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OF PAPUA NEW GUINEA

PATROL REPORTS

DISTRICT: MILNE BAY

STATION: BANIARA

VOLUME No: 1

ACCESSION No: 496.

1923 - 1925

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Papua New Guinea Patrol Reports

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PATROL REPORT OF: SANIARA SUB-DISTRICT
 ACCESSION NO. 496
 VOL. NO: 1 : 1923/25 NUMBER OF REPORTS: CONT.

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NUMBER OF REPORTS: 27

[illegible]

BRITTLE

[G.P. 67.]

PATROL REPORT.

STATION NUMBER.

6 of 23/24

BANIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.M. to

MUKAWA

for the purpose of

rendering medical assistance to Mr J. Iman, and for General
Purposes

Left Station on 6/9/23 Returned to Station on 9/9/23

Number of Carriers employed 10 Number of Police taken 6

Name of Vessel used and of Officer in Charge Government Whalerboat No. 12

Villages visited BAKU: MUKAWA: KARATA & WABUW, MENAPI

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited, and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

9342/12.91.—2.000.

Forwarded to the Government Secretary.

Date 14th September, 1923

O. J. Atkinson
Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	80	10	40		80	1 0 0		
Biscuits	10 lbs.	5	5		10	3 4		
Meat	Police Rations							
Sugar	40							
Tea	40							
Soap								
Tobacco	5 lbs	1	3	1	5 lbs	13 0		
Matches	12	6	3	3	9	4 6		
Kerosene	2 qts.				2	1 0		
Tents								
Flies								
Lamps	2						2	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.	2						2	
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes								
Half Axes	2						2	
Tomahawks								
TOTAL						1 17 6		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 6 of 1923/24 to Mukawa to render medical assistance to Mr J. Inman and for General Purposes, by O. J. Atkinson. ARW

Thursday 6th.

Left station at 5.20 p.m. per station whaleboat, taking all available police. Arrived at Menapi at 8.30 p.m. Got additional natives for boat's crew, and left at 9 p.m. Fair wind blowing and a heavy sea running. Arrived at Baku at 8.30 a.m. Stopped for breakfast. Continued on again at 9.30 a.m. Arrived at Mukawa at about 11 a.m. Went on board the cutter "Dove" and saw Mr Inman. Found that he was not suffering from a bleeding lung, but from Pleurisy in the right lung, for which I gave him the necessary treatment. Attended him for the remainder of that day and night. He gradually appeared to improve. As the white missionaries were away, decided to take him to Baniara for treatment, as soon as he fit to be moved.

Saturday 8th.

Patient much improved in the morning, so left at 7 a.m. Did not reach BAKU until 1.30 p.m., a strong wind blowing and a heavy sea running. V. Ce. Eric: Martin: WAIDA & TABANA reported. Camped in the Rest House.

Sunday 9th.

Sent the whaleboat around to WABUBU, a fair wind blowing and a fair sea running. Had Mr Inman carried across to WABUBU. Whaleboat arrived about an hour after our arrival at Wabubu. Had breakfast and then left Baniara, arriving at 5 p.m.

O. J. Atkinson

A. R. M. Baniara.

14/9/1923.

PATROL REPORT.

STATION NUMBER.

7 of 23/24

BANIANARA STATION.

REPORT OF A PATROL made by O. J. Atkinson A. R. M. toDEDEWA: NORA: PUDUWANA: MANISIA & BOIANAI for the purpose ofMedical examination and treatment for Yaws: Collecting out-standing
Tax and for General PurposesLeft Station on 17th September Returned to Station on 1st October, 1923Number of Carriers employed 40 to 48 Number of Police taken 7Name of Vessel used and of Officer in Charge Station WhalboatVillages visited BONABONA: TAMANABUBU: MANITUNU: ARITABU: WABUA: LOTEBI: KEWAKURASI:KURERIMUN: MEAU: UOMA: NORA: PUADA: WARAWADIDI: MANISIA & BOIANAI VILLAGES.People of TOI: AIWANEBI: KORERIMUNI: DUBUNTI: WABUMEA: DOGLA: DARI: DOMOBU:MANIKATA: KURAIRI: GBAUNA: BEBESI: OBOUNTI: TAUGARA: IGUNA: AIBONABONA:DONAPAJA: MANISIA & AUMA

For Map See Report should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the map to be corrected. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.

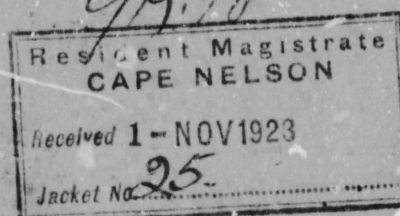
- (2) In the case of the foregoing the map should be accompanied by the name of the V.C. The number of horses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

2242/12-21—2,000.

Forwarded to the Government Secretary.

Date 4th October, 1923.

O. J. Atkinson
Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	480	80	400		480	6 0 0		
Biscuits	20	5	15		20	5 0		
Meat	28	28			18	10 6	10	
Sugar	14	14			14	4 8		
Tea								
Soap	2 bars	2			2	1 6		
Tobacco	50	3	40	7	45	6 3 7	5	
Matches	300	1 1/2	1	1/2	3	1 6		
Kerosene	2 gal.				2	4 9		
Tents	1						1	
Flies	3						3	
Lamps	3						3	
Buckets	2						2	
Kerosene Cans	2						2	
Knives & Sheaths	12			12	12	14 0		
Knives, 18in.	3				2	3 0	1	
Knives, other	2				2	2 8		
Belts	6				4	4 8	2	
Pouches	2				1	1 4	1	
Print	12 yds				8	7 4	4	
Twill								
Handkerchiefs								
Boards								
Mirrors <i>Ymic Wood</i>	14				11	1 10	3	
Axes	1				1	9	1	
Half Axes	2						2	
Tomahawks	3				3	9 0		
TOTAL						15 16 3		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 7 to DENEWA: NORA: PUDUWANA & MANISIA & BOIANAI for Medical Examination and treatment of natives: Collecting Out-standing Tax and for General Purposes. by O. J. Atkinson A.R.M.

Monday 17th.

Left station at 8 a.m. per whaleboat, taking Cpl. SAMERA: L/Cpl. KISO and A.Cs. MAIWA: SAULOIA: DE-BA: IAGIRU & GORREDI. Arrived at Boianai at 6 p.m. and camped. V.C. Alban DOTARA reported.

Tuesday 18th.

Sent A.Cs. MAIWA & IAGIRU with V.C. DOTARA to collect carriers and take them on to Uga. I left at 9 a.m. taking a boat's crew to bring the whaleboat back to Boianai. Arrived at Uga at 12.30 p.m. Police, and also V.C. ROROBANA arrived at 1.15 p.m. with the carriers. Sent whale back to Boianai and left at 2.15 p.m., following the course of the Kunewa Creek. Camped at 6 p.m.

Wednesday 19th.

Left at 7.45 a.m. and ascended a razor-back hill to KIAKA or BONA-BONA village, arriving at 9 a.m. No people in the village. Continued on through TAMANABUSU (people all away) and halted at 12.40 p.m. for lunch. Carriers all arrived by 2 p.m. Some people from Bona Bona reported here. Continued on at 3 p.m. to MANIWUWU. People present and all free of yaws. Food plentiful. These people formerly lived at DOADORA, on the range. Arrived at ARITABU at 4 p.m. People all in the village, which consists of one house, in which 5 men, 2 women 2 boys and a girl reside. Instructed them to build another house, explaining the sort of house I wanted them to build, and thus give them more room etc. Camp 5 p.m. People brought food to the camp.

Thursday 20th.

8.20 a.m. passing through WABUA (People absent) arrived at the top of Mt OTOA at 10 a.m. Descended to MAIEBI village, then on through KEWAKURASI and KUREREMUN examining people, who were all present, arrived at MEAU Village shortly after noon. V.C. NADIRA reported a crowd of people assembled here and dancing in progress. Was informed that it was a Christmas they were making for the Government. After lunch inspected people V.C. KEIO of NORA also reported. After lunch inspected people from the villages of MEAU: TOX: AIWANES: UONA: KORERIMUNI: DURUNTI: WABUMBA: DOGIA OR IOWABU

DARK: DOMOBU OR MANIKATA, inspecting 339 people of all sexes. Odd cases of yaws amongst them, which will be treated on the morrow. People requested that I delay my departure until noon tomorrow, as they would not be distributing the food until the morning - their custom being to dance first and then distribute the food afterwards, and then they would all come and carry for me. Informed them that I would be giving those people medicine that needed it in the morning, and would not be ready to leave until about noon. Gifts of food were given to the whole of my party, and in plenty. Police and carriers could not eat all that was given them. ~~THEY WERE VERY HAPPY~~
~~RIGHT UNTIL THE MORROW~~

Friday 21st.

The dance was an all night affair and kept up until about 7.30 a.m. They then killed their pigs and got the food ready for distribution. The food was distributed about 9 a.m. and a pig and a quantity of yams presented to the Government. After treating the yaw cases I gave presents to the various chiefs and also to the donor of the pig. The people subsequently asked me to remain for another week so that they could have a big feast for the Government. I thanked them for the honor but informed them that I wanted to get on and get back to Baniara before the rain. I left at 1 p.m., after paying off former carriers, following the course of the Kuga in a S.W. direction, past its junction with the Bessima Creek, and leaving the Kuga at its junction with the Waifidi Creek, ascended to UOMA Village, 8 houses, arriving at 3 p.m. Here the village people had food prepared for the police and carriers, for which I gave them presents of tobacco. Continued on climbing and came to a camp about 2 miles above the village. The guide informed me that there was no other water on the track until after crossing MATA or Mt Simpson.

Saturday 22nd.

Left at 8.30 a.m. and ascended the lower slopes of Mt Simpson to an altitude of about 8500 feet, and where the road starts to descend. The Denewa people have cleared the road to within about half a mile from where the road starts to descend. The V.C. informed me, that they would have it all completed soon. The country travelled over since leaving camp, is for the most part very rough and covered with low

Saturday 22nd.

low timber ~~farther westward~~. There are occasional Queensland Hoop Pine trees to be seen. The country would be useless for agricultural or pastoral purposes. I had hoped to get to the top of Mt Simpson, but, as it was still some miles away, and no water to be had there, I did not venture. About noon continued on, and after climbing around the side of the mountain over moss-grown roots and stones, started to descend, travelling in a direction East of South, the road leading through tangled brush and being very steep and rough. Numerous falls occurred on the way, but luckily no one ~~was~~ met with serious injury. At 1.30 p.m. arrived at the IRURANEBI Creek near its junction with the KURARINA, a tributary of the LUABA or KUTU, and halted for lunch. Carriers all arrived at 3.15. p.m. Left at 4 p.m. for NORA. V.C. KEIO informed me that there was a good road from here on to the village. I was much disappointed, and found, not the road anticipated, but a very rough track over boulders, climbing around precipices and over broken razor-backs. In places a way had to be cut through the tangle of undergrowth. Eventually the track descended to the river, and followed its course, climbing over huge boulders and wading through a rapid stream. At dark I was informed by V.C. KEIO, that NORA was a long way off. As there was no place to camp, we had to continue on until we found a place shortly after 7 p.m. The carriers all arrived by 9.30 p.m. Numerous falls occurred during the day, but luckily no one met with any serious injury. I would advise that no person use this road unless forced to, as it is not safe.

Sunday 23rd.

Left 7 a.m. and continued on down the creek to its junction with the LUABA, then along the Luaba, bearing E.S.E. to where it is joined by the KUTU Creek, then up that creek to the village of NORA (V.C. KEIO). 15 houses in the village and 22 men, 21 women, 24 boys and 15 girls present, others away hunting. The people of SIMO and BIAM villages have removed here to live, since the visit of Mr A.R.M. Vivian on 18/8/1922. These people speak the NOR or NORA language, which is confined to the NORA and KURAIRI people. The Denewa people understand the language to a certain extent, and the same remark applies to the Nora people and the Denewa language. Nora and Denewa people have always been friends, and assisted

Sunday 23rd.

assisted each other in their inter-tribal fights, principally against Puduwana and Manisia. The victims, taken, were eaten, and the human flesh was considered the equal of pig. Their burial rites are similar to those of the Gwedi-Gwedi people, excepting that no person dies from sorcery, but from sickness or old age. The spirit of the dead goes to a place a long way off, and the place is unknown. Other customs are similar to those of the Gwedi-Gwedi tribe.

Some people from KURAIRI village came into camp (2 men, 1 woman and 3 boys). The remainder of the people from their village are away hunting. Those that came into camp were out hunting, and were on their way home. Treated 2 people for Yaws here.

Monday 24th.

Changed some of the carriers and left at 8 a.m. following the course of the LUABA or KUTU, and bearing East. The way leading along the bed of the river, over greasy boulders and stones, which caused innumerable falls. As a result, some of the carriers and Corporal SAMERA & A.C. CAULOIA received injuries, luckily not serious. Halted at 1 p.m. for lunch, on the site previously camped on by Mr. Vivian. Carriers all arrived by 2 p.m. Sent V.C. KEIO on to KETU to warn V.C. NAMI to have his people in readiness for inspection upon my arrival. Continued on down the Luaba, the road becoming more difficult, and occasioning more falls. Camped at 6.30 p.m.

Tuesday 25th.

Left at 7.45 a.m., and shortly afterwards met V.C. NAMI and KEIO. Arrived at PUAUDA village (V.C. NAMI) 2 houses. 3 men, 5 women 2 boys and 3 girls. The remainder of the people, together with the KETU people, at ANISE at a feast. Camped at the junction of the WADESA at 2 p.m. V.C. NAMI out to call in the Puduwana people, and all present in the villages came in to camp, and bringing food. In all 15 men, 10 women, 3 boys and 2 girls came in from the villages of GERAUNA: BEBESI: OBOUN: TAUGARA & AIBONABONA. Food fairly plentiful, but the dry weather affecting their new gardens. A number of people away hunting and feasting. No yaws cases found amongst these people.

Wednesday 26th.

Left at 7.10 a.m. and ascended the WADESA Creek for some distance. Halted for lunch at 11 a.m. Continued on at noon and climbed over the lower slopes of Mt Thompson or WALISIA. Arrived at WARAWADIDI village and inspected 1 man, 4 women, 2 boys and 1 girl. Other villagers away hunting and feasting and gardening. Sent for the other people and then descended to the NINI Creek and camped at 5.30 p.m. People of DONAPAIA 2 men, 2 women and 2 boys; YENTIA or ANANATU 3 men, 2 women, 4 boys and 1 girl and AUMA 4 men, 1 woman and 2 boys came into the camp bringing food. People all healthy.

Thursday 27th.

Sent A.C. MAIWA away at daylight to Manisia to have the people at the village for me when I arrived. Paid off NORA carriers, and with fresh carriers left at 9 a.m. and arrived at MANISIA at 11.45 a.m. A.C. MAIWA and V.C. DOTARA reported to me on arrival and had the people ready for me. Examined 13 men, 12 women, 10 boys and 6 girls of MANISIA and 4 men from UGA. Had lunch and treated six cases for yaws. Left at 2 p.m. and arrived at VURAWABA at 4 p.m., continuing on to Boianai arriving at 4.45 p.m. Carriers arrived later and were paid off.

Friday 28th.

A.R.M. holding Native Matters Court, Collecting tax and treating Yaw cases. Treated 32 cases of Yaws from Uga and Boianai villages, and finished up just on dark.

Saturday 29th.

A.R.M. holding N.M. Court and collecting Tax. Received a present of food, given by the Vurawara people to the Government. Visited the local villages during the afternoon and found them all in order. Destroyed one village dog. Said to be others in the various villages but could not see them during my visit. V.C. MACIBARA of BAIWA reported with natives to pay tax.

Sunday 30th.

A.R.M. and police resting.

Monday 1st October

A prisoner escaped during the night. Sent V.C. DOTARA to inform V.C. BOROANA, in whose district the prisoner lives, of the occurrence, with instructions

Monday 1st October.

instructions to arrest the escapee. Despatched whaleboat with police and prisoners to Baniara, leaving at 9 a.m. A.R.M. left to return to station per Mission Launch "Maclaren King", at 10 a.m. Owing to mishaps to the engine, did not reach station until 6 p.m., and found the police had safely arrived.

General Remarks.

The health of the people was found to be good, on the whole. In all, 224 Male and 169 Female adults and 147 Male and 79 Female minors were examined. Of this number 6 Male, 4 Female, 8 adults and 3 male and 2 female minors were found suffering from Yaws, and for which they were injected. (The numbers quoted above do not include the Uga and Boianai people). 38 persons of all sexes were injected for yaws at Boianai, the people coming from the various villages at Uga and Boianai.

The continued drought is playing havoc amongst the native gardens in the many places visited, excepting Denewa. As a result, more rice had to be used on the patrol than was anticipated. At Denewa, sufficient food was forthcoming to supply the needs of the patrol during its stay there. The fact that there was a feast on, no doubt, made the supply greater than it would have been under ordinary circumstances. Still, the Denewa people are continually raising gardens, much larger gardens than those made by other natives, and more of them, hence their ample supply of food. The general soil is undoubtedly rich, and more rain falls there than in other parts.

As regards the native houses, only in several cases was it found necessary to advise the people to build better houses.

A road has been made from the top of OTOA mountain, through Denewa to within about half a mile from where the road commences to descend from M. to Nera. Instructions have been given for this road to be completed. Instructions were also given for roads to be made, where possible, along the LUABA or KUTU and the WADESA. When completed they should be a decided advantage to all travellers.

As already mentioned in my report in chief, I did not reach the highest point of Mt Simpson. I was advised that there was no water to be obtained there, so did not go. The point crossed over, is within some miles of the summit. The country is very rough, and, for the most part covered with low scrub, and altogether different to the country in and

General Remarks (con.)

and around Mt Dayman on the Manase Range. The slopes in and around Mt Simpson are steep and rough, while those in and around Mt Dayman are long and gradual, and sufficient scope of country could be obtained for agricultural or grazing purposes.

The police carried out their duties efficiently. Owing to the nature of the country travelled over, they all suffered from sore feet. Some of them received slight injuries from falls (the carriers also suffered in this respect). Luckily no serious accidents occurred.

A. E. M. Hamara

A. E. M. Hamara. N.E.D.

5th October, 1923.

PATROL REPORT.

STATION NUMBER.

8 of 23/24

Baniara

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.M. toSiri Siri and Obata Creek for the purpose of
purchasing land for Anglican Mission; prospecting for gold in Obata
Creek and for general purposesLeft Station on 17/10/23Returned to Station on 27/10/23Number of Carriers employed 26Number of Police taken 5Name of Vessel used and of Officer in Charge Station whaleboat N° 12Villages visited KUROKULURU: UNUBU: TARANUCU: HAWAI VI: KANIDUA &
KATETE.

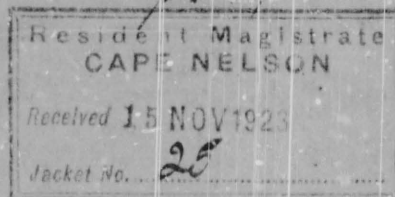
- (1) A sketch map of the district traversed should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

G.P. 67.—2007.

Forwarded to the Government Secretary.

Date 2nd November, 1923.

O. J. Atkinson
Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	160	80	80		160	1 15 0	20	
Biscuits	5	5	2		5	2 5		
Meat	14	14			14	8 9		
Sugar	14	14			14	3 8		
Tea								
Soap	bra.	7			2	2 6		
Tobacco	10 lbs	1	10	4	10	1 5 10	5	
Matches	1	5	3	3	1	8		
Kerosene	1 gal				1	2 0		
Tents	1						1	
Flas	2						3	
Camps	2						3	
Buckets	1						2	
Kerosene Cans	1						1	
Knives & Shear	6			6	2	2 4	4	
Knives, 18in.	6			6	1	3 0	5	
Knives, other								
Belts	2						2	
Ponches	1						1	
Print	4 yds				2	1 10	2	
Twill								
Handkerchiefs								
Beads								
Mirrors Wood	6				1	1 12	5	
Axes	2						2	
Half Axes	2						2	
Tomahawks	3				1	4 6	2	
					TOTAL	4 140		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 8 of 2/24 to SIRI SIRI and OBATA Creek, for the purposes of buying land for Anglican Mission; and to endeavour to prove the presence of gold; and general purposes, by O. J. Atkinson A.R.M.

Wednesday 17th.

Left station at 1 p.m. per station whaleboat, taking Cpl. SAMERA and A. Cs. SIARI: GAULO DE-EA and GOREDA with crew of five. Fair S-East wind blowing, and a following sea. Arrived at SIRI-SIRI anchorage at about 6.30 p.m., pulled the boat up and camped. V. C. Lipasiwa reported.

Thursday 18th.

With the Rev. J. Hunt of Bimara, at 8.30 a.m. proceeded to KUROKURURU village, met the owner of land and proceeded to mark it out. Completed the work at 1.15 p.m., and had lunch. After lunch I treated some natives for Yaws, and at 3.30 p.m. left for Obata Creek, following the bed of the Regita Creek. Camped at 5 p.m.

Friday 19th.

Left at 8.30 a.m. and arrived at TARAMUGU village at 11 p.m. No people in the village. Continued on up through NAWAIAVI village, halting for lunch at 1.15 p.m. Left again at 2.30 p.m., and passing through KANEDUA and KAITETE villages, arrived at Obata Creek at 4 p.m. and camped. Paid off carriers.

Saturday 20th.

Prospected on the Obata Creek on a ^{yellow} clay bottom. Ran it in for a distance of about four yards, but only got one speck of gold.

Sunday 21st.

M. examining the Obata Creek. Police washing clothes and resting.

Monday 22nd.

KAIH of NORA and V. C. LIPASIWA reported at the camp with N.M. A.R.M. held N.M. Court. Prospected at another spot, nearer the camp and at the junction of a small creek. Succeeded in getting another speck of gold, but could not find rock bottom. Removed numerous rocks during the course of the day. Rained in the afternoon. Three natives came to the camp, suffering from yaws, for which I treated them.

Tuesday 23rd.

Continued on working in the same place as previous day, but no further results. Rained most of the day.

Wednesday 24th.

Descended Obata Creek some distance. Bottom showing clearly in many places, but country difficult for prospecting. Prospected at a spot showing pipe clay and bluey-coloured rock bottom. Plenty black sand obtained, and also small cubical stones, much like cubical Galena. Got another speck of gold here. Ground very rocky, and numerous rocks had to be removed. Rained most of the day. Sent for carriers.

Thursday 25th.

Continued on working on the site of the previous day until noon. Obtained three specks of silvery-coloured metal, and which may be Osmiridium. At noon returned to camp, and left after lunch to return to the station. Owing to heavy thunderstorm coming on, camped soon after 4 p.m. Rained very heavily shortly after getting camp pitched.

Friday 26th.

Left at 8 a.m. and arrived at Siri Siri anchorage about noon. A.R.M. treating yaw cases in the afternoon. Left at 4 p.m. for station, and arrived at station at 3 a.m. on the 27th.

General Remarks.

The main object of the patrol, was to prove the existence of gold, or otherwise, on Obata Creek. As mentioned in my report in chief, altogether three specks of gold, ~~altogether~~ were obtained, and three other specks, which may or may not be osmiridium. The country is a difficult one for prospecting with only pick, shovel and dish. Numerous rocks are encountered, for which explosives are necessary to remove. Plenty white quartz (samples of which have already been forwarded to the Government Geologist), Greenish-coloured; slaty and conglomerate rocks abound throughout. I feel sure that gold could be worked in this field, but whether in payable quantities remains to be proved. Considerable work would have to be done before getting on to payable gold. Unfortunately, not having had previous practical experience, I am unable to give an expert opinion, but think it would be well worth giving a thorough trial by a practical man.

The cubical stones and what I think may be osmiridium, are being forwarded to The Hon. The Government Secretary.

