



C.A.S.A. JUSTICIA *Redevelopment*

CENTRO DE ACCIÓN SOCIAL AUTÓNOMO
(AUTONOMOUS CENTER FOR SOCIAL ACTION, INC.)
A NON-PROFIT CALIFORNIA CHARITABLE ORGANIZATION

1839 HIGHLAND AVENUE
NATIONAL CITY, CALIFORNIA 92050
TELEPHONE (714) 477-3155 477-3156

COMITÉ NACIONAL HERMANDAD GENERAL DE TRABAJADORES

February 5, 1975

TO: CHAIRMAN LARRY RUEHLE, MEMBERS
CITIZENS' COMMITTEE

SUBJECT: Invitation to February 5, 1975 meeting

Dear Mr. Ruele and Members:

In behalf of our organization, we would like to thank you for your kind invitation to attend your February 5, 1975 meeting. It is with deep regret that I have to communicate to the Citizens' Committee that in all fairness to our members and those whom we represent that fifteen (15) minutes is simply not enough time to discuss adequately a possible 8 million dollar program. C.A.S.A. JUSTICIA, however, would like to go on record as expressing it's concerns and recommendations to the Citizens' Committee on the "Block Grant Program" and what action should be taken as far as formulating a viable application. We feel that our input can best be given to the Citizens' Committee by responding to the Redevelopment Agency's Executive Director (Mr. Merrill Watts) misleading letter of January 31, 1975, received by our office and the Citizens' Committee. (Please see enclosed letter.)

(1) It is still our organization's contention that the City (thru the Redevelopment Agency) has been negligent in carrying out the intent and spirit of the "Block Grant Program" as it relates to the distribution of information, seeking citizens' participation and choosing the target area. On the subject of Mayor Morgan inviting our organization to participate in the City's plans and programs, yes, this was done but only after we called Mr. Watts seeking public information, which we were denied. No effort was ever initiated on the City's part as it related to the distribution of information and extending an invitation to us, even though Mr. Watts had been meeting with a selective group. (See S.D. Union article of 12-17-75), weeks before our phone call was ever made.

(2) There is no argument that the Center City Area is physically deteriorated (like most areas of National City) and does have environmental deficiencies but we disagree that the area has a substantial number of low and moderate income persons. One only has to look at the General Plan map and raise the question as to how many people live in Kimball Park, National Avenue, South Bay Plaza, Montgomery Wards, etc. The majority of the area is zoned commercial! It is zoned, zone A (auto and related), zone T (tourist commercial), zone SC (shopping center), zone N (neighborhood commercial). Chapter 7 of the General Plan is more in tune with the Grant Block Program than Chapter 5. This is what Mr. Watts should be proposing, please see page 52 of Chapter 7 of the General Plan.

(3) Mr. Watts alleges that activities recommended by staff will lead to production of new and improved housing. In seriousness, how many new houses can be built in today's market with \$761,000? The additional discretionary funds which he speaks about are very questionable at this time. ~~My estimate that if all the money was used exclusively for the purpose of constructing new houses,~~ Mr. Watts should be following the recommendations of Chapter 7 and proposing some plan for the preservation of the few homes that the City of National City has at the present time. This is more realistic considering the amount of money (\$761,000) that National City will be receiving per year.

(4)

(4) The selection of the area and the treatment proposed is in accord with the City's General Plan. This is true but, it is our contention that the emphasis should be on Chapter 7 of the General Plan instead of Chapter 5 as proposed. How can an area that has been designated commercial be representative of the total population? The target area is predominately commercial! The plan and program in our opinion will not benefit the entire community but will mainly benefit the property owners who are commercial property owners! As far as the time constraints it is odd that the City of San Diego knew about the proposed plan 1 1/2 years ago, but the redevelopment agency of National City has only recently found out about it. Mr. Watts states that our organization has been invited by your committee and to the general public hearing that will be held by the City Council. As I have pointed out we were only invited after our protest was made, not before. It would interest our organization to find out what other organizations represent low and moderate income have been invited.

(5) Chapter 7 page 52 states that since overcrowding is frequently a matter of the economics of individual households (large families with low to moderate income) the solutions to this problem must be sought in general improvement of employment opportunities for residents as well as in improving housing supply to better meet current housing needs.

(6) There is no argument about the rubber stamp statement if the shoe does not fit. We also recognize that numerous meetings were held for the General Plan and it is our contention that the proper recommendations should be followed: Chapter 7, concerning Housing and Residential Neighborhood, not Chapter 5 of the General Plan is the proper plan that the redeveloping agency should be following.

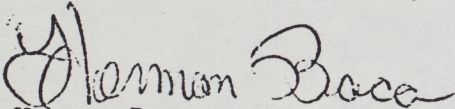
In conclusion Mr. Ruehle and member, of the Citizens' Committee, our organization C.A.S.A. JUSTICIA would like to propose the following:

- a. that the studies and recommendations of Chapter 7 of the General Plan should be utilized for the Block Grant Program instead of Chapter 5.
- b. that the target area meeting the HUD guidelines in our opinion, are as the area west of national avenue, north of 18th st., to 8th st., north up to division, to interstate 805 east.

These areas are the areas that are mostly applicable to the "Block Program" as the 1970 Census Tract will bear out.

Thank your for your time.

Sincerely,



Herman Baca
President



OFFICE OF
CITY ATTORNEY

THE CITY OF NATIONAL CITY

1243 NATIONAL AVENUE
NATIONAL CITY, CALIFORNIA 92050
Telephone: 477-1181 Area Code: 714

Donald F. McLean Jr.
CITY ATTORNEY

December 9, 1976

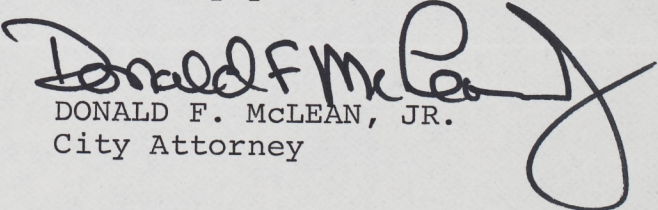
Herman Baca
Chairman
Ad Hoc Committee on
Chicano Rights
1837 Highland Avenue
National City, CA 92050

Dear Mr. Baca:

Public records concerning the proceedings of the National City Planning Commission are available for your inspection or copying in the office of the Planning Department, City Hall, 1243 National Avenue, National City, California. Likewise, records concerning the proceedings of the City Council are available through the office of the City Clerk at the same place.

You may request the Director of Planning and the City Clerk to make copies of any relevant documents, after inspection, for which a nominal charge is usually made.

Sincerely yours,


DONALD F. McLEAN, JR.
City Attorney

DFM/ev

cc: Planning Director
City Clerk
City Engineer
Mayor

~~BERMUDA~~

SOCIOECONOMIC STATISTICS
NATIONAL CITY

SOURCE: 1970 CENSUS

CENSUS TRACTS SOCIOECONOMIC DATA	114	115	116	117	118	119	120	121	122	County % of Median
PERSONS 16-21 Not in school, not H.S. GRADS-DROPOUTS	58 21%*	4 9%	158 18%*	28 8%	185 23%*	77 10%	67 13%	60 14%	57 27%*	16.7%
persons 16-21 not in school, unemployed	62 22%	4 9%	298 34%*	59 18%	311 39%*	89 12%	85 17%	87 20%	81 39%*	
UNEMPLOYED	47 7%*	23 8%*	216 11%*	118 9%*	212 10%*	163 7%*	46 3%	99 8%*	92 12%*	6.3%
PERSONS EMPLOYED IN UNSKILLED JOBS.	156 27%*	74 29%*	285 16%*	242 22%*	317 16%*	566 26%*	220 16%*	208 18%*	133 20%*	19.6%
Families Below POVERTY	24%*	16%*	10%*	12%*	12%*	9%*	5%*	6%*	9%*	10%
Families with Female Head of Household	114 21%*	19 9%	275 17%*	135 16%*	292 16%*	165 10%	126 13%*	113 11%	56 9%	11.6%
CHILDREN UNDER 18 not living with Both parents	33%*	16%*	31%*	24%*	24%*	16%*	21%*	18%*	20%*	21.7%
Age 25 and over with H.S. education	25%*	21%*	51%*	45%*	45%*	52%*	50%*	50%*	43%*	64.9%
MEDIAN INCOME	\$6,250	\$6,000	\$7,152	\$7,534	\$7,155	\$10,076	\$9,489	\$9,015	\$9,179	\$10,133
MEDIAN HOME VALUE	\$12,200	\$15,400	\$16,700	\$17,100	\$15,500	\$18,000	\$19,000	\$17,600	\$12,900	\$22,200
MEDIAN RENT	\$89	\$78	\$116	\$112	\$114	\$134	\$128	\$116	\$98	\$128
OWNER OCCUPIED HOUSING	27%*	52%*	27%*	37%*	37%*	68%*	60%*	58%*	58%*	49%
OVERCROWDED HOUSING	148 21%*	50 17%*	212 10%*	129 11%*	265 11%*	304 17%*	129 11%*	172 14%*	99 13%*	6.8%
UNDER AGE 5	12%*	8%*	15%*	10%*	12%*	7%*	9%*	8%*	12%*	7.8%
AGE 5-18	29%*	23%*	23%*	22%*	21%*	36%*	29%*	28%*	25%*	
AGE 60 & OVER	12%*	19%*	10%*	14%*	13%*	9%*	10%*	11%*	11%*	Approx. 10%
LATINOS	62%*	58%*	24%*	32%*	30%*	34%*	29%*	27%*	21%*	12.8%
Blacks	>1%*	>1%*	1%*	>1%*	2%*	4%*	>1%*	>1%*	>1%*	4.6%
OTHER NON-whites	7%*	5%*	5%*	9%*	7%*	17%*	8%*	4%*	2%*	3.2%
TOTAL Population	2119	737	5970	3083	6309	6623	3961	3655	2229	

* indicate where condition or problem is greater than the County percentage or median

BOX351	
	DEM MURPHY, MRS ELA D REP PACE, MR JOHN E
EDGERTON WY	
805	REP WEBER, MRS MYRTLE C 477-0866
820	REP FRETWELL, MRS EVA M
827	DEM MEALER, MR J W 477-4471
827	DEM MEALER, MRS BEATRICE L 477-4471
830	REP BOISVERT, MR JOHN M 477-3902
830	REP BOISVERT, MRS JULIETTE C 477-3902
833	DEM TOFT, MR CARL J
833	DEM TOFT, MRS WILMA B
836	DEM FLORES, MRS BEVERLY J
HIGHLAND AV	
611	REP HEATH, MRS ROSALYN F
611	REP HEATH, MR H HOWARD
705	DEM COLBURN, MRS DOMINI R 477-8253
705	DEM COLBURN, MR CHURCHILL D 477-8253
705	DEM REID, MRS ELVA P
715	DEM HALL, MR JOE M
715	DEM HALL, MRS ELIZABETH J
715	DEM HALL, MR DAVID J
909	DEM BRAUDAWAY, MRS FAY C 477-3309
909	DEM BRAUDAWAY, MR ALLEN A 477-3309
915	DEM STONE, MR ROBERT L
917	REP NEWTON, MRS OPAL L 474-4576
I AV	
615	DEM PATCH, MR ROBERT C 477-9474
618	REP BARCUS, MRS ETTA E 477-2276
633	REP HOPE, MISS ETHEL B
704	REP CLOE, MR CHARLES C
704	REP YOUNG, MR CLARENCE W
720	REP PEARD, MRS CORDELIA I
720	REP PEARD, MR ROGER W
720	DEM COLBURN, MRS MILDRED 477-9462
720	DEM COLBURN, MR HOWARD S 477-9462
J AV	
612	OTH MC PHAIL, MR EDWIN D
617	DEM PALHEGYI, MR STEVE
617	DEM PALHEGYI, MRS FREIDA R
618	DEM SCHROEDER, MR MARVIN R 477-5808
623	DEM HOWELL, MISS ELLA M
628	DEM FAULKNER, MRS MARY T 477-6556
628	DEM FAULKNER, MR DOYAL 477-6556
629	DEM GARCIA, MRS DONNA J 474-5341
629	P&F GARCIA, MR DANIEL 474-5341
631	DEM BRAND, MRS KRISTINA 477-6419
631	DEM BRAND, MR RICHARD W 477-6419
635	REP CALDERON, MRS JESSIE 477-8615
635	DEM CALDERON, MR FRANK 477-8615
635	OTH GUTIERREZ, MR GEORGE
635	OTH GUTIERREZ, MRS CHRISTINE
640	REP SHERMAN, MRS SADIE M 477-3941
640	DEM SHERMAN, MR JAMES E 477-3941
640	DEM SHERMAN, MR LOUIE E 477-3941
640 5	REP CARRINGTON, MR DOUGLAS M
708	DEM AUSTIN, MISS JOAN F 474-3496
715	REP DULEY, MR RAYMOND E
715	REP DULEY, MRS JESSIE
721	DEM HARDIN, MR BRADY T
728	REP FILLINGAME, MRS MARIA M
728	OTH WALTON, MRS LOUISE
733	DEM YOUNG, MRS IRENE S
K AV	
608	OTH SORIANO, MR RAUL JR
616	REP CROWNOVER, MR JAMES O
616	OTH CROWNOVER, MRS DELLA A

K AV (CON'T)	
617	DEM CONTRERAS, MISS YVONNE A 474-4303
617	REP CONTRERAS, MR LOUIS 474-4303
617	DEM CONTRERAS, MRS NYMPHA J 474-4303
624	DEM CAGLE, MRS RUTH K
624	DEM CLARK, MRS SUZANNE 474-4103
624	DEM CAGLE, MR WALTER E
624	REP CAGLE, MR JAMES M
710	REP VURGASON, MRS HELEN J 477-8088
715	OTH RIVERA, MR EDMUND L
718	REP HOULE, MRS HULDA K 477-0807
723	REP HAKIUS, MR GEORGE G
723	REP HAKIUS, MR GLENN D
723	REP HAKIUS, MRS KATHERINE
731	REP HEWITT, MR RODNEY E
731	REP HEWITT, MRS ERNESTINE C
731	REP HEWITT, MISS DEBORAH S
740	DEM RANDISE, MR JOHN F
830	DEM SMITH, MR HOWARD W 477-4617
831 1 2	REP REEVES, MRS ELIZABETH 477-4688
831 1 2	REP REEVES, MR JOSEPH F SR 477-4688
833	REP FERGUSON, MRS ADA M
L AV	
635	REP CHASE, MR JAMES P 477-5629
635	REP CHASE, MRS SARAH A 477-5629
635 1 2	REP CHASE, MRS SOPHIE M 477-5629
635 1 2	REP CHASE, MR FREDERICK G 477-5629
826	DEM GONZALES, MRS GLORIA M
826	DEM GONZALES, MR ANTONIO JR
826	DEM HERNANDEZ, MR ALBERT JR
826	DEM SYBERT, MRS CORA B
826	DEM MARQUEZ, MR MANUEL D
828	OTH WISE, MR WILLIAM D
828	DEM WISE, MRS SUSAN M
832	DEM ZAVALA, MRS JESSIE E
832	DEM MARQUEZ, MR JOSEPH
832	DEM GREENE, MR RUBEN A
834	DEM TIPTON, MR ROY I
902	REP PETERMAN, MRS PAULINE M
904	DEM COOK, MRS MARJORIE D 474-2973
M AV	
605	REP LA BANC, MR GEORGE
622	DEM DE LA PENA, MRS RACHEL 474-5844
644	REP HUGHES, MRS BEVERLY 474-1178
644	DEM HUGHES, MISS BEVERLY J 474-1178
644	REP HUGHES, MR H DONALD 474-1178
703	DEM LISK, MR GERALD T 474-5971
704	DEM SEVERS, MR JOHN E 477-3818
704	DEM SEVERS, MRS AMALIA 477-3818
705	OTH DECKER, MISS CAROLE M
708 B	DEM PROSCHELLE, MR FRANK
709	REP MARTINEZ, MR JESUS M 477-3710
903	REP MENGES, MR DONALD W
903	DEM SCEPPE, MR ANTHONY V
903	REP BUNDY, MRS MILDRED P 477-3981
903	DEM BUNDY, MR TAYLOR E 477-3981
913	DEM STENGER, MR VALENTIN
913	REP STENGER, MRS CENTA
921	DEM WRIGHT, MRS KAREN L
921	DEM GOODWIN, MRS LILLIAN L 477-7836
921	DEM GOODWIN, MR BOB 477-7836
N AV	
820	REP HAYWARD, MR GEORGE H
820	REP HAYWARD, MRS LOTTIE P
910	REP SMITH, MR ROY W 477-1231
910	REP SMITH, MRS MARTHA M 477-1231
920	DEM FULLER, MRS MARIE A
920	REP FULLER, MR AARON B JR
945	DEM BIRD, MR TIMOTHY R 477-1875
945	DEM BIRD, MRS CHRISTINA M 477-1875
945	DEM BIRD, MRS MARGARET E 477-1875

N AV (CON'T)		
1025	DEM BURUM, MR ROGER L	474-2776
1025	REP BURUM, MRS ELAINE S	474-2776
PALM AV		
608	DEM MONTIJO, MRS MARY S	477-2067
608	DEM MONTIJO, MISS NANCY L	477-2067
608	DEM MONTIJO, MR RICHARD P	477-2067
614	DEM HENDRIX, MRS ESTELLE M	
640	REP RODRIGUEZ, MR JESUS	
716	OTH DORAME, MR FEDERICO R	
720	DEM KEERAN, MRS ELIZABETH	477-9073
720	DEM KEERAN, MR JAMES J	477-9073
844	DEM KOCH, MR JOHN P	
844	REP KURTH, MR WESLEY C	477-8363
844	REP KURTH, MRS MAMIE C	477-8363
844	P&F SILVEIRA, MR RONALD	477-8015
846	REP KIMBRELL, MRS SYLVIA M	
940	OTH SORKNESS, MRS LORENE J	
1004	REP CORLEY, MRS ELLA J	477-5437
1004	REP CORLEY, MR JOHN H	477-5437
1006	REP CUTLER, MRS ZONA E	477-3405
1006	REP CUTLER, MR CHARLES L	477-3405
1018	OTH EDROZO, MR RONALD	
1018	DEM MESA, MR RODRIGO J	
1018	DEM MANUEL, MR VICTOR E	474-5454
PALM AVV		
714	A/J RHODY, MR ROBERT M	
PLAZA BL		
1003 229	DEM FUER, MR JOHN A	
1003 229	REP HARRIS, MR DAVID F	
E 06TH ST		
934	DEM SALES, MR WILLIAM L	
934	DEM THOMPSON, MRS MILDRED O	474-4512
934	DEM THOMPSON, MR LESTER E	474-4512
1006	REP SHINALL, MR FRED S	477-2763
1006	REP SHINALL, MRS MAY L	477-2763
1020	OTH HAYDEN, MR TOMMY I	477-9098
1124	DEM SOTO, MR EULALIO F	
1140	REP KINGSLEY, MRS JEAN L	477-5498
1232	REP MUSGROVE, MR EDWARD A	477-2469
1232	REP MUSGROVE, MRS SOCORA	477-2469
1322	DEM STARMAN, MRS SUZANNE K	
1322	DEM STARMAN, MR WILLIAM L	
1338	DEM WITHROW, MRS HYLA J	
1338	DEM YATES, MRS TOSHIKO O	
1338	DEM WITHROW, MR PAUL D	
1340	DEM HOOVER, MR PHILLIP D	474-2193
1340	DEM HOOVER, MRS ESTHER M	474-2193
1410	DEM GARCIA, MRS EGLANTINA	
1420	REP HARGET, MR DAVID H	477-0658
1420	DEM HARGET, MRS MARY M	477-0658
E 07TH ST		
813	OTH FLORES, MISS YOLANDA	
815	REP GARCIA, MR HORACIO	
819	OTH STRATTON, MRS ELLEN	477-5350
831	DEM ALLEN, MRS MABLE O	474-4818
839	A/J THOMAS, MRS ADELINE B	477-4307
905	DEM MORALES, MR JOSEPH G	
905	OTH LIVINGSTON, MRS MARY I	477-9028
911	DEM LEIGHTON, MR WALTER F	474-6113
924	DEM DONATE, MR CENOBIO B	
941	DEM LEON, MRS HONDINA	474-6136
1006	DEM JACKSON, MRS MERLE V	477-5485
1014	DEM PERRAULT, MRS CHARLOTTE S	477-5155
1014	DEM PERRAULT, MR ROBERT T	477-5155
1105	DEM REON, MR JIM D	477-3545
1105	REP HEDGES, MR CARL D	

E 07TH ST (CON'T)		
1105	OTH HEDGES, MR CHARLES F	
1105	DEM HEDGES, MRS RUBY J	
1115	DEM HUERTA, MR MERIANO P	
1115	DEM HUERTA, MRS MARY L	
1123 4	DEM MEEKER, MR REGGIE S	
1123 6	DEM BENNETT, MR CHARLES III	477-8630
1123 6	DEM BENNETT, MRS SHARRON E	477-8630
1123 9	DEM DAMMEIER, MRS VIVIAN A	
1123 9	DEM DAMMEIER, MR JERRY L	
1128	DEM MC DANIEL, MR KEITH V	477-8882
1141 12	DEM MC MASTERS, MR DAVID K	474-6145
1204	REP BEAUZAY, MR JEAN L	
1204	REP BEAUZAY, MRS DORIS L	
1216	OTH CARTER, MRS BERNICE F	
1216	OTH CARTER, MR EARL G	
1216	DEM WEAVER, MRS MARY G	474-1764
1216	DEM WEAVER, MR WILLIAM J	474-1764
1221	P&F CHURCHILL, MR DAVID M	477-9240
1223	REP CHASE, MRS BETTY L	474-7448
1223	REP CHASE, MISS DONNA A	474-7448
1223	REP CHASE, MR DONALD D	474-7448
1311	DEM FLEMING, MRS JESSIE L	477-3689
1314	DEM PARRISH, MR ROBERT H	477-8053
1316	DEM HERSUM, MR DANIEL W	474-5663
1325	OTH SAUCEDO, MR SIMON	
1328	DEM JACKSON, MRS GLADYS M	
1328	DEM BROWN, MRS DONNA L	
1333	DEM SANTORO, MR JOSEPH J	
1335	DEM BERG, MRS LYNN M	
1336	DEM KAVANAGH, MRS FLORENCE M	
1420	OTH CLARK, MRS BETTY J	477-7220
1420	DEM CLARK, MR RONALD E	477-7220
1426	DEM RIOS, MRS NATIVIDAD V	474-2615
1432	DEM KENDALL, MR THOMAS M	
1441	DEM DEARMOND, MRS MARY M	
1441	OTH DEARMOND, MR DANNY L	
1504	REP VOIGT, MR ARTHUR M	477-5706
1504	DEM VOIGT, MRS HILDEGARD R	477-5706
1505	DEM WHITTAKER, MR ROBERT C	477-5416
1515	DEM RUIZ, MR SALVADOR H	
1519	DEM CLARK, MRS ALTHEA	477-8501
1519	REP CLARK, MR RALPH V	477-8501
1525	REP CAMPISE, MRS LOIS M	
1530	DEM BALCORTA, MRS JESSIE T	477-6312
1531	DEM JACKSON, MRS RUTH M	477-6672
1536	DEM HUTCHINS, MR ROLAND T	477-1320
1536	DEM HUTCHINS, MRS BERTHA I	477-1320
E 08TH ST		
843	DEM SANDLIN, MRS ANNA B	474-2796
843	DEM SANDLIN, MR J D	474-2796
904	DEM BLAKE, MRS ELIZABETH R	
906	DEM DUSCHEL, MRS ALIE M	
906	OTH MILEY, MR CHARLI W JR	
906	DEM MC NUTT, MRS JESSIE L	
908	DEM ESSLEY, MR WALTER E JR	
908	DEM ESSLEY, MRS WILLA D	
910	DEM CLOUD, MR BANIS W SR	477-7113
912	DEM FELSMAN, MR DOUGLAS L	474-3632
921 A	DEM BAZZEL, MRS JANIE R	477-1863
923	DEM BROOKMAN, MR CHARLES R	
923	DEM BROOKMAN, MR FOREST R	
927	OTH MARTINEZ, MRS BETH	
927	DEM ROGERS, MR JAMES R	
937	OTH MULLEN, MR ROBERT L	477-0140
946	DEM LOPEZ, MR GEORGE	
1004	REP MILES, MR CHARLES L	
1004	REP MILES, MRS MARVEL F	
1004	REP RUMMAGE, MRS STELLA M	477-8593
1009	OTH DORSEY, MISS ADELINE R	477-6229
1009	DEM GOMES, MR DANIEL	
1009	DEM HILL, MR VANCE W	
1019	DEM PARTRIDGE, MISS DOLORES J	474-1877
1019	DEM WILSON, MRS BARBARA R	
1022	OTH VAZQUEZ, MR CARLOS	

E 08TH ST (CON'T)		
1023	REP TOPASNA, MRS VIRGINIA G	477-0018
1026	REP BLANCHARD, MRS VIVIENNE D	
1027	DEM FIELD, MR NELSON F	477-3002
1027	DEM FIELD, MRS MYRNA G	477-3002
1029	DEM ULLSPERGER, MR JON	
1030	DEM TAYLOR, MRS PEARL M	477-8789
1030	DEM TAYLOR, MR RALPH C	477-8789
1031	DEM VILLAESCUZA, MRS ROSE M	
1031	DEM VILLAESCUZA, MR ALEJANIS R F	
1038	REP LAUBMAYER, MRS CORA	477-5442
1126	DEM STAFFORD, MR JOHN H	477-5105
1126	REP STAFFORD, MRS BERTHA M	477-5105
1131	DEM MENDENHALL, MR HOWARD R	477-4351
1131	DEM MENDENHALL, MRS HELEN E	477-4351
1141	REP BUTZ, MRS LORETTA C	
1141	REP BUTZ, MR PAUL J	
1141	REP BUTZ, MISS KAY L	
1205 1 2	DEM GWIZDAK, MR JOSEPH A	
1221	REP BRIDGEMAN, MR LLOYD W	474-5250
1225	DEM SCHRICK, MR JEROME J	477-8967
1225	DEM SCHRICK, MRS HAZEL E	477-8967
1330	DEM HOLLEY, MR ORION E	477-8012
1330	DEM HOLLEY, MRS LILLIAN E	477-8012
1427	DEM DOMINGUEZ, MISS CANDACE K	
1432	OTH WESSELS, MRS CONNIE J	
1438 E	DEM LAWRENCE, MRS JEANETTA	
1438 E	DEM LAWRENCE, MR DAVID M	
1440 H	DEM BYAS, MISS MARVELLA J	
1442	DEM WILLIAMS, MR ANDREW	477-7246
1442 C	DEM PETTWAY, MISS LAURA A	
1442 G	DEM REYNOLDS, MR LAWRENCE K	
1442 G	DEM WILLIAMS, MR JOHN F	477-7246
1442 H	OTH LONGORIA, MISS FREDDA V	
1444 F	DEM AVILA, MR LOUIS	477-9274
1446	P&F CHAPMAN, MR MICHAEL R	
1446 F	DEM WANSLEY, MR EDDIE	
1446 F	DEM SMITH, MR WILLIE C R	
1446 Q	DEM OLSON, MRS RHANA J	
1448 D	OTH GINCHÉREAU, MRS RUTH A	
1448 F	DEM GRAVES, MRS ANN C	
1448 G	REP BUTLER, MRS JANE L	477-4316
1448 G	REP BUTLER, MR BRUCE C	477-4316
1448 K	OTH MANSER, MRS JOSEPHINE M	
1448 M	DEM MOORE, MR JOHN M	
1502	DEM ASHENFELTER, MRS FRIEDA	477-6003
1502	DEM ASHENFELTER, MR RONALD G	477-6003
1508	DEM CROWDER, MR JOE C	477-7294
E 09TH ST		
934	DEM FIGUEROA, MRS JOVITA I	
934	REP FIGUEROA, MR ALFRED G	
942	DEM BRETADO, MR FELIX M	474-4348
942	DEM BRETADO, MRS ETHEL	474-4348
942 1 2	DEM BRETADO, MR GILBERT	474-4348
1003	DEM MARTIN, MR TOMMY G	
1006	OTH MC DANIEL, MR ROY C	
1009	REP DANISE, MRS CLARA S	
1009	REP DANISE, MR JAMES T	
1011	DEM HAMILTON, MRS FLORENCE I	474-2934
1025	REP BUCKELEW, MR WILLARD R	477-9093
1025	REP BUCKELEW, MRS O BEATRICE	477-9093
1310	DEM NICITA, MR JOHN A	477-6713
1310	DEM NICITA, MRS MARY M	477-6713
1311	DEM KEFFER, MR ROBERT F	477-7502
1323	DEM KRASHOWETZ, MRS JUDITH G	
1323	DEM KRASHOWETZ, MR DON E	
1325	REP KOHLMAYER, MR CHARLES A	
1331	REP STENCIL, MR JOSEPH	
1333	OTH STENCIL, MR JACK E	477-3712
1333	REP STENCIL, MRS ALICE	477-3712

E 09TH ST (CON'T)		
1333	REP STENCIL, MR EDWARD	477-3712

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S LANOITAN AV			MESA AV (CON'T)		
18	DEM SMITH, MR GARY R	477-5763	13	REP JAIN, MRS COLLEEN	264-8955
18	DEM SMITH, MRS LOISETTA N	477-5763	22	DEM MURPHY, MRS DOROTHY L	
22	DEM YEAMAN, MR CARL E	474-1312	23	DEM COPPENS, MR FRED H	264-5483
22	DEM YEAMAN, MRS CAMILLE B	474-1312	23	REP COPPENS, MRS JESSIE M	264-5483
MELROSE ST			32	DEM TSUBAKIHARA, MRS SUMI	
2413	DEM THOMAS, MRS AILEEN C		33	DEM HERNANDEZ, MR MODESTO T	263-1767
2413	DEM THOMAS, MR DAVID L		33	DEM CASTANON, MR ENRIQUE R	
2413	OTH BARAJAS, MRS PATRICIA J		42	DEM LUGO, MR AUGUSTINE	
2420	DEM MENDOZA, MR TEOFILO	477-8377	43	DEM IVERSON, MRS KATHLEEN D	
2421	DEM LANDICHO, MRS ELEANOR		108	OTH CURIEL, MRS ANASTASIA	
2429	DEM ORILEY, MRS BETTY J	474-1360	108	OTH CURIEL, MR SILVIANO	
2429	DEM ORILEY, MR LAWRENCE L	474-1360	108	OTH CURIEL, MR GUADALUPE J	
2436	DEM SARMIENTO, MR CARLOS		109	DEM LEVINE, MR JOSEPH A	264-9235
2436	DEM SARMIENTO, MR CARLOS R		109	DEM LEVINE, MRS ODETA F	264-9235
2436	DEM SARMIENTO, MRS ADORACION R		118	REP MONTEZ, MR MAX JR	
2437	REP OLIVA, MR ANDRES C	474-5238	118	REP MONTEZ, MRS NELLIE E	
2437	REP OLIVA, MRS MARY R	474-5238	129	DEM ERVIN, MR LOUIE G	264-7454
2504	DEM PETERS, MRS MICHIKO	474-4059	129	DEM ERVIN, MR HAZEL R	264-7454
2504	REP PETERS, MR STANLEY D	474-4059	NORFOLK ST		
2511	DEM RODENBERGER, MRS DOLORES I	474-5059	2402	DEM HOULT, MR DAVID L	
2511	DEM RODENBERGER, MR WILLIAM E	474-5059	2402	DEM HALL, MRS IDA M	264-8617
2512	REP PAYNE, MR WILLIAM C	477-9666	2402	REP WARREN, MRS CORNELLA	
2512	DEM PAYNE, MRS IANTHIA J	477-9666	2403	DEM WEITZ, MR GEORGE F	264-8270
2519	OTH VILLANUEVA, MISS EDNA S		2403	DEM WEITZ, MRS FRANCES I	264-8270
2526	DEM NEWMAN, MR WILLIAM K	474-4877	2408	DEM MURRY, MISS BARBARA J	
2526	DEM NEWMAN, MRS ROSEMARY	474-4877	2408	DEM HILL, MRS EVELYN G	
2534	DEM BROWN, MRS DORIS M		2408	DEM JONES, MRS SUE W	264-4880
2534	DEM BROWN, MR JOSEPH JR		2408	DEM DUNCAN, MR JESSIE L	
2534	REP CHRISTIANSON, MR MARK M		2408	DEM DUNCAN, MISS PATRICIA A	
2535	DEM HUBBARD, MRS BARBARA A	474-4787	2409	DEM PHILLIPS, MR CLAUDIOUS G	
2535	REP HUBBARD, MR RONALD G	474-4787	2412	DEM PICHON, MRS ALBERTA T	
2541	DEM AGUIAR, MR BUD L JR		2418	DEM FOSTER, MRS ALBERTA	
2541	DEM ALLEN, MRS HILDA I		2419	DEM ROBBINS, MRS IVORY L	
2541	DEM ALLEN, MISS BRENDA D		2419	REP ROBBINS, MR LEON G	
2541	DEM ALLEN, MR ROY H		2425	DEM WALLACE, MRS ERMA L	264-1120
2542	REP DE DIOS, MR CATALINO C	474-3898	2425	DEM WALLACE, MR SIM J	264-1120
2542	REP DE DIOS, MRS AVELINA A	474-3898	2431	DEM ATALIG, MRS MARIA C	
2604	OTH VASQUEZ, MRS LINDA M		2432	DEM FITZGERALD, MRS ROSIE D	264-5338
2614	DEM NARITO, MR AQUILINO N		2432	DEM FITZGERALD, MR WILLIE C	264-5338
2614	DEM NARITO, MRS SOLIDAD I		2436	DEM SHERMAN, MR RAYMOND	264-5026
2628	DEM HENNING, MRS LUCILLE E		2436	DEM SHERMAN, MR PIERCE J	264-5026
2628	DEM HENNING, MR EDWARD J		2436	DEM SHERMAN, MRS GOLDA	264-5026
2633	DEM BEATTY, MR ANTONIO C	474-5294	2508	DEM WRIGHT, MRS ANNA K	
2633	DEM NAVARRO, MR JOSEPH A		2509	DEM GUTIERREZ, MR SANTOS J	262-7396
2634	REP MARTIN, MR LE ROY F		2509	OTH GUTIERREZ, MR JOSEPH S	262-7396
2634	DEM MARTIN, MRS SYDNEY A		2509	DEM GUTIERREZ, MRS PAULINE	262-7396
2646	REP HOUGHTON, MRS RAE A		2509	DEM GUTIERREZ, MISS DEBRA V	262-7396
2646	DEM HOUGHTON, MR RAYMND H JR		2512	OTH CHARFAUROS, MRS MARIA C	263-2049
2646	DEM CLARKE, MRS CHERYL M	477-2243	2512	OTH CHARFAUROS, MR MANUEL S	263-2049
2703	DEM UHRICH, MRS EILEEN S	477-2908	2515	DEM COMBS, MRS GLORIA M	262-8566
2703	DEM UHRICH, MR ELMER F T	477-2908	2515	DEM COMBS, MR ELYAH	262-8566
2708	DEM PORCH, MR RANDY D		2524	DEM TERRADO, MR SAMUEL P	262-2782
2715	REP SIMONS, MRS ARMENTA C		2524	DEM TERRADO, MISS ALEJANDRA P	262-2782
2715	DEM SIMONS, MR GEORGE E		2524	DEM TERRADO, MRS CATALINA P	262-2782
2723	REP HERNANDEZ, MRS MARIA A	474-4978	2524	DEM TERRADO, MR HERMAN P	262-2782
2723	OTH HERNANDEZ, MISS ELIZABETH S	474-4978	2524	DEM TERRADO, MR PHIL V	262-2782
2724	REP BOEHN, MR GUSTAV A III	477-8459	2525	DEM POLK, MR GARRETT	262-2304
2724	REP BOEHN, MRS JOAN	477-8459	2525	DEM POLK, MRS ANNIE M	262-2304
2724	OTH BOEHN, MR GUSTAV A IV	477-8459	2530	DEM WEITZ, MR RICO A	264-7500
2731	DEM PRECLARO, MR ALFREDO S		2530	DEM WEITZ, MRS BEATRICE M	264-7500
2731	DEM PRECLARO, MR MANUEL T		2531	DEM CAMPILLO, MRS MANUELA	262-2908
2731	DEM PRECLARO, MISS EDNA S		2535	DEM ANDRADE, MRS LUDIVINA	264-7808
2738	DEM HILL, MR BILLY G	474-2097	2535	DEM ANDRADE, MR ALBERT C	264-7808
2738	DEM HILL, MR DOUGLAS W	474-2097	2535	DEM ANDRADE, MR ALBERT	264-7808
2739	DEM QUINTANILLA, MISS EVELYN I		2536	DEM DAVIS, MR JAMES D	
2747	DEM MITCHELL, MR HERALD	474-5251	2536	DEM DAVIS, MRS VIRGINIA D	
2747	DEM MITCHELL, MRS BERYL J	474-5251	2540	DEM GRAY, MRS SADIE F	
MESA AV			2541	DEM HOLLY, MRS MARY B	264-2342
12	DEM LA BARE, MRS ADELAIDE V				
13	REP JAIN, MISS CYNTHIA L	264-8955			
13	REP JAIN, MR LLOYD N	264-8955			

VALVA AV	
8	DEM GARCIA, MR RAMIRO
8	DEM NORMILE, MR WILLIAM M
26	REP BURNHAM, MRS DOROTHY I
26	REP BURNHAM, MR WILLIAM E
34	DEM COOMES, MR TIMOTHY G 477-0722
42	REP FOSTER, MR ROBERT P
42	REP FOSTER, MRS JEAN M
42	REP DECKER, MR HOWARD J
120	REP MC KINNEY, MR BYRON C 477-5331
120	REP MC KINNEY, MRS DORIS M 477-5331
120	REP MC KINNEY, MR GLENN J 477-5331
E OIST ST	
2435	DEM PEREZ, MRS DOMINGA G
2435	DEM GIMENEZ, MRS EULALIA G
2436	OTH NOCON, MR RUFINO S 477-5484
2502	DEM MILLER, MR JUNIOR E 474-6298
2502	DEM MILLER, MRS SHIRLEY A 474-6298
2509	REP COX, MR JAMES E JR
2509	REP COX, MR CHRISTPHR J
2509	REP COX, MRS YVONNE L
2517	DEM RONAYNE, MRS BETTY JAN K 477-6198
2517	DEM RONAYNE, MISS JEANNE C 477-6198
2517	DEM RONAYNE, MR DONALD J 477-6198
2518	REP ABELON, MR BARTOLOME 474-3150
2518	REP ABELON, MRS FRANCISCA O 474-3150
2526	OTH ESTEPA, MR PETE F
2526	OTH ESTEPA, MISS REMEDIOS A
2537	REP UNGOCO, MRS LECIDA M 474-3210
2542	DEM NEWCOMER, MR JAMES D 474-5142
2549	DEM BEAULIEU, MRS LUNINGNNG V
2549	DEM BEAULIEU, MR STEVEN L
2601	DEM TUMINTING, MR VINCENT 477-7950
2601	DEM TUMINTING, MRS ROSEMARY 477-7950
2601	DEM TUMINTING, MR JOSEPH P 477-7950
2602	REP BESS, MRS YVONNE M
2602	DEM ADAMS, MRS CHAROLTT M 477-1982
2611	REP BENNETT, MRS VERLA J 477-9141
2611	REP BENNETT, MR GERALD L 477-9141
2612	OTH HERMIDA, MR JESUS
2612	DEM HERMIDA, MISS LENAWEE
2612	DEM HERMIDA, MR TEODORO B
2623	REP GOLLES, MRS CLARA L 477-0795
2623	REP GOLLES, MR EUGENE H 477-0795
2623	REP GOLLES, MR DEE E 477-0795
2624	DEM DOCKERY, MRS BARBARA J 474-5383
2624	REP DOCKERY, MR JOHNNY F 474-5383
2624	DEM SOUSA, MR JERRY A
2636	DEM SANTOS, MRS MATILDE C
2637	REP GALL, MR JOHN A JR
2637	REP GALL, MRS BARBARA M
2647	DEM WEST, MRS E VERNA 477-8698
2647	DEM WORTH, MR EDWARD H 477-8698
2648	REP CURRIER, MRS JOY L 477-6641
2648	DEM CURRIER, MR RANDALL E 477-6641
2648	REP CURRIER, MR CLARENCE E 477-6641
2709	REP GODWIN, MRS OCY L
2709	DEM HERRERA, MRS DORA
2709	DEM QUINONES, MR TRINIDAD 477-4806
2709	DEM QUINONES, MRS NELLIE 477-4806
2710	REP DE GUZMAN, MR ROBERTO T
2728	DEM BRADLOW, MR RAYMOND F 477-6355
2740	DEM GUTIERREZ, MRS MARIA A
2740	REP GUTIERREZ, MR HERMAN L
2743	REP HARLAND, MRS LINDA J
2743	REP HARLAND, MR JAMES L
2743	REP BACON, MR LELAND B
2743	REP BACON, MRS EDITH M

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REP CLAY, MR DAIN E	
BOX54	
DEM OCONNELL, MR KEVIN J	
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1903 10	DEM CURBOW, MR DONALD N
1903 3	OTH GUNVILLE, MR MIKE J
1905	OTH MONTOYA, MR MANUEL R
1905 6	DEM HOOTON, MRS SHEILA M
1905 6	DEM HOOTON, MR DARRELL G
1905 8	DEM EDDLEMAN, MR ODEY L
1911	REP JONES, MRS SHERRIANN L
1915	P&F SIMMS, MISS SHARON M
1915 B	DEM STOKER, MRS DOMITILA T
1915 F	DEM HUNTINGTON, MISS REBECCA I
1925	DEM LUNA, MR ADAN P 477-7549
1941	REP NICHOLS, MRS AUDREY L 474-3918
2019	REP GAUTEREAUX, MRS HELEN R
2027	REP HOLMAN, MRS IDA M 477-4794
2035	REP GIESBRECHT, MR MICHAEL R
2035	OTH ROSE, MR THOMAS W
2035	DEM WOOD, MRS JANET M
2035	P&F WOOD, MR DENNIS W
2127	REP SHEELY, MR EUGENE V
2151	DEM WOODRUFF, MR CARROLL R
2151	DEM WOODRUFF, MRS MARTHA E
I AV	
1821 A	DEM CHANNELL, MRS BESSIE I 474-5694
1821 B	DEM MEREON, MR OWEN A
1825	DEM VAN ARUM, MR JOHN JR 477-5258
1825	DEM VAN ARUM, MRS PEARL M 477-5258
1828	REP FONTES, MR LARRY N 474-2713
1831	DEM CLINKSCALES, MISS MINNIE J
1831	DEM ROBINSON, MR EDWARD B 474-6994
1837	DEM MORRIS, MRS WINIFRED M 474-2968
1838	DEM SCOTT, MRS IRMA L
1840	REP CHAVEZ, MR THOMAS R
1840	DEM CHAVEZ, MRS LEILA M
1843	DEM ROBERTS, MR ROBERT F
1845	REP WONG, MRS BETTE E
1905	REP GILLILAND, MRS VELMA 477-5249
1910	OTH JOHNSON, MISS CANDACE L
1910	REP ALDAMA, MR FRANK L 477-0981
1915	REP BARFIELD, MRS VIRGINIA R 477-0865
1915	DEM BARFIELD, MR JAMES H 477-0865
1916	DEM TAYLOR, MRS IRENE
1917	REP FARBA, MR LESLIE A
1928	DEM DOTY, MRS FRIEDA H 477-5117
1930	REP VAIDEN, MR WILLIAM R 477-0538
1930	REP VAIDEN, MRS IVIS H 477-0538
2007	DEM BAVENCOFF, MR DAVID A 477-8047
2007	DEM BAVENCOFF, MRS BETIYE C 477-8047
2007	DEM BAVENCOFF, MR GUSTAVE 477-8047
2007	DEM BAVENCOFF, MRS VERNAL B 477-8047
2015	OTH LARSON, MR PHILIP D
2015	OTH LARSON, MR PHILIP A
2015	REP LARSON, MRS GERALDINE F
2015	DEM TUCKER, MR NORMAN N
2015	REP TUCKER, MRS BESSIE L
2018	DEM ESQUEDA, MR GUADALUPE
2025	DEM RASMUSSEN, MR CARL W 477-8351
2025	DEM RASMUSSEN, MRS LINA A F 477-8351
2031	DEM RUNNELLS, MRS MARY D 474-1894
2040	DEM WHELCHER, MRS STELLA O 477-6889
2104	DEM FANKHANEL, MRS PHYLLIS Y 477-4313
2104	DEM FANKHANEL, MR MERLE W 477-4313
2110 202	DEM MILLER, MRS SARA A
2122	DEM HORTON, MRS MYRTLE 477-3353

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2124	DEM MOFFETT, MR EARL W
2124 1 2	REP GEORGE, MRS VIOLA W
2126	REP GRAHAM, MR GEORGE R A
2126	DEM BEITLER, MRS JANICE K 474-5840
2126	DEM BEITLER, MR PAUL W JR 474-5840
2128 B	DEM WRIGHT, MRS SONIA
2132	DEM OCONNELL, MR MICHAEL R
2136	DEM MESERVY, MR DALE H 474-2598
2136	DEM MESERVY, MRS CHARLETTE L 474-2598
2140	REP WILLARDSON, MRS VERDA C 477-5683
2140	REP WILLARDSON, MR VINCENT C 477-5683
2144	A/I HARTSHORN, MR JACK W
2144	A/I HARTSHORN, MRS HELEN S
2214	DEM MICHEL, MRS ROSALIE F 477-6192
2215	REP NICHOLS, MRS VIOLET G 477-8753
2223	DEM KRAMER, MRS HELEN R
2223	DEM KRAMER, MR JOSEPH J
2230	DEM ASHE, MR HAROLD R 477-3379
2230	DEM SCHEI, MRS MARGARET M
2233	DEM ROBINSON, MRS JOSEFINA Z 477-1912
2233	DEM ROBINSON, MR GEORGE W 477-1912
2240	DEM PARKER, MR JAMES L 477-7606
2240	DEM PARKER, MRS TRESSIE B 477-7606
2241	DEM MILLER, MRS DONNA L
2305	DEM MORENO, MR ROBERT I
2320	REP KELLER, MR WILLIAM L 477-4804
2322	DEM GARCIA, MRS AURORA 477-1536
2322	DEM GARCIA, MR RICHARD R 477-1536
2331	REP VIGNEAULT, MRS IVAH E 477-4834
J AV	
1801	OTH DION, MR RICHARD E 477-0307
1801 14	REP MARQUEZ, MR MOSES
1801 14	DEM BIRD, MRS SUSAN R
1801 17	DEM TRUJILLO, MRS LINDA F
1811 2	DEM SYDEJKO, MR DAVID E
1811 4	DEM STAGGS, MR JOHN E
1811 9	REP SMITH, MRS MARILYN F
1811 9	REP SMITH, MR DAVID E
1816 A	OTH ATKINSON, MISS SHARON A
1816 B	DEM SAENZ, MRS LORY H
1816 B	OTH MILLER, MRS JEAN M 477-2639
1822 D	DEM HAAS, MRS FRANCES
1825	DEM ZUCKER, MR LOUIS 477-5627
1832	REP DANIELS, MRS MARY D
1832 B	REP MENDEZ, MISS EMILY J 474-1264
1832 C	REP ADAMSON, MRS MILLIE A
1835	REP KIRKPATRICK, MRS JANE G
1843	DEM CHASTAIN, MR LYLE E
1843 1 2	DEM BYRUM, MR LINZIE L
1905 A	DEM COTTINGHAM, MR RONALD I 474-3981
1905 B	DEM SUTTER, MRS IRENE M 477-0420
1905 C	DEM CRAIN, MISS VICKI R 477-8958
1905 D	REP GETTY, MRS LIDA 477-2520
1905 D	REP PFEILER, MRS HANA K
1911 C	DEM HEIM, MR ROBERT J
1911 C	DEM DE JOURNETT, MRS MARION E 477-5530
1911 C	DEM DE JOURNETT, MR JAMES L 477-5530
1911 D	REP RUFF, MRS ANN 474-2616
1911 D	REP RUFF, MR BENJAMIN T 474-2616
1917 A	DEM CREIGHTON, MR ARTHUR I 474-1761
1917 A	DEM CREIGHTON, MRS MELBA L 474-1761
1917 13	DEM GIAMMARINARO, MR JOHN 477-7580
1920	REP STIDHAM, MRS NETTIE C 477-4670
1923 A	DEM THOMAS, MR WILLIAM R 477-7877
1923 A	DEM THOMAS, MRS HELEN E 477-7877
1923 B	DEM HODGE, MRS ELLA 477-3874
1923 C	REP GALT, MR ROBERT L
1923 C	DEM CAMPBELL, MR DONALD H
1923 D	DEM GARDNER, MR DOUGLAS G

J AV (CON'T)		
1923 D	DEM GARDNER, MRS BARBARA J	
1928	OTH HALL, MISS JO ANNE M	477-2852
1928	REP MC CROREY, MISS MARSHA S	
1928	OTH PAYNE, MR BARRY L	
1929	DEM VALERO, MRS ESMERALDA	
1929	REP BACON, MR THOMAS R	477-4829
1929 B	REP SARATI, MR WILLIAM L	477-4964
1929 C	REP BACON, MRS VICTORIA S	477-4829
1930	REP KELSO, MRS BEVERLY J	
1930	DEM SNEED, MR JAMES F	
1930	DEM SNEED, MRS MARJORIE P	
1930 REA	REP KELSO, MR RUSSELL F	
1935 A	DEM WIRTH, MRS MYRTLE M	474-3559
1935 A	DEM WIRTH, MR WARREN K	474-3559
1935 B	REP PARKS, MR DALLAS D	474-3217
1935 B	REP PARKS, MRS MARJORIE E	474-3217
1935 C	DEM ANDERTON, MRS M LOUISE	477-5388
1935 C	DEM ANDERTON, MR THOMAS E	477-5388
2005	REP HATTON, MR CLARENCE E	
2006	DEM DE LUCIA, MR GERALD G	
2006	DEM DE LUCIA, MRS JOYCE I	
2019	DEM GOTTSCHALL, MR LEVI T	477-1048
2019	DEM GOTTSCHALL, MRS ELLEN B	477-1048
2020	DEM OKEEFE, MRS ANNA R	477-9017
2026	REP TERRELL, MRS VANESSA I	474-2497
2026	DEM TERRELL, MR GARY G	474-2497
2027	DEM MC DANIEL, MR RONALD K	477-2646
2027	DEM MC DANIEL, MRS JUDY L	477-2646
2035	REP LEATHERMAN, MISS VELMA E	474-4886
2037	REP GEORGE, MRS DAISY L	
2041	REP RUSH, MRS ANNA M	477-6209
2041	REP RUSH, MR ROBERT H	477-6209
2105	REP ALSDORF, MRS MARGUERITE	477-4595
2105	REP ALSDORF, MR EDWARD H	477-4595
2116	REP BRADLEY, MR ERNEST R	474-6296
2124	DEM OCONNELL, MR RICHARD P	
2124	DEM OCONNELL, MRS NORMA G	
2130	DEM GRAHAM, MRS THELMA F	
2134	REP PINSON, MR MICHAEL A	477-5109
2134	REP PINSON, MRS SUSAN K	477-5109
2135	REP PUCELIK, MR ROBERT D	474-4474
2135	REP PUCELIK, MRS JOAN M	474-4474
2135	REP PUCELIK, MR ROBERT F	474-4474
2136	REP PUCELIK, MRS JUDITH A	
2138	REP NOBLE, MRS MARGARET D	477-4850
2138	REP NOBLE, MR CHAN A	477-4850
2141	DEM BARR, MRS FERN C	477-8271
2141	DEM BABCOCK, MR FLOYD C	477-8472
2141	REP BABCOCK, MRS FRANCES L	477-8472
2205	REP CASTILLO, MR EDUARDO	
2205	OTH CASTILLO, MISS EVA M	
2210	REP KNUTSON, MRS PHYLLIS L	477-3231
2210	REP KNUTSON, MR RICHARD O	477-3231
2217	OTH MENDOZA, MR ROBERT D	
2223	DEM LOPEZ, MRS PEARL	
2223	OTH KNOWLES, MR JOSEPH L	
2223	OTH LOPEZ, MISS BEVERLY A	
2223	DEM LOPEZ, MR POLITO	
2223	OTH AMADOR, MR NORMAN E	
2226	DEM DAVIS, MRS DIANE M	477-3542
2226	DEM DAVIS, MR JAMIE T	477-3542
2235	DEM PORTER, MR DONALD E	
2235	REP PORTER, MRS HELEN M	
2237	DEM LAVANIER, MR JOHN A	477-7014
2304	DEM JIMENEZ, MR JUSTINO A	
2321	DEM LEWIS, MR PHINON R	477-9233
2321	DEM LEWIS, MRS MADIE O	477-9233
2332	REP LUCCOCK, MRS SUSAN S	477-9287
2332	DEM LUCCOCK, MR CHARLES F	477-9287
2332	OTH LUCCOCK, MR CHARLES F	477-9287
2407	DEM WEST, MRS MIRIAM S	477-7955
2407	DEM WEST, MR FLETCHER C	477-7955
2439	REP ALDRICH, MRS JOYCE E	477-3334
2439	REP ALDRICH, MR ALAN M	477-3334
2507	REP GREENLEE, MR WILFRED W	477-5596

