

MARINE NATIONAL BANK

CAPITAL STOCK \$ 100,000.
SURPLUS \$ 50,000.

O. W. FISHBURN, PRESIDENT.
F. A. GARETSON, VICE PRESIDENT.
O. L. SELLERS, CASHIER.
WILLARD P. FISHBURN, ASST. CASHIER.

SAN DIEGO, CAL.

Jan.
2nd
'14

Col. Ed. Fletcher.
% Ed. Fletcher Co.,
San Diego, Calif.

My dear Sir:

Referring to our conversation concerning the K. Deasy lease on the Linda Vista tract, will say I am willing to take \$5,000 and extend the option until June 1st, the said \$5,000 to be paid as follows:

\$2,000 in cash and the two lots which you showed me at Del Mar. I will also knock off one-half of the interest on the full amount up to June 1st and if the 15 acres you speak of as lying one mile west of Nestor are as represented, I will take that in at \$500 per acre on the June settlement.

Very truly yours,

F. A. Garetson

San Diego, Calif., Dec. 14, 1915.

Mr. F. A. Garetson,
Marine National Bank,
San Diego, Calif.

My dear Mr. Garetson:

Enclosed herewith find deed to lot 71,
Pine Hills, to Julia L. Garetson, as per your request. This
is a lot within 300 or 400 feet of the hotel. If not satisfactory,
I am sure we can mutually agree on a lot that will be satisfactory.
This lot has a wonderful view, but it only has a few trees.
If you want to get into the forest, then you will have to cut
out the view.

I was surprised to have you write and ask for money on the
Kate Deasy mortgage, when I had a verbal agreement with you to
extend the payment of the principal for a year, or until January 1, 1917,
and that is the representations that I have made to the parties
interested. However, I take it that you were simply offering an
extra inducement, providing I could get them to come through in
advance of Jan. 1, 1917. My people are certainly hard up, but we
might be able to get a few thousand dollars out of them if you would
consider putting off the rest of the payments for three or five
years, as it is bound to be a long time proposition.

I will be glad to hear from you on this subject, and after the
first of January if you want me to submit them a proposition, I
will go the limit to help you get the money.

I will get out a certificate of title for you later on, if
you decide that Lot 71 is satisfactory.

Yours very truly,

F-S

November 20, 1916.

Mr. Willis Booth,
Security Trust & Savings Bank,
Los Angeles, Calif.

My dear Mr. Booth:

Confirming our telephone conversation, will say that Mr. Henshaw owes \$11,000 on the Anderson place, comprising 595.31 acres at Boneall. You got a general idea of the property. It cost him \$26,000; has a good house on it, and this land controls nearly 1-1/2 miles of riparian rights on the river.

The other property I spoke of is the Rice property in the San Pasqual Valley. Balance due is \$15,000. There are 550 acres and it cost \$41,500. The Rice property was not damaged at all by the floods.

The Anderson property was damaged to the extent of probably fifteen acres.

I consider both of these loans absolutely gilt-edge. If you can take up either one or both of these mortgages, I am sure Mr. Henshaw will appreciate it. There is nothing due on the others at the present time.

Yours very truly,

Exhibit A.

LINDA VISTA ASSESSMENTS.