A. R. M.
A. R. M.

AGREEMENT

ON the 4th day of January 1924 an agreement was drawn up between Mr. H. Spiller on the one part, and the Papuan Government (as represented by Mr. A.R.H. Atkinson) on the other, whereby Mr. H. Spiller hands over to the Government a property owned by him and named ABUARO. The terms of the agreement are as follows

1. The Papuan Government has the sole use of this property for a period of three years for the purpose of planting thereon any foods that might be considered necessary for the upkeep of the Government Station Baniera.
2. The sole responsibilities of the Papuan Government are that it keeps the whole of the said ABUARO property clean and free from vegetable pests and keeps the two native built houses in repair.
3. That Mr. H. Spiller has the right to plant coconuts or any other trees on the said property the produce of the said trees being the sole property of Mr. H. Spiller who has the right of entry at any time to the ABUARO property at any time to attend to the said trees.
4. The said ABUARO property comprising approximately 60 acres is the sole property of Mr. H. Spiller the Government being only the lessees of the property for the purpose of growing the aforementioned foods.
5. In the event of Mr. H. Spiller selling the abovementioned property this agreement is to be binding on the incoming owner.
6. The property is to be handed over to the owners at the end of three years in good order and the agreement can only be added to or cancelled with the consent of both parties.

WITNESS

K I S C

SIGNED

H. Spiller

SIGNED

A. R. H. Atkinson

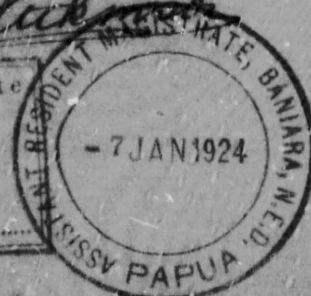
Dated this 4th day of January, 1924

Magistrate
CAPE NELSON

BANIERA

Received 30 JAN 1924

Jacket No. 17



PATROL REPORT.STATION NUMBER.
9 of 23/24**BANIARA** STATION.

REPORT OF A PATROL made by G. J. Atkinson A.R.M. to
Mukawa and coastal villages to Baniara for the purpose of
inspecting native plantations and for general purposes

Left Station on 14/11/23 Returned to Station on 18/11/23Number of Carriers employed 20 Number of Police taken 3Name of Vessel used and of Officer in Charge Station whaleboat

Villages visited MUKAWA: RAUSEWA: BOGABOGA: GINADA: BAKU: IRIMOWORA: KARAJA:
WAGUBU: DABORA: KAKILER: KONA: KOKOBUIA: PUPUA: IOGUBU: TEPUTUTUANA: POREBAREBAE
UEMAPI: TUPUNAKI & ABUARA

See District Map

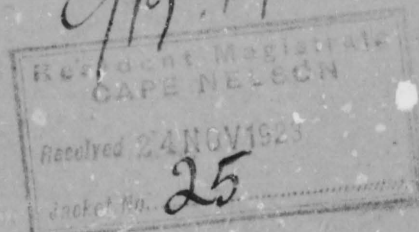
- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

9249/12.31.—2.007

Forwarded to the Government Secretary.

Date 20th November, 1923

G. J. Atkinson
 Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	160	40	120		120	1 10 0	40	
Biscuits	8	2	6		8	2 8		
Meat	6	6			6	3 5		
Sugar	3	3				1 0		
Tea								
Soap								
Tobacco	10	1	5	4	9	1 2 3	1	
Matches	7 doz.	4	8	4	12	6		
Kerosene	2 qts.				2	6		
Tents	1						1	
Flies	2						2	
Lamps	3						3	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.								
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes	1						1	
Half Axes	2						2	
Tomahawks								
TOTAL						5 1 5		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No.9 of 1923/24 to Mukawa, thence all villages along the coast to Baniara, for the purposes of inspecting plantations and general purposes, by O.J. Atkinson A.R.M.

Wednesday 14/11/1923.

Left at 6.30 a.m. per whaleboat, taking 5 police and crew of 4. Arrived at Menapi at 7.30 a.m. Sent whaleboat on round to Mukawa in charge of Corporal SAMERA, taking the bulk of patrol gear. With four carriers, I left Menapi at 8 a.m. via IOGUBA, direct for Mukawa. IOGUBA plantation clean and a number of the trees bearing. People of the village away in their gardens. Continued on from Ioguba. At 11.40 a.m. it commenced to rain heavily, and continued for about an hour. Had lunch and continued on at 1.15 p.m. and arrived at Mukawa at 5.30 p.m. and camped. Whaleboat arrived before me.

Thursday 15/11/23.

Despatched whaleboat, in charge of the Corporal to KUKUIA, there to land A.C. GAULOIA, on a month's re-engagement leave, and also to purchase native food for the station. Boat left at 4 a.m. V.Cs, Eric and Martin reported at 7.30 a.m. V.C. Louis and V.C. SAUSARA away in their gardens. Sent out for them, and they arrived about noon. Inspected the two plantations. The old plantation in full bearing, and the nuts being used for food. Plantation clean and in good order. In the new plantation, a lot of the young trees have died, as a result of the continued dry weather. Instructed the people to re-plant the area where the trees have died, the work to be done at the commencement of the Wet Season.

The pig paddock not yet completed, and ordered that it be done at once, and all pigs put inside.

In the afternoon walked over the hills, and selected a site for the planting of rice, as soon as seed is received.

Friday 16/11/1923.

Inspected Dog's Hill light. A number of trees on the Iasi Iasi side obstructing the view of the lamp. Ordered that the trees be cut down immediately. Left at 10.30 a.m. passing through RAUSEWA (people all away in their gardens), and inspecting plantations on the way, arrived at BOGA BOGA village (V.C. Martin) at 12.20 p.m. All plantations in good order, but, in a number of ~~trava~~ instances, the trees planted too closely. After lunch instructed the people

13/11/23. (continued)

people to cut out a number of the trees that are planted in between the original trees planted, and where too close. Also ordered, that each able-bodied man plant five nuts, and to plant them properly. I showed them the distance apart that the nuts should be planted. Odd trees in the older plantations flowering. Treated 6 cases of yaws and left at 3.45 p.m. for Ginda villages, arriving shortly afterwards. V.C. WAIDA reported Villages in order, also plantation. People ordered to plant more nuts (each man to plant 5), and to plant them at the proper distance apart. Some of the trees in the plantation flowering, but none bearing as yet. Arrived at BAKU rest house at 5.50 p.m. and camped. V.C. Eric of BAKU and V.C. IABAMA of KARALA reported.

Saturday 17/11/23.

Treated eleven cases of yaws, and then instructed the people from the BAKU, IRIWOWONA & KARALA Villages to plant 5 nuts each man in a portion of ground alongside a Government block. Instructed the people how the nuts should be planted, and also to keep the plantation clean. Arrived at WABUBU at noon. After lunch inspected the plantation. A number of the nuts have died, and the plantation badly needs cleaning. Gave the necessary instructions for the plantation to be cleaned and for further nuts to be planted. Also selected a site for rice planting. Then left for DABORA and inspected their plantation. Unfortunately the place has been badly planted, and people ordered to cut out every second and third tree. Even then the trees will be too close. Continued on to KERIKIRIOWONA (V.C. IAUMO) arriving at 5.30 p.m. The V.C. reported, and handed over two deserters from SEWA Bay plantation. They stated that they had taken a village canoe and landed on the mainland near TAUPOTA, leaving the canoe with the village constable there, they had walked around the Bay on their way to their home at Ginda. Inspected the plantation and ordered it to be kept properly clean. Also ordered further nuts to be planted in new ground. Camped in the Rest House. Mosquitoes plentiful.

Sunday 18/11/23.

Treated 4 cases of yaws, and left at 9 a.m. passing through the villages of KOKOBUIA: PUPUA: TEUTUTUANA & PORERERERE, and instructing

Sunday 18/11/1923.

instructing the people to plant 5 nuts each man, and to be properly planted, arrived at Menapi (V.C. MURUA) at noon. Instructed the people to plant further nuts in new ground alongside the present plantation, and how the nuts were to be planted. Plantation clean, and some of the trees bearing. Left for Baniara and arrived at station at 4 p.m.

REMARKS.

On the whole, the plantations were found to be in fair order. As has been previously mentioned in former patrol reports, the habit to plant the nuts close together, still continues. Nearly all the coastal natives have been working on coco-nut plantations, and know how the nuts should be planted, still they continue to plant close together. They know, that by close planting, trees will not bear as quickly as those trees that are planted properly. Apparently they still do so because it was the custom of their fathers.

The dry weather has caused a slight shortage of food, but, with the coco-nuts and what little they get from their gardens, the people have sufficient for their needs.

The health of the people appears to be much better than formerly. Only one or two cases of influenza in the whole of the villages visited. Only fifteen cases of yaws were treated during the trip.

A.R.M. Baniara

A.R.M. Baniara.

20/11/1923.

PATROL REPORT.

STATION NUMBER.

10 of 23/24

BANIARA

STATION.

REPORT OF A PATROL made by O.J. Atkinson A.R.M. to
upper Cape Vogel Peninsula for the purpose of
Medical Treatment and General Purposes

Left Station on 26/11/23 Returned to Station on 4/12/23

Number of Carriers employed 26 Number of Police taken 3

Name of Vessel used and of Officer in Charge Station Whaleboat

Villages visited Villages Giwa to Gaiawanaki; Takitaki; Sigiru; Ruaba; Menari
Pompom; Dilehari thence coastal villages to Tapie; Kwapukwapa;
Koiakadi and Abuara

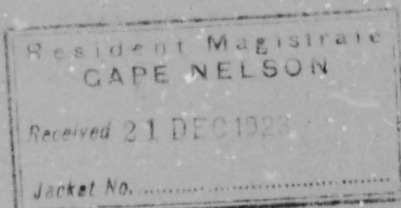
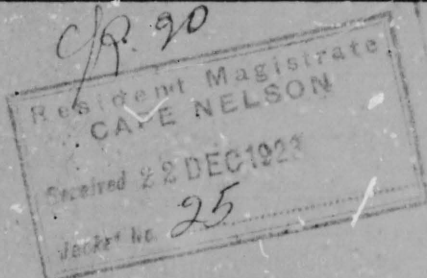
- (1) A sketch map of the district visited, accompanying the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

9242/12.21.—2,000.

Forwarded to the Government Secretary.

Date 7th December, 1923

W. J. Atkinson
 Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	320	40	280		280	3 10 0		
Biscuits								
Meat	6	6			6	3 6		
Sugar	3	3			3	1 0		
Tea								
Soap								
Tobacco	20	2	15	4	19	2 9 1		
Matches	1 doz	3	9		12	6		
Kerosene	1 gal				1	1 0		
Tents	1						1	
Flies	3						3	
Lamps	3						3	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.	6						6	
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors	6						6	
Axes	1						1	
Half Axes	2						2	
Tomahawks	3						3	
TOTAL						6 5 1		

NOTE:--When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 10 of 23/24 to Upper Cape Vogel Peninsula for
Medical Treatment and General Purposes. by O.J. Atkinson A.R.M.

Monday 26th.

Left station at 4 p.m. per station whaleboat, taking L/Cpl. Kiso, A.Cs. Ovie and Nisiwola, and a crew to bring the boat back. Arrived at Giwa (V.C. Gagai) at 6.30 p.m. and camped in the Rest House. The V.C. reported.

Tuesday 27th.

Arranged carriers and left at 8.15 a.m., and passing through ~~Siwa~~ Niba, arrived at Oreta at 9 a.m. Found three cases of yaws. On opening box to get drugs out to treat these cases, found I had left them behind on the office table at the station. Sent A.C. Ovie back to station to get them, and arranged for the people to be brought into Baniara on my return for treatment. Then left, passing through the villages of Dara; Porotai; Koiabagira; Kōboro; Auwara; Buku (V.C. Peiapeia, who reported) and Beubea, arrived at Gaiawanaki (V.C. Nepanana) at about noon and halted for lunch. Pig fences, ordered to be erected on my previous visit here, are either completed or in nearing so. The villages are being fenced in to keep the pigs out of the villages. Plantations at Buku and Gaiawanaki looking well. Where ground available, instructions given for the planting of further nuts, when the Wet Season commences. Arranged for the commencement of a plantation at Giwa, and instructed the people how to mark out and plant the nuts, and also arranged a committee of three natives, chosen by the village people, to see that this work, as well as any other work for the benefit of the people, be carried out properly. Instructed V.C. Peiapeia to enlarge the plantation at Buku - there is not more than about $\frac{1}{2}$ an acre in the present plantation. No people being in the village, I could not arrange a council to see to the work being carried out. At Gaiawanaki, there is no further ground available for the planting of further nuts, alongside the present plantation.

Left at 1.30 p.m., passing through Takitaki (1 man and some women present, arrived at Sigiru (V.C. Kairaraga) at 4.15 p.m. and camped. V.C. away at Ruaba. Roads and villages in order, and no complaints.

Wednesday 28th.

V.C. Kairaraga reported at 6 a.m. Changed six of the carriers and left at 8 a.m., arriving at Ruaba Rest House at 12.30 p.m. V.C. Oroti reported with some of the people. Inspected 12 men; 13 women; 6 boys and 2 girls, and found two cases of yaws, which I treated. Changed some more carriers

carriers, and continued on at 2 p.m., camping on Waraisa Creek at 6 p.m. Ex A.C. Darumpani came into camp.

Thursday 29th.

People of Pipia Village came into camp with Darumpani at 6 a.m. 8 men; 8 women; 3 boys. Left at 9 a.m. and arrived at Monari (V.C. Gigara) at 10.5 a.m. Inspected 9 men; 6 women; 1 boy and 6 girls, and treated yaw cases. Had lunch and left at 1 p.m., arriving at Pomom village at 3.30 p.m. 4 men; 5 women and 2 girls present. Camped at 5 p.m.

Friday 30th.

V.C. Tongona reported at 6 a.m. People from Kwagira also arrived in camp during the night, bringing articles ordered to be returned to natives Baba of Borematu and Nesip of Budmap, in the recent cases against V.C. Kukuta of Kwagira. Articles paid over in my presence, and the people left for their villages. Arrived at Dilobari at 11 a.m. 7 men 6 women and 6 boys present. Treated yaw cases and continued on to Pana Creek halting there for lunch. Left again at 1 p.m., arrived Orotobara 2.45 p.m. 5 men; 4 women; 1 boy and 3 girls present. Treated 2 yaw cases and continued on, camping near Porovi Village at 4.40 p.m.

Saturday 1st December.

V.C. Negoro reported early in the morning, bringing a full change of carriers. Left 8 a.m. passing through Porovi 4 men and 3 women present; Bagada 5 men; 5 women; 2 boys and 1 girl present, arrived at Gura (V.C. Negoro) at 11.30 p.m. 7 men; 7 women; 2 boys and 3 girls present. Had lunch and treated yaw cases collected from villages visited during the morning, and left at 2.30 p.m. visiting Kumakarakurakura 3 men; 4 women; 1 boy and 4 girls; Geragerasina 5 men; 5 women; 2 boys and 1 girl; Sirimo 6 men; 5 women; 2 boys and 1 girl; Matamera 2 men; 5 women 1 boy; Iarama 5 men; 5 women; 1 boy and 1 girl, and camped at 5.15 p.m. Ordered coco-nuts to be planted in all villages. Weather very hot.

Sunday 2nd.

A.R.M. treating yaw cases. Police washing clothes etc.

Monday 3rd.

Left at 6 a.m. arriving at Raureba 10 a.m. People all absent. Continued on through Pem 9 men; 8 women; 7 boys 5 girls; Busaianoki 5 men; 5 women; 5 boys; 2 girls; Magabara 4 men; 4 women; 4 boys 2 girls DiviDiveni 7 men; 3 women; 1 boy; 3 girls, arrived at Karvasi at 1.30 p.m.

3.

Monday 3rd (Con.)

V.C. Putera reported. Inspected the small plantation here. Half of it is bearing, and a number of the trees in the other portion are flowering. The V.C. informed me, that they were going to make copra as soon as they had sufficient nuts to break. Ordered the people to plant more nuts in the ground alongside the present plantation, and which is not being used, or likely to be used by the people. Treated all the yaw cases collected during the morning, and left at 3.15 p.m., passing through Borereta 1 man, 1 woman and 1 boy, arrived at Tapio at 5.40 p.m. and camped in the Rest House. Roads and villages all in order.

Tuesday 4th.

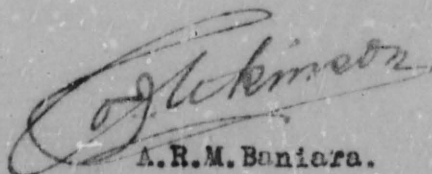
Inspected 19 men, 18 women, 4 boys and 5 girls and treated 5 yaw cases. Then inspected the small plantation. Trees doing very well, but planted too closely together. Ordered further nuts to be planted, and thus increasing the area of the present plantation. Formed a council of 3 natives from the village, to see that the work was carried out. Left at 10 a.m. for Baniara, halting for lunch at noon. People of Kwapukwapu absent. Continued on at 1.30 p.m. passing through Kotakeda 1 man, 1 woman, 1 boy and 1 girl present, arrived at Abuara about 5 p.m. Paid off carriers and crossed over to station arriving about 6 p.m.

General remarks.

The continued dry weather is playing havoc amongst the native gardens, many of which will have to be re-planted. There is no serious shortage of food, the supply of produce from previous season, together with the little they obtain from their gardens, being sufficient for their needs. ~~However~~ As far as I was able to ascertain, the people were not likely to be in serious want for food. In most cases, they have sago to fall back upon. They stated that once the rain came, they would soon have food from their gardens.

Coco-nuts were ordered to be planted where ground suitable.

12 men, 6 women, 10 boys and 6 girls were treated for yaws.


A.R.M. Baniara.

7/12/23.

PATROL REPORT.

STATION NUMBER.

11 of 23/24

BANILARA

STATION.

REPORT OF A PATROL made by D. J. Atkinson A.R.M. toBoiansai

for the purpose of

paying wages Native Labourer and General PurposesLeft Station on 24th December Returned to Station on 26th DecemberNumber of Carriers employed 411 Number of Police taken 9Name of Vessel used and of Officer in Charge Whaleboat No. 13Villages visited All local Boiansai Villages

- See District Map
- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
 - (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
 - (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
 - (4) The space below is not to be written in.
 - (5) The cost of the patrol must be shown within, in the space provided.

2242/19.21.—2,000.

Forwarded to the Government Secretary.

Date 27th December, 1923

C. J. Atkinson
Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total U. S. d.	Government Cost.		
Rice	40	40			20	5 0	20	
Biscuits	5	5			5	1 8		
Meat	2	2			2	1 2		
Sugar								
Tea								
Soap								
Tobacco	5	1		4	8	8 3	2	
Matches								
Kerosene	2 pte.				2	6		
Tents								
Flies								
Lamps	2						2	
Buckets	2						2	
Kerosene Cans								
Knives & Sheaths								
Knives, 18in.								
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes								
Half Axes	2						2	
Tomahawks								
					TOTAL \$	- 16 7		

NOTE — When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No.11 of 23/24 to Boianai for the purposes of
paying W.M.L.; and for General Purposes, by O.J. Atkinson A.R.M.

Monday 24th.

Left station at 5.30 a.m. per station whaleboat and arrived at Boianai at 12.30 p.m. V.C. GIABADA reported. After lunch visited the local villages. Pig paddocks erected and the pigs enclosed. Houses in order, also roads. Paid wages to Native Labourer DAWEIA. People have the ground ready for the planting of cocoa nuts as soon as the wet weather sets in. V.C. Alban and the V.C. of Baiwapa reported. No complaints. Held a meeting of the men from the various villages and appointed councils for the carrying out of various matters, such as improvements to villages, roads, gardens etc.

Tuesday 25th.

Attended sports at the mission station. Left at 11 p.m. to return to station.

Wednesday 26th.

Returned to station at 6 a.m.

O. J. Atkinson
A.R.M.

PATROL REPORT.

STATION NUMBER.

12 of 23/24

BAHIARA

STATION.

REPORT OF A PATROL made by O.J. Atkinson A.R.M. to
MOIBIRI thence coastal villages back to station for the purpose of
collecting Tax; Medical treatment and for General Purposes

Left Station on 16/1/1924 Returned to Station on 2/2/1924

Number of Carriers employed 6 Number of Police taken 7

Name of Vessel used and of Officer in Charge Station whaleboat

Villages visited MOIBIRI: MOIBIRI: PEM: EABUASI: TAPIO and coastal villages
to MENAPI and Bahiara

District Map

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

9249/12.31.—2,000.

Forwarded to the Government Secretary.

Date 3th February, 1924.

O.J. Atkinson
 Officer in charge of station.

Received at Magistrate
 CAPE NELSON

Received 23 FEB 1924

Date 23

Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Other.	Total Used.	Government Cost.		
Rice	320	200	120		320	4 0 0		
Biscuits	12	6	4		12	4 0		
Meat	70	42	28		42	1 1 0		
Sugar	21	21			18	4 8 3		
Tea								
Soap	10 bks 7			3	6	3 0 4		
Tobacco	181ba 3	9	6		18	2 9 6		
Matches	2 doz. 12	3			2	1 0		
Kerosene	2 gls.				2	3 9		
Tents	1						1	
Flies	3						3	
Lamps	3						3	
Buckets	2						2	
Kerosene Cans	2						2	
Knives & Sheaths								
Knives, 18in.	1						1	
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes	1						1	
Half Axes	2						2	
Tomahawks								
TOTAL \$						6 6 11		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

REPORT OF PATROL No.12 of 23-24 TO MOIBIRI AND WOIUAN, THENCE ALL COASTAL VILLAGES TO STATION FOR THE PURPOSE OF COLLECTING TAX AND FOR GENERAL PURPOSES, AND MEDICAL TREATMENT.

Wednesday 16th. January. 1924.

Left station at 4.30 a.m. per station whaleboat, taking police and crew in charge of L/Cpl/KISO. Halted at BAKU for lunch, and continued on to Mukawa (V.C. SAUSARA & LOUIS) arriving at 4 p.m. The two V.Cs. reported soon after my arrival.

17/1/1924.

Left at 9 a.m. and arrived at KARUASI at 1 p.m. V.C. PUTERA reported. People all away at their gardens. Continued on after lunch and camped at Posa Posa at 5 p.m.

18/1/24.

Left at 8 a.m. and arrived at Midina anchorage at 1.15 p.m., had lunch and continued on to GALEWA island, arriving at 5 p.m. and camped.

19/1/1924.

Left at 9 a.m. and got to the entrance of the Moibiri river. Met some Weinan people here fishing, who informed me that I would not be able to get up the river to Moibiri in the boat, as some trees had fallen across the river. Continued on to WOIUAN, arriving at 1.30 p.m. Sent out for the KWAGIRA and MOITU people. Also sent A.C. OVIE to PUE to inform V.C. TONGOMA to meet me at BAIUA on Monday afternoon, with all his people. Mosquitoes in myriads, and so bad, that I decided to leave and go out to one of the islands and camp for the night. Sent A.C. IAGIRU to meet the KWAGIRA people and tell them to meet me at Moibiri on Monday morning, and for the Moibiri people to clear away the trees from the river. Left at 6.30 p.m., deciding to go to KEWANASAP. Unfortunately, owing to low tide, we could not get across the reef, so had to anchor. It began to rain shortly afterwards, and rained heavily for some time. Got away before daylight and went back to one of the small islands and camped.

Sunday 20th.

All resting.

Monday 21st.

Left at 5 a.m. for Moibiri. Found the creek had been cleared of the timber, and arrived at Moibiri at 9 a.m. V.C. SORISORI of Moibiri reported. All able bodied men and a number of women away at Kewanasap.

Monday 21st

A.C. IAGIRU reported with Kwagira and Moitu people. Collected tax and paid Family Bonuses and left at 11.30 a.m., arriving at BAIKUA landing at 1.15 p.m. A.C. OVIE & V.C. TONGONA reported with all the people. The old plantation has grown into a wilderness, from what little I saw of it. Odd trees large enough for tapping. Collected tax and left at 4 p.m. arriving at GAIKUA at 6 p.m. and camped.

Tuesday 22nd.

Left at 6.45 a.m. and arrived at Midina anchorage at noon and pitched camp. V.C. TONGONA arrived during the afternoon with the AKAVI and DILOBARI people. Sent A.C. IAGIRU to GURI to instruct V.C. NOGORO to have all people at the camp tomorrow morning early. A.R.M. collecting tax and paying Bonuses. Rained heavily all afternoon from 3.30 p.m. V.C. NOGORO reported during the afternoon.

Wednesday 23rd.

Collecting tax and paying Family Bonus to people of Wamsia District, and also treating yaw cases. Instructed V.C. NOGORO to erect a Rest House here. Arranged a village council for this sub-district. Rained heavily all evening and night.