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2507	REP GREENLEE, MRS AMELIA M	477-5596
2555	DEM JUSTUS, MRS LYNDA G	474-5060
2555	DEM JUSTUS, MR RICHARD L SR	474-5060
2555	DEM REDONDO, MISS ROSEANNE D	
2565	DEM REDONDO, MRS MARTHA C	474-3491
2565	REP LANSANGAN, MR EMIGDIO A	
2565	DEM CUSTADO, MRS SOFIA	477-3225
K AV		
1805	DEM SMITH, MRS STELLA F	477-5090
1805	DEM SMITH, MR LEONARD L	477-5090
1824	DEM MUSICK, MR STEVEN C	474-3812
1824	DEM PENNY, MISS MARDI L	
1834	DEM CRUZAN, MR DENNIS S	477-7203
1834	DEM CRUZAN, MRS FRANCES L	477-7203
1834	DEM CRUZAN, MISS KATHLEEN L	477-7203
1834	REP CRUZAN, MISS KAREN L	477-7203
1834	REP CRUZAN, MR ROBERT R	477-7203
1834 1 2	REP CROUCH, MR GEORGE M	
1849	DEM JOHNSON, MR JAMES O	
1849	DEM JOHNSON, MRS JEANNE W	
1901	REP RUBESH, MR ROBERT L	477-6861
1901	OTH RUBESH, MR TIMOTHY J	477-6861
1901	REP RUBESH, MRS MARGARET B	477-6861
1903	DEM LEDGERWOOD, MRS JEAN L	474-5930
1904 B	REP CHRISTENSEN, MR CARL O	474-1741
1904 B	REP CHRISTENSEN, MRS HELEN V	474-1741
1904 D	REP SMAY, MR JERRY W	474-2768
1905	DEM ANDERSON, MR JAMES C	
1905	DEM ANDERSON, MRS GRACE M	
1905	DEM ANDERSON, MISS VIRGINIA S	
1910 A	REP RICE, MRS NELLIE M	477-5310
1910 B	DEM LORONA, MR LAMBERT	
1910 C	OTH KUEHN, MR JERRY A	477-5841
1910 C	REP KUEHN, MRS EMMA M	477-5841
1910 D	REP CHASE, MRS EDDIE M	477-3844
1915	REP MOORE, MRS MABEL	477-5660
1916 A	DEM SAYLER, MR DANIEL H	477-7895
1916 A	DEM SAYLER, MRS MILDRED	477-7895
1916 D	DEM PADGETT, MR EDWARD P	
1916 D	OTH PADGETT, MRS FRANCES C	
1916 D	DEM WEED, MRS GRACE M	
1922 C	DEM PFIZENMEIER, MRS PHULLIS J	477-6952
1922 D	DEM MC INTOSH, MRS VERNA F	477-4389
1923	DEM RHODY, MR SYLVESTER M	474-1252
1923	DEM RHODY, MRS OPAL N	474-1252
1928 A	DEM GRAHAM, MRS MARGARET R	477-5872
1928 C	DEM WHITLOCK, MRS ELIZABETH E	
1928 D	DEM WILSON, MR CLARENCE F	477-3984
1931 B	REP SIDDELL, MRS SHARON A	
1931 C	DEM GOMEZ, MRS PATRICIA L	477-8633
1931 C	REP GOMEZ, MR MANUEL A JR	477-8633
1931 D	DEM BAIRD, MR TERRANCE N	474-4506
1931 D	DEM BAIRD, MRS PATRICIA A	474-4506
1934 B	REP MOREFIELD, MR JAMES A	477-1275
1934 B	REP MOREFIELD, MRS VERA U	477-1275
1934 C	OTH JONES, MR JACK S	477-7756
1934 C	OTH JONES, MRS ROBERTA M	477-7756
1934 D	REP HOVANEC, MRS TOMI	
1934 D	REP HOVANEC, MR STEPHEN J	
2010	DEM PICKEL, MRS GLORIA L	474-7329
2010	DEM PICKEL, MR WILLIAM R	474-7329
2014	DEM MACKAY, MR WALTER L	
2014	DEM MACKAY, MRS MARGARET I	
2021	REP BERTRAND, MR GEORGE R	
2031	DEM MC PHERSON, MRS MARIE A	
2032	REP SMITH, MR DAVID A	
2032	DEM BONNEY, MRS PEGGY J	477-5506
2032	DEM BONNEY, MR DONALD W	477-5506
2041	DEM MACIAS, MRS DIANA L	477-9515
2041	DEM MACIAS, MR AMADO	477-9515
2105	DEM PALLAS, MR PAUL F	477-0100
2105	DEM PALLAS, MRS CHRISTINE E	477-0100

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2105	REP PALLAS, MISS FRIEDA E	477-0100	
2134	REP ZEDICHER, MR RICHARD B	477-5777	
2134	REP ZEDICHER, MISS BARBARA A	477-5777	
2134	REP ZEDICHER, MRS BARBARA D	477-5777	
2214	OTH FRAIJO, MR LUIS L		
2214	DEM FRAIJO, MR CHARLES		
2220	REP CARDENAS, MISS CELIA M		
2220	DEM CASTILLO, MRS HELEN L		
2220	REP CASTILLO, MR JERARDO		
2307	DEM ELSEY, MISS KATHLEEN	477-2330	
2307	DEM ELSEY, MR LEO S	477-2330	
2307	DEM ELSEY, MRS ROBERTA A	477-2330	
2324	OTH DIAZ, MR JACINTO JR	477-9556	
2324	DEM DIAZ, MRS MARY G	477-9556	
2325	DEM HOLLIMAN, MR OLEN		
2408	REP PARKER, MR RICHARD J	474-6041	
2408	REP PARKER, MRS MARIA L	474-6041	
2416	REP CRAWFORD, MR ALVIN G		
2416	REP CRAWFORD, MRS DORIS H		
2425	DEM FRAZIER, MRS FLORENCE G	474-2610	
2425	DEM FRAZIER, MR CARTER M	474-2610	
2441	REP DABB, MRS MAUDE F		
2513	REP PICKERING, MR CARL M	477-5768	
2513	DEM PICKERING, MRS MERLE E	477-5768	
2528	REP FIELD, MRS IRENE	477-4373	
2528	REP FIELD, MR PAUL H	477-4373	
2529	DEM BIRD, MR JAMES W	477-5682	
2529	REP BIRD, MRS GLORIA A	477-5682	
2534	REP FIELD, MR CLYDE L	477-8864	
2534	REP FIELD, MRS JENNIE B	477-8864	
2541	REP BERG, MRS LILLIAN F	477-6466	
2541	REP DALBÉY, MRS SUZANNE B		
2541	REP BERG, MR CARL J	477-6466	
L AV			
1810	DEM MARBRY, MRS LOUISE P		
1814	REP FLETCHER, MRS IRMA W	474-4109	
1820	REP LAFAYETTE, MRS VIOLET	477-6293	
1820	REP LAFAYETTE, MR MAURICE E	477-6293	
1822	REP WELSH, MRS DOROTHY T		
1824	REP COOPER, MRS CECELIA C	477-4474	
1902	DEM SANCHEZ, MR JESUS M	474-5631	
1904	DEM SWEAZEY, MR CHARLES E	474-6181	
1906	REP JAMES, MRS VIOLET M	477-5039	
1906	DEM JAMES, MR LESLIE V	477-5039	
1910	DEM CARRASCO, MR ARTURO C		
1916	DEM MORALES, MR DAVID		
2004	REP BLOUNT, MR GLEN E		
2004	REP BLOUNT, MRS GARRIE D		
2014	REP TICHONCHUK, MRS JULIA	477-4656	
2034	DEM NENOW, MR CLARENCE M	477-5134	
2110	DEM CASTRO, MR JESUS S N		
2110	DEM CASTRO, MRS JOSEFA Q		
2110	DEM CASTRO, MR PETER Q		
2110	DEM CASTRO, MR JOSEPH Q		
2120	DEM NIELSON, MR BALDWIN F	477-4059	
2120	DEM NIELSON, MRS WINNIE M	477-4059	
2134	DEM HERNANDEZ, MR DAVID S	477-5680	
2134	OTH HERNANDEZ, MRS BARBARA J	477-5680	
2140	REP HALL, MR KARL L		
2140	REP HALL, MRS EDITH B		
2206	DEM HORGAN, MR WILLIAM H		
2206	DEM HORGAN, MR WILLIM H II		
2206	DEM HORGAN, MRS JEANNETTE M		
2230	DEM STONEBREAKER, MRS ARLETTA B	474-2342	
2230	A/I STONEBREAKER, MR GEORG W III	474-2342	
2308	REP KNIGHT, MRS MYRTLE C	477-1476	
2308	REP KNIGHT, MR RAYMOND W	477-1476	
2316	REP HUFFMAN, MRS HELEN J		
2320	REP JOHNSON, MRS ZILLA M	477-4764	

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2320	REP JOHNSON, MR KIRK L	477-4764	
2340	DEM GUILLES, MR GERALD B		
2340	OTH GUILLES, MRS IOAN N		
2436	REP TROST, MR JOHN B	477-3275	
2436	DEM TROST, MRS VIOLA E	477-3275	
2510	DEM TISDALE, MRS GOLDIE	477-5415	
2510	DEM TISDALE, MR BEN C	477-5415	
2530	DEM DAVIS, MR JAMES B	477-4874	
2530	DEM DAVIS, MRS MAMIE H	477-4874	
E 18TH ST			
918 1 2	DEM FAVELLA, MRS MARY	474-1170	
932	DEM CARCACHE, MRS CARMENZA	474-3888	
932 A	REP DODGE, MR ROBERT G	474-6979	
932 A	REP DODGE, MRS BEVERLY A	474-6979	
932 C	DEM CARCACHE, MR CARLOS J	474-3888	
1036	DEM HAAN, MR MAURICE P		
E 20TH ST			
830	P&F BROOKS, MRS MICHELLE J		
905	DEM GALEENER, MRS HELEN A	477-9653	
905	DEM GALEENER, MR CHARLES N	477-9653	
921	DEM SIMMONS, MR LEON S	477-4907	
927	REP MARODA, MRS MADELINE M		
1020	REP NIEDERFRANK, MR EDWARD W	477-6684	
1020	REP NIEDERFRANK, MRS FERNE H	477-6684	
1030	REP MITCHELL, MRS DEBRA A	477-5734	
1132	DEM BEST, MRS CYNTHIA B		
1134	DEM PABON, MRS GLORIA A	477-3806	
1138	DEM CLIMER, MISS VICKIE L		
1145	REP BOYER, MRS JANET E	474-1298	
1145	REP BOYER, MR JAMES E	474-1298	
E 21ST ST			
818	DEM BURLINGHAM, MRS VIRGINIA A		
818	REP JENSEN, MR BRUCE T		
833	REP ROBERTS, MISS LUETTA	477-8077	
911	REP ROBBINS, MR GERNZIE P	474-4967	
911	REP ROBBINS, MRS WILMA M	474-4967	
921	REP SHAYLER, MRS VIOLA Y	474-3508	
921	REP SHAYLER, MR FLOYD D	474-3508	
932	DEM HITE, MRS EMMA L		
1022	REP GEORGE, MRS MARYRUTH	474-5866	
1022	REP GEORGE, MR ALEX	474-5866	
1045	REP DWY, MRS EMMA B	477-3724	
1130	REP CARLTON, MR ROY L	477-3504	
1130	DEM CARLTON, MRS MARY D	477-3504	
E 22ND ST			
826	DEM SAAVEDRA, MISS IRENE		
918	A/I WILHELM, MR DENEEN F		
926	DEM WANNAMAKER, MR ROY H	477-6013	
926	DEM WANNAMAKER, MRS EILEEN J	477-6013	
926	DEM WANNAMAKER, MR LESLIE W	477-6013	
926	DEM JASON, MRS CARMEN P		
1034	REP LANDERS, MR CHARLES S	477-5823	
E 23RD ST			
1010	OTH PENA, MR HERMAN J	477-9655	
1010	DEM PENA, MR RUDOLFO M	477-9655	
1010	DEM PENA, MRS ROMALDA	477-9655	
1035	DEM LANDERS, MRS JESSIE M	477-8438	
1035	DEM LANDERS, MR ALFRED H	477-8438	
1107	REP FUNK, MR HUGH R JR		
1107	REP FUNK, MRS ETHELWYN M		
1114	REP SHEHAN, MRS MARGUERITE	477-1202	
1115	REP LANGORD, MR OTTO	477-7782	
1129	DEM MENDIVIL, MR STEVEN D	474-3504	
1129	DEM MENDIVIL, MR ALBERT	474-3504	

E 23RD ST (CON'T)			
1129	OTH MENDIVIL, MR RICHARD	474-3504	
1130	REP KNIGHT, MISS ELLEN R	474-4163	
E 24TH ST			
829	DEM GRAGG, MRS DOROTHY M	477-3865	
837	REP LENTZ, MR HERMAN E	477-4697	
837	REP LENTZ, MRS HAZEL E	477-4697	
837	REP ANDERSON, MR LESTER H		
939	OTH HOLGUIN, MR FELIPE P		
1015	OTH CRAMER, MRS NORMA	474-2316	
1015	OTH CRAMER, MR LESTER J	474-2316	
1025	REP PATTERSON, MR CURTIS C	477-8923	
1025	REP PATTERSON, MISS OLIVE M	477-8923	
1025	REP PATTERSON, MRS MARY M	477-8923	
1025	DEM PATTERSON, MISS SHEILA K	477-8923	
1027	DEM COPLIN, MISS NANCY L		
1027	DEM COPLIN, MRS BETTY A		
1027	DEM COPLIN, MR BARRY C		
1039	REP HYNUM, MR PAUL R	477-7058	
1039	REP HYNUM, MRS UNA	477-7058	
1039	REP HYNUM, MR BARRY G	477-7058	
1039	REP HYNUM, MR ARTHUR R	477-7058	
1105	DEM MC ELROY, MR BERNARD	474-4115	
1105	DEM MC ELROY, MISS CONSTANCE I	474-4115	
1105	DEM MC ELROY, MRS BILLIE S	474-4115	
1112	REP HAUBERT, MRS ESSIE E		
1112	REP HAUBERT, MR WILLIAM		
1121	REP LANDERS, MRS BLANCHE E	474-1424	
1121	REP LANDERS, MR LESLIE J	474-1424	
1126	DEM VAN OSTRAN, MRS KATHELENE L		
1127	DEM KUHN, MRS ROSE P	477-4769	
E 26TH ST			
1139	DEM BLEVINS, MR CHARLES P		
1139	DEM BALLESTÉROS, MRS LILIA M		

(J) Make initial findings and decision.

(5) *Hearings.* (i) In general: The administrative law judge shall preside at the hearing on a complaint. Testimony of witnesses shall be given under oath or affirmation. The hearing shall be stenographically recorded and transcribed. Hearings will be conducted pursuant to section 7 of the Administrative Procedure Act (5 U.S.C. 556).

(ii) Failure to appear: If a respondent fails to appear at the hearings, after due notice thereof has been served upon or upon its counsel of record, it shall be deemed to have waived the right to a hearing and the administrative law judge may make his findings and decision against the respondent by default.

(iii) Waiver of hearing: A respondent may waive the hearing by informing the administrative law judge, in writing on or before the date set for hearing, that it desires to waive hearing. In such event the administrative law judge may make his findings and decision based upon the pleadings before him. The decision shall plainly show that the respondent waived hearing.

(iv) The administrative law judge shall prior to or at the beginning of the hearing require that the parties attempt to arrive at such stipulations as will eliminate the necessity of taking evidence with respect to allegations of facts concerning which there is no substantial dispute. The administrative law judge shall take similar action, where it appears appropriate, throughout the hearing and shall call and conduct any conferences which he deems advisable with a view to the simplification, clarification, and disposition of any of the issues involved.

(6) *Evidence.* (i) Any evidence which would be admissible under the rules of evidence governing proceedings in matters not involving trial by jury in the Courts of the United States, shall be admissible and controlling as far as possible. Provided that, the administrative law judge may relax such rules in any hearing when in his judgment, such relaxation would not impair the rights of either party and would more speedily conclude the hearing, or would better serve the ends of justice. Evidence which is irrelevant, immaterial or unduly repetitious shall be excluded by the administrative law judge.

(ii) *Depositions.* The deposition of any witness may be taken pursuant to § 570.911(c)(7) and the deposition may be admitted.

(iii) *Proof of documents.* Official documents, records and papers of a respondent shall be admissible as evidence without the production of the original provided that such documents, records and papers are evidenced as the original by a copy attested or identified by the chief executive officer of the respondent or the custodian of the document, and contain the seal of the respondent.

(iv) *Exhibits.* If any document, record, paper, or other tangible or material thing is introduced in evidence as an exhibit, the administrative law judge may authorize the withdrawal of the exhibit subject

to any conditions he deems proper. An original document, paper or record need not be introduced and a copy duly certified (pursuant to paragraph (b) of this section) shall be deemed sufficient.

(v) *Objections:* Objections to evidence shall be in short form, stating the grounds of objection relied upon, and the record shall not include argument thereon, except as permitted by the administrative law judge. Rulings on such objections shall be a part of the record. No exception to the ruling is necessary to preserve the right of either party to the proceeding.

(7) *Depositions.* (i) *In general.* Depositions for use at a hearing may, with the written approval of the administrative law judge, be taken by either the Secretary or the respondent of their duly authorized representatives. Depositions may be taken upon oral or written interrogatories, upon not less than 15 days written notice to the other party, before any officer duly authorized to administer an oath for general purposes. Such written notice shall state the names of the witnesses and the time and place where the depositions are to be taken. The requirement of 15 days written notice may be waived by the parties in writing, and depositions may then be taken from the persons and at times and places mutually agreed to by the parties.

(ii) *Written interrogatories.* When a deposition is taken upon written interrogatories, any cross-examination shall be upon written interrogatories. Copies of such written interrogatories shall be served upon the other party with the notice, and copies of any written cross-interrogatories shall be mailed by first class mail or delivered to the opposing party at least 10 days before the date of taking the depositions, unless the parties mutually agree otherwise. A party upon whose behalf a deposition is taken must file with the administrative law judge and serve one copy upon the opposing party. Expenses in the reporting of depositions shall be borne by the party at whose instance the deposition is taken.

(8) *Stenographic record; oath of reporter, transcript.* (i) *In general.* A stenographic record shall be made of the testimony and proceedings, including stipulations and admissions of fact in all proceedings, but not arguments of counsel unless otherwise ordered by the administrative law judge. A transcript of the proceedings (and evidence) at the hearing shall be made in all cases.

(ii) *Oath of reporter.* The reporter making the stenographic record shall subscribe an oath before the administrative law judge, to be filed in the record of the case, that he (or she) will truly and correctly report the oral testimony and proceedings at such hearing and accurately transcribe the same to the best of his (or her) ability.

(iii) *Transcript.* In cases where the hearing is stenographically reported by a Government contract reporter copies of the transcript may be obtained from the reporter at rates not to exceed the maximum rates fixed by contract be-

tween the Government and the reporter. Where the hearing is stenographically reported by a regular employee of HUD a copy thereof will be supplied to the respondent or its counsel at actual cost of duplication. Copies of exhibits introduced at the hearings or at the taking of depositions will be supplied to the parties upon the payment of a reasonable fee (31 U.S.C. 483(a)).

(9) *Proposed findings and conclusions.* Except in cases where a respondent has failed to answer the complaint or has failed at the hearing, or has waived the hearing, the administrative law judge, prior to making his initial decision, shall afford the parties a reasonable opportunity to submit proposed findings and conclusions and supporting reasons therefor.

(10) *Initial decision of the Administrative Law Judge.* As soon as practicable after the conclusion of a hearing and the receipt of any proposed findings and conclusions timely submitted by the parties, but in no event later than 30 days after the submission of proposed findings and conclusions if they are submitted, the administrative law judge shall make his initial decision in the case. The initial decision shall include a statement of the findings of fact and the conclusions therefor, as well as the reasons or basis therefor, upon all the material issues of fact, law or discretion preserved on the record, and shall provide for one of the following orders:

(i) An order that the respondent's payments be terminated, or

(ii) An order that the respondent's payments be reduced by an amount equal to the amount of such payments which were not expended in accordance with the Act and the provisions of this Part, or

(iii) An order that the Secretary limit the availability of payments to activities not affected by such failure to comply, or

(iv) An order dismissing the proceedings.

After reaching his initial decision the administrative law judge shall certify to the complete record, together with a certified copy of his initial decision, to the Secretary. The administrative law judge shall serve also a copy of the initial decision, to the Secretary. The administrative law judge shall serve also a copy of the initial decision by certified mail to the chief executive officer of the respondent or to its attorney of record.

(11) *What constitutes record.* The transcript of testimony, pleadings and exhibits, all papers and requests filed in the proceeding together with all findings, decisions and orders, shall constitute the exclusive record in the matter.

(12) *Procedure on review of decision of administrative law judge—(i) Appeal to the Secretary.* Within 30 days from the date of the initial decision and order of the administrative law judge, the respondent may appeal to the Secretary and file his exceptions to the initial decision and his reasons therefor. The respondent shall transmit a copy of his appeal and reasons therefor to the Secretary who may, within 30 days from

receipt of the respondent's appeal, file a reply brief in opposition to the appeal. A copy of the reply brief, if one is filed, shall be transmitted to the respondent or its counsel of record. Upon the filing of an appeal and a reply brief, if any, the Secretary shall make the final agency decision on the record of the administrative law judge submitted to him.

(ii) *Absence of appeal.* In the absence of exceptions by the respondent within the time set forth in paragraph (c)(12) (i) of this section or a review initiated by the Secretary on his own motion within 45 days after the initial decision, such initial decision of the administrative law judge shall constitute the final decision of the Department.

(13) *Decision of the Secretary.* On appeal from or review of the initial decision of the administrative law judge, the Secretary will make the final agency decision. In making his decision the Secretary will review the record or such portions thereof as may be cited by the parties to permit limiting of the issues. The Secretary may affirm, modify, or revoke the findings and initial decision of the administrative law judge. A copy of the Secretary's decision shall be transmitted immediately to the chief executive officer of the respondent or its counsel of record.

(14) *Publicity of proceedings.* (i) *In general.* A proceeding conducted under this subpart shall be open to the public and to elements of the news media provided that in the judgment of the administrative law judge, the presence of the media does not detract from the decorum and dignity of the proceeding.

(ii) *Availability of record.* The record established in any proceeding conducted under this subpart shall be made available to inspection by the public as provided for and in accordance with regulations of the Department of HUD pursuant to 31 CFR Part 1.

(iii) *Decisions of the administrative law judge.* The statement of findings and the initial decision of the administrative law judge in any proceedings, whether or not on appeal or review shall be indexed and maintained by the Secretary and made available for inspection by the public at the public documents room of the Department. If practicable, the statement of findings and the decisions of the administrative law judge shall be published periodically by the Department and offered for sale through the Superintendent of Documents.

(15) *Judicial review.* (i) Actions taken under administrative proceedings pursuant to this subpart shall be subject to judicial review pursuant to Section 111(c) of the Act. If a respondent desires to appeal a decision of the administrative law judge which has become final, or a final order of the Secretary for review of appeal, to the U.S. Court of Appeals, as provided by law, the Secretary, upon prior notification of the filing of the petition for review, shall have prepared in triplicate, a complete transcript of the record of the proceedings, and shall certify to the correctness of the record. The original certificate together with the original record shall then be filed with the Court of Appeals which has jurisdiction.

(ii) Any recipient which receives the final agency decision of the termination, reduction or limitation of payments under this title may, within sixty days after receiving such notice, file with the United States Court of Appeals for the circuit in which such State is located, or in the United States Court of Appeals for the District of Columbia, a petition for review of the Secretary's action. The petitioner shall forthwith transmit copies of the petition to the Secretary and the Attorney General of the United

States, who, shall represent the Secretary in the litigation.

(iii) The Secretary shall file in the court the record of the proceeding on which he based his action, as provided in Section 2112 of Title 28, United States Code. No objection to the action of the Secretary shall be considered by the court unless such objection has been urged before the Secretary.

(iv) The court shall have jurisdiction to affirm or modify the action of the Secretary or to set it aside in whole or in part. The findings of fact by the Secretary, if supported by substantial evidence on the record considered as a whole, shall be conclusive. The court may order additional evidence to be taken by the Secretary, and to be made part of the record. The Secretary may modify his findings of fact, or make new findings, by reason of the new evidence so taken and filed with the court, and he shall also file such modified or new findings, which findings with respect to questions of fact shall be conclusive if supported by substantial evidence on the record considered as a whole, and shall also file his recommendations, if any, for the modification or setting aside of his original action.

(v) Upon the filing of the record with the court, the jurisdiction of the court shall be exclusive and its judgment shall be final, except that such judgment shall be subject to review by the Supreme Court of the United States upon writ of certiorari or certification as provided in Section 1254 of Title 28, United States Code.

WARREN H. BUTLER,
Acting Assistant Secretary for
Community Planning and
Development.

[FR Doc.74-21511 Filed 9-16-74;8:45 am]

BOX1151		S HARBISON AV (CON'T)	
REP HUDSON, MR GEORGE H		625	REP QUIGLEY, MRS JEAN A
07TH BURDEN D		635	REP SCOTT, MR STEVEN J
DEM KELLY, MRS PEARL		635	OTH MACKLIN, MR JAMES R 474-5192
REP MC CAMMENT, MRS JENNIE M		635	DEM MACKLIN, MRS JOYE R 474-5192
REP MC CAMMENT, MR CHARLES		635	REP FARMER, MRS MARGARITA
2 REP WAY, MR CHESTER F		641	DEM GLAZER, MR JOHN J 477-0975
E MTH ST		641	DEM GLAZER, MRS KAY B 477-0975
2032	DEM SCOTT, MR JOHN W 477-5588	641	OTH GLAZER, MISS TERESA C 477-0975
ARCADIA AV		705	DEM PALLO, MRS PATRICIA A 474-5206
610	REP TRUXELL, MR RICHARD P	705	DEM PALLO, MR DONALD R 474-5206
610 1	REP CULVER, MRS LILLIAN B 474-6126	715	DEM CLAPPER,
610 10	REP CORNELL, MRS EDITH C 477-5477		MRS MARGARET F 477-6719
610 11	REP CARLSSON, MISS ETHEL V 474-2853	715	REP CLAPPER, MR RAYMOND E 477-6719
610 13	REP MINEAR, MRS NAOMI M 474-3933	HILL DR	
610 13	REP MINEAR, MR JOHN R 474-3933	2511	REP CARBAUGH, MRS WANETT A
610 14	REP MC MANAMAN, MRS MARIE 477-9495	2511	REP CARBAUGH, MR ELDON J
610 14	REP MC MANAMAN, MR VAUGHN 477-9495	2518	REP MILLER, MRS N ROBERTA 477-9466
610 15	REP MC DUNNAH, MRS VELMA L 477-4615	2524	REP KON, MR JONATHAN 477-4436
610 15	REP MC DUNNAH, MR HENRY R 477-4615	2530	REP RICE, MRS EVELYN G 477-6024
610 16	DEM COOK, MRS DARLENE M 477-1481	2530	REP RICE, MR FRANK E 477-6024
610 16	REP HARDIN, MR JOSEPH M	2536	REP JONES, MR CARL L 477-4063
610 18	REP SHIDLER, MRS GRACE O 477-5050	2612	REP BAILEY, MR CHARLES A 477-4264
610 19	REP WAY, MR GLEN I 477-0074	2612	REP BAILEY, MR CLYDE C 477-4264
610 19	REP WAY, MISS BEVERLY A 477-0074	2612	DEM BAILEY, MRS ETHEL A 477-4264
610 19	REP WAY, MRS JOYCE B 477-0074	2624	REP BOND, MRS LOUISE E 477-3648
610 2	REP MC CAMMENT, MISS DORA M	2624	REP BOND, MR DELMER E 477-3648
610 20	REP SCHAFFNER, MR BYRON E 477-0851	2629	DEM VEVERKA, MRS DOROTHY F 477-3470
610 20	REP SCHAFFNER, MRS RUBY I 477-0851	2629	DEM VEVERKA, MR JACK E 477-3470
610 22	REP CAMPBELL, MRS MARTHA R 477-5172	2632	REP WENTZ, MR RONALD L 477-4263
610 23	REP BLOME, MISS MAXINE E	2632	REP WENTZ, MRS M KATHLEEN 477-4263
610 23	REP RUTLEDGE,	2635	REP ANDERSON, MR PAUL E 477-0379
	MRS DOROTHY W 474-6043	2635	REP ANDERSON, MRS ADA G 477-0379
610 23	REP RUTLEDGE, MR SYLVESTER 474-6043	2637	REP MARSH, MISS VEDA SUE 477-2329
610 3	REP GREINER,	2641	REP BARNHARDT,
	MISS CHARLOTTE E 477-3527		MRS MARIAN W 474-3036
610 4	REP STRAND, MRS EDITH F 474-4882	2641	REP BARNHARDT, MR ROSCOE M 474-3036
610 8	REP MC ALEXANDER,	2735	REP GARDNER, MR LEWIS J
	MRS IRMAH M 477-9037	2735	REP GARDNER, MRS VIVIAN E
610 9	REP PRENTICE, MRS LELA M 477-4771	2739	DEM MYER, MRS GAYLE M
610 9	REP PRENTICE, MR HOWARD H 477-4771	2743	REP STUMP, MR DONALD J 477-3531
611	REP LANDON, MR JOE W 477-0695	HILL PL	
703 B	DEM DE CARLO, MR ETTORE J 477-7649	510	REP ADDRESS, MR LA VERN R
703 C	REP BATES, MRS JOSEPHINE A 477-6676	515	REP STILWELL, MR LEE J 477-7548
705	REP ANDERSON, MRS JUDY A	515	REP STILWELL, MRS EVA M 477-7548
705	REP ANDERSON, MR THEODORE A	515	REP STILWELL, MR CHARLES L 477-7548
717	DEM HICKS, MR DONALD B	PLEASANT LN	
717	DEM HICKS, MRS TONI R	702	REP KARAS, MR EDWIN 477-8426
717	REP SWALLOW, MR PAUL W	702	REP KARAS, MRS EVELYN M 477-8426
717	REP SWALLOW, MRS FRANCES E	703	DEM MC GRATH, MRS BONNIE B
ARCADIA PL		703	DEM MC GRATH, MR HARRY C
610 22	REP SMITH, MR ALBERT C	704	REP CLARK, MR RAY E
EUCLID AV		704	REP CLARK, MRS KATHERINE G
634	DEM KUSH, MR ROBERT J	709	REP COLEMAN, MR MICHAEL C 474-4900
634	DEM KUSH, MRS KATHRYN A	709	REP COLEMAN, MRS DIANE L 474-4900
723	DEM INGLING, MRS BRYN E	711	DEM PULIDO, MR ROGELIO R 477-7390
723	REP KOPPEN, MISS ANTONIA M 474-1404	716	REP CHRISTIANSEN,
723	DEM GREEN, MRS MARION V		MR CARL G 477-5766
723	DEM BENSON, MISS CLAUDIA	716	REP CHRISTIANSEN,
723	DEM CANGELOSI, MRS MARY C		MRS CARRIE D 477-5766
723	DEM MILLER, MRS NELLIE M	RACHAEL AV	
S HARBISON AV		618	DEM CRUZE, MR EMILE 474-3742
614	DEM HEBB, MR ALVA J 474-2060	646	DEM DELGADO, MR GONZALO A 474-5881
614	REP HEBB, MRS RUBY M 474-2060	646	DEM RAMON, MR ANDREW T 477-7185
615	DEM SMITH, MR LEO L 474-3715	702	DEM ROBISON, MRS MAE J 477-2570
615	P&F SMITH, MR THOMAS T 474-3715	702	DEM ROBISON, MR CHESTER A 477-2570
625	REP QUIGLEY, MR GEORGE E	710	REP SENDT, MR WILLIAM J 477-9146
		710	REP SENDT, MR HAROLD H 477-9146
		710	DEM SENDT, MRS FERN J 477-9146
		720	OTH MONTOYA, MR RAMIRO
		720	DEM COLMENERO, MRS MARINA C

S S AV		
416	DEM NORRIS, MR JAMES E	
S T AV		
420	DEM DEL CASTILLO, MRS EMILY P	
420	DEM DEL CASTILLO, MR ISIDRO B	
420	REP DEL CASTILLO, MISS FRANCES P	
431	REP HARLOW, MRS VELMA A	474-5957
431	REP HARLOW, MR WILLIAM A	474-5957
501	OTH PORTILLO, MRS ANNIE R	477-2528
501	OTH PORTILLO, MRS CATALINA R	477-2528
501	DEM PORTILLO, MRS GLORIA C	477-2528
501	DEM PORTILLO, MISS LORRAINE E	477-2528
501	DEM PORTILLO, MR MANUEL D	477-2528
501	DEM PORTILLO, MR RICHARD M	477-2528
501	OTH REILLY, MISS THERESA A	
505	REP ROMANO, MRS JUANITA N	
525	DEM OSINSKI, MRS MARY M	
525	DEM OSINSKI, MR THOMAS J	
525	OTH CULP, MRS ADRIENNE M	
525	OTH CULP, MR LEO V	
535	DEM MC ALLISTER, MR ROBERT M	
535	DEM MC ALLISTER, MRS DONNA J	
535 B	DEM BLAND, MR ROBERT M	477-3461
537	DEM FINNERTY, MRS AGNES J	
541	DEM MORROW, MR LANCE S	474-1437
620	DEM D AMBROSIA, MR DANIEL E	
620	DEM D AMBROSIA, MRS MILDRED B	
V AV		
424	DEM ARENA, MRS JOSEPHINE	477-5881
424	REP ARENA, MISS SUE E	477-5881
424	DEM ARENA, MR JOSEPH	477-5881
424	DEM ARENA, MR GARY L	477-5881
428	DEM BORKOWSKI, MRS AMELIA M	474-5815
440	REP MOORE, MR CHARLES E	477-4647
440	REP MOORE, MRS EVELYN L	477-4647
441	REP MC MAINS, MRS MARIAN E	477-7171
540	REP WAGNER, MRS BERYL D	477-1852
640	DEM LUHNOW, MRS MARIE C	477-8097
715	REP PEARSON, MR OSCAR	
E 04TH ST		
1942	REP CRAIG, MR THOMAS V	474-2818
2004	REP BLUE, MR HERBERT L	477-2416
2004	REP BLUE, MRS FRANCES L	477-2416
2026	REP BOURDEAU, MR JAMES M	477-4343
2032	DEM ROBERTSON, MRS LOLA F	477-4581
2042	REP CASON, MRS BONNIE J	
2042	REP CASON, MR DANIEL V	
2042	REP DUNCAN, MR CARL S	
2122	DEM VELASCO, MR MANUEL A	477-0755
2130	REP SMITH, MR RALPH E	477-6616
2130	DEM SMITH, MRS ANNA T	477-6616
2130	REP SMITH, MR CRAIG R	477-6616
2130	REP SMITH, MISS AVIS J	477-6616
2136	OTH VIERA, MRS EDNA A	
2136	DEM VIERA, MR JOSEPH JR	
2140	REP WESTBROOK, MRS PAULINE C	477-7533
2204	DEM RUIZ, MR MICHAEL S	474-2126
2204	DEM RUIZ, MRS ANITA G	474-2126
2204	DEM RUIZ, MR THOMAS D	474-2126
2212	REP FINLEY, MR EUGENE W	477-0517
2212	DEM FINLEY, MRS HENRIETTA K	477-0517
2244	REP YARDLEY, MR EARL V	477-6146
2244	REP YARDLEY, MRS EDITH R	477-6146
2326	OTH HARDER, MRS ANNA G	
2326	OTH HARDER, MR LEON M	
2400	REP THOMPSON, MRS NELLIE M	
2400	REP THOMPSON, MR WALTER E	

E 05TH ST		
2045	DEM NICITA, MR JOSEPH	477-0036
2115	REP ATTAWAY, MR GREGORY L	477-7139
2115	REP ATTAWAY, MR KENNETH P	477-7139
2115	DEM ATTAWAY, MRS MABLE L	477-7139
2117	REP BROWN, MRS SANDRA R	
2121	OTH BONILLA, MRS MONICA S	477-0580
2121	OTH BONILLA, MR JOSE S	477-0580
2126	OTH CAUSEY, MR NORMAN A	
2126	REP HOOPEES, MRS CATHERINE L	
2134	REP TARR, MRS KATHERINE B	477-8042
2205	DEM ANDERSON, MRS CLEO	477-3688
2205	DEM ANDERSON, MR DONALD A	477-3688
2205	OTH ANDERSON, MISS WANDA M	477-3688
2207	DEM RUBIO, MRS CELIA	
2217	DEM HALVORSON, MRS ETHEL F	477-8491
2217	DEM HALVORSON, MR OSCAR C	477-8491
2222	DEM KING, MRS LENA M	
2222	DEM KING, MR HOWARD	
2222	DEM FLYNN, MRS LOUELLA M	
2223	REP JOHLMAN, MRS LILLIAN V	
2224	OTH MACIAS, MRS VALERIE A	477-7366
2226	DEM KING, MR JAMES C	477-4055
2307	REP NULL, MR CHARLES E	474-2697
2307	REP NULL, MRS BETTY B	474-2697
2307 1 2	REP SANDBORN, MISS NEVA B	477-3922
2315	REP WARREN, MR JOHN W	477-3094
2321	DEM WHITE, MR CALVIN N	
2321	DEM WHITE, MRS CLARA J	
2321 1 2	OTH BADGETT, MRS BESSIE M	
2322	REP ERICKSON, MRS MARY M	
2324	OTH DAVIS, MR BRUCE E	
2324	DEM DAVIS, MRS ANNA L	
2324	DEM GUMMER, MR GREGORY E	

E 06TH ST		
2328	REP HUTCHISON, MISS LILLIAN C	
2328	REP DEVINE, MRS PEARL A	
2328	REP ANDROSS, MISS ZULAH M	
2328	DEM BAKER, MRS MARY A	
2328	REP BURDICK, MISS FLORENCE V	477-2571
2328	REP CHENEWETH, MR JAMES E	
2328	REP CHENEWETH, MR CHARLES I	
2328	DEM CAMPBELL, MRS CORA	
2328	DEM CHENEWETH, MR MATTIE I	
2328	REP TRACY, MR JOHN F	
2328	DEM STAUFFER, MR WILLIAM K	
2328	DEM PEERY, MRS LILLIAN R	
2328	OTH LEWTER, MRS ETHEL L	
2331	DEM HARDCASTLE, MRS MAGGIE I	
2332	REP GUBACH, MR RUDY J	
2332	DEM GUBACH, MRS MURIEL H	
2335	DEM ROSE, MRS JANET	
2912	DEM MAZE, MRS VIRGINIA	
2920	REP SHANNON, MRS MARIE T	477-3380
2950 A	REP VISSER, MRS MARGUERIT I	
3020	REP HAMER, MRS CATHERINE M	
3020	REP HAMER, MR JOHN B	
3028	DEM LUDEL, MR SAMUEL M	
3034	DEM NORRIS, MR RUPERT W JR	
3034	REP SOUSA, MR A RONALD	264-4404
3034	DEM DAVIS, MRS RUTH E	
3038	DEM BURKE, MISS SUSAN M	
3038	DEM BURKE, MRS MARJORIE L	
3038	DEM BURKE, MR JOSEPH P	
3124	REP SPEAKE, MR PAUL B	477-4014
3124	REP SPEAKE, MRS VERNICE	477-4014
3134	REP RUSSELL, MR CHARLES W	474-1368
3134	DEM RUSSELL, MRS ARLENE D	474-1368

E 07TH ST		
2011	DEM HESTAND, MRS ELDA	477-6802
2011	DEM HESTAND, MR HAROLD E	477-6802
2012	DEM HUCKABY, MRS MYRTLE A	
2027	REP BRUCE, MR JOHN B	477-3880
2032	REP SCOTT, MRS NATIVIDAD	477-5588

NATIONAL AV	
2522	DEM BEDWELL, MR ORVILLE S
2522	DEM PEEL, MRS VERNA S
2522 204	REP WEBB, MR JAMES M
2522 4	DEM LEON, MR EDMUNDO
2540	DEM WOOD, MR AUSTIN T
2604	REP KRUEGEL, MR HOWARD J
2604	REP KRUEGEL, MRS OPHELIA Y
2620 3	REP KUYKENDOLL, MR JAMES G
2630	DEM CAWTHORNE, MRS BETTY M
2630 16	DEM TOMLIN, MR CARL M
2630 22	REP ROUNDS, MR THEODORE C
2700	DEM NICOLAY, MRS MARIE
2700 101	DEM CHAMPION, MR COY L 474-4910
2700 101	DEM CHAMPION, MRS MARGARET C 474-4910
2700 102	DEM KING, MR CHARLES P 477-4051
2700 102	DEM KING, MRS EDITH R 477-4051
2700 103	DEM GILMAN, MR ARTHUR H
2700 108	DEM WILCOX, MRS VIOLET B 477-8634
2700 111	DEM WHITNEY, MRS BESSIE D
2700 111	DEM RICHARDSON, MRS NADA I
2700 111	DEM RICHARDSON, MR LEMUEL E
2700 112	DEM WALLS, MR MARION A 474-3634
2700 112	DEM MERRILL, MRS ELLEN J
2700 112	DEM MERRILL, MR ROLAND W
2700 113	DEM TURNER, MRS DOROTHEA M
2700 114	DEM SCOTT, MRS SUSIE
2700 114	DEM SCOTT, MR LAWRENCE
2700 117	DEM CUNNINGHAM, MRS ROSIE L 477-4682
2700 118	DEM LOCKE, MRS KATHERIEN M
2700 120	DEM SKINNER, MR ISAAC B
2700 120	DEM SKINNER, MRS VIOLETTE G
2700 122	DEM DANIELSON, MR ARNOLD L 477-5796
2700 123	DEM NEUMANN, MR WILLIAM C
2700 123	OTH MC MANN, MRS MARGUERIT A 474-4090
2700 126	DEM WILCOX, MR RANDALL N 477-8634
2700 126	DEM WILCOX, MRS SANDRA E 477-8634
2700 127	DEM WARRICK, MR WYNOTTE G
2700 127	DEM WARRICK, MRS VIRGINIA E
2700 129	REP PENNEBAKER, MR HOWARD W JR
2700 131	REP STODDARD, MR C MILTON 474-7375
2700 131	REP STODDARD, MRS GAYLE A 474-7375
2700 132	DEM CONATSER, MR JACKIE R
2700 135	DEM BRADLEY, MRS KATHARINE E
2700 135	DEM BRADLEY, MR EUGENE R
2700 135	DEM HOY, MRS NELLIE A 474-3096
2700 137	DEM DALY, MR HUGH F SR 477-6867
2700 138	DEM JOHNSON, MR ARVID M
2700 138	DEM JOHNSON, MRS MARY J
2700 142	OTH BABINEAU, MR RANEY H
2700 144	DEM HUMPHREY, MRS DOROTHY I
2700 146	DEM FURSETZER, MR NATHAN I 477-6432
2700 147	DEM PERRY, MRS PEARL J
2700 152	DEM KERN, MR LAWRENCE
2700 154	DEM MORROW, MR LEE R
2700 156	DEM CHASE, MR CLEM F
2700 161	DEM RAPOZA, MR JOHN F 474-4724
2724	DEM SPRANGER, MR BARNEY M
2724	DEM SPRANGER, MRS ELSIE A
2724	REP BUNCH, MRS LORAIN
2724	OTH ARNOLD, MR ARCHIBALD N
2724 24	DEM FREDERICK, MR JOHN M
2724 49	DEM KNUDSEN, MR CARL G
2724 8	DEM BUSHNELL, MR WILLIS R
2724 8	DEM BUSHNELL, MRS E LAURA
2724 83	REP WELT, MRS RUTH C
2724 9	DEM HENDERSON, MR GEORGE N JR
2724 93	DEM KING, MR FRANCIS A
2724 95	DEM NEECE, MRS DELIA I
2820	DEM KILGORE, MRS MARY 474-6153
2820	A/I KILGORE, MR KENNETH 474-6153
2836 A1	DEM RIFE, MR RAYMOND F 474-4321
3180 1 2	DEM JONES, MR RICHARD E

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GRANGER AV		
2024	REP BROOKS, MRS CHERYL E	
2024	REP JACKSON, MRS MARY E	
2024	DEM JACKSON, MR CLINTN H JR	
2104	REP COE, MRS JOSEPHINE	477-8484
2104	REP WEHAGE, MR LARRY	
2112	DEM MENDEOLA, MR JOE M	477-6988
2112	DEM MENDEOLA, MRS RUTH S	477-6988
2112	DEM MENDEOLA, MR JOE E	477-6988
2120	DEM LEMEN, MR RAYMOND E	477-1622
2120	DEM LEMEN, MRS FAYE L	477-1622
2140	DEM WATSON, MRS LEONA	477-5296
2140	DEM WATSON, MR JOHN P	477-5296
2140	REP WATSON, MR JOHN P	477-5296
2146	REP SCOTT, MR FRANK T	477-1398
2146	DEM SCOTT, MRS ALMA B	477-1398
2212	DEM VRIARTE, MR PETER	
2218	REP BELLO, MR ARTHUR B	
2218	DEM BELLO, MRS LICHAD	
2238	DEM DISCHERT, MRS ELEANOR R	477-3304
2238	DEM DISCHERT, MR RONALD E	477-3304
2308 1 2	P&F SOUZA, MISS GAIL M	474-4464
2332	DEM JARVIS, MRS MARJORIE	477-6403
2332	DEM JARVIS, MR EDWIN A	477-6403
2401	REP SNOW, MR DWIGHT L	477-1093
2404	DEM MORAI, MRS ORA O	477-3847
2409	REP BULL, MR JOHN C	
2409	DEM HOLMES, MR ROBERT H	477-1232
2409	DEM HOLMES, MRS MARY E	477-1232
2414	REP WILLIS, MR GEORGE T	
2414	DEM WILLIS, MRS LYNN M	
2430	OTH METZLER, MR JOSEPH	
2430	REP HUDSON, MR WILLIAM P	477-2962
2430	DEM HUDSON, MRS CLARA M	477-2962
GROVE ST		
2005	OTH WILSON, MRS POLLY G	477-2624
2005	OTH WILSON, MR THOMAS D JR	477-2624
2015	DEM FOURROUX, MRS GUVERN	
2035	REP ELLERSON, MR WILLIAM R	
2035	DEM WOODARD, MRS DOANNE E	
2101	DEM RUSTAD, MRS ILA L	477-7478
2101	DEM RUSTAD, MR BRENT L	477-7478
2101	DEM RUSTAD, MR FORREST D	477-7478
2121	DEM PERRY, MR ELLIS L	477-7840
2121	DEM PERRY, MRS EFFIE H	477-7840
2137	REP COSSIO, MISS MARY T	477-1203
2137	REP COSSIO, MRS GLORIA T	477-1203
2137	OTH COSSIO, MR CHARLES	477-1203
2213	DEM ROUTE, MR KENNETH V	477-5795
2235 4	A/I HERZOG, MR RICHARD D	477-7822
2315	OTH SALOMON, MISS BEATRIZ	
2319	REP ROCHEFORT, MR HUGH B	
2319	REP ROCHEFORT, MRS GERTRUDE M	
2341	DEM CASTILLO, MRS MARGARET	477-0674
2341	DEM CASTILLO, MR LAMBERTO R	477-0674
LA SIESTA WY		
2005	DEM BRABLEC, MRS ROSALIE T	
2032	REP JENDRO, MRS JUDY C	
2032	DEM NORTHCUTT, MRS DORIS J	
2032	DEM NORTHCUTT, MR TYRONE L	
2040	DEM COLBORN, MR JAMES E	477-1002
2104	DEM BAILEY, MRS HAZEL I	474-2540
2112	DEM MUNOZ, MR RALPH	477-6987
2126	DEM HUBBARD, MR DENNIS P	477-6921
2126	DEM HUBBARD, MRS REBECCA L	477-6921
2207	DEM HAWTHORNE, MR EDGAR J	474-5261
2207	DEM HAWTHORNE, MRS MAZELLA E	474-5261
2209	DEM MILSTEAD, MR ROBERT G	
2211	DEM JOHNSON, MR WALTER E	
2211	DEM JOHNSON, MRS CONSTANCE S	
2213	DEM GASTON, MR BILLIE L	474-4421
2213	DEM GASTON, MISS SHERLEE A	474-4421

LA SIESTA WY (CON'T)		
2221	REP LEONHARDY, MRS HELEN	474-1828
2221	REP LEONHARDY, MR HORACE W	474-1828
2305	DEM VALDIVIA, MR JESUS	477-0052
2305	REP VALDIVIA, MISS ROSAURA	477-0052
2312	DEM RICO, MR ELI G	474-3777
2312	DEM RICO, MRS HAZEL N	474-3777
2325	DEM TARANTINO, MR PETER	
2325	DEM TARANTINO, MRS DORIS E	
S LANOITAN AV		
2022	DEM ZAPATA, MRS AURELIA M	
2022	DEM ZAPATA, MR DAVID P	
2028	DEM VEGA, MR GEORGE R	474-4813
2028	DEM VEGA, MRS GLORIA B	474-4813
2031	DEM BIRD, MRS RUBY M	
2031	DEM BIRD, MISS CYNTHIA L	
2031	DEM BIRD, MR LELAND O	
2034	DEM YBARRA, MRS MARGARET	
2104	DEM DOYLE, MRS GLENDA B	
2104	DEM DOYLE, MR EDWARD S	
2104	OTH DOYLE, MR DAVID S	
2105	OTH SEGOBIA, MRS MILLIE M	
2111	DEM FLORES, MR RENE M	477-1697
2111	OTH FLORES, MR RENE M	477-1697
2111	DEM FLORES, MR FRANCISCO F	477-1697
2116	DEM JOHNSON, MR R C	
2116	DEM JOHNSON, MRS QUOQUESE D	
2121	REP BROSS, MRS JOAN R	
2121	REP BROSS, MR EUGENE L	
2124	DEM ORTEGA, MR JOSE F	
2129	DEM BENAVIDEZ, MR STEVEN P	477-4672
2129	DEM BENAVIDEZ, MR GILBERT M	477-4672
2129	DEM BENAVIDEZ, MRS EDITH M	477-4672
2130	OTH VALDIVIA, MR ANGEL	474-3183
2139 C	DEM DOYLE, MRS WILLIE E	474-2895
2143	DEM BROWN, MR LE ROY E	
2143	REP BROWN, MRS ELSIE F	
2145	DEM CUEVAS, MR JESSE M	477-6417
2219	DEM HOLMES, MRS CATHERINE M	
2219 1 2	DEM WILLIAMS, MR GORDON S	
2221	DEM MITCHELL, MRS JOYCE M	
2225	DEM SMITH, MRS PATRICIA Y	
2225	DEM SMITH, MR THOMAS L	
2225 1 2	OTH ROWELL, MRS SHELLEY E	
2227	REP ATKINSON, MRS BERNICE B	
2229 1 2	DEM LOPEZ, MRS ISABELLA	
2231	DEM SILVA, MR CARL D	
2231	DEM SILVA, MRS LEONA M	
2245	P&F PATTERSON, MR STEVEN B	
2245	DEM PATTERSON, MRS DONNA M	
2301	DEM WIGHT, MR STEPHEN E	
2301	OTH WIGHT, MISS DONNA L	
2311	DEM PETERSON, MR ERIC H	477-4578
2311	DEM PETERSON, MRS SUSAN	477-4578
2315	DEM CALDWELL, MR THOMAS T	477-1532
2317	DEM TRAMMELL, MRS FAYE M	477-1588
2319	DEM AREVALO, MR JOSE JR	
2319	DEM AREVALO, MRS RUTH	
2321	DEM CARLISLE, MRS NELLIE E	477-6052
2341	DEM KIRKPATRICK, MRS JOYCE A	
LEONARD ST		
2841	DEM JOHNSON, MR KENNETH H	
2841	DEM JOHNSON, MRS SHIRLEY M	
2841	DEM NEVEU, MR KERRY L	
2841	DEM NEVEU, MRS DOLORES Z	
2911 1 2	DEM MC DONALD, MISS MARCIA K	
2919	DEM HINKLE, MRS RAMONA M	
2927	REP AMUNDSON, MRS MARGARET	
2937	DEM DAVIDSON, MRS LUCY M	477-7961
ORANGE ST		
2005	REP BRICKEN, MR WILLIAM E	
2011	DEM DAVISON, MR CECIL E	477-8183