Mrs. J.Y. Allen,	Lot #21-	Block #4,	American Park-	\$5.43
" " " "	" #22-	" 4,	" "	5.43
Emma Andrew,	" #3,	" 8,	" "	5.43
S.F. Ayres,	" 12,	" 9,	" "	5.43
" " "	" 13,	" 9,	" "	5.43
" " "	" 22,	" 9,	" "	5.43
" " "	" 23,	" 9,	" "	5.43
Albert Bacon	" 10	" 3	Silver Terrace,	5.43
Clara Benkendorff,	" 21,	" 11,	Mission Bay Heights,	3.78
" " "	" 22,	" 11,	" " "	3.78
" " "	" 23,	" 11,	" " "	3.78
" " "	" 24,	" 11,	" " "	3.78
H.E. Bennett,	" 12,	" 3,	" " "	3.78
" " "	" 13,	" 3,	" " "	3.78
" " "	" 14,	" 3,	" " "	3.78
" " "	" 15,	" 3,	" " "	3.78
Jay Bonham,	" 7,	" 5,	Silver Terrace,	7.08
Jesse C. Browne-	" 19,	" 6,	American Park,	5.43
Phillip Carter,	" 45,	" 3,	" "	5.43
W.F. Carter,	" 4,	Sub. of E. 1/2 of P.L. 1215-		99.26
J.L. Crosby,	" 13,	Block #3,	Silver Terrace,	7.08
" " "	" 14,	" 3,	" "	7.08
" " "	" 4,	" 7,	" "	
Julia A. Deakin,	N.W. 1/4 of S.W. 1/4 of P.L. 1199-			132.19
Sarah Edwards,	Lot 7, of Morena,			146.67
Henry C. Frevert,	Lot 16, Block 4, Silver Terrace,			7.08
Lida F. & Mary C. Gray,	N.W. 1/4 of S.E. 1/4 of P.L. 1180-			165.10
" " " " " "	E. 1/4 of N.E. 1/4 of S.W. 1/4 of P.L. 1180-			41.63
Mrs. H.W. Kelley,	Lot 2, Block C, of Silver Terrace,			7.08
" " " "	" 3,	" " "	" "	7.08
" " " "	" 4,	" " "	" "	7.08
" " " "	" 5,	" " "	" "	7.08
" " " "	" 6,	" " "	" "	7.08
" " " "	" 7,	" " "	" "	7.08
" " " "	" 8,	" " "	" "	7.08
" " " "	" 9,	" " "	" "	7.08
Henry C. Eickmeier,	Hotel Block in Morena,			230.95
Sarah J. Luse,	Lot 1, Block 102- Morena,			8.72
" " " "	" 2,	" " "	" "	8.72
" " " "	" 3,	" " "	" "	8.72
" " " "	" 4,	" " "	" "	8.72
" " " "	" 5,	" " "	" "	8.72
" " " "	" 6,	" " "	" "	8.72
" " " "	" 7,	" " "	" "	8.72
" " " "	" 8,	" " "	" "	8.72
" " " "	" 9,	" " "	" "	8.72
" " " "	" 10,	" " "	" "	8.72
" " " "	" 11,	" " "	" "	8.72
" " " "	" 12,	" " "	" "	8.72
" " " "	" 13,	" " "	" "	8.72
" " " "	" 14,	" " "	" "	8.72
" " " "	" 15,	" " "	" "	8.72
" " " "	" 16,	" " "	" "	8.72
" " " "	" 17,	" " "	" "	8.72
" " " "	" 18,	" " "	" "	8.72
San Diego Land Co.,	Lot 1, Block 23, Silver Terrace,			7.08
" " " "	" 2,	" 23,	" "	7.08
" " " "	" 3,	" 23,	" "	7.08
" " " "	" 4,	" 23,	" "	7.08
" " " "	" 5,	" 23,	" "	7.08
" " " "	" 6,	" 23,	" "	7.08
O.J. Stough,	Lot 22, Block #68, Morena,			8.72

