kuma who scored Brother's first try.

Five minutes later Brothers sent Raymond Aisi who notched their second try, which was successfully converted by Peter Launa. The score was now, 10 - 2 with Easts trailing Brothers.

Sensing Brothers fight to run away from Easts with tries, Easts

Captain, Wolen Laipen initiated a classy move that threw off Brothers backline. That let quick stepping K. Kare touch down right under the posts.

Brothers fought back with equal fire to control their opponents. Kiri Miori collected a superb pass from up and coming best, Morris Toyu, and dashed 10 metres to score at a far end of the tryline.

Conversion attempt failed and brothers were forced to a draw at halftime, 14 all. East's last try came from J. Lavari, minutes before the half-time siren. The conversion was true, which added two extra points to East's score.

From start to finish in the second half, Brothers ruled the ground with hard tackles and straight runs to compensate for

their slackness in the first half.

Looking at this match again, one would say that Easts were badly battered in the second half in an obvious one sided affair, as Brothers pushed man after man to secure points over the opponents tryline.

It really was Brothers day - they made it their day, as Brother's Peter Launa, Morris Toyu, Francis Biroro, Raymond Aisi, and Morris Toyu again, scored in this half. Peter Launa converted most of the tries.

It is worth mentioning that amid the tackling brothers, Easts Captain, Wolen Laipen stood his ground. Time and again Laipen broke through Brothers' weak defence, only to find that he alone was playing hard against a losing game, while his

team mates were not backing him up.

Easts notched two other tries through Jacob Tumala and Daroa Harry in the second half and that was all they could manage. Easts could have had Brothers run for their water bucket, if they had kept up pressure throughout the match.

One day the legend "Easts - Wooden Spoons" will be removed when Easts show their true nature. And according to their coach Nelson Passingan, this day is not too far off.

In the other matches, Tarangau walked over Ela Magani 47 - 32 to climb up into second place with Defence and Hawks. Defence defeated tigers 28 - 24 and Air Niugini won against giant Pagas 27 - 14.

### Scoreline

League Score. Round 8 Season 1. April 28 - 2.

MORESBY

ANG 22 d Paga 14

Defence 28 d Kone 24

Brothers 41 d East 26

Hawks 36 d Wests 26

Tarangau 47 d Magani 32

KEREMA

"A" Grade, April 28

Brothers 12 d Wests 0

Kauri 12 d K-Laho 0

K.B. Tigers 18 d Sevese Miro 4

Rabaul Scoreline

Crusaiders 64 d North Raiders 6

NGIP Muruks 22 d Balanataman 20

Brothers 22 d Sea Eagles 18

## NORTHERN ZONE TRIALS POSTPONED TO JUNE & AUGUST

**There will be no Northern Zone trials held in Wewak this weekend.**

The President of Wewak Rugby Football League, Joe Mande announced on Tuesday May 1st that the trials will be held on the 2nd and 3rd June. The Host will be Madang Rugby League.

He said the main reason of the postponement was due to the fact that Lae can not make a side to compete in the trials as yet.

Lae has a reason for being late because they hosted the Cambridge Cup and also because rugby league season proper started only three weeks ago.

The Madang side has been picked to challenge the other competitors in the trials, but Joe Mande believes that, they do not have a good side as yet because their side was also selected in a hurry. Commenting on this Mande said, "I



● 1983 Northern Zone Team. Middle row, fourth from left, Captain J.J. John Jacobs.

believe it is best to give all centers ample time to select their squad."

In August, there will be a second Northern Zone trials scheduled in Wewak. This time

the final team will be selected to battle against the other three zones.

Northern Zone will be a side, collectively from, Lae, Madang,

Wewak, Vanimo and Ramu Suga.

The 16 men team from Madang is as follows. Morris Larivita, Peter Bale, Willie Waluka, Robinson

Dademo, Dick Moega, Henry Camelus, Felix, Gabriel Kuk, Ben Taupabai, Bart Sierieba, Augustine Bauba, Paul Maren, and John (J.J.) Jacobs

as captain. Vagi Ora is coach, and Thomas Monda team Manager. Dagg Kopaim is representing Madang Northern Zone selection panel.

**PORT MORESBY  
"A" GRADE  
TEAM — POINTS**

|           | P | W | D | L | F   | A   | PTS |
|-----------|---|---|---|---|-----|-----|-----|
| DCA       | 7 | 6 | - | 1 | 242 | 128 | 12  |
| E/MAGANI  | 6 | 5 | - | 1 | 180 | 146 | 10  |
| HAWKS     | 7 | 5 | - | 2 | 158 | 132 | 12  |
| DEFENCE   | 6 | 4 | - | 2 | 174 | 131 | 10  |
| TARANGAU  | 7 | 4 | - | 3 | 191 | 188 | 10  |
| BROTHERS  | 7 | 3 | - | 4 | 158 | 131 | 8   |
| PAGA      | 6 | 3 | - | 3 | 146 | 136 | 6   |
| KONE      | 6 | 2 | 1 | 3 | 101 | 112 | 5   |
| A/NIUGINI | 6 | 1 | 1 | 4 | 86  | 152 | 5   |

**KEREMA "A" GRADE**

| TEAM        | POINTS |
|-------------|--------|
| BROTHERS    | 2      |
| KAURI       | 2      |
| TIGERS      | 2      |
| SEVESE MIRO | 0      |
| WESTS       | 0      |
| K-LAHO      | 0      |

**RABAUL "A" GRADE**

| TEAM          | POINTS |
|---------------|--------|
| CRUSADERS     | 2      |
| NGIP MURUKS   | 2      |
| BROTHERS      | 2      |
| SEA EAGLES    | 0      |
| BALANAP AMAN  | 0      |
| NORTH RAIDERS | 0      |

**KOOL**

**SPONSOR  
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..... (PNG)**



**No.1 MENTHOL C**

# POINTS TABLE

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5-7-74



GARETTE IN PNG.

## ARAWA "A" GRADE

| TEAM     | POINTS |
|----------|--------|
| SEAGULLS | 2      |
| COUNTRY  | 2      |
| SNAFU    | 2      |
| DOLFINS  | 0      |
| MURUKS   | 0      |
| DIGGERS  | 0      |

## VANIMO "A" GRADE

| TEAM       | POINTS |
|------------|--------|
| DEFENCE    | 2      |
| SEA EAGLES | BYE    |
| HAWKS      | 0      |
| BROTHERS   | 2      |
| TARANGAU   | 0      |

## LAE "A" GRADE

| TEAM            | POINTS |
|-----------------|--------|
| MPS PANTHERS    | 10     |
| ELA MAGANI      | 10     |
| CONSORT BROTHER | 8      |
| SP COUNTRY      | 6      |
| MOROBE TIGERS   | 6      |
| TDE ROYALS      | 4      |
| DEFENCE         | 2      |
| TARANGAU        | 0      |

# Rugby League



• A rewarding match for tired Consort Brothers.



• DCA finding the line after a penalty award.



• Hawks doing last battle with Moresby's DCA. KSS Hawks won the match to emerge 3rd in the Cambridge Cup challenge. DCA remained 4th.



• Over here, DCA was all legs against foe, the KSS, Kainantu Hawks.



• Sea Eagles — Chris Mac and comrade about to topple lone Consort Brothers. Grand final match for first and second place which Consort Brothers won the up and K3000 prize money.



• Consort Brothers of Lae. The 1984 Cambridge Cup winners.



• Highlights of Lae Cambridge Cup over in Lae during the Easter Break — captured by our photographer.

## Know Your Rules

LET'S look at the kick-off. We must remember that when kicking off, the ball must do two things. 1. It must go forward for 10 metres and 2. it must land in the field. If neither of these points happen, then a penalty will result.

The signal for a penalty is shown on the right.

A lot of teams try many different techniques at the kick-off and we always see a lot of penalties. The best way not to get a penalty is to kick the ball very deep.

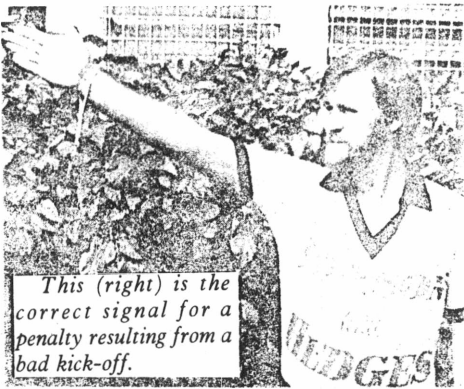
Another point that many people don't know about is that the team which wins the toss has to decide which end to defend first, while the team which loses the toss kicks off.

At the kick-off, the defending team must be 10 metres away from the half-way line. The team kicking off must stay behind the half-way line. Both teams

must allow the ball to go forward for 10 metres before they touch it.

In all cases where a team is

penalised for breaking the kick-off rule, the penalty kick is given at the centre of the half-way line.



This (right) is the correct signal for a penalty resulting from a bad kick-off.



**SCRUM — DOWN!**

This week's referees' signal for you fans to watch for, is scrum-down.

## BALL SKILLS

### HANDLING

The main aim of good ball handling is high-quality passing. This ensures an efficient attack. To give a good pass a player initially must control the ball in his hands, holding it so that he can be sure of guiding his pass directly to a player in any direction he chooses.

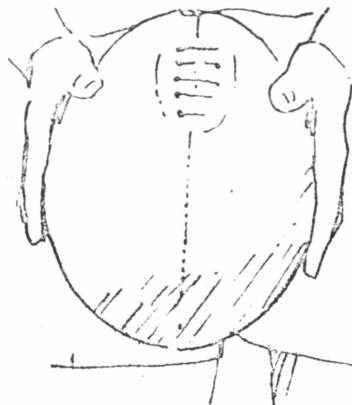
#### Holding the Ball.

The ball is correctly held at the centre, with the fingers outspread on the lower panels, the thumbs placed on the top panels lightly pressing the ball against the fingers. The use of the thumbs gives the player a feeling of control but the ball should not be held too firmly. The arms are relaxed, bent at the elbows and close to the body.

#### Watch for These Faults

A common fault is holding the ball at the end nearest the body, allowing the player too little control of his pass so that when he directs the ball to a support usually it dips towards the ground, causing the receiver to bend and grab for it.

Another fault is the positioning of the right hand behind the ball. This leads to one-handed passing which, of course, must not be tolerated.



The correct position for the hands. Notice thumb positions.



Notice the spread of the fingers.

### PASSING

The passer must be equally proficient at passing to right or left. His eyes should be on the player to whom he is passing and he should direct the ball in advance of him, about waist high. He should not pass too

hard. Leaning forward from the waist he dips the shoulder nearest the receiver, takes his arms back then brings them across his body. The fingers direct the ball, accompanied by a slight flick of the wrists as it leaves the hands.

The arms follow through towards the receiver. A pass to the right is delivered as the left leg comes forward, and to the left as the right leg comes forward. To aid direction and accuracy the passer should turn the upper part of his body so that both shoulders face the receiver.

*When to Pass.* The situation will determine when a player should pass.

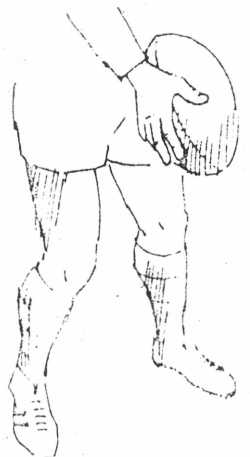
a. As soon as he receives the ball. All he need do is give well-directed pass while taking his first step forward after receiving the ball. This is sufficient to enable his supporting players to gain an advantage.

b. After drawing a man. The opponent has only to look at the ball carrier to be drawn to him. (Player commonly make the mistake of believing they must run right up to an opponent to draw him. In making this error the ball carrier allows the defence to move right on to his supports, stifling a likely movement.)

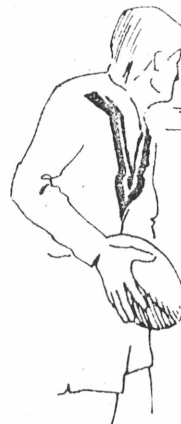
c. To a player in a better position. One-handed or overhead passing is a bad habit and should be avoided. Neither method allows effective ball control.



Arms are relaxed ready to pass.



Note the leg position when passing to the left.



Arms back ready for passing.



Keep the eyes on the intended receiver.

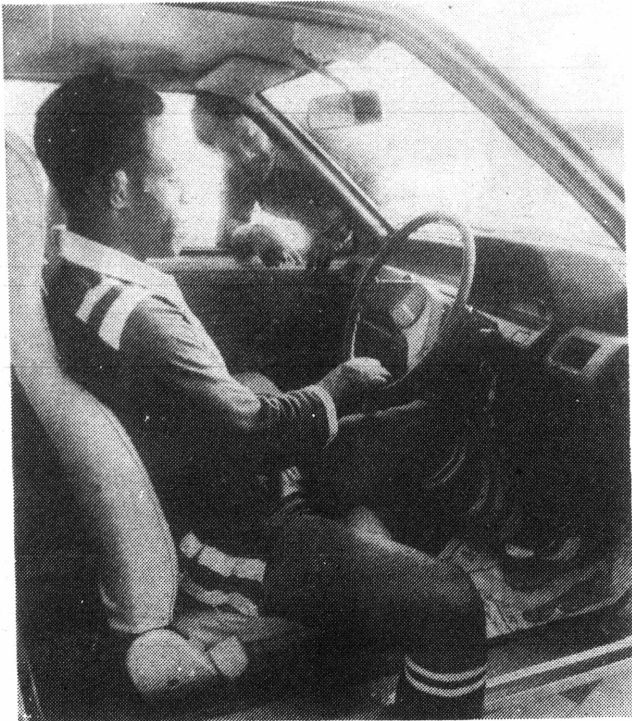




• Loitive leading Defence in Rugby League.



• Loitive fights hard in enemy territory.



• Roy Loitive in his new Nissan Datsun.

## Loitive — The Unggai Connection

**He walks chest out, with an air of leadership, the man who led Defence to victory last year. He is Roy Loitive, "The Unggai Connection."**

Loitive is the captain of Moresby's Defence "A" grade team. He was born in his village, Arrango, in the Unggai ranges of the Eastern Highlands Province.

**Benny Bogg**

He started playing rugby league when he was attending Goroka High School in 1977. His other friend in the team at that time was Kumul's Ifiso Segeyaro.

In 1979, Roy Loitive and Segeyaro led a team from Goroka to play Hagen in the under 20 division. They won this first Goroka junior side match, which was a big turning point to Loitive and Segeyaro's career in the code.

Loitive's interest and potential in the code saw him included in the Highlands Zone under 21 side to Rabaul for the year's zone trials. One great game led to another until Loitive was selected to make the PNG Junior side to play an Australian side, which did not eventuate because the Australian's failed to come to PNG. That was all back in 1979.

At the 1980 zone championships, Loitive was in the under 21 Highlands Zone to Port Moresby. In that year too, he joined the

Highlands.

Loitive says, "I really feel at home in the backline. My favourite position is lock."

In 1982, during the Kangaroo tour, Roy Loitive was playing lock again. His opponent in that particular match was Australia's well known lock, Ray Price.

Defence "A" grade team was never heard of in Port Moresby before Roy Loitive became captain. But in 1982 Loitive took the reigns and led his team to the top 5 positions in the league.

In 1983, Loitive was still the leading figure in Defence "A" grade league team. And during that year many things happened to sound out the name "Roy Loitive." It was his greatest year, a time he says he would never forget.

Loitive's team of soldiers would always capture the attention of the crowd anytime and everytime they were out on the field, at Kone or Lloyd Robson Oval in Port Moresby.

During that year, Defence lost only three matches and won all the rest. It was Loitive's greatest year in his league career because he led his team to victory, defeating Tarangau and became Port Moresby's league premiers.

Loitive was overjoyed when he was selected to captain the

1983 Souther Zone side. In that year, Loitive captained the Kumul team to New Zealand, in the September tour, while Dekot Koki was tour captain.

Commenting on that Loitive said, "There, we played 7 games, won 4 and lost 3. And I believe that my being selected to captain the side was through my team's (Defence) performance during that year."

Looking back at 1983, Loitive says, "Many people will remember the occasion when I won the "Player of the Year competition" prize, a Nissan Datsun car, sponsored by Boroko Motors."

Yes .... This is the story of a league player, who once put all his effort to be like former Kumul star, Stainer Sapu, who now caches Goroka's Rongo Tigers.

"I always admire and try to imitate Sapu's game."

Asked who in rugby league Loitive loves playing with, he says, "Ifiso Segeyaro is my best playmate on and off the field. We read each others game well, because we played together as boys at Goroka High School many time. Those were my happiest days and the times I love to play league best."