Thursday 24th.

Left at 10 a.m. and arrived at PEM at 4.30 p.m. and camped. Collected tax and paid bonuses to people from RAUROBA. Rained heavily all night.

Friday 25th.

Collected tax from and paid F. Bonus to PEM and BUSAIANAKI people; treated yaw cases, and left at 11 a.m. for KARUASI, arriving at 10 p.m. V.C. PUTERA reported with all people. Collected tax and paid Bonus and left at 4 p.m., arriving at TAPIO at 6.30 p.m. and camped in the Rest House.

SATURDAY 26th.

Collected tax from and paid F. bonus to Tapio people and left at 10 a.m. arriving at Mukawa at 1.30 p.m. Collected tax all afternoon until 6 p.m.

SUNDAY 27th.

All resting.

MONDAY 28th.

Collecting tax from and paying F. Bonus to Mukawa people, and also treating Yaw Cases and holding N.M. Court.

3.

TUESDAY 29th.

Holding N.M. Court in the morning. "Maclaren King" arrived from Samarai, bringing a mail. Left at 10 a.m. and walked to BOGABOGA (V.C. Martin). V.C. had people ready. Collected their tax, paid Bonuses, revised census and returned to Mukawa, arriving at 6 p.m. V.C. Louis, whom I had sent to Tapio to bring in several cases for N.M. Court had returned with people concerned.

WEDNESDAY 30th.

Held N.M. Court and collected some tax in the morning. Sent whaleboat to BAKU. I walked overland through Boga Boga villages and GINADA Villages (V.C. WAIDA) to BAKU. As rain threatened I did not stop to collect tax at the villages en route, but instructed V.C. WAIDA to have the people at Baku Rest House tomorrow morning. Village Councillors met me at various villages passed through, and all with presents of food. Discussed various matters with them. Arrived at Baku Rest House at 5.30 p.m., and found police already there with the whaleboat. Camped in the Rest House. V.C. Eric reported.

THURSDAY 31st.

Collecting tax from and paying Bonuses to people from GINADA: BAKU: and ISSIASI villages, and holding N.M. Court. V.C. WAIDA brought in three deserters from SEWA Bay plantation. They stated that they had stolen a canoe from the SEWA Bay (E.D) people, and in it travelled to Normanby Island. There they left the canoe and that night stole another canoe belonging to some village people there, in which they travelled to Goodenough Id. There they caught a native-owned whaleboat, that happened to be leaving for GINADA. A number of people, including V.C. Eric, each fined 3/- for "Disobeying a Magisterial order", by using the whaleboat Sydney to go to Goodenough Island. They were previously ordered by me not to use the boat until such time as certain necessary repairs had been made - the boat being unseaworthy at present. Subsequently held a meeting of the owners of the two boats, and discussed ways and means of getting sufficient money together to pay for the necessary repairs. They decided to make copra; some to go away to work to earn the necessary money.

4.

FRIDAY 1st February.

Discussed matters with village councils, and left at 7 a.m. for Wabutu. I walked across and sent the boat around. Village Councillors met me with a present of native food, for which I gave them a present before I left. Collected tax from and paid Bonuses to the people here and left at 11.30 a.m., arriving at KERIKERIKONA at 1.30 p.m. (V.C. LAUMO reported with people. Village Council here also brought along a present of food. A new and much better Rest House has been erected here. Sent A.C. IAGIRU away at 2 p.m. with prisoners, and also to instruct the people of PUPUA; IOGUBU and other villages to be at Menapi tomorrow morning with their tax etc. Collected tax and left at 5 p.m. for Menapi, arriving there at 7 p.m. J. MARUA reported.

SATURDAY 2nd February.

Collected tax from and paid Bonus to people of the Menapi District. Received a present of food from the village council here. Finished up at 6 a.m. and left for station arriving shortly after 7 p.m.

General Remarks.

There is really nothing of very great importance to report, in connection with this patrol. One pleasing thing, is that there are very few who have not paid their tax. Those unpaid, will, most likely pay within the next fortnight. A number of people from Paiwa recently left, walking overland to Milne Bay to get work, in order that they may get the necessary money to pay their tax.

Several months ago, I ~~experimented~~ got the people together at various places, and got them to appoint certain ones to act as village councillors. This is only an experiment on my part, but I am hoping that it will not be all in vain. They do not interfere with the V.Cs. in any way, but really help him. From my observations on this trip, I am of the opinion that they will do fairly good work. They are appointed by the people, and every 6 months or so if the people wish, they can appoint new members for the councils. By this means, it is hoped that the people will take more interest in the welfare of the villages and people. I have offered a prize to the village Council doing the best work, and this appears to

Remarks (Con.)

to be arousing interest amongst them.

LEGEND OF DOG'S HILL (MUKAWA)

Many years ago, there was no fire on the mainland, and the only way they could cook their food, was by placing it on the rocks in the sun. This went on for a long time. One day the people of Mukawa saw smoke arising on Goodenough Island, and, wishing to get some fire, they decided to send a large dog, that they happened to have, across to get some of the fire from the people of Goodenough. So they called the dog and instructed it what to do. The dog set off and eventually arrived at Goodenough. It then asked the people for some of the fire to take back to the Mukawa people so that the Mukawa people could also have fire and cook their food properly. The Goodenough people gave the dog the fire, and, ~~and that~~ to avoid the possibility of the fire being put out on the journey back to Mukawa, they tied the fire stick on the dog's head, and sent the dog back. Unfortunately, on the way across, a big wave swept over the dog's head and put the fire out. The dog returned to Mukawa, but without the fire. Another day they sent the dog across to Goodenough, and told the dog to explain to the people there, that the fire that they had sent previously, had been put out by the sea, while on the way across. The dog arrived safely, and said to the people "My younger brothers, will you give me some more fire, as the last you gave me was put out by the sea on the way across?" But the people would not give the dog the fire, as they were offended because the dog had ~~made~~ addressed them as "My younger brothers". So the dog had to return without the fire, and told the Mukawa people why he was not given the fire. They then decided to wait a while and then send the dog away again. On the day the dog was to set off again, they gave him very careful instructions to address the Goodenough people as "My elder brothers", and not to address them as younger brothers and again offend them. The dog was also instructed to go to a different village. So away the dog went and arrived safely on Goodenough. All the way across, the dog kept remembering that he had to address the people as "My elder brothers". On landing, the dog went to a different village to the one it had

previously gone to. This time the dog did not forget to address the people as "My elder brothers", with the result that the people gave him the fire to take back to his people. They tied the fire on the dog's head, and the dog set off. This time it managed to get across safely to Mukawa, without the fire being extinguished, and so the people got the fire, and have always had fire since. When the dog landed and the fire was taken off its head, the fire burned all the grass on the hill. The inland and other people saw the smoke, and came down to Mukawa and got some fire to take back to their villages, and they have not been without fire since. There are some big stones at the foot of Dog's Hill where the dog set off from and landed on, when it returned with the fire. That is also how the hill known as "Dog's Hill" came to get its name.

I am indebted to the Rev. S. Tomlinson of Mukawa for this information, as well as the information concerning the totems of the natives. According to Mr Tomlinson, each ~~tribe~~ clan or family in the various villages, has its own totem. Some have the snake; some the white or Torres Strait Pigeon, and others the hawk. On one occasion, some years ago, the Rev. Copeland King shot a Torres Strait pigeon at Dogara. An old woman saw him shoot the pigeon and came to Mr King and asked him for a stick of tobacco in payment for the shooting of her forefather or totem.

A. R. M. Baniara
A. R. M. Baniara. 9/2/24.

PATROL REPORT.

STATION NUMBER.

15 of 23/24

BANJARA

STATION.

REPORT OF A PATROL made by G. J. Atkinson

A.R.M.

to

Mukawa

for the purpose of

ice floating and for General Purposes

Left Station on 3rd March

Returned to Station on 6th March

Number of Carriers employed

3

Number of Police taken

5

Name of Vessel used and of Officer in Charge

Station Whalerboat

Villages visited

KIRIKIRIKONA: KASUBU: KARAI: BAKU: GINADA: BOGA BOGA

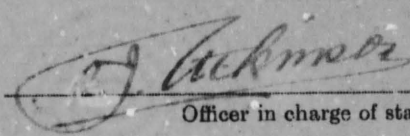
MUKAWA

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- (5) The cost of the patrol must be shown within, in the space provided.

2249/12.21- 3,000.

Forwarded to the Government Secretary.

Date 11th March, 1924.


 Officer in charge of station.


Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.		Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.			
Rice	80	40	40		40	10 0	40		
Biscuits	4	2	2		4	1 4			
Meat	16	10	6		9	4 6	7		
Sugar									
Tea									
Soap									
Tobacco	12	1	1	10	10	1 7 6	2		5 lbs for purchase of Euro tops
Matches	6		3	3	4		2	2	
Kerosene	3 qts				2		6	1	
Tents									
Flies									
Lamps	3						3		
Buckets	2						2		
Kerosene Crns	1						1		
Knives & Sheaths									
Knives, 18in.	2						2		
Knives, other									
Belts									
Pouches									
Print									
Twill									
Handkerchiefs									
Beads									
Mirrors									
Axes	1						1		
Half Axes	2						2		
Tomahawks									
TOTAL £						2 4 0			

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

REPORT OF PATROL No. 13 to MUYAWA FOR THE PURPOSE OF PLANTING
RICE AND FOR GENERAL PURPOSES.

MONDAY 3rd.

Left station per whaleboat at 7 a.m. taking Hd. Warder SAIKA and A.Cs. SUBO: SIARI: MISIWOLA & GAULOIA and crew of three. No wind, so had to row all the way. Arrived at KERIKERIKONA (V.C. IAUMO) at 10 a.m. The V.C. reported with people. Proceeded with the people to the place set apart for rice planting, which is about $\frac{1}{2}$ acre in area. About a quarter of the area in readiness. Showed them how to plant the seed, and then got them to plant. I instructed them not to plant it in any other way. I gave them a supply of seed, which should plant, at least, the whole area.

~~Returned~~ Returned to the village and had lunch. A new Rest House and Barracks completed, and the whole village in good order. Food plentiful. Bought some seed nuts to plant up some vacant ground at Banigra. Left at 1 p.m. and arrived at WABUBU (V.C. KABANUE) at 4 p.m. Village people present. Sent the boat around to BAKU, and then left with the people to plant rice. They have an area of about $\frac{1}{4}$ of an acre, and near the Wabubu mission station, but only a portion ready for planting. Showed them how to plant the seed, and also got them to plant it. Gave them a supply of seed and then left for BAKU. The Wabubu people have started planting a banana garden close to their village, for the use of all the people. This is in addition to their own individual gardens. Arrived at BAKU (V.C. ERIC) at 5.45 p.m. and camped in the Rest House. V.Cs. ERIC: MARTIN: WAIDA & IARAMA reported.

TUESDAY 4th.

Left at 7 a.m. for the area set aside by the KARAIA & IRIWOWONA people. About $\frac{1}{2}$ an acre in readiness and more being got ready. When completed, they should have an area of over an acre. Gave them a supply of seed, and instructed them in the planting of it. I then left for the BAKU area. About a quarter of an acre in readiness, and when the whole is completed, there should be at least an acre in all. As these people had been present at the previous place, they were able to go right ahead. I gave them the seed and watched them planting for some time, then returned to the Rest House and had lunch. The owners of the whaleboat

Tuesday (Con.)

whaleboat "Sydney" reported. Arrangements have been made with a carpenter at Cape Nelson, for the effecting of necessary repairs to their boat. I gave them a letter to the R.M. H.B.D. Left for GINADA at 1.30 p.m. arriving there at 2.30 p.m. V.C. WAIDA reported with the people, with whom I immediately left for their rice area, which is about $\frac{3}{4}$ mile from the village. They had about half an acre in readiness, which was planted up during my presence. So far this is the best soil I have seen, and the rice should do well. They should have about an acre planted when their supply of seed is exhausted. Continued on and arrived at BOGABOGA at 6 p.m. (V.C. Martin).

WEDNESDAY 5th.

Sent Warder SAIKI to Goodenough Island with the whaleboat to purchase Taro tops for planting in the new garden. He left at 7 a.m. and returned at 8 p.m. with a good supply of tops. I left at 7.30 a.m. with village people and explained to them how to plant the rice. They had about a third of an acre in readiness, and when completed there should be over an acre in all. Had lunch and left for MUKAWA (V.Cs. SAUSARA & BOIOVI), arriving at 4 p.m. Both the V.Cs. reported.

THURSDAY 6th.

The V.Cs. reported with people at 8 a.m. so left immediately for their rice area. About $\frac{1}{2}$ an acre in readiness. They have an area of about $1\frac{1}{2}$ acres set aside for rice planting, but should have sufficient seed to plant more, all will be planted. Having an attack of fever, I returned at 10 a.m. and, as the Maclaren King happened along at noon, I sent the whaleboat back to station, and I returned as far as Menapi on the launch, thence by canoe to the station, arriving at station at 6.30 p.m. Mr R.M. Wurth a passenger on the "Maclaren King".

FRIDAY 7th. GENERAL REMARKS.

All the areas to be planted are all about the same area. The soil is good, and I feel sure that good returns will be got. The people appear to be keen on the growing of it. To maintain the interest, I have offered a personal prize of ten shillings' worth of tobacco for the best area of rice in this district.

Remarks (Con.)

This should help in retaining their interest in the work, and at the same time arouse competition between the various places. I intend visiting all the areas within the next two months, and again later on. Fortunately there are two Ex.A.Cs. at BOGABOGA, who were stationed at Kairuku at one time, and who have a knowledge of rice planting.

No trouble reported by any of the Village Constables. All the villages and roads in good order and condition. Food sufficient for the needs of the people. The only sickness reported was colds, with which a good number of the people are affected.

A.R.M. Baniara
A.R.M. Baniara.

11/3/1924.

PATROL REPORT.STATION NUMBER
14 of 23/24

BIBIARA STATION.

REPORT OF A PATROL made by O.J. Atkinson A.R.M. toSTIRISIRI & UGA for the purpose of
Collecting Tax; Planting Rice and for General PurposesLeft Station on 17/3/1924 Returned to Station on 22/3/24Number of Carriers employed 5 Number of Police taken 5Name of Vessel used and of Officer in Charge Station Helmsman self in chargeVillages visited GIMA; BURU; MBUNURU; MUA; KORORO and people from thesedistricts.**See District Map**

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
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224275.21.—2.000.

Forwarded to the Government Secretary.

Date 14th April, 1924*O.J. Atkinson*
Officer in charge of station.Resident Magistrate
CAPE NELSON

Received 26 APR 1924

Jacket No. 25Resident Magistrate
CAPE NELSON

Received 28 APR 1924

Jacket No. 25

Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	160	80	80		66	15 6	26	
Biscuits	10	5	5		10	3 4		
Meat	20	10	10		14	7 0	6	
Sugar								
Tea								
Soap								
Tobacco	10 lbs	1	4	10	15	13 9	10	
Matches	1 doz	6	6		1 doz	6		
Kerosene	1 gal				1 3	1 3	13	
Tents	1						1	
Flies	3						3	
Lamps	3						3	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.	2						2	
Knives, other								
Belts								
Pouches								
Print								
Twine								
Handkerchiefs								
Boads								
Mirrors								
Axes	1						1	
Half Axes	1						1	
Tomahawks	1						1	
TOTAL \$								

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 14 to SIRI SIRI for the purpose of
collecting Tax; Planting Rice, and General Purposes.

17/3/1924.

Left station at 11 a.m. per whaleboat, taking L/Cpl. XISO, V.Cs. MAISA, OVIE, GABLOIA & GOREDI. Steady S.E. breeze blowing. Arrived at OIDA (V.C. GAGAI) at 12.30 p.m., and camped in the Rest House. Had boat pulled up, as there was a fairly heavy sea running. V.C. reported with tax people. A.R.M. on Native Taxation all afternoon until 5.30 p.m.

18/3/24.

Left at 7 a.m. with the people to instruct them in the planting of rice. They had about half an acre enclosed. I instructed them in the planting of the rice, and also advised them to plant a larger area, giving them the seed. Returned to the rest house at 10.30 a.m., held N.M. Court and sent A.C. GOREDI to Baniara with a prisoner. I then left for BUKU, arriving at 1 p.m. and camped in the Rest House. V.Cs. PRIAPILA and SAVONAVONA reported with tax people. Collecting tax all afternoon. Ordered the people to plant more nuts alongside the present small plantation. ^t owing to the continual washing away of the ground in the plantation by the sea in the South-East Season, some of the palms have already been washed away, and more will soon go. A.C. GOREDI returned to camp at 11 p.m. bringing information of the arrival of His Excellency The Lieutenant-Governor at the station. I left immediately and arrived at the station at 4 a.m. to find the boat gone.

19/3/1924.

Left station at 9 a.m. and arrived at BUKU at 11 a.m. Collected ^t planting tax, and held N.M. Court. I then went with the people to where they had got the ground ready for rice planting. They had about a third of an acre in readiness. Instructed them how to plant it, and then watched them planting to see that they did it correctly. Told them to enlarge the area, and gave them sufficient seed to plant it up with. Returned to the rest house and left at 3 p.m. for SIRI SIRI anchorage. A strong S.West wind blowing and a very heavy sea running, unusual at this time of the year. Arrived at Siri Siri at 4.30 p.m. and camped. V.C. LIPASIMA reported. Sent two time-expired prisoners from Samarai (Mororo wariororo) home, with a guide to show them the way, as they said that they

19/3/1934. Sun.

They had forgotten the way home. V.O. NEPAHAMA of GAIABABAKI reported at 6 p.m. Instructed him to bring the taxable people tomorrow morning.

20/3/34.

Collecting tax from GAIABABAKI & SIRISIRI District natives. Rained heavily during the afternoon. Arranged village councils for the two places, and also for the people to meet me tomorrow morning to plant rice.

21/3/34.

Instructing the people in the planting of rice from 7 a.m. The area is close behind the mission station, and the soil appears to be very good. They have about an acre in all. A councillor from TARAKUWU happened to be present at the planting, and also took an active part in it. He asked for some seed, so that he could take it back with him and get his people to plant up some ground. I gave him a supply. I left at 10.30 a.m., halting at KUK at 1 p.m. for lunch. The people brought some seed nuts to me and asked me to buy them, which I did. Continued on after lunch against a strong head wind, and arrived at K. ROBO (UOA) at 5 p.m. V.O. ROBOHAMA present with most of the people. Collected tax until 7 p.m.

22/3/34.

On taxation matters from 6.45 a.m., and completed as far as possible. Arranged a village council for the Uga District and left for station at 9.30 a.m. arriving at station at 1.30 p.m.

GENERAL REMARKS.

The village councils at Giwa and Baka appear to be doing fair work, and are certainly interested in it.

Very few of the taxable natives who did not pay their tax, and those few will doubtless pay up shortly, as they have portion of the money.

All the people appear to be interested in rice growing, and I sincerely trust that their interest will continue.

A. R. Boniara
A. R. Boniara.
14/4/34.

PATROL REPORT.

STATION NUMBER.

15 of 23/24

BANTARA

STATION.

REPORT OF A PATROL made by C. J. Atkinson A.B.M. toBOISHAI: VIDIA & UGAU

for the purpose of

Collecting tax; Rice Planting and General PurposesLeft Station on 25/3/24 Returned to Station on 5/4/24Number of Carriers employed 6 Number of Police taken 6Name of Vessel used and of Officer in Charge Station WhalerboatVillages visited All Boishai Villages; BANTARA: UGA & VIDIA**See District Map**


- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap, or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

224/12.21—2,000.

Forwarded to the Government Secretary.

Date 14th April, 1924

 Officer in charge of station.


 RESIDENT MAGISTRATE
 GATE NELSON

Received 28 APR 1924

Pat No. 25

Report of Father No. 15 of 23/24 to Bolanai, Vidia and Wedau for
the purpose of Collecting Tax and General Purposes, & Rice Planting

25/3/24.

Left station at 4 a.m. per station whalerboat, taking A.O.
MPSIDORA: MAIWA: SIARI:UOLOLOLA:TONIO & SUBO, arriving at Bolanai at
11 a.m. V.O. ROROBANA: GIABARA: TOTARA and MAGIAPARA reported.
A.R.M. on Native Taxation.

26/3/24.

A.R.M. on Native Taxation and holding N.M. Court.

27/3/24.

A.R.M. on Taxation and holding N.M. Court. Held a meeting of
the Council. They reported that there was some disease affecting
their Taro, causing the leaves to turn yellow and the bulbs to rot.
Arranged to visit their gardens and inspect them. They said that
all their gardens were doing well, except for the trouble with the
taro. Arranged for the planting of rice. Also discussed House
building; nut planting and general matters.

28/3/24.

Left at 8 a.m. for VIDIA, arriving 12.30 p.m. Collected tax from
those at the village. Formed a village council, and sent out for
those taxable natives who were away in the hills. Hearing that Mr
A.R.M. Vivian was at Wedau, I left at 3 p.m. and arrived at Wedau at
6 p.m. to find that Mr Vivian had not yet arrived. V.C. Alquin
reported, and said that he had heard that Mr Vivian was at IAVORO.

29/3/24.

Sent V.C. Alquin to IAVORO with a letter for Mr Vivian. A.R.M.
on taxation work.

31/3/24.

A.R.M. on N.M. Work. V.C. Alquin returned from IAVORO with my
letter, and informed me that Mr Vivian was not there, nor could he
obtain any news of his whereabouts. Left at 2 p.m. for VIDIA,
arriving at 5 p.m.

1/4/24.

A.R.M. on Taxation and holding N.M. Court. A native named Robert
SAPOPO convicted of Sorcery. About four months ago, the water in the
race leading from the creek to the native gardens stopped flowing.

and

1/4/24, Con.

and the result was, that most of the Taro crop died. WAPOPO then told the people that he had stopped the water by means of his sorcery. A number of the people got frightened and went away into the hills - they have not yet returned. WAPOPO then told the people that he would make the water run again if they paid him. They did so and the water started to flow shortly afterwards. WAPOPO was also punished for this offence. He made his sorcery by rubbing a leaf (he told me later on that it was the leaf of the bamboo) in his hands and dropping it into the water, and this had the effect of stopping the flow of water. What really happened was, that he had dammed the race. Unfortunately the people readily believed him, and did not even go to see if the race was blocked. Today, when visiting their gardens, we found traces of where he had blocked the stream. All the gardens seen look well. Left at 3 p.m. and arrived at Boianai at 6 p.m.

2/4/24.

Left at 9 a.m. with the Village Council, visiting all villages as far as WADORUNA. All villages in proper order. Then visited their gardens. Re complaint of the disease in the Taro, as mentioned on 27/2/24. This is doing considerable damage to the crops. The first noticeable sign is the leaves beginning to wilt and turn yellow. When pulled up, the top comes away, leaving the bulb in the ground. On digging down, the whole of the bulb is found to be rotten. The people informed me, that there was a little last year, but plenty this year. The disease attacks the taro about a month after planting. There was also the same trouble at UGA last year, so the people asked me. Examined the bulbs and tops, but could find nothing to enlighten me on the matter. Advised the people to dig out all bulbs and tops of the affected plants and destroy them all.

(I have since been informed, that it is a beetle that causes the trouble. This beetle is called by some "The cocoa-nut beetle" and by others "The Cane Beetle". This beetle, or the larvae from it attacks the plant, eating away the heart of the plant, causing the leaves to wilt and turn yellow, and the bulb to rot). I have not had any previous complaints about it.

Returned to camp at 3 p.m. Planting rice for the remainder of the afternoon. About $\frac{1}{2}$ of an acre prepared for planting.

3/2/24.

A.M. collecting tax and revising Census.

4/4/24.

Inspecting cocoa-nuts at various villages. Selected a site for the planting of new nuts, when procurable, and instructed Council to see that they were properly planted. I also advised the Council about the planting up of hardwood trees, principally Bendora. Their supplies of bendora posts for building, have to be brought from a considerable distance away, and, as time goes on, the timber will be harder to obtain. By planting up a forest of their own, they should have, in time, ample for all their requirements. Told them to talk it over with the people, and, on my next visit, I would again discuss the matter and decide what to do.

5/4/24.

Left Boianai at 12 a.m. and arrived back at the station at 6 a.m.

GENERAL REMARKS.