\$1,193.46

Balance forward,		\$1,193.46
Ale Hoekstra, Lot 3, Block- 10, of American Park,		5.43
" " " 4, " " " " " "		5.43
E.M. Jones, Part of Lot 2, Sec. 10, Twp. 15, R. 3 W.,		1.16
Virge Dukes, Lot 39, Blk. B, of Turner & Barr's Sub. of So. O. T.,		10.37
" " " 40, " B, " " " " " " " " " "		10.37
Sarah Edwards, Lot 8, of Lemona,		141.07
J.F. Cunningham, Lot 9, Blk. 6, of Silver Terrace,		7.08
" " " 10, " " " " " "		7.08
" " " 11, " " " " " "		7.08
" " " 12, " " " " " "		7.08
" " " 13, " " " " " "		7.08
" " " 14, " " " " " "		7.08
" " " 15, " " " " " "		7.08
" " " 16, " " " " " "		7.08
" " " 5, Blk. 7, " " " "		7.08
" " " 6, " " " " " "		7.08
" " " 7, " " " " " "		7.08
" " " 8, " " " " " "		7.08
" " " 9, " " " " " "		7.08
Anna Baechler, Lot 31 Blk. 3, of American Park,		5.43
" " " 32, " " " " " "		5.43
Richard F. Davis, Lot 7, Blk. 6, Silver Terrace,		7.08
Elizabeth Dietrich, , SW. 1/4 of S.W.-		105.84
Murrell W. Dorst, Lot 4, Blk. 9- of Morena,		8.72
" " " 5, " " " " " "		8.72
C. J. Geishwiller, Lot 4, Blk. 6, Silver Terrace,		7.08
" " " " " " " " " "		7.08
D. E. Hemphill, Lot 1, Blk. 4, American Park,		5.43
" " " " 2, " " " " " "		5.43
" " " " 3, " " " " " "		5.43
" " " " 4, " " " " " "		5.43
" " " " 3, " 5, " " " "		5.43
" " " " 4, " " " " " "		5.43
" " " " 5, " " " " " "		5.43
" " " " 6, " " " " " "		5.43
" " " " 7, " " " " " "		5.43
" " " " 8, " " " " " "		5.43
" " " " 9, " " " " " "		5.43
" " " " 10, " " " " " "		5.43
" " " " 5, " 8, " " " "		5.43
" " " " 6, " " " " " "		5.43
" " " " 11, " " " " " "		5.43
" " " " 12, " " " " " "		5.43
" " " " 13, " " " " " "		5.43
" " " " 14, " " " " " "		5.43
" " " " 15, " " " " " "		5.43
" " " " 16, " " " " " "		5.43
Mary L. Hull, Lot 3, Blk. #117, Morena,		8.72
Maria C. Jensen, Lot 1, Blk. #5- of American Park,		5.43
" " " " 2, " " " " " "		5.43
Leo Poldine Kempf, Lot 24, Blk. #8, of American Park,		5.43
" " " 25, " " " " " "		5.43
" " " 26, " " " " " "		5.43
" " " 27, " " " " " "		5.43
Sarah L. King, E. 23 A. of N. 35 A. of S.W. 1/4 of S.E. 1/4 of Sec. 6, Twp. 15-S.R. 2 W.-		114.06
Mr. John Kupp, Lot 1 in Sub. of N. 80-A. of P.L. 1175-		148.64
Otto Laist, Lot 15, of The Highlands,		119.66
Aimee Miller, Lot 37, Blk. B of Turner & Barr's Sub. of South Orchard Tract,		10.37
Aimee Miller, Lot 38, Blk. B of Turner & Barr's Sub. of South Orchard Tract,		10.37
George McKenzie, Und. 1/2 int. in Lot 4, Sub. of P.L. 1209-		280.99
Josephine Neville, Lot 6, Blk. 9 of Rosedale,		38.36
" " " 1 " 34, of Morena,		8.72
" " " 2 " 34, " " "		8.72
J.W. O'Day, and A. Sonka, Lot 13, Blk. 10 of Silver Terrace,		7.08
W. J. O'Dell, Lot 34, Blk. 9, of American Park,		5.43
" " " 35, " 9, " " " "		5.43