ORANGE ST (CON'T)			
2011	DEM	DAVISON, MRS LOIS B	477-8183
2020	REP	BAKER, MR FRED W	474-1175
2020	REP	BAKER, MRS REIDA L	474-1175
2021	REP	HAGER, MRS ADA E	477-0366
2024	REP	LEONARD, MRS GERTRUDE M	477-3426
2024	REP	LEONARD, MR HORACE D	477-3426
2030	OTH	BARENO, MRS VICTORIA P	477-9621
2030	OTH	BARENO, MISS ROSIE B	477-9621
2030	OTH	BARENO, MR ROBERT J	477-9621
2035	DEM	SARMIENTO, MR SERAFIN	477-3959
2035	OTH	SARMIENTO, MR FRANK P	477-3959
2035	DEM	SARMIENTO, MRS BELIA A	477-3959
2035	DEM	SARMIENTO, MR STEVEN S	477-3959
2038	OTH	MC LINTOCK, MR ALEXANDER R	474-6823
2038	DEM	MC LINTOCK, MRS BETTY W	474-6823
2105	REP	CROSS, MR RAYMOND C	477-9440
2105	DEM	CROSS, MRS VIVIAN	477-9440
2111	REP	BLAISDELL, MR HENRY G SR	474-5147
2126	DEM	PENDLEY, MRS BETTY J	

PROSPECT ST			
2010	REP	BIGGS, MR NOEL S	
2010	DEM	BIGGS, MRS NADA B	
2025	DEM	PAIVA, MR ALFRED	477-3633
2025	DEM	PAIVA, MRS MARY G	477-3633
2033	DEM	PADILLA, MR LOU A	477-8583
2040 2	DEM	ORDWAY, MR MICHAEL D	
2104 4	DEM	VAN SICKLE, MR CLIFFORD A	477-6155
2104 4	DEM	VAN SICKLE, MISS GLORIA L	477-6155
2105	DEM	WADE, MR CULLEN C	477-5001
2121	DEM	SMITH, MISS ZENDIA R	477-8020
2121	DEM	SMITH, MRS ZENDIA J	477-8020
2121	DEM	SMITH, MR RAYMOND C	477-8020
2125	REP	RUSSELL, MR GERALD D	
2125	OTH	FROEDE, MRS SANDRA L	477-3628
2125	OTH	FROEDE, MR ALFRED G	477-3628
2127	DEM	BETHEL, MR RADFORD G	474-7485
2127 4	DEM	BETHEL, MRS LINDA K	474-7485
2130	OTH	GARCIA, MR ED JR	
2130	OTH	GARCIA, MRS SHIGEKO	
2130	OTH	GARCIA, MR ED JR	
2130	DEM	ATKINS, MRS DIANE L	
2141	REP	KING, MR FLOYD W	
2205	OTH	LUZZARO, MR FRANK	
2205	REP	WASHBURN, MR BRUCE	
2221	REP	FIERRO, MR ROY G	474-4875
2221	REP	FIERRO, MRS AMELIA O	474-4875
2222	REP	THOMAS, MRS LEAH V	
2222	REP	THOMAS, MR RAY L	
2222	REP	THOMAS, MRS SUSANNA	
2227	DEM	HINKLE, MR RAY O	474-3832
2227	REP	HINKLE, MRS NORMA D	474-3832
2230	DEM	CONTRERAS, MRS CARMEN L	477-6412
2233	DEM	FERNANDEZ, MRS MARGARITA M	477-5971
2233	REP	FERNANDEZ, MR FRANCISCO	477-5971
2233	DEM	RUPERT, MRS RAMONA K	
2233	DEM	RUPERT, MR RUSSELL L	
2239	DEM	OUIEDO, MRS STELLA M	
2240	REP	MARTINSON, MRS VIRGINIA D	474-2690
2240	REP	MARTINSON, MR CHARLS B JR	474-2690
2241	DEM	MARTINEZ, MR LOUIE O	
2241	DEM	MARTINEZ, MRS ARMIDA	
2241	OTH	MARTINEZ, MISS ESTHER M	
2243	DEM	DESBIENS, MR RICHARD C	
2245	DEM	ROBINSON, MRS ELIZABETH M	
2302	REP	FAK, MISS ROBIN L	

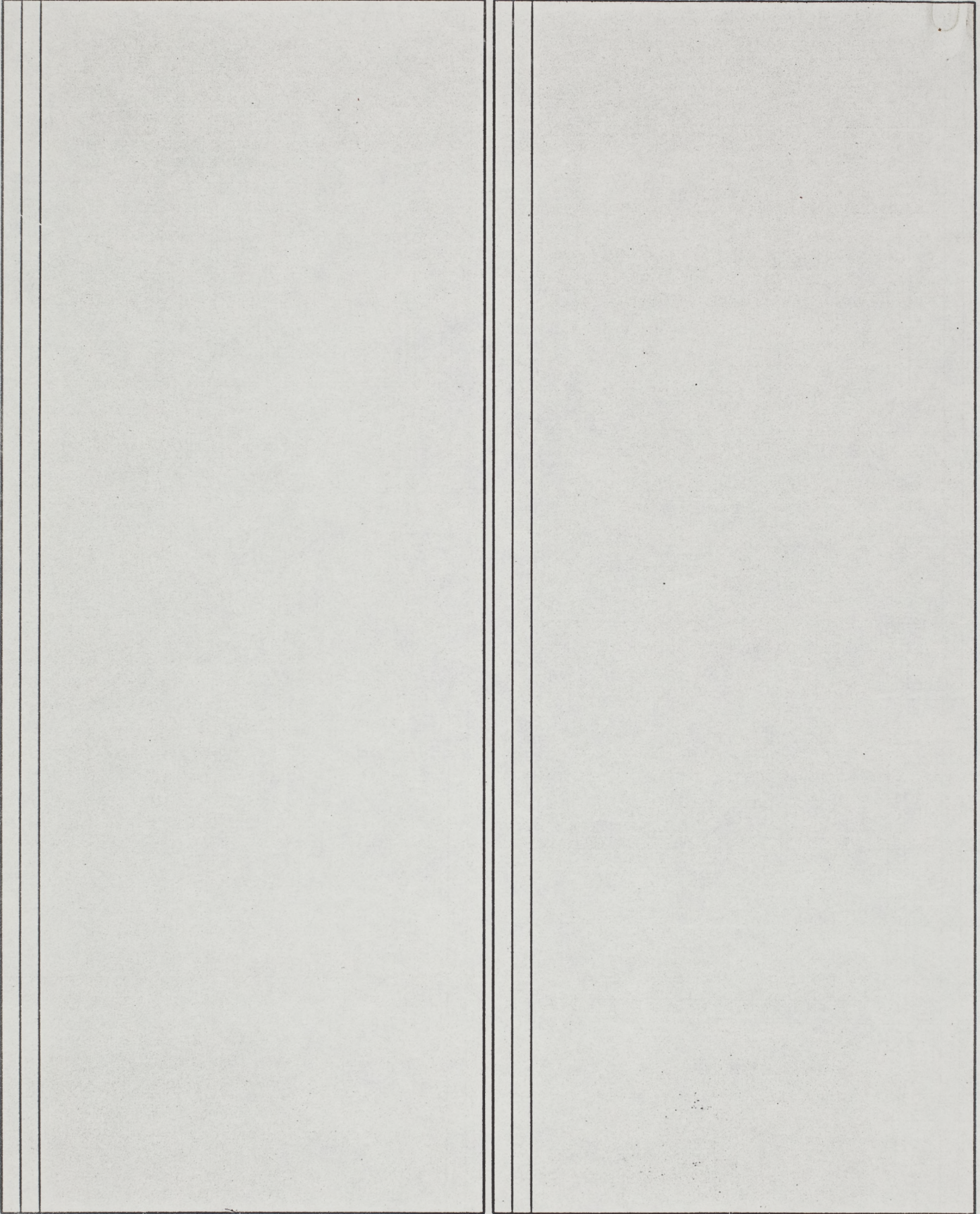
PROSPECT ST (CON'T)			
2318	DEM	LEWIS, MRS IZORA A	
2321	DEM	OYLER, MRS LINDA J	
2321	DEM	OYLER, MR JERRY W	
2324	DEM	THAYER, MR JOHN A	
2324	DEM	THAYER, MRS LA VERNE	
2327	OTH	MC NEELY, MRS VIRGINIA L	474-3026
2327	REP	MC NEELY, MR JOHN A	474-3026
2332	DEM	ARROYO, MRS MARIA C	474-6092
2332	DEM	ARROYO, MR ANTONIO C	474-6092
2333	DEM	MOODY, MRS FLORENCE F	
2333	DEM	MOODY, MR BUCK L	
2334	DEM	PARKER, MRS G HELEN	
2531	DEM	WRIGHT, MR CLYDE M	
2531	DEM	HAMILTON, MRS JANICE G	
2535	DEM	CULP, MRS MARIA P	
2535	REP	WILEY, MR LINCOLN M	

RACHAEL AV			
2120	REP	STRIFFLER, MRS HATTIE W	
2202	DEM	STACY, MR JAMES M	
2202	DEM	STACY, MRS MILDRED A	
2220	DEM	CARRILLO, MRS BEATRICE	
2236	DEM	OSTROWSKI, MR LEON P	
2240	REP	HUFFMAN, MR IRA M	477-0648
2240	REP	HUFFMAN, MRS BESSIE	477-0648
2304	DEM	SERRANO, MRS ANTONIA J	
2304	DEM	SERRANO, MR FRANCISCO	
2330	DEM	SALINAS, MR JESUS JR	477-3089
2330	OTH	SALINAS, MRS OTILIA M	477-3089
2404	DEM	MONTIJO, MRS DOROTH A	477-8454
2404	DEM	MONTIJO, MR RICO F	477-8454
2422	DEM	MARTINEZ, MRS BLANCHE L	
2424	DEM	BAILEY, MR JAMES B	477-2061
2424	DEM	BAILEY, MRS THELMA L	477-2061
2432	DEM	LOPEZ, MRS VIRGINIA V	
2432	DEM	LOPEZ, MR ALFRED R	
2506	DEM	MARTINEZ, MRS MARTHA R	
2506	DEM	MARTINEZ, MR ANTONIO E	
2506	DEM	MARTINEZ, MR ANTONIO M	
2506	DEM	MARTINEZ, MRS MARGARET L	
2506	OTH	MARTINEZ, MRS MARTHA P	
2538	OTH	BREWER, MRS DORA B	
2548	REP	ADAMSON, MRS ALLENE G	

RIDGWAY DR			
2311	DEM	CABRERA, MISS GLORIA M	477-5079
2311	DEM	CABRERA, MR DOMINGO H	477-5079
2311	DEM	CABRERA, MR DOMINGO	477-5079
2339	DEM	JARBOE, MR ROBERT E	474-5613
2353	DEM	SPECK, MR JOHN C	
2353	REP	SPECK, MRS MILLIE	
2353	REP	SPECK, MISS PATRICIA L	
2359	DEM	TROY, MR WALTER C	474-1472
2421	REP	MC ELFISH, MRS BESSIE B	
2425	REP	NIELSEN, MR HANS P F	477-8233
2425	REP	NIELSEN, MRS DAISY M	477-8233
2435	DEM	CULVER, MR WAYNE L	477-0867
2435	REP	CULVER, MISS NANCY J	477-0867
2435	REP	CULVER, MRS JEAN F	477-0867
2435	DEM	CULVER, MISS JUDITH I	477-0867
2447	REP	ERICKSON, MR ROBERT O	477-6228
2447	REP	ERICKSON, MRS HELEN D	477-6228
2449	REP	HICKEY, MR FREDERICK F	

VALLE VISTA AV			
1905	A/I	HICKS, MR ELLERY T	477-3753
1905	REP	HICKS, MRS SCELETA B	477-3753
1915	DEM	CRABB, MRS LORRAINE V	474-1238
1915	DEM	CRABB, MR JAMES A	474-1238
1925	DEM	MARKER, MRS RAE J	477-1650
1925	DEM	MARKER, MR HARRY	477-1650
2004	DEM	TANGUAY, MRS ETHEL L	474-2522
2005	REP	CHRISTENSEN, MRS A LOUISE	477-2949

VALLE VISTA AV (CON'T)				E 20TH ST (CON'T)			
2005	REP CHRISTENSEN, MR BURTON A	477-2949		2312	DEM STEWART, MR KENNETH R		
2012	DEM KORGIE, MR STANLEY L	477-6331		2312	REP STEWART, MRS LAURENTIN C		
2017	DEM SMITH, MR DONALD M	477-7406		2320	DEM SMITH, MISS LOLA L	474-4459	
2017	DEM SMITH, MRS ELIZABETH G	477-7406		2320	DEM SMITH, MRS LENA G	474-4459	
2020	DEM PIPER, MRS JOYCE F	477-2990		2406	DEM OCHOTORENA, MRS YOLANDA N		
2020	REP PIPER, MR ERNEST E	477-2990		2406	DEM OCHOTORENA, MR MANUEL SR		
2028	REP SLOAN, MR ALFRED D	477-7519		2412	DEM SHULL, MRS IRIS N	474-4243	
2028	DEM SLOAN, MRS MARY J	477-7519		2436	DEM BALLADARES, MR VICTOR JR		
2037	REP NICHOLS, MR FREDERICK M	477-4487		2436	DEM BALLADARES, MRS MARIA E		
2037	DEM NICHOLS, MRS ROSINE M	477-4487		2520	DEM RAMIREZ, MR JOHN		
2045	REP RESS, MRS HELEN R	474-6030		2536	OTH ARANDA, MR ALFRED G		
2045	REP RESS, MR JOSEPH E	474-6030		2536	DEM GONZALEZ, MRS DOLORES		
2104	REP ROUSTON, MR FRANK M			2626	OTH RODRIGUEZ, MR SAMUEL W	477-4594	
2104	REP ROUSTON, MRS BEVERLY A			2626	DEM TALAMANTEZ, MR JOSEPH R		
2105	DEM GONZALES, MRS MARIA			2626	OTH RODRIGUEZ, MRS BEATRICE J	477-4594	
2112	DEM GARCIA, MR ANDREW T	477-1245		2710	DEM MEEKER, MRS SYLVIA E	477-6504	
2112	DEM GARCIA, MRS VICTORIA P	477-1245		2710	DEM MEEKER, MR JOHN A	477-6504	
2115	DEM MILLER, MRS MORNA V	477-8934		3024	DEM MEEKS, MR GREG L		
2115	DEM MILLER, MISS ELAINE S	477-8934		3024	DEM RUSSELL, MRS ALMA		
2115	REP MILLER, MR E LESTER	477-8934		3040	DEM LANDRUM, MISS FRANCES C		
2120	DEM TAURIAINEN, MRS BARBARA M	474-2174		3110	DEM GILFOIL, MRS SUSAN A		
2120	DEM TAURIAINEN, MR GLENN A	474-2174		3126	REP BARCLAY, MRS AGNES B		
2121	DEM PALMA, MR ERNESTO M	477-4526		E 22ND ST			
VAN NESS AV				2124	DEM HALL, MR EARL	477-1832	
2007	DEM REBELO, MRS GRACE			2136	REP MILLER, MR GEORGE A	474-4198	
2025	REP SMITH, MR BILL O	474-3080		2136	REP MILLER, MRS EULA G	474-4198	
2025	DEM SMITH, MR KENNETH E	474-3080		2209	REP LA ROYA, MRS MAGDALENE A		
2025	DEM SMITH, MRS ELECTA L	474-3080		E 24TH ST			
2035	DEM LOSSING, MR CLARENCE C	477-9151		2204	OTH BOTT, MR JAMES B	477-4268	
2035	DEM LOSSING, MRS OLLIE L	477-9151		2204	DEM VAN DYKE, MR BRUCE E		
2037	DEM DOWNEY, MISS KELLEEN S			2568	DEM PRENDEZ, MR JULIAN C		
2037 B	DEM CARIVEAU, MR DAVID G			2568	DEM PRENDEZ, MRS DIANA R		
2039	REP LOSSING, MRS NEVA E			2604	DEM NUNEZ, MR CARLOS G JR	474-3630	
2039	OTH LOSSING, MR DELMAS L			2604	DEM NUNEZ, MR CARLOS G SR	474-3630	
2039	DEM EVANS, MISS CATHLEEN			2604	DEM NUNEZ, MRS INEZ L	474-3630	
2105	DEM YOUNG, MRS CYNTHIA S			2604	DEM KENTTA, MR HENRY L		
2107	OTH HURST, MR JIMMY H			2605	REP REED, MR HOWARD W	477-2093	
2107	OTH HURST, MRS IRENE A			2621	DEM BANDA, MR LEANDRO C	477-6386	
2205	DEM BOYD, MR GARY C			2625	DEM STEPP, MRS LAURA A		
2205	DEM BOYD, MRS GWEN F			2713	DEM MILLER, MR ROBERT L		
2223	DEM JAMES, MRS MARGUERIT A	477-8360		2713	REP NEVILLE, MRS JEANETTE M		
2223	DEM JAMES, MR JOHN E	477-8360		2713	OTH NEVILLE, MR ERNEST L JR		
2241	OTH GARCIA, MR MATIAS D	477-3791		2732	REP MEZTA, MR FRANK J		
2241	OTH GARCIA, MRS REFUGIA	477-3791		2732	DEM MEZTA, MRS MARY L		
2241	OTH GARCIA, MISS CECELIA	477-3791		2732	DEM MEZTA, MR OSCAR J		
2241	DEM GARCIA, MR AMBROSIO	477-3791		E 20TH ST			
2305	DEM CONTRERAS, MR VICTOR A JR			2110	REP SAUTTER, MRS BERNICE E		
2305	DEM CONTRERAS, MRS BERNADETT L			2110	REP SAUTTER, MR ARTHUR E		
2321	DEM CONTRERAS, MRS THERESA R			2206	DEM PATZIG, MR CHARLES D	474-5662	
2321	DEM CONTRERAS, MR VICTOR A			2206	DEM PATZIG, MRS CATHERINE M	474-5662	
2321	DEM CONTRERAS, MR MARK F			2212	DEM SAENZ, MR ELIAS		
2327	DEM ALARCON, MR RODOLFO JR	474-1892		2218	DEM MENDOZA, MRS VICTORIA	477-2524	
2331	OTH GJEFLE, MR GERALD E			2218	DEM MENDOZA, MR HENRY C	477-2524	
2407	DEM FINK, MRS KATHERINE I			2304	DEM WINCHELL, MRS ANNIE	477-1225	
2415	DEM FLETCHER, MR THOMAS H			2304	DEM WINCHELL, MR ARTHUR C	477-1225	
2415	DEM FLETCHER, MRS RACHEL			E 20TH ST			
2415	REP SMITH, MISS PATRICIA			2110	REP SAUTTER, MRS BERNICE E		
2435	DEM DANNER, MRS CHARLENE L			2110	REP SAUTTER, MR ARTHUR E		
2445	DEM BOWMAN, MR BEN E	474-2996		2206	DEM PATZIG, MR CHARLES D	474-5662	
2445	DEM BOWMAN, MRS VIRGIE N	474-2996		2206	DEM PATZIG, MRS CATHERINE M	474-5662	



E 24TH ST

2560 REP BRITTON, MRS MILDRED S 477-7774
2560 REP BRITTON, MR HARRY E 477-7774

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ALTA DR		
3211	REP DRAIN, MRS VIOLA B	477-1479
3219	REP STAFFORD, MRS VYETTA R	
3219	REP STAFFORD, MR ALBERT L	
3225	REP ALEXANDER, MRS MARYAN E	474-1161
3225	OTH ALEXANDER, MR EDGAR T	474-1161
3231	REP IVIE, MR VICTOR C	477-5486
3239	REP MEAD, MR MITFORD M	
BAKER PL		
2941	DEM MC CAIN, MRS VIRGINIA	477-1680
2941	DEM MC CAIN, MR EDWARD W	477-1680
2945	REP SHAVER, MRS CAROL J	474-4912
2955	REP MOODY, MISS MARCELLA E	
2955	DEM MOODY, MR MAURICE E	
2961	DEM KERSHNER, MRS MAYME E	
3040	OTH MARTINEZ, MR DELFINO S	477-1828
3040	OTH JARIN, MRS JOSEPHINE P	
3040	OTH MIACO, MR ALFREDO P	
3040 1 2	OTH CELAYA, MRS CONSUELO C	
3051	DEM GUSTAFSON, MR CLARENCE L	474-2946
3051	DEM GUSTAFSON, MRS LILA M	474-2946
BIGGS CT		
3006	OTH QUIJANO, MR JAMES B	477-2253
3006	DEM QUIJANO, MISS MARIA E	477-2253
3006	OTH QUIJANO, MISS DEBORAH J	477-2253
3014	REP BIDWELL, MRS BOBBIE L	477-8585
3015	REP ESLINGER, MR DONALD E	
3015	REP ESLINGER, MRS ANNA L	
3022	DEM PERRY, MRS KATHLEEN A	477-8890
3027	DEM ALLEN, MR JAMES A	
3027	REP ALLEN, MRS RHEBA S	
3030	DEM CATES, MRS CAROLE V	
3102	DEM GOMEZ, MR RUDOLFO N	
3102	DEM NEVAREZ, MRS ADELA	
3109	REP DE LA ROSA, MRS MARTHA S	
3109	OTH DE LA ROSA, MR FRANK G	
3110	DEM FINKLEA, MR BOBBY D	474-5780
3110	REP FINKLEA, MRS GERALDINE C	474-5780
3118	DEM JOHNSON, MRS SUSAN K	
3118	DEM ROBERTS, MR CHARLES E	477-3651
3118	REP ROBERTS, MRS LOIS C	477-3651
3118	REP STEWART, MRS DOROTHY I	
3118	REP STEWART, MR JOHN W SR	
3134	DEM ALLISON, MRS BONNIE M	474-4146
3134	DEM ALLISON, MR EARL D	474-4146
3141	DEM HAMBY, MR WILLIAM W	
3142	DEM MC COSH, MR WALTER H	477-6265
3142	DEM MC COSH, MRS CLARA B	477-6265
3208	DEM FROMMER, MR MELVIN J	477-8844
3208	DEM FROMMER, MRS ELIZABETH	477-8844
3212	REP BENNION, MR GLEN A JR	474-1942
3212	REP BENNION, MR GLEN A	474-1942
3219	DEM SMITH, MRS CHARLENE J	
3228	DEM DAVEY, MR DAVID A	
3236	DEM MARTIN, MISS BARBARA L	477-3718
3236	DEM MARTIN, MR MARK R	477-3718
CAGLE ST		
3001	DEM WINTERBERG, MR JOHN R	
3001	DEM WINTERBERG, MRS BARBARA L	
3002	DEM DOZIER, MRS NANCY L	
3002	DEM DOZIER, MR JOHN H	
3007	DEM PROSCHELLE, MRS CATHY I	477-0670
3007	DEM PROSCHELLE, MR LOUIS	477-0670
3013	REP MILLER, MRS BARBARA E	
3019	REP TURNER, MRS LILA E	477-6362
3019	DEM TURNER, MR ALFRED S	477-6362
3026	OTH DARBY, MRS LINDA A	
3026	OTH DARBY, MR O V THOMAS	
3032	DEM FORD, MR JOE F	

CAGLE ST (CON'T)		
3032	OTH TANCIL, MR JOHN R	
3037	DEM MORRISON, MR FRANCIS S	474-5140
3037	DEM MORRISON, MRS RUBY N	474-5140
3049	DEM VOELLER, MRS CATHERINE L	
3104	DEM PRESLEY, MRS JOAN N	474-1124
3111	DEM STARK, MRS BETTY L	474-6148
3111	DEM STARK, MR THEODORE C	474-6148
3120	DEM MC CRACKEN, MR HARRY E	
3120	DEM MC CRACKEN, MRS PATSY L	
3121	OTH BEAVER, MR WILLIAM C	477-8082
3121	OTH BEAVER, MRS VERNA L	477-8082
3129	DEM DELANO, MR RALPH S	474-1356
3135	DEM KEISEL, MRS BARBARA P	
3136	REP PERITO, MRS EVELYN A	
3143	DEM NELSON, MRS NANCY I	
3148	DEM GALVAN, MRS NELDA L	
3148	DEM GALVAN, MR CHARLES J	
3205	DEM MARTIN, MR KENNTH R SR	474-3147
3205	DEM MARTIN, MR KENNTH R JR	474-3147
3205	DEM MARTIN, MRS OLGA F	474-3147
3206	A/I TURGEON, MR LEO L	477-1732
3206	A/I TURGEON, MRS BELLA L	477-1732
3214	REP SHARP, MRS ZELMA F	
3215	DEM VETTER, MR WILLIAM R	477-4822
3215	DEM VETTER, MRS ILSE	477-4822
3228	REP BRALEY, MRS RUTH E	474-6230
3228	REP BRALEY, MR ARTHUR O	474-6230
3231	DEM FLOYD, MR BOBBY G	477-9183
3231	DEM FLOYD, MRS FLORETTA A	477-9183
3236	DEM CAMPBELL, MRS SANDRA I	477-6201
3316	OTH GARDNER, MRS SUSAN A	474-4711
3324	DEM SAUNDERS, MR CHARLES R	477-8368
3333	DEM RADER, MISS JOYCE D	
3341	DEM BECK, MISS LANA	
3348	REP TAYLOR, MR LEONARD A	
3348	DEM TAYLOR, MR ALLEN K	
3410	DEM JONES, MR HENRY H	
3418	DEM BAKER, MRS MARLYN A	477-3734
3425	DEM HUIZINGA, MRS DOLORES T	
3425	DEM HUIZINGA, MR ARTHUR I	
3503	DEM STEINBECK, MR EVERETT R	
3503	DEM STEINBECK, MR DANNY R	
3503	DEM STEINBECK, MRS VIOLA I	
3519	DEM GALLARDO, MISS LINDA M	
3519	DEM GALLARDO, MR VICTOR R	
3519	DEM GALLARDO, MISS MARIA E	
3527	DEM MC SHEA, MR JAMES E	474-3950
3527	DEM MC SHEA, MISS HELEN M	474-3950
3527	DEM MC SHEA, MRS GENEVIEVE H	474-3950
3543	DEM FLORENTINO, MRS CELINA R	474-2490
3543	DEM FLORENTINO, MR JOSEPH E SR	474-2490
3543	DEM FLORENTINO, MISS MARY C	474-2490
3605	DEM WEAVER, MRS HELEN M	
3610	REP PASCOE, MR LARRY B	477-3450
3610	DEM PASCOE, MRS ANNE L	477-3450
3613	DEM FRENCH, MR SHIRLEY L	477-8747
3613	DEM FRENCH, MRS RUTH M	477-8747
3618	REP POLLARD, MRS M INDIA	
3618	DEM POLLARD, MR NORMAN	
3621	DEM SHARP, MRS DORIS J	
3703	REP LONG, MR ROBERT D	
3703	REP LONG, MRS ARLENE J	
3727	DEM SHULTS, MRS HELEN C	477-8357
3727	DEM SHULTS, MR JAMES R	477-8357
3735	DEM RADER, MR JOHN A	
3735	DEM RADER, MRS ELIZABETH D	
3743	REP WILLIAMS, MRS ELLEN V	
3819	DEM GAVIRIA, MRS MADELYN L	
CYPRESS ST		
3360	DEM RIDDLE, MRS MARGARET N	

KEELIE CT	
3720	DEM DORSEY, MRS DOROTHY L
KELLIE CT	
3705	DEM HODGE, MISS LILLIAN F
3708	A/I COOPER, MISS KATHERINE A
3714	REP WEST, MRS BONNIE L
3717	DEM KING, MR ROBERT W
3720	DEM DORSEY, MR JOHN F III
3726	REP PIERCE, MISS CHERYL D
3726	REP PIERCE, MRS MILDRED M
3732	REP MOODY, MR HOWARD W
3732	REP MOODY, MRS MARJORY B
3738	DEM SHORTER, MR WALTER E 474-1742
3738	DEM SHORTER, MRS MADELEINE I 474-1742
3738	DEM ESPINOZA, MRS GLADYS I
3741	REP BARR, MRS NANCY E
3744	DEM TIFFANY, MRS MARIE R
LYNDA PL	
3702	DEM FLOOD, MRS SHIRLEY A
3714	DEM MC KEE, MRS JUNE D 477-6135
3714	DEM MC KEE, MR GEORGE A 477-6135
3718	REP GRIFFIN, MR DAVID M
3718	REP GRIFFIN, MRS ELLEN C
3719	REP HANSON, MR GRAYSON
3726	OTH DOLL, MRS DOROTHY L 477-5820
3726	DEM DOLL, MR HENRY W JR 477-5820
3727	DEM LEONARD, MR EUEL T JR 477-2327
3727	DEM LEONARD, MRS CLARICE J 477-2327
3730	DEM WELLS, MR CHARLES A
3730	DEM WELLS, MRS LOIS R
3734	DEM SWANSON, MRS BARBARA A 477-0639
3738	DEM MORENO, MR ALFONSO B
3738	DEM MORENO, MRS INEZ T
3742	DEM PRICHARD, MRS SIGRID E
3742	DEM PRICHARD, MR JAMES A
3742	DEM PRITCHARD, MR PAUL W 477-0388
3746	REP GRAHAM, MRS SHIRLEY L
3746	REP GRAHAM, MR ROBERT J
MENARD ST	
3228	DEM GUADERRAMA, MRS MARLENE J 477-5093
3228	DEM GUADERRAMA, MR MANUEL A 477-5093
3236	DEM BROWN, MR EDWARD J JR 474-5209
3236	DEM BROWN, MRS ALICE M 474-5209
3303	DEM SERNA, MR FLOYD J
3303	DEM SERNA, MRS MARY JANE
3310	DEM LOIDHAMER, MR WILLIAM J 477-1919
3310	DEM LOIDHAMER, MRS DIANE K 477-1919
3319	DEM PEMBERTON, MRS JOANNE
3319	DEM PEMBERTON, MR WILFRD T JR
3319	DEM PELIHOS, MRS RUTH A
3326	REP GAY, MISS LINDA S
3335	DEM DAVEY, MR HUGH E
3342	OTH BELTRAN, MR PETE N 477-2355
3342	OTH BELTRAN, MRS ANITA G 477-2355
3343	DEM TAYLOR, MRS MYRTLE E 474-7495
3401	REP TURNER, MRS ELSIE L
3401	REP TURNER, MR CHARLES R
3402	DEM SWYERS, MRS RUTH R
3402	DEM SWYERS, MR ROSS F
3408	DEM WARD, MR STEVEN D
3409	DEM HART, MRS MARY ANN M 474-3453
3409	DEM HART, MR WILLIAM R 474-3453
3409	DEM JOHANNES, MISS MICHELLE L 477-0869
3420	DEM BENAVIDES, MRS ROSE I 477-4911
3425	REP KOLEBER, MRS GLENDA L 477-1629
3425	REP KOLEBER, MISS PAMELA J 477-1629
3432	REP STRICK, MRS JANET E
3432	REP STRICK, MR ROBERT J

MENARD ST (CON'T)	
3448	DEM CARD, MRS MARGARET M 477-7415
3448	DEM CARD, MR BERT I 477-7415
NEWBERRY ST	
3208	DEM BALL, MR FRANCIS E
3209	DEM VITEK, MRS DOROTHY M 474-3802
3209	DEM VITEK, MISS DORIS L 474-3802
3209	DEM VITEK, MR MELVILLE E 474-3802
3224	OTH DUGO, MRS CAROLINA 477-2448
3239	DEM BALE, MR LARRY K
3248	OTH HERNANDEY, MRS CONCEPCIN S
3302	REP VOGEL, MR H L
3302	DEM VOGEL, MRS NEVA Y
3310	DEM DORN, MRS WANDA D 474-1494
3310	DEM DORN, MR WILLIAM M 474-1494
3311	DEM MARULLI, MR FRANK P 474-3242
3335	REP LABIAK, MRS MARY F 477-6562
3335	DEM LABIAK, MR ADOLPH G 477-6562
3342	REP HUNT, MRS JOAN I 477-6848
3342	OTH HUNT, MR DONALD E 477-6848
3342	DEM HUNT, MR ELBERT L 477-6848
3404	DEM PAULSON, MRS ROSEMARIE 474-3452
3404	DEM PAULSON, MISS ROSEMARY L 474-3452
3420	DEM RAMOS, MR JOHN G 477-1313
3420	DEM RAMOS, MRS JENNY 477-1313
3428	REP RICHARDSON, MRS PAMELA M
3429	OTH MEADOWS, MRS BONNIE J 477-0846
3429	OTH MEADOWS, MR JACK C 477-0846
3429	OTH MEADOWS, MISS KAYE S 477-0846
3436	REP RABANAL, MRS JENNIFER A 477-8533
3436	REP RABANAL, MR BENJAMIN 477-8533
3436	REP FANTON, MRS MARY L
3506	DEM HUGGITT, MR JERALD R 474-5026
3506	REP HUGGITT, MRS JANE E 474-5026
3507	REP WARFORD, MRS JUNE V 477-2237
3507	DEM WARFORD, MR JAMES R 477-2237
3514	DEM JOHNSON, MISS COLLEEN M
3515	DEM RENDELL, MRS SANDRA S 477-2540
3522	DEM NAYLOR, MRS JUDY A 474-7135
3523	DEM RAYBURN, MR CHARLES K
3523	REP RAYBURN, MR CHARLES M
3523	DEM RAYBURN, MRS ALTA M
3531	DEM WILLIAMS, MRS POLLY A
3624	DEM SULLIVAN, MR JOHN I
3640	DEM GOODWIN, MRS JO ANN
3640	DEM GOODIN, MR ZANE
ORANGE ST	
3246	DEM OLIVIER, MR CARROLL L G 474-6174
3246	DEM OLIVIER, MRS BESSIE M 474-6174
3320	DEM PHILLIPS, MR MACK
3320	DEM INGERSOLL, MRS GEORGIA A
3343	DEM QUINLAN, MR CURTIS I 477-9400
3343	DEM QUINLAN, MRS RUBY L 477-9400
RIDGEWAY DR	
2939	OTH SLAVEN, MRS BARBARA A 474-6233
2943	DEM BEAN, MRS THELMA A 477-4813
2943	DEM BEAN, MR TOMMY W 477-4813
2947	DEM WOLF, MRS ANNABELLE
2951	DEM PITTS, MR PAUL F 477-0820
2951	DEM PITTS, MRS JULIA I 477-0820
2959	DEM MACKAY, MRS LOIS G
2965	DEM BENNETT, MRS LINDA L 474-2618
2965	DEM BENNETT, MR LARRY E 474-2618
2973	REP DAVIS, MRS OCIE 474-2696
2984	DEM HELTON, MRS OCA 474-5783
STOCKMAN DR	
3336	DEM MC CULLOUGH, MRS EDNA G

STOCKMAN ST		SWEETWATER RD	
734	OTH SILAO, MISS CLEOFE P	2525	DEM RIUFF, MRS KATHY A
3011	DEM RIVERA, MR ALVIN	2525	DEM COLBORN, MR GARY L 477-0997
3011	DEM RIVERA, MRS CARMEN A	2525	DEM COLBORN, MRS MARJORIE 477-0997
3019	REP MASON, MRS SHARON L 477-3070	2525	DEM COLBORN, MR E JAMES 477-0997
3102	DEM DE LOS SANTIS, MR ESTANSLD JR	2603	REP PETERSON, MRS EVA 477-6882
3109	REP GLEASON, MRS JEAN S	2603	REP PETERSON, MR RICHARD L 477-6882
3117	DEM ROCKHILL, MR WILMER F	2605	DEM STRUIKSMÁ, MRS WIBBINA J 477-6642
3117	DEM ROCKHILL, MRS BERNICE H	2621	DEM REED, MR CHARLES A
3124	DEM KOLB, MR RELLOR J 477-6203	2621	DEM SZABO, MISS JUDITH A
3125	DEM APODÁCA, MR CARLOS A	2621	DEM REED, MRS ALICE M
3125	DEM NICHOLAS, MRS RAMONA	2621	DEM SIMESTER, MR HAROLD B 477-4901
3125	DEM NICHOLAS, MR EDWARD S	2621	OTH NUNES, MRS LINDA M 474-5129
3131	REP PAU, MR PENU JR	2621	DEM MORGAN, MRS DOROTHY M 477-4567
3138	DEM DRUMMOND, MR HUBERT G SR	2621	REP BUNCH, MRS PAMELA M 474-1769
3138	DEM DRUMMOND, MRS JOYCE F	2621	REP GAUGH, MR WILLIAM W 477-0980
3204	REP KENNEDY, MRS EDITH F 477-6283	2621	DEM GRUE, MISS VALERIE
3204	REP KENNEDY, MISS DARLENE P 477-6283	2621	DEM FREISEN, MRS JUDITH M 474-2006
3211	REP ELLIS, MRS CHARLOTTE A	2621	OTH MATTHEWS, MR RYLAND W 477-0321
3211	REP ELLIS, MR JAMES M	2621 15	DEM DUNHAM, MRS THELMA F 474-1949
3212	OTH MONTELONGO, MRS CAROL M	2621 15	REP DUNHAM, MR EDWARD 474-1949
3212	OTH MONTELONGO, MR GABRIEL F	2621 16	DEM GALLAND, MR MILES W 474-6221
3226	DEM CARRILLO, MRS DOLORES 474-6866	2621 17	REP CUMMINS, MRS JUANITA K 477-6426
3227	DEM DAY, MR GEORGE A 477-7296	2621 18	DEM HALFERTY, MRS MARY 474-3641
3227	DEM DAY, MRS MARY C 477-7296	2621 18	DEM HALFERTY, MR THOMAS F 474-3641
3234	DEM LEACH, MRS JEAN M	2621 19	REP JOHNSON, MR ELMER M
3234	DEM LEACH, MR KENNETH C	2621 2	REP HARVEY, MR HAROLD K 474-6091
3242	OTH DODGE, MRS SUZANNE	2621 2	REP HARVEY, MRS CHARLOTTE H 474-6091
3243	REP LEE, MR WELDON B 477-8556	2621 22	DEM BRUST, MRS ELEANOR G 477-9235
3243	REP LEE, MRS BARBARA O 477-8556	2621 22	DEM BRUST, MR VERE 477-9235
3305	REP FLOWERS, MISS EMOGENE	2621 23	REP SOUTHWELL, MR WILLIAM G 474-2894
3305	OTH FLOWERS, MISS SHARINA L	2621 23	REP SOUTHWELL, MRS GEORGIA G 474-2894
3305	OTH ROBINSON, MRS LINDA R	2621 24	DEM SIMESTER, MRS LORETTA M 477-4901
3306	OTH HILL, MR WILL T 474-1714	2621 24	REP GELDMACHER, MR RAYMOND G
3306	OTH HILL, MRS BARBARA D 474-1714	2621 24	DEM GELDMACHER, MRS MARY
3306	OTH HILL, MISS SONJA C 474-1714	2621 26	REP CLARK, MRS EVELYN M 474-4998
3312	DEM MUNOZ, MR PEDRO A	2621 28	DEM RUTLEDGE, MR KENNETH E
3321	DEM PENNELL, MR JAMES A 477-6457	2621 28	DEM RUTLEDGE, MRS OLIVE R
3321	OTH PENNELL, MRS JEANNE R 477-6457	2621 29	REP BUNCH, MRS MYRTLE L 474-1769
3329	DEM BLAUVELT, MRS VIRGINIA L	2621 3	REP WILSON, MR THOMAS A
3329	DEM BLAUVELT, MR RICHARD S	2621 32	DEM RUDE, MR RICHARD O
3408	REP KENNEDY, MRS ELEANOR F	2621 33	OTH PATTERSON, MR GEORGE R
3415	DEM PARMLEY, MRS MARIE E 474-2376	2621 33	DEM PATTERSON, MR CHARLES E
3415	DEM PARMLEY, MR WALTER G 474-2376	2621 36	REP KRATZBERG, MRS MARY R 474-5905
3423	DEM ROSSMAN, MR WAYNE A	2621 36	REP KRATZBERG, MR EDWIN G 474-5905
3423	DEM ROSSMAN, MISS PHYLLIS A	2621 38	DEM DAVIDSON, MRS LOLA M
3431	REP COHN, MRS LYNNE R 474-2882	2621 38	DEM BARTEL, MR PAUL
3448	DEM COGLEY, MRS MARY F	2621 38	DEM SULLIVAN, MRS JOY L
3502	DEM BUSH, MRS VIRGINIA E	2621 4	REP CAMERON, MRS JESSIE M 474-3012
3509	DEM TURNER, MRS VIRGINIA E 477-1506	2621 44	DEM FLOWERS, MR FORREST J 477-0572
3509	DEM TURNER, MR ALERED N 477-1506	2621 44	DEM FLOWERS, MRS ELLAMAE M 477-0572
3510	DEM STEINBRUM, MRS FRANCES	2621 46	DEM SZABO, MR WILLIAM J
3510	DEM STEINBRUNN, MISS GEMMA L 477-6880	2621 50	REP MORRISON, MRS ELNORA S
3517	DEM LOZANO, MR MARIANO B 477-2625	2621 53	DEM WAUGH, MRS KATHLEEN J 477-0623
3517	DEM LOZANO, MRS CONCHA G 477-2625	2621 54	DEM STEWART, MRS MARTHA
3518	DEM SCHAEFFER, MR JOSEPH J 477-6605	2621 55	DEM TORVIK, MR MARVIN L 474-2110
3525	DEM ZARETZKA, MISS PHYLLIS O	2621 55	DEM TORVIK, MRS MABLE V 474-2110
3525	DEM ZARETZKA, MRS CHARLOTTE O	2621 56	DEM COPPS, MRS DEBBIE S
3526	REP NOLAND, MR THOMAS E	2621 57	DEM WENTZ, MR MAX L 474-5343
3526	REP NOLAND, MRS GEORGIA R	2621 57	DEM WENTZ, MRS RUTH 474-5343
3620	OTH MORALES, MRS ROSEMARIE A 474-3527	2621 58	DEM SCHLEGEL, MR CLARNC R JR
3628	OTH PETTY, MR HARVEY L	2621 58	DEM SCHLEGEL, MRS EVELYN V
3628	DEM PETTY, MRS FRANCES A	2621 6	REP SHAVER, MRS ELSIE N 477-8685
3703	OTH HERNANDEZ, MR RUPERTO M 477-7375	2621 6	DEM SHAVER, MR HUGH M SR 477-8685
3718	REP HENLEY, MRS BETTY S 477-6474	2621 61	DEM NUNES, MR JOHN L 474-5129
3718	REP HENLEY, MR BILLY W 477-6474	2621 62	DEM GLISSON, MRS KARA J 474-1739
3727	DEM BIE, MR ALFREDO V 474-4792	2621 64	DEM TUTTLE, MRS ELSIE M 477-1497
3742	DEM ANDREWS, MR ALLEN L 474-7288	2621 64	DEM TUTTLE, MR GARY L 477-1497
3742	DEM ANDREWS, MRS MARIA G 474-7288	2621 66	DEM MC MURDY, MRS BETTY L 477-4376
3743	REP ETHERTON, MR LEWIS E 474-5997	2621 67	REP COLLARD, MRS DOLORES K
3743	REP ETHERTON, MRS VIOLET F 474-5997	2621 67	REP COLLARD, MR THOMAS H
3825	DEM WESTPHALL, MRS CECÉLIA A 477-7473	2621 68	REP BUNCH, MRS EVA G 474-1769
3825	DEM WESTPHALL, MR JAMES L 477-7473	2621 69	REP BUNCH, MR ROY J 474-1769
		2621 7	DEM LA MORA, MR DAVID V

SWEETWATER RD (CON'T)			
2621	73	OTH MEAD, MR PAUL E	474-1183
2621	73	DEM MEAD, MRS VIRGINIA L	474-1183
2621	75	DEM HILKER, MRS DORA E	
2621	76	DEM KELLUM, MR ALVIN E	474-2515
2621	79	DEM TORVIK, MR DOUGLAS L	474-2110
2621	79	DEM TORVIK, MRS BONNIE S	474-2110
2621	8	REP PETERSON, MR GUNNAR A	
2621	82	OTH DAY, MRS CORA B	
2621	83	DEM TOWNLEY, MRS MARY E	
2621	84	DEM LOCKWOOD, MRS MARY J	474-1411
2621	86	DEM TURNER, MRS JANE A	
2621	86	DEM TURNER, MR JOSEPH H	
2621	86	DEM MURPHY, MR GEORGE J	477-9082
2621	86	REP MURPHY, MRS DOROTHY M	477-9082
2621	87	REP THORIN, MRS FRANCES L	477-5993
2621	87	REP THORIN, MR OSCAR M	477-5993
2621	88	REP RIGDON, MRS BERTHA M	477-4549
2621	88	REP RIGDON, MR GEORGE L	477-4549
2621	90	OTH SMITH, MR CLAUDE H	477-5898
2621	92	DEM COX, MRS LENA M	477-2890
2621	92	DEM COX, MR OTTO T	477-2890
2621	93	DEM COSBY, MR THOMAS H	477-5511
2621	93	REP COSBY, MRS AGNES N	477-5511
2737		DEM TORBETT, MRS PATRICIA	477-1547
2737		REP TORBETT, MR JOHN F	477-1547
3145		DEM REYNOLDS, MR RAYMOND J	

VALLEY RD			
3131		DEM SMITH, MR STEWART P	474-7459
3131		DEM ASMAN, MISS MARION B	474-4263
3131	10	OTH WUNEBURGER, MR JOHN C	474-5749
3131	17	OTH HALE, MR LARRY W	477-3377
3131	177	REP GILLEN, MR MUREL	
3131	177	REP GILLEN, MRS GWENDOLYN	
3131	18	DEM REINBOLD, MR HENRY	
3131	18	DEM REINBOLD, MRS MARIE A	
3131	2	DEM DE LA MATER, MR GAYLE F	474-1731
3131	2	DEM DE LA MATER, MRS LYNN A	474-1731
3131	24	DEM BELL, MRS REBA D	474-7187
3131	3	REP MILLS, MRS JUNE A	474-3269
3131	3	OTH MILLS, MR RUSSELL C	474-3269
3131	34	REP RHOADES, MR EVAN C	474-2345
3131	34	REP RHOADES, MRS LORRAINE M	474-2345
3131	37	OTH BARRETT, MRS MAE E	474-5446
3131	38	REP CHAMBERS, MRS EPPIE I	477-5136
3131	42	REP HAMMOND, MR MAXWELL I	477-1659
3131	42	REP HAMMOND, MRS JEANNE K	477-1659
3131	48	DEM SHERMAN, MRS KATHLEEN I	474-4545
3131	5	DEM SMOLIN, MR ARKADY	
3131	5	DEM ROBERTSON, MRS GLORIA	474-5189
3131	51	DEM KILLIAN, MRS EMOGENE C	
3131	51	DEM KILLIAN, MR CLAUDE W	
3131	52	DEM SHEETS, MRS JERROLDEN T	
3131	53	REP PEARSON, MRS EVELYN C	477-5064
3131	53	REP PEARSON, MR ROBERT H	477-5064
3131	59	DEM BONNEY, MR DON J	
3131	60	DEM AUST, MRS HELEN L	477-6947
3131	65	REP SCHICKETANZ, MR LEW E	474-6847
3131	65	REP SCHICKETANZ, MRS CARRIE M	474-6847
3131	66	DEM WEST, MR DON E	477-2272
3131	66	DEM WEST, MRS VIRGINIA	477-2272
3131	70	DEM SMITH, MR ELMER P	474-7459
3131	70	DEM SMITH, MRS EULA D	474-7459
3131	73	REP CULLING, MR CLARENCE H	477-7568
3131	73	DEM CULLING, MRS HENRIETTA M	477-7568
3131	74	DEM LILE, MRS WILMA A	477-2360
3131	74	REP LILE, MR ARTHUR	477-2360
3131	75	DEM MC LEAN, MR HARRY O	
3131	78	DEM BARCLAY, MRS YVONNE J	
3131	78	DEM BARCLAY, MR FRANCIS	
3131	8	DEM HORTON, MRS MILDRED M	474-7383

VALLEY RD (CON'T)			
3131	8	DEM HORTON, MR GEORGE J	474-7383

SHELL AV

425 REP MARTEL, MRS PEARL J 477-7849

ASSEMBLY DISTRICT 79, PRECINCT 51640, CITY NATIONAL CITY, AREA CODE 714
SAN DIEGO COUNTY, CONGRESSIONAL 1, SENATORIAL 40, SUPERVISORIAL 1

A/O 04/13/72

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LOU ST			
3330	DEM UNGAB, MISS FLORENCE D	479-9308	
3330	REP UNGAB, MRS LUCIA D	479-9308	
3330	DEM UNGAB, MR ENGRACIO	479-9308	
3336	REP TULLIO, MR FILOMENO L		
3336	DEM TULLIO, MRS DELIA		
3403	REP OLAES, MRS FELICISIM S	479-9462	
3404	DEM CABULAGAN, MR FREDERICO R	479-8043	
3404	DEM CABULAGAN, MRS YUKIYO S	479-8043	
3411	REP RHODES, MRS DORIS W		
3415	DEM GUERRERO, MR JOSE G		
3419	DEM RICO, MR RICARDO M	479-9282	
3420	DEM THIO, MR FRANK		
3423	DEM SALUDARES, MRS LIWAYWAY M	479-8084	
3423	DEM SALUDARES, MR RUDY V	479-8084	
3427	REP WADE, MRS AETON D	479-8082	
3427	REP WADE, MR EDWARD T	479-8082	
3433	DEM VERDUGO, MRS DIANE S	479-4500	