The Fero trouble is rather a serious one, as the Boianai people live principally on Fero. The protracted period of dry weather last year, may, to some extent, be responsible for the attacks of the beetle upon the plants - if it is so caused, through there being a shortage of other food for these insects.

As regards the planting up of Bendora. This is a very necessary thing. At present, their supplies have to be carried some considerable distance, and, naturally they will have to go further and further away as time goes on. Even their firewood has to be brought some distance. I intend again visiting Boianai shortly, and will take a supply of Bendora saplings across to plant, as I understand it grows from cuttings. If it proves a success, then they will be able to continue planting up. The reason I did not tell them to plant right away, was, that I desired to try and get further information on the subject before attempting anything.

Matters generally in this district are quite in order.

C. J. C. Kinnear
C. J. C. Kinnear.

14/4/24.

PATROL REPORT.

STATION NUMBER.

16 02 23/24

KOLABAGIRA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A. R. M. to
KOI for the purpose of

searching for a missing woman named "DAVINEXT", and for General
PURPOSES

Left Station on 9/4/1924 Returned to Station on 12/4/1924

Number of Carriers employed 24 Number of Police taken 7

Name of Vessel used and of Officer in Charge Station Whalerboat

Villages visited CHIA: GILABAGI: TAKIT-KI: SIGITU: BOGPA: KOI:
KOLABAGIRA

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

G.P. 67. 1924.

Forwarded to the Government Secretary.

Date 15th April, 1924.

O. J. Atkinson
 Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Issued.	Government Cost.		
Rice	840	100	140		140	2 0 0	80	
Biscuits	5	2	3		5	2 6		
Meat	20	20			12	6 0		
Sugar	10	10			5	1 8	5	
Tea								
Soap	2 bars	2			2	1 0		
Tobacco	34	2	3	25	14	1 10 6	36	
Matches	3 32	1	2		2	1 2	1	
Kerosene	1 gal					9		
Tents	1						1	
Flies							3	
Lamps							2	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.	2						2	
Knives, other								
Belts								
Pouches								
Priest								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes	1						1	
Half Axes	1						1	
Tomahawks	1						1	
TOTAL						4 11 6		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 16 of 23/24 to KOI near SIGIRU, for the
Purposes of Searching for a missing woman, and for General Purposes.

9/4/24.

Left station at 1 p.m. per station whaleboat, taking A.C.
MAMA: OVIE: MISIWOLA: ULCHOA: SUBO: TLOINE & TONIO. Very little
wind, so had to row all the way. Called at GIBA en route. V.C.
GAGAIO reported and informed me, that A.C. TONIO had obtained
carriers and gone on to the Ruaba. Ruaba in flood, so took the boat
into the shore and got all the carriers safely across in the
boat. Arrived at GAIWANAKI at 5.30 p.m. V.C. NEPANANA reported.
Had the boat pulled up, and then camped in the Rest House. The Rev.
J. Hunt called during the evening. He had just returned from
SIGIRU. He had heard nothing of the missing woman.

10/4/24.

Left at 7.30 a.m. Roads very heavy and slushy. Passed through
TAKITAKI village and arrived at SIGIRU at 10 a.m. V.C. KAIRARAGA
reported, and stated that the missing woman had not been found.
Instructed the V.C. to get all the Sigiru men and bring them up
to KOI to help search for the woman. Halted for lunch about noon,
after passing through BOGEA village. Started to rain shortly after
noon, and continued on for some hours. Left at 1 p.m. and arrived
at KOI at 4 p.m. No place to camp near the village, so continued on
further and camped at 4.45 p.m. Got the village people ^{up to the} camp
and started inquiries, continuing on until 11 p.m. Could get no
information concerning WAVEHEKI, other than that she had gone
down to have a bath in a water hole at about noon, and had not
been seen since. The husband stated that he had followed her
tracks up the creek and then through the scrub on to the main
road, where they disappeared. A continuous search has been maintained
since her disappearance, but without success. The woman was lame, and
never went far from her village. She could not walk without the
aid of a stick. I do not think the husband and a man named ADO
are telling all they know. I think they know more about it than
what they have told me. Sent out for GWAIA GWAIA people to
come in and assist, also to make inquiries concerning ISLADA, as
requested by His Excellency The Lieutenant Governor.

12/4/24.

A.F.B. with police, carriers and people from various villages searching the country all day for the missing woman. The husband showed me the place where the woman went for her swim, and also the way he had followed her tracks. I consider it almost impossible for a woman to walk up some of the places that the husband says he followed her tracks, especially a lone woman.

Again questioned the husband and other people, and am satisfied that the husband and native Aidan AINO know more about it than they are telling. Their statements are conflicting.

The people from GUARA GUADA arrived during the day. Questioned the people, with whom IBLAMA is living, concerning their feelings towards him. They have no ill-feeling towards IBLAMA at all, and are very friendly. They state that it served the boy right. ~~For~~ ~~murdering~~ Had he not stolen continuously from IBLAMA'S garden, he would not have been killed.

12/4/24.

GEORJARI, husband of WAWINEKI, states that a native of KBARUBOGI, near KUMBA, named TAUMIRA, had killed his child with Sorcery some months ago, and at the same time he had made WAWINEKI very sick with his sorcery, from which she nearly died. He blamed TAUMIRA for her disappearance, as he was seen walking about these parts about the time WAWINEKI disappeared. Another native named

DEBAXOTO of KOI, stated that he met TAUMIRA the day after ^{the woman disappeared} as he,

DEBAXOTO, was coming from GUARA GUADA. TAUMIRA was carrying a pata, and had his hair dressed, and his face painted up according to the native custom when a man kills another person, and which is not done by those who do not kill. Sent A.C. MAIRA and SUBO with

V.C. KAIRARABA to get TAUMIRA. During their absence the search was continued. MAIRA & SUBO returned at 2.30 p.m. with TAUMIRA. TAUMIRA denied all knowledge of having killed the woman or any other woman. He also denies that he had his face painted up in the manner that DEBAXOTO said he had. All the paint he had on, was a little on his chin. He came straight from his village that morning, and this was proved. It was also proved, that the day he was seen, was the day after the woman disappeared. DEBAXOTO subsequently admitted that he had made a mistake as regards the painting of TAUMIRA'S face.

12/4/24. (Cont.)

TAUMIRA also denies all knowledge of surgery. After further inquiries, I am satisfied that the child died of ordinary illness, probably Influenza or Pneumonia. Further that WAWIRIKI apparently from some ordinary sickness, at the time complained of.

I then again questioned the KAI people, and subsequently obtained information, that WAWIRIKI had been killed by her husband "GEGEMARU" and "Aidan AIBO", who, when questioned ~~subsequently~~, admitted that they had committed the offence. WAWIRIKI and her husband GEGEMARU, had a row over the cutting of wood. WAWIRIKI went down to the creek, and then GEGEMARU suggested to AIBO that they kill her, to which AIBO agreed. They followed the woman down to the creek, and there AIBO hit her on the head with a stone, knocking her down. GEGEMARU then cut her throat with a knife. They then carried the body away and threw it into the KUBU Creek. GEGEMARU told them all not to talk about it.

12/4/24.

Left at 6 a.m. to visit place where the woman had been killed, and also to search for the body. Sent A.C. MAIBA on to BOGHA with carriers to await my arrival there. Searched the KUBU creek for some miles, without finding any trace of the body. As there has not been any big floods in this creek lately, I hesitate in believing that the body was thrown into the creek, although they still maintain that they did so. Arrived at SIGIRU at 11 a.m. and continued on through TAPIKAKI, arrived at GAIKAWAKI at 1.30 p.m. Put off carriers and left at 3 p.m. for Baniara, calling at ABAGIRA on the way. Returned to station at 8.30 p.m.

GENERAL REMARKS.

During the period of searching, I was enabled to inspect a lot of the native gardens. All of them were communal gardens. All the people of each village join together and make one garden instead of making individual gardens. Food will soon be plentiful in this district.

Logikimbo
A.R.M. Baniara.
15/4/1924.

PATROL REPORT.

STATION NUMBER.

17 of 23/24

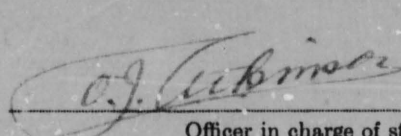
BANIERA STATION.

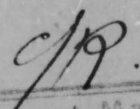
REPORT OF A PATROL made by O.J. Atkinson A.D.M. toMukawa thence coastal villages to Baniera for the purpose ofInspecting Rice and M-tive Gardens, and for General purposesLeft Station on 29/4/24 Returned to Station on 3/5/24Number of Carriers employed 6 Number of Police taken 4Name of Vessel used and of Officer in Charge Station WhalerboatVillages visited MUKAWA: BOCABOGA: GINADA: LINT- LINT: BAKU: BUBU: DABORK-RIK-RIKONA: KOKOBUA: IOGUBA: IENAPI

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
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- (5) The cost of the patrol must be shown within, in the space provided.

3242/12.21.—2.000.

Forwarded to the Government Secretary.

Date 7th May, 1924

 Officer in charge of station.


 Resident Magistrate
 CAPE NELSON

Received 17 MAY 1924

Jacket No. 25

Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.				Government Cost.	Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.			
Rice	120	60	60		80	18 4	40	
Biscuits	10	5	5		5	1 8	5	
Meat	12	8	4		12	6 0		
Sugar								
Tea								
Soap								
Tobacco	20 lbs	1	5	14	12	1 11 0	8	
Matches	1 doz	3	6	2	1 doz	6		
Kerosene	1 gal				1	9	1	
Tents	1						1	
Flies	2						2	
Lamps	5						5	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18 in.	2						2	
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes	1						1	
Half Axes	1						1	
Tomahawks	1						1	
TOTAL \$						2 16 3		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Duties No. 17 of 23/24 to MUKAWA, thence coastal villages to Bogaboga, to inspect Rice and Native Gardens, and for General Purposes.

Tuesday 29th.

Left station at 4.15 a.m. per whaleboat, taking Cpl. SAIBERA and a police, with beat screw. At Mena I was offered a lift in the "Maslaren King" to Mukawa, which I accepted, sending the whaleboat on. Arrived at MUKAWA at 10.15 a.m. A.C. TONIO, who had been loaned to The Hon. The U.N.A. and V.C. Louis reported. A.C. BIGA, on leave, also reported. Inspected BOGABOGA native gardens and the Mukawa rice garden. Native gardens looking well. Rice not doing as well as anticipated, probably on account of the small rainfall, as the ground is very dry. Returned at about 6 p.m.

Wednesday 30th.

Sent Cpl. SAIBERA with the whaleboat to Goolenough Island to try and buy native food for the station. A.M.H. left at 8.30 a.m. with the councilors to inspect native gardens at GAIU, belonging to the Mukawa natives. Inspected the gardens belonging to the various Mukawa villages, and which are fairly extensive. All the gardens are communal gardens, as amongst the Boga Boga people, and also the principal product is bananas. Advised the council to get larger gardens made, so that the people will never go short of food. Their own gardens are not very large, the people principally depending upon their banana gardens. Returned to camp at 6 p.m.

Thursday 1st.

Held H. Rained heavily for several hours. Instructed the Council to get Sanders planted in some place convenient to the village. Left at 10.30 a.m. and arrived at BOGABOGA (V.C. EAKANARA) at 11.30 a.m. Inspected the rice garden. Rice growing, but is not thriving. Cpl. SAIBERA returned from Goolenough about noon with some food. Left at 1 p.m. and arrived at GINADA (V.C. WILDA) half an hour later. Inspected rice and found it growing well. Went on and inspected some of the native gardens and returned to GINADA at 7 p.m. Heavy rain started to fall, and a severe squall came on, lasted until 10 p.m., and, as it did not appear to be lessening, camped in the church.

2

Friday 3rd.

Left at 8 a.m. and arrived at BAKU 6.45 a.m. V.C. BR reported. Inspected some of the native gardens. Owing to the heavy rains recently, it was impossible to visit all the gardens, owing to the swampy nature of the ground. Inspected Baku and IASI IASI rice gardens. Rice not growing well at all. Mukawa whaleboat arrived from Samarai at noon, bringing Native Medical Assistant Robinson SAKUBO for transfer from Samarai to Baniara. V.C. LABAMA of KARALA reported. Left at 1 p.m. and arrived at WABU (V.C. LABUNU) an hour later. The rice is growing, but not well. Visited the native gardens, which, like all the other places visited, are mostly communal. Bawia IOBU has the best garden yet seen. Returned to WABU and left at 5 p.m., arriving at KERIKERIKOMA at 7 p.m. and camped in the Rest House. V.C. LABUO reported.

Saturday 3rd.

With the councillors, I left at 6.30 a.m. and visited the rice garden. Rice doing well, and the best seen as yet. Then visited the native gardens. These people have splendid gardens, and it was impossible for me to decide which was the best. They were all so good. Returned to the village, held N.M. Court and left at 10 a.m., arriving at KWOBUA about an hour later. Visited the gardens, but found them far below those of KERIKERIKOMA. Ordered them to make larger gardens. Continued on to PUPUA and IOGUBA, but people all away, so left for Menapi, arriving at 5 p.m. V.C. LABUNU away in his garden. Inspected rice garden and found the rice to be growing fairly well. There is a marked improvement in this village as regards those natives suffering from Sipoma. This is due to the splendid work being done by Nurse Waldron of the Menapi Anglican Mission. A number of cases have been cured, and others being treated. I did not see any natives in this village, suffering from Sipoma, that was not being treated. As it was too late to visit the gardens, I left for station, arriving at the station at 7.30 p.m.

General Remarks.

With one exception, that of KERIKERIKONA, all the rice planted in the various places, is not doing as well as expected. Why, I cannot say, unless it was planted too late. I do not think that it is on account of the soil.

The Village Councillors at Makawa, Fogafoa, Ginea and Baku, were advised to make a start in the planting of Bendor. These people have to go some distance for the bendor posts for the building of their houses, and the supply is gradually getting scarce.

In most cases the people have large gardens, and where I deemed it necessary, they were instructed to make larger ones. The people of Kerikerikona and Babor have apple for their needs. As mentioned in my report in chief, they have the best gardens yet seen, principally bananas, but a fair assortment of yams, taitu, sweet potatoes and a little taro.

The various Councils seem to be taking an interest in their work - the best work is being done by the Council at KERIKERIKONA.

Referring to the treatment of Sipoma by Nurse Waldron, I do not think I can add further to it, other than that the small children are not being treated, owing to the prevalence of Chrysophanic Acid in the mixture. I was informed, that all the adults from the village, suffering from Sipoma, were either cured or undergoing treatment. Further, that they have asked the nurse to treat them. The treatment has made a wonderful improvement in those natives treated.

A. R. M. Baniara
A. R. M. Baniara.

7/5/24.

PATROL REPORT.

STATION NUMBER.

18 of 20

BANIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.N. toBolamoi; BANIARA & UGA for the purpose ofCollecting Tax; Planting Bonfara; Inspecting Gardens and forGeneral PurposesLeft Station on 13/5/24Returned to Station on 17/5/24Number of Carriers employed 6Number of Police taken 5Name of Vessel used and of Officer in Charge Station wharfbortVillages visited BANIARA; BOLAMOI & UGA Villages

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

999/1924—2000.

Forwarded to the Government Secretary.

Date 27th May, 1924*O. J. Atkinson*

Officer in charge of station.



Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	120	60	60		60	1 9	40	
Biscuits	10	6	6		10	3 4		
Meat	12	12			10	0 0	2	
Sugar								
Tea								
Soap								
Tobacco	16	1	2	12	12	1 13 0	2	
Matches	1 doz	6	6		1 doz	6		
Kerosene	1 gal				1 gal	9		
Tents								
Flies								
Lamps	2						2	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.	2						2	
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes	1						1	
Half Axes	2						2	
Tomahawks	2						2	
TOTAL						3 0 7		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 18 to BOIAMAI: BAIMAPA & UGA for collecting Out-standing Tax; Planting Bendoro; Inspecting gardens and General Purposes.

Tuesday 13th.

Left station at 12.30 p.m. taking Cpl. SAMIRA and A.Cs. EUDO: SIARI: GAULOIA: EMMI OVIE, Interpreter DRSI and crew of 6. Also took a supply of Bendoro plants. Arrived at Boiamai at 5.30 p.m. V.C. GIABARA reported and informed me of the suicide of a woman named SINIWA, wife of one "DEWADENA" of KWAGOU, by hanging. Instructed him to have the witnesses at the camp at 9 a.m. tomorrow.

Wednesday 14th.

Sent out to VIDIA and BAIMAPA for the natives who have not paid their tax. V.C. MAGIABARA reported later on in the day with three people to pay tax. Vidia Councillors arrived with one man to pay tax, the remainder still away working at Tumpota. A.M.M. inquiring into the death of the native woman "SINIWA" all day. V.C. DOTARA reported during the afternoon.

Inspected the rice plot in the evening. The rice doing well. Held a meeting of the Council at night. They reported that the disease in the Taro crops has practically disappeared, there being only odd cases now.

Discussed the planting up of Bendoro. They appeared to realize the situation, and agreed to get the ground ready tomorrow for the first planting.

They also will build a bridge over the KASE river later on, and upon as they get more gardens and other work completed. The Rev. ^{kindly offered} ~~but not possible~~ to superintend and advise them in the building of the bridge.

Thursday 15th.

Completed inquiry into the suicide and held P.M. Court. I then left for BAIMAPA (V.C. MAGIABARA) and visited their gardens. Food fairly plentiful now. Formed a village council and instructed them as to their duties. A few more people from the hills have come down here to live. Returned to Boiamai about 6.30 p.m.

Friday 16th.

With Counsellors and people planting Sanders plants. Planted 50 plants altogether. I then advised them to plant many more - each village to plant up their own. They informed me that they could get young plants from the bush near NAKARA village.

I left at 1 p.m. for Nakara and Uga, visiting the scene of the suicide en route. From the evidence obtained, I can come to no conclusion than that the woman "SINIDA" committed suicide by hanging. I could not obtain any evidence as to any motive for the committing of the deed.

Arrived at NAKARA (V.T. ROROBANA) at 3 p.m. The V.C. reported. I visited a number of their gardens. All the gardens were fairly extensive and well planted, the V.C. having the best garden, in which he has planted Taro, Taitu, Yams, Beans, Sugar Cane, Sweet Potatoes, Pumpkins and Melons.

I left NAKARA at sundown and reached KIROHO village at 7.30 p.m. and camped.

Saturday 17th.

Spent the morning visiting the gardens of the Uga People. Their gardens cannot be compared with other communal or individual gardens, being smaller and not so well stocked. I instructed the Counsellors to see that the people made larger gardens. They have plenty of food at present, and will have for some months. They brought a fair amount of food to the camp, which I purchased. I left at noon and returned to station at 4 p.m.

General Remarks.

After having inspected the gardens, I am of the opinion that, with the exception of several instances at Uga, the people have ample for their needs.

A start has been made with the planting up of Sanders by the people. They appear to be keen on the work, and, I think, realize the benefits to be derived in the future.

O. J. Benjamin
O. J. Benjamin.

27/5/54.

PATROL REPORT.

STATION NUMBER.

1 of 24/25

BANJANA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.M. toBOLAFI & WANISIA

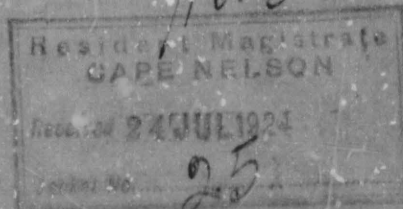
for the purpose of

Obtaining evidence in a murder case, and for General PurposesLeft Station on 13/7/24Returned to Station on 13/7/24Number of Carriers employed 24Number of Police taken 3Name of Vessel used and of Officer in Charge Whaleboat No. 12 self in chargeVillages visited All Bolafai villages and WANISIA**See District Map**

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

G.P.O. 1924.—2.000.

Forwarded to the Government Secretary.

Date 19th July, 1924*O. J. Atkinson*
Officer in charge of station.

In a room of conversation with an old man named Wanisa Taburo

Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	160	40	120		80	16 4	80	
Biscuits	5	2	3		5	1 2		
Meat	10	6	4		6	3 6	4	
Sugar								
Tea								
Soap								
Tobacco	15	1	9	5	6	15 6	9	
Matches	1 doz	3	9		6	3	6	
Kerosene	2 qts.				2	9		
Tents	1				1		1	
Flies	3						3	
Lamps	3						3	
Buckets	2						2	
Kerosene Cans	1						1	
Knives & Sheaths								
Knives, 18in.	2						2	
Knives, other								
Belts								
Pouches								
Print								
Twill								
Handkerchiefs								
Beads								
Mirrors								
Axes	1						1	
Half Axes	2						2	
Tomahawks								
TOTAL						2 0 0		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 1 of 24/25 to BOIANAI and MANISIA to obtain witnesses in murder case, and for General Purposes.

Sunday 13th.

Left station at 9 p.m. per station whaleboat, taking L/Cpl. KISSO; A.Cs. SIARI & MISIWOLA and crew of 7. Owing to a head wind nearly all the way, did not arrive at Boianai until 5 a.m. 14th.

Monday 14th.

V.C. GIABADA reported. I instructed him to have carriers ready for me at Vurawara next morning. A.R.M. attending to various matters and resting. Police sleeping.

Tuesday 15th.

Left Boianai at 3 a.m. for Vurawara, arriving about half an hour later. Pulled up the boat, and arranged carriers and left for MANISIA, arriving about 1.30 p.m. V.O. Alban DOTARA reported here. Obtaining evidence in the murder case in the afternoon.

Wednesday 16th.

Inspecting native gardens, which are of a fair area, and in which are grown the usual native foods. All common or partly so. Ordered them to make larger gardens. Also ordered the people to build larger and better houses, and explained the kind of house I wanted them to build. Also appointed a Village Council, and instructed them in their duties. Left Manisia shortly after 10 a.m. and arrived at VURAWARA about 1.30 p.m. Had lunch. Received a present of food from the Village Councillors here. Inspected some of the gardens, and the Bendora plantations during the afternoon. About half the bendora planted is growing. Ordered them not to plant any more bendora until the next Wet Season. Returned to Boianai shortly after 6 p.m.

Thursday 17th.

Held a meeting of the Councillors, and discussed various works. Left Boianai at 11 a.m. and returned to station at 3.30 p.m.

GENERAL REMARKS.

The Councillors appear to be keen on their duties, and are doing good work.

No Active Matters cases were reported.

In course of conversation with an old man named Ninian TABUIO

I mentioned him concerning the writings, which are to be seen on various stones about the Boianai villages. He was unable to give me any information as to the meanings of the writings on the stones. They were made by generations, long before his Great Great Grandfather's time, and no information as to what they signify, had been handed down, as is done with other native customs. The stones were apparently used as charms. His story is as follows:-

When I was a young man, the Boianai people often fought with the FUEI or FUGGI people, who lived in the bush and on the hills at the back of the Boianai villages, and also in and around MAMIRIA. They either fought on the hills or in the river beds. The Boianai people would be working in their gardens, and were always on the watch for their enemies. The enemy would appear on the far hills, and would continue down the hills a certain distance and make a smoke signal. When the Boianai people saw the smoke, they would immediately return to their villages, comb their hair and decorate themselves with feathers and other ornaments, when ready for the fight, and before leaving the village, ~~the~~ ^{his} each man would place one of ~~these~~ feet upon one of the stones with the writing on. This was supposed to give them great strength. They would then leave for the fight, each village contingent going by a different route, and all converging upon the place where the fight was to be. They fought with spears only, and the FUEI people used ~~slings~~ as well as spears. The killed and prisoners taken in the fight, were brought back to the villages and eaten. If a man did not place his foot upon the stone before going to the fight, he would not be strong. The placing of the foot upon the stone was only done for fighting, and not for hunting or anything else. If the enemy appeared upon the hills and did not make a smoke signal, there would not be any fight, and the coastal people would not leave their gardens.

J. A. K. M. D. D. D.
J. A. K. M. D. D. D.

19/7/1934.

PATROL REPORT.

STATION NUMBER.

19 of 23/24

BARIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson toUpper Karamaya Villages

for the purpose of

General PurposesLeft Station on 20/5/24Returned to Station on 24/5/24Number of Carriers employed 24Number of Police taken 5Name of Vessel used and of Officer in Charge Station WhalerboatVillages visited MINIMBU: TADITUNA: KURARA: DOKIBA: NULUDORU: TAREKARA:
BEREKABU: GALANAKI: BIARA: BUKO AND GIVA.