 \$2,522.44

Balance forward,		\$2,522.44
Mr. C.P. Warden, Lot 12, Block C, Silver Terrace,		\$3.78
" " " " 16, " " " "		3.78
" " " " 17, " " " "		7.08
" " " " 18, " " " "		7.08
" " " " 19, " " " "		7.08
" " " " 7, " 1, " "		7.08
" " " " 8, " 1, " "		7.08
" " " " 9, " 8, " "		7.08
" " " " 5, " 9, " "		7.08
" " " " 6, " 9, " "		7.08
" " " " 7, " 9, " "		7.08
" " " " 14, " 10, " "		7.08
" " " " 1, " 11-A, " "		7.08
" " " " 2, " 11-A, " "		7.08
" " " " 3, " 11-A, " "		7.08
" " " " 4, " 11-A, " "		7.08
" " " " 5, " 11-A, " "		7.08
Mary C. Young, Lot 1, Block 13,		7.08
" " " " 2, " 13,		7.08
" " " " 3, " 13,		7.08
" " " " 4, " 13,		7.08
" " " " 5, " 13,		7.08
" " " " 6, " 13,		7.08
" " " " 7, " 13,		7.08
" " " " 8, " 13,		7.08
Wm.A. Phillips, Und. 1/2 int. in SE. 1/4 of P.L. 1210-		
73 acres in P.L. 1210-		
1 A. in P.L. 1211,		
6 A. in P.L. 1206 and 1207-		40.00
Geo. Shaw, Und. 1/3 int. in W. 12 A. of N. 35 A. of S.W. 1/4-		
of SE 1/4 of Sec. 6, Twp. 15 R. 2 W.,		40.00
Lida Scripps, N.W. 1/4 of S.E. 1/4 of Sec. 35 Twp. 14-S.R.-		
3 W.,		105.84
Priscilla A. Smith, Lot 5, Blk. 3, of American Park,		5.43
" " " " 6, " 3, of " "		5.43
George E. Snell, Lot 14, Blk. 3, of American Park,		5.43
C.D.G. Sodahl, Lot 28, Blk. 10 of American Park,		5.43
" " " " 29, " 10 of American Park,		5.43
Clara Richardson, Lot 38, Blk. 2, of American Park,		5.43
W.F. Carter, Lot 3 in Sub. of E. 1/2 of P.L. 1215-		99.26
Ale Hoekstra, Lot 14, Blk. 9 of American Park,		5.43
" " " " 15, " " " " "		5.43
" " " " 16, " " " " "		5.43
" " " " 17, " " " " "		5.43
" " " " 1, " 10, " " "		5.43
" " " " 2, " 10, " " "		5.43
Randolph P. Niles, 5 Acres in form of a square in NE.		
cor. of W. 1/2 of P.L. 1179-		74.56
Wm. J. Barth, (Trustee), in P.L. lands of S.D., Lot 13, of		
Sub. P.L. 1207-		207.90

Total,

\$ 3,325.56

Less 50% discount,

1,662.78\$1,662.78

Release

In consideration of payment of the debt thereby secured.....I.....hereby release the Mortgage dated
.....May 1....., 1918, given by.....S. Deasy..... of the
.....City of San Diego, County of San Diego, State of California.....
.....
to.....Lucy G. Stevens..... of Los Angeles, California.....
.....
recorded in Book 279., Page 345., of Mortgages....., in the office of the County Recorder
of.....San Diego..... County, California.
Dated.....March 18, 1925.....1925.....

.....
Lucy G. Stevens
.....

State of.....California..... }
County of.....Los Angeles..... } ss.

On this.....18th..... day of.....March..... one thousand nine hundred twenty
.....five..... before me,
.....
a Notary Public in and for said County, personally appeared.....Lucy G. Stevens.....
.....(a widow).....

known to me to be the person.....whose name.....is..... subscribed to the within instrument, and
acknowledged that.....she.....executed the same.

Witness my hand and official seal.

.....
Gertrude Glidden
.....
Notary Public in and for said County
of.....Los Angeles....., State of.....California.....

② 140327

25165

Release of Mortgage

INDIVIDUAL

TO

Dated....., 192.....

**Title Insurance and
Trust Company**

Title Insurance Building
Los Angeles, California

Order No.....

When recorded please return this
instrument to

Ed Fleisher

820 8th St

S.D. Cal

INDEXED

RECORDED AT REQUEST OF
UNION TITLE INSURANCE CO.

MAY 23 1925

At 9 o'clock A. M.

65

In Book No. _____ Page 23

Of _____ Sat. of Mtgs.

Records of San Diego County, Calif.

JOHN H. FERRY, County Recorder

By *J. Ferguson* Deputy

Fee \$ 4

N. Shaw
COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THAT the Mortgage made by K. DEASY, party of the first part to SARAH M. ANDERSON, party of the second part, and recorded in the office of the County Recorder of the County of San Diego, State of California, in Book 264, page 308, et seq., of Mortgages, and assigned by Sarah M. Anderson to Anderson Investment Company, a corporation, organized and doing business under the laws of the State of California, and having its principal place of business in the City of Los Angeles, and assignment of mortgage recorded in the office of the County Recorder of the County of San Diego, State of California, in Book 20, page 210, et seq., Assignment of Mortgages, together with the debt thereby secured, is fully paid and is hereby satisfied and discharged.