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A AV		D AV (CON'T)	
613	REP DE HAAN, MRS NANCY R	604	DEM PURCELL, MRS MARY L
613	DEM LINDSEY, MRS CAROLYN G 477-0273	608	DEM CLARK, MR GLENN E
614	DEM ALLISON, MR SAM J	608	DEM GLAD, MRS HELEN E 474-4022
614	DEM ALLISON, MRS MONTINE W	608	OTH GLAD, MR CHARLES 474-4022
619	REP FETCH, MRS NILA M	608	OTH GLAD, MR JOHN D 474-4022
619	DEM FETCH, MR MITCHELL D	611	DEM PILLING, MRS VERNA D 477-9106
620	DEM GRIMMER, MRS MARY 477-6916	620	REP BENSON, MRS BARBARA L 477-9120
625	DEM ODRISCOLL, MR JAMES	620	REP BENSON, MR PAUL W 477-9120
630	REP WOLLBERG, MRS ANNA M	621	REP WESTFALL, MRS PRIMITIVA R 474-4974
634	REP TREFJIL, MR MAYNARD	621	REP WESTFALL, MR THOMAS N 474-4974
645	DEM LEON, MRS MARY B	624	REP OVERSTREET, MRS ELINOR B
827	OTH BIHR, MISS ROXANNE	624	REP HALEY, MRS ELLEN A 474-3071
B AV		624	REP HALEY, MR HAROLD J 474-3071
602	DEM MYERS, MRS PEARL I 477-1571	629	REP CRAWFORD, MRS PEARL A
602	DEM MYERS, MR CARL E 477-1571	629	REP CRAWFORD, MR EARL E
611 1 2	REP TRIPLETT, MR FRED W 477-1682	629	DEM ZURCHER, MR RICHARD L
614	REP SHAW, MRS SHARON 477-8365	632	DEM SNYDER, MRS NELLIE M 477-0288
614	REP RICHARDSON, MRS ALICE B	640	REP MILLER, MR DOUGLAS J
614	REP SHAW, MRS SHARON T 477-8365	640	REP MILLER, MR NORMAN J
614	REP RICHARDSON, MR CHESTER L	706	DEM MEALY, MR DANIEL E 474-1259
616	REP DEL MASTRO, MRS SANDRA J	707	DEM COAN, MISS MABEL G 477-5612
616	REP DEL MASTRO, MR LOUIS L	720	DEM GUERRERO, MR JUAN A
625	DEM NORTHROP, MRS PAULINE M 474-4433	720	OTH GUERRERO, MR DAVID
625	REP NORTHROP, MR RALPH A 474-4433	720	DEM GUERRERO, MRS JANE E
625 1 2	REP SCHUBERT, MRS JUNE E	730	DEM MALLETT, MR WALTER
625 1 2	REP SCHUBERT, MR WALTER	818	REP HOOPER, MRS MA DONNA J
626	DEM CHAREZ, MRS ADELINA	822	REP KAWASAKI, MRS MILDRED T 474-4108
636	DEM FULLERTON, MR RONALD W 477-8276	826	DEM HEALEY, MR JOHN B 474-3782
636	REP FULLERTON, MRS JANIE S 477-8276	828	DEM SANFERRARE, MRS IDA C
705	REP REED, MR CHARLS E JR 474-1260	829	REP BOLMES, MISS LUCILLE 477-0406
705	DEM REED, MRS GERTRUDE I 474-1260	831	DEM BECK, MR TRESTON H
705	DEM REED, MR CHARLES E 474-1260	834	DEM TAPIA, MR WILLIAM L 477-7285
716	DEM SCHMIDT, MRS OLIVE E 474-2589	835	DEM IRWIN, MRS HELEN V
716	DEM SCHMIDT, MR BISMARCK B 474-2589	835	DEM IRWIN, MR KENNETH O
724	REP GONZALES, MRS EVA	836	REP WEBER, MR GEORGE JR 477-7476
724	DEM ALVAREZ, MRS ELEANOR	836	REP WEBER, MRS LUCILLE J 477-7476
724	REP ALVAREZ, MISS LUPE	840	REP WILSON, MRS JEAN M 474-3860
725	DEM GIANNOS, MRS MARY 477-6427	840	REP WILSON, MR WILLARD R 474-3860
725	DEM GIANNOS, MR JOHN M 477-6427	E AV	
729 1	DEM PENA, MR CARLOS B	604	DEM WILLIAMS, MRS MARY A
827	REP MYERS, MRS TILLIE C 477-6824	607	REP WILLIAMS, MISS LILA I 477-8228
827	REP MYERS, MR OLLIE H 477-6824	614	REP SANFERRARE, MR JOHN C
C AV		614	DEM SANFERRARE, MRS CORNELIA A
607	DEM NORMAN, MRS KATHERINE G	615	DEM DAYO, MR MANUEL
607	DEM NORMAN, MR KENNETH G	619	DEM HANKS, MRS LINDA S
611	DEM VARELA, MRS ANITA M 477-4208	624	DEM POTTS, MR CLIFFORD M 477-2318
614	REP DOBKINS, MR JAMES C 477-8016	624	DEM POTTS, MRS VELMA M 477-2318
626	DEM HARGER, MISS CRIS I	627	DEM MEZA, MR VICTOR
626	DEM HARGER, MRS SARA P	627	DEM CORTEZ, MRS RAQUEL G 474-1816
626	DEM HARGER, MISS SHARON A	704	A/I MC INTOSH, MR ARTHUR E
626	DEM HARGER, MR CLINTON L	704	A/I MC INTOSH, MRS F HELEN
632	DEM HERNANDEZ, MRS ELENA C 474-4085	F AV	
641	DEM CAZARES, MR BENJAMIN B 477-8889	605	REP JOHNSON, MRS JOHNNIE O 474-3070
641	DEM CAZARES, MRS ANITA P 477-8889	621	DEM STODDARD, MR CHELSIE O
701 5	DEM HUBBARD, MR WHEELER E	621	DEM STODDARD, MRS EVA F
704	DEM COY, MR LAURENCE A 477-4951	626	REP TODUS, MRS SHERI L
704	DEM COY, MRS JUANITA M 477-4951	630	REP DOHSE, MRS MARJORIE L
711	DEM WEEKS, MRS CHERYL I 474-4088	642	DEM WATERS, MRS SHIRLEY M
711	DEM WEEKS, MR HOLLEY R 474-4088	642	DEM WATERS, MR DONALD G
711	DEM PAANANEN, MRS WILLA M	642	DEM OKINNAN, MR JERRY
711	DEM PAANANEN, MR ARNE J	642	DEM NOLAN, MISS DEBORAH A
819	DEM RONIS, MRS GEORGIA 474-6812	703	DEM BALAGTAS, MRS JOYCE E
831	DEM BOJORQUEZ, MISS JOSEPHINE	703	OTH BALAGTAS, MR MARCELO C
831	OTH ALVAREZ, MR ALFRED 477-1617	706	REP GREENE, MRS LINDA L
C ST		714	REP NIEDERFRANK, MR ELMER E 477-8947
831 1 2	DEM KEY, MRS SANDRA L	714	REP NIEDERFRANK, MRS RUTH 477-8947
D AV		717	REP BAKER, MR ARNUM G 477-3294
604	DEM BEVAN, MR MICHAEL R	717	REP BAKER, MRS SARA P 477-3294
604	REP PURCELL, MR FRANK L JR	720	REP BOONE, MRS RUBY G 477-4603
		727	DEM GARDUNO, MR JAMES P 477-7291

G AV			
613	DEM	BLOCKER, MRS REFUGIO A	
614	REP	WESTBROOK, MRS MARGUERIT L	
614	REP	WESTBROOK, MR LEROY C	
620 REA	DEM	WALKER, MRS ELLA M	477-0985
620 REA	DEM	WALKER, MR ERROLL W	477-0985
704	OTH	OWSLEY, MRS ANNETTE	
704	P&F	SAN FILIPPO, MRS ROSE A	474-2091
704	REP	SAN FILIPPO, MR PETER J	474-2091
705	DEM	REGAN, MRS NEVA M	474-3402
706	OTH	SWARTS, MR DANIEL L	477-7621
708	DEM	PAVLICK, MRS LINDA	477-2812
710	DEM	CARTER, MRS BARBARA K	477-5062
730	DEM	LESLIE, MRS DELLA M	477-1372
730	DEM	LESLIE, MR GERALD A	477-1372
732	DEM	MILLER, MRS ARIZONA	

HIGHLAND AV			
614	REP	MIZONY, MRS M GRACE	477-4206
614	REP	MIZONY, MR PAUL T	477-4206
614	REP	MIZONY, MR HERBERT P	477-4206

NATIONAL AV			
620	DEM	GILMAN, MR ROBERT J	

E 06TH ST			
12	REP	ROSS, MRS DIANE	477-9614
12	REP	ROSS, MR WILLIAM M	477-9614
24	REP	ECKHARDT, MR HERBERT A	
24	DEM	ECKHARDT, MRS BARBARA A	474-5177
126	DEM	ZAVALA, MISS MARIA M	477-3591
208	DEM	LINDSEY, MR CARL E	474-5187
208	DEM	LINDSEY, MRS LINDA N	474-5187
208	DEM	HEFFERN, MRS NINA	
326	REP	WEBSTER, MR LAWRENCE A	474-1928
332	DEM	WHITTLE, MR HOWARD D	
422	DEM	SALGADO, MR FRANK H	477-8017
522	DEM	KOSLOSKI, MR GEORGE J	477-8193
708	REP	SKINNER, MR EDWARD A	477-9426
708	REP	SKINNER, MRS RUTH R	477-9426
732	DEM	QUINN, MR ROBERT W	477-6540
734	A/I	BATES, MR JERRY C	

E 07TH ST			
105	DEM	LUTZ, MR ALBERT H	477-7773
105	REP	LUTZ, MRS EDITH	477-7773
109	REP	RICHARDS, MRS MARY H	
124	DEM	WALTERS, MRS PATRICIA M	
124	DEM	WALTERS, MR ERNEST D	
127	DEM	THOMSEN, MRS MARY L	
129 1 2	DEM	SUSTAITA, MR GERARDO F	
129 1 2	DEM	SUSTAITA, MRS OLGA G	
139	DEM	MANN, MR HORACE	477-8444
203	DEM	JAGGERS, MRS AGNES O	
207	DEM	WARNER, MRS MARGARET R	477-3824
209	REP	SCHRADER, MRS DOROTHY C	477-8317
209	REP	SCHRADER, MR GEORGE C	477-8317
211	DEM	DAVISON, MRS MAUDE I	477-0316
215	DEM	HAAS, MRS EDNA M	
217	REP	BAKER, MR HOWARD L	
221	DEM	PAYNE, MR EDWARD W	477-1577
221	DEM	PAYNE, MRS FRANCES M	477-1577
319	OTH	QUINONES, MR AUGUSTIN R	474-2883
319	DEM	RAGAN, MRS BERNADETT L	
325	REP	WILLIAMS, MRS STELLA C	477-6071
405	REP	MC FARLING, MRS OPAL I	477-0588
405	REP	MC FARLING, MR WILLIAM E	477-0588
414	REP	REQUA, MR HAROLD P	477-4532
417	OTH	BIVENS, MRS TOMMIE D	
423 C	DEM	HANSEN, MRS LINDA D	474-4330

E 07TH ST (CON'T)			
423 F	REP	SOARES, MRS NORMA I	
423 F	REP	SOARES, MR MICHAEL K	
426	DEM	MARTIN, MR CLARENCE L	
426	DEM	MARTIN, MISS ARMIDA L	
441	DEM	VOLLMER, MR CHRISTPHR A	
441	DEM	LAMB, MRS HELEN G	477-4528
441	DEM	LAMB, MR RAYMOND L	477-4528
505	DEM	FILLÉT, MRS SARAH R	477-2287
505	DEM	RAMOS, MR TOM M	
524	DEM	HARTLETT, MR LEONARD C	
524	DEM	HARTLETT, MRS JOY	
620	OTH	SAMANIEGO, MISS CARMEN M	
620	DEM	SAMANIEGO, MRS ELVIRA	
620	DEM	SAMANIEGO, MR RUDOLPH G	
630	DEM	PAVLICK, MRS DEBORAH D	
630	OTH	PAVLICK, MR ROBERT C	
632	DEM	VARGAS, MR AUGUST R	
707	REP	FAAS, MRS JUDY S	477-5733
707	REP	FAAS, MR LOUIS D JR	477-5733
715	DEM	SMITH, MR GEORGE M	477-9270
715	DEM	SMITH, MRS WILMA B	477-9270
715	DEM	SMITH, MISS DIANA L	477-9270
720	DEM	RICE, MRS KATHLEEN M	
722	DEM	BROOKS, MRS ORA L	
725	REP	BLACK, MRS NELLIE M	477-3207

E 08TH ST			
411	OTH	BORDA, MR PETER P	
411	OTH	DANAHER, MR CHARLES J	
635	REP	HUTCHENS, MR ROY P	477-1237

E 09TH ST			
205	DEM	HARGAN, MRS BRIDGET M	
207	DEM	HOSKINS, MRS PAULINE	
207	DEM	JOAQUIN, MISS ALICE	
325	REP	FOSTER, MR KENNETH E	
325	REP	FOSTER, MRS MARY E	

I AV (CON'T)		J AV (CON'T)	
2829	DEM PEKAREK, MRS MARGARET I 477-4871	2910	DEM LEATHERS, MRS MARNELLE O
2829	REP PEKAREK, MR FRANK E 477-4871	2910	REP LEATHERS, MR KENNETH R
2832	DEM JOHNSON, MR ORRIS A	2914	REP OLAFSON, MR OLAFUR K
2832	DEM JOHNSON, MRS ESTHER V	NATIONAL AV	
2832	DEM LADRILLONO, MR GREGORIO S	2415	DEM RANK, MR GEORGE I 477-5470
2838	REP HERBERT, MISS CORNELIA E 474-4326	E 24TH ST	
2840	DEM PIKE, MR WILLIAM G 477-6918	114	DEM TERRY, MRS CHARLOTTE M 477-6775
2840	DEM PIKE, MRS MARGARET M 477-6918	114	REP TERRY, MR DELBERT E 477-6775
2843	DEM URSERY, MR NORMAN C 474-2312	205 104	REP HODO, MRS MARGARET R 477-4342
2906	DEM JOHNSON, MR DANIEL F	205 108	OTH STIMPSON, MR DONALD A 477-8075
2908	REP HASKINS, MISS MAMIE E 474-3154	205 108	OTH STIMPSON, MRS KATHLEEN L 477-8075
2914	REP MC KENZIE, MRS LULU 477-4016	205 206	REP RUPP, MRS YVONNE I
2925	DEM YTURREALDE, MR RALPH 477-1590	207 102	DEM MC KINNEY, MR HARRY L
2925	DEM YTURREALDE, MRS SOLEDAD 477-1590	207 102	DEM MC KINNEY, MRS AMERICA R
2926	DEM BROWN, MRS IRENE L 477-1644	207 203	OTH LOCKRIDGE, MISS NEVA T 477-0990
2926	DEM BROWN, MR ORVILLE R 477-1644	207 203	OTH LOCKRIDGE, MISS MARIANNE 477-0990
2935	DEM BELTRAN, MRS CONCHA G	207 203	DEM LOCKRIDGE, MR DELBERT A 477-0990
2935	DEM KIBODEAUX, MRS MARTHA	207 206	DEM PELCHAT, MR NORMAND L 477-3051
J AV		207 206	DEM PELCHAT, MRS CAROLE A 477-3051
2408	REP MC MILLEN, MR HOWARD K 477-4062	220	A/I OBERLIES, MRS FLORA J
2408	REP MC MILLEN, MRS MARY B 477-4062	220 A11	DEM WEIHN, MRS IDA I
2408	REP MC MILLEN, MR KENNETH C 477-4062	220 B21	DEM JOHNSTON, MR WILLIAM G
2416	REP NOWAK, MRS DOROTHY R	220 B36	DEM CALDEIRA, MRS MARIA A
2424	REP MC DONNELL, MR JOHN J	220 B37	REP ROBERTS, MRS ETHEL J
2424	DEM MC DONNELL, MRS MARCY A	220 B39	REP ECKHART, MRS NELLIE E
2424	DEM CAVANAUGH, MR WILLIAM J 477-2627	220 C2	REP GRIMES, MRS ALICE F
2440	OTH BERNAL, MRS BILLIE C 477-0376	220 37	DEM POOLE, MRS LUCY T
2440	DEM BERNAL, MR ROBERT T 477-0376	220 6	DEM WHITE, MRS EDNA L
2440	OTH VAHAN, MR CHRISTOPH P	300	REP COBURN, MR JOSEPH B 477-0059
2504	DEM SHINN, MRS SHARI M	300	REP COBURN, MRS JESSIE R 477-0059
2504	REP SHINN, MR JESSE M	303 104	DEM RHODES, MRS DONNA B 477-9185
2504 1 2	DEM MOSELEY, MISS SHARI J	303 104	DEM RHODES, MR JAMES E 477-9185
2504 1 2	REP JENSEN, MRS SIGNA L	303 201	DEM MENDIA, MR DAVID C 477-6906
2504 1 2	DEM JENSEN, MR GREGORY M	303 203	REP WHEELER, MRS MARY M
2510	DEM VAN CLEAVE, MRS LOTTIE M 474-3851	305 101	DEM JACKSON, MR ROY W 477-9478
2510	DEM VAN CLEAVE, MR JACK R 474-3851	310	DEM PATTERSON, MR FRANCIS W 474-4379
2510	DEM VAN CLEAVE, MR DALE A 474-3851	310	DEM PATTERSON, MRS CARRIE D 474-4379
2610	REP MYRSETH, MR RANDOLPH A	311 101	OTH PADILLA, MR CARLOS S
2610	DEM MYRSETH, MR JAMES A	311 101	OTH PADILLA, MRS DOROTHY
2610	DEM MYRSETH, MRS EVANGELIN F	311 101	DEM MILLS, MRS CORAL J
2610	DEM KOPACK, MR THOMAS H	311 102	DEM PARKS, MR BENJAMIN F 474-2950
2632	REP FOWLER, MR LELAND W	311 102	DEM PARKS, MRS SHARON A 474-2950
2632	REP FOWLER, MRS PHENA C	311 204	OTH LOHR, MRS LOLA V
2634	DEM ALVAREZ, MRS NADINE B	313 103	DEM BJORKMAN, MR ROBERT E 474-7410
2634	DEM ALVAREZ, MR DAVID H	313 103	DEM BJORKMAN, MRS JOYCE L 474-7410
2640	DEM HALL, MR LELAND S 477-9076	313 104	REP PADILLA, MRS MARTHA I
2640	DEM HALL, MRS HAZEL N 477-9076	313 104	DEM PADILLA, MR JESSE G
2640 1 2	DEM PRICE, MRS EUNICE J 477-0844	313 201	REP LESSLEY, MRS PAMELA J
2642	DEM WIEGAND, MRS MARILYN J	313 202	REP DZIEKAN, MRS EVELYN A 474-6827
2644	DEM MARKLEY, MRS IRENE D	313 202	REP DZIEKAN, MR RICHARD K 474-6827
2644	DEM DRAKE, MR JOHN H	313 203	DEM MOSHER, MRS LINDA K 474-6197
2700	DEM LANCASTER, MR DAVID L 477-4266	313 204	DEM KAUFFMAN, MR MARION R 474-4828
2700	DEM LANCASTER, MRS EVELYN M 477-4266	313 204	DEM KAUFFMAN, MRS BETTY A 474-4828
2710	OTH BRAVO, MR FRANK D	315 101	REP ZELL, MRS JACQUELIN D
2710	REP BRAVO, MISS KATHELEEN J	315 102	DEM SLEMP, MRS PEGGY I 474-5496
2720	REP HIGGINS, MRS MARY K 477-8475	315 103	DEM SISON, MR ROBERT B
2720	REP HIGGINS, MR GEORGE W 477-8475	315 104	REP VILLARREAL, MR ERNEST E 477-0044
2736	DEM CARNER, MRS M FAYE 477-4903	315 104	REP VILLARREAL, MRS PENELOPE M 477-0044
2736	DEM TUTTLE, MISS MARGARET E	319 105	DEM SIMS, MR FRANK E
2806	DEM MATANZA, MR RAMON W 477-2077	319 105	DEM SIMS, MRS DARLYNE B
2806	DEM MATANZA, MRS ESTHER M 477-2077	319 202	REP SNYDER, MR WARD L
2816	DEM LOUCKS, MR JOSEPH A	319 205	DEM MARSHALL, MRS MICHELE J 477-0995
2816	DEM LOUCKS, MRS MARJORIE J	320	REP MARCH, MRS ELEANOR L 477-9413
2816	REP FARRA, MRS IONA P 474-3637	320	OTH MARCH, MR DONALD E 477-9413
2820	A/I DAMRON, MRS BESSIE D 474-2080	321 101	REP BEAMS, MR WILLIAM W 477-0444
2830	DEM VAUGHN, MRS GENEVIEVE L 477-6105		
2840	DEM JANZEN, MR DONALD L		
2840	REP JANZEN, MRS PATRICIA A		
2904	OTH VADER, MRS SOFIA R		

E 24TH ST (CON'T)			
321	101	REP BEAMS, MRS KARLENE B	477-0444
321	102	DEM PIETILA, MRS KATHLEEN F	474-4295
321	102	OTH PIETILA, MR RONALD E	474-4295
321	201	DEM AGUAYO, MRS MARGARET	
323	101	DEM RICE, MR PATRICK T	477-6722
323	101	REP RICE, MRS DEBORAH S	477-6722
323	102	DEM MC GINNIS, MR DANIEL M	
323	102	DEM MC GINNIS, MRS DORIS B	
323	202	OTH HAMLIN, MR RANDALL S	
330		DEM AUKER, MR LAWRENCE F	477-4657
340		DEM WOOD, MR JOSEPH D	477-8449
340		DEM WOOD, MRS MARGARET A	477-8449
910		REP BLAZEK, MRS PAULINE S	
910		OTH BLAZEK, MR EDWARD	
E 25TH ST			
31		DEM URIAS, MRS MARGARET	
34		REP RORABAUGH, MRS KAREN M	
E 26TH ST			
45		REP SWANSON, MISS VERA E	477-5271
47		REP SWANSON, MRS EVELYN	
47		REP SWANSON, MR ARTHUR E	
225		DEM WILLIAMS, MRS ALMA E	477-9594
225		DEM WILLIAMS, MR FORREST J	477-9594
225		DEM HALL, MR ELVER D	477-9594
232		DEM HERNANDEZ, MRS MARTHA	474-3094
242		REP ZENTKOWSKI, MR EDMUND R	
242		REP ZENTKOWSKI, MRS CLEO V	
302		DEM CAMPBELL, MRS CATHERINE	474-1001
311		DEM KELLEY, MRS NORA	477-8678
316		REP NUSBERGER, MRS VANDELLA M	477-2273
319		DEM WACHTER, MR HENRY E	
319		DEM WACHTER, MRS ALMA D	
E 27TH ST			
120		DEM REARDON, MR STEPHEN M	477-4613
120		OTH REARDON, MRS LESLIE C	477-4613
120		DEM KITLINGER, MRS E DEL MAR	
140		DEM REED, MRS MAYBELL	477-0455
140		DEM REED, MR CHARLES W	477-0455
226		OTH RIVERA, MR RUBEN A	
307		DEM IVESTER, MR HOLLIS E	477-7577
307		DEM INESTER, MRS EUNICE I	
309		REP LOWARY, MRS FRANCES L	
309		REP LOWARY, MR RICHARD H SR	
315		REP HOLLOWAY, MRS ANNA L	
323		DEM STAPLES, MR JESSE B	477-9576
325		REP STAPLES, MRS DOROTHY M	477-7591
325		DEM STAPLES, MR JERRAL B	477-7591
325		REP CLARK, MRS M WINIFRED	
325		REP CLARK, MR IREDELL L	
335		REP PATAG, MR MELANIO C	
336		REP CLETUS, MRS HANNA M	477-1431
342		REP FRAHMANN, MRS MARGARET L	
344		DEM ANDERSON, MRS MARTHA E	477-6485
E 28TH ST			
123		DEM DAVIS, MRS ERIN M	477-5742
130		REP MANN, MR ROBERT J	477-5247
130		DEM MANN, MRS BERTHA P	477-5247
130		REP MANN, MISS SALLY A	477-5247
130		DEM MANN, MR JOHN D	477-5247
136		DEM PRONOVOST, MRS MARY M	477-0643
136		DEM PRONOVOST, MR EVERETT J	477-0643
138		DEM NORTHRUP, MRS PORTIA	
140		REP MESSER, MISS MARY M	
140		DEM DELPH, MISS KAREN	
140		DEM HARDY, MISS ANNE P	477-2937
605		REP BUBY, MRS CYNTHIA J	477-5235

E 28TH ST (CON'T)			
605		REP BUBY, MR RANDY L	477-5235
605		REP BUBY, MRS VIOLET E	477-5235
617		DEM MAYNARD, MRS JEANNETTE	477-4379
621		DEM SHOWALTER, MRS JOSEPHINE	
631		DEM COOPER, MRS HAZEL M	477-0790
631		REP COOPER, MR ROBERT P	477-0790
631		REP COOPER, MR ROBERT B	477-0790
643		OTH VALDERRAMA, MRS DANENE L	477-9475
643		OTH VALDERRAMA, MR ROBERT JR	477-9475
711		DEM MERWALD, MR ANTON J	477-8106
711		DEM MERWALD, MRS ANGELINA M	477-8106
715		DEM SCOTT, MR RAYMOND D	477-8163
723		REP KERSHNER, MRS PAULINE	474-3607
821 C		DEM RACZ, MRS SYDNEY J	
821 C		DEM RACZ, MR CHRISTOPHR A	
821 E		DEM NG, MR JOHNNY L	
821 E		DEM NG, MRS VERNA C	
821 F		REP SAPP, MR CHARLES P	474-3509
821 F		REP SAPP, MRS CLAIRE E	474-3509
821 F		REP SAPP, MISS MARJORIE E	474-3509
821 F		DEM VAN DERIPE, MR RICHARD	
824		REP LARSON, MR GERALD F	474-7468
841		DEM HARWELL, MR ELZER	477-4618
841		REP HARWELL, MRS MAE	477-4618
903		REP FEDERER, MR RAYMOND W	
903		REP FEDERER, MR WILLIAM F	
903		REP FEDERER, MRS GLORIA J	
927		REP DOWNING, MRS EDITH	477-0054
E 29TH ST			
240		DEM JOHNSON, MRS MARYNELL E	477-2076
240		DEM JOHNSON, MR LLOYD C	477-2076
300		DEM JOHNSON, MRS MYRTLE E	474-3772
302		DEM TETER, MRS DELORES	
304		REP HOLT, MR HAROLD D	477-7458
304		REP HOLT, MRS ELIZABETH A	477-7458
304		REP HOLT, MR HAROLD L	477-7458
308		OTH JACOBS, MRS LOIS A	474-7411
308		REP JACOBS, MR DONALD W	474-7411
315		DEM HINDS, MISS SHARON D	
315		DEM RINKS, MRS JACKIE L	
319		DEM DE LORY, MR HOWARD J	
333		OTH FORSETH, MISS JANET S	
E 30TH ST			
204		DEM ROWAN, MRS DIMPLE D	477-7647
225		DEM DAVIE, MRS CECILE	477-3796
225		DEM DAVIE, MR ARTHUR L	477-3796
230		REP MOSIER, MRS BERNICE M	477-4890
230		REP MOSIER, MR CARL A	477-4890
312		DEM HUTH, MR JACK E	
312		DEM HUTH, MRS PHARIS A	
316		DEM PLUMMER, MR RAYMOND R	477-8989
408		DEM ROBNETT, MR JOE A	477-6087
408		DEM ROBNETT, MRS EMMA B	477-6087
416		DEM BAKER, MRS IMOGENE	477-1692
416		DEM BAKER, MR ROBERT E	477-1692
416		OTH BAKER, MR JAMES L	477-1692
416 1 2		OTH HAMILTON, MR FRANK A	
416 1 2		DEM MULLINIKS, MR JIMMIE D	
416 1 2		DEM MULLINIKS, MRS ROSARY	
424		REP OVERSTREET, MR MILES A	
424		OTH OVERSTREET, MR HAROLD W	
424 1 2		REP GILROY, MRS KATHLEEN M	
426		DEM JONES, MRS RACHEL J	477-5592
426		DEM JONES, MR WALTER L	477-5592
434		DEM GALARZA, MRS LUCIA D	477-8174
434		REP GALARZA, MR FERNANDO J	477-8174
434		DEM GALARZA, MR ARMANDO R	477-8174
436		DEM GALARZA, MRS ELIDIA	474-3667
436		DEM GALARZA, MR GILBERT	474-3667
438		DEM JOHNSON, MR JAMES L	

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1333	DEM CACHO, MRS MICKEY R
1343	DEM GOAD, MR CAESAR R
1343 A	DEM GOAD, MR THOMAS M
1343 B	REP WILLIAMSON, MR HARRY B
1403	REP PALMER, MR JAMES B
1403	DEM BOYLES, MR RANDALL A 474-4119
1417	DEM SHOTWELL, MR JESSE R
1425	DEM HALL, MR HERBRT J JR
1425	OTH GARCIA, MRS ALICE 477-3302
1425	OTH GARCIA, MR JOHN U 477-3302
1427 A	OTH ARANDA, MR MANUEL O ✓ 477-0968
1429	OTH TAMAYO, MR BILL C ✓ 477-0968
1611	P&F DE MUTH, MRS MERLE L
1705	DEM VILLA LOBOS, MRS CAROLYN N ✓ 477-3769
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1305	REP RING, MR ROGER D 477-1213
1319	DEM GREEN, MRS ROXIE J ✓ 477-5129
1326	DEM CODY, MRS NORMA L 477-4489
1326	DEM CODY, MR J C HENNON ✓ 477-4489
1329	REP JONES, MRS DORIS T ✓ 477-5497
1336	DEM COX, MRS LORA M ✓ 477-2577
1336	DEM COX, MR FLOYD ✓ 477-2577
1339	DEM BAILEY, MRS NELLIE A ✓ 477-5608
1339	DEM BAILEY, MR J CLIFFORD 477-5608
1339	DEM BAILEY, MR ROBERT N 477-5608
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1345	DEM MEYER, MR GEORGE F ✓ 477-1493
1405	REP PLATZER, MR CARL F
1405	REP PLATZER, MRS ETHEL M ✓
1406	DEM IGO, MISS MERRIAN E ✓ 477-5306
1409	REP KRANZER, MR FRANK A ✓ 477-0188
1409	DEM KRANZER, MRS LOUISE J ✓ 477-0188
1418	DEM ALDAMA, MR ERNEST M
1418	DEM ALDAMA, MRS JOYCE E
1426	A/I BAILEY, MISS LAURA M
1429	DEM HALL, MRS THELMA J
1432	REP ZIRKLE, MRS EDNA M
1441	DEM PACHUCKI, MR THOMAS R
1441	DEM DE SCISCILO, MRS HELEN ✓ 477-8162
1441	DEM DE SCISCILO, MR FRANK J 477-8162
1616	DEM GRAVES, MR JUNIOR L
1616	DEM GRAVES, MRS VIRGINIA L
1616	DEM HIGUCHI, MR GEORGE M
1618	DEM KUNISHIMA, MR HARRY K 477-9207
1618	DEM KUNISHIMA, MRS FUSA 477-9207
1620 A	DEM CASTRO, MRS ESTHER F ✓ 477-3887
1620 B	DEM TREMBLAY, MR GEORGE S ✓ 477-1078
1622	DEM LEDESMA, MRS VIRGINIA A
1623 1	DEM MURPHY, MISS MARY A
1623 4	REP BROWER, MR RICHARD H
1623 4	REP HARPER, MISS ALICE F
1623 5	REP CALDERON, MRS BARBARA A
1623 6	REP BAKER, MRS EDYTHE E ✓ 474-7442
1624	OTH PEREZ, MR FRANK 477-0908
1630	DEM CASTILLO, MRS ROMANA
1704	DEM LITTY, MRS JO ANN ✓ 474-5220
1705	DEM HUGHES, MRS DEBORAH A
1705	REP HUGHES, MR CHARLES E ✓
1706	DEM LYNCH, MRS DOROTHY L ✓ 477-6143
1706	DEM LYNCH, MR ARBY L 477-6143
1709	DEM ROYS, MRS IMOGENE R 474-5962
1709	DEM ROYS, MR VIRGIL E 474-5962
1710	DEM JOHNSON, MRS CYNTHIA ✓ 474-1385
1710	DEM JOHNSON, MR RONALD G 474-1385
1712	A/I DAVIDSON, MRS MOLLY
1713	REP HILDEBRANT, MR HENRY S
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1714	DEM WINKLER, MRS KATHLEEN M
1717	DEM MEYERS, MRS LINDA F 477-9590
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1215	DEM COOPER, MR ROBERT J
1215	REP COOPER, MRS GLORIA L
1223	P&F MORGAN, MR ROBERT L ✓ 477-8655
1223	DEM MORGAN, MRS DONNA K ✓ 477-8655
1223	DEM MORGAN, MR KILE ✓ 477-8655
1237	DEM SOTHRAS, MR LOUIS C ✓ 477-6534
1237	DEM SOTHRAS, MRS EVELYN M ✓ 477-6534
1237	DEM SOTHRAS, MISS SUSAN M ✓ 477-6534
1240	REP ROMERO, MR DAVID T ✓ 477-1657
1240	REP ROMERO, MRS SOPHIE K ✓ 477-1657
1305	REP CROWNOVER, MR THOMAS ✓ 477-8598
1305	REP CROWNOVER, MRS GRACE ✓ 477-8598
1311	REP MEEK, MRS MARY E
1314	DEM CARR, MRS SUZANNE N 474-3786
1314	REP CARR, MR TIMOTHY P 474-3786
1314	REP CARR, MR HOWARD W ✓ 474-3786
1321	REP HURST, MR WILFRED C ✓ 477-6378
1321	REP HURST, MR JOSEPH ✓ 477-6378
1321	REP HARRINGTON, MRS ANNIE J
1324	REP GREASER, MRS ISABELL ✓ 477-8006
1330	OTH HUTCHINS, MRS ALICE W ✓ 477-5078
1335	P&F CRONK, MR JAMES L ✓ 477-9280
1335	DEM CRONK, MRS HATTIE L ✓ 477-9280
1335	DEM CRONK, MR DELBERT L 477-9280
1338	DEM CRACOLICI, MR ALFRED J SR
1340	REP SMITH, MR HUGH T III
1342	DEM VOIGT, MR DAVID L ✓ 477-0726
1342	DEM VOIGT, MRS CATHY A 477-0726
1345	DEM STRUIKSMA, MRS LUCILE M 474-5813
1345	DEM STRUIKSMA, MR MICHAEL D 474-5813
1345	DEM STRUIKSMA, MR DANIEL G 474-5813
1405	DEM HOKENSON, MISS NANCY A
1405	DEM HOKENSON, MRS GRETCHEN Y
1405	DEM HOKENSON, MR ARTHUR G
1414	DEM JENKINS, MRS EVELYN R 477-4995
1414	REP JENKINS, MR JOHN H 477-4995
1415	REP GONZALES, MR ROY A
1415	REP WEBB, MRS MARY E
1424	REP JAMES, MR F GEORGE 477-5462
1424	REP JAMES, MRS RUTH M ✓ 477-5462
1429	DEM WOODSON, MRS BESSIE F 477-7807
1430	REP BACKUS, MRS ELIZABETH
1436	REP JENKINS, MRS RAMIE A ✓ 477-7348
1437	REP GUERRA, MR ROBERT R ✓ 474-4183
1437	DEM GUERRA, MR ROLAND R ✓ 474-4183
1437	DEM GUERRA, MR HENRY S ✓ 474-4183
1440	DEM MENA, MRS EVANGELIN L
1440	DEM MENA, MR CHARLES E
1440	DEM MENA, MR DANIEL C
1441	REP SMITH, MR DONALD E ✓ 477-4536
1605	DEM GRIFFIN, MR JAMES D ✓ 477-9283
1605	DEM GRIFFIN, MR CLIVE ✓ 477-9283
1605	DEM GRIFFIN, MRS HELEN M 477-9283
1611	REP CLUNE, MRS RUTH M 474-6288
1611	DEM STAMPER, MRS DOROTHY C 474-2015
1611 E	DEM CHAPMAN, MRS JANET S ✓ 477-5959
1611 E	DEM CHAPMAN, MR CHARLS A JR 477-5959
1611 G	DEM SHERWOOD, MR CHARLES L
1611 G	DEM SHERWOOD, MRS MYRNA M
1611 I	OTH WALL, MR EDWARD G JR 474-7154
1611 I	OTH WALL, MRS BILLIE V 474-7154
1621	DEM ANDERSON, MR ROBERT B 474-1624
1621	REP ANDERSON, MRS CAROLYN G ✓ 474-1624
1622	DEM GARCIA, MRS VIRGINIA ✓ 474-4518
1623	OTH CAMACHO, MR GUADALUPE ✓
1628	DEM NOBLES, MRS ANITA G 477-0545
1630	REP JORDAN, MRS WENDE L
1630	DEM JORDAN, MR WILLIAM D
1642	DEM JORDAN, MR CHESTER J

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1642	DEM JORDAN, MRS FREIDA L
1643	REP TATUS, MRS FLORENCE J 474-5720
1705	REP MUNGAL, MR RICARDO
1706	DEM LOVETT, MR ANTHONY
1706	DEM LOVETT, MR JOHN A
1706	DEM LOVETT, MRS LUCILLE D
1710	DEM RASPPERRY, MRS ALICE
1711	REP BAFLAGAN, MR NICHOLAS M
1711	OTH BAFLAGAN, MRS ANGELITA M
1711	A/I BAFLAGAN, MRS LEONA
1711	REP BAFLAGAN, MR BARTOLOME
1711	REP BAFLAGAN, MR OSCAR M
1723	DEM SANTOS, MRS ROSE L ✓ 477-4248
1723 1 2	REP LINDSEY, MR LARRY W 477-4756
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1204	DEM KETTERER, MRS LORRAINE L 477-3336
1214	REP JOHNSON, MR ROBERT D ✓ 477-4213
1214	REP JOHNSON, MRS JANICE S ✓ 477-4213
1221	REP MC CARTNEY, MRS TRESSA E ✓ 477-4518
1224	DEM NAKANO, MISS REIKO ✓ 477-2954
1231	REP CARROLL, MR AFTON E ✓ 477-1881
1231	DEM CARROLL, MR JOSEPH C 477-1881
1234	REP OSNESS, MR RICHARD L 477-2050
1234	REP OSNESS, MRS ELEANOR R 477-2050
1235	DEM CLIFTON, MRS LOIS R ✓ 474-3792
1235	DEM CLIFTON, MR WELDON W ✓ 474-3792
1244	DEM GREEN, MRS DOROTHY G ✓ 477-8948
1244	DEM GREEN, MR CHARLES E 477-8948
1304	DEM YEISER, MRS JEANNE A ✓ 474-4854
1304	REP YEISER, MR FREDERICK ✓ 474-4854
1305	DEM LUNA, MISS AMILIA
1314	REP VANDEVER, MR WILLIAM L 474-7125
1314	OTH VANDEVER, MR GLENN C 474-7125
1314	DEM VANDEVER, MRS EVELYN ✓ 474-7125
1317	DEM SHOTWELL, MR TIMOTHY R ✓ 477-7253
1317	DEM SHOTWELL, MR RUSSELL ✓ 477-7253
1317	REP SHOTWELL, MRS MARGARET S ✓ 477-7253
1318	DEM VARNDELL, MRS JEANECE A ✓ 477-7703
1318	DEM VARNDELL, MR HAROLD J ✓ 477-7703
1324	DEM KREKELBERG, MRS MILDRED L 477-7496
1324	DEM KREKELBERG, MISS CANDICE L ✓ 477-7496
1324	DEM KREKELBERG, MR LEO G 477-7496
1325	DEM KREKELBERG, MRS IDA L
1325	DEM KREKELBERG, MR GEORGE L ✓
1335	DEM KENOYER, MR JAMES W ✓ 477-2059
1335	DEM KENOYER, MRS MILDRED 477-2059
1335	OTH KENOYER, MISS JENELLE S ✓ 477-2059
1344	DEM MC MAKIN, MRS MARY J 474-4954
1344	DEM MC MAKIN, MR JOSEPH L ✓ 474-4954
1345	DEM EVERETT, MRS RAMONA B ✓ 477-2348
1404	DEM TAYLOR, MRS JOSEPHINE A 477-6871
1405	REP HOAG, MR ALLISON J 477-9492
1405	DEM HOAG, MRS MARTHA E 477-9492
1414	REP DUKE, MR RAYMOND R
1415	REP GILLILAND, MRS ESTHER E
1415	REP GILLILAND, MR DONALD
1425	REP MURPHEY, MR ERNEST B ✓ 474-1324
1425	DEM MURPHEY, MRS CATHERINE 474-1324
1434	OTH STEIN, MR JOSEPH H
1434	DEM STEIN, MR WILLARD V
1434	DEM STEIN, MRS GERTRUDE T
1435	REP TRACE, MRS MARY E 477-4590
1435	REP TRACE, MR NEIL W 477-4590
1437	REP MC COLERY, MR CHARLES D
1437	REP BASS, MRS HAZEL M
1437	REP BASS, MR LLOYD H

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1441	DEM LIVELY, MR ROGER M
1441	DEM LIVELY, MRS SUSAN R
1444	REP HEREFORD, MR JERRY L 477-1009
1444	REP HEREFORD, MRS MARY E 477-1009
1517	REP WILLIAMS, MRS VIVIENNE E 477-3721
1517	REP WILLIAMS, MR MANLEY L 477-3721
1517	REP WILLIAMS, MR RUFUS S 477-3721
1527	A/I DOWNING, MR MICHAEL L
1527	DEM ELAM, MR EARSHIL E
1537	DEM GILL, MRS MARGARET L ✓ 477-0236
1537	DEM GILL, MISS SAUNDRA M 477-0236
1537	DEM GILL, MR HARRY E 477-0236

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1230	OTH RICO, MISS AMADA L
1230	DEM RICO, MRS ELEANOR L
1230	DEM RICO, MR JOSE L
1230	DEM RICO, MISS AMELIA L
1310	REP MASON, MR VERL D 477-7182
1310	OTH MASON, MISS JUDITH L 477-7182
1310	REP MASON, MRS ILA C 477-7182
1320	REP MOVIDO, MRS HAZEL C 477-0770
1320	OTH MOVIDO, MISS JILL M 477-0770
1320	REP MOVIDO, MR LEONCIO J 477-0770
1320	REP MOVIDO, MISS JUDITH M 477-0770
1320	REP HOFFMAN, MRS JUDITH M
1324	DEM DEVANEY, MR WILLIM F JR
1324	DEM DEVANEY, MRS ELSA
1344	REP HAMRY, MR EUGENE W
1404	REP HAMRY, MRS DOROTHY F
1416	DEM HUMPHREY, MRS VERA E 477-5779
1416	REP WOOD, MR LAWRENCE A
1416	REP WOOD, MRS NORMA J
1420	REP DACUMOS, MR BONIFACIO 477-6807
1420	REP DACUMOS, MRS ANECITA S 477-6807
1430	REP HAWKINS, MR JAMES E 477-1335
1430	REP HAWKINS, MRS MARY D 477-1335
1440	REP CROWELL, MR JAMES R SR
1440	DEM CROWELL, MRS ALICE D
1444	DEM MC LEAN, MR DONNELL A 477-2026
1444	DEM MC LEAN, MRS FRANCES J 477-2026
1502	DEM CESENA, MRS LUCY M
1502	REP CESENA, MR ARNOLD B
1502	DEM CESENA, MISS CECILIA
1502	OTH CESENA, MR RUDY
1532	REP FLORES, MISS MARIA A
1534	A/I GARDINI, MR ERNIE D
1534	DEM PUENTE, MRS ANGELA M
1600	REP SMITH, MR MICHAEL C
1600	REP SMITH, MRS BARBARA J
1624	REP NICKLES, MR JOHN C 474-3750
1624	DEM NICKLES, MRS JO JUANITA 474-3750
1638	DEM CHAVEZ, MRS EMILY T
1638	DEM CHAVEZ, MR SADOOTH O
1704	DEM VAN ARUM, MR HENRY R 477-0870
1704	DEM VAN ARUM, MRS GEORGINE M 477-0870
1720	DEM CRUZ, MRS OPHELIA J
1720	DEM CRUZ, MR BERNABE
1734	DEM WARD, MRS JEWEL A
1734	DEM MARTIN, MRS DAWN H 477-4072

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910	A/I SKLARSKY, MRS MARY I 474-1055
926	DEM THERRIEN, MRS EVA C
926	DEM THERRIEN, MR CHARLES J
930	DEM HOLLINGSWORTH, MRS THELMA N
935	DEM MIRAMONTES, MR ARMANDO 474-7458
935	DEM MIRAMONTES, MR PAUL G 474-7458
935	DEM MIRAMONTES, MRS LORRAINE M 474-7458
935	DEM MIRAMONTES, MISS LORINDA M 474-7458

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940	REP STARTZMAN, MRS WINIFRED I	477-5790	
1005	REP BLANKENSHIP, MRS GLENNA M		
1005	REP BLANKENSHIP, MR LEONARD D		
E 13TH ST			
827	DEM STEGALL, MRS MABLE R	477-9609	
827	DEM STEGALL, MR DELBERT L	477-9609	
838	DEM REBENSKY, MR FRANCIS T		
838	DEM REBENSKY, MRS JUNE A		
838	DEM SIMPSON, MRS KATHRYN L	477-2410	
838	OTH OREILLY, MRS EILEEN C		
845	DEM ROBERTS, MR EARL T	474-5373	
845	DEM ROBERTS, MRS AILEANE	474-5373	
911	DEM THOMPSON, MR ARTHUR B	477-1733	
911	DEM THOMPSON, MRS BESSIE R	477-1733	
915	DEM CHAMBERS, MR VADIS L	477-5856	
921	DEM SOUTHWICK, MR LAURENCE L	477-4738	
921	DEM SOUTHWICK, MRS GRACE M	477-4738	
1005	DEM FELDE, MRS ARGYLE O		
E 15TH ST			
809	DEM ZAPATA, MRS KATHY	477-7505	
809	DEM ZAPATA, MR DANIEL R	477-7505	
824	DEM JIMENEZ, MRS ESTER M	477-0796	
824	OTH JIMENEZ, MR AUGUSTUS C	477-0796	
824	OTH JIMENEZ, MISS BARBARA J	477-0796	
829	DEM MELVIN, MR HOWARD	477-5157	
829	REP MELVIN, MRS MIRIAM B	477-5157	
830	DEM WEATHERBJE, MRS JANICE L		
844	DEM LEGGS, MR NARCISO P		
844	DEM LEGGS, MR NARCISO W		
902	DEM HOLLADAY, MR ORVIL W	477-9211	
902	DEM HOLLADAY, MRS ALICE I	477-9211	
908	DEM POPELAR, MRS VERONICA T	477-5740	
908	REP POPELAR, MR WALTER A	477-5740	
916	DEM FRITZ, MRS PEARLE A	477-9182	
916	DEM FRITZ, MR WILLIAM	477-9182	
932	REP SANCHEZ, MR CARLOS A		
940	REP HUNT, MR PATRICK A	477-6266	
944	DEM MC DANIEL, MRS BETTY L	474-3883	
1010	DEM ANDERSON, MR ANDREW W	477-8821	
1022	DEM SCARBOROUGH, MR JOHN D	477-8502	
1025	REP BROWDER, MRS GAYLE I	477-7075	
1025	REP BROWDER, MR JAMES E	477-7075	
1028	REP CALES, MR KENNETH J		
1028	REP CALES, MRS HELEN C		
1036	REP BENNINGER, MR GRANT F	477-1947	
1036	DEM BENNINGER, MRS LOIS D	477-1947	
1036	REP BENNINGER, MISS KAREN L	477-1947	
1036	DEM BENNINGER, MR DARRELL G	477-1947	
E 16TH ST			
840	REP LEONARD, MRS FRANCES E		
844	REP DALBEY, MR MICHAEL J		
906	DEM AYALA, MRS ROSIE O		
906	OTH AYALA, MR RONALDO M		
906	OTH AYALA, MISS BARBARA J		
906	OTH AYALA, MR HECTOR J		
907	REP BAKER, MRS EVELYN M	477-2903	
912	DEM OGDEN, MRS LOIS M	477-3431	
912	DEM OGDEN, MR JACK L	477-3431	
915	REP ANTISIA, MR ANTONIO	474-1063	
920	REP POWERS, MRS ADELAIDE L	477-8796	
921	REP STENCIL, MR JOHN	477-3455	
921	REP STENCIL, MRS ELIZABETH	477-3455	
929	DEM LYON, MRS MARIA F	477-5028	
931	DEM SOTHRAS, MRS SYLVIANE E	477-7249	
931	DEM SOTHRAS, MR GEORGE C	477-7249	

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932	DEM POCK, MRS LEOTA M	474-5856	
938	DEM AGNEW, MR OSCAR E	474-2557	
940	DEM HAWKEN, MRS JANICE V	477-8807	
940	DEM HAWKEN, MRS VIRGINIA M	477-8807	
940	DEM HAWKEN, MR EDWARD J	477-8807	
940	DEM HAWKEN, MR WILLIAM G	477-8807	
1007	DEM CESENA, MR ROGELIO B		
1012	REP MILLER, MR RICHARD R		
1021	DEM AGUIRRE, MR FRANK R		
1021	DEM AGUIRRE, MR ANTHONY F		
1022	DEM BUSSEY, MRS BELLA J	474-2648	
1032	REP FINNEY, MR CECIL B	477-7905	
1033	DEM BENCHLEY, MISS LAUREL B	477-7196	
1033	REP CARROLL, MISS CHERYL L	477-7196	
1033	DEM CARROLL, MISS JOYCE	477-7196	
1037	DEM CLIFTON, MR JARVIS R	477-0877	
1037	DEM CLIFTON, MRS MARIE T	477-0877	
1037	DEM CLIFTON, MISS SANDRA M	477-0877	
1040	REP MC PHERSON, MR DONALD F	477-3596	
1040	DEM MC PHERSON, MRS OLIVETTE B	477-3596	
1108	OTH WOOD, MR RAYMOND H	477-5441	
1110	DEM COOPER, MRS IDA P		
1111	REP MOORE, MR CLAUDE D	477-0222	
1111	REP MOORE, MRS SARAH E	477-0222	
1116	DEM OCHSNER, MRS ROBERTA M	477-0290	
1116	DEM OCHSNER, MR RONALD W	477-0290	
1129	DEM EIMAR, MRS VERA B	477-5344	
E 17TH ST			
1023	REP BANASHAK, MR DUANE D	474-2382	
1026	REP SEABOCK, MRS LEOLA C	474-2944	
1031	OTH SIEGAL, MRS JUDITH A		
1031	OTH SIEGAL, MR SHELDON L		
1031	REA DEM ALDAMA, MRS ANTONIA C		
1031	REA DEM ALDAMA, MR FRANK S		
1040	DEM VALDEZ, MISS TERESA		
1040	DEM VALDEZ, MR EPITACIO		
1040	DEM VALDEZ, MRS ERMINIA L		
1041	DEM STONE, MRS IMOGENE C		
1041	REP BANASHAK, MR ROMAN		
1041	REP BANASHAK, MRS PATRICIA E		
1041	REP HARTUNG, MR RALPH R		
1041	2 DEM STONE, MR EUGENE A		
1043	REP HARTUNG, MRS ETHEL M	477-9479	
1102	DEM ARIAS, MR ROBERT D		
1102	DEM ARIAS, MRS DELILAH R		
1102	DEM ARIAS, MR ROBERT		
1104	DEM OVERTON, MR RAY	477-5381	
1111	REP SCHLOTTHAUER, MR REUBEN	477-0848	
1111	REP SCHLOTTHAUER, MRS LOIS M	477-0848	
1115	DEM FRYE, MR HAROLD P	477-3212	
1128	DEM TAYLOR, MR FRED S	477-9546	
1128	REP TAYLOR, MRS LUCY E	477-9546	
E 18TH ST			
817	DEM FLORES, MR RICARDO S	477-5359	
835	REP CRAPO, MR WALTER H	474-5845	
835	DEM VELING, MR DOUGLAS P	477-7709	
835	DEM ROSS, MR JERRY D	474-4889	
835	1 DEM TURMAN, MR WILLIAM W	474-3517	
835	1 DEM TURMAN, MRS CAROLYN	474-3517	
835	10 DEM VELING, MRS BETTY JEAN	477-7709	
835	12 DEM SCHMIDT, MR GREGORY C	474-1963	
835	12 OTH SCHMIDT, MRS DEBORAH A	474-1963	
835	14 DEM SCHAUDER, MRS FANNY	474-3439	
835	16 OTH DEAN, MRS LAURA M	477-1334	
835	2 DEM HOBERG, MRS GUSTIE M	474-6920	
835	3 REP OMEARA, MR PATRICK M		
835	3 OTH NEWMANN, MRS PEGGY D		
835	3 REP OMEARA, MRS BARBARA I		
835	4 REP CRAPO, MRS PHYLLIS J	474-5845	

E 18TH ST (CON'T)	
901	DEM RHOADES, MRS GLADYS I
903	REP BUSHERT, MRS ANNIE E 477-7144
917	DEM HERNANDEZ, MRS JESSIE T 477-0854
929	REP BORINTRAGER, MRS NORMA E 477-8966
929	REP BORINTRAGER, MR JOHN S 477-8966
929	REP BORINTRAGER, MR GEORGE H 477-8966
933	DEM MARTIN, MR ANTHONY L
1013	REP BELL, MRS MARGARET R
1019	DEM BELMORE, MRS SUSAN M 474-6275
1021	DEM BRINING, MRS LINDA L
1021	DEM SURRATT, MRS SANDRA K
1021	DEM SURRATT, MR ROBERT J
1025	DEM FORTE, MR GENE A 477-8729
1025	DEM FORTE, MRS HENRIETTA 477-8729
1029 A	DEM GIDDINGS, MRS BETTY J
1029 A	OTH MC CAIN, MRS CHERI A
1029 A	OTH MC CAIN, MR PHILIP M
1029 B	REP BROWN, MRS SARAH
1031	REP BOSCARINO, MRS JOSEPHINE
1033	DEM SMITH, MISS CLAUDIA E 477-3912
1101 1 2	REP JARVIS, MR ALLEN A
1101 1 2	REP JARVIS, MRS HELEN D
1103	REP JARVIS, MRS DEANNA J
1103	REP JARVIS, MR DAVID A
1105	DEM KRAUSE, MR GLENN R
1105	DEM MILLS, MRS DOROTHY A
1105	DEM MILLS, MR IVAN L
1115	DEM MC OSKER, MRS JULIA M 474-3293
1115 B	DEM SEIPPEL, MR EARL
1121	REP PRESTON, MISS BEATRIZ E 474-6010
1121	REP PRESTON, MR WILLIAM H 474-6010
1125	DEM RAZO, MRS EVA P
1131	REP PETTIT, MRS NOLIA E 477-6997
1131	REP PETTIT, MR ENOS T 477-6997

PRECINCT NUMBER	REGIST. VOTERS	W A L S H		M O R G A N	
		VOTE	PCT.	VOTE	PCT.
39030	229	104	67.5	50	32.4
39040	355	161	57.5	119	42.5
39041	301	126	60.8	81	39.1
39000	427	184	55.7	145	43.9
39000	506	187	49.0	193	50.6
39061	325	139	56.9	105	43.0
39070	486	201	56.1	156	43.5
39080	443	183	56.4	141	43.5

OTAY TOTAL %		56.4		43.6
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53870	415	170	55.1	138	44.8
53900	484	199	52.2	181	47.5
53910	337	149	67.4	72	32.5
53920	546	224	50.7	216	48.9
53930	408	151	55.5	120	44.1

OTAY PART OF CASTLE PARK TOTAL %		56.2		43.8
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TOTAL % OF PCTS COVERED BY MARR		52.6		47.4
------------------------------------	--	------	--	------

680
459 Voters
125

79

$$\begin{array}{r} 53 \\ 4 \overline{) 211} \\ \underline{20} \\ 11 \end{array}$$

