



DEPARTMENT OF WATER  
PUEBLO LANDS AND FORESTRY  
CITY OF SAN DIEGO, CALIFORNIA

MAIN OFFICE, CITY HALL  
SHOPS, 11TH AND BEECH ST.  
PHONES: HOME 2239  
PACIFIC MAIN 706

HERBERT R. FAY, MEMBER COMMON COUNCIL

*Sanborn  
Reports 33, 34 & 35*

August 29, 1914.

*City of San Diego*

Col. Ed Fletcher,  
Cuyamaca Water Company,  
San Diego, Calif.

Dear Sir:-

Will you kindly let us have three copies of Mr. P. E.  
Harroun's report, and greatly oblige

Yours etc.,

DEPARTMENT OF WATER,

*I. G. Lewis*  
SECRETARY.

IGL-M



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HERBERT R. FAY, SUPERINTENDENT  
MEMBER COMMON COUNCIL

February 25, 1915.

Colonel Ed. Fletcher,  
Manager Cuyamaca Water Co.,  
924 Eighth Street,  
SAN DIEGO, CALIF.

Dear Colonel:

It appears that this department has billed you for the installation of two 6-inch meters on Highland Avenue. While this is not in accordance with Council Resolution No. 18755 please be informed that your people came to the office and made quite a strenuous representation of the need for prompt billing for these meters and the Chief Clerk therefore sent you a bill for them.

The resolution provides that the connections and meters should be installed by the Department of Water without expense to the Cuyamaca Company. If you will therefore disregard the bills sent you the matter will adjust itself automatically.

Yours, etc.,

*I. G. Lewis*  
SECRETARY.

IGL-F

CUYAMACA WATER CO.  
FILE No. 37  
DO NOT REMOVE  
ANY LETTER  
FROM THIS FILE.



Department of Water  
Public Lands and Forestry  
City of San Diego, California

MAIN OFFICE CITY HALL  
SHOPS, 11TH AND BEECH STS.

PHONES HOME 2239

PACIFIC MAIN 706

HERBERT R. FAY, SUPERINTENDENT  
MEMBER COMMON COUNCIL



March 6, 1915.

Cuyamaca Water Company,  
San Diego, Calif.

Gentlemen:

Your statement of water, dated March first, received, and we would request that you send us a statement monthly for a full month, as we are having these meters read on the last day of each month and will check on those dates. Also, please show meter numbers, in order that we can check each meter by its number.

Thanking you in advance, we are,

Very truly yours,

DEPARTMENT OF WATER,

*I. G. Lewis*

Secretary.

HLW/S

**Ed Fletcher Papers**

**1870-1955**

**MSS.81**

**Box: 16 Folder: 17**

**General Correspondence - Lewis, I.G.**



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