

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PUBLIC ROADS
DISTRICT No. 8

IN YOUR REPLY PLEASE
REFER TO FILE No. 10000
Personal Correspondence.

August 13, 1930.

1912 F. & M. BANK BUILDING
FORT WORTH, TEXAS.

Jan. 1930, 1930
Mr. Gifford Pinchot,
U.S. Department Agriculture,
Washington, D. C.

Dear Sir:-

I respectfully call your attention to the city part of San Diego and our need of trees. Mr. Marston has spoken of you several times and I hope you can see your way clear to furnish us with at least enough trees to make a good showing this coming year. Pines particularly are needed.

Thanking you in advance for anything you may do for us I remain,

Yours very truly,

E.P.--I.R.

Col. Ed. Fletcher,
10 - 29th St.,
San Diego, California.

Dear Col. Fletcher:

In response to your letter of August 2, I am sending you some information on U. S. Highway 80, which I hope will be in sufficient detail to cover the subject.

If there is any further data that I can furnish you, please call on me.

With best personal regards to Mrs. Fletcher, and yourself, I am

Very truly yours,

J. C. Carpenter.
J. C. Carpenter.

Encl-

Aug 22-
The state Highway Dept is too busy to give out any information just at present. I had the data worked up but found it incorrect so had to work it over myself and have just been able to find time to get it out. Please do not use my name in connection with the information. I'm willing to stand back

of the figures but the Bureau is a
 little bit touchy about publishing infor-
 mation unless it comes from Washington.
 So just use them as you can state.
 With best regards Sam,

Sincerely yours,

J. B. Carpenter.

| | Mileage |
|--|------------|
| U.S. Highway No 80, Through Texas, Surfaced with gravel, bituminous top from Louisiana line through Marshall, Gladewater, and Minerva, & Grand Saline | *** 110.43 |
| Concrete, 9' wide, Grand Saline & Fruitvale | 5.61 |
| Under construction and to be paved from Fruitvale thru Mills Point & Kaufman Co Line | ** 16.00 |
| Concrete 18' wide thru Tivill to Foney | 20.39 |
| Graded, preparatory & surfacing | ** 10.09 |
| Bituminous macadam to Dallas | 9.00 |
| Streets of Dallas | 6.10 |
| Paved with concrete, brick or bituminous top from Dallas thru Fort Worth & Weatherford | 59.75 |
| Surface treated gravel to Palo Pinto Co Line | *** 16.59 |
| Paved with brick, bituminous macadam and concrete through Mineral Wells, Ranger, Abilene and Sweetwater to Mitchell Co Line | 179.87 |
| Under construction through Colorado & Westbrook | ** 21.23 |
| Concrete 18' wide to Howard Co Line | 9.32 |
| Surface treated gravel to Culbertson Co Line | *** 204.19 |
| Graded earth with some gravel to Allamore | * 54.40 |
| Surface treated gravel & cobble, | *** 23.22 |
| Graded & partly gravelled | * 11.00 |

| | |
|--|-----------|
| Surface treated gravel | *** 11.27 |
| Graded + just gravel | * 11.90 |
| Surface treated caliche gravel | *** 11.00 |
| Graded + just gravel to San Diego | * 11.80 |
| Concrete, and bituminous macadam through | |
| El Paso to New Mexico line | 77.27 |
| Total | 848.63 |

* Graded with some gravel - ordinarily possible throughout the year. 73.10

** Grading completed or under way preparing to surfacing. 47.32

*** Surfaced with gravel or caliche & bituminous mat of some sort. These sites have been in place for five years or more and are usually somewhat rough but always possible. 360.80

Balance paved with bituminous macadam, on stone base, bituminous top or concrete, concrete or brick on stone and concrete bases. 367.41

848.63

August Twenty-sixth,
1 9 2 9

U. S. Department of Agriculture,
Office of Information,
Washington, D. C.

Gentlemen:

Will you kindly send me a copy of "Financial Settlements of Defaulting Irrigation Enterprises" by W. A. Hutchins, Bureau of Public Roads, and oblige.

Yours truly,

EF:AK

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UNITED STATES
DEPARTMENT OF AGRICULTURE

SOIL CONSERVATION SERVICE
Pala, California
December 4, 1943

Senator Ed Fletcher.
1020 Ninth Avenue
San Diego, California

Dear Senator:

A few days ago, we made a preliminary study of your Eagles Nest Ranch and have certain suggestions and recommendations to offer in respect to establishing conservation measures on the ranch.

Before proceeding further, we would like to meet and discuss with you the plans you have in mind together with the suggestions of our technicians.

As you may know, the Conservation Program in the Upper San Luis Rey District is under the direction of the Board of Directors of the Upper San Luis Rey Soil Conservation District. The technicians of the Soil Conservation Service cooperate with the District in preparing conservation plans for individual farms and ranches. The plan of conservation operation as mutually agreed upon by the land owner, the Service and the District, go to make up a Farmer-District Agreement.

Under this agreement the land owner agrees to carry out a planned conservation program. In turn, the District may provide technical assistance and may loan available equipment to the land owner at a nominal rental fee for the purpose of assisting the land owner in establishing the conservation measures called for in the agreement.

At your convenience we would like to arrange an appointment to meet with you at your San Diego Office, or at the Soil Conservation Service Office in Pauma Valley or preferably at the Eagles Nest Ranch where we could check over the property field by field.

Very truly yours

Anthony R. Belmonte
Anthony R. Belmonte
Work Unit Leader

ARB:hs

December 9, 1943

Mr. Anthony R. Belmonte
Work Unit Leader
Soil Conservation Service
Department of Agriculture
Pala, California

My dear Mr. Belmonte:

Thanks for your letter of December 4th and I appreciate your going up to Eagles Nest. I will be glad to meet with you at any time in San Diego—gasoline rationing makes it hard for us to do too much traveling.

I have an outfit and two or three men that I can put up there to do the work under your general supervision.

I would like a letter from you giving a sort of preliminary report on what you think ought to be done. After we had that report we would be in a position to agree to carry out a planned conservation program, provided our minds meet.

Would be pleased to have a resume' on your trip up there and a general idea of your recommended program.

With kindest personal regards, I am,

Sincerely yours,

Ed Fletcher Papers

1870-1955

MSS.81

Box: 31 Folder: 16

**General Correspondence - United States.
Department of Agriculture - Various offices**



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