Luis Ruan - 477-0407
J. Eaton - 477-4215
M. ~~Swartz~~ - 477-0410
Drd. Co - 477-7572
H. ~~Wishart~~ - 477-5468
~~Pr...~~ - 474-1680
~~Alma~~ ✓ - 477-1097
~~W...~~ - 477-2045
Windsor - 477-8322

650
144
478

Voters

$$\begin{array}{r} 3 \\ 4 \overline{) 332} \\ \underline{32} \\ 12 \end{array}$$

$$\begin{array}{r} 83 \\ 4 \overline{) 332} \\ \underline{32} \\ 12 \end{array}$$

$$\begin{array}{r} 166 \\ 2 \overline{) 332} \\ \underline{2} \\ 13 \end{array}$$

$$\begin{array}{r} 119 \\ 4 \overline{) 478} \\ \underline{4} \\ 38 \end{array}$$

166

474-4091
340

E 07TH ST (CON'T)				E 08TH ST (CON'T)			
2048	DEM HOVE, MRS SHARON D	474-3494		2575	REP MITTERHAUSEN, MRS GRACE E		
2048	DEM HOVE, MR RONALD E	474-3494		2575	REP MALLORY, MISS LUCILE G		
2121	REP KRECK, MR MICHAEL E			2575	REP NEUMAN, MRS MARIA	477-7727	
2121	DEM KRECK, MRS SHERRY M			2575	REP PUTNAM, MRS MARGARET S	477-0479	
2327	DEM MATHEWS, MRS MARY E	477-5902		2575	REP PADDOCK, MISS ELLA		
2327	DEM MATHEWS, MR STANLEY JR	477-5902		2575	REP SHELDON, MRS CLARA A		
2335	REP PEREZ, MR ROLAND R	474-3448		2575	REP ROBINSON, MRS ELLA M		
2335	DEM JOSLIN, MRS CAROLYN			2575	REP ROBINSON, MRS RUBY J		
2335	REP HAMREM, MRS BARBARA L			2575	REP PHINNEY, MRS LEE A		
2620	REP KORTH, MR LOUIS R			2575	REP ROBERTSON, MRS EDITH A		
2620	OTH BLOWER, MR LESTER G			2575	REP WAKEHAM, MRS MABEL M		
2620	DEM BRUCE, MR MILLARD F			2575	REP WHITED, MRS HETTIE D		
2620	DEM BRUCE, MRS MINNIE M			2575	REP SOMSEN, MRS MARIE	477-6675	
2620	REP BENEFIEL, MRS EILLEN K	477-6276		2575	DEM WHEELER, MR JOHN H		
2620	REP NULL, MR PAUL P			2575	REP TICE, MRS IENA G	477-0558	
2620	DEM MIKEL, MISS CHRISTINE	477-8535		2575	REP TRUESDELL, MR GEORGE A		
2620	REP NULL, MRS RUTH			2575	REP BLACK, MRS ETHEL J		
2620	REP WILLIAMS, MISS JANICE N			2575	REP BOYNTON, MISS RILLA		
2620 B7	DEM FLORES, MR ILDEFONSO O	477-5758		2575	REP DEWEY, MRS ELLEN		
2620 104	REP IVERSON, MISS CONNIE M	474-3926		2575	REP EMMERSON, MRS ANNA B	474-5818	
2620 202	OTH HIBBARD, MR FRED D			2575	REP AMMUNDSEN, MRS EFFA M	477-0390	
2620 207	REP HOOGENBOOM, MRS LEONA M	477-7093		2575	REP ADAMS, MRS VIRGINIA A		
2701 1	REP VANCE, MR KENNETH C	474-4231		2575	REP AMMUNDSEN, MR WILLIAM B	477-0390	
2701 5	REP DIXNER, MR EINAR D	474-1034		2575	OTH HOBSON, MRS HALLIE M	477-0334	
2701 5	REP DIXNER, MRS ELISE	474-1034		2575	REP HAFFLEY, MRS VERA M	477-7046	
2735	REP TOULOUSE, MR GORDON E			2575	REP KASTRETIS, MRS MARY J		
2812	REP QUINN, MR BERNARD N			2575 51	REP DAILEY, MR CLIFFORD K		
2812 3	REP HOOMALU, MR WILFRED M			2809	P&F GRAMBOW, MR RANDALL W		
2812 4	REP HUDSON, MRS VENA T	477-3679		2829	DEM COMESANAS, MR FELIX O	477-4587	
2812 7	REP DAVIES, MISS JULIANNE M	477-8690		2839	REP BLUMENSHIEN, MRS ALICE J	477-5409	
2812 8	REP PARKER, MR WINSLOW E			2901	REP BUTTERFIELD, MR EARLE E	474-6132	
2812 8	REP PARKER, MRS IDA M			2901	REP BUTTERFIELD, MRS LYDIA	474-6132	
2817	OTH VAZ, MR ANTONIO L	477-3598		2913	REP ACKERMAN, MRS WENDY L		
2817 1 2	DEM ORTUNO, MR WILMER T			2917	REP DE SPIRITO, MR LEONARD J	477-7860	
2825	REP HELZER, MRS BETTY J	477-4075		2917	REP DESPIRITO, MRS MARY A	477-7860	
2830	DEM ORTIZ, MRS RUTH M			2923	REP HODSON, MR GEORGE R	474-2898	
2840	REP CLARKE, MRS ETHEL A	477-9055		2927	REP COVILLE, MRS JENNIE M		
2840 5	REP JONES, MRS CANDACE L			2927	DEM COVILLE, MR JAMES E		
3005	REP OWENS, MR DONALD M	477-7288		2941	OTH CELAYA, MR JAMES H		
3005	DEM OWENS, MRS ANNE K	477-7288		2943	DEM MASON, MR PAUL B	477-0491	
3006	DEM PASLEY, MRS EDNA M	477-5366		2943	DEM MASON, MRS CVEDA J	477-0491	
3006	DEM PASLEY, MR HENRY D	477-5366		2943 1 2	DEM JENKINS, MRS GERTRUDE G	474-4050	
3015	DEM COTTINGHAM, MRS BERLINDES	477-5529		3003	DEM PALOMO, MRS MARGARITA M		
3015	DEM COTTINGHAM, MR ROBERT L	477-5529		3003	DEM PALOMO, MR IGNACIO T		
3016	DEM MACOUBRIE, MRS DOREEN I			3017	DEM ADAMS, MR DOUGLAS		
3029	REP GOSKEY, MRS ELLEN N	474-4026		3017	DEM ADAMS, MRS LAURAINÉ		
3030	DEM LA FAVÉ, MR CHRLS L III			3023	REP CLUCK, MR OMER L		
3030	DEM BECKER, MR WILBERT A			3023	REP CLUCK, MRS ENID M		
3035	DEM ANDREWS, MRS LYDIA L	477-7383		3109	A/I BOROWIAK, MRS MARY F		
3035	DEM ANDREWS, MR FRANCIS W	477-7383					

ASSEMBLY DISTRICT 77, PRECINCT 51660, CITY NATIONAL CITY, AREA CODE 714
SAN DIEGO COUNTY, CONGRESSIONAL 1, SENATORIAL 40, SUPERVISORIAL 1

A/O 04/13/72

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Call People ask them
to call neighbors

(1) Letter

(2) Formalize Gen. Plan
(a) Suarez to come down
charlie will call him
(b) Explain Pg 9

(3) Form Committee
elect officers
state position + Plan Strategy

$$\begin{array}{r} 5000 \\ 2.50 \\ \hline \end{array}$$

$$\begin{array}{r} 5000 \\ 1.50 \\ \hline 7500.00 \end{array}$$

N BELMONT AV		
6	REP SCHELLHAAS, MR RICHARD B JR	
6	REP SCHELLHAAS, MRS TONI E	
7	REP BRUCE, MRS MAVIS M	264-6477
7	DEM BRUCE, MR HENRY J	264-6477
13	OTH MARTINEZ, MR JOSEPH JR	
13	DEM MARTINEZ, MRS CONSUELO C	
13	DEM MARTINEZ, MR JOSEPH	
23	REP NICKERSON, MRS ROBERTA M	264-5123
23	DEM NICKERSON, MR CHARLES H	264-5123
24	DEM BENNETT, MR JAMES L	262-2946
24	REP BENNETT, MRS MARGARET E	262-2946
33	REP FITZGERALD, MR LAWRENCE E	264-7076
33	REP FITZGERALD, MRS VIVIAN R	264-7076
43	DEM GILMORE, MRS MAYBELLE I	
43	DEM LAUGHLIN, MRS DOLORES A	264-8064
43	DEM LAUGHLIN, MR JOHN T	264-8064
103	DEM BROWNLEE, MR JAMES B	
103	DEM BROWNLEE, MRS EPPIE J	
104	DEM SNODGRASS, MR EARL L	264-7955
104	DEM SNODGRASS, MRS ROSE	264-7955
113	REP HUNTER, MRS JANENE L	
113	REP HUNTER, MR MILTON R	
114	DEM FILIMON, MR WALTER	264-3007
114	DEM FILIMON, MRS DOLORES C	264-3007
114	OTH FILIMON, MR GARY L	264-3007
123	REP HILL, MR CHARLES C	264-1483
123	REP HILL, MRS GWENDOLYN L	264-1483
124	DEM HUNTER, MRS WILMA J	
124	REP HUNTER, MR FRITZ W	
134	DEM SELLERS, MRS MARY J	262-5653
134	DEM SELLERS, MR JAMES L	262-5653
139	DEM MOORE, MR LOUIS	264-9988
139	DEM MOORE, MR LOUIS JR	264-9988
139	A/I MOORE, MRS SHIRLEY J	264-9988
142	DEM AGUON, MR PEDRO P	
142	DEM AGUON, MRS LORRAINE B	
145	DEM SOPHER, MR JASON P	264-3906
145	DEM SOPHER, MRS DOROTHY V	264-3906
204	DEM LONARDELLI, MR MICHAEL	264-8940
204	DEM LONARDELLI, MRS JESSIE E	264-8940
210	REP MATTESON, MRS LUCILLE A	264-8654
210	DEM MATTESON, MISS BARBARA A	264-8654
210	REP MATTESON, MR GEORGE A	264-8654
210	OTH MATTESON, MR HAROLD A	264-8654
BETA ST		
2503	DEM DE CELLES, MR DAVID J	262-6769
2503	DEM DE CELLES, MRS JEAN C	262-6769
2503	DEM DE CELLES, MR JOHN R	262-6769
2513	DEM SMITH, MR JEROME F	
2523	DEM KIRKLAND, MR FREDDIE M	263-4224
2523	DEM KIRKLAND, MRS GLADYS D	263-4224
2533	DEM WILSON, MR JAMES D JR	263-3204
2533	DEM WILSON, MRS JESSIE M	263-3204
2543	DEM MAJOR, MR HUGH D	262-9187
2543	DEM MAJOR, MRS KATHERINE L	262-9187
N CLAIREMONT AV		
144	DEM GUTIERREZ, MRS ANNABEL L	
N CLAIRMONT AV		
6	OTH BAYLON, MISS PAULINA T	264-8692
6	DEM BAYLON, MR PAUL A	264-8692
6	DEM BAYLON, MRS MARIE Q	264-8692
7	DEM COFFENDAFFER, MISS DELORIS R	264-5137

N CLAIRMONT AV (CON'T)		
7	REP COFFENDAFFER, MRS MILDRED C	264-5137
7	REP COFFENDAFFER, MR WALTER C	264-5137
7	REP COFFENDAFFER, MR WILLIAM E	264-5137
14	DEM ACOSTA, MR THEODORE	262-7152
14	DEM ACOSTA, MRS ROSA	262-7152
14	DEM ACOSTA, MR EDWARD P	262-7152
14	OTH ACOSTA, MRS GUADALUPE I	262-7152
14	DEM ACOSTA, MR MICHAEL T	262-7152
24	OTH LORENZANA, MR EDMUNDO N	
24	OTH MARTIN, MISS SHONA V	
24	OTH MOSQUEDA, MR VICTOR A	
24	DEM VALDERRAMA, MRS DANENE L	263-4643
24	OTH VALDERRAMA, MR ROBE S	263-4643
24	OTH VALDERRAMA, MR RALPH	263-4643
24	OTH VILLALPANDO, MR JOSEPH	
24	OTH VALDERRAMA, MISS GLORIA J	263-4643
24	OTH VALDERRAMA, MRS MARY L	263-4643
33	REP PERRY, MRS MOLLIE S	
33	REP PERRY, MR ROBERT L	
34	REP JUAREZ, MRS DELIA I	264-3415
34	REP JUAREZ, MR GILBERT T	264-3415
34	DEM JUAREZ, MR GILBERT	264-3415
43	OTH MENDOZA, MRS ALEJANDRA A	
43	REP MENDOZA, MR APOLONIO M	
44	REP NASH, MR ROBERT C	
44	REP SNYDER, MRS MEGAN F	
44	REP SNYDER, MR JOHN W JR	
103	DEM KAPELCZAK, MR EDMUND J	263-1270
103	DEM KAPELCZAK, MRS HELEN C	263-1270
103	DEM KAPELCZAK, MISS ESTHER M	263-1270
104	OTH WAJDZIAK, MRS CAROLINE	
124	REP KOPLIN, MR LOUIS B	264-1263
124	REP KOPLIN, MRS FLORENCE M	264-1263
144	OTH GUERRERO, MISS ROSALINDA T	
223	DEM PHIPPS, MR FRANCIS C	
233	DEM PHIPPS, MRS KATHRYN M	
233	OTH MAC DONALD, MR MICHAEL J	264-7452
243	DEM JOHNSON, MR CARL F	264-7100
243	DEM JOHNSON, MRS MARY I	264-7100
S CLAIRMONT AV		
101	DEM GARCIA, MISS LINDA E	
101	DEM GARCIA, MRS MARIA L	
101	DEM GARCIA, MR HENRY SR	
101	DEM UHRICH, MR EARLE M	
E DIVISION ST		
2410	DEM HAYES, MRS MELBA L	
2410	DEM HAYES, MR WILLIAM D	
2418	DEM TRAPSE, MR JESSE M	477-5391
2434	DEM TAMBIO, MRS ALARICA A	477-5852
2434	REP TAMBIO, MR FLORENCIO V	477-5852
2502	DEM KEENAY, MR ALEXANDER L	
2502	DEM HAST, MRS DOROTHY C	
2510	DEM MANGLICMOT, MR AMADOR A	477-0020
2510	DEM MANGLICMOT, MISS SYLVIA U	477-0020
2510	DEM MANGLICMOT, MRS RUTH U	477-0020
2526	DEM GILMORE, MRS AIMEE L	474-3756
2526	DEM GILMORE, MR GLENN M	474-3756
2526	DEM GILMORE, MR ROBERT A	474-3756
2540	REP ABIERA, MR DEGRACIS P	
2612	REP PEYNADO, MRS VICKY E	474-5047
2612	OTH PEYNADO, MR REYNALDO T	474-5047
2636	OTH JORDAN, MRS DOROTHY M	474-4041
2636	DEM JORDAN, MISS DEBRA L	474-4041

E DIVISION ST (CON'T)			
2636	REP JORDAN, MR ROBERT C	474-4041	
2720	DEM GETTLER, MR CHARLES W	477-6510	
2732	REP GATES, MR WALTER A	474-7230	
2740	DEM GLOVER, MR JAMES H	477-1017	
2748	REP CRIST, MRS NANCY L		
N DREXEL AV			
6	DEM LONG, MISS LINDA J	264-3503	
6	DEM LONG, MR JAMES E	264-3503	
6	DEM LONG, MISS JOANNE	264-3503	
7	DEM CANALES, MRS VICKIE		
13	DEM CONRAD, MRS ESTHER M		
13	DEM HUSTON, MRS EVELYN E	262-9535	
13	DEM HUSTON, MR LESTER L	262-9535	
14	DEM BROOKS, MR PHILIP	264-6177	
14	DEM BROOKS, MRS MARGARET	264-6177	
14	DEM BROOKS, MR LEE O	264-6177	
23	DEM VALENTIC, MRS BESSIE O		
24	REP MILLS, MRS FLORENCE E	263-3452	
33	DEM CANOBBIO, MR PETER	262-6612	
34	DEM ROMUALDO, MR BERNABE		
43	DEM SORIANO, MR REGINO G	262-9729	
43	DEM SORIANO, MRS CEDY D	262-9729	
44	DEM CARLSON, MRS CHARLOTTE K	264-5709	
44	DEM CARLSON, MR ROBERT W	264-5709	
103	DEM FLECK, MR ROBERT C	264-7983	
103	DEM FLECK, MR MARK T	264-7983	
103	DEM FLECK, MRS FRANCES E	264-7983	
103	OTH FLECK, MR WILLIAM C	264-7983	
104	REP KEMP, MRS BETTY J	264-8022	
104	DEM KEMP, MRS DORIS P	264-8022	
104	REP KEMP, MR SCOTT P	264-8022	
104	REP KEMP, MR JOSEPH K	264-8022	
113	DEM DEESE, MR HENRY E		
113	DEM DEESE, MRS DOROTHY L		
114	DEM FITZSIMMONS, MR JOHN P	264-7993	
114	DEM FITZSIMMONS, MRS MARCELLA M	264-7993	
123	REP JOHYEM, MR LOUIS H	264-5529	
123	DEM WILLIAMSON, MR RAYMND J JR		
124	REP JAMISON, MRS MARY I	263-5487	
124	REP JAMISON, MR ERNEST J	263-5487	
124	DEM JAMISON, MISS MARY I	263-5487	
133	REP BUSSONE, MRS KATHERINE D		
133	DEM BUSSONE, MR DAVID		
134	REP HARSHMAN, MRS CORINNE M		
134	DEM HARSHMAN, MR DARYL E		
143	DEM DRAVES, MR LEO R	264-2117	
143	DEM DRAVES, MRS HELEN J	264-2117	
203	DEM JONES, MRS PATSY R	264-0534	
203	P&F JONES, MR LESLIE C	264-0534	
203	DEM JONES, MR HUBERT G	264-0534	
204	DEM STATEN, MR HARVEY JR	264-0857	
204	DEM STATEN, MRS VELLA	264-0857	
213	REP LUECHT, MR WILFRED J	264-8384	
213	REP LUECHT, MRS ARDIS L	264-8384	
214	REP DAVIES, MR HENRY S	262-2239	
223	REP WARNER, MRS LOVELLA T		
223	REP WARNER, MR WILLIAM F		
224	REP CASTELLI, MR RAMON P	262-1218	
231	DEM MILLER, MRS LELA M	264-8118	
231	DEM MILLER, MR WENDELL L	264-8118	
234	DEM SHIPLEY, MR THOMAS	262-5342	
234	REP SHIPLEY, MR THOMAS N	262-5342	
234	DEM SHIPLEY, MRS LA VERNE E	262-5342	
244	DEM GUMZ, MR LEO A		
N HARBISON AV			
34	DEM POWELL, MR THOMAS A	264-4273	
34	DEM POWELL, MRS OPAL M	264-4273	
44	DEM REYES, MR SANTIAGO A		
104	DEM CRAIG, MRS MILDRED B	264-1058	
104	DEM CRAIG, MR DONALD L	264-1058	
104	DEM CRAIG, MR MICHAEL I	264-1058	

N HARBISON AV (CON'T)			
114	DEM STEELE, MRS MARJORIE J	264-5085	
114	REP STEELE, MR ARCH L	264-5085	
114	DEM STEELE, MR ARCHIE L JR	264-5085	
124	REP POWERS, MRS REBA	264-7047	
124	REP POWERS, MR CLINE O	264-7047	
134	DEM STEGALL, MR HARRON S	262-9444	
N KENTON AV			
6	DEM WILSON, MISS SUSAN V	264-0905	
6	REP WILSON, MR JOHN L	264-0905	
6	DEM WILSON, MRS VIRGINIA L	264-0905	
14	DEM TIMMONS, MR LESTER L W	264-6821	
14	DEM TIMMONS, MRS MILDRED M	264-6821	
15	REP FAYARD, MRS RUTH R	264-5658	
24	REP STEEPLES, MR CHARLES W	264-8729	
24	REP STEEPLES, MRS WILLA J	264-8729	
25	DEM LONG, MRS IZABELLA C		
34	DEM HOULNE, MR CHARLES W		
34	REP HOULNE, MRS EDITH H		
34	REP HOULNE, MISS EDITH J		
34	OTH HOULNE, MR ROBERT J		
35	DEM ALDRICH, MRS FLORENCE D	264-1794	
44	DEM EARLY, MRS THELMA M	264-4951	
45	REP VEGA, MR JOE H		
103	OTH MAGDALENO, MR JOSEPH R	262-5667	
104	REP MILLUM, MRS LUCILLE C		
104	DEM MILLUM, MR BASIL M		
113	OTH WALLACE, MRS WINIFRED H		
113	DEM WALLACE, MR VOLA M		
113	DEM HOLLY, MRS LYNDA L	264-1068	
113	DEM HOLLY, MR RICHARD D	264-1068	
114	REP HENDRICKS, MRS LILLIAN A		
114	REP HENDRICKS, MR WILLIAM T		
123	DEM SIMONS, MR HORTON W	262-9012	
123	DEM SIMONS, MRS NANCY L	262-9012	
124	DEM HOFFMAN, MR EDWARD P	264-9427	
124	DEM HOFFMAN, MR PAUL P	264-9427	
124	DEM HOFFMAN, MRS RUTH J	264-9427	
133	DEM CONNORS, MRS JOY V	264-5502	
133	DEM CONNORS, MR JOHN F	264-5502	
134	DEM ARCIGA, MRS MARGUERIT M	262-8046	
134	DEM ARCIGA, MR GEORGE S	262-8046	
N LANOITAN AV			
16	DEM DORAN, MRS PATRICIA D	263-4880	
16	DEM DORAN, MR ROY J	263-4880	
17	REP JOHNSON, MR FRANK JR	262-8025	
17	DEM JOHNSON, MR STANLEY C	262-8025	
17	DEM JOHNSON, MRS FRANCES I	262-8025	
17	DEM JOHNSON, MISS PATRICIA J	262-8025	
26	DEM MYERS, MISS ANGELA E		
27	DEM FONTECHA, MR JIMMIE U		
36	OTH TEROY, MRS LEONOR R	262-7233	
36	DEM TEROY, MR HENRY D	262-7233	
37	DEM CURTIS, MRS MARINA		
37	DEM CAMPOS, MR ORLANDO J		
37	DEM CAMPOS, MRS MARINA		
46	DEM STARKWEATHER, MR VICTOR R	264-2026	
47	DEM SIPIN, MRS LILY P		
47	DEM SIPIN, MR BUNNY C		
106	OTH GUARNES, MISS JESSIE E		
106	DEM GUARNES, MRS JOSEFA V		
106	OTH GUARNES, MISS CIELITA V		
106	DEM GUARNES, MR JUAN		
115	DEM CAMPBELL, MR ERNEST N	264-9457	
115	DEM CAMPBELL, MRS EDYTHE M	264-9457	
115	DEM OBRIEN, MR DOUGLAS M		
116	REP CAMATCHO, MR JANUARIO	263-1966	
126	DEM FLOWERREE, MRS PAULINE	264-1091	
126	REP FLOWERREE, MR CARL R	264-1091	
135	OTH LUMAHAN, MR RICARDO R	263-1386	

RESIDENTIAL SERVICE AREAS

2 SERVICE AREAS

— SERVICE AREA BOUNDARY

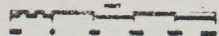
a SUB AREAS

- - SUB AREA BOUNDARY

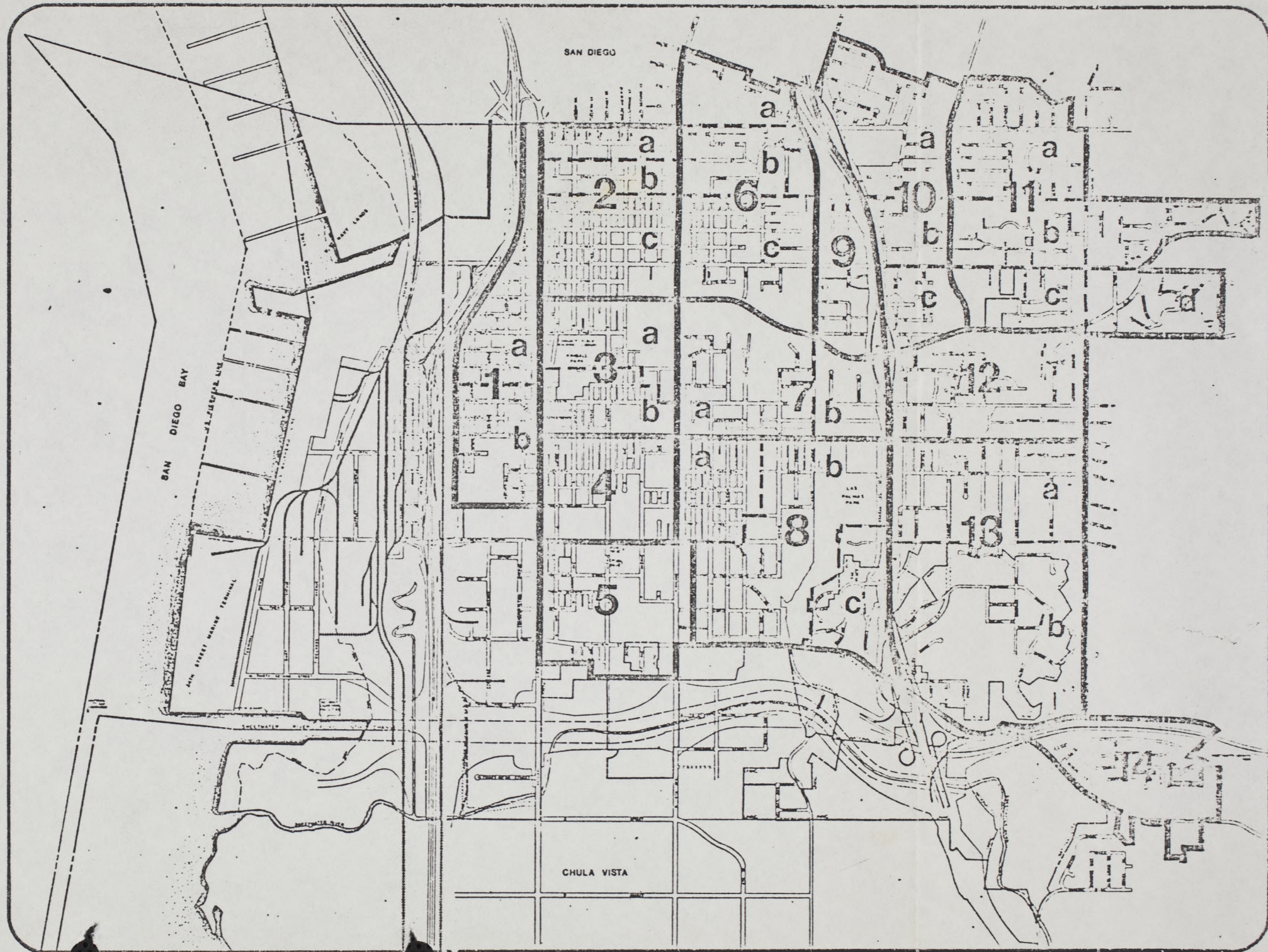
FIGURE 4

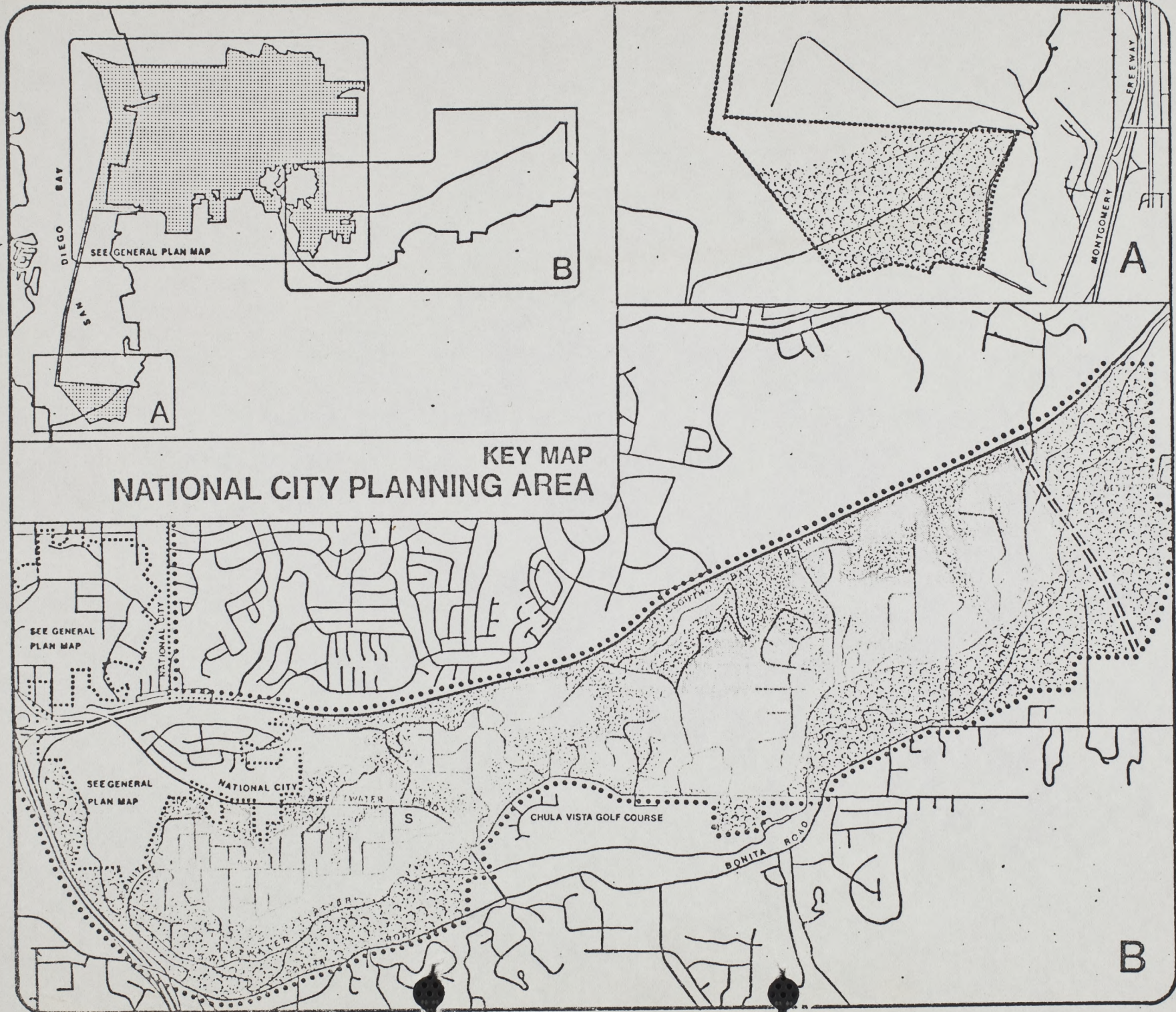
NATIONAL CITY, CALIFORNIA

GENERAL PLAN REVISION PROGRAM 1973-74



db DUNCAN & JONES





GENERAL PLAN OUTLYING AREAS

RESIDENTIAL
1-5 d.u./ac. [stippled pattern]

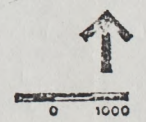
OPEN SPACE
State & Regional Parks [cross-hatched pattern]
Conservation Areas [diagonal line pattern]

PUBLIC FACILITIES
Schools [square with 's']

PROPOSED FREEWAY [dashed line with cross-ticks]

FIGURE 3

NATIONAL CITY, CALIFORNIA
GENERAL PLAN REVISION PROGRAM
1973-74



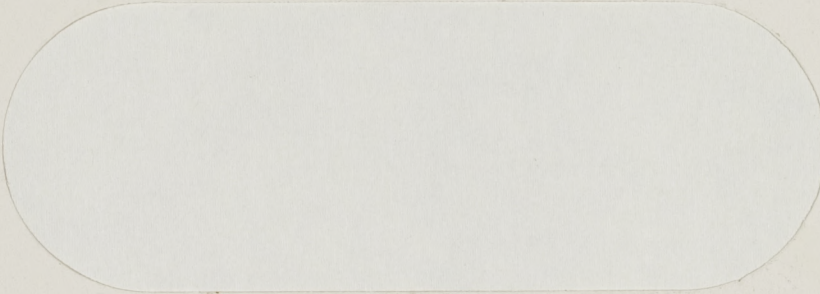
db DUNCAN & JONES
Urban & Environmental Planning Consultants

From
REGISTRAR OF VOTERS
5555 Overland Avenue
San Diego, California 92123

SAMPLE BALLOT

BULK RATE
U. S. POSTAGE
PAID
San Diego, California
PERMIT No. 4

NOTICE: If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the enclosed application for absent voter's ballot and return to Registrar of Voters, 5555 Overland Avenue, San Diego, Ca. 92123, Telephone 565-5563. Your application may be submitted not more than 60 days before the day of election but must reach the office of the Registrar of Voters not less than 7 days before the day of election. Application must be signed by the applicant and must show his place of residence.



IMPORTANT

Please Open Immediately

Contains Your Sample Ballot & Polling Place Address

POSTMASTER: If addressee has removed, DO NOT FORWARD.



THIRD CLASS

- (1) Inform & Planning
- (2) Injunction & other Legal Alternatives
- (3) Election

AS A CONTRIBUTION TO OUR ENVIRONMENT THIS ENVELOPE
 IS MADE OF 100% RECYCLED WASTE MATERIAL.

History, - 1959, 76, 73

5000
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15,350
 22,500

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COUNTY

**PROPOSED CHARTER
AMENDMENTS
COUNTY COUNSEL'S
ANALYSIS
AND
ARGUMENTS**

WITH FULL TEXT OF MEASURES



TO BE SUBMITTED TO THE ELECTORS
OF THE COUNTY OF SAN DIEGO
AT THE
GENERAL ELECTION
TUESDAY, NOVEMBER 5, 1974



Arguments in support or opposition of the proposed laws are the opinions of the authors.

Compiled by Charles J. Sexton, Registrar of Voters of the County of San Diego, under the authority of Article 3 of Chapter 2, Division 4 of the California Elections Code.

PROPOSITION A

(THIS PROPOSITION WILL APPEAR ON THE BALLOT IN THE FOLLOWING FORM)

A PROPOSED AMENDMENT TO THE CHARTER OF THE COUNTY OF SAN DIEGO. Shall the County Charter be amended to increase the number of supervisorial districts and the number of County Supervisors from 5 to 7?	YES	
	NO	

See page 17 for the full text of Proposition A

COUNTY COUNSEL'S ANALYSIS *

Proposition A would amend Section 4 and add Section 4.1 to the San Diego County Charter to increase the number of supervisors and supervisorial districts from five to seven and provide for implementation of this increase effective January 3, 1977.

Presently the Charter provides for five supervisorial districts in the County with a supervisor elected from each district. Section 4, as amended, will increase this number from five to seven. The supervisors will continue to be elected by districts. Section 4.1 provides for the implementation of the increase if authorized. The board of supervisors will be required to redistrict the county into seven equally populated districts before November 1, 1975.

The terms of the new supervisors will commence on the first Monday in January 1977, which is the time when state and county officers, including supervisors, terms commence. An election will be held in the primary-general elections in 1976 to fill the new positions. In order to continue the staggered terms presently provided for supervisors, the supervisor elected from district six will serve an initial term of two years, expiring in 1979 at the same time the terms of supervisors from the fourth and fifth districts expire, and the supervisor elected from district seven will serve a term of four years, expiring in 1981 at the same time the terms of supervisors from the first, second and third districts expire. After the first election, the new supervisors will serve for four-year terms, so that in the 1978 election and every four years thereafter three supervisors (districts four, five and six) will be elected, and in the 1980 election and every four years thereafter four supervisors (districts one, two, three and seven) will be elected.

This proposition, if approved by the voters, will amend by implication Section 3 of the Charter which makes reference to a board of supervisors of five members.

ROBERT G. BERREY
County Counsel

*Section 3781 of the Elections Code requires the County Counsel to prepare an impartial analysis of each county measure appearing on the ballot.

ARGUMENT FOR PROPOSITION A

When San Diego County was first formed in 1850, its population of 798 was represented by five supervisors who only had to meet at least every three months. Today five supervisors represent 1,544,000 people and meet three or four days a week. San Diego County Supervisors now each represent more people than other county supervisors in all but three of the nation's 3,100 counties.

These facts prompted the Board of Supervisors to create a 25 member citizens committee to independently review our Charter. These citizens represented virtually all areas of the County and included men and women of various ages, races, and occupations. They met over two dozen

times and heard from officials, experts, and civic leaders representing many segments of our community.

This Citizens Committee for the Review of the San Diego County Charter concluded that there was a need to enlarge the Board of Supervisors. While some felt their vastly increased duties and regional responsibilities warranted a significant enlargement, they agreed that an increase from 5 to 7 members was needed for now.

A larger Board will allow better representation; especially for minorities, thereby promoting greater democracy while not decreasing governmental efficiency. Citizens will have a better opportunity to contact their Supervisor. Supervisorial districts can be redrawn to better represent geographical communities of interest.

With a larger Board, it will be easier to maintain a quorum for meetings since, at present, obligations to sit with other State and local policy boards often create schedule conflicts.

The cost of additional salaries and space is more than justified in view of the size of this \$376 million dollar a year operation. A larger Board will permit more time to scrutinize spending requests.

For more democratic representation and tighter control on County expenditures, we urge a YES vote on Proposition A.

The Citizens Committee for the Review
of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice-Chairman
Dan Munoz, Secretary

REBUTTAL TO ARGUMENT FOR PROPOSITION A

Board expansion to seven members will also increase the number needed to reach a quorum from three to four supervisors. It is obvious that with this proportionate increase there will be no real improvement in the capability of gathering a board quorum.

There would be no tighter control on county spending with seven supervisors than now exists with five. If anything, two additional board members will add to the haggling of individual supervisors advocating pet programs or attempting to further special interests.

Closer scrutiny of county spending can be accomplished by a closer scrutiny by voters of those board members who are elected. Conscientious budgeting demands the cooperation of the entire board and won't be improved by simply adding to the size of the board.

A realistic approach to solving county problems demands attention be focused on the quality of supervisors and not sidetracked by the false solution offered in numbers alone. For these reasons, we urge a NO vote on Proposition A.

Dick Brown, 2nd District Supervisor
Lee Taylor, 5th District Supervisor

ARGUMENT AGAINST PROPOSITION A

Expanding the County Board of Supervisors from five to seven members would in no way improve the representation, efficiency or accessibility of the Board. These problems go beyond simple numbers and can be better handled by voter concern for the quality, not the quantity, of supervisors elected.

There is no guarantee that the addition of two supervisorial districts would in any way better the

34
chances for election of a minority representative to the Board. Supervisors, while elected by district, are charged with protecting the welfare of the county as a whole. Concerns of minorities should be the concerns of all Board members, not of a single advocate supervisor.

Redistricting to provide seven board positions has little potential for initiating real change in county government. It would not allow for the realignment needed to include geographic communities of interest, as has been suggested.

Supervisors today share responsibility for each item of business brought before them and that workload is not divided into fifths. Thus, the addition of two members to the board would not actually lessen the workload of individual supervisors.

Each supervisor today represents some 300,000 of the county's more than 1.5 million residents. Expansion to a seven-member board would bring each constituency down to about 220,000, a reduction which, practically speaking, would do little to improve citizen contact with supervisors.

Voters should defeat Proposition A as a half-way approach that would fail to significantly improve county government. Time should be spent in studying candidates for their potential as qualified supervisors under the existing board structure.

Jack Walsh, Supervisor First District
Dick Brown, Supervisor Second District
Lee R. Taylor, Supervisor Fifth District

REBUTTAL TO ARGUMENT AGAINST PROPOSITION A

Expanding the number of Supervisors will help eliminate the current practice of frequently continuing many agenda items due to the absence of Supervisors. Such delays unfairly work hardships on citizens who take time off to give evidence on such hearings, such as controversial rezonings. The expansion would reduce absenteeism caused when Supervisors attend required meetings of other sessions.

Better community representation would also result. San Diego County has more people than fifteen states yet must divide into only five supervisorial districts. As a result boundaries lump Mira Mesa with Oceanside, combine Point Loma representation with San Ysidro's, and they split our coastal zone into three districts. Such splitting up of natural communities of interest can be minimized with seven districts instead of five.

The number of citizens represented by each Supervisor would also be reduced by approximately 91,000—twice the population of La Mesa. This would permit more time to respond to constituents and to scrutinize County operations to insure efficient and effective use of taxes.

More importantly, however, with smaller supervisorial districts the cost of election campaigns would be reduced. This would allow more people who aren't wealthy to seek office and lower the potential influence from special interests. Also, candidates could be better known to citizens in smaller districts.

Expansion will provide closer and more direct representation of citizens instead of monied interests, and more efficiently through freeing time to attend to the business agenda. Vote for better political representation, vote YES on Proposition A.

Citizens' Committee for the Review
of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice Chairman
Dan Munoz, Secretary

PROPOSITION B

(THIS PROPOSITION WILL APPEAR ON THE BALLOT IN THE FOLLOWING FORM)

B PROPOSED AMENDMENT TO THE CHARTER OF THE COUNTY OF SAN DIEGO. Shall the County Charter be amended to remove the requirement that, to the extent population will permit, at least two supervisorial districts shall comprise areas outside the City of San Diego?	YES	
	NO	

See page 17 for the full text of proposition B

COUNTY COUNSEL'S ANALYSIS

Proposition B would amend Section 5 of the San Diego County Charter to remove the requirement that at least two supervisorial districts comprise areas outside of the City of San Diego.

The present Charter provision dates back to the original Charter effective in 1933. It requires that the Board of Supervisors, in changing the supervisorial district boundaries, "shall so divide the total area of the County that, to the extent that population will permit, at least two of such districts shall comprise areas outside of the City of San Diego except for such small portions of that city as may be included in giving consideration to the factors authorized by general law."

Section 5, as amended, will delete this requirement and permit the county to be divided in supervisorial districts using the standards established by state law. State law requires that the districts shall be as nearly equal in population as may be, and in establishing the boundaries, consideration may be given to topography, geography, cohesiveness, contiguity, integrity and compactness of territory, and community of interest of the districts.

This proposition is independent of and will not be affected by Proposition A relating to the number of members of the board of supervisors.

ROBERT G. BERREY
County Counsel

ARGUMENT FOR PROPOSITION B

The State law requires that supervisorial districts shall be as nearly equal in population as may be and authorizes the Board of Supervisors to consider geographic communities of interest in establishing the boundaries of districts. The Charter restriction makes this difficult to achieve.

Why is this restrictive provision in the Charter? Only because in 1933, when this Charter was adopted, the City of San Diego contained 71% of the total population in San Diego County. It was feared that the City of San Diego would obtain complete control of the Board of Supervisors.

This situation no longer exists. The City of San Diego's portion of the total population is presently about 50%. Therefore, it is unlikely that they will dominate representation beyond their share.

Elimination of this unnecessary restriction will make it easier for supervisorial districts to relate to geographic communities of interest as the boundaries are periodically redrawn, as required to balance population.

We therefore urge a YES vote on Proposition B to help assure balanced representation of all communities of interest on the Board of Supervisors.

San Diego County Board of Supervisors
Lou Conde, Chairman
Jack Walsh, Dist. 1 Supervisor
Dick Brown, Dist. 2 Supervisor
Jim Bear, Dist. 4 Supervisor
Lee Taylor, Dist. 5 Supervisor

REBUTTAL TO ARGUMENT FOR PROPOSITION B

The preceding Argument For Proposition B lacks statement of worthy objective.

And the statements attempting to justify voting for the proposition, are untrue.

The situation that the argument states "no longer exists" and "is unlikely," is being experienced right now. Apparently, the only way to assure that a city, or the unincorporated area, will not dominate representation beyond fair share, is to have city boundaries be supervisorial district boundaries also, and assign voting strength on the board of supervisors to the unincorporated area, and to each city, in proportion to population. But such objective would not be accomplished by adoption of the two propositions on the subject of supervisor districts, that are on the ballot in this election: Proposition A and this Proposition B.

In effect, the only objective stated in the preceding Argument For Proposition B, is to make the task of complying with state laws relative to supervisorial districts, easier for the San Diego County Board of Supervisors.

One of the least of the needs in return for the high salaries they are receiving, is to make their jobs easier for them.

Nevertheless, adoption of this proposition would not make their jobs easier, physically—although possibly politically easier to accomplish objectives not in the public interest.

The charter restriction that would be removed by adoption of this proposition, is not unnecessary (see Proposition B question on ballot, and Argument Against Proposition B that follows this Rebuttal and embodies truth refuting untruth in the preceding Argument for Proposition B).

Roger F. Winchester

ARGUMENT AGAINST PROPOSITION B

This proposition proposes a charter change of a few words, which in itself would not require any actual change in supervisor districts.

On that basis alone, this proposition could be considered harmless. But it is not harmless.

It would allow all members of the County Board of Supervisors to be residents in the City of San Diego. Such an occurrence would be unfair to the people who reside elsewhere within the county. Protection is needed against that possibility.

Also, it would allow the Board of Supervisors to not have any members who are residents in the City of San Diego. That would be unfair to the people who reside in the City of San Diego. Protection against that possibility is needed also.

To be fair, the County Charter would have to require that the people who reside in the City of San Diego have voting strength on the Board of Supervisors proportional to their share of the population in the county, and the people who reside in the other incorporated cities, and in the unincorporated area, likewise.

Change is needed in wording in the section of the County Charter that would be amended by this proposition. Change needed, is addition of needed protection, aforementioned, for the people who reside in the City of San Diego, and for the people who reside in the other cities and in the unincorporated area. But neither this proposition nor Proposition "A" proposal to increase the number of supervisor districts from 5 to 7 would add such protection. Instead, this proposition would remove what little related protection is provided by the Charter now. Therefore the change proposed by this proposition is in the opposite direction from what is needed.

You have opportunity to express your dissatisfaction with a transaction of that character by voting "NO".

Roger F. Winchester

REBUTTAL TO ARGUMENT AGAINST PROPOSITION B

Unfortunately Watergate has not resulted in total and complete disclosure of all facts to the public. The argument in opposition is an example! It is just another attempt to confuse and frighten the voters.

The statement that Proposition B would allow all members of the Board of Supervisors to be residents of the City of San Diego is true. But what Mr. Winchester so carefully fails to point out is that all five members of the Board of Supervisors already can be residents of the City of San Diego, without Proposition B! The way district boundaries must currently be drawn to meet charter requirements there is no chance that the severe problems of the populated but unincorporated areas can be shared by all members of the board.

In short, Proposition B will allow districts to include both urban and rural areas and insure city, as well as, rural residents access to all members of the Board of Supervisors.

Vote YES on Proposition B.

Dick Brown, Supervisor
Second District
County of San Diego

PROPOSITION C

(THIS PROPOSITION WILL APPEAR ON THE BALLOT IN THE FOLLOWING FORM)

C PROPOSED AMENDMENT TO THE CHARTER OF THE COUNTY OF SAN DIEGO. Shall Sections 51, 52 and 54 of the County Charter be repealed and Section 53 thereof amended relating to the County Medical Institutions Commission and the County Board of Health and Section 54 be added to require the establishment of a citizens advisory body to advise the Board of Supervisors on public health, medical institutions and medical services?	YES	
	NO	

See page 18 for the full text of Proposition C

COUNTY COUNSEL'S ANALYSIS

Proposition C would amend Section 53 and repeal Sections 51, 52 and 54 of the San Diego County Charter and add a new Section 54 to the Charter to eliminate the County Medical Institutions Commission and the Board of Health and require the establishment of a citizens advisory body on matters relating to public health, medical institutions and medical services.

Sections 51 and 52 presently establish a County Medical Institutions Commission of seven members. The duties of the Commission are to act in an advisory capacity to the Board of Supervisors in the operation of the county's hospitals and medical institutions, to appoint, subject to confirmation and approval by the board of supervisors, the medical staff of the county's hospitals and medical institutions, and to investigate the status and eligibility of applicants for treatment by or admission to the hospitals and medical institutions. The Commission consists of two members appointed by the Board of Supervisors with the approval of the San Diego County Medical Society, two members appointed by the San Diego County Medical Society with the approval of the Board of Supervisors, one member who is a county supervisor designated by the Board of Supervisors, one member who is the Human Resources Administrator, and these six members appoint a seventh member.

Section 53 presently establishes a Board of Health of seven members to advise and make recommendations to the Board of Supervisors and city councils on matters relating to public health. The membership of the Board of Health consists of one member representing the county, one member representing the City of San Diego, one member representing the other cities in the county, two members representing the unincorporated area and one member representing the incorporated area, all appointed in such a manner that no single professional or business group constitutes a majority of the membership.

Proposition C will eliminate the County Medical Institutions Commission and the Board of Health and will require the board of supervisors to create a citizens advisory body to make recommendations to the Board of Supervisors on matters relating to public health, medical institutions and medical services, and to perform such other functions as appropriate. The advisory body shall be representative of the entire county, and in selecting the body, the Board of Supervisors is required to consider the qualifications, race, age, sex and geographical location of residence of the members. Compensation and payment of actual, necessary expenses is authorized.

The advisory body's duties may be consolidated with the duties of another citizens advisory body.

ROBERT G. BERREY
County Counsel

ARGUMENT FOR PROPOSITION C

The role of the County in providing medical care to the poor has changed radically since the Charter adoption in 1933. The County no longer operates a general hospital. Also Medi-Cal and Medicare now finance medical services previously provided at the County Hospital. The scope of care and purpose of Edgemoor Geriatric Hospital is also changing due to government insurance programs, the growth of private convalescent homes, and policy directives from the Board of Supervisors. Mental health programs have changed considerably and now have a separate local advisory board created by State law.

As a result, the Medical Institutions Commission seldom meets and has no significant responsibilities. The Commission and the Citizens Committee agree that these Charter sections should be deleted so that a more representative and flexible body to provide citizen involvement where needed can be created by ordinance.

* * * * *

The Charter sections creating the Board of Health were reviewed because of significant changes in the County's role in public health. The 1933 Charter provided for five Supervisors, two doctors, and two citizens to make rules for the Health Department. In 1953, the Charter was amended to provide for the current mixed membership representing citizens, cities, the County and the medical society and to make it a purely advisory body.

Since then a number of programs have been mandated by the State and assigned to the County to administer for the entire region. Therefore, the present makeup of the Board of Public Health is not as broad a representation as the Citizens' Committee feels is desirable for today's public health programs. They feel it should include representation for both the practitioners and users of medical services.

For more balanced and efficient advisory bodies for medical and public health services, we urge a YES vote on Proposition C.

The Citizens Committee for the Review of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice-Chairman
Dan Munoz, Secretary

REBUTTAL TO ARGUMENT FOR PROPOSITION C

The argument in favor of this proposition contends that makeup of the present Board of Public Health is not sufficiently broad and that it should include representation for both the practitioners and users of medical services.

The argument that users of medical services provided by the County should have representation on the Board is valid, but it should be pointed out that they already have this representation through the requirement that the Health Board's membership include representatives of the County Board of Supervisors and the San Diego City Council.

The Board as presently constituted under the County Charter has the reputation of being an independent body able and willing to draw upon the professional expertise of its members from the medical profession to make recommendations to the Supervisors without becoming involved in politics. It is a strong possibility that any Board appointed under an ordinance, if this Charter change is approved, would not have substantial representation by members of the medical profession and County and City legislative bodies.

It is also conceivable that approval of the change could result in a board of political appointees who would find it difficult to recommend beneficial but controversial health programs.

Please vote NO on Proposition C.

Councilman Lee Hubbard
San Diego City Councilman &
Member of the County Board of Health

ARGUMENT AGAINST PROPOSITION C

Proposition C would amend the County Charter to consolidate two boards involved in the public health fields in San Diego County.

The single advisory group to be established if the proposition is approved would not be required by law to have representatives of the medical and dental professions appointed to it by members of the Board of Supervisors.

It is felt that such representation is necessary to insure that the Director of Public Health and the Board of Supervisors continue to receive expert advice in matters affecting the health of residents of the County. Also, the City of San Diego would not necessarily have representation by one of its elected officials as it presently has.

While consolidation of the boards may be wise, the proposed Charter amendment should specify that a certain number of members of the new board be appointed from the medical and dental professions, and that a member of San Diego's City Council also serve.

Please vote NO on Proposition C.

L. R. "Lee" Hubbard, Jr.
Councilman, City of San Diego &
Member, San Diego Board of Health

REBUTTAL TO ARGUMENT AGAINST PROPOSITION C

Charter Sections 51-54 creating advisory bodies in the health and County hospital fields do not specifically require that any of its members be from the medical professions. In practice, however, both have such representation due to the requirement that the Medical Society makes or nominates several appointments. Three of the seven Health Board members and four of the seven Medical Institutions Commission are presently members of the medical professions. Since each body also has elected representatives serving on them, consumers' interests are a minority of three of fourteen members of the two boards.