For map see Patrol No. 2 of 21/22.

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other parts to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
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- (5) The cost of the patrol must be shown within, in the space provided.

Forwarded to the Government Secretary.

Date 27th May, 1924*O. J. Atkinson*

Officer in charge of station.

Resident Magistrate
CAPE NELSON

Received 2 - JUL 1924

Jacket No. 25

Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	240	80	160		240	2 0 0	80	
Biscuits	5	5			5	1 8		
Meat	14	14			14	5 0	4	
Sugar	7	7			7	1 0	2	
Tea	1	1			1	1 0		
Soap	1	1			1	6		
Tobacco	20	2	3	4	15	2 0 0	5	
Matches	3 3/4	1	2		3	1 6		
Kerosene	2 1/2				2 1/2	2		
Tents	1						1	
Flies	3						3	
Lamps	2						2	
Shovels	2						2	
Kerosene Cans	1						1	
Knives & Sheaths	6						6	
Knives, 18 in	2						2	
Knives, other								
Belts								
Pouches								
Primer								
Twill								
Handkerchiefs								
Bead								
Mirrors								
Axes	1						1	
Half Axes	2						2	
Tomahawks	2						2	
TOTAL £						4 12 1		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 39 of 23/24 to villages on the Upper
KIRAMARA Creek, for General Purposes.

Tuesday 20th.

Left station at 9 a.m. per whaleboat and Police, taking Mrs Atkinson with me. Very little wind, so did not arrive at Siri Siri anchorage until after 1 p.m. V.Cs. PEIAPINIA, NEPANABA & SILAPENA in waiting with carriers. Had lunch, arranged loads and left at 3 p.m. by the beach road to the mouth of the KIRAMARA Creek, then along the bed of that creek for some distance. Camped at 5.30 p.m.

Wednesday 21st.

Left at 6 a.m. and arrived at TABATUBA Village (V.C. REBUROBO) at about noon and camped. The V.C. reported. Visited gardens and villages of KURABU and DORIBA, in the afternoon. Food plentiful. The gardens are either Communal or partly so, and well stocked with foodstuffs. A number of cases of Yaws amongst the village people. Owing to non-arrival of supplies of .914, it was impossible for me to treat them. (Since my return to the station, I have received a communication from The Hon. The G.M.O. stating that supplies of this drug will be forwarded when supplies arrive). Returned to camp after dark. Rained heavily during the night.

Thursday 22nd.

Left at 8 a.m. and, passing through the village of BUDUDORU and TETERABU halted for lunch at 1 p.m. The country very rough, but the scenery magnificent. Continued on after lunch and arrived at the village of MERIKWABU (4 houses, 6 men, 9 women, 3 boys and 4 girls) at 4.30 p.m. The gardens of these people are on the roadside. They have good areas under cultivation, but have not the variety nor the quantity that the KIRAMARA or KUIAVA people have. Food plentiful, but mostly Cass. Camped near SARABUCU village at about 6 p.m. Instructed V.C. REBUROBO to make and clear the road from TETERABA across to MERIKWABU village. Also to make a road along the banks of the KIRAMARA Creek, where possible.

Friday 23rd.

Left at 7 a.m. and arrived at Siri Siri anchorage at 1 p.m. Inspected rice and other gardens at GALAVANAKI and HUSUBUBU in the evening, returning to camp at about 6 p.m.

Friday 23rd. (Con.)

Food fairly plentiful, and all gardens in good order and well planted. The rice doing fairly well, though patchy. The Councillors informed me, that rats had eaten a lot of it, just as it started shooting. This is to be expected.

The Rev. J. Hunt reported, that while at SIGIRU recently, he had been informed that natives "Aidan AINO and GEGEDARU", recently Committed for Sentence for Wilful Murder, were innocent of the offence. Further that V.C. KAIRARAGA and native KOKA of Sigiru District had committed the offence. The information came from a native "BONIAPANI" of SIGIRU.

I informed Mr Hunt that I would make the necessary inquiries immediately. Further, that I doubted the authenticity of it, knowing that there is ill-feeling between BONIAPANI and the V.C.

Saturday 24th.

Sent A.C. GOREDA to SIGIRU to ~~bring~~ get V.C. KAIRARAGA: BONIAPANI and KOKA, and take them to Baniara. I left at 8.30 a.m. for BUKU (V.C. PELAPPIA) arriving 10.30 a.m. V.C. reported. Inspected the rice, which is doing fairly well, and then left for GIWA (V.C. GAGAIO) arriving 1 p.m. Inspected the rice garden. The Council informed me that rats had eaten a fair amount of the seed. Left after lunch for station, and arrived at the station at 7 p.m.

General Remarks.

This patrol marks the completion of the visiting, during the past twelve months, of every district in this Division.

All the rice gardens have also been visited. The people all appear to be taking a keen interest in the growing of rice, and I sincerely trust that they will not be disappointed when their crops are harvested.

P. J. McKinnon
A. B. M. Beniere.

27/5/1924.

PATROL REPORT.

STATION NUMBER.

27.24/25

D A H I A H A

STATION.

REPORT OF A PATROL made by _____ to _____

...for the purpose of

~~improving roads and bridges, active gardens and wooded upland~~

Left Station on 22/7/1954 Returned to Station on 22/7/1954

Number of Carriers employed 11 Number of Police taken 2

Name of Vessel used and of Officer in Charge Station Cashier

Villages visited _____

- (1) A sketch map of the district patrolled should accompany the report showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
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- (5) The cost of the patrol must be shown within, in the space provided.

9242/12.91.—2.000.

Forwarded to the Government Secretary.

Date 23rd July, 1924.

Officer in charge of station.



Report of patrol No. 2 of 1924/25 to MENAPI and near villages
for the purposes of inspecting roads and bridges; Native
Gardens and for General Purposes.

Tuesday 22nd.

Left station at 5.30 a.m. taking two police. Crossed to
mainland in the station dinghy, and proceeded on through the
villages of ABUARA and TUPURAKI to OKOABERA creek. Examined
bridge and found same in good order. Continued on to Menapi
(V.O. ABUARA) arriving about 8 a.m. The V.O. and one of the
Councillors reported. Most of the people away feasting at BURU.
With the V.O. and Councillor, I proceeded on through the
villages of TUPUTUARA and FORBESBERRY. Roads and bridges in
good order. Selected a site near the former village for the
planting of cocoa-nuts later on in the year. From the latter
village I went inland to the gardens, and inspected them. None
of the gardens approaching those of other districts in area
or crops. Instructed the V.O. and Councillor to tell the
people to make larger gardens. The Councillor informed me, that
the Menapi people were now making a large garden inland near
the head of the Okoabera Creek, a much larger garden than they
have ever made before. Had lunch at about 1 p.m. and continued
on inspecting gardens. Retained through Menapi to the plantation,
which I found to be clean. Continued on through TUPURAKI and
ABUARA and returned to station about dark.

All roads, bridges and villages found to be in order. I was
that
pleased to find portion of the road near Menapi village, and
which is very muddy in wet weather, had been filled in with
stones and covered with sand and gravel. This work was done
Council
by the ~~people~~ their own initiative.

J. A. C. Mear
J. A. C. Mear.
22/3/1924.

PATROL REPORT.

STATION NUMBER.

5 of 24/25

BANIARA

STATION.

REPORT OF A PATROL made by G. J. Atkinson A.R.M. to
Lower Ruaba & Middle Cape Vogel Villages for the purpose of
General Purposes

Left Station on 25/7/24 Returned to Station on 30/7/24

Number of Carriers employed 24 Number of Police taken 2 Interpreter

Name of Vessel used and of Officer in Charge _____

Villages visited All coastal villages to EBU; BAJIRA; DUBUKOIA; NIHA;
IOB RA; KWAIBOSI; TEBI; MAUREBI; SISTRANA; UAKWAPU; MAIA; AKAKIA;
MAPOHA; MONCEA; BAKAKANA; TUNAFANAKOIA; KUKUJA & BIGOVIGORO

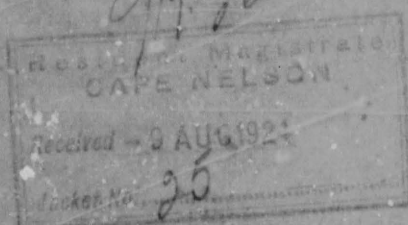
- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
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- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

8942/12.31.—3.000.

Forwarded to the Government Secretary.

Date 5th August, 1924

G. J. Atkinson
 Officer in charge of station.



Report of Patrol No. 3 of 24/25. to Lower Ruaba and Middle
Cape Vogel Peninsula villages, for General Purposes.

FRIDAY 25th.

Left station about 9 a.m., crossed to the mainland per dinghy,
arranged loads and carriers, and, taking Corporal SAMBERA, A.Cs.
MISIWOLA & OVIE and Interpreter DMSI, left about 11 a.m. Passed
through all coastal villages to GIMA, where I halted for lunch.
V.C. GAGAIO reported. Left again at 3 p.m., after inspecting rice
garden, passed through coastal villages to ZUKU (V.C. TELA-PIA),
arriving 4.30 p.m. V.C. absent. Continued on, leaving the coast, and
following the Monari road some distance, camped at 5.30 p.m.

SATURDAY 26th.

Left at 8 a.m. and arrived at BAJIRA at 9.15 a.m. 3 men and 3
women present. Sent a native on to UAKWAPU to tell V.C. A-TU to
meet me at IOBARA. Crossed the Ruaba and arrived at DODUKOIAKOIA
at 9.50 a.m. No people in the village. Continued on to MIHA, where
I found an old man in charge of the village. The rest of the people
were away hunting. Continued on and halted for lunch at 1.15 p.m.
V.C. A-TU reported. Left again at 2.45 p.m., the roads badly needing
to be cleaned. Arrived at IOBARA at 5 p.m. People all away. Continued on
and camped on the banks of the KUTU at 5.30 p.m. People from
IOBARA came into camp, also people from SISIRAMA, bringing food.
They had been away hunting all day.

SUNDAY 27th.

Visited the villages ~~at~~ and inspected some of the gardens of
KOROSI (2 men and 2 women); FUEBI 2 men and 2 women; MAUREBI
men, 3 women, 4 boys and 1 girl. Roads in good order. Appointed
uncillors. Returned to camp for lunch. A.C. SUBO had arrived,
bringing my absence, with a letter from my wife, informing me of the
death of Head Warior SAKA on the 26th instant. After lunch I
visited SISIRAMA 2 men, 2 women and 2 boys, returning to camp about
4.30 p.m.

MONDAY 28th.

Paid off some carriers and left at 9 a.m. for UAKWAPU (V.C. A-TU)
arriving at 1 p.m. and camped in the Rest House, which has been
recently erected, and has been well made. Paid off remainder of the
Paiwa carriers, then visited UAKWAPU 6 men, 5 women, 3 boys, 1 girl.
A number of people assembled here from other villages hunting and

MONDAY 28th (Con.)

and feasting AKAKIA 4 men, 3 women, 1 boy and 1 girl; NUNBBI 2 men, 1 woman, 1 boy; NABIA 5 men, 5 women, 2 boys, 1 girl; BILJIA 2 women, 1 girl; IOROVO 1 woman and 1 girl and 1 man. Continued on as far as MANTA. Roads in good order. Saw some of the gardens of the people, and returned to Rest House at dark. People here have a good assortment of food in their gardens, and apparently sufficient for their needs. They brought a good supply to the camp, sufficient for two meals.

TUESDAY 29th.

Appointed a Councillor for each village and instructed them in their duties. Selected fresh carriers and left about 9 a.m. Arrived at the junction of the BUKU and MAPOMA roads at 10.30 a.m. Sent carriers on, then, with a guide, I left to see a hot spring, which I recently heard of, and which the guide says is close up. It took an hour's brisk walking to reach the place. Here I found two water holes. The larger, to all appearances, boiling in the middle, and bubbles coming up all over it. Water muddy. The hole is about 15 yards in diameter, and three fair-sized clods of earth floating about the top, with grass growing on them. The water very cold. I did not taste it. The smaller hole is about four or five yards North of the larger one, and the water clear, with bubbles coming up throughout. A brown scum floating about the top. I could not get any of the scum, as it was too boggy. I tasted this water, and its effect on the mouth much like the effect of soda water. I did not care to take the risk of swallowing any. My guide informed me, that if any animals or birds got into either hole they died. I did not see any bones that would lead me to believe this. He was very scared when I approached the larger hole to dip some water out of it. He said he was afraid that I would fall in and never get out. The guide informed me that these holes have been here for years, long before he was born. He told me to watch the water when he called to it and see how it came up. He did so calling "Kemsiri Kemsiri Monodu monodu iai-iai-naguio", which in English is "Stand Monodu I see. He said if he did not call the water would stand. There was no difference when he called, not that I believed him in the first place. I pointed out to him that there was no difference, even after he had called to it. In my opinion, the

TUESDAY 29th (Con).

the commotion in the water is caused by gas coming from some oil bed. The brownish coloured sand would support my opinion, also the nature of the country on this peninsula, has, ever since my first patrol over it, led me to believe that oil would be found on this peninsula. Unfortunately I am only a layman, and therefore am unable to deal with the matter as an expert. The holes are surrounded on three sides by low hills, and on the other, it is fairly level marshy country.

I returned to the main road and continued on to MAPONA 7 men, 3 women and 2 boys. Caught up to the carriers at about 2 p.m. and halted for lunch near the village of MONONA. After lunch I visited the village of MONONA or MANIFIABA, 5 men, 3 women, 2 boys and 1 girl present. I then inspected their gardens. These people have the best garden I have yet seen. Near the village they have about 10 acres planted principally with Taro, Bananas, Sweet potatoes, and a few yams and Taitu. About a mile further on, and near the main road, they have about 3 acres of Yams and Taitu. Last year when I visited here, the first garden was only about 2 acres in area, but they were increasing the area. Arrived at BARABANA 5 men 3 women, 4 boys, and 1 girl, and shortly afterwards at TUKAKAHAROA 3 men, 3 women, 2 boys and 1 girl. These two villages are usually referred to as ^{as} DAKAKERIKERI, which is the name of the Mission station, which lies between the two villages. Continued on to KUKUIA 4 men, 3 women and 3 boys. Camped on ROYAL CREEK at sunset. Saw some of the DAKAKERIKERI and KUKUIA gardens, but they cannot be compared with the gardens at MONONA. People brought food to the camp.

WEDNESDAY 30th.

Said off carriers and, with fresh carriers left at 7.30 a.m., halting for lunch at noon. Continued on after lunch through BICOVIGORO village, 2 men, 4 women and 1 boy present, through old BICUVA village and arrived opposite the station at about 5.30 p.m. Crossed over and arrived at station at about 6.30 p.m.

GENERAL REMARKS.

All roads, with the exception of those between Mima and Iohara, were found to be in good order, and the people have obeyed my instructions, given when I last visited this district.

GENERAL REMARKS (Cont.).

Village Councils were appointed at the various villages, and instructed in their duties. The appointment of councillors appears to be appreciated, especially by those appointed.

In order to arouse further interest in their gardening operations, I have offered prizes for the largest bunch of Bananas, and for the best Yams; Taro; Taitu and Sweet Potatoes (10 of each). This is not confined to the portion of the Division visited during this patrol, but to the whole of the people in the Division. It is rather late, perhaps, but, if the response warrants it, further prizes will be offered next year.

R. H. Boniera
R. H. Boniera.

5/8/1924.

PATROL REPORT.

STATION NUMBER.

4 of 24/25

BARIARA

STATION.

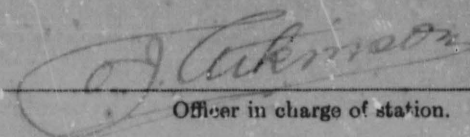
REPORT OF A PATROL made by O. J. Atkinson A.R.M. toBoianai, Donawa & Pindwana for the purpose ofGeneral Expenses.Left Station on 13/8/24Returned to Station on 25/8/24Number of Carriers employed 40Number of Police taken 7Name of Vessel used and of Officer in Charge Station whalerboatVillages visited BOIANAI: KEROBO: MUDUNA: ARITABU: MATABI: IRARA: UMBUEN:BIHALLTA: BOMBO: ISINA: BAIWAPA: VIDIA. People seen from MAUDANA: ATMAI:MAUDANA: ARANABI: TAMAHABU: ANANOPA: IANABU: DOGIA: BOMBEPI: WABUMATA:AIWANEI: MAMU: KUMU: BORU: WANITANA: BIADAMA: NAWANA: OBUNTU: KEBERI:PEHICAN: UBUNA: ANAHAFUADA.

For maps see Patrols Nos. 1 & 2 of 21/22 and 7 of 23/24.

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G.S. 21—2,000.

Forwarded to the Government Secretary.

Date 28th August, 1924.

 Officer in charge of station.

[illegible]

NOTE.—When an article such as a tent is issued, but is retained for future use, the value should not be entered.

Report of Patrol No. 4 of 24/25 to Denewa and Paduwana for
General Purposes.

Wednesday 13th August.

Left station per station whaleboat at 1 a.m. taking A.C. MAIMA:
SUBO: MIAMI: OVIL: MISHOMLA: GORREBI and Interpreter DESI. Very
little wind, so had to row all the way. Arrived at Boianai at 9.25
a.m. V.Cs. GIAPADA: DOTARA & MAGIABURU reported. Ordered the V.Cs.
to get carriers for the morrow. Sent A.C. SUBO to HAKABA to instruct
V.C. ROMOBAMA to have his carriers in readiness at Uga early
tomorrow morning. V.C. MAGIABURU reported a case of Sorcery.
Instructed him to have the Sorcerer and witnesses in readiness for
when I return from patrol.

Thursday 14th.

Mr Light, who was to have accompanied me, was unable to do so, as
he is suffering from sore feet. Left Boianai at 4 a.m. and arrived
at Uga soon after 6 a.m. Had breakfast, arranged loads, sent the
whaleboat back to Boianai with a crew, and then left at 8 a.m.,
arriving at Uga Mission station shortly afterwards, and met the Rev.
J. Hunt, who had asked to visit inland with the A.R.M. Continued on
and descended to the bed of the Kunewa Creek and followed its
course up. On the way, I found a small seam of what appears to be
coal, but may be oil shale. It is embedded in between layers of
sandstone rock, which dip approximately towards the North. The seam
is little more than an inch in thickness. Secured some samples,
which I shall send for the information of the Government
Geologist, on my return to the station. halted for lunch about
noon. After lunch we continued on to where a recently appointed
Councillor named "WAKERBADI" has built Rest Houses at a place called
DOMI. Camped in the Rest House. The Councillor reported, and left
almost immediately to get the people, and also to bring in food, after
first inquiring if I had plenty of tobacco. He returned about dusk,
bringing in the people and food in plenty. Was surprised at the number
of people he brought along, as I had no idea there were so many
people about this part. MAIBAMA 3 men, 5 women, 1 boy & 4 girls.
ATAMAI 2 men, 7 women, 11 boys, 4 girls: PAPUAI 8 men, 6 women, 3 boys,
4 girls: ABAMADI 14 men, 7 women, 4 boys, 6 girls. The majority of
these people previously lived around the slopes of GMA GMA mountain.

14th. (Con.)

mountains, and have recently descended from there. They claim the Hornbill as their totem. Appointed a councillor for each village, and instructed them in their duties.

Friday 15th.

Obtained some fresh carriers and paid off some of those who carried the previous day and left at 8.30 a.m. After following the creek for a short distance, we left the creek, following a new road, recently made by the Kunewa people, over the lower slopes of GWA GWA. The new road is a vast improvement on the old one, and there is no steep climbing for any distance, although a little longer. Halted for lunch about 12.30 p.m. Continued on at 2 p.m., following the course of the PIMI Creek up. On the way up I found some shale on the side of the creek, samples of which I took, and will forward for the information of the Government Geologist. Arrived at MANUANA village at 5.30 p.m. 6 men, 5 women, 3 boys, 3 girls. Camped near the village at about 6 p.m. People brought food into the camp. The following people also came to see me:- ARITABU 9 men, 3 women, 6 boys, 7 girls (One albino woman amongst them); TAMABABU 7 men, 3 women, 1 boy, 2 girls. People asked for to have Councillors. Agreed to one each for each village, and which they nominated.

Saturday 16th.

Got sufficient carriers to enable me to pay off the remainder of the coastal carriers and left at 8.20 a.m. Arrived at the top of OTANA mountain at 11.30 a.m., and, descending to the Kwatabu Creek, halted for lunch at 1 p.m. On again at 2 p.m. and arrived at MAIBI village shortly afterwards. Here I found a crowd of people congregated. Loc. Const. GOREDI, whom I had sent on from Uga to let the people know that I was coming, reported. Assembled here were 13 men, 16 women, 23 boys and 14 girls belonging to MAIBI, and 16 men, 15 women, 16 boys and 13 girls from ANANOPA. The MAIBI people have an immense garden, which appears to be over 12 acres in area. Continued on to IKARA 29 men, 20 women, 16 boys, 16 girls, and camped near the village. These people also have large gardens, in which are grown Sweet Potatoes, Taro, Yams, Zaitu, Pumpkins, Sugar Cane and a few Bananas. A crowd of people assembled here from various villages. V.C. MADIRA reported.

Sunday 17th.

The following people assembled at the camp:- IANABUBU 14 men, 11 women, 18 boys and 10 girls. In this village there is a dwarf named AUGARUA, with a hunched back, 34 feet 6 in. high, and about 30 years old. I have never seen him before. DOGIA 7 men, 5 women, 1 boy, 3 girls: BOHEHEPI 10 men, 8 women, 7 boys and 5 girls: WAPUWIA 17 men, 18 women, 16 boys, 9 girls: TOIAI 13 men, 12 women, 17 boys, 5 girls: AIWAMEBI 14 men, 11 women, 13 boys, 6 girls: MEAU 21 men, 19 women, 20 boys, 9 girls: DOHOPU 12 men, 7 women, 5 boys, 3 girls: MUMABOKU 10 men, 5 women, 11 boys, 4 girls: UONA 15 men, 11 women, 15 boys, 7 girls and WANIATANA 8 men, 5 women, 6 boys and 5 girls. The total population of the villages seen is 201 men, 164 women, 184 boys and 109 Girls: Total 658. On previous visits, only a few over three hundred people were seen. I had a talk to the people. They asked for to have Councils. They nominated one from each village, and I subsequently instructed them in their duties. The Rev. Hunt subsequently held a Service. During the afternoon I visited some of their gardens. Their gardens are very extensive and communal. Those I saw would average about 12 to 14 acres. Plenty of food was brought into the camp. I inquired if they were ever short of food, and was told that there was never a day that they went hungry.

Monday 18th.

Sent A.C. GERRA to PUDUWANA to inform the V.C. to have the people in readiness for my arrival. With fresh carriers I left at 8 a.m. amidst a chorus of "Good-byes" from the people assembled. Followed the course of the Uga or Kuga all day, and the road could be much worse. Rained at times during the day. Halted for lunch 12.20 p.m. for an hour and then continued on, the track becoming gradually worse. Camped soon after 6 p.m. I expected to reach the villages at the Uga bend, but was disappointed. The local people say it is still a long way off. Settled one pair of boots as a result of the rough walking. Advised the Rev. Hunt to return this morning, but he declined, stating he wants to see the country etc., and rough as the way is, he would not turn back.

Tuesday 19th.

Left at 7.45 a.m., and after traversing rougher country than ever, arrived at BABEN village at about 12.30 p.m. 7 men, 3 women, 4 boys and 5 girls. Assembled here were the people from BIADABA 5 men, 3 women, 1 boy, 3 girls: NANAHA 14 men, 9 women, 13 boys, 5 girls. Appointed councillors here. These people were previously referred to by me, as Lower Donewa. Although they speak the Umanakina or Gwedi Gwedi language, they are really not of that tribe. As far as I could ascertain, they belong to Garibogi, but are intermarried with the Donewa people. Their gardens cannot be compared with those of the Donewa people. Arranged for as many fresh carriers as could be obtained from here, to come to camp and carry tomorrow, and left after lunch, leaving the Uga, crossed over a low range on to the Kigara watershed. Camped at 6.35 p.m. on the Kigara Creek. Sent up for the able-bodied men to come from BIRAMATA village to carry. They arrived about 9 p.m. and also brought along native food.