IN WITNESS WHEREOF, the Anderson Investment Company, a corporation, has caused these presents to be duly executed, the corporate name being affixed by its President, and attested by its Secretary, under its corporate seal, this 30th day of August, in the year of our Lord one thousand nine hundred and twenty.

ATTEST [Signature]
Secretary

ANDERSON INVESTMENT COMPANY
BY [Signature]
President.

STATE OF CALIFORNIA,)
COUNTY OF LOS ANGELES,) ss.

On this 2nd day of September A.D., 1920
before me, Lewis E. [Signature],
a Notary Public in and for the said County and State, re-
siding therein, duly commissioned and sworn, personally
appeared [Signature] known to me to be the
President, and [Signature], known to me
to be the Secretary of the Anderson Investment
Company, the Corporation that executed the
within instrument, known to me to be the persons who execut-
ed the within instrument, on behalf of the Corporation therein
named, and acknowledged to me that such Corporation executed
the same.

In Witness Whereof, I have hereunto set my hand and af-
fixed my official seal the day and year in this certificate
first above written.

[Signature]
Notary Public in and for said
County, State of California.

13965-1 25174

Mans & Ed F. Wheeler

920 8th St.

264 City

3 of 4

Ed Wheeler

Wheeler Bond

INDEXED

Deeds

RECORDED AT REQUEST OF
UNION TITLE INSURANCE CO.

MAY 23 1925
At 9 o'clock A. M.

In Book No. 65 Page 24
Of Sat. of Mtgs.

Records of San Diego County, Calif.
JOHN H. FERRY, County Recorder

By W. C. Johnson Deputy

Fee \$ 90

5-

James W. Shaw
Deputy County Recorder

Brother Jonathan
Bond



O.W. Cotton

REAL ESTATE

520-22 COMMONWEALTH BLDG.
FRANKLIN 2161
SAN DIEGO, CALIFORNIA

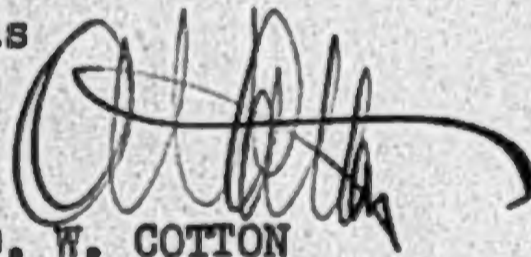
March 14, 1935

Col. Ed Fletcher
1020 Ninth Avenue
San Diego Calif

Dear Ed:

The property indicated on the map I sent you, lying north of Homewood and east of Linda Vista Road, is the portion of Chesterton closest to the tank. It is all laid out in streets and blocks, regularly subdivided. The water and sewers are in on all of this property.