## Brothers to edge Ela

**When the final siren rings out, Brothers will have scored about 10 points more than Magani in the battle of the duo this weekend, at the Lloyd Robson Oval.**

Brothers coach, Brian Wilson believes Brothers are a shade better than Magani. "we are sharpening up our defences."

If no yet, coach Wilson is working hard to improve Brothers defensive moves because they have seen many times that they rely mostly on their forwards.

Magani will do well in that match, because they seem to have the best backline in the

Port Moresby league division. Yet, their stocky forwards who have an advantage over Brothers because of their height will be a minute too heavy to cover much distance needed for a quick try.

Brothers also have a smart backline which will prove over the weekend game that they should not be treated lightly. They will counter attack Magani's quick backs, and fight hard to stop Magani from scoring.

"Too many tries" as coach Wilson puts it.

Magani will have to be very careful not to fall into Brother's trap, which is set to cause confusion in the Magani's line-up. This will prove to be Brothers victory if Magani loses respect for Brothers capabilities of fighting

back with equal fire they receive from the stocky forwards.

"My attitude towards any team" Wilson said "is that we respect them and do not take the game lightly. We know we are fighting with similar attitudes, and that is to win the game. They are willing to knock us off too."

Brothers backline will share the work that forwards will do, to create gaps for the backs to score.

I will put my money on Brothers. Watching them play before allows me to believe that Brothers forwards are strong enough to win the game and I wish not to see the backs flattened. Brothers backs must be equally strong to defeat Magani.





# is welcoming the Pope

## Mountain

When the cross reached Bundi at the edge of the mountains, the very first Highlands station, it was permanently erected in thankful and reverent memory.

Similar crosses are now being carried down the valleys toward Mingende and Mt Hagen itself...

In some areas village groups personally carried and escorted the decorated cross to their neighbours... While the cross was with the community, they held a spiritual renewal and retreat.

Quite possibly some of these crosses will grace the podium where the Holy Father will say outdoor Mass at Mt Hagen.

thick jungle along the route first used by Fr Alfons Schaefer, SVD, and his companions in going to the Highlands in 1934.

At first 15 men would carry the long cross. But soon the impassable jungle foliage made this impossible. They had to hack out a path with bush knives. And then it was found best for individual carriers to move the 100 kg cross for a hundred metres at a time; and then be carried by another stalwart.

Each carrying day began with a field mass at daybreak; often the rosary was said en route by the non-carriers. The pilgrimage got underway by 7:30 in the morning went on through mid-day without any significant break, so as to arrive at a predetermined stop-over village for the night.

They had to cross over the Ramu River on canoes. There were no unusual incidents except that one cross bearer, much like Christ on Good Friday, fell beneath the cross and sustained a few bruised ribs.

When mountainous terrain was reached, the carriers chose the highest mountain of the area.

religious groups.

Sometimes when the local clergy of all these main groups meet to exchange views, the bishops even get nervous at how much they are willing to compromise to reach common denominator beliefs. But national Christians see religious competition and disagreement among Christian bodies as something imported by colonials and which would evaporate if they were left to run their own ecumenical affairs.

With the beginning of the Jubilee Year of Redemption and coinciding with the fiftieth anniversary of the arrival of Christianity into the Highlands, large groups of Catholics are carrying large crosses along the routes used by the incoming missionaries years ago.

A typical example of this was the example of the Bundi parish, sprawled along the foothills of the central Highlands ranges. Last October 60 parishioners lugged and tugged a seven-metre-long cross through trackless jungle nine hours a day for nine days.

They started on the north coast of New Guinea near Madang, trudged unseen through

cated city dwellers.

Along general lines the Church is gradually trying to get across the idea of marriage for love and by mutual interest and consent of man and woman. Back in the traditional neighbourhood this idea is dying a slow death.

Again it is the desire for material gains from the marriage on the part of parents, which maintains the traditional buying of the bride, in the Highlands in particular. Bride price can be unbelievably high and involve family and even clan and put the newly married husband in debt for half of his life.

This sometimes makes it impossible for some young men to marry; they cannot possibly accumulate the necessary bride price.

In the longer Christianised coastal areas Catholics normally marry in the church; the exception being young men and women living away from home in towns and therefore away from the restrictive and controlling influence of family and clan.

## Goodwill

There is much goodwill amongst the mainline

to European religious communities.

The level of catechist training rises each year, with even courses in Religious Studies being given at a tertiary level at Divine Word Institute today.

Catechetical centres give rather advanced training these days in spirituality, catechetics, educational methods, ministries, and outreach. Gradually the local people are getting the idea that they can and must become missionaries to their own people in the untouched outback.

More and more literate local people are sitting on parish committees, school boards, translation groups, and family service boards.

## Tradition

As with many ideas which strive to jump the gap between a Stone Age culture and the jet age, traditional family life has been rudely disorientated. Traditional marriages, arranged by parents and family with little or no consent on the part of the partners, is falling prey to the opposite extreme of cohabitation, particularly among the more sophisti-

small compared to the Catholic population. However, the major seminary is filled at the moment.

## Encouraging

There are several local and cultural problems which hinder Catholics from encouraging their many children, still looking for an aim in life, to join the ranks of the clergy or religious.

One of the main ones is the very strong materialistic outlook which has overtaken the country — particularly in the Highlands — with the advent of cash cropping. Parents cannot see the value of a son or daughter working for years "for nothing". It takes much yet to bridge that abyss.

The better style of modern Christian living plus the basic communities and charismatic movements should be a good seedbed for future vocations, complete with the appropriate religious motivation.

Several dioceses have married deacons who run entire parishes successfully. There are successful religious communities of Melanesians, as well as an ever increasing number of local vocations

to the lines and designs of PNG culture. Catechetical illustrations and prayers cater to local tastes.

But by the large there has been little if any adjustment in marriage customs, theology, or education methods.

The Melanesian Institute has been working for a dozen years with experts, both local and overseas, to promote more understanding on the part of missionaries in particular of the local customs and their practical adaptation to sacramental rites, counselling, family planning, married life and Christian living.

It did a most useful study called The Church Looks At Itself some years ago which, among other things, brought to local consciousness the fact that **people** are the church... and not clergy or buildings. This realisation has had a deep impact on local grass-roots participation in church life at the village and parish level.

More and more people are becoming involved in leadership positions in the church — both clerical and lay. The number of local priests is still not more than 50, which percentage wise is

By FRANCIS MIHALIC, SVD

|   |  |   |  |  |
|---|--|---|--|--|
| <b>Aitape</b><br>40,750<br>21<br>24<br>13<br>49<br>45<br>4,822<br>10<br>1952<br>William Rowell, OFM | <b>Alotau</b><br>13,000<br>16<br>19<br>9<br>24<br>46<br>3,799<br>7<br>1946<br>Desmond Moore, MSC       | <b>Bereina</b><br>64,287<br>15<br>32<br>15<br>41<br>35<br>4,265<br>11<br>1959<br>Benedict ToVarpin          | <b>Bougainville</b><br>84,000<br>31<br>33<br>28<br>93<br>82<br>10,926<br>10<br>1904<br>Gregory Singkai | <b>Daru</b><br>5,520<br>8<br>12<br>12<br>30<br>13<br>1,570<br>7<br>1959<br>Gerard Deschamps, SMM           |
| <b>Goroka</b><br>113,000<br>23<br>37<br>35<br>38<br>23<br>4,369<br>5<br>1959<br>Raymond Caesar, SVD | <b>Kavieng</b><br>38,600<br>19<br>22<br>7<br>32<br>66<br>4,763<br>9<br>1922<br>Karl Hesse, MSC         | <b>Kerema</b><br>6,320<br>10<br>10<br>4<br>14<br>14<br>998<br>10<br>1966<br>Virgil Copas, MSC               | <b>Kundiawa</b><br>stats.<br>taken<br>with<br>Goroka<br>1982<br>William Kurtz, SVD                     | <b>Lae</b><br>16,000<br>6<br>8<br>3<br>10<br>4<br>1,445<br>1966<br>Henry Van Lieshout CMM                  |
| <b>Madang</b><br>71,870<br>28<br>44<br>25<br>75<br>37<br>7,038<br>8<br>1898<br>Leo Arkfeld, SVD     | <b>Mendi</b><br>42,400<br>14<br>32<br>10<br>45<br>18<br>2,940<br>4<br>1968<br>Firmin Schmidt, OFM Cap. | <b>Mount Hagen</b><br>116,687<br>38<br>47<br>19<br>44<br>40<br>9,493<br>5<br>1922<br>George Bernarding, SVD | <b>Port Moresby</b><br>40,000<br>15<br>48<br>20<br>107<br>45<br>4,822<br>10<br>1899<br>Peter Kurongku  | <b>Rabaul</b><br>131,000<br>46<br>59<br>40<br>273<br>104<br>11,319<br>11<br>1889<br>Albert Bundervoet, MSC |
| <b>Vanimo</b><br>7,800<br>9<br>10<br>3<br>5<br>13<br>974<br>4<br>1963<br>John Etheridge, CP         | <b>Wabag</b><br>stats.<br>taken<br>with<br>Mt Hagen<br>1982<br>Hermann Raich, SVD                      | <b>Wewak</b><br>85,000<br>53<br>62<br>58<br>59<br>65<br>10,401<br>4<br>1922<br>Raymond Kalisz, SVD          |  |  |



# A growing together

**CHRISTIAN missionary activity began in the New Guinea area in 1847, when a group of French Catholic missionaries belonging to the Society of Mary, settled on Woodlark and Rooke islands; however eight years later the mission was abandoned.**

From 1855 until the closing years of the nineteenth century the area was untouched by Christian missionary influence. It was Protestant missionaries who then turned towards New Guinea.

In 1872 the London Missionary Society (LMS) began its activity in Papua, in the Port Moresby region. Three years later the Methodist Mission started in the Duke of York Islands and spread to New Britain and New Ireland.

In 1882 the Catholic Mission made a new appearance with the arrival of the Missionaries of the Sacred Heart (MSC) on New Britain.

After the annexation of Papua by Great Britain and of New Guinea and the Bismarck Archipelago by Germany in 1884, the Lutheran Neuendetsau Mission commenced work in the Finschhafen area in 1886, followed in 1887 by the Lutheran Rheinische Mission (Barmen) in the Madang area. In 1900 the Seventh Day Adventist Mission (SDA) began in the hinterland of Port Moresby.

## Defined

In the period up to World War II, the areas of mission influence tended to be clearly defined and this pattern is still apparent. The demarcation for Papua was determined, under the auspices of Governor MacGregor, at a meeting of representatives from the London Missionary Society, and the Anglican and Methodist Mission Societies held in Port Moresby in 1890.

The division was as follows: Papuan mainland for LMS, Papuan Islands for Methodists, and northern Paupa for

Anglicans. The Catholic Mission was permitted to continue working in the Yules Island area and in the hinterland of the opposite coastal area.

Such a spheres of influence policy could not withstand the pressures for expansion by the Catholic Church or the demands for entry by new missions. By the 1930s the Catholic Mission overlapped that of the LMS; the Seventh Day Adventist Mission spread from the LMS into the Anglican Mission area, and the Bamu River Mission and the Uevangelised Fields Mission had begun work in the LMS area.

## Policy

A mission district policy was also practised by the German Administration. On New Britain the Gazelle Peninsula was divided into mission districts of the Methodist and the Catholic Mission. However, Catholic and Methodist influence on New Britain and New Ireland were also affected by the coming of the Seventh Day Adventists to the Rabaul area and the St Matthias Islands group.

On the New Guinea mainland, the Madang area belonged to the Rheinische Mission whereas the whole region north of it was reserved for the Catholic Mission of the SVD; the Finschhafen area belonged to the Lutheran Neuendetsau Mission. In New Guinea, Catholic and Lutheran areas were first adjacent, then, in some areas, they began to overlap, and in 1934 the SDA began at Kainantu in the Highlands.

On Bougainville, Methodists and the Catholic Marist Mission were mainly on the southwest and northeast respectively, with some intermingling, while the

## 'The Highlands has become the hunting ground of the sects'

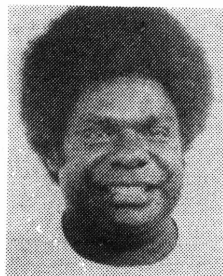
SDA established stations on the east coast in the 1930s.

## Catastrophe

The catastrophe of the Second World War (1939-45) permanently altered the previous pattern of religious separation. Inhabitants of mission districts were scattered and an increasing number of people were brought into contact with western secular society.

There were six major denominations in the pre-war period, namely, LMS, Anglicans, Catholics, Methodist, Lutherans and SDAs. This number had increased to over 50 by 1966.

A notable feature of the postwar missionary sending has shifted consistently away from the older historic churches to the newer evangelical, fundamental ones. This trend is reflected in the increasing number of American missionaries coming to Papua New Guinea especially to the Highlands, from the many evangelical and pentecostal churches of the USA.



• MCC chairman Martin Anugu

Their number is estimated to be several hundred, and their activities have led to a great deal of confusion amongst almost the whole population. Since the end

of the Second World War the Highlands of Papua New Guinea has become the "hunting ground" of the sects.

It was recognised that there was an urgent need for the older and major Christian denominations to work in close cooperation in order to counteract the fragmentation of Christianity in Papua New Guinea.

In the early sixties discussions on Church union were held between the Papua Ekalesia, Kwato Extension Association, the United Methodist Synod, the Lutherans, the Anglicans and the United Church of Port Moresby. There was a division of opinion; the Lutherans and Anglicans preferred a Federation of independent churches, whereas the others preferred organic union of one new church.

However, one result of these talks was the formation of the Melanesian Council of Churches in 1964, made up from all participants in the union talks; the other result was the coming into existence of the United Church in 1968.

## Resolution

The Fourth Annual Meeting of the Melanesian Council of Churches (MCC), in 1969 passed the resolution to "formally invite the Roman Catholic Church to consider either full or associate membership in this council." In November the following year, 1970 the Catholic Bishops' Conference accepted the invitation and decided to become a full member of the MCC.

The years 1969 and 1970 saw Catholic representatives becoming involved in the following ecumenical projects: Christian communications for the area of Papua New Guinea; the Subcommittee Board of Christian Education in

Schools; and the Churches Human Relations Training Committee.

April, 1969, also saw the birth of the Melanesian Association of Theological Schools, of which Holy Spirit Seminary of the Catholic Church was a foundation member and November, 1970 saw the first meeting of the Joint Commission of the Anglican and Catholic Churches.

In 1974 the Melanesian Institute for Pastoral and Socio-Economic Service, which had been established by the Catholic Church in 1970, became a notable ecumenical undertaking.

At the Annual General Meeting of the MCC, in February 1984, Martin Anugu, Catholic representative at the meeting, was elected as the chairman of the MCC for 1984.

At this same meeting it was suggested that the MCC place more emphasis on (1) encouraging consultation and co-operation between churches, (2) dialogue on theology and related topics among members, (3) strengthening and promoting of understanding among all Christians.

## MCC Member Churches

1. Anglican Church
2. Catholic Church
3. Evangelical Lutheran Church
4. Salvation Army
5. United Church
6. Wabag Lutheran Church
7. Western Highlands Baptist Church

## Associate Members

1. Church of Nazarene Mission
2. Summer Institute of Linguistics
3. Kristen Redio
4. National YMCA
5. Melanesian Institute
6. POM Community Development
7. Scripture Union
8. Life Line
9. Kristen Press
10. National YWCA
11. Campus Crusade
12. Bible Society (PNG)

By Dr Reiner Jaspers, MSC

## Melanesian Council of Churches welcomes the Pope

# 'The symbol of unity'

*"From Peter, apostle of Jesus Christ, to those of God's scattered people who lodge for a while in Pontus, Galatia, Cappadocia, Asia, and Bithynia — chosen of old in the purpose of God the Father, hallowed to his service by the Spirit, and consecrated with the sprinkled blood of Jesus Christ: Grace and peace to you in fullest measure"*

(1 Peter 1:1-2)

**WE, the members of the Melanesian Council of Churches, representing the seven major Christian communions of Papua New Guinea and the Solomon Islands, are especially grateful on the occasion of Pope John Paul II's visit to our countries that the Roman Catholic Church is among our number. We are thus able to welcome the Holy Father with a united voice to our shores.**

The Council exists in order to help overcome the obstacles that still hinder the visible unity of all Christians. We recognise that "a universal service of unity within the Church, a primacy of charity mirroring the presence and work in the Church of the Spirit who is love, may well be a basis for increased understanding and convergence" (Rom. Cath. Church — World Methodist Council, 1981, No. 36).

We acknowledge the existence from earliest times of a "petrine function" in the church, "a particular form of Ministry exercised by a person, office holder, or local church with reference to the church as a whole" (Rom. Cath. Church — American Luth. Church, Papal Primacy and the Universal Church, 1974, No. 1).