Wednesday 20th.

Left at 8.30 a.m. and arrived at BIRAMATA village at 10 a.m. 4 men, 4 women, 3 boys and 3 girls present. Climbed to the top of the range and continued along the top of the range at an altitude of about 5000 feet. Several showers of rain fell, and it was impossible to see much of the country, as the mist and clouds were, for the most part, below us. The road has been cleared since I last came this way. It has not improved walking very much, as the roots of the trees are all over-grown with moss, and slippery, necessitating careful walking. Owing to a misunderstanding on the part of those in front, we did not halt for lunch until 2.35 p.m. Went then on to get lunch ready at the first creek after reaching top of the range. This they misunderstood and came on to the place where I had previously lunched. Continued on after lunch, and camped at 6.20 p.m. about a mile up the mountain side from the Kigu. Showery all afternoon.

Thursday 21st.

Left at 8.30 a.m. and descended to DOMBOAISIMA arriving at 9.30 a.m. The people of this village formerly belonged to the village of GAVNA, and have moved down near to the river. 7 men, 4 women, 4 boys and 1 girl. A.C. GOREDA and V.O. HAMI reported. Assembled here were people from OBOUNTU 3 men, 2 women, 1 boy: BIBEBI 8 men, 6 women.

Thursday 21st. (Con.)

women, 9 boys, 1 girl: IUDUWABA 6 men, 3 women, 3 boys, 1 girl: UBUNA-AMANA 4 men, 2 women, 2 boys, and 1 girl. The latter people are from Paduwana village, but have separated and formed their own village. Councillors appointed here on the request of some of the people, and were instructed in their duties. People from PUAUDA (V.C. HAMI) came in later, 3 men, 3 women and 2 girls.

Decided not to ^{go by} make the road leading up the Wadesa Creek and over Mt Thompson, so left at noon, following the course of the Kuta down. The river running strongly, but managed to cross it at all times safely. It rained most of the afternoon. Camped at 4.30 p.m.

Friday 22nd.

Sent a messenger on to Boianai, asking for the boat to be sent to meet us at the mouth of the Kigara Creek. Left at 7 a.m. and, crossing over the GOMERANAPAI range, descended to the Kigara Creek and followed its course all day, halting for lunch at noon, and camping at dark.

Saturday 23rd.

Left at 6 a.m. and arrived at the coast about 9 a.m., and found the whaleboat waiting. Had breakfast, paid off carriers and left at 10.35 a.m., arriving at Boianai at 12.15 p.m. V.C. MAGIABURU reported with a case of Sorcery. Held H.M. Court. Rev. Light reported that V.C. GIAEADA was suffering from rupture. I, with the Rev. Light, went to see the V.C., who appears to be improving. Arranged with Mr Light to forward the V.C. to Samarai for medical attention by the Mission launch, ~~and~~ he not recover. The Councillors from Deneva arrived at 1.00 p.m. bringing in a quantity of yams ~~for~~. I paid them for their trouble, and left at 3.15 p.m. visiting BAIWAPA and VIDIA. The people of both places have erected some new houses, in accordance with previous instructions, those at VIDIA being the best. Continued on to DOUBINA and arrived at 9.40 p.m.

Sunday 24th.

Resting. Miss Foreman and the Rev. Lambton reported that the Samira irrigation channel had broken down, and asked if assistance could be obtained from the Government for the re-erection of a new one? I advised them to report the matter to the R.M. Samarai, as it was in his division, at the same time furnishing particulars in full of the proposed new scheme. Rev. Lambton said he will supervise construction.

Monday 25th.

Left at 9 a.m. and returned to station at 3.15 p.m.

General Remarks.

The health of the people visited appears to be good. A number of cases of yaws were noticed amongst the children. Unfortunately I was unable to treat them, although asked to in several instances, owing to the non-arrival of drug supplies.

Native food was plentiful throughout. The people of Denewa, particularly, being well supplied. These people are splendid agriculturalists, and the extent of their gardens bears this out.

All roads, excepting those along the river beds, were found to be in good order, and appear to have been kept cleared.

Councils were appointed where previously none existed. In a number of places the people asked for the appointment of councils, and their requests were acceded to. Those appointed being nominated by the people.

Several months ago I appointed a man named "WAKARADI" of ABESADI village as a councillor. Since then, this man has done splendid work. Rest Houses have been erected on Kunewa Creek, and a new road made from the Kunewa Creek over the slopes of Gawa Gawa on to the watershed of the Uga. The new road is longer, but a much easier grade. The long steep climb on the old road is now avoided.

The populations of the Denewa District and the Kunewa district, were a surprise to me. I thought I had seen all the people on my previous patrols. I was informed, that the people did not all come in to see me previously, but did so this time. On the previous occasions, a number of them were away hunting and visiting other places.

The police carried out their duties well, but suffered from sore feet, as a result from the rough roads.

A. R. M. Paxiara
A. R. M. Paxiara.

28/8/22.



[G.P. 67.]

PATROL REPORT.

STATION NUMBER
5 02 24/25

BANJARA

STATION.

REPORT OF A PATROL made by O.J. Atkinson A.R.N. to
KEMANSASAP, Via Upper Cape Vogel villages for the purpose of
holding an inquiry into allegations against L. Col. J. J. J. and others
and for General Purposes

Left Station on 3/9/1924

Returned to Station on 18/9/24

Number of Carriers employed 36
in whaleboat

Number of Police taken 3 overland: 6

Name of Vessel used and of Officer in Charge Station whaleboat

Villages visited CIWA: BICU: BANJARA: DUBUKOIAKOLA: HIDA: LOBARA: SISIRAMA:

KWARUBOGI: TALARA: NUABA: MUJARI: BENABAWA: PULANI: BOROVIA: GAGAIO:

ARUT: WAPONA: BOROMATA: GOIANTAGUM: BINIGUNI: BUKAP: KHAGIRA: MOIBIRI:

WUJUAN: KEMANSASAP: WANSIA: PIM: KAHUASI: EPIO: WUKANA: & others as per

Patrol Report.

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Forwarded to the Government Secretary.

Date 6th October, 1924.

Officer in charge of station.

Report of Patrol No. 3 of 24/25 to KIMBASAP, via Upper Cape Vogel villages, for to hold an inquiry into allegations against L/Cpl WAMURA and others, and for General Purposes.

Wednesday 3rd.

Left station 10.30 a.m. per station whaleboat for BUKU, calling GINA (V.C. GAGALO) en route, arrived at BUKU 1 p.m. V.C. PRIAPEIA reported with carriers. Had lunch, arranged loads and sent whaleboat back to station. Left at 2.30 p.m. taking A. G. O. K. and MORA, and Interpreter DESI, and arrived at BAJIRA at 5 p.m. 4 men, 3 women and 4 boys present. Sent the Councillor on to UAKAPU to tell V.C. ATU to meet me on the way. Continued on, crossing the Ruaba River arrived at DUDURGIAKOIA. 3 men, 4 women, 1 boy and 3 girls present. Camped at 6.30 p.m.

Thursday 4th.

Left 7.40 a.m. and arrived at MINA at 8 a.m. 3 men, 2 women, 1 boy and 1 girl present. V.C. ATU and 2 councillors from his district reported here. Village in good order. Continued on, and met the IOBARA people working on the road. Arrived at IOBARA at 11 a.m. People away. Continued on through SISIRUA (no people in the village) to BUAIA where there were 2 men, 2 women and 1 boy present. halted for lunch about noon. Left at 1.30 a.m., and arrived KWARUBOGI 2.15 p.m. 3 men, 5 women, 2 boys. Village in order. Ordered them to clean their roads properly, and at the same time to widen them. Arrived at TAIARA where were 7 women and 5 girls present. Arrived at Ruaba res. at 4.30 p.m. V.C. OKOTI and all the people away hunting, at a place near the MONARI road. Continued on down the OKOTI road and camped at dark. V.C. OKOTI reported later on with people from KOGOGUA 6 men, 6 women, 1 boy and 1 girl: GAIAGAI 8 men, 7 women, 7 boys, 1 girl (these people formerly lived at RUABA): LAUPUTETE 3 men, 2 women.

Friday 5th.

Left 8 a.m. for Monari. On the way I saw no less than 16 Goura pigeons feeding in one tree. Had never seen more than two together. Arrived at MONARI (V.C. GIOANI) at 10.40 a.m. V.C. reported. 3 men, 6 women, 3 boys 6 girls present. Remainder away hunting and lunch, and left at 12.40 p.m. Arrived BEMABWA at 1.45 p.m. 5 women, 3 boys 4 girls present, the remainder away hunting. Arrived at PUMANI (V.C.

Friday 5th (Con.)

(V.C. KAJA) at 5.15 p.m. The V.C. reported, as also did V.C. KAJA and V.C. KAJA of BIBITAN. Assembled here were the following people: - PULANI 9 men, 9 women, 12 boys, 7 girls; ANOPUN 8 men, 7 women, 3 boys; BAUA 5 men, 5 women, 3 boys and 3 girls; HEDIALINGA or ARUTARU 2 men, 5 women, 1 boy, 4 girls; AIBO 4 men, 3 women, 3 boys 3 girls; DUFASI 4 men, 3 women, 4 boys, 3 girls, and WAIUT 6 men, 1 woman, 3 boys and 4 girls. Appointed Councillors. People brought plenty food, and when payment was offered them for it, they declined, saying that they were food was a present. Camped in the Rest House.

Saturday 6th.

Sent a messenger to BOROVIA to tell the people to remain in the village. Held N.M. Court. Also inquired into the matter of the burning of a house in the village. The owner alleged that three men from DUFASI had set fire to his house. He accused the men because he had dreamed it. The men concerned were dancing at their village when the fire occurred. This was borne out by people from other villages, who were present at the dance. Paid off carriers, and with fresh carriers left at 9.40 a.m., and, travelling by a new road, arrived at BOROVIA at 12.30 p.m., and found 11 men, 9 women, 4 boys and 4 girls present. Appointed a councillor. Halted near the village for lunch - the car 2ers arriving an hour later. Continued on at 3 p.m., arriving at GAGAIO village a few minutes later. 9 men, 10 women, 6 boys and 2 girls present. The BOROVIA and GAGAIO people have made the best road I have travelled over in this district. Continued on and descended into Morira creek, then along its course for some distance to ARUF. 8 men, 8 women, 5 boys and 3 girls present. Village roads in order, and food plentiful, and the village fenced in. Arrived at BTOI or KAPORA at 5.30 p.m. and camped. 12 men, 12 women 3 boys and 3 girls present. Appointed a councillor and also obtained witnesses necessary at the inquiry. Food plentiful.

Sunday 7th.

Left at 8 a.m. after paying off carriers of the previous day and arranging fresh carriers, and arrived at BOROMATA village at 8.45 a.m. 10 men, 7 women, 7 boys and 3 girls present. Continued on to GOLANTAGUM, arriving 11.30 p.m. 12 men, 13 women, 8 boys and 2 girls present. 3 men, 2 women, 4 boys, 1 girl away hunting. Halted for lunch

(Sunday 7th. Pen.)

Lunch about noon. Rained heavily during lunch time. After lunch I continued on to BILIGUNI, arriving at 3 p.m. Rained heavily just as we arrived at the village. 10 men, 8 women, 9 boys and 3 girls present. 5 men, 4 women, 1 boy and 3 girls present from the near-by village of WUDANA. Appointed a councillor for each village and instructed them as to their duties. Camped below the village. It rained heavily the whole evening.

Monday 8th.

Left at 8.30 a.m. and arrived at BUDHAP at 10 a.m. A dance in progress. Assembled here were 26 men, 26 women, 16 boys and 20 girls. Appointed a councillor, and ordered the people to clear away more of the scrub surrounding the village. Continued on and halted for lunch at 12.5 p.m. Left at 1 p.m. and arrived at KIRAGIRA (V.C. LUABA) at 3.35 p.m. The V.C. reported. 20 men, 23 women, 17 boys and 17 girls present. Village and roads in order. Appointed a councillor. Camped in the rest house.

Tuesday 9th.

Left at 8.30 a.m. The road good to the Moibiri village boundary, and from there onwards badly needs cleaning. Arrived at Moibiri at 9.5 a.m. Village deserted, although apparently recently inhabited. V.C. TONGOLA of PUE reported to me here. He informed me, that the WOIHAN V.C. had come to the village the previous afternoon and told the people to go to KIWANGASAP. Village in a filthy condition. Left for WOIHAN, at which place I arrived at 9.30 a.m. Here I met Mr P.O. Hall, who was on his way to Moibiri. I arrived at KIWANGASAP at 11.30 a.m. and camped in the Rest House. L.Cpl. KISO reported here with police, having brought the whaleboat along as instructed, and having arrived the previous afternoon. Started the inquiry at 2 p.m. and worked on it all the afternoon, assisted by Mr P.O. Hall.

Wednesday 10th to Saturday 13th.

Holding inquiry, assisted by Mr Hall. Concluded inquiry at 6.30 p.m. (Copy herewith, and copy forwarded to The Registrar, Central Court).

4.
Sunday 14th.

On matters in connection with the inquiry. Left at 3 p.m. Rained heavily shortly after leaving KUNAWASAP. Arrived at BAIANA landing at 6 p.m. Continued on again about 7 p.m. and arrived at MEDINA landing at 2 a.m. 15th instant, and camped in Rest House.

Monday 15th.

Jansia District Councillors reported early in the morning, bringing all the people. They were on their way to hunt. Selected a site for a small plantation near the Medina Rest House, and instructed them to get it cleared in readiness for planting. Inspected some of the villages and gardens and returned to the Rest House. Had lunch. The rice planted a failure, apparently through the continued dry weather. Left at 2 p.m. Rained on the way. Arrived at PPM at 21 p.m. and camped in the Rest House.

Tuesday 16th.

Rained heavily in the morning. Councillors from PPM: BUSAIANAMI and RAUROB. reported. Visited PPM and BUSAIANAMI villages and found them in order. Left at 9.30 a.m. and arrived at KANUASI (V.C. (PUTERA) at 11 a.m. The V.C. reported. Inspected the plantation, area about 2 acres. About half the trees bearing, and the people making copra. Ordered the people to keep the plantation clean, and to plant more nuts.

Left at 11.30 a.m. and arrived at TAPIN at 2.30 p.m. Plantation and village dirty, and the Rest House in need of repair. The plantation is small, and no room for the planting of further nuts. The trees are producing, and a little copra being made. Left at 4 p.m. For MUXAMA. On the way, and while beating up in the wind, the rigging of the main mast broke, resulting in the breaking of the mast. Luckily no other damage done. Arrived at MUXAMA (V.Cs. BAUSARA and BOICVI) at 8 p.m. and camped in the Rest House. Two of the councillors reported, and informed me, that they had obtained some rice from the area planted. Instructed them to get a larger area of ground ready for the planting of rice in December next.

Wednesday 17th.

Councillors complained about the taking of the nuts from the plantation, by the village people, there being plenty of food in the gardens. The people want to make copra to sell, in order to get their money for tax. Ordered that no nuts be taken from the plantation in future, unless there should happen to be a shortage of food. There are plenty other nuts available in the villages. Other Councillors and V.C. BOIOVI reported. Arranged days for cleaning villages and plantation, also the preparing of the ground for rice planting. Left for BOGABOGA (V.C. KAKAMARA) at noon. I sent the boat around, self walked across. Roads in good order. Arrived at noon. V.C. KAKAMARA reported. Councillors also reported. Only about half a bag of rice harvested here. Instructed the councillors to get a larger area of ground ready for rice planting. They also complained about the nuts being taken from the plantations by the village people, although there were plenty nuts on the village trees. I made a similar order to the one made at Mukawa. After lunch, I sent the boat on to BAKU (V.C. VIRANI). I left at 3 p.m. walking. Visited the GINADA villages (V.C. WAIBA), the V.C. and people away attending a feast at DAHORA. Arrived at BAKU at 5 p.m. V.C. Eric VIRANI reported. Owing to an exceptionally heavy sea running, it was impossible to get the boat around the point, so camped in the Rest House. V.C. IABANA reported. He spoke to me about cocoa-nuts growing on the Government ground, which are the property of the Government. He asked for permission for the people to make gardens on the Government ground. I instructed him to collect the nuts and keep them for planting, later on. When planted, the people will keep the plantation clean, if they are allowed to make gardens on the ground owned by the Government, and provided that this arrangement meets with the approval of The Honorable The Government Secretary. (Will The Honorable The Government Secretary please advise?) The V.C. says there is ground suitable for nut planting, but as to what area I have no idea. I will go into the matter on my next visit to this place. The rice at this place a failure. It came into ear, but did not fertilize. Absence of rain the cause

Thursday 16th.

Sent whaleboat around to WABUBU, then left at 6 a.m. and walked across through KARAIA (V.C. LABAKA) to WABUBU villages (V.C. (KAMBANKE)). Inspected the rice gardens, and am of the opinion that the absence of rain is the cause of the rice not germinating, after coming into ear. Arranged to plant more rice in December, and for the people to get the ground ready. Also arranged the days for getting the ground ready for rice, also for the cleaning of the villages and plantations. Whaleboat arrived shortly after 7 a.m. Had breakfast and preparing to leave, when V.C. WAIDA reported. He had no complaints, so left for KIRIRIKIRI (V.C. LABAKA), arriving at 12.30 a.m. V.C. absent. Councillors reported. Rice successful here, 1 1/2 bags of rice harvested. Instructed them to get a larger area of ^{ground} ~~land~~ ready for the planting of rice in December. Left at 12.45 p.m. and arrived at station about 4 p.m.

GENERAL REMARKS.

The people all appeared to be healthy. The only thing noticeable was that a number were suffering from yaws. Until such time as drug supplies arrive, I am unable to treat them (a supply of drugs has since arrived).

Food plentiful, especially in the inland villages. I have never seen it so plentiful there. On the coast it is not so plentiful, as in the inland villages. Of the places visited, KIRIRIKIRI villages were the worst off for food.

Councillors were appointed in most of the inland villages, and this appeared to be pleasing to the people. They also appear to be keen as regards the competition for native foods, which I have arranged. (A number of them have since brought in their quota for the competition).

As regards the inquiry. I have made no comment on this. Papers have already been forwarded to the Registrar, and a copy is attached herewith.


A.R.M. Peniara.
6/10/24.

6 of 1994/25

BANIARA

STATION.

REPORT OF A PATROL made by G. J. Atkinson A. P. M. to

Left Station on 13th October, 1924 Returned to Station on 30th October, 1924

Number of Carriers employed 19 to 54 Number of Police taken 5 & Interpreter

Name of Vessel used and of Officer in Charge Whaleboat No. 12 & Bolander Mission boat

Villages visited _____

MA-16:BY TARA:G:ANOUN:MAI GADW:D:MA A.:BISIT H:ORIAN:MINA & ILAKAI Valley

Villages: IAN: VNUA: KALIA: BROVI: IGUP: ADENA: NOBA: RUDUWANA: KARAWANTUJA

Tung: A. NISTA: BOLANDI Villages: VIDEA: WED. H: K. NISTA.

See Patrols Nos. 2 of 20/21 & 21/22 & 1 & 2 of 21/22 & 7 of 22/23

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.O. The number of houses and the population, as early as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

9242/72.91 -- 2.000

Forwarded to the Government Secretary.

Date 5th November 1924

Officer in charge of station.

Received 13 NOV 1924

Articles.	Quantity taken on Patrol.	QUANTITIES ISSUED AND VALUE.					Returned.	Remarks.
		Police.	Carriers.	Others.	Total Used.	Government Cost.		
Rice	800	200	600		800	6 17 6	200	
Biscuits								
Meat	48	48			36	18 0	12	
Sugar	15	18			18	6 0		
Tea	1 lb	1			1	1 0		
Soap	6	3	3		6	3 0		
Tobacco	60	3	47	10	56	714 0	4	
Matches	48	24	18	6	48	2 0		
Kerosene	3 gal				3	7 0		
Tents	1						1	
Flies	4						4	
Lamps	5						5	
Buckets	2						2	
Kerosene Cans	3						3	
Knives & Sheaths	12				8	9 4	4	
Knives, 18in.	6				3	10 6	3	
Knives, other								
Belts	12				6	13 0	6	
Pouches	12				6	6 0	6	
Print	20				6			
Twill								
Handkerchiefs								
Beads								
Mirrors Wood	12				5	6 3	7	
Axes	2						2	
Half Axes	2						2	
Tomahawks	8				4	8 0	4	
Mirrors Zinc	12				12	2 0		
Salt	30	3	10	17	30	2 6		
TOTAL						19 12 1		

NOTE.—When an article such as a tent is issued, but is returned for future use, the value should not be entered.

Report of Patrol No. 6 of 1924/25, to Maneao: HORA: PUDUHARA: BOLANAI
& WEDAU for General Purposes, and to link up the Maneao with Hore.

Monday 13/10/24.

Left station per station whaleboat, at 10 a.m. Being a calm sea, had to row all the way. Arrived at GINA at 11.30 a.m. V.C. GAGALO reported. Rice crop a failure. Instructed the Council to get further ground ready for a further sowing. Also instructed them to get ground cleared for coconut planting. Continued on and arrived at GALAWAHAKI (V.C. HEPAMANA) at 2 p.m. The V.C., also V.C. LIPASIMA of HUBUHURU and councillors reported, with carriers. Landed gear, had lunch, arranged loads, and sent whaleboat back in charge of L. Opl. BIGA. I then left for SIGIRU, taking A. Gs. WALI: SIARI: TAHIMA: GAULOLOA: GOREDI and Interpreter DESI. Rained heavily on the way. Passed through TAXITANI and arrived at SIGIRU Rest House at 6 p.m. and camped.

Tuesday 14th.

Left at 8 a.m. and arrived at GOURA Mission Station shortly afterwards, and there met Rev. J. Hunt, who had asked to accompany me as far as the Ilakai Valley. Continued on through GAURA village, 3 women and 2 children present, to BOGEA, 1 man, 2 women 1 boy present, and climbed up to KOI, people absent. Halted at 12.20 p.m. for lunch on Radeki Creek. Continued on at 2 p.m. and arrived at GWADA GWADA at 3.30 p.m. 10 men, 7 women, 3 boys and 4 girls present, others away at Denewa. Continued on to ANATURA village, people absent, to KANEDUA. This village abandoned, and the people removed higher up the mountain. Rained heavily on the way down. Camped at 6.30 p.m. GARURU (KANEDUA) came down to the camp, and brought food with them, 7 men, 4 women, 5 boys and 2 girls.

Wednesday 15th.

Left at 8 a.m. after paying off half the carriers, and descended to the KUTU river. Owing to the recent heavy rains, the river in a semi-flooded condition. Had some difficulty in crossing, but managed to get across without mishap. Ascended the BIDSZ Creek some distance, crossed a hill and descended into the MAIU Creek, where a halt for lunch was made. Continued on after lunch and ascended another of the steep hills of the HONARA country to MA-IU village. The people all away. Descended into the DANIGARA creek, and followed its course to its

15th (Con.)

its junction with the RUABA River, crossed the latter and arrived at BILARA Rest House at about 6 p.m. V.C. EMU reported. Camped in the Rest house. The roads throughout the day in good order. Am satisfied, that the track followed today is the best one to take, for those desirous of visiting the places in and around BILARA. 5 men, 4 women and 1 girl present at BILARA, the others away hunting. People of the TAIBIRI villages all away hunting.

Thursday 16th.

One man, with his wife, from MOUNA, one of the TAIBIRI villages, came into camp early. He reported, that all Taibiri people were still away hunting, and would not be back for, perhaps, two weeks. Left at 9.30 a.m. for DANAWAN (V.C. IAWANIN). On the way met ex-prisoner AIPAIA and 3 men, 3 women, 1 girl, from ARAGIP. The remainder of the people away hunting. Arrived at GWANOUN village to find all the people away. AIPAIA informed me that these people were also away hunting. Rained very heavily for over an hour. Arrived at MANAGABU Village 6 men, 6 women, 3 boys, 5 girls, and continued on to DANAWAN, arriving at 1.30 p.m. The V.C. reported with the people, 10 men, 9 women, 5 boys and 5 girls. Had lunch in the Rest House. Rained heavily during the lunch hour. While at lunch people from the Bagoi village, GAIAU 10 men, 7 women, 2 girls; WAPUN 8 men, 7 women, 2 boys and 2 girls, came down. Appointed councillors. Owing to the rain, we did not leave until 4 p.m., and followed the DANAWAN Valley down to the BIBI House and camped. V.C. EMOMO working in his garden.