Regards



O. W. COTTON

OWC:S

map

✓

Unemployment &

→

CHESTERTON

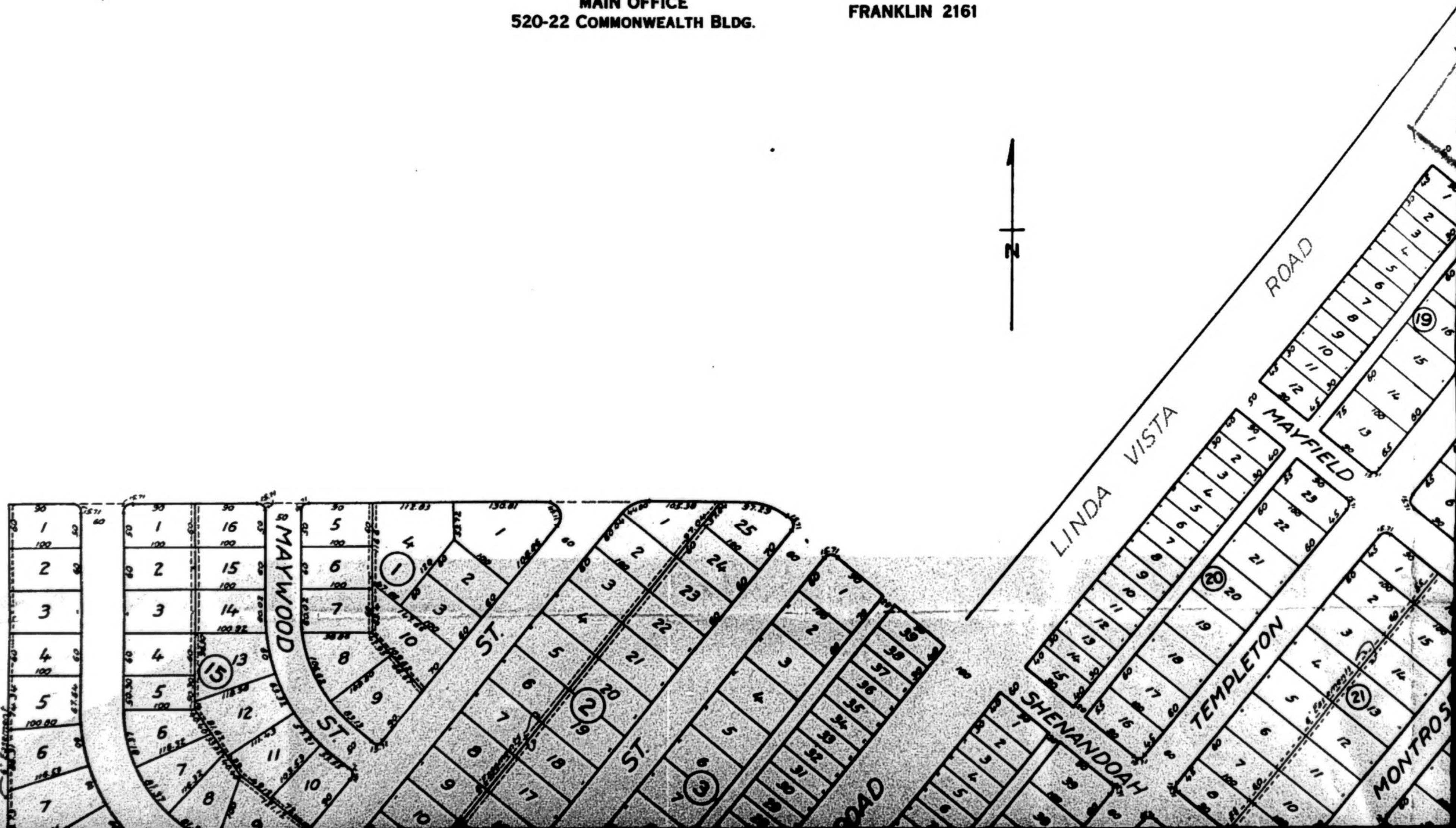
AND
CHESTERTON — EXTENSION
IN NORTH MISSION HILLS

O.W. Cotton

REAL ESTATE

MAIN OFFICE
520-22 COMMONWEALTH BLDG.