Though we labour under the divisions which arose during the long history of the church in Europe, and which were multiplied among the churches of the new world, we are nevertheless aware that "the church at home, the city in which Peter and Paul taught and were martyred, came to be recognised as possessing a unique responsibility among the churches: its bishop was seen to perform a special service in relation to the unity of the churches, and in relation to fidelity to the apostolic inheritance, thus exercising for his fellow bishops functions analogous to those ascribed to Peter" (Anglican — Rom. Cath. Internat. Comm., Authority in Church II, 1981 No. 6).

It is as the living symbol of this longed for unity, but also as a pastor solicitous for the welfare of his widely scattered flock, that we welcome the Pope among us. The peoples of Melanesia yearn for unity and peace, and we keenly feel the burden of responsibility on us as churches to lead the way.

We therefore deeply appreciate the presence in our islands of a respected Christian leader from whom we all hope to receive wise guidance and spiritual blessings. May God, our common Father, grant him a fruitful ministry and a safe journey.

Port Moresby, 1984.

# Church leaders speak out on visit

MAY 7, 1984, will always be a historic day for Papua New Guinea — but especially for 900,000 Catholics. The Pope is coming.

In a country where the Christian religion has not touched everyone yet — where the ground is ripe for exploitation, or more sweetly, conversion, what do other church denominations in the country think about the Pope's visit?

Most have nothing but warm words of welcome, only qualified by leaders of the

smaller and newer sects.

Gordon Johnston, mission director of the Church of the Nazarene, said, "It is a good thing for the Catholic people as it is a once-in-a-life time thing. They will have a chance to have a world leader see them."

Captain John Alley of the Salvation Army said, "The Pope's visit is inspirational, something that calls the Catholics together as a church. It gives them merit and a sense of unity."

"There is a general interest in the visit though we have no

personal interest. In terms of Christ we are united with the Catholic Church but we find our leadership elsewhere."

Archbishop George Ambo, head of the Anglican Church, said he is very happy: "The Pope is firstly coming to visit his own Roman Catholic people as their father in Christ."

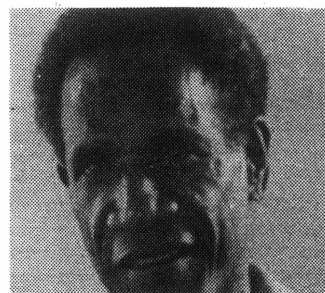
"Secondly he is going to meet other church leaders and the government. I respect and honour him as the Holy Father, as head of the Roman Catholic Church. I am going to meet him

myself."

But one dissenting minister laid bare his thoughts. Toby Huff, pastor of the Church of Christ in Goroka, does not care whether the Pope is coming or not: "I don't recognise the Pope's authority so I don't care one way or another whether he is coming or not."

"The only authority we — the church of Christ — have is Christ."

He said he told his congregation these things and that most of his people agreed with him.



• Anglican Archbishop George Ambo: to meet the Pope.



# John Paul Superstar

**IN its long history, the papacy has been occupied by some remarkable men. There have been great administrators, able theologians, shrewd diplomats and even saints.**

Pope John Paul II, who visits Papua New Guinea next week, really fits none of these categories. He is something new: a Pope who is an evangelist, a preacher who can draw millions, a religious superstar who outshines even Billy Graham.

John Paul has many gifts that fit him for this role: his knowledge of languages is fast becoming legendary and his background as an actor has taught him to use his voice and to carry himself in public to good effect.

He has an eye for telling gestures and symbolic actions that speak louder than any number of speeches. One of the most memorable pictures of 1983 was that of the Pope sitting in a Rome prison talking to the man who tried to kill him, Mehmet Ali Agca.

Above all, John Paul has plenty of conviction. He communicates with great effect because he knows what he wants to say.

Whether he is talking of human dignity, or of the primacy of the spiritual, or of the centrality of Christ to human history, his words are often direct and arresting.

One has the impression that he is not just repeating lessons learned in seminary: he is talking about something he has found to be true in the course of a varied and eventful life.

## Attractive

All this makes the Pope an attractive figure, capable of casting a spell over enormous crowds of people. Under him the papacy has gained in glamour and prestige.

But although the papal style is new, the policies he has tried to implement have been fairly conservative. Nuns have been told to wear their habits; priests have been warned to keep out of politics; and radicals like Hans Kung have lost the right to teach as Catholic theologians.

In some areas of the church's life, it is probably time to apply the brakes, but on a number of issues, Pope John Paul may well have failed to read the signs of the times.

The synod on the family, for example, which was held in Rome in 1980, must have been a frustrating experience for many who attended.

Appeals from many American bishops for a fresh look at birth control, and from the African bishops for a re-assessment of traditional marriage, got nowhere. In each case, the old line was reaffirmed.

Nor has the Pope been prepared to take note of the fresh thinking about the ministry going on in the church. To quote Peter Hebblethwaite: "John Paul's model priest is male, celibate, committed for life, prayerful, holy, apolitical, if not heroic".

Clearly priests who conform to this model have done great work in Poland and elsewhere. It is doubtful whether the same pattern is valid for every country of the world.

## Celibacy

The requirement of celibacy is holding up the growth of an indigenous Roman Catholic ministry in many places, including Papua New Guinea. Yet this role is really binding only in priests of the so-called "western rite". There are many married priests loyal to the Pope in the churches of the eastern rites.

Why should priests in Melanesia be bound by a custom that has its origins in mediaeval Europe?

In political issues the Pope has tried to revive the Catholic social doctrine of the first half of the 20th century. He is no friend of capitalism, but his hostility to Marxists is obviously deeply felt.

This has made his ill equipped to understand the writings of theologians in Latin America, who have tried to marry the gospel to a Marxist analysis of the problems



• The Pope greeting the crowds on his visit to Philippines, in February 1981.

faced by the continent. Pope John Paul's Polish background makes it difficult for him to see that even Marxism can have its good points.

When he became Pope, some observers felt that his background would also limit his support for ecumenism. Actually, this does not appear to be the case. The Pope has not been afraid to make spectacular gestures, like his visit to the Lutheran church in Rome, although concrete steps to

union with other churches are still a long way off.

Pope Paul VI once remarked that his own office was the biggest stumbling block to unity. This is not strictly true.

## Focus

The Orthodox Church, the Anglican communion and the Lutherans have all gone on record as accepting some kind of papal primacy.

This existed in the

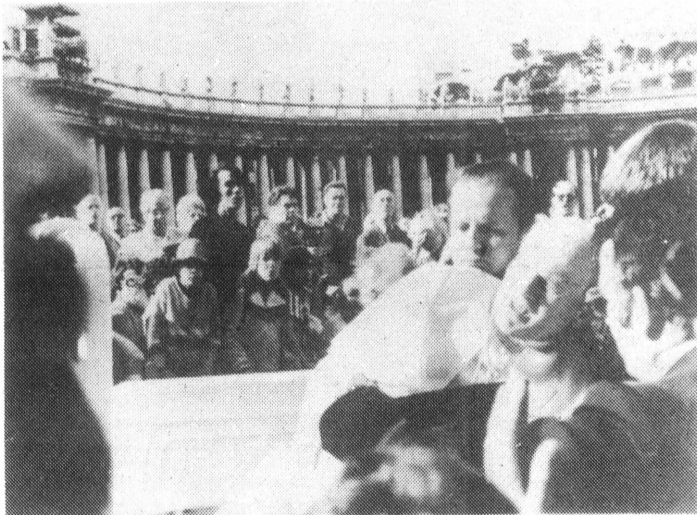
early church and could once again be a focus for the unity of all Christians.

It is not the papacy as such which is a barrier to reunion, but the form the papacy has come to take. What Christians outside the Roman communion look for, is a papacy which unites and strengthens local churches without trying to suppress their customs or force them all into the same straitjacket.

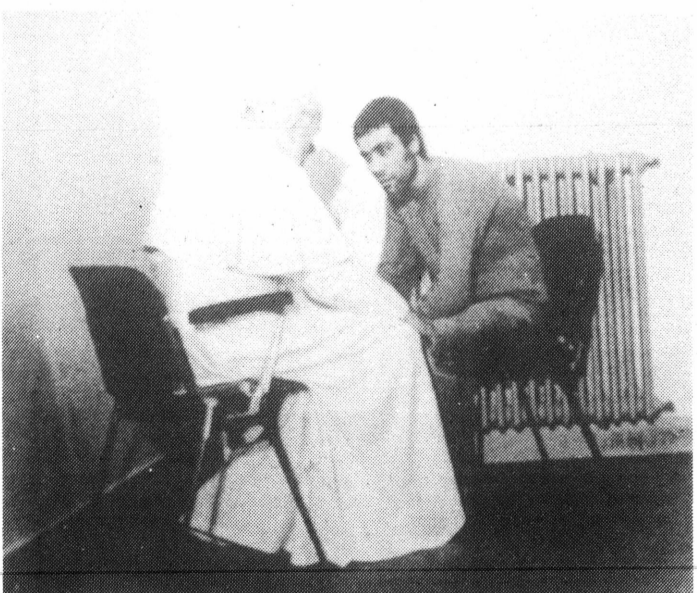
Pope John Paul II has certainly shown that his

office has the potential to be a great service to the universal church. However, it still remains to be seen whether he or one of his successors can really reverse the trend of the last 1,000 years and give us the "primacy of love" the theologians talk about.

**By Anglican priest PAUL RICHARDSON, Principal of Newton Theological College, Northern Province.**



• A lesson in forgiveness: above the Pope reels from being shot outside St Peter's Rome, three years ago this month, and below, talking with the Turkish terrorist who shot him, Ali Agca, in a Rome cell last year.



## Catholic Book Centre welcomes Pope John Paul II to Papua New Guinea

and extends an invitation to visitors to come in and look around the shop while visiting Port Moresby.

• The following are some of the items we have for sale:

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# The life of loving Pope

KAROL Wojtyla was born on May 18 1920 in Wadowice, a town south-west of Krakow, Poland and on May 20 he was baptised.

The first twenty years of his life were spent in Wadowice, then, in 1938, his family went to Krakow. There Karol studied Polish and literature. Later he

decided to study for the priesthood.

During the war he studied secretly, since the seminaries were closed. He also acted with an amateur dramatic group, performing secretly in private homes.

He earned his living by working in a quarry and later in

the boilerhouse of a chemical factory. Ordained a priest in 1946, he continued his studies in Rome. Later he worked as a chaplain in a small Polish village, then in a parish in Krakow. He was especially dedicated to the youth and working-class people of the suburbs.

He became professor of Ethics at the Catholic University in Dublin while still holding his post as chaplain in Krakow.

At the age of 38, he was ordained suffragan bishop and in 1964 he became Archbishop of Krakow.

In 1967 he was appointed cardinal by Pope Paul VI and on October 16th, 1978, Karol Wojtyla became the 265th successor of St Peter and the first non-Italian Pope since 1423.

His motto is "*Totus tuus*" or "Wholly yours".



● With the head of the Anglican communion, Archbishop Robert Runcie — himself to visit PNG next year.



● With Mother Teresa of Calcutta



● Blessing worshippers in St Peter's Square, Rome 7



● Pope John Paul — man of peace



● Talking with children at Ibadam, Nigeria

# Community Corner Tools for Teachers



Last week we learnt about the uses of electromagnets in a car horn. This week we will look at something different and this will be on the Vegetable Kingdom - PLANTS.

Plants need sunlight, air, water and mineral salts. Plants cannot grow well in sand because they do not get enough water from the sand. Also, there is very little humus in sand. Plants cannot grow well in clays. Clay, soil which has too much water, is said to be water-logged. The roots of plants will rot when there is too much water around them. Because the small spaces between the particles of clay are filled with water, there is no space for air. The roots of plants cannot "breathe" properly. Also, there is little humus in clay soil.

Loam is the best type of soil because it has just enough water, air and humus for plants to grow up healthy and strong. Plants need humus because it contains salt.

## Things to do:

We can find out which kind of soil is best for plant growth in this way. Take three empty cans; fill one with sand, the other with clay, and the third with loam. Put some bean seeds in each can. Put the cans in the garden and water them twice a day. In two or three days small bean plants will grow from the seeds.

## To find out which kind of soil is best for plant growth

### AT THE BEGINNING OF THE EXPERIMENT



clay



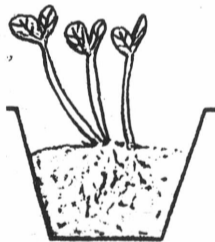
loam



sand

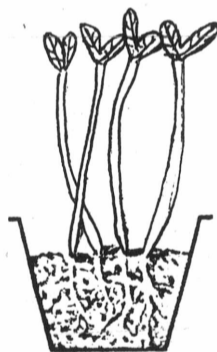
### AFTER A FEW DAYS

These beans grow into plants which are weak, soft and pale.



clay

These beans grow into plants which are strong and green.



loam

These beans grow into plants which are weak, soft and pale.



sand

You will find that the plants growing in the sand and clay are very weak. They are soft and pale. Those grown in loam are strong and green. This shows that bean plants grow best in loam.

Can you see the Seeds Grow?

## TRY THIS: YOU WILL NEED

- : A large jar, e.g. peanut butter or jam.
- : Absorbent cotton or paper towel.
- : Seeds such as bean, corn, peanut.

## THEN

(1) Fill the jar with cotton or roll up some paper towel and put it in the jar. Push down more paper into the roll so that the paper is pressed onto the glass jar.

(2) Place seeds between the cotton and the glass jar and push in 3 or 4 bean seeds so that they are touching the glass.

(3) Do not place seeds too close to each other.

(4) Wet the cotton or paper and keep it damp for several days.

**The shoots grow upward and the roots downward.**

*What will happen?*

After several days the shoots or stems will be growing upward and the roots will be growing downward.

## NOW TURN THE JAR UPSIDE DOWN



The shoots grow upward and the roots downward.



Inverted glass: Shoots still grow up, roots down.

After several more days the stems and roots will turn so that again the stems grow up and the roots grow down.

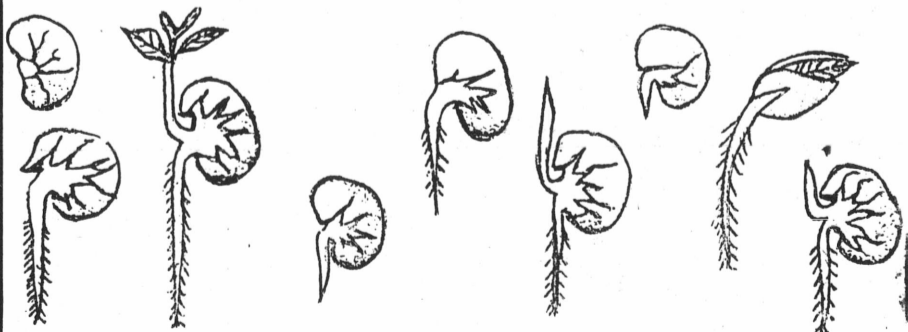
If the seeds continue growing in the glass jar for several days you will notice that they appear to be dying.

But the plants seem to be getting everything they need for photosynthesis - carbon dioxide, water, sunlight. But they are missing minerals that are found in the soil. Up to this point, each plant was living off itself. It was getting its nourishment from the food stored in the seed.

You can revive the plants by placing them in flower pots with soil.

## Results:

Look carefully at the bean everyday and draw diagrams of the seed as it grows. Here are examples of diagrams that will help you to draw your diagrams.



## Answers to last week's questions

- (1) An electromagnet is a piece of soft iron that becomes magnetic when an electric current is passed through a coil of wire wound around it.
- (2) The iron B gets attracted by the electromagnet.
- (3) Because it is attracted by the electromagnet.

# Man I Yangpela

## Tumas

### LAIP



### LAIN

#### DIA LAIPLAIN,

*MI wanpela meri husat i prenim wanpela yangpela man. Tasol krismas bilong dispela man em i 10-ya aninit long krismas bilong mi. Planti manmeri i bin komplek na tokaut olsem dispela pren namel long mi na dispela man em i asua tru. Bikos man ya i yangpela tumas.*

*Mi laikim dispela yangpela man tru. Na em tu i laikim mi tru. I gat rong i ken kamap long dispela samtin go nogat?*

*Mi wantaim dispela yangpela boipren i stap long wankain wok. Mitupela i ave wok wantaim long wanpela opis. Na mi kamap bosmeri long dispela opis. Bai dispela boipren i-ting wanem, sapos mi tokim em o salim em long mekim wanpela wok? Nogut bai em i sakim tok bilong mi, bikos em i boipren bilong mi.*

*Mi gat bikpela laik long raun wantaim dispela boipren. Tasol mi wari tru long kain kain tok baksait o jeles toktok i kamap long ol arapela manmeri. Bai mi stretim dispela hevi bilong mi olsem wanem?*

#### TU-BEL .....

#### DIA PREN,

I luk olsem bikpela wari bilong yu i kamap long tupela samting tasol. Namba wan i kamap long krismas bilong yu i winim man. Na narapela i kamap long yu kamap bosmeri i winim man bilong yu long wok.