Having representation from the medical profession is most sensible and, no doubt, the Board of Supervisors would continue this practice. The proposed amendment would strengthen balanced representation by requiring consideration be given race, age, sex and location of residency when making appointments. This would provide a more democratic representation of your interests on these advisory bodies and avoid dominance by one group or profession.

The City of San Diego has a 21 year old contract with the County for certain Health Department services such as rodent control and pre-employment physicals and certainly needs no special Health Board representation for those services. All the other Health Department services are region-wide and it is unfair to give representation to San Diego while other cities are excluded.

To ensure more fair and democratic representation on these advisory bodies, vote YES on Proposition C.

Citizens' Committee for the Review
of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice Chairman
Dan Munoz, Secretary

PROPOSITION D

(THIS PROPOSITION WILL APPEAR ON THE BALLOT IN THE FOLLOWING FORM)

D PROPOSED AMENDMENT TO THE CHARTER OF THE COUNTY OF SAN DIEGO: Shall Sections 48, 49 and 50 of the County Charter relating to the Board of Public Welfare be repealed and Section 48 be added to require the establishment of a citizens advisory body to advise the Board of Supervisors on social services and public assistance matters?	YES	
	NO	

See page 19 for the full text of proposition D

COUNTY COUNSEL'S ANALYSIS

Proposition D would repeal Sections 48, 49 and 50 of the San Diego County Charter and add a new Section 48 to the Charter to eliminate the Board of Public Welfare and require the establishment of a citizens advisory body on matters relating to social services and public assistance.

Presently Sections 48, 49 and 50 establish a Board of Public Welfare consisting of from 7 to 25 members to advise the Board of Supervisors on welfare matters. The membership of the board consists of one member of the board of supervisors and such other members as the board of supervisors may determine, these members being sought from organizations such as the chambers of commerce, medical society, labor council, community chests, parent teacher associations, taxpayer associations and others, all appointed in such a manner that no single professional or business group constitutes more than one-fifth of the membership.

Proposition D will eliminate the Board of Public Welfare and will require the board of supervisors to create a citizens advisory body to make recommendations to the board of supervisors on matters relating to social services and public assistance, and to perform such other functions as appropriate. The advisory body shall be representative of the entire county, and in selecting the body, the Board of Supervisors is required to consider the qualifications, race, age, sex, and geographic location of residence of the members. Compensation and payment of actual, necessary expenses is authorized.

The advisory body's duties may be consolidated with the duties of another citizens advisory body.

ROBERT G. BERREY
County Counsel

ARGUMENT FOR PROPOSITION D

In order to review certain sections of the San Diego County Charter, the Board of Supervisors created an independent committee of 25 citizens. These citizens represented virtually all areas of the County and included men and women of various ages, races and occupations.

The Charter sections creating the Board of Public Welfare were reviewed because the nature of the welfare programs administered by the County has changed significantly since the 1933 adoption of the Charter. Another reason is that the County's structure of citizen advisory boards was considerably changed in 1972 to correspond to organizational reforms recommended by the business community's Efficiency Study. Departments were clustered into agencies for better management and each agency now has an advisory board to provide citizen involvement.

The Citizens' Committee for Review of the San Diego County Charter conducted public hearings and heard from the chairman of the Board of Public Welfare and of the related agency advisory board, and others. They concluded that the Board of Public Welfare no longer fits the continuously changing patterns of welfare which result from state and federal decisions. Furthermore, this Board is in part a duplication of the agency advisory board.

The Citizens' Committee recommended repeal of this Charter section so that a citizens advisory body for welfare can be created by ordinance. This allows the flexibility in duties and memberships needed to keep abreast of the changes in welfare.

Advisory boards are essential to provide the information and advice necessary for the administration of programs in the public interest. Deletion of this Charter section improves the opportunity for meaningful involvement. The Board of Public Welfare, through its Chairman, and the Citizens' Committee agree on this.

For the continuation of more responsible and responsive public involvement in welfare administration, vote YES on Proposition D.

The Citizens Committee for the Review
of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice-Chairman
Dan Munoz, Secretary

ARGUMENT AGAINST PROPOSITION D

No argument against this proposition was filed in the office of the Registrar of Voters.

PROPOSITION E

(THIS PROPOSITION WILL APPEAR ON THE BALLOT IN THE FOLLOWING FORM)

E PROPOSED AMENDMENT TO THE CHARTER OF THE COUNTY OF SAN DIEGO. Shall the Charter of the County of San Diego be amended to permit the board of supervisors to provide periodic reporting by the controller more frequently than monthly, to remove obsolete provisions, and to require the budget to be adopted according to the procedures established by general law?	YES	
	NO	

See page 21 for the full text of proposition E

COUNTY COUNSEL'S ANALYSIS

Proposition E would amend Sections 34.3, 34.4 and 36 relating to reporting responsibilities of the Controller and to budgets and delete obsolete provisions.

Section 34.3 presently requires monthly reporting by the Controller. The amendment proposes to require reporting at such times as the board of supervisors may require, but at least monthly. This change would permit the Board of Supervisors to establish reporting cycles consistent with modern accounting practices. The reports still must be made not later than the 20th day following the end of the reporting period.

Section 34.4 presently requires the Controller to audit accounts of school district officers. The amendment deletes this requirement. The deleted provision is obsolete inasmuch as audits of school district accounts, as matters of statewide concern, are controlled by the Legislature and the Legislature has made provision in the Education Code for such audits.

Section 36 presently prescribes a schedule for preparation and adoption of the county budget. State laws provide a comprehensive, uniform schedule which all counties are required to follow in the adoption of the budget. The Charter provision no longer serves a useful purpose. The amendment deletes this provision and incorporates the county budget adoption process that is prescribed by state law.

ROBERT G. BERREY
County Counsel

ARGUMENT FOR PROPOSITION E

The Citizens Committee for the Review of the San Diego County Charter found that these sections are obsolete in part.

The first change is to allow financial reporting on a 4-week period, rather than on a monthly period. This allows the full use of modern computer reporting techniques which are more accurate and faster than the manual adjustments required for monthly reporting. Another change deletes the requirement that School District officers be audited by the Controller; State law requires others to make independent audits and his audit is an unnecessary duplication. Finally, the State law now contains provisions for uniform budget procedures and the existing Charter provisions are duplicative, not needed and undesirable.

The County Auditor & Controller and the Chief Administrative Officer want these changes to

eliminate unnecessary duplication and manual accounting procedures. The Citizens' Committee agrees.

For less costly and more efficient financial accounting, we urge a YES vote on Proposition E.

The Citizens Committee for the Review
of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice-Chairman
Dan Munoz, Secretary

ARGUMENT AGAINST PROPOSITION E

No argument against this proposition was filed in the office of the Registrar of Voters.

PROPOSITION F

(THIS PROPOSITION WILL APPEAR ON THE BALLOT IN THE FOLLOWING FORM)

F PROPOSED AMENDMENT TO THE CHARTER OF THE COUNTY OF SAN DIEGO. Shall the Charter of the County of San Diego be amended to provide that the recall procedure established by general law of the State of California be applicable to recall of elective officers and to remove the recall procedures for elective and appointive officers set forth in the Charter?	YES	
	NO	

See page 22 for the full text of proposition F

COUNTY COUNSEL'S ANALYSIS

Proposition F would amend Section 60 and repeal Section 61 of the San Diego County Charter to provide that the recall provisions of general law will apply to county elective officers.

Presently, the Charter provides for recall of an elective or appointed officer after he has held office for six months. The petition must contain a statement of the grounds on which the recall is sought. If the petition is sufficient, the board of supervisors must forthwith call an election to be held within 40 days. This time schedule is not compatible with, and in some instances conflicts with, the general election laws. A majority vote is required of those voting to effect a recall. If the recall is not successful, the officer is reimbursed for his expenses up to the amount he is permitted by law to spend for such election. Candidates to replace the recalled officer appear on the recall ballot. If the recall is of an appointive officer, a complaint in writing must first be filed with the Board of Supervisors upon which the board must act within 20 days after filing.

The proposed amendment to the Charter will replace the Charter provision by adoption of the recall provisions provided by general law which are found in California Constitution Article XXIII and Chapter 2 (commencing with § 27200), of Division 14 of the Elections Code. These provisions apply only to elective officers. Appointive officers may be removed from office pursuant to other provisions of the Charter.

Proposition F will incorporate into the Charter the recall procedure in the Elections Code. With the exception of the substantive changes hereafter noted, this procedure parallels the Charter recall procedure, except that the election time limits will conform to the time limits prescribed for holding elections in general. The substantive changes from the present Charter recall provisions are: the petition for recall for a county-wide office must be signed by 20% of the entire vote last cast within the county for that office (presently 15% of the vote last cast for governor) or, if the office is less than county-wide, by 20% of the vote last cast within that district for that office (presently 25% of the vote last cast for governor in that district); a notice of intention must be filed with the registrar of voters, served on the officer sought to be recalled, and published before the recall petition may be circulated; a statement of grounds for recall is still required; however, the officer sought to be recalled may file an answer to the statement of grounds; and the recall petition must be filed within 180 days after the first signature is affixed to it. If the petition is sufficient, the board of supervisors must at once call an election to be held within 89 days. No provision is made for reimbursement of the recalled officer's expenses if he is not recalled. In other respects, the general law recall procedure substantially follows that presently in the Charter.

ROBERT G. BERREY
County Counsel

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ARGUMENT FOR PROPOSITION F

In order to review certain sections of the San Diego County Charter, the Board of Supervisors created an independent committee of 25 citizens. These citizens represented virtually all areas of the County and included men and women of various ages, races and occupations.

These sections on recall were reviewed by the Citizens Committee because they call for provisions which are practically unworkable and unfair to incumbents. They allow petitions to be circulated for recall without informing the target incumbent of the reasons, and such petitions circulate without a time limit. This means an incumbent could have a petition for his recall circulating during his entire term of office without his knowing if significant signatures would be obtained and a vote held.

These sections also refer to state codes that have long since been repealed, and call for an election on a schedule which is unrealistic.

The State laws, in contrast, provide schedules which are more reasonable and simpler to administer. They also require that a notice of intent to circulate the petition be published and the office holder be notified, stating the grounds on which recall is sought and allowing for an answer to be circulated with the petition.

The Registrar of Voters and the Citizens' Committee agree that the current provisions are unfair and impractical. We urge a YES vote on Proposition F.

The Citizens Committee for the Review
of the San Diego County Charter
Frank Curran, Chairman
Lucille Mortimer, Vice-Chairman
Dan Munoz, Secretary

ARGUMENT AGAINST PROPOSITION F

No argument against this proposition was filed in the office of the Registrar of Voters.

TEXT OF PROPOSED CHARTER AMENDMENT PROPOSITION A

Amends Section 4 of and adds Section 4.1 to the San Diego County Charter. The portions to be deleted are printed in ~~strike-out type~~ and the portions to be added are underlined.

SECTION 4. The County of San Diego is divided into ~~five (5)~~ seven supervisor districts which are established as provided by general law and Section 5 of this Charter.

SECTION 4.1. The increase in supervisors from five to seven as authorized by the amendment of Section 4 shall be implemented as provided in this section.

Redistricting. Following the effective date of Section 4 and using as a basis population figures authorized by general law for interdecennial adjustment of district boundaries the Board of Supervisors shall adjust, change and establish the boundaries of the supervisor districts in accordance with the provisions of general law so that there will be seven districts. The boundaries of the new districts shall be established by an ordinance adopted before November 1, 1975. If the Board fails to adopt such an ordinance before November 1, 1975, a supervisorial redistricting commission, constituted as set forth in Sections 25001.1 and 25001.2 of the Government Code, following the procedures and time limits set forth therein shall redistrict the county into seven districts before December 31, 1975.

Filling of Vacancies. No vacancy shall exist in the newly established supervisor districts until noon January 3, 1977. At the primary-general election in 1976, an election shall be held to fill the offices of supervisors from the sixth and seventh districts. The nomination, election and qualifications of candidates shall be as prescribed in Section 6. The supervisor elected from the sixth district shall serve for an initial term of two years, expiring at the same time as the term of the supervisors elected from the fourth and fifth districts; the supervisor elected from the seventh district shall serve for an initial term of four years, expiring at the same time as the term of supervisors elected from the first, second and third districts; thereafter supervisors from the sixth and seventh districts shall be nominated and elected as provided in Section 6.

Terms of Incumbents. The term of office of any incumbent supervisor whose term of office has not expired shall not be affected by the change in the boundaries of the district which he represents. Such supervisor shall continue to represent the district having the same number as the district he represented before the redistricting required by this section until the expiration of his term, provided that such incumbent shall not be disqualified from seeking office from a district of another number which he is qualified to represent before his present term expires. At the primary-general election preceding the expiration of existing terms of each incumbent supervisor, a supervisor shall be elected for each district number as a district whose incumbent's term is due to expire.

PROPOSITION B

Amends Section 5 of the San Diego County Charter. The portions to be deleted are printed in ~~strike-out type~~ and the portions to be added are underlined.

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SECTION 5: The Board of Supervisors may hereafter, and shall after each Federal decennial census, change the boundaries of the Supervisorial Districts in accordance with the laws of the State of California and this Charter. ~~In making any such change the Board of Supervisors shall so divide the total area of the County that, to the extent that population will permit, at least two of such districts shall comprise areas outside of the City of San Diego except for such small portions of that city as may be included in giving consideration to the factors authorized by general law.~~ Failure of the Board of Supervisors to redistrict the County in the manner provided by general law and by this Charter within one year after each Federal decennial census shall constitute misconduct in office.

PROPOSITION C

Repeals Sections 51, 52 and 54 of, amends Section 53 of, and adds Section 54 to the San Diego County Charter. The portions to be deleted are printed in ~~strike out type~~ and the portions to be added are underlined.

SECTION 51: There shall be established a County Medical Institutions Commission consisting of seven (7) members, appointed in the following manner: two (2) members shall be appointed by the San Diego County Medical Society, subject to the approval of the Board of Supervisors; two (2) members shall be appointed by the Board of Supervisors, subject to the approval of the San Diego County Medical Society; one (1) member shall be a County Supervisor appointed by the Board of Supervisors; one (1) member shall be the executive head of the county agency administering welfare, and these six (6) members shall appoint a seventh and remaining member by a majority vote; all members except the County Supervisor and the executive head of the county agency administering welfare shall serve without compensation and all shall hold office at the pleasure of the appointing power.

The County Medical Institutions Commission shall act in an advisory capacity to the Board of Supervisors in matters pertaining to the operation of the County Hospital, Edgemoor Geriatric Hospital and other medical institutions and services, and it shall be their duty to appoint the medical staff of the said institutions, including in such staff a superintendent and all medical professional assistants, interns and nurses, all of which appointments shall be subject to confirmation and approval by the Board of Supervisors. It shall also be the duty of said commission to investigate the status and eligibility of all applicants for treatment by or admission to any of the said institutions.

SECTION 52: The County Medical Institutions Commission may make and provide all necessary rules and regulations not inconsistent with general law and this Charter pertaining to the conduct of the medical institutions of the County, and such rules and regulations shall, when approved by the Board of Supervisors, be set forth in the Administrative Code.

ARTICLE XI PUBLIC HEALTH

SECTION 53: The Board of Supervisors shall create a Department of Public Health. ~~The existing Board of Health is hereby abolished. There shall be created a new Board of Health consisting of seven (7) members appointed in the following manner. One member designated by the Board of Supervisors of the County of San Diego to act as its representative; one member~~

designated by the City Council of the City of San Diego to act as its representative and five additional members to be appointed by the Board of Supervisors in the following manner: one member to be chosen from a list of three nominees presented by the joint action of the incorporated cities of the county, excluding the City of San Diego, two members to be appointed from a list of not more than five nominees submitted by the San Diego County Medical Society, and two members representing the citizens at large, one of whom shall be a resident of the unincorporated area of the County and the other to be a resident of an incorporated area in the County.

All appointments to the Board of Health shall be made in such a manner that no single professional or business group shall constitute a majority of the membership.

Members of the Board of Health shall serve for a term of four years from the first day of the month next succeeding their appointment, however, at the organization meeting of the first Board, the membership shall be classified, by lot, in such manner that four members will retire at the expiration of two years and the remainder four years from the effective date of appointment.

A vacancy on the Board of Health shall be filled for the unexpired term in the same manner established for an original appointment.

Members of the Board of Health shall serve without compensation.

SECTION 54: The Board of Supervisors shall establish, by ordinance, a citizens advisory body to advise and make recommendations to the Board on matters relating to public health, medical institutions and medical services and to perform such other functions as the Board deems appropriate. Such body shall be representative of the entire county. In selecting the body, the Board of Supervisors shall consider, among other things as they may determine, the qualifications, race, age, sex and geographical location of residence of the member. The duties of such advisory body may be consolidated with the duties of another citizens advisory body and having once been consolidated may be separated. The Board may provide for the compensation of the members of such body and for payment of their actual, necessary expenses.

SECTION 54: It shall be the duty of the Board of Health to:

(1) Advise the executive head of the Department of Public Health and the Board of Supervisors on matters relating to general public health policy and the specific programs undertaken by the Department of Public Health.

(2) Recommend to the Board of Supervisors the adoption of such rules, regulations and ordinances relating to public health and sanitation as it may deem necessary and desirable for the protection of the public.

(3) Advise the City council of any city served by the Department of Public Health on health and sanitation problems of interest to such city or cities.

(4) Hear citizen complaints and formulate recommendations for appropriate disposition of such complaints.

(5) Perform such additional duties as may be assigned from time to time by the Board of Supervisors.

PROPOSITION D

Repeals Sections 48, 49 and 50 of, and adds Section 48 to the San Diego County Charter. The portions to be deleted are printed in ~~strike out type~~ and the portions to be added are underlined.

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ARTICLE X WELFARE

SECTION 48. The Board of Supervisors shall establish, by ordinance, a citizens advisory body to advise and make recommendations to the Board on matters relating to social services and public assistance and to perform such other functions as the Board deems appropriate. Such body shall be representative of the entire county. In selecting the body, the Board of Supervisors shall consider, among other things as they may determine, the qualifications, race, age, sex and geographical location of residence of the member. The duties of such advisory body may be consolidated with the duties of another citizens advisory body and having once been consolidated may be separated. The Board may provide for the compensation of the members of such body and for payment of their actual, necessary expenses.

SECTION 49: The existing Board of Public Welfare is abolished. There is created a new Board of Public Welfare consisting of not less than 7 nor more than 25 members who shall be appointed by the Board of Supervisors. At least one member of the Board of Public Welfare shall be a member of the Board of Supervisors. Members other than members of the Board of Supervisors shall be designated and selected in a manner prescribed in the Administrative Code so as to provide representation from a variety of organizations and vocations related to or interested in the conduct of a public welfare program. Such representation shall be sought from, but not limited to, such organizations as recognized chambers of commerce, the medical society, the labor council, community chests, parent teacher associations, taxpayer associations, and others. All appointments to the Board of Public Welfare shall be made in such a manner that no single professional or business group shall constitute more than one fifth of the membership and so that neither sex shall preponderate in the membership by more than one member.

Members of the Board of Public Welfare other than members of the Board of Supervisors shall serve for a term of four years except that at the organization meeting of the first Board of Public Welfare, these members shall classify themselves by lot in such manner that half or one more than half of the members shall hold office until December 31, 1958 and the remaining members shall hold office until December 31, 1960. In any ordinance increasing, decreasing or modifying the membership of the Board of Public Welfare other than as to County Supervisor members, the Board of Supervisors shall provide, in the case of an increase, for the expiration of the initial term of each new member on one of the foregoing dates or on one of the four year intervals thereafter so as to maintain the same ratio between the two groups of terms of the entire membership, and in the case of a decrease or modification, for the termination of the term of any membership being eliminated so as to continue that ratio.

Any vacancy occurring in any membership on the Board of Public Welfare shall be filled for the unexpired term by appointment in the same manner established for an original appointment to fill that membership. Members of the Board of Public Welfare other than members of the Board of Supervisors shall serve without compensation.

SECTION 49. Members of the Board of Public Welfare may be removed by the Board of Supervisors for the following reasons:

- a. Incapacity or failure to serve.
- b. Acts inimical to the county service.

Absences from six consecutive meetings shall constitute prima facie evidence of incapacity or failure to serve.

SECTION 50: It shall be the duty of the Board of Public Welfare to:

- a. Advise the Board of Supervisors and the executive head of the county agency administer-

ing welfare on matters relating to public welfare policy and the specific programs assigned to such agency;

b. Recommend to the Board of Supervisors the adoption of such rules, regulations and ordinances relating to public welfare as it may deem necessary and desirable;

c. Perform such other duties as may be assigned from time to time by the Board of Supervisors or otherwise required by law.

PROPOSITION E

Amends Sections 34.3, 34.4 and 34.6 of the San Diego County Charter. The portions to be deleted are printed in ~~strike out type~~ and the portions to be added are underlined.

SECTION 34.3. The Controller shall periodically prepare a monthly statement ~~not later than the 20th day of each month,~~ for each reporting period showing such information with respect to the financial condition of each budget appropriation and the condition of estimated revenues as the Board of Supervisors requires. The statement shall be detailed as to assets, liabilities, revenue, expenditures and appropriations and the unencumbered balance in such a manner as to show the financial condition of the County and of each fund and budget unit thereof for that portion of the fiscal year to and including the end of that reporting period ~~preceding calendar month~~. The statement shall also show the cash position of the County in each fund as of the last day of that reporting period ~~the preceding month~~. A copy of each statement shall be filed by the Controller with the Board of Supervisors and with such other officials or persons as the Board of Supervisors may designate not later than the 20th day following the end of the reporting period. Reporting periods shall not be longer than one month and shall be prescribed by the Board of Supervisors in the Administrative Code.

SECTION 34.4. The Controller shall audit the accounts of all County, and judicial district ~~and school district~~ officers, boards, commissions and employees ~~of the County~~ charged in any manner with the custody, collection or disbursement of public or other funds. The Controller shall audit monthly all accounts and moneys coming into the hands of the County Treasurer. He shall make an audit of each public officer's revolving fund at least once each fiscal year.

When requested by the Board of Supervisors or any officer, board or commission for its own department, he shall audit the accounts of any such officer or department. On the death, resignation, removal, expiration of term or retirement of the head of any department or office, or any officer or employee charged with the receipt, collection or disbursement of public funds, he shall forthwith make an audit of the accounts of such department, officer or employee, and file copies of his report of such audit with the County Clerk and the Board of Supervisors. If an elective officer is elected to succeed himself and qualifies, the required expiration of term audit may be omitted by the Controller, provided that the audit of that officer's accounts is made not later than the succeeding fiscal year.

SECTION 36. The budget for the County shall be prepared and adopted according to the procedures and in the manner prescribed by general law.

~~On or before the 10th day of June of each year, every Department, Office, Court, District, Board and Commission of the County shall prepare and file with the Auditor and Controller an estimate, in writing, of the probable requirements of each in detail for the fiscal year, including a schedule of employment positions and compensations showing any increases or decreases requested over the preceding fiscal year in the number of such positions or rates of compensation therefor, and showing the necessities of said department or office to be provided for in the treasury.~~

On or before the 30th day of July of each year, the auditor of the County of San Diego shall prepare and transmit to the Board of Supervisors, accompanied with the estimates and reports of each Department, Office, Court, District, Board and Commission which he shall require to be delivered to him by the heads of each department or office, as hereinabove provided, an estimate of the probable necessities of the County for the fiscal year, giving the amount required to meet the interest and sinking fund for any and all outstanding bonded indebtedness, together with the amount needed for salaries and probable wants of all departments and offices of the County government in detail, and showing the necessity for each of the several funds to be provided for in the treasury. The estimate shall also show, as nearly as may be, what amount of income and revenue is likely to accrue to the treasury and be collected from fines, licenses and other sources of revenue exclusive of tax on property, and shall give an estimate of what amount will be required to be levied and raised by tax upon all property in the County in order to meet the necessities of such fiscal year, said estimates to be based upon, where practical, the resources and expenditures of the preceding fiscal year, and at the same time, the Auditor shall also report to the Board of Supervisors the balance on hand in the County Treasury in each of the several funds. The said estimates, with such revisions or changes as shall have been made therein, shall constitute the preliminary budget for the fiscal year.

Said preliminary budget, in which shall be set forth the Auditor's tabulation, shall on or before the 10th day of August of each year be printed or mimeographed in full in pamphlet form in quantities sufficient to supply one copy to each taxpayer requesting same, and the Board of Supervisors shall, on or before such date, cause to be published a notice that said budget is available to taxpayers, and designating the time and place at which the Supervisors will meet for the purpose of fixing the fiscal budget, as provided by general law.

On or before the 30th day of August of each year, the Board of Supervisors shall adopt a budget resolution, which shall fix and determine the amount of money to be expended by each office or department during the fiscal year, and it shall appropriate such sums of money as may be necessary to carry on the various departments and offices of the County government during such fiscal year. Said budget Resolution shall further provide a budget for each office or department.

PROPOSITION F

Amends Section 60 and repeals Section 61 of the San Diego County Charter. The portions to be deleted are printed in ~~strike out type~~ and the portions to be added are underlined.

SECTION 60. The recall provisions of the Constitution and general laws of the State of California shall be applicable to County elective officers.

Any elective or appointive County or Township officer may be recalled by the electors at any time after he has held his office for six (6) months, and provided that no other recall petition has been filed against him within a like period. Such recall shall be effected as follows:

- (a) ~~A petition demanding the election or appointment of a successor to the person sought to be recalled shall be filed with the County Clerk, which petition shall be signed by qualified electors equal in number to at least fifteen (15%) per cent of the entire vote cast within the County for all candidates for the office of Governor of the State at the last preceding election at which a Governor was elected (or at least twenty five (25%) per cent of such vote cast within the district or township for which the officer sought to be recalled was elected or appointed, in case of an official not elected by, or appointed for the County at large) and shall contain a state-~~

ment of the grounds on which the recall is sought. No insufficiency of form or substance in such statement shall affect the validity of the election and proceedings held thereunder. The signatures to the petition need not all be appended to one paper. Each signor shall add to his signature his occupation and place of residence, giving street and number, or if no street or number exist, then such designation of his residence as will enable the location to be readily ascertained. To each separate paper of such petition shall be attached an affidavit made by a qualified elector of the County (or particular subdivision of the County as the case may be), stating that the affiant circulated that particular paper and saw written the signatures appended thereto, and that according to the information and belief of the affiant, each of said signatures is genuine and the signature of a qualified elector of the County, or particular subdivision thereof, as the case may be.

(b) Within ten (10) days from the filing of such petition the County Clerk shall, from the records of registration, determine whether or not said petition is signed by the requisite number of qualified electors, and he shall attach to said petition this certificate showing such determination.

(c) If such certificate shows the petition to be insufficient, it may be supplemented within ten (10) days from the date of the certificate by the filing of additional papers, duplicates of the original petition, except as to the names signed. The County Clerk shall, within ten (10) days after such additional papers are filed, ascertain from the records of registration and certify whether or not the names to such petition, including such additional papers, are still insufficient, and if insufficient, no action shall be taken thereon, but the petition shall remain on file as a public record. The failure to secure sufficient names shall not prejudice the filing later of an entirely new petition to the same effect. If required by the County Clerk, the Board of Supervisors shall authorize him to employ, and shall provide for the compensation of, persons necessary in the examination of said petition and supplementing petition, in addition to the persons regularly employed by him in his office. In case the County clerk is the officer sought to be recalled, the duties in this Section provided to be performed by him, shall be performed by some other person designated by said Board of Supervisors for that purpose.

(d) If the petition shall be found to be sufficient, the County Clerk shall submit the same to the Board of Supervisors, without delay, whereupon the Board shall forthwith call a special election, which shall be held at a date not less than thirty-five (35) nor more than forty (40) days after the date of the order calling the same, at which the said recall shall be submitted to a vote of the electorate, unless within not more than sixty (60) days, nor less than thirty-five (35) days from the date of the call there shall occur a general, special or primary election, in which event it shall be submitted at such election. If the vacancy occurs in said office after a recall petition is filed and the office is elective, the election shall nevertheless proceed as in this Section provided. One petition is sufficient to propose the recall of one or more officials and the election of successors to such thereof as are elective.

(e) Nomination for any elective office under such recall election shall be made by petition in the manner prescribed by Section 1188 of the Political Code, except that no party affiliation if candidate, signor or verification deputy shall be given, nor shall the participation in a primary election be a bar to signing such petition. Upon the sample ballot which shall be mailed to each voter at least ten (10) days prior to the election, there shall be printed, in not more than two hundred (200) words, the reasons for demanding the recall of the officer as set forth in the recall petition, and upon the same ballot the printed statement of the officer, justifying himself, in not more than two (200) hundred words.

(f) There shall be printed on the recall ballot as to every officer whose recall is to be voted on, the following question: "Shall (name of person against whom the recall petition is filed) be

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recalled from the office of (title of office)?" Following which question shall be the words "Yes" and "No" on separate lines, with a blank space at the right of each in which the voter shall, by stamping a cross (X) indicate his vote for or against such recall. On such ballots under each question there shall also be printed, if the officer sought to be recalled be an elective officer, the names of these persons who shall have been nominated as candidates to succeed him in case he shall be recalled at such election, but no vote shall be counted for any candidate for said office unless the voter also voted on the question of the recall of the person sought to be recalled therefrom. The name of the person sought to be recalled shall not appear on the ballot as a candidate for the office.

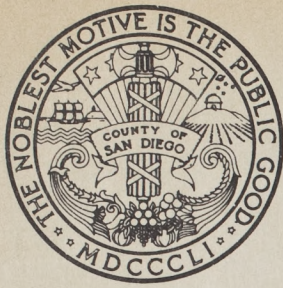
(g) If a majority of those voting on said question of the recall of any incumbent shall vote "No," said incumbent shall continue in said office. If a majority shall vote "Yes," said incumbent shall thereupon be deemed removed from such office, upon the qualification of his successor, and the officer so recalled shall be ineligible for two (2) years thereafter to hold any County office. Should said officer be retained in his office, he shall be reimbursed from County funds for his expenses in such recall election, provided that the amount of such reimbursement shall not exceed the amount he is permitted to spend for election, under the Purity of Elections Act now in force. The canvassers shall canvass the votes for candidates for said office and declare the result in like manner as in a general election.

(h) If the vote at any such recall election shall recall the officer, then the candidate who has received the highest number of votes for the office shall be thereby declared elected for the remainder of the term. In case the person who received the highest number of votes shall fail to qualify within ten (10) days after receiving the certificate of election, the office shall be deemed vacant and shall be filled in the manner provided by this Charter. If the incumbent of an appointive office be recalled at such election, his successor shall be appointed immediately after the canvassing of the vote.

(i) No petition can be filed for the recall of any appointive official of the County until and after there shall have been filed with and acted upon by the Board of supervisors a complaint, in writing, asking the removal of such official and setting forth the reasons therefor. Such complaint shall be considered, and finally acted upon by the Board of Supervisors within twenty (20) days after the date of its filing.

(j) No informalities in conducting recall elections shall invalidate such elections if they have been conducted fairly and in substantial compliance with and conformity to the requirements of general law and of this Charter.

SECTION 61: The results of such elections may be contested and recount had in the manner provided for general elections under general law.



The GENERAL

Election Is Being Conducted In

Your Precinct Tuesday, 11-05-74
ELECTION DAY

10-06-74
LAST DAY TO
REGISTER

10-29-74
LAST DAY TO APPLY
FOR ABSENTEE BALLOT

10-07-74
FIRST DAY ABSENTEE
BALLOTS ARE AVAILABLE

Official Election And Polling Place Notice

MR. HERMAN BACA
105 S. HARBISON AV
NATL CITY CA 92050

090

Precinct

Your Polling Place

Polls Hours

51650

HARBISON SCHOOL, 3235 E 8TH ST

7 AM TO 8 PM

Absent Voter Application On Reverse Side.

(A Letter Will Also Serve As An Application If It Contains The Same Information And Your Written Signature). Applications May Only Be Mailed To: Registrar Of Voters P.O. Box 23044, San Diego, Ca. 92123 Or Delivered In Person At 5555 Overland Ave., San Diego, Bldg. 1. Note: Absentee Applications Must Be On File In The Registrars Office No Later Than 5:00 P.M. Of The Last Day To Apply Noted Above.

APPLICATION FOR ABSENT VOTER BALLOT
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

(DATE OF APPLICATION)

(PHONE NUMBER)

45

I, _____, HEREBY APPLY FOR AN ABSENT VOTER BALLOT OF MY PRECINCT
(PRINTED NAME OF VOTER) FOR THE ELECTION ON REVERSE SIDE OF THIS APPLICATION.

I AM REQUESTING AN ABSENT VOTER BALLOT FOR THE FOLLOWING REASON:

- PLEASE (a) I EXPECT TO BE ABSENT FROM MY ELECTION PRECINCT.
 CHECK (b) I WILL, BY REASON OF PHYSICAL DISABILITY, BE UNABLE TO VOTE IN MY ELECTION PRECINCT.
 REASON (c) OTHER (EXPLAIN) _____

MY REGISTERED ADDRESS IS (SAN DIEGO COUNTY)

IF YOU ARE NOW RESIDING AT AN ADDRESS OTHER THAN THE ADDRESS SHOWN ON YOUR AFFIDAVIT OF REGISTRATION,
PLEASE ENTER NEW ADDRESS, DATE OF REMOVAL, AND WHETHER PERMANENT OR TEMPORARY.

MY NEW ADDRESS IS:

DATE MOVED			-PLEASE INDICATE-		
MONTH	DAY	YEAR	PERMANENT	OR	TEMPORARY
			<input type="checkbox"/>		<input type="checkbox"/>

IF YOU HAVE MOVED PRIOR TO THE CLOSING DATE OF REGISTRATION (SEE DATE FIRST SIDE), YOU MUST REREGISTER BEFORE YOU CAN OBTAIN AN ABSENTEE BALLOT. (A VOTER MOVING WITHIN THIS COUNTY WITHIN 30 DAYS OR TO ANOTHER COUNTY WITHIN 30 DAYS PRIOR TO THIS ELECTION, MAY OBTAIN AN ABSENTEE BALLOT. A VOTER MOVING WITHIN THIS COUNTY OVER 30 DAYS OR TO ANOTHER COUNTY OVER 30 DAYS AND WHO HAS NOT REGISTERED PRIOR TO THE REGISTRATION, CLOSING DATE FOR THIS ELECTION IS NOT ELIGIBLE TO VOTE.)

PLEASE MAIL MY ABSENT VOTER BALLOT TO THIS ADDRESS:

(STREET ADDRESS)	APT. NO.
(CITY AND STATE)	ZIP

(CIRCLE ONE)
MR.
MRS.
MISS

(SIGNATURE OF APPLICANT)

FULL SIGNATURE MUST BE WRITTEN-NOT PRINTED

DEVELOPMENT AND MAINTENANCE

STANDARDS FOR LANDSCAPING

City of National City, California

PLANNING DEPARTMENT

March 1973

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INTRODUCTION

The purpose of this report is to present the landscape development and maintenance standards which will be used by the National City Planning Department when reviewing plans to determine the adequacy of landscaping for off-street parking lots and other designated landscape areas.¹

The need for improved landscape standards was identified in the National City General Plan, 1985. The General Plan contained several recommendations concerning City beautification in an attempt to initiate the enhancement of the aesthetic appeal and environmental quality of the community. In addition to the General Plan, National City Ordinance 1306 authorized the future preparation of landscape standards by the Planning Department (see "Authority", Page 2).

The resultant standards, as expressed in this report, are intended to implement the goals presented in the General Plan as well as to provide for the following needs:

1. Screening for storage and parking areas
2. Screening of those land elements which do not contribute to the enhancement of the surrounding areas
3. Erosion prevention
4. Wind barriers
5. Provide shade

It is the intent of the following standards to offer the prospective developer as much latitude as possible when designing his required landscaping. The developer is encouraged to take full advantage of free-form landscaping area design as well as the wide range of plant materials and architectural features provided for herein. The design should take into consideration and be compatible with the shape and topography of the area, the architectural characteristics of adjacent structures and the character of existing adjacent landscaping.²

¹This report does not include specific "parkway" landscaping requirements; a Master Plan for Parkways is presently being prepared by the National City Parks and Recreation Department. However, until such plan is adopted, the standards contained herein shall apply as criteria for determining the adequacy of landscaping within parkways.

²Portions of the General Development Standards, the General Maintenance Standards and the Planting List are adapted from Development and Maintenance Standards (for) Landscaping, City of San Diego, California, September 1970.

AUTHORITY

Landscaping requirements are outlined by the National City Site Plan Review Procedure, Ordinance No. 1306, Section 3, as follows:

"All yards, courts, and open space that is not otherwise used for walkways, driveways or improved useable open space shall be landscaped. Fencing and screening shall be placed around all useable open areas for privacy, safety, and visual control. Clothes drying yards, trash areas, utility areas, carports, and parking lots shall be screened. Mechanical irrigation systems shall be installed for all landscaping.

"Landscaping is the planting and maintenance of some combination of trees, ground cover, shrubs, vines, flowers, or lawns. In addition, the combination or design may include natural features such as rock and stone and structural features including but not limited to fountains, reflecting pools, art work, screens, walls, fences, and benches. Screening can be solid walls, solid fences, or dense living hedges for the purpose of concealing from view the area behind such structures or hedges. Fencing is a free standing (structure) of metal, masonry, composite or wood, or any combination thereof, resting above ground level, and used for confinement, privacy, protection screening or partition purposes.

"Landscaping shall be in accordance with development standards to be prepared by the Planning Department."

"Landscaping and all non-structural site improvements shall have proper maintenance."

Further discussion concerning landscaping for Commercial-Manufacturing Zones and for service stations can be found in National City Ordinances Nos. 1173 and 1213, respectively.

GENERAL DEVELOPMENT STANDARDS

The development standards are set forth to promote proper design of landscaped areas by designating placement, types and relationship of plant materials to surrounding features.

General Standards

All trees, shrubs and plants shall be in accordance with the California State Department of Agriculture's regulations for nursery inspections, rules and grading. All plants shall have a normal habit of growth and shall be sound, healthy, vigorous, and free of insect infestations, plant diseases or objectionable disfigurements. All plants shall have normally well-developed branch systems and vigorous and fibrous root systems which are not root or pot bound. The size of the plants will correspond with that normally expected for species and varieties of commercially available nursery stock. All plants shall be adaptable to the climatic conditions of the area in which they are to be planted. Trees should not be planted where growing space is inadequate.

Tree and Shrub Size

Trees shall not be smaller than those usually sold in fifteen (15) gallon containers and large shrubs shall not be smaller than those usually sold in five (5) gallon containers. All trees and large shrubs shall have a minimum height of about five (5) feet at time of planting in order to produce within a reasonable period of time the effect for which landscaping is provided. They shall be adequate in diameter to support the top and of a fullness that is typical of the species. All other shrubs shall not be smaller than those usually sold in one (1) gallon containers and shall have the body and fullness that is typical of the species.

Tree to Landscaped Area Ratio

A minimum of one tree or large shrub (10 feet in height or more at maturity) for every 200 square feet of landscaping is considered necessary in order to give the desired vertical emphasis to the planted area; to soften and screen the hard surface of adjacent structures and pavement; and to reduce adverse effects of noise, light, glare and fumes on adjacent property. (In narrow landscaped strips such as parkways, trees should be spaced not less than 25 feet apart and not more than 40 feet apart rather than relying on the area ratio.)

GENERAL DEVELOPMENT STANDARDS

Spacing

The spacing of trees and large shrubs shall be appropriate to the species used. The plant materials should also be spaced so that they do not interfere with the adequate lighting of the premises or restrict access to emergency apparatus such as fire hydrants or fire alarm boxes. Proper spacing also insures unobstructed access for vehicles and pedestrians in addition to providing clear vision of the intersections from approaching vehicles. Plant material spacing shall conform to the following standards:

1. A minimum of 25 feet from the property corner at street intersection to the center of the first tree or large shrub.
2. A minimum of 10 feet between center of trees and large shrubs to light standards.
3. A minimum of 15 feet between center of trees or large shrubs and fire hydrants.
4. A minimum of five feet between center of trees or large shrubs and edge of driveway.

Ground Cover

The ground cover shall be healthy, densely foliated, and well-rooted cuttings, or one (1) gallon container plants. Herbaceous ground covers shall be planted no more than 18 inches on center and prostrate shrubs shall be planted three feet on center. Hydro-seeding of hillside areas shall be permitted. However, the evaluation of such proposals shall be subject to special review based on plans submitted by competent technicians (or landscape architects) in the field, or by the National City Parks and Recreation Department. Climbing ground covers (ivy) should not be permitted where it will require excessive maintenance, destroy trees, or obscure traffic direction signs.

Watering Basin

When planted, all trees and large shrubs shall be surrounded with an irrigation basin a minimum of two feet in diameter and a minimum of six inches deep.

Adequate Support

Trees and large shrubs shall be adequately supported using metal stakes or wire guys. Such supports should be so designed that they will protect trees and shrubs from injury. Trees and shrubs shall be fastened to the supports with an acceptable commercial tree tie of plastic or hose covered wire.

GENERAL DEVELOPMENT STANDARDS

Watering System

Except as noted below, a permanent underground sprinkler system shall be installed in all required landscaped areas which shall be capable of providing the proper amount of precipitation for the particular type of plant materials used. In cases where trees, shrubs and plants are provided in containers (tubs or urns for example) in required landscaped areas and those cannot be adequately watered by an underground sprinkler system, hose bibs shall be installed and so located as to permit watering of containers by a 50 foot garden hose.

Soils

The soil in all areas requiring landscaping shall be topsoil properly amended and tilled to provide a medium suitable for the growth of ornamental plants. Specifications shall be submitted with landscaping plans showing that adequate preparation of the soil will be undertaken prior to planting.

Architectural Features

Landscaped areas may include such architectural features as rock groupings, sculptures, decorative paving and gravel areas, interspersed with planting areas. However, the area developed with such features shall not exceed 25 percent of the required landscaped area in order to prevent too large an area from being devoted to these uses. Gravel cover in many cases is undesirable because it is difficult to keep it contained.

Area Boundaries

Curbs, wheel stops, headers or other means are required to protect the landscaping from damage by pedestrians and automobiles. Landscaped "islands" within parking lots shall be enclosed by curbs (minimum 6" - 8" in height) to insure containment of landscape materials and the protection of landscaping.

Minimum Landscaped Area for Parking Lots

Landscaping shall comprise a minimum of five percent (5%) of the parking lot area and shall be effectively distributed throughout the lot. Landscaped "islands" should be utilized for parking lots of 20 spaces or more to (a) add aesthetic appeal to large expansive areas, (b) protect parked cars from lanes of through traffic and (c) clarify the parking pattern for the motorist.

Screening of Parking Lots

Parking lots should be located and screened so that parked vehicles present the least possible exposure to public view. This can be done by providing landscaped screening; by placing the lot at the rear of buildings or behind architectural features; or by taking advantage of natural topography or planned grading to create parking spaces which are below or above adjacent street and property grades.

GENERAL DEVELOPMENT STANDARDS

Pedestrian Walkways

If pedestrian walkways are provided in parking lots they should have a minimum width of four feet; be approximately eight inches above the parking lot surface and be properly identified by directional signs. In those cases where raised walkways are not feasible, walkways should be appropriately marked so as to assist in the separation of pedestrian and vehicular traffic.

Signs

Signs in parking lots must be sized and located in conformance with the sign regulations of the zone in which the lot is located. It should be noted, however, that parking lot signs are intended to identify the parking facility and direct traffic rather than to advertise the facility which the lot serves. Accordingly, signs in parking lots should be only as large as is required to make the public aware of the lot location and to direct traffic to appropriate entrances and exits.

Artificial Landscape Components

Plans incorporating artificial landscaping, in part or in whole, shall be subject to approval of the Planning Department.

GENERAL MAINTENANCE STANDARDS

The maintenance standards shall be followed in upkeep of the landscaped areas after they have been developed and planted.

1. Growth Control. All plant growth in required landscaped areas shall be controlled by pruning, trimming or otherwise, so that the plant material will not:
 - a. Interfere with the installation, maintenance and repair of any public utilities.
 - b. Restrict pedestrian or vehicular access.
 - c. Constitute a traffic hazard.
2. Cultivation and Watering. All planted areas shall be watered sufficiently to promote vigorous growth of all trees, shrubs and ground cover plants. Planted areas shall be maintained in a relatively weed-free condition. All plantings shall be periodically pruned, trimmed, edged and fertilized in accordance with generally accepted horticultural practices.
3. Replanting. All trees, shrubs and plants which have been planted and which, due to accident, damage, disease or other cause, fail to show a healthy growth, shall be replaced. Replacement plants shall conform to all standards that govern the original planting installation.
4. Lot Maintenance. All parking lots should be kept clean and in good repair at all times. Breaks in paved surfaces shall be repaired promptly and broken or splintered wheel stops shall be replaced so that their function will not be impaired.

Failure to maintain landscaping in accordance with the aforementioned standards is governed by Ordinances 1173, 1213, and 1306 of the National City Zoning Ordinance.

PLANTING LIST

These plants shall be utilized in selecting plant materials for the required landscaped areas.

The plants listed were selected because of their adaptability to growth in narrow planted areas, for their structural form, their low maintenance qualities, and because of their compatibility to the local climate and soil. The planting list provides a wide choice of form and type of planting material. Permission may be granted by the Parks and Recreation Department at the request of the Planning Department to substitute certain plant materials for those listed on the attached planting list.

<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>	<u>STRUCTURE AND CHARACTER AT MATURITY</u>
<u>TREES</u>		
<i>Acacia pendula</i>	"Weeping Myal"	Weeping, blue-grey, slow growing, 25 feet high
<i>Acacia baileyana</i> *	-	Spreading, evergreen, 25 feet high
<i>Agonis flexuosa</i>	"Willow Myrtle" (Peppermint Tree)	Weeping, long slender leaves, medium growth, 25 feet high
<i>Callistomen lanceolatus</i> *	-	Spreading, evergreen, 15 feet high
<i>Chamaerops excelsa palm</i> *	-	Slender, 25 feet high
<i>Cupania anacardioides</i> *	"Carrotwood"	Wide spreading, dark green, medium growth rate, 40 feet high
<i>Eucalyptus ficifolia</i> *	Red Flowering Gum	Spherical, evergreen, 40 feet high
<i>Jacaranda acutifolia</i>	"Green-Ebony"	Open-headed, rapid growth, 50 feet high
<i>Koelreuteria paniclata</i> *	"Golden Rain Tree"	Spreading, deciduous, 45 feet high
<i>Liquidamber styraciflua</i> *	American Sweetgum	Upright, bright green maple-shaped leaves, moderate growth, 60 feet high

* Trees for Street Tree Planting, Parks and Recreation Department, March, 1973

PLANTING LIST

<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>	<u>STRUCTURE AND CHARACTER AT MATURITY</u>
Magnolia grandiflora*	Majestic Beauty "Magnolia"	Large, deep green, slow growth, 40 feet high
Melaleuca leucadendra*	"Cajeput Tree"	Narrow upright, white bark, light foliage, rapid growth, 35 feet high
Olea europaea	"Olive"	Round-headed, blue-green, slow growth, 25 feet high
Pinus (species)	Pine Trees	Pyramidal, blue-green, slow growth, 25-75 feet high
Podocarpus elongata*	"Fern Pine"	Round-headed, blue-green, medium growth, 25 feet high
Podocarpus macraphylla*	-	Pyramidal, evergreen, 25 feet high
Prunus blireiana	-	Spherical, deciduous, 15 feet high
Prunus pissardi	-	Spherical, deciduous, 15 feet high
Quercus ilex*	Holly Oak	Round spreading head, fast growth, 30-40 feet high
Tristania conferta*	"Brisbane Box"	Open-headed, light green, reddish brown trunk, medium growth, 50 feet high
Various species	Palms	Vary widely in form and height

* Trees for Street Tree Planting, Parks and Recreation Department, March, 1973

SHRUBS

Callistemon lanceolatus (small tree or large shrub)	"Bottlebrush"	Erect, rounded, crimson flower, medium growth, 8-12 feet high
Carissa-grandiflora	"Natal-Plus"	Sprawling, and spiny, white flower, fast growth, 3-4 feet high

PLANTING LIST

<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>	<u>STRUCTURE AND CHARACTER AT MATURITY</u>
<i>Dodonaea viscosa</i>	"Rock-Willow"	Erect, light green, medium growth, 8-12 feet high
<i>Hibiscus rosa-sinensis</i>	"Rose of Sharon"	Erect, various colored flowers, medium growth, 6-10 feet high
<i>Juniperus pfitzeriana</i>	Pfitzer Juniper	Facer, vivid green, fast growth, 5-6 feet high
<i>Ligustrum</i> (Texanum only)	Privet	Erect, dark green, medium growth, 8-12 feet high
<i>Nandina domestica</i>	"Celestial Bamboo"	Erect, bronze to crimson as seasons change, 6-8 feet high
<i>Pittosporum tobira</i>	"Australian Laurel"	Dense foliage, light green, medium growth, 5-8 feet high
<i>Pyracantha</i> (Prostrate Types)	"Firethorn"	Facer, woody, dark green, medium growth, 5-8 feet high
<i>Raphiolepis</i> (Indica or Hybrid)	"Hawthorn"	Facer, white flowers, blue berries, slow growth, 3-5 feet high
<i>Trachelospermum jasminoides</i>	"Confederate Jasmine"	Vine, white flowers, medium growth, 12-15 feet high
<i>Viburnum suspensum</i>	"Sandankwa"	Facer, dark green, medium growth, 3-5 feet high
<i>Xylosma senticosa</i>	Xylosma	Erect, yellowish green, medium growth, 6-8 feet high
Linum	Flax (red, green) variegated	

GROUND COVERS

<i>Dichondra repens</i>	"Lawnleaf"	
<i>Gazania</i> (species)	Gazania	
<i>Hedera</i> (species)	Ivy	
<i>Juniperus conferta</i> (horizontal species)	"Shore Juniper"	
<i>Mesembryanthemum</i> (species)	Ice Plant (no vulgaris pickle type)	

PLANTING LIST

BOTANICAL NAME

COMMON NAME

GRASSES

Kentucky Bluegrass

Bermudas - annual rye and
chewing fescue

Illahaie Red

(lolium perenne) Manhattan Manhattan rye

Plant list derived from Hoyt, Roland Steward: Ornamental Plants for Subtropical
Regions: Livingston Press, San Diego, 1958.

LEGAL AID SOCIETY OF SAN DIEGO, INC.

SOUTH BAY OFFICE

305 CENTER STREET
CHULA VISTA, CA 92010

TELEPHONE: 427-0491

May 4, 1976

Hon. William Simon, Secretary
Treasury Department
Washington, D.C. 20222

Re: Revenue Sharing Complaint
against City of National
City, California

Dear Secretary:

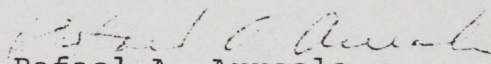
Enclosed please find a Complaint which petitioners wish to file against the City of National City, California.

We believe the Complaint is self explanatory but if you have any questions or need additional information or documentation, we will certainly try to respond and/or provide you with any other information you may request.

Petitioners also request and hope that your office can proceed with an immediate inquiry into this Complaint and perhaps conduct a field investigation as soon as practicable so that petitioners' allegations can be verified by your own office.

Your prompt actions and response will be greatly appreciated.

Very truly yours,


Rafael A. Arreola
Attorney at Law

RAA:hjv

Enclosure

cc: Senator Alan Cranston, Senator John V. Tunney,
Rep. Lionel Van Deerlin, Governor Edmund G. Brown Jr.

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RAFAEL A. ARREOLA, ESQ.
IGNACIO S. COTA, RESEARCH ASSOCIATE
LEGAL AID SOCIETY OF SAN DIEGO, INC.
305 Center Street
Chula Vista, California 92010
Telephone: (714) 427-0491

GERALD P. LOPEZ, ESQ.
755 Union Street
San Diego, California
Telephone: (714) 236-9381

Attorneys for Petitioners

BEFORE THE
UNITED STATES TREASURY DEPARTMENT
OFFICE OF REVENUE SHARING
WASHINGTON, D. C. 20220

AD HOC COMMITTEE ON CHICANO RIGHTS;
RUBEN RUBIO, RAMONA M. DIAZ, MARINA Y.
LOPEZ, MARIE E. ROYBAL, CARMEN GROSVENTRE,
CELESTINO MANCILLA GARCIA, JUANA MARTINEZ,

Petitioners/Complainants

vs.

CITY OF NATIONAL CITY, CALIFORNIA, A
MUNICIPAL CORPORATION; ATTORNEY KILE MORGAN,
MAYOR, MICHAEL R. DALLA, JOSEPH L. CAMACHO,
RALPH A. PINSON, LUTHER G. REID, MEMBERS
OF THE CITY COUNCIL; and, ROBERT S. BOURCIER,
CITY MANAGER,

Respondents.