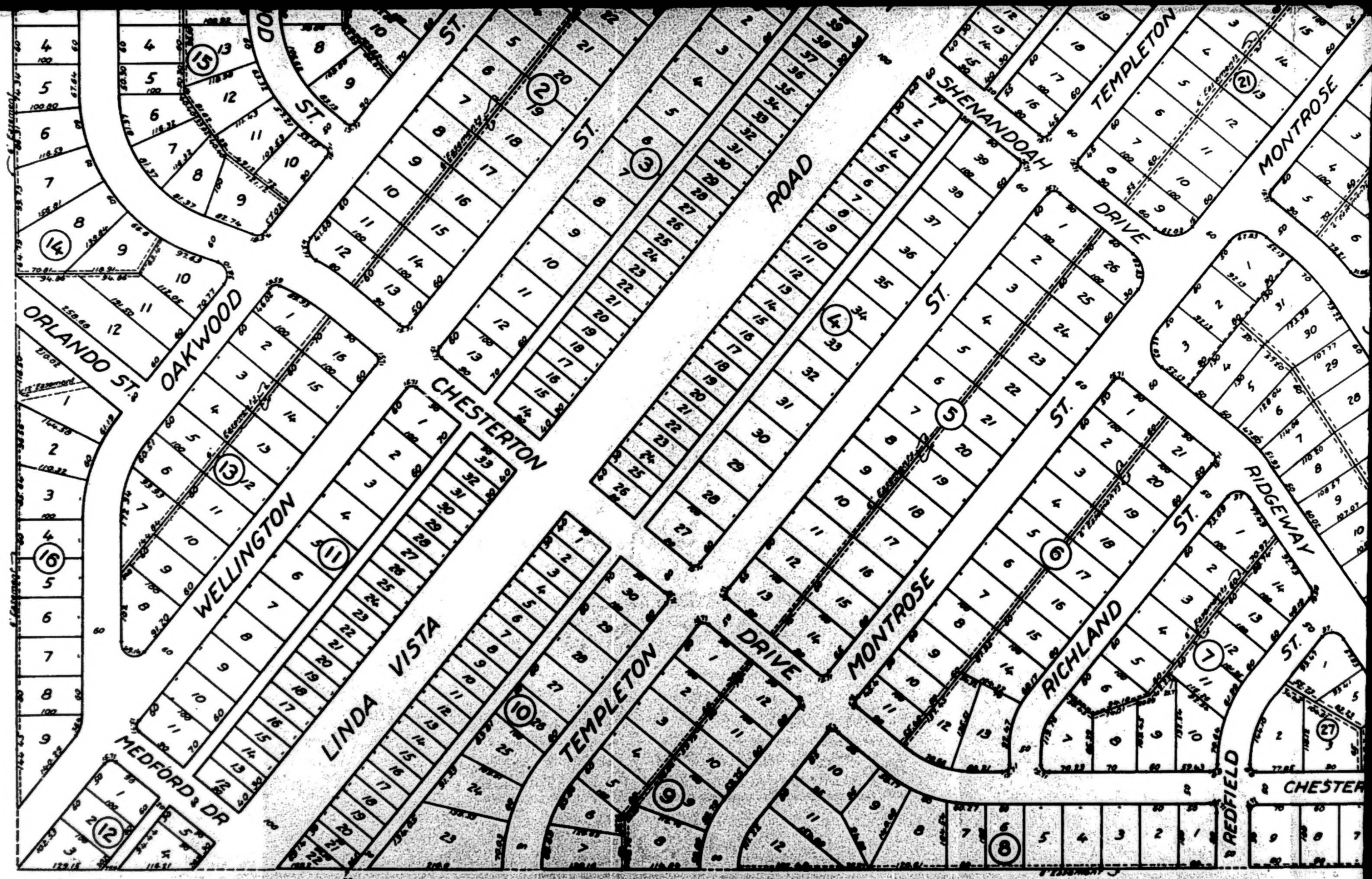
FRANKLIN 2161

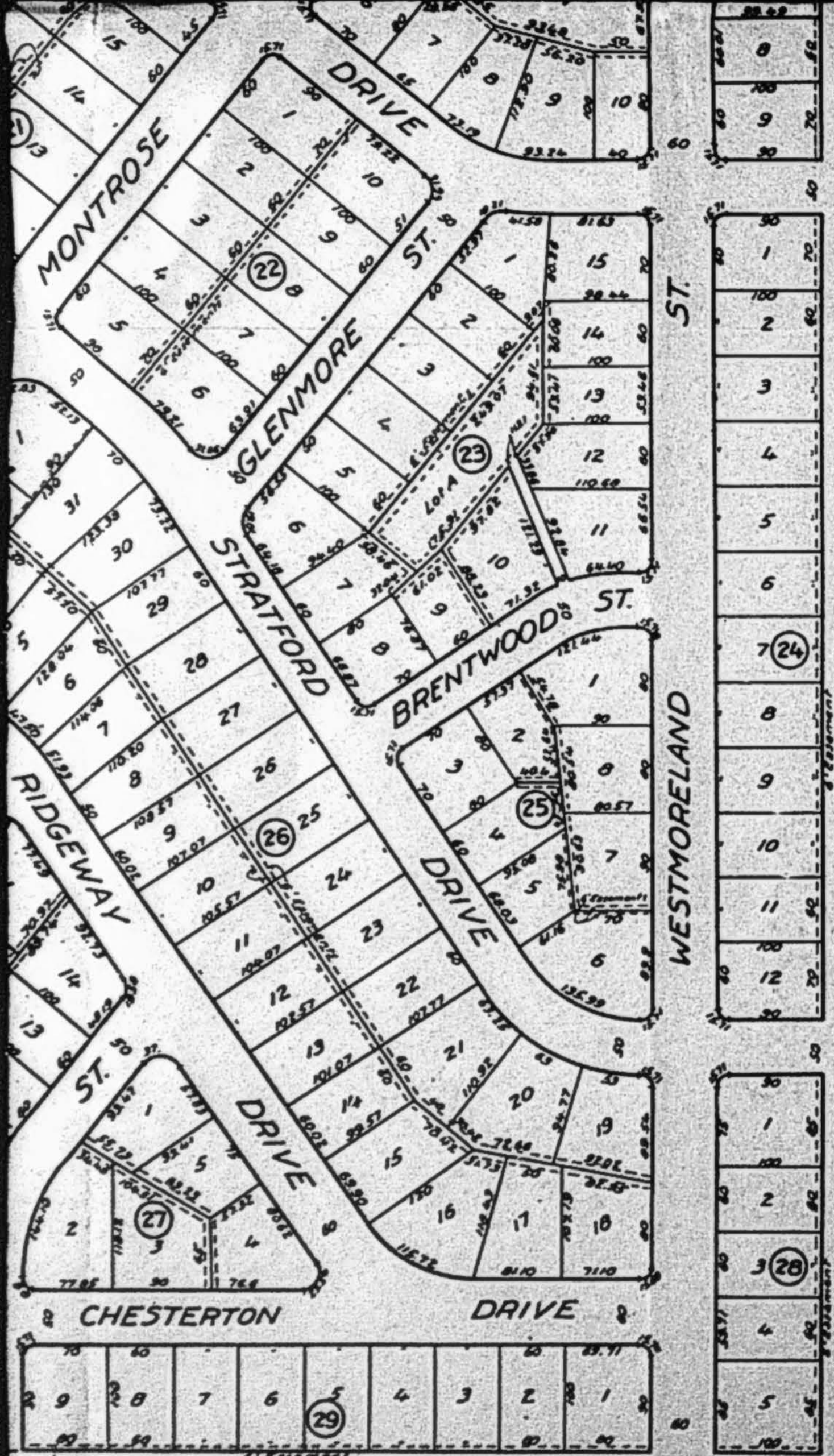




Importance of Topography

The average city builds from the business district in all directions of the compass. San Diego cannot do this because of its topography, the harbor, innumerable canyons, valleys, Balboa Park, etc. A glance at the white portions of the map will reveal the comparatively limited area





Importance of Topography

The average city builds from the business district in all directions of the compass. San Diego cannot do this because of its topography, the harbor, innumerable canyons, valleys, Balboa Park, etc. A glance at the white portions of the map will reveal the comparatively limited area for city building within the six mile circle and the consequent reason why lot values there must continue to advance in direct ratio to increasing population.

*Stars Indicate Subdivisions Marketed by O. W. Cotton Within San Diego's City Limits During the Past Twenty Years.

- | | | | | | |
|-----------------------|---------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| 1. Altadena | 7. Belmont | 13. City H'ta. A's. No. 2 | 19. Montclair | 25. Sierra Vista | 30. Loma Alta No. 2 |
| 2. Arlington | 8. Clifton Addition | 14. Edendale | 20. Mountain View | 26. Teralta | 31. Montezuma Terrace |
| 3. West Arlington | 9. Carmel Heights | 15. Eastgate | 21. Plumas Park | 27. Univ. H'ta. No. 3 | 32. Fairmount—tract 7 |
| 4. Monte Costa | 10. Carmel H'ta. Ex. | 16. Fairmount | 22. R. H. Porter's Sub. | 28. Loma Crest | 33. Emerson Heights |
| 5. Bird Rock Addition | 11. City Heights | 17. Garden Grove | 23. Homestead Union | 29. Sunset Heights | 34. Broadway Ex. Acres |
| 6. Boulevard Heights | 12. City H'ta. A's. No. 1 | 18. Lexington Park | 24. Sterlingworth | | |

Ed Fletcher Papers

1870-1955

MSS.81

Box: 66 Folder: 20

**Business Records - Land Companies -
Miscellaneous land, with various Ed Fletcher
companies - Linda Vista Subdivision**



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UC SAN DIEGO

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