Long tude, i no gat bikpela rong i ken kamap long krismas i narakain tru long dispela yangpela boipren. Bai no gat wanpela samting i tambuim rot bilong yangpela

i marit. Long wanem i luk olsem yutupela i yangpela yet.

Tasol taim yutupela i lapun i go yet, bai yu ken lukim olsem yu (meri) i luk lapun na man i luk yangpela yet. Na dispela samting bai bringim asua namel long marit. Long wanem dispela man bai tingting long pilai spot na go aut oltaim long lukim kain kain pilai. Na em bai tingting kranksi yu skin les na i laik sindaun tasol long haus na malolo.

Na dispela wari i kamap long wok bilong yu na man em i narapela samting. Tasol em i no hatwok long yu yet i stretim dispela hevi. Yu mas askim yu yet olsem: "Mi gat bikpela laik moa long wanem samting ... dispela boipren o wok bilong mi?"

Sapos yu laikim boipren tumas, yu mas triam long mekim em i amamas. Tasol nau yu bosmeri long opis na yu no save long kain tingting i stap long en, taim yu odaim em long mekim wanpela kain wok. Bikos em i kain pasin we ol man i no laikim meri i bosim ol.

Taim yutupela i marit, bai man i kamap hetman bilong famili. Maski em i yangpela tumas, em bai bosim famili. Sapos em i pilim olsem em i aninit long yu insait long ples bilong wok, em bai gat sem. Na mobeta yu mas lusim dispela wok, sapos yu mangalim em tumas.

Dispela samting bai soim em olsem yu gat laik tru long em. Na em bai amamas long mekim gutpela wok long opis na tingting strong long stap gut na lukautim yu. Em bai yutupela i painim gutpela sindaun taim yupela i marit na stap wantaim long wanpela haus.

Rot bilong stretim dispela wari i stap long han bilong yu wantaim boipren. Yutupela i mas sindaun wantaim na stretim kain rot bai yupela i ken bihainim long taim bilong marit.

Mi mas tok klia tu olsem yu no ken wari long kain toktok ol arapela manmeri i mekim kamap. Bikos dispela hevi i stap namel long yutupela i no samting bilong ol.

Mi bilip bai yu painim ansa bilong daunim dispela wari i kamap isi.

#### MI LAIPLAIN.

# Askim I Pulumapim Raun Bilong Somare

**LONG 4-pela de olgeta Praim Minista Somare i bin raun long Not Solomon Provins. Na insait long dispela 4-pela de tu em i pulap long kain kain askim i kam long ol pipel bilong Not Solomons.**

Long olgeta ples em i go long en ol pipel i laikim gavman long surikim developmen long ples bilong ol na stretim rot bilong ol. Ol pipel i tokim Praim Minista olsem provins bilong ol i save kamapim planti mani tru bilong dispela kantri. Olsem na gavman i mas harim gut askim bilong ol.

Ol pipel bilong Buka i laikim gavman bilong Somare long tingting gut na tanim sap depo bilong kopra long Buka i go kamap depo. Not Bougainvil memba, Sam Tulo, i makim ol pipel na tokim Praim Minista olsem planti kopra i save lusim Buka winim sampela bikpela bris long dispela kantri.

1985 em yia i pipel bilong Kunua/Keriakaria i laikim nesanel gavman long statim wanpela haiskul long hap bilong ol. Mausman bilong ol dispela pipel, Samuel Kariup, i tok ol pipel bilong em bai bilip strong moa long nesanel gavman sapos ol lukim nupela haiskul i kamap.

Sampela moa askim i bin kamap long wara saplai, transpot bilong helt sevis sampela moa ka bilong plis, na skul na bisnis developmen. Ol pipel bai wet tasol long harim primia bilong Not Solomons i bekim askim bilong ol em Somare bai givim long Mista Hanet.

Mista Somare i askim pinis Mista Hanet long putim olgeta projek em ol i laik bai nesanel gavman i helpim long lis we ol i mas tokaut long wanem projek ol i ting i mas go pas. Olsem na em i samting bilong provinsal gavman nau long tingim wanem samting i moa bikpela, wara saplai o haiskul na

askim gavman long helpim.

Long planti ples em i bin raun long en Mista Somare i tokim ol pipel bilong Not Solomons olsem em i amamas long gutpela wok em Not Solomons Provinsal Gavman i save mekim. Em i litimapim provinsal gavman bilong Not Solomons na tok dispela provinsal gavman em i wanpela gavman em i save bihainim tru wok em ol provinsal gavman i mas mekim.

Provinsal gavman bilong Not Solomons i ran gut tru bikos ol lida bilong en i gat save na experiens long demokratik sistem bilong gavman.

Mista Somare i tok em i save mangalim ol lida bilong dispela provins bikos ol i save bung wantaim na stretim hevi bilong ol. Em i tok em i laik bai ol pipel na lida bilong Not Solomons i no ken lusim dispela pasin bilong ol.

Mista Somare i tok gavman bilong em i kamapim planti gutpela samting pinis bilong helpim ol pipel tasol ol nius man i save hatim dispela tok long yau bilong ol pipel. Em i tokim ol pipel i mas yusim ol rot em gavman i kamapim pinis long kirapim ekonomik na sosil developmen.



•(Antap) Welkam long Tinputz Tumbuna stail, ol meri i wasim lek bilong praim minista taim em i lusim ka bilong em.

•(Daunbilo) ol tinputz i welkamim Praim Minista wantaim buai bilong kaikai.



**SINGER**

**PREN BILONG YU INAP OLTAIM**

# EM I BIKRELEBAS



*Em i narapela samting gen i  
kam long ol "good guys"!*



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## Raun Nating Long Taun

Dia Edita - Mi laik bekim pas bilong brata ya. Paya Pamo. Pas bilong em i mekim mi amamas tru. Mi ting toktok bilong yu i tru, na mi laik sapotim yu.

Mi save lukim planti oyangpela man o meri, i save fresap gu' tru na raun long taun na siti na mekim stil pasin olsem pikim poket long ol bikpela man na sampela waitman.

Plis, mi ting dispela kain pasin em ino gutpela tumas. Yumi save ol dispela kain manmeri i ting ol i smat tru long mekim ol kain pasin olsem. Tasol sampela waitman bilong arapela kantri bai tok bilas na baksait nogut tru long yumi.

Tru brata, ating olgeta arapela taun i orait liklik. Tasol Hagen Taun em i bagarap olgeta. Pasin bilong paulim meri bilong narapela man na kain pasin doti olsem i pulap tru.

Insait long Hagen taun, i no gat pasin bilong kristen manmeri. Nogat tru. Olsem na liklik taim, dispela ol lain bai lus nating long graun. Ol gutpela manmeri ol i no save helpim papamama long ples na wokim ol gaden. I no gat sem bilong ol tru.

Sapos man i mekim em i orait, tasol ol meri mas go bek long ples bilong ol na helpim papamama bilong ol. Ol yangpela bai raun nating na karim pikinini na tromoi long rabis dram na tanim olsem ol yangpela gen.

Olsem wanem? Ples i no stap aninit long wara na yupela i kam raun



nating long taun na westim taim bilong yupela.

Brata Pamo, mi givim ful sapot long yu. Mi bin stap long Hagen taun 16 yia olgeta nau. Olsem na mi save lukim pasin bilong ol stilman i bagarapim nem bilong provins pinis.

Copland Tohoambu, Mt Hagen, WHP.

# OPM Difens Minista Kranki

Dia Edita - Mi laik bekim tok bilong Difens Minista bilong OPM rebel paitman em i bin kamap long Wantok Niuspepa namba 515.

Mista Necky Salosa i tok olsem ol lain rebel paitman bilong em i holim olgeta pawa long han bilong ol. Na sapos ol i opim dua bai ol i larim ol Indonesia i kam insait long Papua Niugini.

Long tingting bilong mi, Mista Salosa i no bin

tingting gut long taim em i mekim dispela tok. Mi laik tok klia long brata bilong mi, Mista Salosa, olsem mipela long Papua Niugini i no gat birua wantaim Indonesia. Yu yet i birua long Indonesia na yu pulim ol dispela trabel i kam insait long Papua Niugini.

Kantri bilong mipela em i olsem kil bilong diwai o hul bilong ston. Bikos ol lain manmeri, pikinini na lapun long

hap bilong Mista Salosa i ranawe i kam long hia long hait.

Ating yu laik litimapim nem bilong Solomon Ailan na Vanuatu liklik. Mi sori gen long dispela toktok bilong yu. Mipela Papua Niugini i gat bun tu. Yu ting olsem wanem nau long ol trabel em i wok long kamap long boda? Em i trabel bilong husat tru? Bilong Papua Niugini o bilong yu? Sapos yupela i opim

qua na larim ol Indonesia i kam insait long hap bilong mipela bai ol i no inap kam painim narapela man moa. Bai ol i kam bilong traime painim yu stret. Na mipela ken isi tasol soim ol Indonesia long wanem hap yu hait. Sapos yu laik go het na opim dua na larim ol Indonesia i kam, goan mekim.

Papua Niugini i gat planti sapot. Papua Niugini i laik helpim yu

tasol yu longlong tru na mekim dispela tok. Planti arapela bilong Papua Niugini olsem brata na susa o wanblut bilong ol.

Olsem na taim ol i painim hevi ol i ranawe i kam stret long stap wantaim mipela. Ating yu wanpela tasol i narakan man.

Mi bilong Aitape long Wes Sepik na mi gat wok long Mosbi.

Peter Hayak, Mosbi.

## Salim Gutpela Tisa Long Vokesenel Senta

Dia Edita - Mipela 1-pela studen, Paul Berako, Henry Dunoi, Wickey Rom na Alex Kalo bilong Buin Vokesenel Senta i gat bikpela komplem.

Komplem bilong mipela i sut stret long wanpela ripot i kamap long Nuspepa long 22 Mas, 1984. Het tok bilong dispela ripot i kamap long Tok Inglis olsem: "Give Vocational Centres Better Deal."

Mipela ol dispela studen i amamas long lukim dispela ripot i kam long Minista bilong Jastis, Mista Tony Bais husat i tingting long helpim ol Vokesenel Senta insait long PNG.

Mipela i sapotim em na i singaut nau long Nesenel Gavman i mas traime long kirapim planti gutpela trening senta. Long wanem planti bilong mipela ol Gret 6 skul liva i no gat kain skul long stap insait long en.

Olsem na sampela bilong mipela i save kirapim na bihainim kranki pasin long stil na mekim kain kain trabel.

Bikpela asua mipela ol studen i skelim i kamap long ol tisa tasol. Nesenel Gavman i save kisim ol tisa long wanem hap tru na putim ol i go long ol Vokesenel Senta? Mipela i lukim planti tisa i no klia gut long we bilong skulim ol vokesenel trening studen. Na long dispela as, planti studen i no kisim gutpela save long wok na lusim trening.

Nesenel na Provinsal Edukesen Bot i mas painim gutpela rot bilong skulim ol tisa bilong ol trening senta. Bikos Nesenel na Provinsal Gavman i wok long westim bikpela mani tru long baime ol dispela tisa, tasol ol i no mekim smatpela wok. Nogat. Dispela kain pasin i no helpim long daunim bikhet na trabel i kamap



wantaim ol yangpela skul liva insait long PNG tude.

Long dispela taim mipela i lukim planti ol skul liva bilong Gret 6, Gret 8 na Gret 10 i wok long mekim kamap kain kain bikpela trabel long olgeta biktaun. Tasol i gat gutpela rot gavman i ken kirapim na traime long daunim dispela hevi isi isi. Na dispela rot i stap long han bilong Nesenel Gavman.

Ol i mas kirapim

gutpela trening koles bilong ol tisa i laik skulim studen long ol vokesenel senta. Na tu ol i mas kirapim ol gutpela trening skul o senta insait long wan wan provins. Em bai ol skul liva i gat sans long skul na i no inap tingting long raun nating na kirapim trabel insait long dispela gutpela, yangpela kantri bilong yumi.

Foapela Studen, Buin Vokesenel Senta, NSP.

## Referi Wansait

Dia Edita - Long 7 Epril 1984 i bin gat wanpela soká pilai namel long Buresong na Rapatona, na mi ting referi i bin wansait stret. Hia em sampela samting em i bin mekim.

\* wanga bilong Rapatona i bin kikim nating wanpela pilaia bilong Buresong tasol referi i no givim fri kik long Buresong nogat. Em i tanim na givim fri kik long Rapatona.

\* wanpela pilaia bilong Buresong i bin daiv na hetim bal. Tasol referi i tok pilaia ya i bin pusim nating narapela pilaia olsem na em i givim fri kik i go long Rapatona.

Mi no klia long ol dispela kain rul. Tu dispela referi i no bin gat nem bilong refim dispela gem. Narapela man i bin

Tok Save i go long ol man i save salim pas long Wantok. Sapos yu no putim nem tru bilong yu long pas mipela i no inap prinim leta bilong yu.

gat nem bilong refim dispela gem. Tasol dispela man i go refim gem.

Olsem na mi laik tokim dispela wantok ya olsem "Neks taim yu refim gem namel long Buresong na Rapatona yu no ken mekim dispela pasin gen.

Em tasol, save i stap long yu.

Mona S. Tiri, Goroka, EHP.



# Stessl boats



- Ol Stessl bot i bilong solwara na wara bilong PNG stret.
- Ol i wokim long iron na kapa
- Nogat hevi — isi long ronim
- I gat planti kago spes
- Gutpela prais

I gat long

"Wanem kain wok yu gat Mipela igat wanpela bot bilong yu"



Steamships - MACHINERY

Sole agent



## Lae-Wau Rot

Dia Edita - Nau mi sanap makim ol pipel bilong Wau/Bulolo long autim wari bilong mipela i go long memba bilong mipela, Mista Mathew Bendumb. Sir taim yu stap memba nating yu save toktok strong long bai gavman i mas putim kolta long Lae-Wau rot. Na mipela i save harim maus bilong yu taim yu askim gavman long redio.

Taim Mista Okuk i stap olsem Minista bilong Transport yu save askim em olgeta taim long tokim yu long wanem taim stret bai gavman i putim kolta long Lae-Wau rot. Nau yu yet i kamap Minista bilong Transport na mipela pipel bilong yu i wet yet long lukim kolta long rot bilong Lae/Wau.

Mipela ol pipel bilong Wau/Bulolo i votim yu long kamap memba bilong mipela tasol yu no

mekim wanpela gutpela samting long eria bilong mipela. Yu bin kamapim wanpela samting tasol, em long Wau haikul. Tasol minista mipela i laikim kolta long karamapim rot bilong mipela.

Na tu haus sik bilong mipela ol pipel bilong Mumeng, Bulolo na Wau i no gutpela tumas. Olsem na mipela i laikim gutpela haus marasin. Mipela i votim yu olsem na yu mas helpim mipela. Sapos no gat bai yu lus long bihain taim.

Mi tok gen, taim yu stap memba nating yu save bikmaus long haus palamen na yu save tok gol na timba i kam long Wau/Bulolo. Na mipela save harim yu askim gavman long putim kolta long Lae-Wau rot long kwesten taim long palamen. Dispela toktok bilong yu i save kamap



long redio tu.

Na nau yu kamap Minista bilong Transport na em i taim bilong mi long askim yu bek long askim yu yet i save mekim bipo. Wanem mun o yia bai mipela i lukim kolta long Lae/Wau rot? Taim kolta i kamap bai mipela i amamas.

Em tasol. Mi sanap makim pipel bilong Bulolo Open na raitim dispela pas. Husat manmeri i laik givim ful sapot orait, rait tasol i go long Wantok Niuspepa.

P. Katok Zambé  
Chimbuluk Viles  
Bulolo.

## Mani Em I King

Dia Edita - Mi gat bikpela komplem tru long Pangu Gavman nau. Ol i no save givim gutpela sevis i go long ol pipel long kantri olsem ol i save mekim bipo. Bipo Pangu i gat gutpela nem tasol nau mi les pinis long ol.

Bikpela tingting bilong mi long komplem em olsem. Planti skul liva i no

gat wok nau na ol i stap leba wokman. Ol i no kisim gutpela pe olsem ol wokman bilong gavman na kampani. Tasol save bilong ol i wankain olsem ol dispela wokman. Sampela skul liva i gat bikpela save moa long ol wokman long ol opis bilong gavman na kampani.

