FORM 45 5-M



DEPARTMENT OF WATER

PUEBLO LANDS AND FORESTRY **CITY OF SAN DIEGO, CALIFORNIA**

MAIN OFFICE, CITY HALL TH AND BEECH ST.

-

August 29, 1914.

PHONES: HOME 2239 PACIFIC MAIN 706

HERBERT R. FAY, MEMBER COMMON COUNCIL 33,34735

Col. Ed Fletcher, Cuyamaca Water Company, San Diego, Calif.

Dear Sir:-

Will you kindly let us have three copies of Mr. P. E. Harroun's report, and greatly oblige

Yours etc.,

DEPARTMENT OF WATER,

IGL-M





DEPARTMENT OF WATER

PUEBLO LANDS AND FORESTRY CITY OF SAN DIEGO, CALIFORNIA

HERBERT R. FAY, SUPERINTENDENT MEMBER COMMON COUNCIL

February 25, 1915.

Colonel Ed. Fletcher, Manager Cuyamaca Water Co., 924 Eighth Street, SAN DIEGO, CALIF.

Dear Colonel:

It appears that this department has billed you for the installation of two 6-inch meters on Highland Avenue. While this is not in accordance with Council Resolution No. 18755 please be informed that your people came to the office and made quite a strenuous representation of the need for prompt billing for these meters and the Chief Clerk therefore sent you a bill for them.

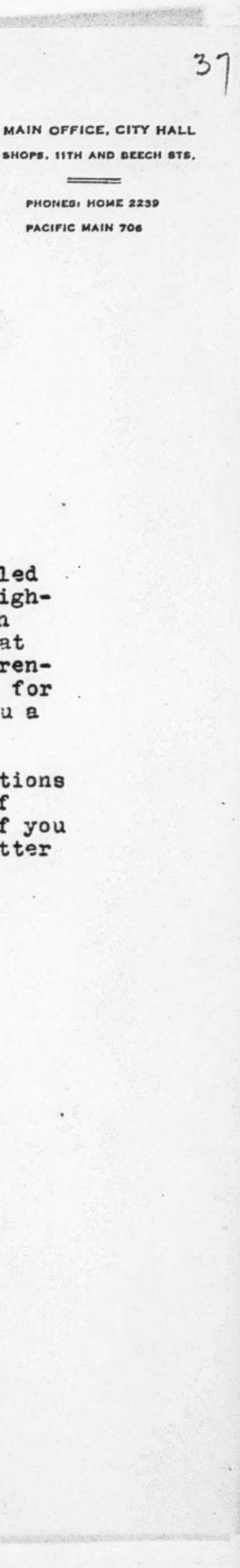
The resolution provides that the connections and meters should be installed by the Department of Water without expense to the Cuyamaca Company. If you will therefore disregard the bills sent you the matter will adjust itself automatically.

Yours, etc.

SECRETARY.

IGL-F

CUYAMAC FILE NO.	A WATER CO.
DO NOT	REMOVE
ANY	LETTER
FROM	THIS FILE.





Department of Water Pueblo Lands and Vorestry City of San Diego, California

MAIN OFFICE CITY HALL SHOPS, 11TH AND BEECH STS.

PHONES HOME 2239 PACIFIC MAIN 705

HERBERT R. FAY, SUPERINTENDENT MEMBER COMMON COUNCIL

March 6, 1915.

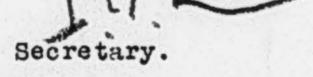
Cuyamaca Water Company, San Diego, Calif.

Gentlemen:

Your statement of water, dated March first, received, and we would request that you send us a statement monthly for a full month, as we are having these meters read on the last day of each month and will check on those dates. Also, please show meter numbers, in order that we can check each meter by its number. Thanking you in advance, we are,

Very truly yours,

DEPARTMENT OF WATER,



HLW/S

Ed Fletcher Papers

1870-1955

MSS.81

Box: 16 Folder: 17

General Correspondence - Lewis, I.G.



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