)
)
) COMPLAINT FOR
) RELIEF AGAINST
) MISUSE OF REVENUE
) SHARING FUNDS AND
) DISCRIMINATION ON
) THE BASIS OF RACE
) AND ETHNIC ORIGIN

I. NATURE OF THE CLAIM

1. Complainants hereby charge that they, and others
similarly situated, are being excluded from participation in,
denied the benefits of, and subjected to discrimination under
programs and activities funded in whole or in part by funds made

1 available to the City of National City (hereinafter referred to as
2 "City") under the State and Local Fiscal Assistance Act of 1972.
3 Such discrimination is the direct or indirect result of the acts
4 and omissions of respondent, officials of the City government, in
5 violation of 31 U.S.C.A. §1242 of the Revenue Sharing Act,
6 Titles VI and VII of the Civil Rights Act of 1964, the
7 Civil Rights Act of 1871(42 U.S.C. §1983), and the Constitution
8 of the United States of America. The acts and omissions fall
9 into two classes: a) Respondents have expended or appropriated
10 substantial amounts of federal revenue sharing money in programs,
11 activities, or services, in such a manner as to deny to the
12 Mexican-American (Chicano) citizens of the City benefits substan-
13 tially equal to those afforded to white citizens. As a result of
14 this arbitrary, pervasive pattern of discrimination complainants,
15 and other Mexican-American and Spanish-surnamed residents of the
16 "Westside" area of the City, suffered a poor and inferior level
17 of municipal services, including road and storm drain construc-
18 tion and maintenance, library facilities, traffic control and
19 safety, sanitary sewage, and parks and recreational facilities.
20 b) Respondents engage in racially and ethnically discriminatory
21 employment practices in programs funded in whole or in part by
22 federal revenue sharing funds, which practices deny equal employ-
23 ment and promotional opportunities to Chicano and other Spanish-
24 surnamed residents of the City solely on the basis of their
25 ethnic origin. Presently the City has no affirmative action
26 program.

27

28

1 II. JURISDICTION

2 2. This complaint is submitted to remedy a continuing
3 violation of 31 U.S.C.A. 1242 of the State and Local Fiscal
4 Assistance ("Revenue Sharing") Act of 1972, 31 U.S.C. §§ 1221 et
5 seq. (Supp. II, 1972) (hereinafter referred to as "the Act"),
6 which provides:

7 No person in the United States shall on the
8 ground of race, color, national origin, or sex be
9 excluded from participation in, be denied the
10 benefits of, or be subjected to discrimination
11 under any program or activity funded in whole or
12 in part with funds made available under [the Act].

13 3. Treasury Department (hereinafter referred to as
14 "Department") jurisdiction is invoked under 31 U.S.C. §1242(b) of
15 the Act., and Section 51.32 of the Department's rules and regula-
16 tions (31 C.F.R. §51.32, 38 Fed. Reg. 9132 et seq., April 10, 1973,
17 as amended), which authorizes the filing of complaints by "(a)ny
18 person who believes himself, or any specific class of persons who
19 believe themselves, to be subjected to discrimination prohibited
20 by [31 U.S.C. §1242 of the Act]."

21 4. Complainants also invoke jurisdiction under: a) Title
22 VI of the Civil Rights Act of 1964 (42 U.S.C. §§2000(d) et seq.),
23 which prohibits discrimination in any federally funded program or
24 activity, b) Title VII of the Civil Rights Act of 1964 (42 U.S.C.
25 §§2000 (e) et seq.), which prohibits agencies of state and local
26 governments from engaging in discriminatory employment practices,
27 and c) 42 U.S.C. §1983, and the equal protection clause of the
28 Fourteenth Amendment to the Constitution of the United States of
America.

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III. COMPLAINANTS

5. Complainants are Chicano and other Spanish-surnamed citizens of National City who reside in the low-income community called the "Westside", which is approximately bounded by: National Avenue on the East, McKinnely Avenue on the West, 24th Street on the South, and 8th Street on the North. All of the complainants pay taxes to the City government and all of the complainants lack municipal services routinely provided to white citizens, including, but not limited to, road construction and maintenance, storm drainage, sanitary sewage, parks and recreational facilities, and traffic control and safety.

6. The individual complainants are: a) Ad Hoc Committee on Chicano Right is an unincorporated association of Chicano and other Spanish-surnamed residents of National City, whose objective is the preservation and enhancement of the "Westside" as a residential district, for the benefit of the present residents of the "Westside". b) Ruben Rubio, age 62, is a Chicano male who has resided in the "Westside" of National City for 39 years. c) Ramona M. Diaz, age 50, is a married Chicana female, with one child who has resided in the "Westside" for 49 years. d) Marina Y. Lopez is the mother of 2 children who has resided in the "Westside" of National City for 27 years. e) Marie E. Roybal, age 54, is a Chicana female who has resided in the "Westside" for 52 years. f) Carmen Grosventre, age 23, is a Chicana female, the mother of 2 children and has been a resident of the district of National City all her life. g) Celestino Mancilla Garcia, age 58, has resident in the "Westside" of National City for 4 years. h) Juana Martinez, age 36, is a married female Chicana who has 2

1 children, she has resided in the "Westside" of National City for
2 21 years.

3 7. Complainants submit this complaint on behalf of them-
4 selves, and on behalf of the class consisting of Chicano and other
5 Spanish-surnamed persons residing in the "Westside" of National
6 City. There are at least 2,500 members of this class, and members
7 are, therefore, too numerous to be joined in one action as named
8 parties. Complainants' claims are typical of the claim of the
9 other members of the class: respondents have acted, or refused
10 to act, on grounds generally applicable to the entire class, and
11 have denied to complainants, and to the class as a whole, rights
12 guaranteed by laws of the United States and the Constitution.
13 Complainants are represented by counsel who will fairly and
14 adequately represent them and protect the interests of their class
15 in this proceeding.

16 IV. RESPONDENTS

17 8. Respondent City of National City is a unit of general
18 government organized pursuant to the laws of the State of Califor-
19 nia. a) The City is responsible for the conduct of all functions
20 of local government within its city limits, with the exception of
21 those functions performed by either San Diego County, the National
22 School District, and the Sweetwater High School District. Func-
23 tions performed by the City include the provision of police and
24 fire protection, traffic control and safety, the construction,
25 operation, and maintenance of roads, surface and storm drainage,
26 sanitary sewage facilities and the establishing and maintaining of
27 recreational facilities and programs. The City is responsible for
28

1 all hiring and promotional practices affecting public employees of
2 the City. b) The City receives entitlement payments from the
3 Office of Revenue Sharing under the Revenue Sharing Act. The
4 other individual respondents are: a) Kile Morgan is elected
5 Mayor and chief executive officer of the City. b) Michael R.
6 Dalla, Ralph A. Pinson, Joseph L. Camacho, and Luther G. Reid are
7 elected members of the City Council representing the City at
8 large, and c) Respondent Robert S. Bourcier is the City Manager
9 and chief administrative official of the City government. As such,
10 he is responsible for administering the day-to-day affairs of the
11 City government, and performs a wide range of tasks, including
12 ministerial functions and limited policy-making decisions.

13
14 V. STATEMENT OF THE CLAIM

15 A. Employment Discrimination by the City of National City.

16 9. Notwithstanding the high unemployment rate within
17 the Westside community and the ready availability of Spanish-
18 surnamed (Chicano) workers, and despite the City's long history of
19 denial to Chicanos of employment opportunities, the City is
20 presently engaged in a hiring program which deprives Westside
21 residents and other Chicano job applicants of any opportunity to
22 secure desperately needed work, for which these persons are fully
23 qualified.

24 10. The 1970 Census shows that National City had a total
25 population of 43,184 of whom 26.4% were Spanish-surnamed. *1

26 11. In all thirteen city departments the full time
27 employees are disproportionately non-minority. Even the City's
28 own Employee Utilization Analysis which seems to be most liberal

1 in counting Spanish-surnames and is thus subject to question, a
2 copy of which is attached to this Complaint as exhibit "A", and
3 made a part hereof, shows that out of 223 total full time
4 employees within the City's work force, only 20, or 8.96% are
5 Spanish-surnamed. Moreover, most of these 20 employees hold
6 lower echelon, non executive or non management positions. Among
7 the most flagrant affirmative action violations with respect to
8 Spanish-surnamed persons (Chicanos) are: City Manager's with zero;
9 Finance office, zero; Planning, zero; Fire, 4.7%, and; Police,
10 7.6%. Within the Fire Department, the City has engaged in
11 discriminatory recruitment, hiring and promotional practices
12 regarding employment of firefighters. Even today there are but
13 two Spanish-speaking persons on the City Fire Department staff.

14 12. The City's Department of Public Works also maintains
15 racially and ethnically discriminatory recruitment, hiring and
16 promotional practices regarding its employees relegating Chicano
17 and other Spanish-surnamed to lower paying, menial positions,
18 with no meaningful opportunity for advancement to skilled positions
19 and supervisory or management positions.

20 13. Racial and ethnic discrimination is evidenced in
21 many governmental functions in addition to those set forth above,
22 which are merely the most easily perceived manifestations of
23 such discrimination. Additional employment discrimination is
24 evidenced by the fact that the City to date has not adopted an
25 Affirmative Action Plan which in some way might ameliorate the
26 discriminatory employment practices. A proposed affirmative
27 action program has been consistantly tabled by Mayor Morgan and
28 the City Council. The latest tabling of the matter was April 6,

1 1976.² Moreover, the City has been most uncooperative in providing
2 either employment statistics or utilization analyses from which
3 goals and timetables could be set in compiling a workable Affirma-
4 tive Action Plan. This lack of cooperation results in a denial
5 to the Chicano community of an opportunity to be heard on a
6 subject of fundamental importance and further aggravates the
7 pervasive discrimination against Chicanos through out the various
8 departments of the City.

9 14. In addition to being important in and of itself, a
10 termination of the City's practice of employment discrimination is
11 much more crucial in the the "Westside" because of the language
12 barrier. Within the "Westside" approximately 40% of the citizens
13 only speak Spanish, thus major problems arise whenever a non-
14 English speaking person has to call the Fire Department which
15 employs at most two Spanish-speaking persons or the Police
16 Department which only employs a few Spanish-speaking police
17 officers.

18 15. The same barrier is met by the Spanish-speaking community
19 in the case of auto accidents or other emergencies in which
20 communication with City authorities is called for.

21 16. On information and belief, the City's racial
22 discrimination in recruitment, hiring and promotional practices
23 and absence of affirmative action for public employees pervades
24 all areas of City employment in addition to those departments
25 outlined above and Chicano and other Spanish-surnamed residents
26 are uniformly denied equal job opportunities by the City or its
27 agents. All such discriminatory acts and practices receive direct
28 or indirect support from the funds made available to the City

1 under the Revenue Sharing Act.

2 B. Expenditures of Revenue Sharing and Capital Improvements

3 17. According to the "Actual Use Reports" which the City
4 has published in Legal Notices Section of the Local Newspapers,
5 the City received \$637,282 Revenue Sharing Funds thru June 30,
6 1973, earned \$9,966 interest and only spent \$4,319 on the Public
7 Works yard between, 1/1/73 & 6/30/73, thereby keeping a balance of
8 \$642,929, or over 99.3% unspent.*³ During Fiscal Year 1973-1974,
9 the City received an additional \$600,479, had funds totaling
10 \$1,313,891 and spent \$324,598 mainly on "Multipurpose and General
11 Government" and recreation, thereby keeping a balance of \$989,293
12 or over 75% unspent.*⁴ During Fiscal Year 1974-1975, the City
13 received an additional \$626,315, from Revenue Sharing, and
14 \$68,609, from interest for a total of \$1,684, 217 available. Of
15 these funds the City spent \$1,339,155 mostly on "Multipurposed
16 and General Government" (i.e. \$1,107,914) and recreation (i.e.
17 \$172,528).^{*5} Virtually all of the above Revenue Sharing Moneys
18 were spent outside the "Westside" to support discriminatory
19 projects and programs which did not benefit claimants or any other
20 residents of said "Westside". The records of the City indicate
21 that \$682,000 in federal revenue sharing money will have been
22 received by the City by June 30, 1976 for Fiscal Year 1975-1976*⁶
23 Of these funds \$350,000 will be spent for drainage and flood
24 control outside the "Westside". Twenty-five thousand will be
25 spend for improvements to Las Palmas park, again, outside the
26 "Westside". According to the City Budget 1975-76, the City has
27 \$705,140 in revenue sharing funds available for expenditures for
28 the 1975-1976 fiscal year of which the City intends to

1 spend \$582,000.*7

2 18. Upon inquiry into the City expenditures of Revenue
3 Sharing, claimants were informed by the City that all revenue
4 sharing money would be spent on capital improvements. The capital
5 improvement program of National City for the next five years
6 indicates that, (with one minor exception) all of the expected
7 revenue sharing money will be spent on capital projects located
8 outside the vicinity of the "Westside". The only capital project
9 planned within the "Westside" is the improvement of the facility
10 at Casa de Salud, an old building used by Senior Citizens and
11 some youth. This project, it must be noted has been discussed,
12 and monies for its improvements allocated but not spent during
13 previous years. The City instead has always managed to divert its
14 resources away from Casa de Salud into other areas and "pet"
15 projects.

16 19. For the Fiscal Years from July 1, 1975 to June
17 30, 1980 the City intends to spend \$5,262,080 on capital improve-
18 ments and of that total expenditure only \$65,560, or 1.24%,
19 appears to be of direct benefit to the "Westside".*8

20 C. Recreational Facilities

21 20. The "Westside" of National City is the oldest section
22 of National City and was a well-populated area of San Diego
23 County years before the incorporation of National City itself.
24 Throughout its history the "Westside" has been the poorest area
25 of National City with the fewest municipal services, and recrea-
26 tional facilities, of any area of the City. This disparity
27 between the "Westside" and the rest of National City is apparent
28 by virtue of man factors, one of the most significant and visible

1 being the absence of any Recreational Facilities.

2 21. Since the date of incorporation of the City, all
3 of the funds allocated by the City for park improvements have
4 been used for areas outside of the "Westside" and the present
5 proposal is to spend money for 1975-1976 to improve parks which
6 are not accessible to or used by the Chicano community of the
7 "Westside". For example, of the total park improvement fund:
8 \$22,000 is to be used for "Kimball Park"; Development & Parking";
9 \$170,000 is to be used to Develop Las Palmas Park; and \$15,000 of
10 Revenue Sharing funds to pave a parking lot at Las Palmas Park,
11 and \$6,420 in Revenue Sharing Funds to construct a snack bar at
12 the Municipal Pool, all outside the "Westside". In marked contrast,
13 there is no money allocated to establish even minimal park
14 facilities on the "Westside". For example, the City has stead-
15 fastly failed and refused to build a park or install swings and
16 a sandbox on the "Westside" despite frequent requests for the last
17 ten years. When the "Westside" community approaches the City
18 Council respecting its recreational needs, the City Council's
19 response is to stall, defer, ignore, and avoid confronting the
20 demands, while at the same time it is readying itself to say its
21 monies and priorities must be allocated elsewhere.

22 22. For 1975-1976, the City Council approved a budget of
23 \$520,410 for Parks & Recreation, but in spite of this relatively
24 large expenditure, the residents of the "Westside" will receive
25 little or no benefit.⁹

26 23. With respect to proposed park development and capital
27 expenditures for the next three years the City intends to spend
28 \$1,199,590 on two parks alone, \$564,590 on Kimball Park, and

1 \$635,000 on Las Palmas Park, both outside the "Westside".¹⁰ Of
2 that \$1,199,590 proposed expenditure, the City intends to spend
3 \$833,500, or almost 70% of the total, from Revenue Sharing Moneys.¹¹
4 Yet when a group of residents from the "Westside", requested the
5 use of some unused vacant City land within the "Westside" for
6 possible recreational facilities, which would only cost a few
7 thousand dollars to improve, the City responded by refusing to
8 make any decisions, "filing" the request indefinitely and telling
9 the people that the City might be able to use the land to park
10 some dump trucks.¹² Again, in contrast, the City intends to spend
11 \$77,090 for the Kimball Building Air Conditioning, hardly a
12 necessary item in the City of National City where over 99% of the
13 people do just fine without any air conditioning.

14 D. Denial of Social Service and Other Programs

15 24. The City fails and refuses to afford to the "Westside"
16 community the sorts of social programs and services it provides
17 to other parts of the City. The City maintains no library facili-
18 ties on the "Westside". The children of the "Westside" must risk
19 the crossings of heavily vehicle traveled National and Roosevelt
20 Avenues, without benefit of the crossing guard in order to reach
21 the existing library. Further, the library has no Chicano
22 Bicultural or Bilingual materials.

23 25. The City maintains no permanent health service
24 facility on the "Westside". The token Health Service is maintained
25 in one small room at Casa de Salud. This health service office is
26 open approximately 10% of the working week.

27 26. In sum, all forms of assistance to the "Westside"
28 community is the result of volunteer efforts by "Westside"

1 community persons rather than any significant degree of effort,
2 commitment or contribution from the City.

3 E. Traffic Safety, Fire, and Police Services

4 27. The pattern of disregard of the community is perva-
5 sive and characterizes the City's entire approach to the Chicano
6 and other Spanish-surnamed members of the "Westside" community.
7 For example, the ordinances of the City provide that the Public
8 Works Department is responsible for traffic safety. This service
9 is unusually important in areas such as the "Westside", where
10 accidents frequently occur as a result of unmarked cross streets.
11 Notwithstanding this clear responsibility the City has deprived
12 and continues to deprive Chicano and other Spanish-surnamed
13 citizens of the "Westside benefits of services which are sub-
14 stantially equal to those afforded white citizens and continues
15 to refuse the installation of even minimal traffic control devises
16 such as stop signs.

17 28. Fire protection is normally considered a very impor-
18 tant service particularly in areas such as the "Westside" where
19 practically all the homes are fairly old and of wood frame
20 construction. A response to a fire and/or questions about fires
21 therefore must be immediate and effective. For "Westside" resi-
22 dents however the response is generally slower, particularly
23 when non-English speaking persons call for assistance. In some
24 instances it takes non-English speaking residents several minutes
25 to get someone who can understand there is a fire and even longer
26 to get a person in the Fire Department who can answer simple
27 questions in Spanish.

28

1 29. Police Services and police protection are also
2 provided in a discriminatory manner with almost complete disregard
3 for the safety and well being of the "Westside" residents. During
4 the last year, for example, one simple call and response to a
5 petty theft, resulted in overreaction by National City's Police
6 Department, a violation of their own policies and procedures, and
7 the death of a Chicano.

8 VI. RELIEF REQUESTED

9 30. Complainants pray that the Secretary of the Treasury
10 take immediate action to remedy the discriminatory acts and
11 omissions of the respondents set forth herein and to enforce the
12 rights guaranteed to complainants under the Constitution and laws
13 of the United States. Specifically, complainants pray that the
14 Secretary:

15 (a) cause an investigation to be made of the facts and
16 circumstances alleged in this complaint, such investigation to
17 commence as soon as possible;

18 (b) afford complainants and their representatives an
19 opportunity to assist in the conduct of such investigation;

20 (c) make a prompt determination that respondents have
21 failed to comply with 31 U.S.C. §1242, and Treasury Department
22 regulations implementing said 31 U.S.C. §1242;

23 (d) defer all payments of further revenue sharing
24 entitlement funds to the City commencing with the date of receipt
25 of this complaint through the initial determination of noncompli-
26 ance during the pendency of further proceedings;

27 (e) request the Governor of the State of California to
28 secure compliance immediately upon making the determination of

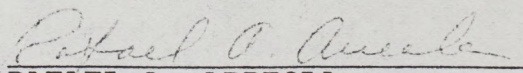
1 ethnic origin discrimination requested in sub-paragraph (c) above;
2 (f) if within 60 days after receiving such request the
3 Governor fails or refuses to secure compliance, immediately
4 initiate formal enforcement procedures within the Department, and
5 if, upon completion thereof, respondents fail to comply with
6 nondiscrimination requirements, withhold any further payment of
7 federal funds to respondents for the remainder of the present
8 entitlement period and for all subsequent entitlement periods
9 until such time as the Secretary is satisfied that the require-
10 ments of 31 U.S.C. §1242 and the regulations have been adequately
11 met, and that the effects of past discriminatory acts and omissions
12 will be substantially eliminated;

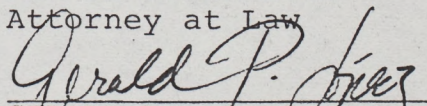
13 (g) require the repayment of all federal revenue sharing
14 funds which have been allocated by the respondents for the
15 Public works yard, Multipurpose and General Government, recreation,
16 and "public safety", unless respondents demonstrate to the Secre-
17 tary that they will expend sufficient amounts of local revenues
18 to equalize the effects of past discriminatory acts and omissions;

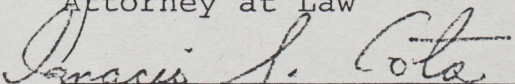
19 (h) provide such other relief to complainants as may be
20 necessary and appropriate.

21
22 Dated: April 19, 1976

Respectfully Submitted,

23
24 
25 RAFAEL A. ARREOLA
Attorney at Law

26 
27 GERALD P. LOPEZ
Attorney at Law

28 
IGNACIO S. COTA
Research Associate

" N O T E S "

1. See, Population Census, 1970 U.S. Bureau of the Census.
2. See, City Council Minutes, City of National City Meeting of April 6, 1976.
3. See, "Actual Use Reports", City of National City published August 9, 1973 in National City Star News, a copy of which is attached herein as Exhibit "B".
4. See, "Actual Use Reports", City of National City published August 1974, in National City Star News, a copy of which is attached herein as Exhibit "C".
5. See, "Actual Use Reports", City of National City published August 1974, in National City Star News, a copy of which is attached herein as Exhibit "D".
6. See, National City Budget for Fiscal Year 1975-1976.
7. Ibid.
8. Ibid pp. 137-141, a copy of which is attached herein as Exhibit "E".
9. See, National City Budget for Fiscal Year 1975-1976.
10. Ibid.
11. Ibid.
12. See, City Council Minutes, City of National City Meeting of April 6, 1976.

EMPLOYEE UTILIZATION ANALYSIS

DEPARTMENTAL BREAKDOWN

January 1, 1976

DEPARTMENT	M	F	TOTAL	AMERICAN INDIAN	SPANISH SURNAME	BLACK	ASIAN ORIENTAL	OTHER	NON- MINORITY
City Clerk	0	1/100%	1						1/100%
City Manager	2/40%	3/60%	5						5/100%
City Attorney	1/50%	1/50%	2		1/50%				1/50%
Finance	0	6/100%	6						6/100%
General Services	2/100%	0	2						2/100%
Personnel	1/33%	2/66%	3		1/33%				2/66%
Planning	5/71%	2/29%	7				1/14%		6/86%
Police	57/86%	9/14%	66	2/3%	5/8%	2/3%		2/3%	55/83%
Fire	42/98%	1/2%	43		2/5%	1/2%			40/93%
Bldg & Housing	16/89%	2/11%	18	1/5.5%	1/5.5%				16/89%
Public Works	34/94%	2/6%	36		6/16%	1/3%			29/81%
Park & Recreation	19/90%	2/10%	21		3/14%	2/10%	2/10%		14/66%
Library	6/46%	7/54%	13		1/8%				12/92%
Total Representation Within Full Time City Workforce	185/83%	38/17%	223	3/1.34%	20/8.96%	6/2.69%	3/1.34%	2/.89%	189/84.75%

Exhibit "A"

TEMPORARY/PART-TIME EMPLOYEES

January 1, 1976

DEPARTMENT	M	F	TOTAL	AMERICAN INDIAN	SPANISH SURNAME	BLACK	ASIAN ORIENTAL	OTHER	NON- MINORITY
City Clerk	0	2/100%	2		1/50%				1/50%
City Manager	0	1/100%	1						1/100%
Finance	1/33%	2/66%	3		1/33%				2/66%
General Services	1/50%	1/50%	2		1/50%				1/50%
Personnel	1/100%	0	1						1/100%
Planning	1/50%	1/50%	2		1/50%				1/50%
Police	0	21/100%	21		5/24%				16/76%
Fire	2/100%	0	2				1/50%		1/50%
Bldg & Housing	1/50%	1/50%	2		2/100%				0
Public Works	8/73%	3/27%	11		5/45%				6/55%
Park & Recreation	22/47%	25/53%	47		11/23%	1/2%	4/9%		31/66%
Library	4/27%	11/73%	15		4/27%	2/13%	2/13%		7/47%
Total Representation Within Temp/P.T. City Workforce	41/37.61	68/62.38	109		31/28.44	3/2.75	7/6.42		68/62.38

SIGNATURE OF CHIEF EXECUTIVE OFFICER

August 9, 1973
DATE PUBLISHED

ORS FORM NO. 3229
JULY 1973

C. OSBURN, City Manager, City of National City

NAME & TITLE - PLEASE PRINT

NC 6036 8/9/73.

THE GOVERNMENT OF
NATIONAL CITY CITY

HAS USED ITS REVENUE SHARING PAYMENT
FOR THE PERIOD BEGINNING

JAN 1, 1973 ENDING JUN 30, 1973

IN THE FOLLOWING MANNER BASED UPON A

TOTAL PAYMENT OF \$637,282.

ACCOUNT NO.
05 2 037 003

NATIONAL CITY CITY
FINANCE DEPARTMENT
1243 NATIONAL AVE
NATIONAL CITY CALIF 92050

(L) DEBT How has the availability of revenue sharing funds affected the borrowing requirements of your jurisdiction?

- AVOIDED DEBT INCREASE
- NO EFFECT
- LESSENER DEBT INCREASE
- TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners did the availability of Revenue Sharing Funds affect the tax levels of your jurisdiction? Check as many as apply.

- ENABLED REDUCING THE RATE OF A MAJOR TAX
- REDUCED AMOUNT OF RATE INCREASE OF A MAJOR TAX.
- PREVENTED INCREASE IN RATE OF A MAJOR TAX
- NO EFFECT ON TAX LEVELS
- PREVENTED ENACTING A NEW MAJOR TAX
- TOO SOON TO PREDICT EFFECT

PRIORITY EXPENDITURE CATEGORIES (A)	ACTUAL EXPENDITURES (B)	PERCENT USED FOR MAINTENANCE OF EXISTING SERVICES (C)	PERCENT USED FOR NEW OR EXPANDED SERVICES (D)	PURPOSE (E)	ACTUAL EXPENDITURES (F)	PERCENT USED FOR:			
						EQUIPMENT (G)	CONSTRUCTION (H)	LAND ACQUISITION (I)	DEBT RETIREMENT (J)
1 PUBLIC SAFETY	\$	%	%	10 MULTI-PURPOSE AND GENERAL GOVT.	\$	%	%	%	%
2 ENVIRONMENTAL PROTECTION	\$	%	%	11 EDUCATION	\$	%	%	%	%
3 PUBLIC TRANSPORTATION	\$	%	%	12 HEALTH	\$	%	%	%	%
4 HEALTH	\$	%	%	13 TRANSPORTATION	\$	%	%	%	%
5 RECREATION	\$	%	%	14 SOCIAL DEVELOPMENT	\$	%	%	%	%
6 LIBRARIES	\$	%	%	15 HOUSING & COMMUNITY DEVELOPMENT	\$	%	%	%	%
7 SOCIAL SERVICES FOR AGED & POOR	\$	%	%	16 ECONOMIC DEVELOPMENT	\$	%	%	%	%
8 FINANCIAL ADMINISTRATION	\$			17 ENVIRONMENTAL CONSERVATION	\$	%	%	%	%
9 TOTAL ACTUAL OPERATING MAINTENANCE EXPENDITURES	\$			18 PUBLIC SAFETY	\$	%	%	%	%
				19 RECREATION CULTURE	\$	%	%	%	%
				20 OTHER (Specify)	\$	%	%	%	%
				PUBLIC WORKS	\$	%	60%	40%	%
				YARD	\$ 4,319.	%	%	%	%
				22 OTHER (Specify)	\$	%	%	%	%
				23 TOTAL ACTUAL CAPITAL EXPENDITURES	\$ 4,319.				

(N) CERTIFICATION (Please Read Instruction 'F')
The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny.
Additionally, I certify that I am the chief executive officer and, with respect to the entitlement funds reported herein, I certify that they have not been used in violation of either the priority expenditure requirement (Section 103) or the matching funds prohibition (Section 104) of the Act.

(O) TRUST FUND REPORT

Revenue Sharing Funds Received Thru June 30, 1973 \$ 637,282.

Interest Earned \$ 9,966.

Total Funds Available \$ 647,248.

Amount Expended \$ 4,319.

Balance \$ 642,929.

NC 6035 8/9/73

C. Osburn
SIGNATURE OF CHIEF EXECUTIVE OFFICER

Cleo Osburn, City Manager - City of National City

NAME & TITLE - PLEASE PRINT

National City Star News

NAME OF NEWSPAPER

August 9, 1973

DATE PUBLISHED

Exhibit "B"

NOTICE OF PUBLIC HEARING BY THE CITY PLANNING COMMISSION OF CHULA VISTA, CALIFORNIA

NOTICE OF PUBLIC HEARING BY THE CITY PLANNING COMMISSION OF CHULA VISTA, CALIFORNIA

NOTICE TO DECLARE CANDIDACY FOR SPECIAL GOVERNING BOARD MEMBER ELECTION

FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 73 5512

principal sub-contractors taken by the successful bidder affirmative action for equal Order 11246, as amended.

The Agency reserves the examination and comparison. The Agency reserves the right such bids.

PREVAILING WAGE Laborer, General/Con Skiploader-wheel type Skiploader Operator-y Truck-Type Loader Tractor Operator Dump Truck Driver Dump or Flat Bed Tr Engineer Oiler Water Truck, Under Flagman Roller Operator Cement Mason Jour Asphalt Spreading Pipelayer Carpenter Reinforcing Iron W Concrete Curer

Holidays are wage rates are ble to the labor

Dated this 3rd day of A

NC 6032 - 8/9/16/73.

NOTICE OF ENGAGEMENT IN ALCOHOLIC To Whom It May Co Subject to issu applied for, notice undersigned prop beverages at the follows:

475 Chula Pursuant to undersigned of Department of Control for issu beverage license premises as follow On S E

CV 12407 8/9/73

FICTITIOUS FILE The following as: JENNIFE 1930, & 1932 National City, Charles H Hamilton Street This busin individual.

S This state County Clerk August 2, 1973

I hereby c correct copy office.

EX NC 6031 8/9/73

The follo as: GRET Bonita Ros Gretta Bonita, Ca This b individual

This s County Clerk August 2,

I heret correct office.

ESS NAME NT 4882 ons are doing INN MOTEL at California, Outer Rd., San Outer Rd., San conducted by "A SHIP", signed Andreas Pum ed Katharina Pum s filed with the ego County on July

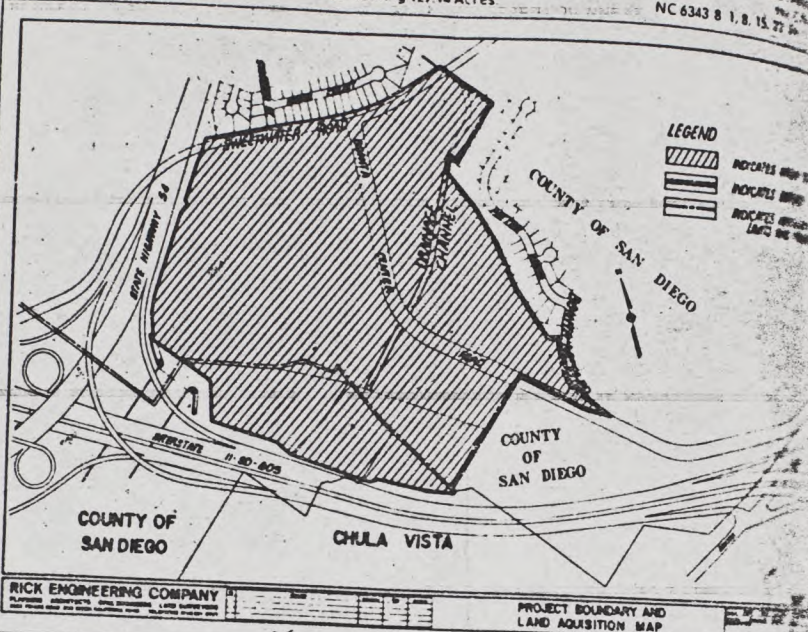
JESSE OSUNA County Clerk EC. 31, 1978 9/73.

ATION t the foregoing is a iginal on file in my

of the City of National City, County of San Diego, State of California, according to Map thereof No. 166, by Corridor, filed in the office of County Recorder of San Diego County, May 11, 1969, described as follows:

beginning at the point of intersection of the centerline of 22nd Street, 80 feet wide, the centerline of National Avenue, 10 feet wide; thence along the centerline said 22nd Street South 72 degrees 16' 45" 15" East 40 feet to an angle point in the boundary line of the land described in and to the City of National City recorded December 11, 1959 in Book 8041, Page 495 Official Records; thence along said boundary line South 22 degrees 00' 57" 12.92 feet to a tangent 200 foot radius curve concave Easterly; thence therealong the arc of said curve 87 feet through an angle of 39 degrees 13"; thence tangent to said curve South 46 degrees 48' 07" East 438.04 feet to a point on the Southerly line of 24th Street, 80 feet wide; thence along said Southerly line North 72 degrees 18' 11" East 281.59 feet to an angle point in the boundary line of the land described under Parcel 16 of the Order of Condemnation, a copy of which was filed for record in Book 3356, Page 425 of Official Records; thence along said boundary line South 17 degrees 41' 49" 12.92 feet to a point in the arc of a 350 foot radius curve concave Southerly; thence therealong the arc of said curve 111.58 feet through an angle of 18 degrees 15' 57"; thence tangent to said curve South 54 degrees 02' 14" West 110.71 feet, Record No. 53 degrees 32' 36" West 110.99 feet to the beginning of a tangent 450 foot radius curve concave Northerly; thence therealong the arc of said curve 143.46 feet through an angle of 18 degrees 15' 57"; thence tangent to said curve South 72 degrees 18' 11" West 75.23 feet, Record No. 71 degrees 47' 36" West 75.75 feet; thence South 63 degrees 35' 49" West 132.07 feet, Record South 63 degrees 04' 55" West, an angle point in the centerline of the alley in Block 168 of said Map No. 348; thence along the centerline of the alley in Blocks 167, 166, 165 and 164 of said Map No. 348, South 17 degrees 43' 34" East 129.22 feet to a point in the arc of a curve concave Northerly having a radius of 100 feet, a radial line of said curve North 37 degrees 27' 43" West to said curve; thence South easterly along the centerline of the arc of said curve to an angle point of lot easement, for railway purposes granted to the San Diego and Arizona Railway by deed recorded May 19, 1918 as Document No. 87439 of Official Records, a distance of 226.10 feet through the arc of said curve and along said curve South 86 degrees 25' 45" East 129.22 feet, Record South 87 degrees 16' 20" East 129.22 feet to the beginning of a tangent 347.55 foot radius curve concave Northerly; thence therealong the arc of said curve 29.07 feet through an angle of 21 degrees 18' 40"; thence tangent to said curve North 72 degrees 15' 35" East 38.07 feet to the Northeast corner of land owned in Deed to Herbert Williams, et al, recorded July 29, 1965, as File No. 1965-174; thence North 17 degrees 44' 25" East 290.32 feet to the most Southerly corner of land owned in Deed to Bahia Vista Development Corporation, Recorded No. 1965, as File No. 142749; thence South easterly along the Southerly line of said land North 15 degrees 15' 35" East 758.77 feet to the Northeast corner of said land; thence Easterly therealong being along the centerline of Hoover Avenue, formerly known as Hoover Avenue, according to said Map No. 166, North 17 degrees 44' 14" West 279.97 feet to the Southerly line of said Bahia Vista Development Corporation; thence North easterly along said Northerly line North 17 degrees 17' 57" East 290.32 feet to the Northerly line of Roosevelt Avenue, according to said Map No. 166, North 17 degrees 17' 57" East 290.32 feet to the centerline of National Avenue; thence therealong the centerline of National Avenue to the beginning of the arc of said curve

of 277.94 feet to a point in the West line of the East 6 acres of said Lot 10 of Map No. 63; thence along said West line North 18 degrees 13' 42" West (Record North 18 degrees 13' 20" West per Record of Survey Map No. 1579) 340.82 feet to a point in the Northerly right-of-way of County of San Diego Road Survey No. 706 (Bonita Mesa Road) on file in the Office of the County Engineer of said County; thence along said County, said point being also in a non-tangent 680.00 foot radius curve concave Southeasterly, a radial line to said point bears North 82 degrees 22' 02" West; thence Northeasterly along said right-of-way and said curve through a central angle of 30 degrees 18' 00" an arc distance of 359.61 feet; thence along a prolongation of a radial line to said right-of-way North 52 degrees 04' 02" West 101.85 feet to the TRUE POINT OF BEGINNING. Containing 129.14 Acres.



GENERAL REVENUE SHARING ACTUAL USE REPORT

National City Star News

General Revenue Sharing provides federal funds directly to local and state governments. Your government reports to you how these funds have been used or obligated during the year from July 1, 1973, through June 30, 1974. This is to inform you of your government's priorities and to encourage your participation in decisions on how the funds should be spent.

CATEGORIES (A)	ACTUAL EXPENDITURES	
	CAPITAL (B)	OPERATING/ MAINTENANCE (C)
1 PUBLIC SAFETY	\$	\$ 9,612.
2 ENVIRONMENTAL PROTECTION	\$	\$
3 PUBLIC TRANSPORTATION	\$	\$
4 HEALTH	\$	\$
5 RECREATION	\$ 174,235.	\$
6 LIBRARIES	\$	\$
7 SOCIAL SERVICES FOR AGED OR POOR	\$	\$
8 FINANCIAL ADMINISTRATION	\$	\$ 252.
9 MULTIPURPOSE AND GENERAL GOVT.	\$ 140,499.	
10 EDUCATION	\$	
11 SOCIAL DEVELOPMENT	\$	
12 HOUSING & COMMUNITY DEVELOPMENT	\$	
13 ECONOMIC DEVELOPMENT	\$	
14 OTHER (Specify)	\$	
15 TOTALS	\$ 314,734.	\$ 9,864.

NONDISCRIMINATION REQUIREMENTS HAVE BEEN MET

(E) CERTIFICATION: I certify that I am the Chief Executive Officer and have not been used in violation of either the priority expenditure requirements (Section 103) or the matching funds prohibition (Section 104) of the Act.

Signature of Chief Executive: *C. Osburn* Date: 8/6/74

C. Osburn, City Manager

NC 63-98-15-74

open for discussion at a hearing before the City Council of National City and the Agency of the City of National City or any person or organization interested in these matters, and all objections to the proposed project or plan should not be made after the date of the hearing.

Dated this 26th day of August 1974.

Lonc Minoque Campbell
City Clerk
City of National City

APPROVED:
LEEBERT L. STITES
MAYOR
IMPERIAL BEACH.

ATTEST:
A. GEORGE RAMOS, CITY CLERK
CITY OF IMPERIAL BEACH
IB 2175 8-15-74

THE BEST ADULT MOVIE EVER MADE!

Marriage COLOR

AND OTHER 4-LETTER WORDS

Introducing **RAINBOW ROBBINS**

No One Under 18 Admitted!

ADULTS ONLY

TRUST FUND REPORT

(1) Balance as of June 30, 1973..... \$

(2) Revenue Sharing Funds Received from July 1, 1973 through June 30, 1974..... \$

(3) Interest Earned..... \$

(4) Total Funds Available..... \$

(5) Total Amount Expended..... \$

(6) Balance as of June 30, 1974..... \$

(F) The news media have been advised that a copy of this report has been published in a local newspaper and they are open for public scrutiny at the Department, Civic Center.

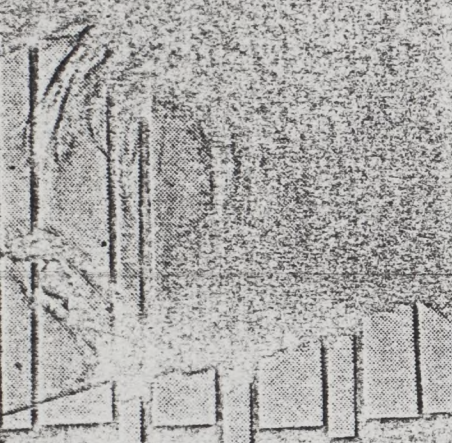
Brigitte Maier—The Star of Marriage and Other 4 Letter Words' covered in the July Issue of House Magazine—Limited Copies of the Featured Layout Are Now Available at the Pussycat Theatre!

Open Daily 12 Noon—Open All Night

4th & F Streets
Downtown San Diego 239-2394

EXHIBIT "C"

HAPPEN YOU!



STON CARTER

TRUE STORY

Starring **DARBY LLOYD RAIN**

"If you're looking for fun and games
 don't miss this one" - **CONTINENTAL SELECTION**

NATIONAL CITY PUSYCAT, 477-4477 800 National Ave., Open Daily at 12 Noon	SAN DIEGO PUSYCAT, 278-2384 4th & F Streets, Open Daily at 12 Noon	EL CAJON PUSYCAT, 444-1272 35th Main St., Open Daily at 12 Noon
--	--	---

business and the license is to be paid only after the Department of Alcoholic Beverage Control has approved the proposed transfer. The parties also agree and herein direct the above-named escrow holder that he shall make payment for distribution within a reasonable time after the completion of the transfer of the license as provided in Section 24074 of the California Business and Professions Code.

POLLARDS' DEPOT, INC., BY DISTRICT DIRECTOR, INTERNAL REVENUE SERVICE
 By: Kathleen D. Benson, Revenue Officer, Transferor.

KETTNER CORPORATION, a California Corporation, BY DISTRICT DIRECTOR, INTERNAL REVENUE SERVICE
 By: Albert Gormiller, President, Transferee.

A copy of this notice, certified by the County Recorder, and an additional copy must accompany the application for transfer of the license.

See Form ABC-522, Department of Alcoholic Beverage Control Instructions re Escrow and Public Notice Requirements for Limited Retail License Transfers.
 NC4340 8-10-75.

Each bid shall be accompanied by the security referred to in the contract documents.

The District reserves the right to reject any and all bids or to waive any irregularities or informalities in any bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

The District has determined the general prevailing rate of per diem wages in the locality in which the work of installation is to be performed for each craft or type or workman needed to perform such work of installation which will be required of the successful bidder, to be as follows:

Craft, Classification or Type	Hourly	M&W	Pension	Vacation	App. Tr.	Per Diem Wages
Asphalt Paved	6.87	.60	1.47	.50	.13	54.94
Driver (Dump Truck)	7.28	.70	.80	1.00	.10	58.24
Labor	6.63	.60	1.47	.50	.13	53.04

The foregoing schedule of per diem wages is based upon a working day of eight (8) hours. The rate for holiday and overtime work shall be at time and one-half.

It shall be mandatory upon the successful bidder of whom the work of installation is required, and upon any subcontractor under him, to pay not less than the said specified rates to all workmen employed by them in the performance of such work of installation.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening of bids.

Lantson C. Eldred
 Associate Superintendent
 National School District of
 San Diego County, California

NC 4349 8-3.10.75.

GENERAL REVENUE SHARING ACTUAL USE REPORT

5

GENERAL REVENUE SHARING PROVIDES FEDERAL FUNDS DIRECTLY TO LOCAL AND STATE GOVERNMENTS YOUR GOVERNMENT MUST PUBLISH THIS REPORT ADVISING YOU HOW THESE FUNDS HAVE BEEN USED OR OBLIGATED DURING THE YEAR FROM JULY 1, 1974, THRU JUNE 30, 1975. THIS IS TO INFORM YOU OF YOUR GOVERNMENT'S PRIORITIES AND TO ENCOURAGE YOUR PARTICIPATION IN DECISIONS ON HOW FUTURE FUNDS SHOULD BE SPENT. NOTE: ANY COMPLAINTS OF DISCRIMINATION IN THE USE OF THESE FUNDS MAY BE SENT TO THE OFFICE OF REVENUE SHARING, WASHINGTON, D.C. 20226.

ACTUAL EXPENDITURES		
(A) CATEGORIES	(B) CAPITAL	(C) OPERATING/ MAINTENANCE
1 PUBLIC SAFETY	\$ 1,540	\$ 56,438.
2 ENVIRONMENTAL PROTECTION	\$	\$
3 PUBLIC TRANSPORTATION	\$	\$
4 HEALTH	\$	\$
5 RECREATION	\$ 172,528	\$
6 LIBRARIES	\$	\$
7 SOCIAL SERVICES FOR AGED OR POOR	\$ 651	\$
8 FINANCIAL ADMINISTRATION	\$	\$ 84.
9 MULTIPURPOSE AND GENERAL GOVT	\$ 1,107,914	\$
10 EDUCATION	\$	\$
11 SOCIAL DEVELOPMENT	\$	\$
12 HOUSING & COMMUNITY DEVELOPMENT	\$	\$
13 ECONOMIC DEVELOPMENT	\$	\$
14 OTHER (Specify)	\$	\$
15 TOTALS	\$ 1,282,633	\$ 56,522.

THE GOVERNMENT OF NATIONAL CITY CITY has received General Revenue Sharing payments totaling \$526,315 during the period from July 1, 1974 thru June 30, 1975

ACCOUNT NO 05 2 037 008
 NATIONAL CITY CITY
 FINANCE DEPARTMENT
 1243 NATIONAL AVE
 NATIONAL CITY CALIF 92050

TRUST FUND REPORT (refer to instruction D)	
1 Balance as of June 30, 1974	\$ 989,293.
2 Revenue Sharing Funds Received from July 1, 1974 thru June 30, 1975	\$ 626,315
3 Interest Received or Credited (July 1, 1974 thru June 30, 1975)	\$ 68,609.
4 Funds Released from Obligations	\$ -0-
5 Sum of lines 1, 2, 3, 4	\$ 1,684,217.
6 Funds Returned to ORS	\$ -0-
7 Total Funds Available	\$ 1,684,217.
8 Total Amount Expended (Sum of line 15, column B and column C)	\$ 1,339,155.
9 Balance as of June 30, 1975	\$ 345,062.

NONDISCRIMINATION REQUIREMENTS HAVE BEEN MET
 (E) CERTIFICATION: I certify that I am the Chief Executive Officer and, with respect to the enclosed funds reported herein, I certify that they have not been used in violation of either the priority expenditure requirements (Section 103) or the matching funds prohibition (Section 105) of the Act.
 Signature of Chief Executive: *Robert Bourcier* 7-31-75
 Date
Robert Bourcier, City Manager
 NC4341 8-10-75
 Name and Title

(1) THE NEWS MEDIA HAVE BEEN ADVISED THAT A COMPLETE COPY OF THIS REPORT HAS BEEN PUBLISHED IN A LOCAL NEWSPAPER OF GENERAL CIRCULATION. I HAVE A COPY OF THIS REPORT AND RECORDS DOCUMENTING THE CONTENTS THEY ARE OPEN FOR PUBLIC SCRUTINY AT **ROOM 115** Finance Dept., Civic Center

shown herein.
 Said sale will be covenant or warranty implied, regard or encumbrance remaining prior note(s) secured Trust, to-wit: interest thereon, note(s), advance charges and expenses of the trusts of Trust.
 The beneficial Trust heretofore delivered to written Declaration Demand for Satisfaction Notice of Default The undersigned of Default and recorded in the property is located

Date: August 4, 1975
 CV 483 8-14-75

FICTITIOUS NAME FILE
 The following business as: INN, at 2620 A Ca. 92011.
 Crawford C. St., Chula Vista Betty L. Wood Chula Vista, Ca. This business individual.

This statement County Clerk of July 22, 1975.

I hereby certify is a correct copy in my office.

EXPIRES CV 432 7-27-8

FICTITIOUS NAME FILE

The following business as: Melrose Ave. Russel Niel Chula Vista, Charles Se Rd., Chula Vista This business general partner sign

This statement County Clerk of Aug. 7, 1975.

I hereby certify is a correct copy in my office.

EXPIRES CV 496 8-10

Exhibit "D"

ANNUAL BUDGET1975-76 CAPITAL IMPROVEMENT PROGRAM
EXPENDITURE SUMMARY

<u>Funding</u>	<u>Description</u>	<u>Cost Estimate</u>	<u>Total</u>
<u>State Bonds</u>			
	Kimball Park - Develop Plans & Parking (Phase I)	<u>\$122,000</u>	\$122,000
<u>County Funds</u>			
	Develop Las Palmas Park (Phase I)	<u>\$170,000</u>	\$170,000
<u>Gas Tax</u>			
	Grove Street - Plaza to 14th	\$139,000	
	Reconstruct Plaza - 805 to Harbison	60,000	
	Traffic Signal - 18th & L Street	20,000	
	Traffic Signal - Reo at I-54	<u>7,500</u>	
			\$226,500
	TOTAL CITY CAPITAL IMPROVEMENT PROGRAM		<u><u>\$1,281,230</u></u>

EXHIBIT "E"

ANNUAL BUDGET
1976-77 CAPITAL IMPROVEMENT PROGRAM
EXPENDITURE SUMMARY

<u>Funding</u>	<u>Description</u>	<u>Cost Estimate</u>	<u>Total</u>
<u>General Fund</u>			
	Heritage Square/Brick Row Plans (Phase I)	\$ 7,000	
	Paradise Marsh Improvement Study (Phase I)	10,000	
	Land Acquisition for Parking - Civic Center	66,750	
	Construct Drain - 20th & B St. (Phase II)	50,000	
	Construct & Replace Sewer	50,000	
	Construct & Replace Sidewalks	<u>10,000</u>	
			\$193,750
<u>Capital Outlay</u>			
	Library Addition - Local History & Archives	<u>\$ 23,600</u>	
			<u>23,600</u>
	SUB-TOTAL C.I.P.		\$217,350
<u>Revenue Sharing</u>			
	Land Acquisition for Fire Station-24th & Euclid Area	\$ 75,000	
	Kimball Park Development (Phase II)	302,500	
	Las Palmas Park Development (Phase II)	<u>110,000</u>	
			\$487,500
<u>Gas Tax</u>			
	Reconstruct Euclid Ave. - 8th to Plaza	\$ 36,500	
	Traffic Signal - 4th & D Street	20,000	
	Traffic Signal - Euclid & Plaza	<u>50,000</u>	
			\$106,500
	TOTAL CITY CAPITAL IMPROVEMENT PROGRAM		<u>\$811,350</u>

ANNUAL BUDGET1977-78 CAPITAL IMPROVEMENT PROGRAM
EXPENDITURE SUMMARY

<u>Funding</u>	<u>Description</u>	<u>Cost Estimate</u>	<u>Total</u>
<u>General Fund</u>			
	Close & Pave Alley - Fire Dept. Headquarters	\$ 30,000	
	Construct Drain - Hoover Box Culvert (Phase I)	50,000	
	Construct & Replace Sewer	50,000	
	Construct & Replace Sidewalks	<u>10,000</u>	
	SUB-TOTAL C.I.P.		\$140,000
<u>Revenue Sharing</u>			
	Kimball Park Development (Phase III)	\$ 66,000	
	Las Palmas Park Development (Phase III)	<u>355,000</u>	
			\$421,000
<u>Tax Increment Bonds</u>			
	Construct Fire Station 3 - 24th & Euclid Area	<u>\$325,000</u>	
			\$325,000
	TOTAL CITY CAPITAL IMPROVEMENT PROGRAM		<u>\$886,000</u>

ANNUAL BUDGET1978-79 CAPITAL IMPROVEMENT PROGRAM
EXPENDITURE SUMMARY

<u>Funding</u>	<u>Description</u>	<u>Cost Estimate</u>	<u>Total</u>
<u>General Fund</u>			
	Landscape Entryways - Site Study (Phase I)	\$ 5,000	
	Construct Drain - Hoover Box Culvert (Phase II)	50,000	
	Construct & Replace Sewer	50,000	
	Construct & Replace Sidewalks	10,000	
			\$115,000
<u>Park & Recreation Capital Outlay Fund</u>			
	Construct Clairmont Avenue Tot Lot	\$ 35,000	
			\$ 35,000
			\$150,000
<u>Local Transportation Fund</u> (2% Bikeway Allocation)			
	Develop Bikeway System (Phase I)	\$ 20,000	
	Develop Sweetwater Trails	5,000	
			\$ 25,000
<u>Federal Gas Tax</u>			
	Construct Bridge - National Ave. at Route 54	\$ 70,000	
	Construct Route 54 Off-Ramp	423,000	
			\$493,000
<u>Gas Tax</u>			
	Construct Euclid Avenue - Plaza to 16th	\$318,500	
	Traffic Signal - 8th & Highland	55,000	
			\$373,500
	TOTAL CITY CAPITAL IMPROVEMENT PROGRAM		<u>\$1,041,500</u>

ANNUAL BUDGET1979-80 CAPITAL IMPROVEMENT PROGRAM
EXPENDITURE SUMMARY

<u>Funding</u>	<u>Description</u>	<u>Cost Estimate</u>	<u>Total</u>
<u>General Fund</u>			
	Develop Fire Station 4 - Acquisition & Remodeling	\$ 75,000	
	Playground Improvement - 5 Elementary Schools	500,000	
	Construct Drain - National Avenue	92,000	
	Construct & Replace Sewer	50,000	
	Construct & Replace Sidewalks	<u>10,000</u>	
	SUB-TOTAL C.I.P.		\$727,000
<u>Local Transportation Fund</u>			
<u>(2% Bikeway Allocation)</u>			
	Develop Bay Route Bikeway (Phase I)	<u>\$ 5,000</u>	
			\$ 5,000
<u>Gas Tax</u>			
	Euclid Avenue Right-of-Way - 16th to 22nd	\$490,000	
	Traffic Signal - Valley Road & Sweetwater Road	<u>20,000</u>	
			\$510,000
	TOTAL CITY CAPITAL IMPROVEMENT PROGRAM		<u>\$1,242,000</u>

Sept., Oct. 1959 →

1511

Taking that recommendation into consideration we now would have the area bounded on the North by 18th Street, bounded on the West by the Montgomery Freeway, bounded on the South by the South City Limits, bounded on the East by the centerline of Roosevelt Avenue to the Westerly prolongation of 25th Street; thence out to the centerline of Hoover Avenue and from there down the centerline of Hoover Avenue to the centerline of 28th Street; thence back the centerline of 28th Street to Roosevelt Avenue and continuing on South. That then seems to be in accord with the people present.