Friday 17th.

People from the following villages came down during the night:-
 WANUNAN 10 men, 6 women, 3 boys, 3 girls; BIBITAN 18 men, 14 women, 13 boys, and 13 girls (3 women 1 girl absent); KWAMANI 2 men, 2 boys, 4 girls, 2 women. Appointed councillors, paid off old carriers, and left with new carriers at 8.40 a.m. Climbed the Orian Mountain to WANATUN, 5 men, 6 women, 1 boy, 2 girls, to BONI 1 man, 2 women, 1 boy. Arrived at the top at 11.25 a.m., and halted about noon for lunch. Left again at 1 p.m. and arrived at GOGONTA 2 p.m. 6 men, 5 women, 3 boys, 1 girl. Continued on along good roads and arrived at MUNYU at 4.10 p.m. and camped. Wild raspberries here in abundance. 14 men; 14 women, 6 boys, 3 girls present in Munyu. Other people to arrive were HADAI

Friday 17th. (Con.)

MAIMAI 4 men, 2 women, 1 boy, 1 girl: MEHANA 10 men, 9 women, 5 boys, 4 girls: GEMDO 18 men, 11 women, 10 boys, and 4 girls. Appointed a councillor for each village. In conversation with the people, through Interpreter DESI, I was informed, that more people have gone from Bibitan, Orian Mountains, and the Ilakai Valley, and settled to the West of BINIGUNI Falls. The reason given is, that they have been unable to get much meat or fish at their original villages, so have decided to go across to near BINIGUNI, where they will be able to get wallaby, pig and fish in plenty. When at BINIGUNI recently (See patrol No. 5 of 24/25) I inquired if there were any more people living to the West of Biniguni, and was informed in the negative. V.C. DMOU told me that there are people living there, as he has seen them since I visited Biniguni.

Saturday 18th.

Paid off old carriers, and, with fresh carriers, left at 8.35 a.m. Arrived at the ILAKAI Valley at 1 p.m. and camped in the Rest House. V.C. PRPATU reported. He is suffering from rheumatism. He says that he killed a pig, and the blood from the pig got onto his skin and went inside his leg and made it sore. All people from the ILAKAI Villages assembled here:- DININGWAT 27 men, 19 women, 5 boys, 5 girls: OKOMADA 7 men, 8 women, 1 boy, 3 girls: ONGANI 4 men, 3 women: TAWARAN or ILAKAI 20 men, 13 women, 8 boys, 2 girls: EUBAVI 5 men, 6 women, 4 boys, 1 girl: MOEREI 15 men, 13 women, 8 boys, 10 girls: IARAPUN 17 men, 7 women, 3 boys 3 girls: 9 men, 6 women, 1 boy, 5 girls: IAU 15 men, 14 women, 1 boy. People from AIORORI (GWANOUN) came along - 1 men, 7 women, 6 boys, 2 girls. They had returned from their hunting, and, hearing that I had passed through, came to meet me at Ilakai. Held sports in the afternoon, and the people danced in the evening. People from KOMANIA, on the ABAU side, 6 men, 4 women, 3 girls, came into camp in the evening. Food plentiful. Appointed councillors for the various villages. Recruited four men for the A.N.G.

Sunday 19th.

Rev. J. Hunt held a service in the morning. A.R.M. visiting villages and gardens in the valley. Police resting and washing clothes.

Monday 20th.

The Rev. J. Hunt left for the coast at 8 a.m. The A.R.M. left at 8.30 a.m. for MORA, climbing and arriving at the top of the Ilakai range at 10.30 a.m., and, passing through gardens, descended to BIRAP or IAU village, arriving 11.35 a.m. There are 4 houses here, and 6 men, 19 women, 6 boys and 5 girls present. The most of the men were employed as carriers. Descended to IAU creek and halted for lunch. Numerous gardens and houses are to be seen on the slopes here. The councillor informed me that they all belonged to BIRAP, and that I had seen them all. Left at 12.50 p.m., and, climbing the GWANOURI or GWANOUN mountain, followed a native path, which wound through dense forest country, heavily timbered, and over moss-grown roots. Crossed the GINA GINA Creek, a tributary of the IAU Creek, and reached the top of the divide at 4.50 p.m. Descended to a small creek, called "DEMO", a tributary of the URUMANUP, on the Abau side of the divide, and camped at 6.45 p.m. The carriers arrived later on. I would not advise any officer to take this road in future, as it is very slippery and rough.

Tuesday 21st.

Left at 8.30 a.m., crossed the Demo creek, and then through medium timbered country to the upper Ruaba River, crossing this river and, crossing a range, descended to the URUMANUP Creek, and down its course to VEURA Village. 7 Houses, 13 men, 14 women, 12 boys and 6 girls present. People belong to the Hagens-speaking tribe, and were last visited, according to people, by Mr A.R.M. Blyth, when on his patrol to Abau. Halted for [redacted] at 12.30 p.m. Carriers did not all arrive until 1.30 p.m. Continued on at 2.30 p.m., followed the creek to its junction with the DEMEAD, then on to KERIA Village, arriving 3.50 p.m. 7 houses, 7 men, 6 women, 6 boys and 6 girls present. 10 men and 2 boys here on a visit from KENENIN, a village near MOCUBU. Camped below the village. Heard that the A.R.M. Abau was on his way up, so sent a messenger away to find out if the information was correct.

Wednesday 22nd.

Messenger returned at noon, and said that there was no news of the A.R.M. Abau, so left at 1 p.m., after paying off half the carriers. It started to rain soon after leaving, and continued raining for the greater part of the evening. Climbed over TUNAN and WANIE mountains, and

Wednesday 22nd (Con.)

and arrived at ELCVI Village at 5.30 p.m. 9 houses, 28 men, 13 women, 19 boys, 14 girls present, also 5 men and 2 boys from REQU, on the Abau side of KRIA Village. According to the people, this is the first time that they have been visited by a Government Officer. A number of the men have been to work on the Milne Bay Plantations, and the plantations on the South Coast. The people belong to the Magena-speaking tribe. They have splendid gardens, and, later on, brought the largest supply of food to the camp that I have received on this trip. PDIA the chief of the village. Their totem is a snake, which came out of the rocks, but now extinct. Camped on the creek below the village.

Thursday 23rd.

With fresh carriers, I left at 9 a.m. and arrived at IGUP village at 10.30 a.m. 3 houses, 8 men, 4 women, 9 boys, 1 girl. Continued on to MORNA 3 houses, 9 men, 9 women, 9 boys, 4 girls, halting for lunch about noon. Continued on at 1.45 p.m. and arrived at NORA (V.C.KEIA) at about 4 p.m. and camped. V.C. absent in Samarai. 24 men, 21 women, 27 boys, 10 girls present, also 4 men and 2 boys on a visit from URAMAU. Appointed a councillor. These people are also Magena-speaking people, and, as far as I am able to ascertain, there are no further villages of this tribe East of NORA. I understand that the Magena-speaking people extend from the Taibiri, in the Baniara District almost to the South Coast in the Abau District. How far West, I have been unable to ascertain. Inquiries into the death of ~~the~~ wife of SIARI of NORA. The husband tells various stories, and appears to me that this man has killed the woman.

Friday 24th.

Inquiries into the death of AWABU resulted in the ~~arrest~~ arrest of the man SIARI. According to SIARI, he was angry with the woman on account of her infidelity. He went hunting, and took her and male child with him into the bush. There he first killed the child, and then killed the woman. He returned to the village later on, and told the people that he had gone to work in his garden, leaving his wife to follow him to the garden. When she did not come, he returned to the garden house and could not find her. Search was then made by the village people, but without success. Subsequently some natives out hunting, saw their dog eating something, and on going to see what it was, saw that it was portion of

Friday 24th (Con.)

of a human leg. They then noticed the other remains. SIARI was then brought to the place and said that it was the body of his wife. SIARI had two wives, and they were always quarrelling. This, with her other trouble, determined him in making away with her.

Left at 10.30 a.m. for PUDUWANA (V.C. NAMI), and followed the course of the Kutu or Luaba. All suffered from leech bites, and sore feet and falls, occasioned by the slippery nature of the stones in the river bed. Had difficulty in finding a place to camp, but succeeded at last. The carriers all arrived by 7.30 p.m.

Saturday 25th.

Left at 8 a.m. and arrived at PUADA (V.C. NAMI) at about 10 a.m. The V.C. reported. 5 men, 2 women, 2 boys and 1 girl. Assembled here were 5 men, 3 women, 1 boy and 2 girls from ANIESA or OBOUNTU, and 2 men from BOINATI. Continued on down to the junction of the Wadesa Creek, and camped at 2.25 p.m. All the councillors reported with the following people:-
TAU-UGARA or DOMBCAISINA 6 men, 3 women, 1 boy, 1 girl (1 man, 1 woman and 3 boys away): NIESEI 6 men, 4 women, 8 boys, 1 girl (1 man, 1 woman and 1 boy absent): UBUNA-AWANA 3 men, 1 woman, 1 boy (1 old woman away): MAIBONABONA 4 men, 4 women, 5 boys, 1 girl, remainder absent hunting: PUDUWANA or WAIKO 4 men, 2 women, 3 boys and 1 girl. Recruited one man for the A.F.C. Sent A.C. GOREDA to DENIWA to inform the V.C. there re recruits for the A.F.C. and to meet me at Boiansai. Food plentiful.

Sunday 26th.

Left at 6.15 a.m. following up the bed of the Wadesa Creek. A road has been made, where possible, and which was much appreciated. Halted for lunch at 11.15 a.m. Continued on several hours later, and climbed over Mt Thompson, then descended to WARAWADIBA village, 3 houses, 8 men, 6 women, 9 boys, 5 girls, then on down to the SIMU or SINEBA Creek and camped near MA or DONAPAIA village 2 men, 2 women, 2 boys. People from the following villages came in bringing food:- UDOW or WARAWOPA 6 men, 2 boys, 3 women: AUMA 4 men, 2 women, 2 boys, 1 girl and 2 men, 1 woman, 1 boy from VIADA. Inquired amongst the people for a road leading across to Magavara or Vidia, but they do not know of any road. They say there is a road going to LAGASINA, which is over the mountain and in the Eastern Division. Decided to continue on through Manisia to Boiansai.

Monday 27th.

Left at 7.55 a.m., following the SIBU creek down to Manisia. Met V.C. DOTARA on the road, on his way to inquire into a case of stealing. A.C. GORODA also met me on the way. Arrived at Manisia at 11.30 a.m. Councillor reported with 9 men, 4 women, 2 boys and 2 girls. Left at 2 p.m. and arrived at Boianai at 5.5 p.m. V.C. GLABADA suffering from a poisoned foot. Councillors reported.

Tuesday 28th.

Sent A.C. SIARI: WARE: TAHIRA and GORODA overland to Baniara with prisoners. A.R.M. holding N.M. Court. Rev. Light lent me his whaleboat. Got a crew and left at noon for Degura, calling at Vidia en route. Councillors reported here. More people have come down to this village to live since my last visit. Village nice and clean. Arrived at Degura at 7.30 p.m.

Wednesday 29th.

V.C. ALQUIN reported, and stated that there were no cases. A.R.M. visited WEDAU and WAMIRA villages. Roads and villages in order. The V.C. reported that the people were collecting nuts ready for planting, as instructed by Mr A.R.M. Vivian. Left at 3 p.m. and returned to Boianai at 6.30 p.m.

Thursday 30th.

V.C. MAGIABARA reported at 7 a.m. Two men brought me marked stones, as presents, for which I gave them presents in return. There are a number of stones with the markings on, in the various villages, but the owners do not appear to be keen on parting with them, probably for sentimental reasons, but more than likely for superstitious reasons. Endeavoured to obtain information from KUMAR, one of the donors of the stones, but without success. He told me all about the snake, from which the Boianai people are descended (See description in remarks).

Had a meeting of Council and instructed them to get a larger area of ground ready for rice sowing, and also ground ready for nut planting. V.C. ROROTANA of HAKARA reported, also councillors, including one from Denewa. A.R.M. left at 4 p.m. and arrived back at station at about 8.30 p.m. The Rev. Light kindly lent me his whaleboat to return by.

GENERAL REMARKS.

Food plentiful throughout the inland districts, and the roads, except where mentioned, in good order. Natives all appeared to be healthy. I expected to find more people between the Ilakai Valley and NORA, but

GENERAL REMARKS.

but without success. Nor was I able to get a road direct to HORA from Ilakai Valley, without going into the Abau and Samarai Divisions. The only way would be to work from the Manese, through DANAWAN, across to BJMARA, then either across the Taibiri or Bonara Mountains to Denewa, and then from Denewa onwards. In this way, I think it would be possible to do all the inland work in one patrol. This I hope to do next year.

Councillors were appointed at various villages throughout the patrol, and I think that their appointment will not be a step in the wrong direction, that is, judging from the work being done where they have previously been appointed.

HOW THE PEOPLE CAME TO BOIAHAI.

The Boianai people originated from a snake, called "WAKEKE". This snake was about six inches long, and lived at a place called "BANFARA", which is between the villages of RADAVE and MEITEPANA. His house is still there as also is the stone pannikin he drank out of. WAKEKE used to eat a fruit called KWADA KWADA or WADA. One day he was eating some of the fruit, when his younger brother stole some of the fruit. The younger brother only snatched the smaller fruit, leaving the larger ones for WAKEKE. ~~76~~ WAKEKE got very annoyed and killed his younger brother with his spear. WAKEKE was disgusted with what his younger brother had done, so walked to the top of HUA mountain, which is on the Eastern ~~side~~ bank of the HASR Creek. PUDSI Mountain is on the Western bank. From NUANUA WAKEKE walked ~~long~~ up of the mountains to ~~MEITEPANA~~ (Uga), and came down ~~on~~ to the beach near to where the present boat house stands. There is a large stone near there, which marks the exact spot where WAKEKE came on to the beach. There he built very many big canoes, and when they were completed, all the doves, hornbills and other birds embarked on the canoes with WAKEKE. They sailed away to KIRIRISI, and then on to DIRIWA, which is a place between WANIGELA and NANIU. There all the birds, except the hornbill, dived down into the sea as far as they could go, and came up again. The Hornbill remained with WAKEKE to look after the canoes until they returned. When the birds returned, the hornbill and WAKEKE dived down, the Hornbill leading the way. The hornbill returned, leaving WAKEKE below to carry on as follows:- Down below Wakeke met a man named ARHBO, who had a very large lime pot about 2 feet 6 inches long, containing lime, and from which

which smoke arose whenever ARREBU beat it. WAKEKE said to ARREBU "Give me the lime pot from which the smoke is coming." ARREBU deceitfully gave WAKEKE a smaller lime pot, at the same time hiding the big one behind his back. ARREBU told WAKEKE that the smaller lime pot was the one from which the smoke issued. WAKEKE said to ARREBU "You are telling lies." WAKEKE then got up, snatched the big pot from ARREBU and hit ARREBU on the head, smashing the lime pot, and blinding ARREBU with the smoke and blood. ARREBU died, and WAKEKE cut open ARREBU'S chest and ate his liver. WAKEKE then went up to the surface of the ocean and got on board. The canoe then set out to return. All the animals and the fish of the sea followed them to slay WAKEKE in revenge for killing ARREBU. They followed them to / SIBIRIBIRI, and there the animals cut off Glen Island from the mainland, because they wanted to kill WAKEKE. They came on to Baniara (Present Government station) where lived a man named "WAIKUMAKARA". This man WAIKUMAKARA said to the animals and the fish of the sea "Why are you chasing WAKEKE?" They said "Because he has killed our brother ARREBU". WAIKUMAKARA said to them "You must go back to your country and WAKEKE must go back to his. I don't want you to kill WAKEKE". The beasts and fishes then returned to their country, and WAKEKE returned to his original home at Baniara, and there he founded the Bolanai people. When the people of Bolanai died, their spirits went to DIRI to ARREBU. WAKEKE is dead, but they do not know where his spirit is. The hollowed out stone (Wakeke's pannikin) was used by the forefathers. Water was poured into it for the spirit of WAKEKE to drink. Cocoa nut was also scraped into it, and this was eaten by men going to fight, so that they would be strong, and thus prevent them from being routed in the fight.

I subsequently visited the place, which is said to be WAKEKE'S home. There are a number of stones lying about on the ground, and in the middle there is a hollowed out stone, apparently artificial. I also took a photo of the stone pannikin. The old man "Gedric KCHABAI" was rather in awe when approaching the place, and did not appear to be too keen to go near the place. When he spoke, it was only in whispers. His people still look on the place with awe.

W. J. Robinson
A. M. Baniara. 4/1/24.

PATROL REPORT.

STATION NUMBER.

7 01 24/25

BARIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.M. to
MURAWA for the purpose of

Inspecting Plantations and General Purposes

Left Station on 18/12/24 Returned to Station on 23/12/24.

Number of Carriers employed 2 Number of Police taken 3

Name of Vessel used and of Officer in Charge Station Whelshost

Villages visited MURAWA; BUGABOGA; CINADA; BARDU; WABUBU; KIRIRIRITOMA

Villages; TOROGUJA; EUPUA & MURAPI Villages.

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is to be enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
- (4) The space below is not to be written in.
- (5) The cost of the patrol must be shown within, in the space provided.

2342/13 SL—2,000.

Forwarded to the Government Secretary.

Date 23 Dec

O. J. Atkinson
 Officer in charge of station.

Report of Patrol No. 7 of 24/25 to MUKAWA, inspecting Rice
Plantations and for General Purposes.

Thursday 18/12/24.

Left station 3.30 a.m. per station whaleboat, taking interpreter
BESI and A.Cs. OVIE and TAMBA and crew of eight. From Menapi
I ~~was~~ received an offer, by the captain of the MacLaren
King, to tow the boat as far as Mukawa, and which I accepted.
Arrived at MUKAWA (V.C. SAUSARA & BOI-IOVI) about 8 a.m. V.C.s. and
practically all the people away in their gardens. Went for the
V.C.s. and Councillors, who reported that evening. Inspected the
villages, coconut, Rice, and some of their gardens. The old
coconut plantation nicely cleaned, but the new plantation needs
further cleaning. Ordered it to be cleaned up. Rice planted,
but not as previously instructed. The rice has been planted on the
beach flat instead of on the hills. Their explanation was
That when the rice was planted last year it did not show up
well, so this year they planted it much thicker so that the
whole ground would be covered. They did not plant it on the hills,
as the ground there is no good, and nothing will grow there.
The area planted is only about the same as last time.

Saw the mandate girl at the Mukawa Mission, and no complaints
as far as this girl is concerned.

Friday 19th.

The Councillors informed me that 180 nuts
have been planted in the new plantation to replace those that
have died. Left 11.30 a.m. and arrived BOGADOGA Villages (V.C.
(KAKAMARA) about an hour later. The V.C. reported. The rice
garden being prepared for planting. Held N.M. Court and left for
GINARA (V.C. WAIDA). Only one man in the village, the remainder of
the people away at their gardens. Was informed that the rice
had been planted, so inspected it. The area no larger than the
previous area, and, instead of planting it near to where it was
planted last time, they have planted it near the beach.

Continued on to BAKU (V.C. VIRANI) arriving 5 p.m. Rice planted,
and a slightly larger area than previous lot. Continued on to
RABUDU (V.C. KABUSURU) arriving 6.30 p.m. Camped in Rest House.

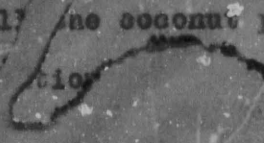
Friday 19th. (Con.)

V. Co. IABARI & WALDA reported during the evening. Rained heavily soon after camping. Rice planted near where it was previously planted, and about the same area. Practically all the WABUBU people absent at their yam gardens, planting.

Saturday 20th.

Left at 6.30 a.m. and arrived at WABUBU (V.C. LAUMA) two hours later. All people away from the villages. Sent boat on and walked as far as FUFUA, visiting KOKOBUIA village on the way. Most of the people absent in their gardens planting yams. Roads in good order. Near IBADURA Plantation is a small native coconut plantation, in which the trees have been planted much too closely together, and half of the trees need to be cut out. I have always been under the impression that this plantation was part of Ibadura, which is owned by Mr Spiller of Menapi. It was not until I arrived at Menapi and saw Mr Spiller, that I became aware that this was native-owned. Mr Spiller said that he thought it was owned by the people of KOKOBUIA. On my next patrol that way, I shall have the place attended to. Arrived at Menapi (V.C. MURUA) at 2.30 p.m. Roads and bridges in order, also villages. Returned to station at 4.50 p.m.

General Remarks.

All the coconut plantations appear to be receiving care and attention.  will be devoted to this matter when Tax Commission is in the country.

Rest Houses have been re-noved at BAKU and BOGAROGA.

Rice has already been planted at BUKAWA: GINABA: BAKU: WABUBU, and the ground is being got ready for planting at BOGAROGA and KEBIKERIKONA.

A. R. M. Baniara
A. R. M. Baniara.

23/12/21.

PATROL REPORT.

STATION NUMBER.

8 of 24/25

Bamara

STATION.

REPORT OF A PATROL made by O. J. Lukin A.R.M. toBorinai

for the purpose of


General PurposesLeft Station on 24/12/24 Returned to Station on 26/12/24Number of Carriers employed 2 Number of Police taken 9Name of Vessel used and of Officer in Charge Station whaleboatVillages visited Borinai villages

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
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- (5) The cost of the patrol must be shown within, in the space provided.

2243/13-71-2,000

Forwarded to the Government Secretary.

Date


 Officer in charge of station.

Report of Patrol No. 8 of 1924/25, to Boianai for General
Purposes.

Wednesday 24th.

Left station at 7 a.m. per station whaleboat, taking 8
Police and crew of four. Arrived at Boianai at 1.30 p.m.
V. Cs. GIABADA, DOTARA and MAGIABURA reported during the day.
No start yet made on the planting of rice. The people have not
yet completed the making of their new gardens, but expect to
be finished shortly. Arranged for the planting of the rice
early in the New Year.

No coco nuts have been planted. I ordered that they be planted
this wet Season. Their difficulty is in getting seed nuts, and
also in getting suitable ground for planting them in. They do
not have to depend upon the nuts for food, to any extent, as,
having their irrigation scheme for their gardens, they are
never short of food.

Visited various villages, and found them clean and in order.

The V. Cs. reported that there were no cases for hearing.

Thursday 25th.

A.R.M. Police attending sports at the Mission station, on
the 1st. Session of the Rev. C.W. Light. Rained all afternoon.

Friday 26th.

Left Boianai and arrived back at the station at 5 p.m.

A. R. M. Baniara
A. R. M. Baniara.

22/12/1924.

PATROL REPORT.

STATION NUMBER.

9 of 1984/5

BANIARA

STATION.

REPORT OF A PATROL made by G. J. Atkinson A.R.E. to
BAIAUA, thence coastal villages to Baniara for the purpose of
Collecting Tax and General Purposes

Left Station on 14/1/25Returned to Station on 31/1/25Number of Carriers employed 8Number of Police taken 5 InterpreterName of Vessel used and of Officer in Charge Station whalerboatVillages visited Coastal villages from Northern Boundary to Station.**By District Map.**

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
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- (5) The cost of the patrol is to be shown within, in the space provided.

9342/19.21.—2.000.

Forwarded to the Government Secretary.

Date


 Officer in charge of station.

Report of Patrol No. 9 of 1934/35 to BILAMA, these coastal
villages to Baniara, to collect tax and for general purposes.

Wednesday 14/1/35

Left Baniara at 5 a.m. per whalerboat, taking A. A. 3070: M.I.I:
M.I.I.: 310000 and crew of 8. Arrived at BILAMA (V.C. 1000)
about 7 a.m. and halted for breakfast. V.C. absent. Continued on
later, and arrived at BILAMA at 12.30 p.m. and halted for lunch.
V.C. absent. Continued on later and about 5 p.m. arrived
at Baniara and camped.

Thursday 15th.

Had 221 old crew, and with fresh crew left BILAMA at 8.30 a.m. and a head
wind to contend with, and did not arrive at Baniara until after
6 p.m. and camped in the West House.

Friday 16th.