Gavman i mekim wanem long yusim ol dispela save bilong ol yangpela manki olsem? Planti yangpela man na meri tu i wok long raun nating long srit long ol taun, ol i wok long painim wok yet. Husat tru i sori long ol?

Gavman bilong PNG i lusim pinis tingting long ol dispela yangpela manki. Ol i no laik moa long helpim ol dispela manki bilong yumi yet long PNG. Olsem na bilong wanem tru gavman i kirapim ol skul nabaut long kantri bilong yumi. Larim ol pikinini bilong mipela i stap bus kanaka gen na mipela bai mekim ol samting olsem ol tumbuna bilong mipela i save mekim bipo.

Long bipo, mani i no gat nem tru. No gat manmeri i save bihain mani. Mani i no God o pawa bilong PNG. Na nau, yumi save, mani em i king.

Nasa Arora,  
Okapa, EHP.



## Lo i bos

Dia Edita - Mi wanpela ek-kalabusman hia long Kainantu Distrik, Isten Hailans Provins mi laik askim na save. Sampela plisman i stap aninit long lo o nogat? Mi save ting olsem ol plis ol i no save bihainim gut lo bikos mi lukim olsem ol i save bagarapim ol manmeri nogut taim ol trabel i bungim ol na ol i go long plis stesin o ol plis yet i bungim ol long taim ol i mekim trabel.

1. Long taim ol plis i go bungim ol manmeri bilong kamapim trabel ol i no save isi long paitim ol na kilim ol hap indai nogut tru pastaim na bihain ol i bringim ol i go long plis stesin.

2. Ol plis ol i no save isi long yusim tok nogut long bagarapim ol dispela manmeri husat i mekim

trabel.

3. Bihain long ol i bagarapim ol na tok nogutim ol pinis ol plisman i save giaman wokim kot pepa long tingting bilong ol na kotim ol strong na subim ol i go long kalabus bikos ol i tingting long kisim promosen.

Orait ol dispela kain samting em lo em i tok: Sapos wanpela man em i tok nogut long wanpela man o sapos wanpela man i paitim narapela man orait, lo i mas kotim em. Tasol Lo i no kotim ol plis long taim ol i paitim ol pipel na tok nogut long narapela man.

Wanem gutpela we long stretim ol manmeri long taim ol i mekim trabel?

Olsem wanem? Lo bilong kantri i tok orait

Tok Save i go long ol man i save salim pas long Wantok. Sapos yu no putim nem tru bilong yu long pas mipela i no inap prinim leta bilong yu.

long ol plisman long mekim olsem na tambuim ol manmeri a? Lo i ken stretim ol manmeri o ol i mas pilim pen pastaim na bihan ol i sanap kot? I luk olsem ol i save kisim tupela panismen.

Plis i mekim save long ol pastaim na bihain kot i save jasim ol. Man i mas tingting bipo long yu mekim olsem long narapela man.

A. Anton,  
Kainantu, EHP.

# Yu mas strong



Yu laek kamap bikpela strongpela man o meri yu mas kaikai planti kakaruk bilong Niugini Table Birds. Dispela wik yu ken paenim hap-hap kakaruk na kakaruk tru long olgeta bikpela stoa Baem na kaikai wantaem pamili na pren taem bilong hamamas.

## Niugini Table Birds

*Kaikai na hamamas wantaem*



# Wol Beng Sekim Wel Pam Provins

AHILA Kraosmanouglu na Habib Hassan em tupela senia projek opisa wantaim Phillip Berlin, senia kantri didiman opisa bilong Wol Beng hetkota long Nu Yok, Amerika i mekim lukluk raun insait long wel pam blok bilong Wes Nu Briten Provins long las wik Fonde.

Seketeri bilong Praimeri Industri Dipatmen, Mista Brown Bai na Seketeri bilong Fainans Dipatmen, Mista John Vulupindi wantaim Mista Nigel Agonia husat i seketeri bilong Minerals Na Enesi Dipatmen bipo i bin go wantaim dispela tripela lain opisa bilong Wol

Beng.

Ol dispela lain man i bin go lukluk long Wel Pam Mil long Kumbako na Mosa. Dispela lukluk raun i kamap bihain long askim bilong PNG Gayman long kisim helpim bilong Wol Beng na kirapim wel pam industri. Na dispela sekap bilong ol Wol Beng opisa i soimaut olsem Wes Nu Briten Provins husat i gat nem olsem "Wel Pam Provins" bai kisim helpim long developim wel pam projek bilong en. Tasol i no gat tok klia yet bilong wanpela tok orait i kamap bihain long dispela lukluk raun.

Bihain long dispela lukluk raun, ol dispela seketeri na tripela opisa bilong Wol Beng i lusim Kimbe na go bek long Mosbi.

# Aborijini Laikim PNG Kalsa

TUPELA blakskin studen bilong Australia i stap nau long Nesenel Ats Skul bilong Papua Niugini, long Waigani, long stadi wantaim ol studen bilong hia long musik na kalsa bilong dispela kantri.

CASM Andrew Patali i rait i kam bek pinis long tokim ol wan skul bilong em olsem em i laikim tru ples em i wok long stap long en nau.

Veronica na Clarry i bin go aut na slip inap wanpela nait long wanpela ples i stap arere long Hiritano haiwe. Veronica i bin mekim klia olsem,

## Ismael Marabui

Long bekim dispela, wanpela musik studen bilong Papua Niugini i wok long skul nau long Senta bilong Aborijinal Stadi long Musik (CASM) long Edalid, Saut Australia.

Tupela aborijinis studen ya em wanpela meri, Veronica Rankine, na wanpela man Clarry Miller. Tupela blakskin studen ya i save lainim musik long CASM long siti bilong Edaleid. Wanpela studen bilong Nesenel Ats Skul husat i wok long stadi nau long

"Mipela i bin go long dispela ples bai mipela yet i ken save long pasin na sindaun bilong ol pipel insait long viles bilong Papua Niugini. Veronica i laik save long ol meri bilong ples i save kuk olsem wanem. Na long taim em i kam bek long nesenel ats skul em i apim ol meri bilong ples. "Mi ken tokim yu, mi ting ol meri bilong ples long Papua Niugini i save kukim kaikai bilong ol gut tru."

Tupela studen ya i gat plen bilong go lukim ol studen bilong Sogeri Nesenel haikul i lainim pasin bilong tumbuna. Na long liklik taim bihain



Ol lain blakman bilong Australia i soim ol tumbuna singsing bilong ol.

bai ol i givim wanpela toktok i go long husat studen bilong yunivesiti i laik harim na save long sindaun na pasin bilong ol Aborijinis pipel bilong Australia.

Veronica Rankine na Clarry Miller i save lainim musik long CASM Australia bipo long ol i kam long Mosbi. Tupela wan-skin bilong ol, Dokta Catherine Elis na Mx Elis, i bin statim CASM bilong lainim ol Aborijinis studen long musik bilong tumbuna bilong ol. CASM i bin kamap long 1972.

Clarry i save lain long kamap gutpela pilaia bilong trombone, na trampet. Na em i tingting long kamap wanpela profesenal musik man o wanpela tisa bilong musik long bihain taim. Clarry i

bin stat long lainim musik long 1972 long CASM.

Veronica i stat long skul long CASM long 1973, na bikpela tingting bilong em long kamap wanpela gutpela meri bilong pilai musik. Na em i laik skulim ol arapela Aborijinis long musuik.

Em i tok, "Yupela long hia i laki. Kalsa bilong mitupela i dai pinis olsem na mipela i laik traim hat long stapim wan wan pasin bilong tumbuna bilong mipela i stap yet na i no ken lus tu." Veronica i save pilai flut, saksapon na piano.

Sampela samting tupela i laik mekim pastaim long ol i go bek long Australia long Jun 22 em long soim danis bilong pipel bilong ol i go long studen bilong Nesenel Ats Skul. Na long 6 Me, Veronica na Clarry bai helpim ol studen bilong musik long Nesenel Ats Skul long pilai wantaim plis insait long ben bilong plis long Ela Bis.

Tupela studen ya i ting ol studen na pipel bilong Papua Niugini i save soim

gutpela pasin long ol. Taim ol i stap log Mosbi ol i save pilim olsem ol i hap bilong bikpela famili long skul na bai ol i gat planti gutpela memori bilong Papua Niugini long taim ol i go bek long Australia.

## KOPI PRAIS

|               |                 |
|---------------|-----------------|
| Gret          |                 |
| Y - K1.85     | inap K2.10      |
| X - K1.93     | inap K2.10      |
| A - K2.00     | inap K2.15      |
| Robusta       | - K1.70 - K.80  |
| Kainantu      | - K1.23 - K1.28 |
| Goroka        | - K1.15 - K1.25 |
| Kundiawa      | - K1.15 - K1.32 |
| Minj/Banz     | - K1.05 - K1.32 |
| Maun Hagen    | - K1.21 - K1.26 |
| Wapenamanda   | -               |
| Lae - Arabic  | - K1.30 -       |
| Robusta       | - 90t           |
| Wewak Robusta | - 80t           |
| Madang Arabic | - 80t           |
| Robusta       | - 70t           |

# Mambon Egensim Yaru Na Pangu

OL pipel bilong Leron/Wantoat Konstituensi insait long Morobe Provins i no gat bilip moa long ol kendidet bilong Pangu Pati husat i laik sanap resis long Leron/Wantoat sit insait long Morobe Provinsal Gavman ileksen i redi long kamap liklik taim bihain.

Dispela toktok i kamap long maus bilong siting memba bilong Leron-

/Wantoat sit na Morobe Deputi Primia, Mista Steven Mambon long dispela wik Trinde.

Mista Mambon i autim dispela tok, bikos palamen memba bilong Makam Open, Mista Giri Yaru i no bringim wanpela bikpela wok i go insait long Leron/Wantoat Konstituensi namel long taim em i kamap memba bilong nesenel palamen inap long 10-pela yia nau. Dispela Makam Open eria i karamapim Leron/Wantoat konstituensi tu.

i go moa long pes 20



Wanpela samting em ol blakman bilong Australia i save winim long ol singsing bilong ol em olsem ol mambu bilong yumi.

Wantok laki bingo  
**winim K50**

# BINGO

Wantok laki bingo  
**winim K50**

|                    |                      |                      |                     |                      |
|--------------------|----------------------|----------------------|---------------------|----------------------|
| 5-55-91<br>4-66-99 | 74-22-49<br>25-32-87 | 37-80-19<br>14-97-50 | 62-44-9<br>71-11-20 | 30-79-26<br>69-41-83 |
|--------------------|----------------------|----------------------|---------------------|----------------------|

NO:6

Pilai i go olsem makim wanpela namel long ol 6-pela namba aninit long I na NnaG na O Mipela helpim yu na makim pinis namba 29 aninit long B. Tingting gut - makim na salim i kam long: Wantok Bingo - Box 1982, Boroko. Hariap salim kwik. Resis ya bai go inap long 4-pela wik. Sapos i nogat wina man i klostu long win bai kisim K10.

Nem: \_\_\_\_\_  
P.O. Box: \_\_\_\_\_  
Taun: \_\_\_\_\_

i kam long pes 7

## Tupela Fransiskan Sista Bilong Maria Mekim Promis

taim tru putim olgeta kain liklik wok long stretim bikpela flatfom em Pop bai sanap givim lotu long en.

Antap long bikpela flatfom i gat liklik eksekutiv flatfom gen. Na hia em Pop bai sanap long en. Na dispela bikpela em bai ol sekyuriti na opisa na ol rait han man bilong helpim pop bai i sindaun long en.

Ol soldia i putim laspela wok antap nau long stretim liklik hap wok long pinisim long dispela wiken. Na Sir Hubert Mari Stadium i gat spes bilong kisim moa long 200,000 pipel em sampela bai i sanap ausait long banis.

Ol i wokim spes we 100 pipel bai sanap long kisim kumunio i kam stret long han bilong Pop. Dispela pipel ol i makim 3-pela long olgeta Katolik Paris na arapela man meri em ol i gat spesel tiket tasol.

**LONG de 24 Mas, Sista Savina Kerepia bilong Maun Hagen, Westen Hailans Provins na Sista Clare Wipa bilong Ialibu, Saten Hailans Provins, tupela i bin mekim namba wan Promis bilong tupela insait long lain bilong ol Fransiskan Sista bilong Maria.**

Dispela tupela Sista i bin mekim namba wan Promis long givim laip bilong ol geta long God Papa insait

long lain bilong ol Fransiskan Sista bilong Marta.

Dispela lotu i bin kamap long Kagu long Saten Hailans na Bishop Firmin Schmidt, O.F.M. Cap i bin stiaim dispela Misa. Sista Doris Holohan, O.S.F. stia-sista long dispela lain Fransiskan Sista biang Maria, i bin witnes long dispela Promis bilong tupela Sista.

Sampela memba bilong famili na pren bilong tupela Sista i stap wantaim. Papa na mama bilong Sista Clare na tumbuna meri na smolpapa bilong Sista Savina i bin kisim tupela i go na givim

tupela long Bikpela, taim tupela i redi long autim Promis. Long taim ol i mekim olsem, ol famili i soimaut ol tu i laik strongim tupela Sista long givim laip bilong tupela long God.

Planti Sista long wan wan Komyuniti i stap long Saten Hailans Provins, i bung na amamas wantaim tupela long dispela bikpela de.

Vikar General long Maun Hagen Diosis, Pater Gerald Theis, S.V.D. na arapela Pater na Brata long Westen Hailans na Saten Hailans i bin bung na amamas wantaim ol.



Sista Savina Kerepia na Sista Clara Wipa i mekim namba wan promis bilong ol long kamap Fransiskan Sista bilong Maria.

## Sande lotu

Frank Mihalic

3 SANDE BILONG ISTA  
6 ME 1984

Stori bilong tude i kam long Luk 24, 13-35. Em i tok long Ista apinun, taim Jisas i wokabaut long rot wantaim tupela disaipel i bel hevi, tasol tupela i no luksave long em.

Dispela stori i gat kain kain liklik aidia insait long en. Em hia wanpela: taun Emeas i stap long stori, em i stap long wes bilong Jerusalem. Em i long hap san i go daun .... Tupela poroman disaipel ya i wokabaut long hap sandaun ya na san i pasim ai bilong tupela. Olsem na tupela i no luksave long Jisas long taim em i kamap bungim tupela.

Dispela i min olsem: tupela belpas disaipel ya i wokabaut i sut i go insait long hap we nait na tudak i save kamap. TASOL em i no pasin bilong ol Kristen. Nogat. Kristen i no save wokabaut i go long tudak. Nogat. Em i wokabaut i go long hap san i kamap, long hap we tulait i kamap.

Tupela disaipel ya i ranawe nau. Tupela i go bek long ples. Olgeta samting nogut bilong Gut Fraide na ol nupela stori bilong Ista i paulim tingting bilong ol geta. Tupela i givap nau. Nau Jisas i kamap na poromanim tupela na isi isi em i kliaim tingting bilong tupela. Tupela i save nating long Baibel, tasol tupela i no save long insait na mining tru i hait long en. Nau - nupela lait i stap long ai bilong tupela.

Nau Jisas i laik wokabaut i go moa, tasol tupela yet i askim em long kam insait long haus na kaikai wantaim tupela. Em i pasin bilong Jisas long laip bilong yumi tu. Bilong em yet em i no save insait long bel bilong yumi. Nogat. Em i save wet long yumi singautim em. yes, em i save paitim dua sampela taim. Tasol em i no subim dua na opim na kam insait. Nogat. Yumi gat lok insait, na yumi mas opim dua.

Yumi kolim dispela fri wil. I olsem, yumi gat pawa long tok yesa o nogat long wan wan samting. Yumi ken tok yesa o nogat long God na Jisas tu. God i no save semim yumi, o pulim yumi, o grisim yumi, o pretim yumi - bai yumi mas kam long em. Yes, em i singaut na samtaim em i paitim dua. Tasol ka bilong dua i stap long han bilong yumi.

Orait nau tripela i go insait long haus.

Na long taim tripela i sindaun kaikai, tupela disaipel i painimaut em i Jisas i stap. Nau wantu em i go, na tupela i no moa lukim em.

Bihain long Ista, Jisas i bin soim em yet planti taim long ol disaipel long taim ol i kaikai long haus o long nambis. I luk olsem, Jisas i laikim dispela taim bilong kaikai. Ating em i bikos kaikai i makim Ekaristia, o sakramen bilong bodi na blut bilong em.