Left BILAMA at 8 a.m. and arrived at BILAMA at 12.30 p.m. and
continued on later. Had a fair wind for a change, so arrived at
BILAMA at about 5.30 p.m. and camped in the West House. Corporal
BILAMA, Interpreter BILAMA and V.C. 1000 and BILAMA reported
with people.

Saturday 17th.

A.R.M. on Baniara, and inquiring into allegations against
Corporal BILAMA by Mr. B. B. B. of Baniara. I
could obtain no evidence on Baniara since I could
not get down to camp. BILAMA people came down to camp.
BILAMA people had taken BILAMA for fireworks. BILAMA
did not know the BILAMA, nor can he identify them. Also
reported that they had destroyed a native fishing house at
BILAMA, but cannot identify any of the offenders, and
it seems to be a case of suspicion only.

Sunday 18th.

Visited BILAMA and BILAMA of BILAMA and
BILAMA to plant coconuts along the shore. They have 124 nuts
ready for planting, and were shown how to plant them. There are
a number of rubber trees here fit for tapping, and belonging to
the old Baniara Baniara. The undergrowth would have to be
cleared before anything could be done. I did not count the

18th. (Cont.)

the number of trees. Also ordered the people to make larger gardens. Rained most of the day.

Monday 19th.

Rained in the morning. Sent V.G. TONCOMA to ABAVI and BATUA to get the people and take them down to MIDINA. Left at 8.30 a.m. and rained soon after starting out. With the aid of a light breeze, arrived at Midina at 1 p.m. and camped in the Rest House. People from ABAVI and BATUA arrived. A.R.M. on Taxation matters all afternoon. All Wamsie councillors reported, and brought a large present of food. Gave them corn to distribute amongst the people for planting.

Tuesday 20th.

Rained most of the morning. A.R.M. completed Taxation, and visited some of the gardens, as well as the rice garden. One plot planted on the hill, and the other opposite the anchorage. An area already cleared and planted with coconuts, as ordered some months ago, but unfortunately the nuts planted far too closely together. Ordered the nuts to be taken up and planted properly. I gave them measurements, and showed them how the nuts should be planted. They have planted 179 nuts. I also ordered them to clear a large area of ground for the plantation. It appeared to be good, and the plants should do well. Left at 10 a.m. and arrived at Posa Posa about four hours and camped in the Rest House.

Wednesday 21st.

Left at 8 a.m. and arrived at Posa Posa plantation and inspected same. Found a number of diseased trees and had them cut down. Councillor from RAUROBO reported, and was instructed to burn the diseased trees immediately. Cockatoos doing a lot of damage to the nuts. The trees have been planted too closely together, and a lot of the trees not even bearing, although at least about nine years old. Walked to the village and completed the Taxation work. Visited some of their gardens, and then left for P.M. after lunch. Arrived at P.M. where were assembled the people from MIDINA. Completed Taxation work. Saw "assembellife"

3.

21st (Con.)

Making for Posa Posa, we rowed across. The captain informed me, that he had been to the station that morning and left mail. Returned to P.M. and camped in the Rest House.

Thursday 22nd.

Visited native gardens early in the morning, and left at 10.30 a.m. for KEBUASI (V.C. PUTERA), arriving there at about noon. The V.C. reported with all people. Completed Taxation and inspected plantation and some gardens. Plantation in good order. Left at 5.15 p.m. and arrived at TAPIO just on dark, & camped in the Rest House. A.C. OVIE reported with mail. Received a quantity of seed (Prosopis Julifera) from The Honorable The Government Secretary for planting in the district.

Friday 23rd.

On Taxation matters. This is the most difficult village in the district to deal with, as regards the Census. Most of them appear to have a number of names, and those names it seems difficult for them to remember. Completed taxation work and then visited several of their gardens and the plantation. All in order. Left at noon, and arrived at Bulawa at about 1.30 p.m. Had lunch and then the whaleboat pulled up and washed out. A.R.M. on Taxation.

h.

A.B. on Monday until 3 p.m., then visited garden and sons. The rice is growing, but am doubtful about its being a success. Informed the councillors, that I would send them some more seed, and advised them where to plant it. Coconut plantations clean. Instructed the councillors to plant up the new plantation where the nuts have missed. They have collected a sufficient quantity of nuts from the old plantation to enable them to start copra making. Gave them seed of the Prosopis Julifera, and instructed them how to plant it. Then inspected the villages and found them clean and in good order.

Monday 26th.

Examined Dog's Hill beacon light. The shelter badly in need of repairs. Arranged with Councillors for a new roof to be put on. Completed Taxation and left for BOGABOGA (V.C. KAKAVIAU). The V.C. reported. On taxation matters all day until 3.30 p.m. and then returned to Mukuwa.

Tuesday 27th.

"Maclean King" arrived at 8.30 a.m. with mail. A.M. left at 9 a.m. and arrived at BOGABOGA an hour later. Completed Tax and continued on to GINADA Villages (V.C. KAKAVIAU). The V.C. reported and had people in readiness. Completed Taxation matters, and then inspected rice garden. The rice growing fairly well. A small area of ground being got ready for the planting of more nuts. Distributed seed of the Prosopis Juliflora and left at 5.30 p.m. and returned to Mukuwa.

Wednesday 28th.

Left at 8.30 a.m. for BAMB (V.C. Eric) and inspected the Baga-Boga rice garden on the way. About a third of an acre planted and growing well. Ordered that ground be cleared near to the rice garden. 100 coconuts planted. People brought along a present of food. Continued on to GINADA where another present of food was received. At noon V.C. Eric reported. The V.C. still in contact with people. Completed Taxation work. Arrived at BAMB at 4.30 p.m. I walked across, inspecting the rice garden. The rice growing well, but the area no larger than the area planted last year. Informed the people that I would send them more seed for planting, on my return to the station. Also ordered 100 coconuts to be planted. Arrived at BAMB at 6.45 p.m. and camped in the Rest House.

Thursday 29th.

A.M. on taxation matters all morning. Inspected the coconut plantation, which was found to be fairly clean. Ordered that the plantation be kept properly cleaned. These people have ample coconuts for their needs, and have been making copra throughout the year, and selling it. Left at 3.30 p.m. and arrived at MAMBA KAKAVIAU at 5.30 p.m. and camped in Rest House.

b.

Friday 30th.

On Taxation work, and on completion, inspected Rice garden. Only about one-sixth of an acre planted. Ordered a further area to be planted, and showed them the area I wanted planted up this year. Also inspected coconut plantation, and found it clean. These people are well off for coconuts, and have been making and selling copra for the last two years. Left at 10.30 a.m. and walked to KOKOBUIA and then on to the plantation, where the people awaited me. The plantation was started by Mr A.R.H. Hughes, and belongs to the people of KOKOBUIA, MUPUA, POREBAREBARE & TUPUTU. People from MUPUA and LOGUM arrived later. Completed taxation work, and then started on the plantation. A number of the trees had fallen. This probably on account of being planted too close together - they were not twelve feet apart. Cut down half of the trees on half the area, and told the people to clear away the rubbish and burn it. The other half of the plantation badly needs cleaning. I instructed the people to get it all cleaned up, and I would return in two or three weeks' time and complete the cutting out. Camped here for the night.

Saturday 31st.

Left at 8.15 a.m. and arrived at Monapi about 10 a.m. V.O. MUPUA reported on Taxation work until 3.40 p.m. Then inspected their plantation and to be in good order. The people had collected nuts from the plantation, which will be broken on the first copra made from it. More ground cleared, and 100 nuts planted. There is ample good ground here for nuts, and the people need more. Continued on and arrived at station at 6.50 p.m.

Monday 2nd February.

Left station at 8.30 a.m. per Dinby, and completed Taxation work at TUPUNAI and ordered ground to be cleared in readiness for coconut planting. Returned to station at 4.45 p.m.

The rice gardens are doing as well as can be expected, but the potatoes are now in flower and will be expected to yield a large amount. I have found that the larger ones had not been planted extra, but the seed has been sent out, and I trust it will not be planted too late to get the benefit of the remaining rains of fall.

The above mentioned plantations have been started at ...
... to obtain the best results in the ...
... by ...
... to ...
... in ...

Valifera seed was received from
at Secretary, and the cost of this
the people instructed and plant
the seeds planted at the various places and not
been altogether successful.

A. Atkins

1933

10/1/1985

PATROL REPORT.

STATION NUMBER.

10 of 24/25

BANIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.M. toPUPUA

for the purpose of

Inspecting Native Plantations and for General PurposesLeft Station on 26/2/25Returned to Station on 26/2/25Number of Carriers employed nilNumber of Police taken 2Name of Vessel used and of Officer in Charge Station DingyVillages visited PUPUA: IOGJEBU: TEPUTUTUANA & KENAPI

See District Map

- (1) A sketch map of the district patrolled should accompany the report, showing, as nearly as possible, the positions of the places visited and a copy is to be made for filing on the station. The map is to be furnished whether the patrol is in a well-known district or not. If the patrol is over a route for which a map has already been sent in, a second map is not necessary. A reference to the previous report will be sufficient. If the patrol is over a route of which part has already been included in a map, a suitable sketch should be sent to enable the other places to be added to the previous map. For uniformity the map must occupy one of two sizes of paper—either the size of a half-sheet of ruled foolscap or the size of a whole or double sheet.
- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should as much as possible be noted and reported.
- (3) The Patrol Report is enclosed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately for each patrol.
- (4) The space below is to be written in.
- (5) The cost of the patrol is to be shown within, in the space provided.

2342/19.21.—2,000.

Forwarded to the Government Secretary.

Date

O. J. Atkinson

Officer in charge of station.

Report of Patrol No. 10 to PUPUA, inspecting native Plantations,
and for General Purposes.

Thursday 26th February.

Left station at 7 a.m. per station dinghy, and taking
A. CS. OVIE and GASLOIA, arrived at PUPUA abt. 9 a.m.
Continued on to the plantation, where I found the POROBAREBARE:
TEPUTUTUANA: PUPUA and KOKOBUIA people assembled. Found that
the plantation had been cleaned, as instructed (vide Patrol No. 9).
Marked the trees I considered necessary to be cut out, and the
people commenced to cut them down. Feeling unwell, the A.R.M.
decided to return to station, and left about 11 a.m., calling at
IOGUBU, where I ordered a number of trees to be cut out. As at
KOKOBUIA plantation, the trees here have been planted too
closely together. Continued on to Menapi Mission station, and,
feeling worse, remained there until about 6 p.m., as I was too
ill to proceed on to Menapi Plantation, and the TUPUNAKI and
ABUARA Villages, where I had arranged for the planting up of
mnts. Returned station about 8.30 p.m.

A. R. E. Baniara
A. R. E. Baniara.

5/3/25.

RESIDENT MAGISTRATE
CAPE NELSON

Received 24 APR 1925

[G.P. 67.]

PATROL REPORT.

STATION NUMBER

11 of 1924/5

BANIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.M. to

Coastal Villages from Baniara to VIDIA for the purpose of

Collecting Tax and General Purposes

Left Station on 11/3/25

Returned to Station on 28/3/25

Number of Carriers employed 12

Number of Police taken 3 & Interpreter

Name of Vessel used and of Officer in Charge Station Whalebout

Villages visited All Coastal villages from Baniara to Southern Boundary

See District Map

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- (2) In the body of the report the name of the village should be followed by the name of the V.C. The number of houses and the population, as nearly as possible, should also be stated. The customs of the natives should be as much as possible noted and reported.
- (3) The Patrol Report, when closed in this jacket, which, properly filled in, is to be sent to the Government Secretary immediately after each patrol.
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- (5) The cost of the patrol must be shown within, in the space provided.

Forwarded to the Government Secretary.

Date

O. J. Atkinson
Officer in charge of station.

Report of Patrol No. 11 of 1924/25 to VIDIA and VEDAU for
the purpose of collecting tax, and for General Purposes.

11/3/25.

Left station per dinghy at 10 a.m. taking two Police and Interpreter, and arrived at DIGUNA about 11 a.m. Completed Taxation matters. Ordered the people to plant 50 coconuts, and continued on to KAIBOJIMOGIMO. After completing Taxation matters, I inspected the village plantation. There are only 30 trees in the plantation. Ordered the people to plant 50 more.

Continued on to DIDIVA. Completed Taxation work. I also ordered the people to plant 50 coconuts. Sent a messenger on to GIWA to warn V.C. GAGAIO to have his people in readiness for tomorrow. He left and returned to station at 6.35 p.m.

12/3/25.

Left station per whaleboat, two police and Interpreter and crew, at 8.30 a.m. and arrived at GIWA (V.C. GAGAIO) at about 11 a.m. The V.C. reported and had his people in readiness. A.R.M. on Taxation work all day and until 8.10 p.m. Rained all afternoon and evening.

13/3/1925.

Inspected and found them in order. Ordered a latri salt water, and also that 100 nuts be planted. Left at 8 a.m. for BUKU. Arrived at about 10 a.m. V.C. PELAPELA reported with people. Completed Taxation work. Ordered 200 coconuts to be planted on a site selected near the present small plantation. The arrangement is, that the GOMOROMORO and AUWARA people are to assist in the planting of the nuts, and to have equal shares in the returns, when the plantation comes into bearing. The present plantation doing fairly well. Rained heavily early in the afternoon. Continued on to GALAWANAKI (V.C. NEPANANA) arriving 4.15 p.m. The V.C. reported with the REUABEUA & GALAWANAKI people. Completed Taxation work at 8.25 p.m. and camped in the Rest House.

17/3/25.

18/3/1925.

After the above was completed Taxation there.
Orders were given to plant up coconuts along the beach,
every space around. Owing to the hilly nature of
the country, it is impossible to obtain an area of any size
for the planting up of nuts.

19/3/25.

On Taxation matters all morning. Left at 1 p.m. and, completing Taxation matters at WADOBUNA, continued on to BOLIABAI, arriving 5.40 p.m. V.Cs. GIABADA & DOTARA reported.

3.

20/3/25.

Left at 8 a.m. for VURAWARA, then continued on in to the village of GADDOA, which is about 2½ miles from VURAWARA. There are six houses in the village, and the people belong to the PUDI tribe, speaking the ANISE language, which is the same as that spoken by the PUDUWANA people. The GADDOA people have come down from the mountains, where they formerly lived, and have now taken up a permanent residence here. Took a Census of the village, and appointed a Councillor. The people stated, that there is a much better road from here to MANISIA, than the present one, which leads up SOA Creek. Ordered them to clean the road. Returned to VURAWARA for lunch.

On Taxation matters all afternoon until 6 p.m. then returned to Boianai.

21/3/25.

Left at 4 a.m. and returned to station at 10.30 a.m.

23/3/25.

Left station at 4.30 p.m. and arrived Boianai 11 p.m.

24/3/25.

A.R.M. on Taxation matters from 7.20 a.m. to 6.15 p.m.

25/3/25.

A.R.M. on Taxation matters from 7.15 p.m. to 5 p.m. Then inspected the rice fields. The rice has been well planted, but is not doing so well as some of the Bendora, planted last year.

26/3/25.

Left Boianai for BAIWAPA at 7 a.m. and arrived BAIWAPA about 8 a.m. V.C. MAGIABARA reported with the people in readiness. Completed Taxation. A number of people from the mountains, have recently come down here to live.

Continued on to VIDIA and completed Taxation. As at BAIWAPA, a number of mountain people have recently come down to live here, having been induced to come down by the Councillors. As they have only recently come to live here, those that are taxable asked that they be exempted this year from tax for this year. This I would recommend, and also for those at BAIWAPA Village.

4.

26/3/25.

The village clean, and is nicely situated. The new houses that have been built, have been made larger, and in accordance with my instructions.

Continued on and arrived at WEDAU at about 8 p.m. and camped in the Rest House.

27/3/25.

A.R.M. holding N.M. Court, and on Native Labour work

28/3/25.

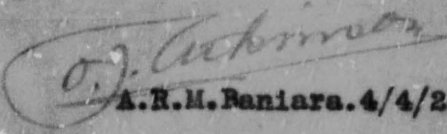
Left at 3 a.m. and returned to station about 3 p.m.

GENERAL REMARKS.

~~There is a small area of land available for the planting of coconuts.~~ The planting of coconuts, where ground is available, has been ordered. On the South side of Collingwood Bay, it is rather a difficult matter to find suitable ground for nut planting, owing to the nature of the country - the hills descending to the water's edge for the most part. There is a little ground available at Uga, and that little is ~~has~~ suitable.

The Councillors are doing satisfactory work, particularly at VIDIA village, on the Southern boundary. The VIDIA people are ~~who~~ formerly lived in scattered houses on the ~~of~~ VIDIA, but. For some years, they have ~~been~~ coming down to the coast. During the ~~last~~ year, and ~~the~~ appointment of the Councillors, a considerable number of people have come down from the hills to VIDIA, mainly through the influence of the councillors. The Councillors were not instructed by me to do so. This also applies to BAIWAPA. The people still have their gardens on the hills. At these two places also, the councillors have seen to it, that each taxable native had his tax. As a result, all those present paid their tax.

Most of the tax has been collected. Those that are still outstanding, should shortly be paid.


A.R.M. Raniara. 4/4/25.



G.P. 67.

PATROL REPORT.

STATION NUMBER
13 of 24/25

BANIARA

STATION.

REPORT OF A PATROL made by O. J. Atkinson A.R.M. to

KOKOBUIA

for the purpose of

inspecting native plantations and Trading Site

Left Station on 4/5/25

Returned to Station on 4/5/25

Number of Carriers employed 4

Number of Police taken 4

Name of Vessel used and of Officer in Charge station whaleboat

Villages visited MENAPI and KOKOBUIA

See District Map

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2557/11.23.—1,800.

Forwarded to Government Secretary.

Date

O. J. Atkinson

Officer in charge of Station.

Report of Patrol No. 12, to KOKOBUIA, for the purposes of
examining Native Plantations, and inspecting Trading Site.

4/5/25.

Left station at 7 a.m. per whaleboat, taking 4 police and crew of 6. Inspected Menapi Plantation and KOKOBUIA plantation en route, and found same in good order, arrived at KOKOBUIA shortly after 11 a.m. Inspected site for Trading, applied for Mx by Mr H.E. Garstang, which is about $\frac{1}{2}$ of a mile East of KOKOBUIA village. No objections by natives to the land being used for a Trading Station, so arranged with the owners about the annual rent.

At 2 p.m. a launch arrived with a message from the R.M. F.D., who had arrived at the station, and who wanted to see me in connection with the Mora country and other matters. Returned to station at 3.30 p.m.

A.R.M. Daniara.
A.R.M. Daniara.

7/5/1925.

2 Nov 1885

George Washington
Co. Mass. No. 19
22 May 1886

G. R. H.
Plover

Dear Sir,

I am in receipt of your letter of Nov. 13 1885
and in reply to inform you that the matter is
under consideration. Very truly,
Yours

Wm. L. G.
Nov. 19

RESIDENT MAGISTRATE
CAPE NELSON
RECEIVED 1 MAY 1925
Jacket No. _____

[G.P. 67.]

PATROL REPORT.

STATION NUMBER.
14 of 24/25

BANIARA STATION.

REPORT OF A PATROL made by **O. J. Atkinson** **A.I.M.** to
MUKAWA: TAPIO and SIRISIRI for the purpose of

Inspecting Plantations; Inquiring into the alleged stealing from
Rev. J. Hunt, and for General Purposes

Left Station on **12/5/25** Returned to Station on **17/5/25**

Number of Carriers employed **8** Number of Police taken **4**

Name of Vessel used and of Officer in Charge **Whaleboat No. 12**

Villages visited **KERIKERIKONA: DABORA: WABUBU: KARAIA: IRIWOWONA: all BAEU:**
GINADA: MUKAWA Villages: TAPIO: KUROKURURO and NUBUMUBU Villages

See District Map

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2087/11.63. -1,500.

Forwarded to _____ Secretary.

O. J. Atkinson
Officer in charge of Station.

Report of Patrol No.14 to TAPIO and SIRISIRI inspecting
Plantations;inquiring into the alleged stealing from Rev.J.Munt,
and for General Purposes.

12/5/25:

Left station at 2 p.m. per station whaleboat and arrived
at KERIKERIKONA after sundown, and camped in the Rest House. V.C.
LAUMO reported. Visited the rice garden. The crop has been
harvested, but only two bags obtained (rice bags).

13/5/25:

Visited gardens and inspected coconut plantations early in the
morning, and left for DABORA. Inspected their new plantations.
The trees have been planted far too closely together, so ordered
every second tree to be taken out, in one plantation, and every
second and third tree to be taken out in the other.

WABUBU vill^{es} were all in order, and no complaints from the
people. V.C. SAMANU still confined to his house with Rheumatism,
and I doubt if he will ever be able to walk again. Nurse Waldron
was treating him some weeks, at Menapi, and he appeared to be
making fair progress while there. Unfortunately Miss Waldron
was unable to continue treating him. His work is being carried out
by V.C. of . The rice is again a failure at Wabubu, and
evidence that is inevitable. Last year I
thought that caused the failure.

A Vill^{age} in good order. The people, in
junction with IRIWOWONA & BAKU people, have cleared ground, and
planted 204 nuts, which appear to be set. Though they were shown
the distance I wanted the nuts planted apart, they have not done
as directed, but planted them much closer than ordered.

IRIWOWONA and BAKU Villages in order. Instructed the
Councillors to plant coconuts and Mango trees along the road side
from BAKU to WABUBU. When they have planted them, I will give them
a supply of Croton cuttings to plant also. The BAKU rice has grown
well, and some of it ready for harvesting. Instructed the
councillors to harvest it. V.C. VIRANI m y.

2.

13/5/25.

The GINADA Villages were next visited, and the villages found to be in good order. V.C. WAIDA reported. Visited the rice garden. They have only planted about $\frac{1}{2}$ acre. The rice is in ear, and there is a good crop. 83 coconuts planted this year.

A feast in progress at BOGABOGA Villages, when I arrived. V.C. KAKAMARA absent at MUKAWA. V.C. VIRANI reported. Their rice crop is the best I have yet seen. I told the councillors to harvest it, as it is ready. They have planted a number of nuts in the new area, but not quite completed. Those that are planted, are too close together, and will have to be altered. Instructed them to take up every second nut, and then the remaining nuts would be about a proper distance apart. When the planting is completed, the Councillors will report the number of nuts planted. Camped upon my arrival at Mukawa. V.C. BOI-IOVI reported.

14/5/25.

Visited TAPIO, which village was found to be clean. All the men away hunting. I was at Mukawa, that one of the men from this village had found oil coming from the ground. Sent for the native, who was supposed to know. On his arrival, he informed me, that he had not found oil, but he had been told by two white men (evidently a Lyne) to look for oil coming out of the ground. Visited the gardens and rice on the same area as last year. Some of the rice has been harvested, and a fair crop only. More has been planted on a hill, and appears to be doing well. 115 nuts have been planted this year.

Held N.M. Court.

V.C. BOI-IOVI brought along two natives suffering from Venereal Disease.

15/5/25.

Left for station, visiting BOGABOGA: GINADA:BAKU and WABUBU villages and purchasing native food. Heavy sea on, and did not arrive at the station until about 11 p.m. At the station a letter awaited me from Rev. J. Hunt of SIRISIRI, reporting a theft.

3.

16/5/25.

Left for SIRISIRI, and upon arrival there V.O. LIPAS IWA reported. Visited the Mission Station, and obtained full particulars of the theft from the Rev. Hunt. Tinned meat, matches and tobacco stolen. After inquiring some time, I obtained information, that the theft had been committed by three natives. Interviewed two of them, and they admitted having stolen the goods. The other native was away at one of the KUNAWA Creek villages, so sent Cpl. MAINU and A.C. GOREDA to get the native and bring him to the station.

17/5/25.

The rice a failure this year at this place. The natives say that, owing to too much rain, the seed rotted. Last year these people had the best crop. Left about 7 a.m. and returned to the station.

GENERAL REMARKS.

It is somewhat disappointing to find, that after carefully instructing natives as to what distance apart they should plant their nuts, that they have planted the nuts much too close together. Most of the coastal natives have worked on a plantation at some time or other, and one would expect the natives, having to take up the nuts and plant them, to, should be a lesson to them in the future.

All other natives were found to be very satisfactory.

A.R.M. Baniara.
A.R.M. Baniara.

20/5/25.