Stori bilong tude i soim yumi tu pasin bilong Jisas long soim em yet insait long sampela mak save. Long laip bilong yumi, yumi yusim kain kain mak bilong soim tingting bilong yumi, na bilong helpim tingting bilong yumi. Mi putim potu bilong meri bilong tingim em. Mi onaim plak bikos em i makim kantri. Mi givim presen bilong soim mi belgut long wanpela man o meri. Mi droim han tambu bilong tambuim arapela man long kam insait. Mi rispektim Baibel bikos em i holim tok bilong God. I olsem God i stap insait long en ....

Long stori bilong tude Jisas i soim em yet long taim bilong kaikai na long pasin kaikai bilong em. Kaikai i makim Las Kaikai bilong em. Olgeta alta i luk olsem tebol, bikos em tu i makim dispela Las Kaikai. Ol kandel long alta i makim Jisas i lait bilong graun. Ol plawa long alta i givim laip bilong ol bilong onaim God. Jisas tu i givim laip bilong em bilong onaim God.

Long stori bilong tude Jisas i skulim tupela disaipel long tupela rot: long tok bilong Baibel na long hapim kaikai wantaim tupela. Em tu i pasin bilong Kristen lotu long planti sios. Lotu i gat hap bilong tok na ritim na kliaim Baibel, na hap bilong kam long tebol bilong Jisas na kaikai. Jisas i save kamap long dispela tupela we. Long aidia na tingting em i save go insait long het bilong yumi. Long sakramen em i save go insait long bel na spirit bilong yumi. Harim tok bilong Baibel tasol em i no inap - olsem dispela stori i soim. Jisas i bin kliaim gut Baibel, tasol tupela disaipel i no painim em yet. Em i sindaun na tilim bret long tupela, na wantu, ai bilong tupela i op.

Yu go long lotu, yu no harim Baibel tasol. Yu kisim sakramen tu. Olsem tasol na Jisas i ken soim em yet long yu tu.

## Laip bilong Jisas

**Kaikai Bilong Bikpela**  
Luk 22:17-20; Jon 13:33-38; 14 Matyu 26:30, 36-56

JUDAS, MAN BILONG GIVIM JISAS LONG HAN BILONG BIRUA BILONG EN, EM I GO PINIS. ORAIT JISAS I KISIM BRET, NA I TENKYU LONG GOD NA I BRUKIM, NA I GIVIM LONG OL DISAIPEL. NA EM I TOK, "DISPELA EM I BODI BILONG MI. MI GIVIM BILONG HELPIM YUPELA." NA EM I GIVIM KAP WAIN LONG OL TU.

DISPELA EM I BLUT BILONG MI BILONG WOKIM KONTRAK BAI SIN BILONG YUPELA I TEKEWE PINIS. OLGETA TAIM YUPELA DRING LONG DISPELA, YUPELA MAS TINGTING LONG MI.

BIPO OL JUDA I SAVE KILIM I DAI WANPELA ANIMAL NA BLUT I RAN, NA GOD I LUKIM NA I TEKEWE SIN BILONG OL. TASOL NAU LONG DISPELA NUPELA KONTRAK, JISAS I SOIM OL OLSEM BAI GOD I BAIM BEA, OL LONG BIKPELA PE TOMAS, EM LONG BODI NA BLUT BILONG PIKININI BILONG EM YET.

NAU BAI MI GO NA YUPELA I NO INAP I GO LONG PLES MI GO LONG EN. MI GIVIM YUPELA LO LONG YUPELA. MI BIN LAIKIM YUPELA TRU, OLSEM YUPELA MAS LAIKIM TRU OL BRATA.

BIKPELA, OLSEM WANEM NA MI NO INAP BIHAINIM YU? BAI MI LUSIM LAIP BILONG MI BILONG HELPIM YU.

PITA, KAKARUK I NO KRAT YET NA BAI YU HAITIM NEM BILONG MI TRIPELA TAIM.

MI NO INAP HAITIM NEM BILONG BIKPELA BILONG MI. NOGAT TRU! MI HOLIM BAINAT BILONG PAIT LONG OL BIRUA.

OL DISAIPEL I HARIM DISPELA TOK LONG JISAS I LAIK LUSIM OL NA OL I SEKSEK.

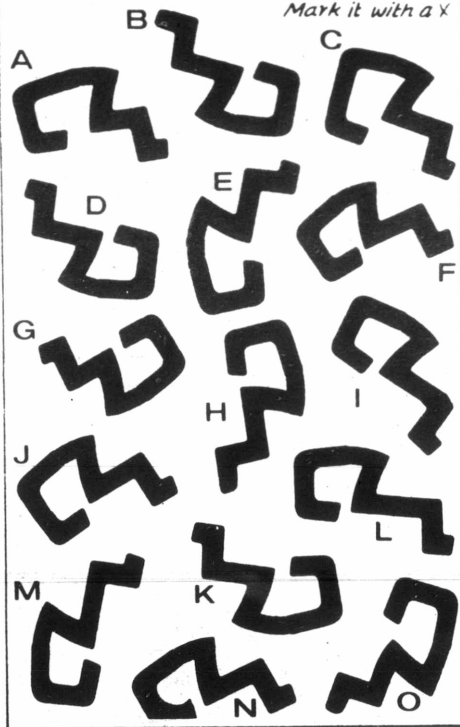
YUPELA NO KEN PRET. YUPELA I BILIP LONG GOD. YUPELA I MAS BILIP LONG MI TU. SAPOS MAN LAIKIM MI TRU, EM BAI BIHAINIM GUT TOK BILONG MI. NA PAPA BILONG MI EM BAI I GIVIM YUPELA NARAPELA HELPIM BILONG STRONGIM YUPELA. ORAIT YUPELA I KRAP NA YUMI GO.

Kristen Buk Melanesia (Box 488, Wewek) i tanim dispela komik i kamap olsem buk bilong ol. Sapos yu laik yu ken baim long ol. Copyright 1973. David C. Cook Publishing Co. Used by permission of the David C. Cook Publishing Co. All rights reserved.

# Man I Kamap Pisin



**STUDY THE BLACK SHAPES AND SEE HOW QUICKLY YOU CAN SPOT THE ONE THAT MATCHES THIS WHITE ONE.**  
Mark it with a X



**STORI TUMBUNA**  
**BIPO**, bipo tru long taim bilong tumbuna i gat wanpela viles ol i kolim Moniyau. Na long dispela viles i bin gat 2-pela pisin. Wanpela i save stap insait long ples na narapela i save stap long ol bus klostu long ples.

Liklik pisin i save stap long ples, nem bilong em Baiayrin. Na bikpela long bus em Dangand. Dispela liklik pisin i gat ol gutpela kala kala gras long bodi bilong em. Na em i longpela na i luk nais smat tru. Tasol bikpela i stap arere long ol bus i stap long ples i no gat kaikai. Em i save hatwok long painim kaikai na ol gras bilong em i tekewe nabaut.

Liklik pisin i stap long ples ya i gat man i lukautim em na em i save givim gutpela kaikai olgeta taim. Ol i save givim wara bilong kokonas na planti mau banana. Papa bilong pisin tu i save mekim singsing na givim wantaim wara na kaikai long pisin. Dispela i mekim pisin i kamap smat na strong moa.

Sapos sampela man i laik stilim pisin ya em i save singaut, "Papa, papa." Na papa bilong pisin i save olsem i gat ol pipel i laik stilim em o laik holim em.

Wanpela de nau dispela pisin i stap long bus i smelim ol kaikai em papa bilong liklik pisin i givim. Na em i flai i go klostu long haus na em i lukim liklik pisin i kaikai i stap.

Bikpela pisin i wokabaut i go insait long haus isi tru. Na long taim liklik pisin i lukim olsem em i

bilong em. no singaut long papa bilong em. Long wanem bikpela pisin i tok ples na tokim em olsem em sista

Em nau liklik pisin i skelim kaikai bilong em na bikpela pisin i kaikai. Bihain bikpela pisin i lukim ol gras long liklik pisin i smat moa na em i jeles nogut tru.

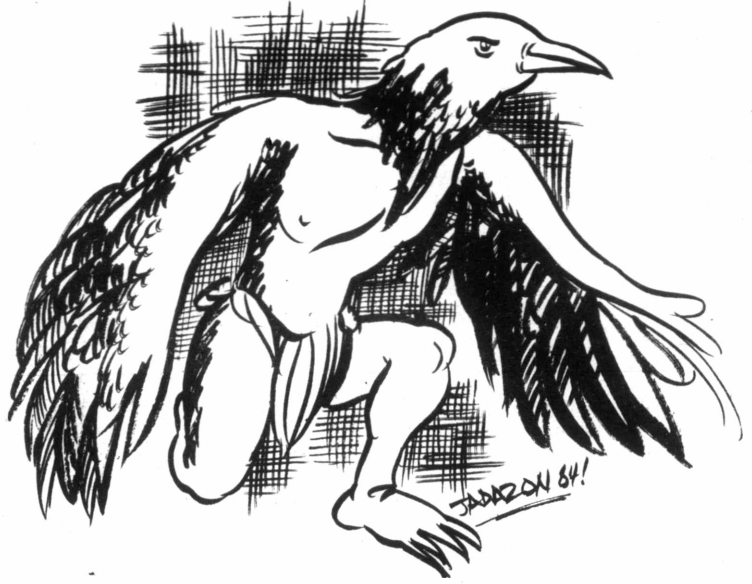
Bikpela pisin i askim liklik pisin. "Yu किसim gras bilong yu olsem wanem." Long wanem em i ting olsem bikpela pisin i mas gat planti gras long skin bilong em. Tasol skin bilong bikpela pisin ya i no gat gras. Skin bilong em i klostu kela olgeta.

Bikpela pisin i no wari moa long wanem em i save hait stil bipo na em i lukim papa bilong liklik pisin i save mekim singsing na givim kaikai long em. Olsem na em i save watpo na dispela liklik pisin i gat smatpela gras na i luk smat na strong tru. Na tu em i no save painim kaikai long bus olsem ol bikpela pisin na i save hatwok long painim kaikai.

Bikpela pisin i painim olsem nau na em i tingting long go stilim ol kaikai bilong liklik pisin na bai em i ken किसim pawa bilong liklik pisin na ol smatpela gras bilong em tu.

Long taim bikpela pisin i kaikai pinis wantaim liklik pisin, em i wokabaut i go aut liklik long haus na em i tanim na i tok liklik, "Yu no gat pawa na strong moa nau. Pawa na strong bilong yu em mi किसim pinis. Na yu bai किसim gras olsem bilong mi na klostu bai yu kela. Smatpela gras bilong yu bai kamap long mi."

Liklik pisin i harim dispela na em i singaut, "Papa, papa." Na taim papa i go em i lukim bikpela pisin i sindaun antap tru long han bilong diwai i stap klostu long haus bilong ol. Na i singaut i go daun long papa bilong liklik pisin.



"Mi किसim pawa bilong dispela pikinini bilong yu pinis. Long wanem mi go kaikaim sampela kaikai bilong em pinis. Na dispela pikinini bilong yu bai i no gutpela moa. Bai yupela olgeta pipel bilong dispela ples bai painim gras bilong mi na i wok long rausim mi long olgeta hap bilong bus. Long wanem mi tasol bai i gat smatpela gras pisin."

Ol pipel long ples i save taim gras bilong liklik pisin long papa bilong em long taim ol i laik putim long het o bilas long singsing.

Na man ya i no gat bisnis nau. Pawa bilong em i bin go wantaim dispela pisin long bus. Na olgeta taim man ya i wok long painim olgeta kona bilong bus long holim pasim em. Tasol nogat stret.

Liklik pisin ya i sindaun luk sori tru long haus i stap long olgeta de. Em i no gat strong na no gat gutpela gras moa. Ol pipel bilong ples i wok long painimaut nau long wanem samting i kamap long dispela pisin long ples.

Bihain liklik pisin i save pilim pen. Papa blong em i no moa givim em gutpela kaikai na wara bilong kokonas. Na skin i

kamap ples klia long wanem no gat moa i kamap moa.

Liklik pisin i belhat nogut tru. Wanpela nait taim papa bilong em i slip, em i katim, katim banis em i stap long en na em i go ausait na fali i go long bus. Long nait em i save kam stap ausait. Em i no save stap long banis long wanem em i no gat tingting long ranawe. Ol i singsing kaikai na wara bilong papa bilong em i save mekim em i stap olsem pikinini stret.

Strong bilong man tu i bin stap long liklik pisin ya. Na long taim liklik pisin i lusim haus na ranawe i go long bus, papa bilong em i longlong nau.

Man ya tu i stat long toktok olsem pisin. Bihain em i singaut olsem, "papa papa" wankain olsem liklik pisin ya i save singaut long en. Bihain nau olgeta nait em i slip ol gras bilong pisin i stat long kamap long skin bilong em. Na skin bilong em i wok long senis isi, isi i go olsem pisin.

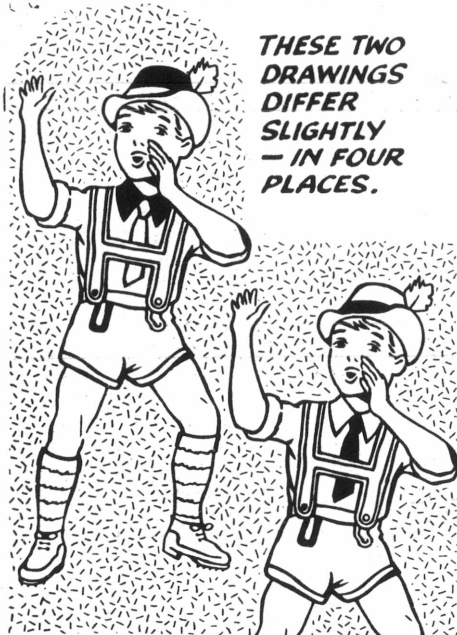
Liklik pinis i karim poisin na strong bilong em i go pinis long bus. Na dispela poisin liklik pisin i karim i go na subim i go insait long hul bilong

diwai. Na taim poisin i smel olgeta, man ya long ples i senis moa, inap wanpela nait em i slip na long moning em i kirap na het bilong man i tanim na klostu i kamap olsem pisin.

Ol pipel long ples i lukim na ol i pret olsem man ya i gat bikpela sik o i laik tanim olsem masalai. Meri bilong em i lukim lek han bilong man i tanim olsem pisin na em i lusim man ya na ranawe long em olgeta i go long narapela viles.

Em nau man ya wanpela tasol i save stap. Na long wanpela nait nau liklik pisin i kam bek long haus na em i lukim man ya. Na tokim em, "Yu no save givim gutpela kaikai na mekim mi pilim bikpela pen tru. Em nau olgeta samting long ples klia."

Dispela nait man ya i tanim na kamap pisin olgeta na em i flai i go long bus. Na ol pipel i no save sapos man ya i lus nating o ranawe long taim em tanim olsem masalai. Tasol em i tanim olsem pisin na em i save go stap klostu long haus bilong meri bilong em olgeta de.



**THESE TWO DRAWINGS DIFFER SLIGHTLY - IN FOUR PLACES.**

**MARK THE FOUR PLACES X IN THIS DRAWING**

## PABLIK NOTIS BIKPELA TOK SAVE

Mipela i laik tok klia long ol kastama, ol pipel i stap insait long dispela bisnis na olgeta manmeri olsem sotpela tambu ol i putim na stapim ol stua long salim "777" Brand Mackerel Tinpis i gat tamato sos insait long ol 15oz/425 gram tin i pinis. Na i no gat tambu moa i stapim manmeri long baim dispela kain tinpis.

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**DOKTA QUENTIN REILLY,**  
Seketeri bilong Helt,  
Dipatmen bilong Helt,  
P.O. Box 2084,  
Konedobu.

i kam long pes 18

Mista Mambon i go het na tokaut olsem Mista Giri Yaru i painimaut nau long pipel bilong Leron/Wantoat eria i gat bilip long Mambon. Na ol dispela pipel i laikim Mambon i sanap makim ol yet.

Tasol Mista Yaru i lukim dispela samting na salim narapela kendidet bilong Leron i go sanap resis wantaim Mambon insait long konstituensi bilong Mambon yet.

Mista Mambon i tok, "Mi klia olsem olgeta manmeri i gat rait aninit long lo long sanap insait long ilksen. Tasol taim ol man i baim narapela man wantaim mani long sanap resis, em i narapela kain

stori.

"Ol pipel bilong Leron/Wantoat i no lain stupit pipel bilong Pangu o Mista Yaru. Bikos pipel i lukim long ai bilong ol pinis olsem Pangu i no mekim wanpela samting long helpim ol. Na ol i luksave long ol gutpela sevis na developmen em Morobe Provinsal Gavman i bringim kamap long eria bilong ol.

"Ol pipel bilong mi i les tru na i sik pinis long harim kain "politik mauswara" bilong lain Pangu man olsem Mista Yaru. Ol pipel i laikim ol mausman husat i wokhat na i no pairapim planti giaman toktok tumas. "Bai mi askim Mista

Yaru long go na sindaun insait long wanpela kibung long Leron Kongrigesen long mun bihain. Na Mista Yaru i ken tokim ol pipel long ol kain samting em i bringim kamap long eria bilong em namel long dispela 10-pela yia sevis bilong em long nesnel palamen.

"Bihain long dispela provinsal gavman ilksen, bai mi wokabout raun long hap eria bilong mi. Taim mi mekim dispela wokabout, bai mi yet i raitimaut tiket bilong tekewe Yaru insait long 1987 nesnel ilksen. Na bai mi givim dispela tiket i go stret long han bilong Mista Yaru."

# Boroko — 96 Netbal

## Tim

**BOROKO** Netbal Asosiesen bai statim namba wan raun pilai bilong 1984 sisen long dispela wiken, Sarere, Me 5.

Pauline Laki

Las wiken moa long 80 nupela na olupela netbal tim i mekim wan de "Raun Robin" greting pilai. Tupela tim i bin pilai insait long 15 minit mak na tupela tim i senis gen na pilai narapela 15 minit gen insait long dispela ol greting pilai.

Dispela greting pilai i bilong ol eksekutiv komiti i luksave na putim wanem tim i fit long pilai long A, B na C divisen. Ol greting pilai i bin stat bihain tasol long belo long Sarere. Na long dispela taim tu moa tim i wok long rejista. Asosiesen i gat spes bilong 96 tim tasol.

Dispela nupela sisen i gat senis. I gat ol nupela tim na ol olupela tim husat i senisim nem. Wanpela

biknem tim husat i senisim nem en Nu Nesen. Nupela nem bilong ol em Mohi tim.

Las Sarere seketeri bilong Netbal Asosiesen, Pole Kasman i sindaun fultaim wantaim ol komiti memba kisim nem na rejistresen bilong ol tim. Na dispela wik yet bai ol komiti memba i bung na stretim dro bilong ol tim long raun wan bilong dispela sisen.

Tasol bai i no gat bikipela senis i kamap. Planti long ol dispela em ol olupela tim tasol. Na i gat 8 o 10-pela tim samting bai i stap insait long A divisen. Na ol narapela junia tim bai pilai long Sande tu.

Ol eksekutiv bilong dispela sisen i lukim olsem ol i keran gim gut ol wok-long dispela sisen. Na bai ol i traun long no ken larim planti kain kain hevi o kros nabaut i kamap namel long wok bilong ranim ol pilai.

Bai i gat tupela raun olgeta. Namba wan raun bai stat long dispela wiken na bihain long 3-pela mun samting bai raun 2 i stat.



I gat spes long 96 netbal olgeta insait long Boroka Netbal Asosiesen.

## Ol Tim Bilong Mosbi Soka

**OL Soka tim i gat nem i stap daunbilo i kisim tok orait bilong Mosbi Soka Asosiesen long pilai insait long 1984 soka sisen insait long wan wan divisen bilong ol.**

11. Wespac  
12. ANG  
**DIVISEN 2**

1. Tarangau
2. LSC
3. Ali Utd
4. Faze
5. Stone Axe
6. Kivenavau
7. Rapatona
8. Kusebo
9. Ilimo
10. Mokawa
11. Jevaha
12. Guni

**PRIMIA DIVISEN**

1. Yuni
2. Difens
3. GFC
4. Guria
5. Sunam
6. Rapatona
7. Blu Kumul
8. Kunta
9. Mopi
10. Tarangau

**ANDA 19**

1. Yuni
2. Difens
3. GFC
4. Guria
5. Sunam
6. Rapatona
7. Blu Kumul
8. Kunta
9. Mopi
10. Tarangau
11. Wespac

**MERI - DIVISEN A**

1. Yuni
2. Waliya I
3. Kula
4. Sunam
5. Kapatona
6. Mopi
7. Togelu
8. LSC

**MERI - DIVISEN B**

1. Difens
2. Waliya 2
3. GFC
4. YMCA
5. Blu Kumul
6. Wanama
7. Stone Axe
8. Gaima
9. Tatana

**DIVISEN 1**

1. Waliya
2. L/Yut
3. Sobu
4. Kiriwina
5. Kula
6. Maegin
7. Wanzesi
8. Watani
9. GFC
10. Murat

**DIVISEN 3**

1. Bornd
2. Sunam
3. Kadakada
4. Baba
5. Kwasis
6. Guria
7. Togelu
8. Batu Bros
9. Bunbun
10. K.E.
11. Blu Kumul
12. Difens

**DIVISEN 4**

1. Kunta
2. STS Bros
3. Pailou
4. Gomba
5. Mopi
6. Yuni
7. Buresong
8. Vaira Bros
9. YMCA
10. Sulen
11. Katumani
12. VRFC

PMSA Sab-Eban

Soka Lig

1. Golo V'vana
2. Nomads
3. Kinoyong
4. Momase
5. SBS Quang
6. NB Lukam
7. Doka Bros
8. Palif
9. Lwapan Yuts
10. Tara
11. Musawa
12. Papan
13. Wanama
14. Tanubada
15. Butavi
16. Siule

## Guria Winim Sariti Soka Pilai

**SAMTING** olsem 450 manmeri tasol insait long Mosbi i bin kamap long Bisini ples pilai na lukluk long smatpela "sariti" soka resis long last wik Sande.

Wanpela meri sapota husat i bin kamap na lukim pilai i no amamas tumas. Em i kros liklik na tokaut

olsem planti soka sapota insait long Mosbi siti i no tingting gut na traun long helpim ol Sariti organisasi-sesen insait long PNG. Na planti manmeri i no kamap na lukim pilai. Dispela pasin tasol i asua.

Dispela mani ol i bin painim long get em i samting olsem K235. Mosbi Soka Asosiesen bai brukim dispela mani i go 4-pela hap na givim long

Ret Kros Sosaiti, Sesia Homs long Hohola, Sen Jon Embulens na Spot Oganaisesen bilong ol tarangu manmeri.

Ol manmeri husat i bin kamap na lukim pilai i mangalim kain kain stail pilai bilong Presiden II tim husat i bin daunim ol Ex-Intanesenel pilaia 4-0.

Na long pilai bilong ol meri ol meri, em Kula na Waliya Combined tim i bin daunim Rapatona/Yuni tim 3-0. Insait long sariti soka pilai stret, em lain Presiden II tim i bin daunim ol Ex-Intanesenel tim 4-0 stret.

Na Guria husat i 1983 gren fainal wina i daunim Rapatona 2-1.

Dispela Rapatona primia tim i bin dro 0-0 long hap taim. Tasol long seken hap ol i pilai na Guria pilai smat moa na daunim Rapatona 2-1.

Long dispela pilai bilong Presiden II tim na Ex-Intanesenel tim, Pieren Morris husat i namba wan straika bilong Wanzesi i putim tupela gol. Na narapela gol i bin kamap taim wanpela fulbek bilong Ex-Intanesenel yet i paul na putim bal i go insait long net bilong ol. Orait. Buka Pasar husat i namba wan

straika bilong Tarangau i pilai insait long Presiden II tim i bin putim namba 4 gol.

Dispela tupela tim i bin soim kain kain smatpela trik na stail bilong pilai mabel. Tasol lain pilaia insait long Ex-Intanesenel tim i sotwin liklik na i no ron strong olsem lain pilaia insait long Presiden II tim. Long wanem i luk olsem planti bilong ol i no bin asait na i go pilai. Ol i pilai gut, tasol lain pilaia bilong Presiden II tim i yangpela lain husat i nupela blut na i smat na strongpela moa.

WORD



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# PHANTOM

## COMIC

**PANTOM** wantaim yangpela pikinini meri bilong dispela saveman em ol geng memba bilong Skopia i kalabusim, i bungim ol aninit long dispela haus bilong putim ol samting bilong tumbuna. Diana Palmer — gelpren bilong Pantom i wok long wari tru long em nogut em i bagarap.

Tasol bihain ol i kisim tok save long yangpela meri ya olsem Pantom i go pinis, em wanpis, long holim pasim ol geng nogut ya. Ritim stori bilong Pantom, Komik No.786 na painim aut long dispela stori.



## Manga Basketball Taitel

**LAE i winim pinis K500 pes prais mani insait long Manga mens basketball kompetisen em ol i holim long Lae long taim bilong Ista.**

Manga-Lae i bin strong moa long Jevaha Yut bilong Mosbi na ol i bin winim gren fainal bilong ol man long Sande wantaim planti gutpela stail.

Tasol skoa i bin narap-

ela kain long gren fainal bilong ol meri. Jevaha bilong Mosbi i bin mekim wantok bilong ol long Lae i sotwin nating taim Jevaha i pulim K1500 pes prais i go wantaim ol long Mosbi.

Ol tim i kamap namba tu i kisim K25 prais mani tasol. Olgeta tim i bin resis long winim K500 em ol Manga yet i putim na resis long winim.

Olgeta yia basketball

sempionsip bilong olgeta Buang komyuniti insait long Papua Niugini i save kamap. Long dispela yia 3-pela tim tasol i bin stap insait long kompetisen long Lae.

Mosbi Buang komyuniti i bin salim 5-pela tim bilong man na 5-pela bilong ol meri. Lae i bin putim wankain namba bilong ol tim insait long sempionsip. Ol man na meri bilong ol viles insait

## Laip-memba Bilong PMSA

*Mista Keith Young husat i kamap namba wan seketeri bilong PNG Futbol (soka) Asosiesen long 1977 i kam inap long yia 1983 i kamap laip-memba bilong dispela asosiesen. Em i kisim setifiket wantaim liklik medal i kam long Ekting Presiden PNG Futbol (soka) Asosiesen, Mista Paul Soveni, taim Hara Kap Soka gren fainal i kamap long Mosbi long Ista Mande. Poto i soim Mista Young (raitihan) i kisim setifiket na medal i kam long han bilong Mista Soveni. Ol reperibilong Mosbi Soka Asosiesen i sindaun long baksait tu na amamas long Mista Young i kisim namba bilong em.*

long Manga konstituiensi i bin salim narapela 10-pela tim.

Kompetisen i bin stat long 11 klok long Fraide na bihain long 3-pela de bilong pilai ol tim bilong taun i autim olgeta tim bilong ples na ol yet i bung long gren fainal long Sande.

Jevaha meri i bin strong tumas long ol "asples" bilong Lae na long bekim dispela Manga-Lae i no bin marimari liklik long ol man i kam long Mosbi. Ol oganaisa bilong Manga Yut Kompetisen i tok kompetisen i bin kamap gut tru na neks yia bai i gat narapela kompetisen bilong ol Buang i kamap gen long Lae.

# Tofmora Winim Kaiapit Kantri

**BIKPELA pilai bilong Kaiapit Kantri Soka Sempionsip resis i bin kamap long Waritsian Viles insait long Kaiapit Distrik long Ista Holide wiken. Na Tofmora Yunaitet tim bilong Naruapum Sensas Divisen insait long Kaiapit eria yet i winim bikpela tropi, taim ol i autim Bulolo 4-2 long gren fainal.**

I gat 22 soka tim olgeta i stap insait long dispela resis. I gat wan wan tim bilong Bulolo, Mitif tim bilong Lae, Ramu Suga na Madang i kamap long dispela bikpela soka resis. Ol i brukim dispela 22 tim i go long 4-pela pul. Na pilai i bin stat long Gud Fraide, 20 Epril na pinis long Tunde, 24 Epril, 1984.

I gat tupela tim bilong 8-pela sensas divisen insait long Kaiapit eria yet i go insait long dispela soka resis. Na 6-pela bilong ol dispela sensas divisen, em Amari, Naruapum, Zumim, Omang, Onga na Gurgurub wantaim tupela narapela sensas divisen moa. Tasol Tofmora Yunaitet tim i bin winim olgeta pilai insait long pul bilong ol.

Bulolo tim tu i bin winim olgeta pilai insait long pul bilong ol na go insait long kota fainal long Sande, semi fainal

long Mande na gren fainal long Tunde moning. Dispela gre fainal pilai namel long Bulolo na Tofmora i bin dro 0-0 long hap taim. Na long seken hap ol i dro gen 1-1 i go inap long fultaim. Tupela tim wantaim i go pilai insait long 10 minit moa long ekstra taim, tasol ol i dro 1-1 yet.

Na tupela tim i mekim 5-pela penalti kik. Bulolo i bin skoim tupela penalti gol na Tofmora i skoim 4-pela penalti gol. Na Tofmora Yunaitet i kamap 194 sempian bilong Kapait Kantri Soka Sempionsip resis.

Tasol bikpela amamas na biknem bilong Tofmora i go long golkipa, Isai Kanum husat i pilai smat moa na banisim gol mak gut tru insait long pul resis i go kamap olgeta long gren fainal.

Dispela kain bikpela soka resis bai kamap gen long Independens De wiken long Septemba 1984. Soka resis bai kamap long Zumim Viles insait long Kaiapit

Distrik yet.

Na Mitif Soka Klap long Lae bai kisim tropi bilong ol na i go salensim ol arapela soka tim bilong Kaiapit insait long dispela resis. Mitif i laik traim na autim biknem bilong Tofmora Yunaitet long dispela taim.

Giamaru Penn Gubu husat i wanpela sapota bilong Tofmora Yunaitet i kamap long Mosbi long dispela wik Mande na tokaut olsem tim bilong em i no inap lus.

Em i bilip bai Tofmora Yunaitet i autim Mitif wantaim ol arapela tim insait long dispela soka resis long Zumim namel long Independens De wiken. Long wanem lain pilai bilong Tofmora i soimaut pinis olsem ol i namba wan smatpela tim insait long Kaiapit Kantri Soka resis.

Moa long 5,000 man-meri husat i bin lukim soka resis long Ista Holide wiken insait long Waritsian Viles bai kamap gen long Zumim na lukim soka resis bilong Independens De wiken.



"A" gret bilong Lae i hatim bun wantaim "C" gret bilong ples.



Dispela tim bilong Mosbi i sanap redi long pilaim Lae long gren fainal K 500 i pas long ol.

## Sogolik Lus Long Australia

**WOKABAUT bilong PNG Boksen Promota, Mista Amos Toua wantaim boksa bilong em Tumat Sogolik i go long Australia i no karim gutpela k a i k a i long Trinde, Epril 18, 1984.**

**Ben Wauns.**

Tumat Sogolik i lus long tupela poin tasol i go long Mark Cribb insait long 10 raun pait. Dispela pait bilong ol i kamap long Maunten Pritscharde Komyuniti Klap long Sidni Australia. Na Kusak 'Taigaman' Kamenak i kisim askim long go daun na pait i no bin lusim Mosbi na kamap long Sidni. Long wanem wok bilong stretim rot bilong em insait long Mosbi ples balus i kranki liklik,

olsem na em i popaia long lukim Australia.

Toua i tokaut long las wik Fraide olsem Sogolik wantaim Mark Cribb i bin pait strong. I no gat wanpela bilong ol i pundaun na kaunim sta insait long dispela 10 raun pait bilong ol long Trinde, Epril 18.

Na tupela boksa wantaim i no kisim liklik bagarap long bodi, tasol Sogolik i wok long pilim pen long bel bilong em. Cribb i bin tromoi wanpela kranki pans long banis bilong em long lewa bilong em i gat liklik pen i kamap yet.

Toua i ting Sogolik i win. Tasol nogat. Sogolik yet i pait strong i go na ol jas ilarim Cribb i abrusim em long 2 poin tasol.

I gat tripela jas i lukluk long dispela pait. Namba wan jas i givim 98 poin long Sogolik na Cribb 94 poin. Orarit. Namba tu jas i givim Cribb 98 na Sogolik 94 na namba tri jas i givim Cribb 96 na Sogolik 94 poin.

Sogolik i gat sans long

bekim dinau gen. Em bai go daun long Melbon, Australia na salensim narapela boksa, Tony Russel long Trinde, Me 9, 1984. Taigaman i kisim singaut tu long salensim Lester Ellis long dispela taim. Tasol promota, Amos Toua bai tok klia long dispela pait long liklik bihain.

Taim Amos Toua na Sogolik i stap long Sidni long Epril 18, Toua i bin bungim Mista Setijadi Laksono husat i promotamenasa bilong Sawang-galing Boksen Kem long Indonesia.

Na Laksono i askim Toua long kisim ol PNG boksa i go salensim ol profesenel boksa bilong Indonesia. Toua bai stretim ol program na plen bilong em pastaim na bihain em i ken tokim Laksono long de na taim bilong putim kamap pait namel long ol boksa bilong Indonesia na PNG.

Laksono i go raun long Australia na painim ol boksa husat i laik salen-

sim lain boksa bilong em long Indonesia. Toua i gat strongpela tingting long larim ol PNG boksa bilong em i go pait long Indonesia. Long wanem wanpela boksa bilong Indonesia i winim junia laitwet taitel bilong wol liklik taim bipo. Toua i ting lain PNG boksa olsem Taigaman, Robert Namana, Dominic Kahlua na olpela junia laitwet sempion John Aba i ken salensim Indonesia na kisim dispela junia laitwet taitel bilong wol i kam long PNG.

Toua i bin toktok wantaim ol opisal bilong Australia Profesenel Resling Federesen tu long taim em i stap long Sidni. Na Toua i tokaut long putim kamap Wol Heviwet Resling Kontes insait long Mosbi long liklik taim bihain long dispela yia tasol. Na dispela kontes (resis) bai kamap namel long sampela boksen resis, em Toua yet i tingting long putim kamap.

# Mosbi Soka

Namel long Fonde (3 Me) na Fraide, 4 Me, 1984 bai mausman bilong tim i mas kisim mani i go long Galeri bilong Nesenel At Skul, Waigani. Na ples bai op namel long 9 klok moning na 4 klok apinun. Na long Sarere (4 Me) em bai Asosiesen i kisim mani long Bisini ples pilai namel long 9 klok moning na 12 klok apinun. Na long Sande, (6 Me) bai ol i kisim mani gen long Bisni ples pilai namel long wan klok apinun na 4 klok apinun. Na long Mande (7 Me) i go inap long Fraide, 11 Me, 1984 em bai ol i kisim ol mani long Galeri

bilong Nesenel Art Skul, Waigani. Na ples bai op namel long 9 klok moning na 4 klok apinun. Na registresen fi em i K20 long wanwan taim na K12 long wanwan pilaia insait long tim. I gat registresen pepa o fom we ol tim bai mas putim daun nem bilong ol long en, taim ol i laik putim tim i go insait long Asosiesen. Mausman bilong olgeta tim i mas raitim gut olgeta samting insait long dispela fom. Olgeta tim i mas i gat 15 pilaia. Na las de bilong ol tim i givim nem na baim rejistresen fi em Fraide, 11 Me, 1984. Sapos tim i tulet long baim rejis-

tresen fi na givim nem bilong tim long Asosiesen pastaim long dispela las de, sori tumas, bai ol i mas wet na pilai long neks ya. Ol tim husat i laik kisim registresen fom i ken lukim Seketeri bilong Asosiesen, Mista Andrew Waho long dispela ples bilong baim registresen fi. Na wanwan pilaia i no ken lusim tingting long kisim liklik kat i gat pota bilong ol long en. Asosiesen i laikim ol pota i mas wankain long sais bilong paspot pota. Eksekutiv Komiti bilong Mosbi Soka Asosiesen i kibung long dispela wik tude na i tok orait long ol dispela samting i stap daunbilo:-

osen bilong ol tim i go antap nau long Primia Divisen. Na ol i katim daun namba bilong 12-pela tim insait long Primia Divisen i kam daun long 10-pela tim tasol. \* Bai gat 12-pela tim insait long Divisen 1 i go long Divisen 4. Tasol Anda 12, Meri Divisen wantaim Sabeban lig i ken i gat namba bilong ol tim i winim 12. \* Ol narapela soka klap i no ken putim namba tu tim bilong ol long pilai. Sapos namba tu bilong ol i stap long Anda 19 o Meri Divisen, em i orait. \* Ol Primia Divisen tim tasol i ken i gat namba tu tim bilong ol.

Ben Wauns

# PNG Hoki Salensim Kwinslan

**HOKI skwat bilong Papua Niugini bai go daun long Kens na pilai insait long Not Kwinslan Hoki Sempionsip resis long neks wik. I gat PNG skwat bilong man na meri bai go daun long dispela pilai.**

PNG tim bilong ol meri i gat 14 pilaia na 15-pela pilaia insait long tim bilong ol man. Na ol dispela lain i stap long tim i bin stap insait long hatpela trening long dispela wik Mande i kam inap nau.

Ol i trening long Mari Berek ples pilai long 12 klok i go inap long 1 klok apinun long olgeta de. Na long wan klok apinun i go inap long 4 klok apinun ol i irening insait long Huber Mari Stadium Graun.

Hia em i nem bilong ol meri insait long tim:- fill Baioloi, Rachel Noah, Piuru Kisokau, Hitauel Lapun, Delilah Rupa, kepten, Tetac Yanson, Elizabeth Walsh, Garona Arua, Melong Taita, Gloria Matambuai, Madeline Hebi, kepten, Betty Agum, Liz Aisi, Mary Parapana Namu Mea (menesares).

Na ol man em:- Peter Samol, Aioha Pochapon, Chauka Chakumai, Selan Pambuai, Francis Kamit, Manoi Pokiap (kosa), Mark Salaiuu, Thomas Kahai, Pondrelei, Kauyep Polatap, Yema Ziziga.

Boni Samen, Sylvester Sarum na Herea Kwapena.

Dispela hoki skwat bilong PNG i bin kisim askim long go salensim ol arapela tim bilong Pasifik rijon insait long Osienia Hoki Sempionsip resis long Fiji. Tasol PNG Hoki Federesen i sot long mani. Olsem na lain hoki tim bilong PNG bai go long Kens tasol.

Kosa bilong Man hoki tim, Mista Manoi Pokiap i bilip bai Fiji hoki tim i gat liklik kros. Bikos Fiji na PNG i tupela Pasifik kantri husat i gat biknem long hoki pilai insait long Pasifik Rijon.

Na Fiji i tingting tasol long bungim PNG insait long hoki resis. Tasol PNG i no inap go insait long Osienia hoki resis na Fiji husat i gat sempion tim bai memem ol tim bilong ol arapela Pasifik kamri.

Seketeri bilong Mosbi Hoki Asosiesen, Mista Michael Tapo na Jokta bilong Manus Hoki Asosiesen, Thomas Mundri, i go pinis long Fiji long las wik Sarere. Ol i go sindaun insait long wanpela hoki kos bilong ol referi na sambar long bikpela Osienia Hoki sempionsip resis. Dispela bikpela hoki resis bai stat long Mande, Me 7 na pinis long Sande, Me 12, 1984.

Tasol dispela tupela PNG hoki skwat i popaia tru na i no inap i go long

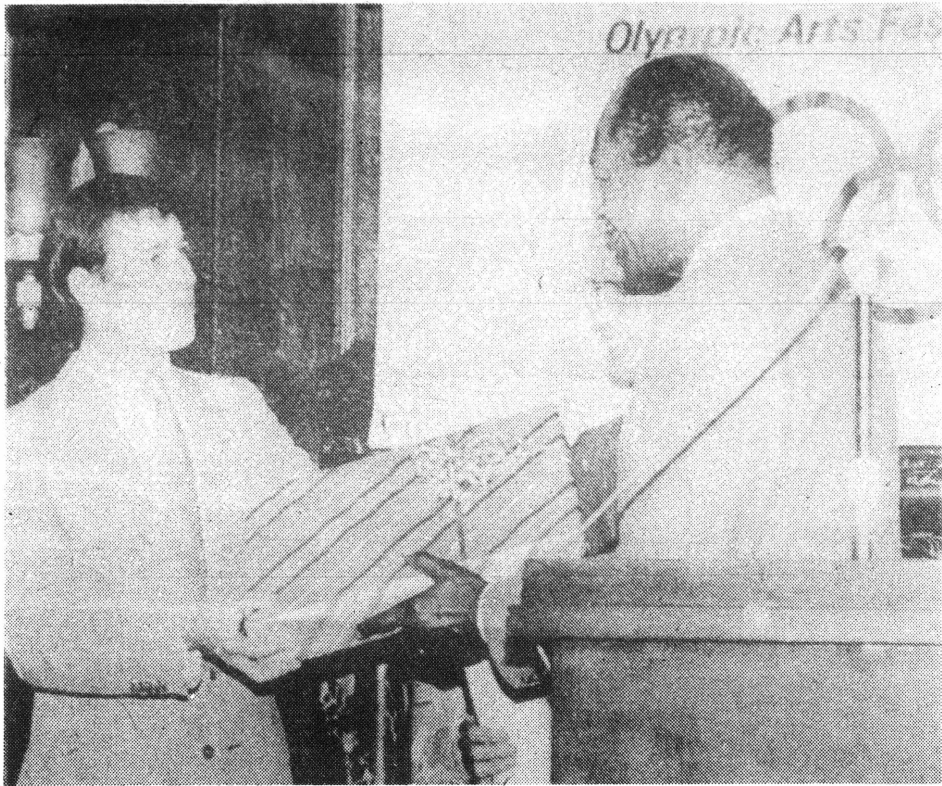
Fiji. Na kosa bilong Man hoki skwat, Mista Manoi Pokiap i tokaut long dispela wik olsem PNG Hoki Federesen i sot long mani. Long dispela as, bai ol i go klostu tasol long Kens na pilai.

Dispela raun, bilong Tapo na Mundri i kisim helpim bilong Osienia Hoki Komiti, husat i lusim mani long stretim rot. PNG Hoki Federesen i no baim rot. Dispela samting i bikpela dinau. Long wanem dispela tupela man i stap pinis long Fiji, tasol lain mani long wanem hap na i laik go long Kens?

Sapos PNG Hoki Skwat bilong man na meri i no gat mani long go long Fiji, orait, ol i kisim mani long wanem hap na i laik go long Kens?

Dispela askim i kamap long maus bilong sampela pilaia bilong Mosbi Hoki Asosiesen husat i gat liklik belhevi long raun bilong PNG Hoki tim. Long wanem planti bilong ol i no kha tumas long husat i go pas na stretim rot bilong trening, mani bilong baim balus na ol wok redi bilong salim PNG hoki skwat i go long pilai resis long Fiji o Kens.

I gat wan wan pilaia bilong Mosbi, Lae, Madang na Manus insait long skwat. Ol dispela pilaia i kisim tok orait long bosman bilong ol long wok na i kam trening



# Kas Bilong Kauri

**KOMPETISEN i pinis long Sande April 8, na Kauri strongpela tim long Kerema Ragbi Lig, i autim K-Laho 32-26 na kisim K 30 prais mani.**

Robert Pohai

Long Kerema, olgeta manmeri i save harim dispela nem "Pawahaus." Dispela em nem tru bilong Kauri, wanpela tim bilong ol viles pipel long Ihu eria. Ol i autim K-Laho. Dispela tim tu i bilong ol viles pipel na em i namba tu strongpela tim long Kerema Lig.

Samting olsem 5 minit tasol bihain long gem i stat, 5/8 pilaia bilong Kauri, Robert Hakava i mekim wanpela drop na skoim tupela poin bilong tim bilong em.

Bihain tasol, Pawahaus i no was gut na rait winga bilong K-Laho, Kiro Kuro i putim wanpela trai na kisim 4 poin bilong tim bilong em tu.

Tupela tim i pasim gut bai long ol pilaia bilong ol, tasol ran bilong ol pilaia bilong "Pawahaus" (Kauri) i bin strong moa na ol i bin go pas long poin long haptaim, 32-4.

K-Laho i no wet long seken hap. Ol i mekim save long skoa. Tasol i no gat inap taim long ol i winim Kauri. Kauri i no bin skoa liklik long seken hap. Skoa bilong ol i stap tasol long 32 poin em ol i bin skoim long namba wan hap bilong gem.

K-Laho i kisim K20 olsem namba tu tim long winim gren fainal long Kerema. Tasol ol pilaia bilong Kauri i save olsem ol i laki tru long win bikos taim i sot. No gat olsem, bai K-Laho inap autim ol.

Planti sapota bilong Ragbi Lig long Kerema i no save nau sapos Kauri em i strongpela tim tru long Kerema. K-Laho i soim pawa bilong ol tu.

Nau ol pipel i wok long askim, "Bai Kauri i pilai gut long sisen tru o olsem wanem. Sisen tru bai stat long Sarere April 14.

Risev Gret bilong Kauri i bin lus long kisim primia taitel long pri-sisen taim pait i stat long gem bilong ol wantaim Brothers. Eksekutiv bilong Kerema Lig i bin givim dispela gem long Brothers bihain long wanpela pilaia bilong Kauri Risev Gret i bin tromoi han long fil.

Long sisen tru, 6-pela klap tasol long Kerema bai kamap long fil. Tripela bilong ol dispela klap, Semese Miro, K-Laho, na Kauri em ol tim bilong ol pipel long viles.

Narapela tripela tim em bilong ol pipel long Kerema taun i luk olsem ol tim bilong viles i gat moa strong long Kerema Lig na wanpela bilong ol bai win yet long gren fainal bilong sisen tru. Ating dispela gren fainal tu bai kamap namel long Kauri "Pawahaus" na K-Laho gen. Husat Save?

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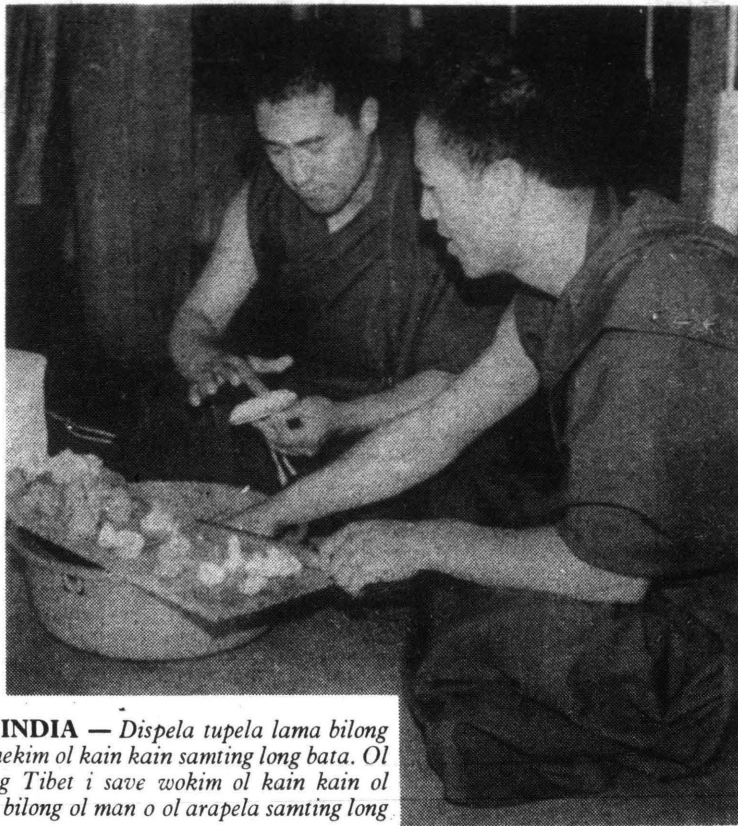
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**MANILA FILIPIN** - Ol i bin nilim lek na han bilong tupela meri ya long ol diwai kros long Bulcan Provins samting olsem 64 kilomita longwe long Manila. Long lephan em Luzviminda Dacamora husat i gat 32 krismas bilong em na long raithan em Luciana Reyes. Luzviminda i bin hagamap inap 7 mita olgeta na Luciana i bin hangamap inap 30 seken long kros.



**NU DELI — INDIA** — Dispela tupela lama bilong Tibet i wok long mekim ol kain kain samting long bata. Ol dispela lain bilong Tibet i save wokim ol kain kain ol samting olsem pes bilong ol man o ol arapela samting long bata.



**KALIFONIA AMERIKA** — Dispela draipela plastik balun ol i wokim i luk olsem wanpela balus. Na bai ol i larim em i drip i stap antap long skai long dispela hap inap long taim Olimpik Gems i stat.



**BERUT** — Kenel Fleutiax husat i go pas long ol lain bilong Frans en nau ol i stap long Lebanon i sindaun wantaim wanpela plisman (lephan) na wanpela arapela man. Ol i toktok long ol rot bilong kisim bek Murr Tower. Ol lain Shite Muslim i wok long holim dispela Tower nau.



**TRIPOLI, LIBIA** - Embasada bilong Englan long Libia na meri na pikinini bilong em i sanap ausait long haus bilong ol long Libia. Bihain long ol trabel i bin kamap Ingran i bin singautim embasada bilong em i go bek na tokim man husat i bosim opis bilong Libia long Ingran long go bek long ples bilong em.



**MANILA FILIPIN** - Samting olsem 500 manmeri i bin mekim wanpela protes ausait long wanpela haus totu long Manila. Ol i egensim gavman na ol i laik bai ol pipel i no mas vot long bikpela ileksen bilong palamen bilong kantri.



# Wantok

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