After taking into consideration the thinking of the Planning Commission at the last meeting, the following Ordinance now would be presented:

AN ORDINANCE OF THE CITY OF NATIONAL CITY, CALIFORNIA, AMENDING THE ZONING ORDINANCE OF SAID CITY BY ADDING A NEW SECTION TO BE DESIGNATED AS M-3-A

LIMITED INDUSTRIAL

THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, does ordain as follows:

SECTION 1. That all the area located in the City of National City, County of San Diego, State of California, described as follows be known as the Bahia Vista Industrial Center. Bounded on the North by 18th Street, on the East by Roosevelt Avenue and its Southerly prolongation to the centerline of the Westerly prolongation of 25th Street, thence Westerly along the centerline of 25th Street to the centerline of the Southerly prolongation of Hoover Avenue, thence Southerly along the centerline of Hoover Avenue, to the centerline of the Westerly prolongation of 28th Street, thence Easterly along the centerline of 28th Street to the centerline of the Southerly prolongation of Roosevelt Avenue, thence Southerly to the South City Limits. On the South by the City Limits and on the West by the Montgomery Freeway.

SECTION 2. That said area be established as an M-3-A, Limited Industrial District and so designated on the Land Use Map on file in the Office of the National City Planning Commission.

SECTION 3. USES PERMITTED.

(1) All uses permitted in the M-2 and M-3 Zones, except that all residential usages, including motels, hotels, auto courts and trailer parks, but excluding a caretaker's or watchman's quarters necessary and incidental to the manufacturing and industrial uses and all commercial usages except as otherwise provided in this sub-section, shall be prohibited.

7-13-59

(2) Commercial and wholesale uses which in the opinion of the Commission are incidental to and necessary for the orderly development of an industrial center.

(3) Uses prohibited: Storage of materials, supplies or products outside of a permanent structure unless sufficiently screened or fenced.

RESTRICTIONS.

A. YARDS.

A front yard of 20 feet shall be maintained.

B. SIGNS.

Billboards or commercial advertising signs are prohibited. 1 sign and emblem will be permitted for each building, advertising only:

(1) The name of the person, firm or corporation occupying the building.

(2) The name of the product or service of the tenant.

No sign or advertising structure shall be located near any highway, thoroughfare, or street in such a position as to obstruct the view sufficient to create a condition dangerous to traffic.

C. OFF STREET PARKING.

Buildings and structures in the M-3-A Zones shall have 1 automobile parking space for each 1,000 square feet, or fraction thereof, of gross floor area in said buildings or structures.

(1) Automobile storage spaces may be located in the front yard setback and shall be so arranged that vehicular movement between the parking space and public right of way may be made without obstructing traffic.

(2) Each automobile storage space shall be provided with adequate ingress and egress.

(3) Automobile storage spaces required shall be on the same lot as the main building or structure or on contiguous property if owned by the same property owner. Properties separated by an alley shall be deemed to be abutting.

D. LOADING AND UNLOADING SPACES.

(1) On the same premises with every building, structure or part thereof, erected and occupied in the M-3-A Zone there shall be provided and maintained on the lot, adequate space for standing, loading and unloading services in order to avoid undue interference with public use of the streets or alleys. Such space unless otherwise adequately provided for, shall include a 12 foot by 50 foot loading space with 14 foot height clearance for every 20,000 square feet or

fraction thereof in excess of 3,000 square feet of building floor use, or for every 20,000 square feet or fraction thereof in excess of 3,000 square feet of land use.

(2) Loading or unloading space or dock shall be provided with adequate ingress and egress, shall not be located in the required front yard setback and shall be so arranged that no portion of the vehicle is encroaching upon any public right of way, and further shall be so arranged that vehicular movement between the loading and unloading space or dock and the public right of way may be made without backing the vehicle into or off the public right of way. Direct loading or unloading from a public street is prohibited.

E. INSTALLATION OF AUTOMOBILE STORAGE SPACES, LOADING AND UNLOADING SPACES.

(1) Automobile storage spaces, loading and unloading spaces, shall be put to a safe grade and improved by: Gravelled, blacktopped, paved, oiled, granited, or other suitable material.

(2) Automobile storage spaces shall be completed and made available for occupancy prior to final inspection by the Building Inspector of the main structure or building, including curb break and driveway installed to the established grade of the street.

(3) Flood lighting used in conjunction with the automobile parking spaces, loading or unloading spaces or docks shall be directed away from adjacent property and streets.

F. NON-CONFORMING USES:

(1) Residential and commercial usages which become non-conforming at the time of the adoption of this ordinance may be continued, structurally altered, extended or enlarged, provided said alteration, extension, or enlargement conforms with all other provisions of this ordinance and further provided that said extension, alteration, or enlargement shall not be extended to additional property surrounding the original building site.

(2) Residential and commercial uses which become non-conforming at the time of the adoption of this ordinance destroyed to any degree up to and including 100% by Fire, Act of God, or Act of the Public Enemy may be reconstructed subject to conformance with all other provisions of this ordinance but shall not be extended to additional property surrounding the original building site. Said reconstruction shall be commenced only by the owner at the time of the destruction within 1 year from the date of destruction.

City Planner Stockman stated this ordinance is the thinking of the Planning Commission and the people in the area, and the Industrial Committee of the Chamber of Commerce, and if it is in accord with the Commission and the people present, the final draft will be prepared for presentation.

Cecil Allen, 1704 D Avenue present, stated that he felt all of this property was valuable, and that this type of property was very much in demand. The State Highway engineers had said there could be no on and off ramp at 24th Street, but there is going to be one and that should answer the question. We have lost three businesses that employed several people to El Cajon in the last year, because El Cajon has established this type of thing. If you drive through their industrial park you don't think of big factories, because of the buildings, the setback and the landscaping etc. and is really an asset to that community.

C. M. Eichenlaub, Superintendent of the San Diego and Arizona Eastern Railway Company present, stated he is very much interested in this proposal. This type of industrial property is practically non-existent in San Diego and is very scarce in National City. This particular property lies East of their rail line, and they think it has a very fine future for development as industrial territory. In the past six months they have gotten a lot of inquiries about this type of property from industries that want to expand. They want to be close in; they don't want to go far out. With the growing community, something should be done in National City to develop industrial property. Our Company has cooperated with the State on the ramp at 24th Street, it encroaches on our land, and has helped make it possible.

Ruben Rubio, 1739 Cleveland present, stated he would like to know what was planned to be built in this area. Some of the people on 24th and on Hoover were worried about what type of building they were going to put in there.

City Planner Stockman stated at the present time we have only one street. We did not have any streets into the area at all which made it very difficult for the Government to sell eleven acres and get it back on the tax rolls. Recently, through the cooperation of the people, a sixty foot street comes in from South of 24th Street to the Government property; it is planned for that street to go on through and would come out on National Avenue at 29th Street. This would give this land more of a chance to go up for sale. There is a proposed structure to go in of a very attractive commercial building and they will put in landscaping, etc. The next problem is other possible access but the tract will be maintained in

large parcels of ground.

Mr. Rubio stated if they did not have a definite plan as to what they were going to put in, they did not have anything to offer.

Chairman Christman stated these people's property is not to be condemned; they can stay as long as they like, and that property cannot be divided until an industrial firm comes in and purchases property from them. It cannot be broken up into parcels until someone has bought that property involved. It all belongs to different people, and maybe someone right in the middle of a piece of land would refuse to sell.

Mr. Rubio stated suppose you acquire the property from 18th on down to the line, and you haven't got anything in mind, what's to keep somebody from making money on it. If you had a plan stating this goes here, and this goes here, you wouldn't have any trouble from the people.

Commissioner James stated all we are doing is making a zone that would permit the people that own that property to develop it as manufacturing property. It is not our problem, it is not our right to tell them what goes on their property. They can develop it as they see fit or they can sell it to someone else. We are not to plan out where the shoe factory goes, and where the broom factory goes, that is not our business, not our right.

Mr. Rubio asked who was behind this Bahia project. We have been talking about it, and someone might get control of this piece of property to build an industrial center like they have in El Cajon.

City Planner Stockman stated the San Diego County Industrial Coordinating Council has the problem of not having a property zoned and adequate industrial area for people to come into this area. When an industry comes in he likes to know that residential will not build next door. There is no-one under authorization to gain control of the entire area. It is merely being zoned for protection. It then gives you, the property owner, the right to get that valuation if you want to sell it to industry.

Mr. Rubio stated it was already zoned M-2, and wanted a plan from the Bahia group or whoever has a plan for development of the area.

City Planner Stockman stated perhaps he would like to know where the streets were going to run, and some types of industry etc. We would have no control, any type of industry that was permitted in the M-2 and M-3 zone would be permitted to

go in there. It would be upgrading it by requiring that they have adequate off street parking, and that they have a certain amount of land etc. and it will be a plan that we can look forward to. The City Engineer and the City Manager agreed that we could take the drainage and put it under ground along 24th Street, then fill all of the slew area, upgrading it and making it more valuable for those people.

Mr. Rubio stated he was afraid that the Bahia group or someone would come in and say you people have to get out of here.

Commissioner James stated the only way the Bahia group or anyone else could get control of the land was to pay good American money for the property and get the title to it. They have to buy it.

Frank Osborne, 2724 National Avenue present, stated one man over there bought nineteen lots a few years ago for about \$650. He has the opportunity now to sell that land, part of it is in that swamp, for about \$16,000. If this industrial zoning goes through it is a fine thing for everyone over there, and everyone who owns land over there ought to get behind it. It is the grandest thing that has ever happened to National City.

Charles Davis present, stated he owns six city blocks. He stated that National City is going to be a large city, and he felt that there should be more than one hundred fifty feet West of National Avenue for the businesses to expand. In some cities there is a five block strip of warehouses and strictly commercial use.

City Planner Stockman explained the proposed boundaries of the zone, and the M-2 and M-3 industrial uses.

Commissioner Crossover stated the only thing that this zoning is actually changing is the fact that no new residential may be built in that area, and the twenty foot front setback, off street parking and landscaping in the front. In the case of a residence burning down, he can rebuild it.

Mr. Davis stated he was granted a permit to build a trailer court on a block on Hoover. The permit was granted by the Planning Commission and it went to the Council, but at that time he wanted to close Hoover and Harding there, it fills six city blocks.

City Planner Stockman requested time to check the permit and present it to the Commission at the next meeting.

Mr. Davis stated that building steel buildings, industrial buildings involved



City of National City
Office of the Chief of Police

1200 "A" Ave., National City, Ca. 92050 (714) 474-5511
Warren H. Kanagy—Chief of Police

2 September 1977

Mr. Herman Baca
1837 Highland Ave.,
National City, Calif. 92050

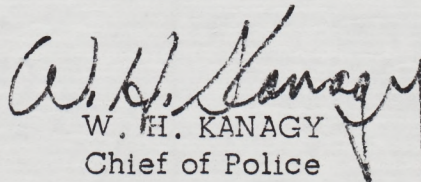
The National City Police Department is attempting to recruit qualified and interested minorities to apply for the position of police officer in the National City Police Department. The limited number of minorities applying for employment has been disappointing and leaves reason for concern. The police department seeks the help of all organizations and community leaders in obtaining information of any minority who might be interested in employment as a police officer, and has the desired qualifications as outlined in the attached copy of a previous job announcement.

The department currently has openings for three officers and is expecting another examination in the immediate future. If you are aware of any interested persons, please furnish this department with their name, address and phone number. A member of our department will then contact them or set up an appointment to explain the benefits obtained from employment within the City of National City, and furnish other counsel as needed in directing them into a career in law enforcement.

Please do not contact the Personnel Department of the City of National City as applications will not be accepted until the notice of examination is given. Please direct all inquiries to Lt. M. Hunter or Ass't. Chief C.W. Reed at the following phone number - 474 5514.

Please accept my sincere thanks for any assistance you may give in this matter.

Sincerely yours,


W. H. KANAGY
Chief of Police

WHK:er

Attach:

The City of
NATIONAL CITY



Invites your application for:

POLICE OFFICER

Salary \$983 - 1033 - 1086 - 1140 - 1197 - 1257 - \$1320 Per Month

APPOINTMENT MAY BE MADE AT ANY STEP BASED UPON THE QUALIFICATIONS AND EXPERIENCE OF THE INDIVIDUAL APPLICANT. STEPS ONE AND TWO ARE NORMALLY USED FOR NON-EXPERIENCED OFFICERS.

MINORITIES AND WOMEN ARE ENCOURAGED TO APPLY

POSITION

Police Officer is the entry level position to a career in Municipal law enforcement. Following initial on-the-job and academic training, officers perform a variety of police duties in the prevention of crime and the enforcement of law and order.

REQUIREMENTS

1. High school graduation or GED equivalency (minimum scores of 35 on each GED test and an overall average of 45 are required).
2. At least 21 years of age and a valid California Driver's License at time of appointment.
3. Height in proportion to weight; no hearing loss to tones within standard voice ranges; normal color vision and visual acuity not less than 20/40 in each eye without correction, correctable to 20/20; freedom from disease or disabling defects and excellent physical condition. All candidates must pass a rigid physical exam (including back X-ray) prior to appointment.
4. Conviction of a serious offense or numerous convictions of minor offenses is disqualifying. Candidates may be subject to a thorough background investigation, a polygraph test and a psychiatric evaluation.

EXAMINATION

1. Written test to demonstrate ability to interpret rules and regulations; analyze law enforcement situations; and knowledge of public and employee relations. **Qualifying only.**
2. Physical agility test to demonstrate ability to perform physical tasks necessary to perform duties of Police Officer. **Qualifying only.**

NOTE: The WRITTEN and PHYSICAL AGILITY tests will be waived for applicants who are sworn Police Officers with a California law enforcement agency and possess a California POST certificate at time of application.

The WRITTEN test, only, will be waived for applicants possessing an A.A. (or higher) degree in Criminal Justice, Police Science, Public Administration or equivalent; or a POST Basic Certificate. Proof of meeting waiver requirements must be submitted with application.

3. Appraisal interview in which each candidates education, experience, interests and personal qualifications for the position will be evaluated. **Required Grade 70%; Weight 100%.**

AN ADDITIONAL TWO POINTS MAY BE AWARDED TO CANDIDATES POSSESSING A CONVERSATIONAL FLUENCY IN SPANISH AND TAGALOG.

FILING DEADLINE

The selection procedure will be followed on a continuous basis. Tests will be scheduled periodically as applications are received. Those considered qualified will be put on the eligibility list and will retain their eligibility for six months from date of placement.

POLICE OFFICER

EXAM #120 - Series
Open/Competitive
January 20, 1977

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

Debido al gran número de personas que hablan español en esta área, se desea mucho tener personal con habilidades bilingües en español-inglés trabajando para la Ciudad. Si Ud. llena los requisitos para esta posición, y desea tener la oportunidad de seguir una carrera que le ofrece progreso basado en sus habilidades y capacidades, comuníquese con el Departamento de Personal para obtener más información.

Dahil sa karamihan nang taong nagsasalita nang Tagalog sa dakong ito, magiging kanaisnais na magkaroon nang mga taong may katanangiang bilinggual, marunong umunawa sa salitang Tagalog at Ingles, na maging kawani nang siyudad. Kung mayroon kayong karanasan sa puestong ito at nais magkaroon nang pagkakataong makapagtrabaho at umunlad sa kinabukasan kung magsisikap at magagampanan ang mga pangangailangan nang puestong ito, makipagkita at kumuha nang impormasyon sa "Personnel Department."

PERSONNEL DEPT, CIVIC CENTER, 1243 NATIONAL AVE, NATIONAL CITY, CALIF 92050, PHONE 477-1181

December 5, 1974

GENERAL STATEMENT

CITY OF NATIONAL CITY, CALIFORNIA, HOUSING AND
COMMUNITY DEVELOPMENT PROGRAM PURSUANT TO THE
HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974
AND PURSUANT TO THE CALIFORNIA COMMUNITY
REDEVELOPMENT LAW

The City of National City, population 45,521, is a general law city in San Diego County. The City has a Council-Manager form of government. The City's Planning Department, Planning Commission and Council have adopted an updated General Plan. The City has modern zoning, subdivision, building and housing regulations. The City has a Citizen's Advisory Committee which participated in the recent General Plan updating. The City's General Plan and related technical report contain the following elements: land use, circulation and transportation, National City Center, outlying portions of the planning area, housing and residential neighborhoods, and environmental management including conservation, open space, seismic safety and noise elements. The City's General Plan Implementation Program, which includes a Capital Improvement Program, has been prepared and is now under review by the City Manager and Staff prior to adoption by the City Council. The City's planning program is current and will soon be complete.

The City's Development Program, in the broad sense, consists of the continuous implementation and periodic updating of the City's General Plan and the General Plan Implementation Program including the Capital Improvement Program, zoning regulations including development standards, subdivision regulations including design and improvement standards, and building and housing regulations including standards related to flooding, seismicity and noise.

In addition to engaging in the Development Program described above in the broad sense, the City's Council, having named itself the City's Redevelopment Agency pursuant to the California Community Redevelopment Law, has over the past seven years, been engaged in the E. J. Christman Business and Industrial Redevelopment Project, a 96 acre clearance and reconstruction project. This Project is a federally-aided Urban Renewal Project with a net

cost of approximately \$6.4 million. The Department of Housing and Urban Development grant for the Project is approximately \$4.8 million and the local grant-in-aid is approximately \$1.6 million. The federal relocation grant to individuals, families and businesses formerly located within the Project was approximately \$.4 million. This Project is approximately 70% completed.

In addition to the E. J. Christman Redevelopment Project, the City adopted a Redevelopment Plan for the Bonita Center Redevelopment Project. This Project comprising approximately 119 acres of land for shopping facilities and related uses is being conducted pursuant to the California Community Redevelopment Law without federal aid.

The City Council has assigned the responsibility of preparation and implementation of the City's Community Development Program to be conducted pursuant to the Federal Housing and Community Development Act of 1974, (Community Development in a narrower or more specific sense) to the City's Redevelopment Agency. This Program is an integral part of the overall Community Development Program of the City.

Under the Housing and Community Development Act of 1974, hereinafter sometimes called "The Act", National City is entitled to the following amounts of money upon annual application to and approval by the Department of Housing & Urban Development:

1974	\$761,000
1975	\$761,000
1976	\$761,000
1977	\$507,283
1978	<u>\$253,413</u>
	\$3,043,696

The Redevelopment Agency Staff has recommended that these funds be utilized in a program which will be entirely consistent with the Federal Housing and Community Development Law of 1974 and the California Community Redevelopment Law of 1945, as amended, while at the same time producing the maximum financial, physical and social returns to the City. The Redevelopment Agency proposes to acquire and clear land pursuant to Title I of the Act and to reconstruct the area between Ninth Street on the North, "D" Street on the East, Twelfth Street on the South and the North-South alley 1/2 block East of National Avenue on the West with multiple family housing, both condominium and rental, with rental assistance payments under Title II of the Act, to go to not more than 30% of the dwelling units within any one apartment building within the Project Area. Larger room sizes and buildings with higher design qualities and parking standards can be achieved within the area by architectural control and by adjustment of the land resale price. The property tax increase within the area will be the generator of funds for the further pursuit of the multiple family residential development itself and eventually of the funds to make improvements to the surrounding areas. Such improvements to the surrounding area, herein referred to as the entire Center City Redevelopment Survey Area or Project Area, would be based upon a land economics and land utilization and financial feasibility analysis keyed into an urban design plan and report. These studies will be the basis for a Redevelopment Plan for the Center City Redevelopment Project. The ultimate Redevelopment Plan for the Center City Redevelopment Project would be integrated into the General Plan Implementation Program, including Capital Improvement Program for the Project Area. The Center City Redevelopment Plan would include acquisition of some properties for public parking uses or private redevelopment uses, the construction and reconstruction of water, sewer, and storm drainage facilities, and the undergrounding of overhead electrical and telephone facilities along portions of National Avenue, Eighth Street, Plaza Boulevard and Highland Avenue. These improvements could not be undertaken without significant capital in addition to that which will be provided by the City through the State Public Utilities Commission undergrounding program.

The City's one year community development program, its three year community development plan summary and its ten year community development projection described below are based upon the City's General Plan, the above description, and the City's Housing Assistance Plan.

CITY OF NATIONAL CITY, CALIFORNIA
ONE YEAR COMMUNITY DEVELOPMENT PROGRAM

The City's one year community development program is as follows:

I. CODE ENFORCEMENT

(a) Concentrated Code Enforcement

Concentrated code enforcement program within the Scott Terrace area shown on the Program for Community Development Map, attached hereto.

(b) Systematic Housing Code Enforcement

Continuation of the City's Systematic Housing Code Enforcement Program within the neighborhood districts shown on Figure 2 opposite page 56 in the City's adopted General Plan Report.

II. CONTINUATION OF EXISTING REDEVELOPMENT PROJECTS

(a) Continuation of development of the 96 acre E. J. Christman Business and Industrial Redevelopment Project, a federally aided Urban Renewal Project.

(b) Continuation of development of the 119 acre Bonita Center Redevelopment Project, a retail commercial and related land use project being conducted pursuant to the California Community Redevelopment Law, without federal aid.

III. LAND UTILIZATION, MARKETABILITY, FINANCIAL FEASIBILITY, URBAN DESIGN STUDY

Begin this study immediately using a part of the 10% advance on the \$3,043,696 block grant. The Center City Redevelopment Plan, and particularly Redevelopment Activity, under IV, below, must be based upon the basic conclusions of subject study. Upon completion of subject study the remainder of the Center City Redevelopment Plan, outside the areas described in IV, below, can be operationally refined and defined in accordance with the conclusions of subject study.

IV.

REDEVELOPMENT PLAN

Adopt a Redevelopment Plan for the Center City Project encompassing the entire Center City Redevelopment Survey Area. The Redevelopment Plan will be specific as to the following areas only, and general as to the remainder:

(a) Low and Moderate Price Multiple Family Residential Area

1. Area

The area is bounded by Eighth Street, Twelfth Street, the north-south alley easterly of National Avenue, and "D" Avenue - multiple family residential use with limited owner-participation and rehabilitation.

2. Action

Acquire property, relocate families, individuals and businesses, if any, beginning at the north-south alley easterly of National Avenue, between 8th Street and 12th Street, restore "Brick Row" and clear areas acquired for multiple family residential use pursuant to the Plan to the extent of receipt by the City of its block grant funds.

(b) Senior Citizen Housing Area

1. Area

The area is bounded by Eighth Street on the north with school property on the south and west and located approximately 400 feet westerly of Highland Avenue - multiple family residential use for senior citizens only with no owner participation or rehabilitation.

2. Action

Acquire property, relocate families, individuals and businesses from within the area pursuant to the Redevelopment Plan to the extent of receipt by the City of discretionary funds from the Secretary of HUD.

CITY OF NATIONAL CITY, CALIFORNIA
THREE YEAR COMMUNITY DEVELOPMENT PLAN SUMMARY

The City's three year community development plan is a four part plan which will probably take a total of 5 years to complete; I. a Land Utilization, Marketability, Financial Feasibility, Urban Design Study (1 year plan); II. a Center City Residential Redevelopment Project (5 year plan); III. Senior Citizens Housing Redevelopment Project (3 year plan); IV. Completion of the E. J. Christman Business and Industrial Redevelopment Project and of the Bonita Center Redevelopment Project.

I. CITY CENTER PROJECT LAND UTILIZATION, MARKETABILITY,
FINANCIAL FEASIBILITY AND URBAN DESIGN STUDY

Subject study would be commenced and completed in the first year of the Program. The object of the study would be a coherent, concise and synthesized map and report with technical material backing up the map and report in a separate volume. The map and report would give specific land use and design recommendations for specific areas within the entire Center City Project based upon market analysis and financial feasibility studies. This study would further define and refine the City's General Plan and the Redevelopment Plan for the Center City Project.

II. CENTER CITY PROJECT RESIDENTIAL REDEVELOPMENT

The Plan is a redevelopment project involving acquisition, relocation, site clearance, reconstruction of utilities and facilities and the resale of land for construction of multiple family residential buildings, both condominium and rental, under Title I of the Act, with rental units assisted under Title II of the Act not to exceed 30% of the units in any one multiple family residential rental structure.

Design and improvement of the sites will be controlled through the standards contained in the Redevelopment Plan and through architectural review pursuant to site development, building and landscape standards to be adopted.

Standards will also apply to existing buildings to remain and those to be rehabilitated by owner participants. Development standards would limit the number of dwelling units per net acre and off street parking requirements would be not less than one garage and one covered parking space per dwelling unit. Maximum number of dwelling units in any one building, minimum sizes of rooms and of total number of square feet within an efficiency, 1 bedroom, 2 bedroom and 3 bedroom unit would be established.

This Plan will assist in filling the City's need for residential units of larger size with quality design at moderate prices, particularly where rental assistance payments will be made under Title II of the Act.

The area recommended for this redevelopment project is not feasible of long term rehabilitation. The area has rolling topography and straddles Plaza Boulevard which will have an on and off ramp to the new Interstate 805 Freeway which is nearing completion. The area is located adjacent to the Civic Center and Kimball Park and the South Bay Plaza Shopping Center. Within the area is "Brick Row", a building of historical and architectural value which will be purchased, rehabilitated and resold for office-professional-specialized commercial use or sold subject to rehabilitation and maintenance requirements which would run with the deed.

The area is approximately 1,100 feet by 1,200 feet or 1,320,000 sq. ft. or 30.3 acres. It is large enough to constitute a viable neighborhood and unit of development. Streets other than Eighth Street, Plaza Boulevard and Twelfth Street can be redesigned to protect the area from through traffic. Reconstruction of the area will produce more than a 100% increase in property tax revenue. This increase, based upon today's construction costs, assessed values and tax rates would sustain a \$1.5 million tax allocation bond issue in the sixth year based upon current interest rates. These funds could be used for improvements within the remainder of the Project Area after the fifth year. The total cost of the Project would be substantially more than the City's \$3,043,696 block grant. HUD discretionary funds will be requested in the second through the fifth year for this Project in the amount of \$1 million per year for a total of \$4 million. (HUD discretionary funds will be requested in the amount of \$1 million for acquisition of a senior citizens housing site in the first program year.)

The benefits of the project to the City are as follows:

- * (a) Improved housing for persons of low and moderate income.
- (b) Area saved from total deterioration, property values retained, aesthetic values and circulation improved.
- (c) New public facilities and public utility systems
- (d) Increased property taxes
- (e) Increased sales taxes at South Bay Plaza and other adjacent commercial areas due to increased population immediately adjacent.
- (f) Increased money flow within the City due to property acquisition, relocation and private financing, labor and material used in new construction activity.
- (g) Funds after completion (about \$1.5 million) to finance commercial area public facilities, including parking lots, undergrounding of overhead electric and telephone utility service, and to improve other public facilities.
- (h) No local share. The Project would use 100% federal funds. (\$3 million block grant and \$4 million HUD Secretary discretionary funds).

III. CITY CENTER PROJECT SENIOR CITIZENS RESIDENTIAL REDEVELOPMENT

The Plan is a redevelopment project involving acquisition, relocation, site clearance, reconstruction of utilities and facilities and the resale of the land for senior citizens under Title I of the Act. Residences to be built under Title II of the Act would be without limitation as to the number of the units which may be assisted under said Title II. The site is southerly of Eighth Street westerly of Highland Avenue. It is near shopping at South Bay Plaza and along Eighth Street and near bus service along Highland Avenue and Eighth Street. The site, presently occupied by substandard buildings, is about 500' x 300' or 150,000 square feet or 3.4 acres. The cost of acquisition including access, relocation, site clearance and reconstruction of utilities and facilities is about \$1 million.

The benefits of the project to the City are as follows:

- (a) Improved housing for senior citizens.
- (b) Deteriorated buildings removed, property values retained, aesthetic values improved.
- (c) New public facilities and utility systems
- (d) Increased sales taxes, particularly at South Bay Plaza, due

due to increased population adjacent to the Plaza.

- (e) Increased money flow within City due to property acquisition, relocation, financing, and labor and material used in new construction activity. Also increased money flow from elderly persons receiving rental assistance payments under Title II of the Act.
- (f) No local share. The Project would use 100% federal funds (\$1 million HUD Secretary's discretionary funds).

IV. COMPLETION OF EXISTING REDEVELOPMENT PROJECTS

Completion of the 96 acre Christman Business and Industrial Redevelopment Project, a federally aided Urban Renewal Project.

Completion of the 119 acre Bonita Center Redevelopment Project, a retail commercial and related land use project being conducted pursuant to the California Community Redevelopment Law, without federal aid.

1 federal register

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TUESDAY, SEPTEMBER 17, 1974

WASHINGTON, D.C.

Volume 39 ■ Number 181

PART III



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Assistant Secretary
for Community Planning
and Development



COMMUNITY DEVELOPMENT
BLOCK GRANTS

Notice of Proposed Rulemaking

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Assistant Secretary for Community Planning and Development

[24 CFR Part 570]

[Docket No. R-74-292]

COMMUNITY DEVELOPMENT BLOCK GRANTS

Notice of Proposed Rulemaking

The Department of Housing and Urban Development herewith publishes its proposed regulations concerning the implementation of Title I of the Housing and Community Development Act of 1974, Pub. Law 93-383, providing a new program of community development block grants which begins on January 1, 1975.

These regulations deal with those funds which under the new legislation are distributed by entitlements to cities and other units of general local government on a needs formula or hold-harmless basis. The law directs that financial assistance be provided to communities with minimum delay, and establishes a Federal review process of not more than 75 days. The review standards assume approval of applications from entitlement cities unless findings to the contrary, as presented by the statute, can be specified by the Secretary.

At a later date regulations will be published which will deal with the distribution and application process for discretionary funds under this Title. Regulations will also be published which will specify the procedures for environmental review activities under this Title. Interested persons are invited to participate in the making of the proposed rules by submitting written data, views or statements. Comments should be filed in triplicate with the Rules Docket Clerk, Office of General Counsel, Room 10245, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, D.C. 20410. All relevant material received on or before October 21, 1974, will be considered before adoption of final rules. Copies of comments submitted will be available for examination during business hours at the above address.

The proposed regulation is as follows:

In Subchapter D of Chapter V, add a new Part 570 to read as follows:

PART 570—COMMUNITY DEVELOPMENT BLOCK GRANTS

Subpart A—General Provisions

Sec.	
570.1	Applicability and scope.
570.2	Objective and purpose of program.
570.3	Definitions.

Subpart B—Allocation and Distribution of Funds

570.100	General.
570.101	Allocation between metropolitan and non-metropolitan areas.
570.102	Basic grant amounts.
570.103	Hold-harmless grants.
570.104	Funds for discretionary grants.
570.105	Qualification as urban county.
570.106	Qualification and submission dates.
570.107	Reallocation of funds.

Subpart C—Eligible Activities

570.200	Eligible activities.
570.201	Ineligible activities.

Subpart D—Applications for Entitlement Grants

570.300	Pre-submissions.
570.301	Program year.
570.302	Advance of funds.
570.303	Application requirements.
570.304	Waiver of application requirements.
570.305	Program amendments.
570.306	HUD review and approval of application.

Subpart E—Applications and Criteria for Discretionary Grants

570.400 [Reserved]

Subpart F—Grant Administration

570.500	Grant contract.
570.501	Method of payment.
570.502	Letter of credit.
570.503	Advance by Treasury check.
570.504	Disbursement of transition and planning advances.
570.505	Financial management systems.
570.506	Program income.
570.507	Procurement standards.
570.508	Bonding and insurance.
570.509	Audit.
570.510	Retention of records.
570.511	Grant closeout procedures (reserved).

Subpart G—Other Program Requirements

570.600	Maintenance of effort.
570.601	Limitations on local option activities and contingency accounts.
570.602	Nondiscrimination.
570.603	Relocation and acquisition.
570.604	Environment.
570.605	Historic preservation.
570.606	Labor standards.
570.607	Architectural Barriers Act.
570.608	Activities for which other Federal funds must be sought.

Subpart H—Loan Guarantees

570.700	Eligible applicants.
570.701	Application requirements.
570.702	Loan amount.
570.703	Federal guarantee.
570.704	Marketing of notes and interest rates.
570.705	Grants for taxable obligations.

Subpart I—Financial Settlement of Urban Renewal Projects

570.800	General.
570.801	Projects which can be completed without capital grants.
570.802	Projects which cannot be completed without additional capital grants.
570.803	Requirements for completion of projects prior to financial settlement (reserved).

Subpart J—Program Management

570.900	Performance standards.
570.905	Reports to be submitted by recipient.
570.906	Annual performance report.
570.907	Records to be maintained by recipient.
570.908	HUD reports (reserved).
570.909	Secretarial reviews and monitoring of recipient's performance.
570.910	Evaluation by HUD.
570.911	Remedies for non-compliance.

AUTHORITY: Sec. 7(d), 42 U.S.C. 3535(d).

Subpart A—General Provisions

§ 570.1 Applicability and scope.

(a) The policies and procedures contained herein are applicable to the making of community development program block grants and loan guarantees on behalf of urban communities under the provisions of Title I of the Housing and Community Development Act of 1974.

(b) This Part covers policies and procedures relating to the roles and responsibilities of HUD and general local gov-

ernment with regard to the allocation and distribution of funds; eligible activities; application for entitlement grants; applications and criteria for discretionary grants; grant administration; other program requirements; loan guarantees; financial settlement of urban renewal projects; and program management.

(c) The community development block grant program under this Part replaces the following programs consolidated by the Act:

(1) Urban renewal (and neighborhood development programs) under title I of the Housing Act of 1949;

(2) Model Cities under Title I of the Demonstration Cities and Metropolitan Development Act of 1966;

(3) Water and sewer facilities under section 702 of the Housing and Development Act of 1965;

(4) Neighborhood facilities under section 703 of the Housing and Urban Development Act of 1965;

(5) Public facilities loans under Title II of the Housing Amendments of 1955;

(6) Open space land under Title VI of the Housing Act of 1961; and

(7) Rehabilitation loans under section 312 of the Housing Act of 1964.

§ 570.2 Objective and purpose of program.

(a) The primary objective of the Community Development Program is the development of viable urban communities, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low and moderate income. Consistent with this primary objective, the Federal assistance provided in this Part is for the support of community development activities which are directed toward the following specific objectives:

(1) The elimination of slums and blight and the prevention of blighting influences and the deterioration of property and neighborhood and community facilities of importance to the welfare of the community, principally persons of low and moderate income;

(2) The elimination of conditions which are detrimental to health, safety, and public welfare, through code enforcement, demolition, interim rehabilitation assistance, and related activities;

(3) The conservation and expansion of the Nation's housing stock in order to provide a decent home and a suitable living environment for all persons, but principally those of low and moderate income;

(4) The expansion and improvement of the quantity and quality of community services, principally for persons of low and moderate income, which are essential for sound community development and for the development of viable urban communities;

(5) A more rational utilization of land and other natural resources and the better arrangement of residential, commercial, industrial, recreational, and other needed activity centers;

(6) The reduction of the isolation of income groups within communities and geographical areas and the promotion of

federal register

TUESDAY, SEPTEMBER 17, 1974

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Notice of Proposed Rulemaking

The Department of Housing and Urban Development herewith publishes its proposed regulations concerning the implementation of Title I of the Housing and Community Development Act of 1974, Pub. Law 93-383, providing a new program of community development block grants which begins on January 1, 1975.

These regulations deal with those funds which under the new legislation are distributed by entitlements to cities and other units of general local government on a needs formula or hold-harmless basis. The law directs that financial assistance be provided to communities with minimum delay, and establishes a Federal review process of not more than 75 days. The review standards assume approval of applications from entitlement cities unless findings to the contrary, as presented by the statute, can be specified by the Secretary.

At a later date regulations will be published which will deal with the distribution and application process for discretionary funds under this Title. Regulations will also be published which will specify the procedures for environmental review activities under this Title. Interested persons are invited to participate in the making of the proposed rules by submitting written data, views or statements. Comments should be filed in triplicate with the Rules Docket Clerk, Office of General Counsel, Room 10245, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, D.C. 20410. All relevant material received on or before October 21, 1974, will be considered before adoption of final rules. Copies of comments submitted will be available for examination during business hours at the above address.

The proposed regulation is as follows:

In Subchapter D of Chapter V, add a new Part 570 to read as follows:

**PART 570—COMMUNITY
DEVELOPMENT BLOCK GRANTS**

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Authority: Sec. 7(d), 42 U.S.C. 3535(d).

Subpart A—General Provisions

§ 570.1 Applicability and scope.

(a) The policies and procedures contained herein are applicable to the making of community development program block grants and loan guarantees on behalf of urban communities under the provisions of Title I of the Housing and Community Development Act of 1974.

(b) This Part covers policies and procedures relating to the roles and responsibilities of HUD and general local gov-

ernment with regard to the allocation and distribution of funds; eligible activities; application for entitlement grants; applications and criteria for discretionary grants; grant administration; other program requirements; loan guarantees; financial settlement of urban renewal projects; and program management.

(c) The community development block grant program under this Part replaces the following programs consolidated by the Act:

(1) Urban renewal (and neighborhood development programs) under title I of the Housing Act of 1949;

(2) Model Cities under Title I of the Demonstration Cities and Metropolitan Development Act of 1966;

(3) Water and sewer facilities under section 702 of the Housing and Development Act of 1965;

(4) Neighborhood facilities under section 703 of the Housing and Urban Development Act of 1965;

(5) Public facilities loans under Title II of the Housing Amendments of 1955;

(6) Open space land under Title VI of the Housing Act of 1961; and

(7) Rehabilitation loans under section 312 of the Housing Act of 1964.

§ 570.2 Objective and purpose of program.

(a) The primary objective of the Community Development Program is the development of viable urban communities, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low and moderate income. Consistent with this primary objective, the Federal assistance provided in this Part is for the support of community development activities which are directed toward the following specific objectives:

(1) The elimination of slums and blight and the prevention of blighting influences and the deterioration of property and neighborhood and community facilities of importance to the welfare of the community, principally persons of low and moderate income;

(2) The elimination of conditions which are detrimental to health, safety, and public welfare, through code enforcement, demolition, interim rehabilitation assistance, and related activities;

(3) The conservation and expansion of the Nation's housing stock in order to provide a decent home and a suitable living environment for all persons, but principally those of low and moderate income;

(4) The expansion and improvement of the quantity and quality of community services, principally for persons of low and moderate income, which are essential for sound community development and for the development of viable urban communities;

(5) A more rational utilization of land and other natural resources and the better arrangement of residential, commercial, industrial, recreational, and other needed activity centers;

(6) The reduction of the isolation of income groups within communities and geographical areas and the promotion of

an increase in the diversity and vitality of neighborhoods through the spatial deconcentration of housing opportunities for persons of lower income and the revitalization of deteriorating or deteriorated neighborhoods to attract persons of higher income; and

(7) The restoration and preservation of properties of special value for historic, architectural or esthetic reasons.

(b) It is also the purpose of this Part to further the development of a national urban growth policy by consolidating a number of complex and overlapping programs of financial assistance to communities of varying sizes and needs into a consistent system of Federal aid which:

(1) Provides assistance on an annual basis, with maximum certainty and minimum delay, upon which communities can rely in their planning;

(2) Encourages community development activities which are consistent with comprehensive local and areawide development planning;

(3) Furthers achievement of the national housing goal of a decent home and a suitable living environment for every American family; and

(4) Fosters the undertaking of housing and community development activities in a coordinated and mutually supportive manner.

§ 570.3 Definitions.

(a) "Act" means Title I of the Housing and Community Development Act of 1974, P.L. 93-383.

(b) "Basic grant amount" means the amount of funds which a metropolitan city or urban county is entitled to receive under this Part as determined by the formula based on factors pertaining to population, extent of poverty, and extent of housing overcrowding provided in Subpart E.

(c) "City" means (1) any unit of general local government which is classified as a municipality by the United States Bureau of the Census or (2) any other unit of general local government which is a town or township and which, in the determination of the Secretary, (i) possesses powers and performs functions comparable to those associated with municipalities, (ii) is closely settled and (iii) contains within its boundaries no incorporated places as defined by the United States Bureau of the Census.

(d) "Community Development Program" means the program formulated by the applicant in its application to HUD as described in Subpart D which (1) includes the activities to be undertaken to meet its community development needs and objectives identified in its summary community development plan, together with the estimated costs and general location of such activities, (2) indicates resources other than those provided under this Part which are expected to be made available toward meeting its identified needs and objectives, and (3) takes into account appropriate environmental factors.

(e) "Discretionary grant" means a grant made from the Secretary's fund, from the transition fund for urgent com-

munity development needs, and from the general purpose funds for metropolitan and nonmetropolitan areas as described more fully in § 570.104(a), (b), (c) (1), and (c) (2), respectively.

(f) "Entitlement amount" means the amount to be received by a unit of general local government consisting of its basic grant amount and/or hold-harmless grant under § 570.102 and § 570.103.

(g) "Extent of housing overcrowding" means the number of housing units with 1.01 or more persons per room based on data compiled and published by the United States Bureau of the Census for 1970.

(h) "Extent of poverty" means the number of persons whose income are below the poverty level based on data compiled and published by the United States Bureau of the Census for 1970. For the purposes of this Part, the Secretary has determined that it is neither feasible nor appropriate to make adjustments in the computations of "extent of poverty" for regional or area variations in income and cost of living.

(i) "Hold-Harmless amount" means the amount which represents the average past level of funds received by a unit of general local government under the consolidated programs cited in § 570.1(c) and which is used to determine the amount of the Hold-Harmless grant.

(j) "Hold-Harmless grant" means that amount of funds which a unit of general local government is entitled to receive in excess of its basic grant amount under § 570.103.

(k) "HUD" means the Department of Housing and Urban Development.

(l) "Lower income families" means those families whose incomes do not exceed 80 percent of the median income for the area, as determined by the Secretary with adjustments for smaller and larger families, except that the Secretary may establish income ceilings higher or lower than 80 percent of the median for the area on the basis of his findings that such variations are necessary because of prevailing levels of construction cost, unusually high or low family incomes, or other factors.

(m) "Metropolitan area" means a standard metropolitan statistical area, as established by the Office of Management and Budget.

(n) "Metropolitan city" means (1) a city within a metropolitan area which is the central city of such area, as defined and used by the Office of Management and Budget, or (2) any other city, within a metropolitan area, which has a population of fifty thousand or more.

(o) "Population" means the total resident population based on data compiled and published by the United States Bureau of the Census for 1970.

(p) "Secretary" means the Secretary of Housing and Urban Development.

(q) "State" means any State of the United States, or any instrumentality thereof approved by the Governor; and the Commonwealth of Puerto Rico.

(r) "Unit of general local government" means any city, county, town, township, parish, village, or other general purpose

political subdivision of a State; Guam, the Virgin Islands, and American Samoa or a general purpose political subdivision thereof; a combination of such political subdivisions recognized by the Secretary; the District of Columbia; the Trust Territory of the Pacific Islands; and Indian tribes, bands, groups, and nations, including Alaska Indians, Aleuts, and Eskimos, of the United States. Such term also includes a State or a local public body or agency (as defined in section 711 of the Housing and Urban Development Act of 1970), a community association, or other entity, which is approved by the Secretary for the purpose of providing public facilities or services to a new community as part of a program meeting the eligibility standards of section 712 of the Housing and Urban Development Act of 1970 or Title IV of the Housing and Urban Development Act of 1968.

(s) "Urban county" means any county within a metropolitan area which, pursuant to § 570.105, (1) is authorized under State law to undertake essential community and housing assistance activities in its unincorporated areas, if any, which are not units of general local government, and (2) has a combined population of two hundred thousand or more (excluding the population of metropolitan cities therein) in such unincorporated areas and in its included units of general local government (i) in essential community development and which it has authority to undertake housing assistance activities and which do not elect to have their population excluded or (ii) with which it has entered into cooperation agreements to undertake or to assist in the undertaking of essential community development and housing assistance activities.

Subpart B—Allocation and Distribution of Funds

§ 570.100 General.

This section describes the policies and procedures governing the determination of entitlement for eligible units of general local government to receive grants, the entitlement amounts, and the allocation of appropriated funds among the several distribution categories provided under Title I of the Housing and Community Development Act of 1974.

§ 570.101 Allocation between metropolitan and nonmetropolitan areas.

Eighty percent of the funds appropriated each year for the purposes of this part, excluding amounts for the Secretary's discretionary fund and the transition fund described in Subpart E and excluding fifty million dollars in each of Fiscal Years 1975 and 1976 as specified in § 570.104, will be allocated to metropolitan areas, with the balance of twenty percent allocated to nonmetropolitan areas, for community development block grants in those areas, respectively.

§ 570.102 Basic grant amounts.

(a) *Metropolitan cities.* (1) Of the amount allocated to metropolitan areas pursuant to § 570.101, the Secretary will

allocate to all metropolitan cities an amount of funds which bears the same ratio to the allocation for such metropolitan areas as the average of the ratios between—

(i) The population of all metropolitan cities and the population of all metropolitan areas;

(ii) The extent of poverty in all metropolitan cities and the extent of poverty in all metropolitan areas; and

(iii) The extent of housing overcrowding by units in all metropolitan cities and the extent of housing overcrowding by units in all metropolitan areas.

(2) Of the amount allocated to all metropolitan cities, the Secretary will allocate to each metropolitan city a basic grant amount which bears the same ratio to the allocation for all metropolitan cities as the average of the ratios between—

(i) The population of that city and the population of all metropolitan cities;

(ii) The extent of poverty in that city and the extent of poverty in all metropolitan cities, and

(iii) The extent of housing overcrowding by units in that city and the extent of housing overcrowding by units in all metropolitan cities.

(3) In determining the average of ratios under paragraph (a) (1) and (2) of this section, the ratio involving the extent of poverty will be counted twice.

(4) Certain units of general local government having population of 50,000 or more may be eligible for entitlement to basic grant amounts although they are not classified as municipalities by the U.S. Bureau of the Census. In determining eligibility, primary reliance shall be made on information available from the U.S. Bureau of the Census with respect to population level, closeness of settlement, and presence of incorporated places within the boundaries of the governmental unit.

(b) *Urban counties.* (1) Of the amount allocated to metropolitan areas pursuant to § 570.101, the Secretary will allocate to each urban county a basic grant amount determined by—

(i) Calculating the total amount that would have been allocated to all metropolitan cities and urban counties together under paragraph (a) (1) of this section if data pertaining to the population, extent of poverty, and extent of housing overcrowding in all urban counties were included in the numerator of each of the fractions described in that paragraph; and

(ii) Determining for each urban county the amount which bears the same ratio to the total amount calculated under subparagraph (i) of this paragraph as the average of the ratios between—

(A) The population of that urban county and the population of all metropolitan cities and urban counties;

(B) The extent of poverty in that urban county and the extent of poverty in all metropolitan cities and urban counties; and

(C) The extent of housing overcrowding by units in that urban county and the extent of housing overcrowding by units in all metropolitan cities and urban counties.

(2) In determining the average of ratios under paragraph (b) (1) (ii) of this section, the ratio involving the extent of poverty will be counted twice.

(3) In computing amounts or exclusions with respect to an urban county in any fiscal year, there will be excluded any metropolitan city, any other unit of general local government within the county which is to receive a hold-harmless grant for that fiscal year pursuant to § 570.103, and any other unit of general local government population of which has been excluded from the county's population as part of the urban county qualification process, pursuant to § 570.105.

(4) In excluding the population, poverty, and housing overcrowding data of units of general local government which are to receive a hold-harmless grant from the computations in this paragraph, as required by paragraph (b) (3) of this section, the Secretary will exclude only two-thirds of such data for Fiscal Year 1978 and one-third of such data for Fiscal Year 1979.

(c) *Phase-in provisions.* During the first three years for which funds are approved for distribution to a metropolitan city or urban county, the basic grant amount of those cities and counties as computed under paragraphs (a) and (b) will be adjusted if the amount so computed for the first year exceeds the city's or county's hold-harmless amount for that year as determined under § 570.103. The adjustments will be made so that—

(1) The amount for the first year does not exceed one-third of the full basic grant amount or the hold-harmless amount, whichever is the greater;

(2) The amount for the second year does not exceed two-thirds of the full basic grant amount, or the hold-harmless amount, or the amount allowed under paragraph (c) (1) of this section, whichever is the greatest; and

(3) The amount for the third year does not exceed the full basic grant amount.

§ 570.103 Hold-harmless grants.

(a) *Metropolitan cities and urban counties.* Any metropolitan city or urban county having a hold-harmless amount, as calculated under paragraph (c) of this section, in any fiscal year which exceeds its basic grant amount for that year as computed under § 570.102 will be entitled to receive a hold-harmless grant, in addition to its basic grant. Except as provided in paragraph (d) of this section, the amount of the hold-harmless grant will be equal to the difference between the basic grant amount and the hold-harmless amount.

(b) *Other units of general local government.* Any other unit of general local government will be entitled to receive a hold-harmless grant if, during the five fiscal year period ending June 30, 1972

(or June 30, 1973, in the case of a locality which first received a grant for a neighborhood development program in that fiscal year), it had been carrying out one or more urban renewal projects, code enforcement programs, or neighborhood development programs under Title I of the Housing Act of 1949, or model cities programs under Title I of the Demonstration Cities and Metropolitan Development Act of 1966, under commitments for assistance entered into with HUD during that period. Except as provided in paragraph (d) of this section, such hold-harmless grant will equal the hold-harmless amount as computed under paragraph (c) of this section.

(c) *Calculation of hold-harmless amount.* (1) For each unit of general local government having entitlement for either a basic grant amount or a hold-harmless grant, the Secretary will calculate a hold-harmless amount for each of the first five fiscal years beginning with Fiscal Year 1975, and, for a unit of general local government first qualifying for a basic grant amount after the fourth such fiscal year, for the first two years that unit of general local government receives a basic grant amount.

(2) The hold-harmless amount will be the sum of—

(i) The annual average during the five fiscal years ending June 30, 1972, of—

(A) Commitments for grants for urban renewal (excluding neighborhood development programs) under Part A of Title I of the Housing Act of 1949. For the purposes of this calculation, "commitments for grants" means either reservation of funds at the time of project approval and allocation of any funds other than those so reserved.

(B) Loans made for the purpose of rehabilitation of property under Section 312 of the Housing Act of 1964;

(C) Grants for open space land projects, including urban beautification and historic preservation, under Title VII of the Housing Act of 1961;

(D) Grants for water and sewer projects under Section 702 of the Housing and Urban Development Act of 1965;

(E) Grants for neighborhood facilities under Section 703 of the Housing and Urban Development Act of 1965; and

(F) Loans for public facilities under Title II of the Housing Amendments of 1955; and

(ii) The average annual grant for a neighborhood development program under Part B of Title I of the Housing Act of 1949 made during the five fiscal years ending June 30, 1972, or during Fiscal Year 1973 in the case where the initial grant for this purpose was made in that fiscal year; and

(iii) In the case of a unit of general local government having a model cities program which was funded or extended in Fiscal Year 1973 for a period ending after June 30, 1973, there will be included in the hold-harmless amount, amounts based on the following percentages of the average annual grant made for the model cities program under Title I of the

Demonstration Cities and Metropolitan Development Act of 1966 during fiscal years ending June 30, 1972—

(A) One hundred percent for each of a number of years, which, when combined with the number of funding years for which the unit of general local government has received grants prior to Fiscal Year 1975, equals five.

(B) Eighty percent for the year immediately following year five as determined in paragraph (c) (2) (iii) (A) of this section;

(C) Sixty percent for the year immediately following the year provided in paragraph (c) (2) (iii) (B) of this section; and

(D) Forty percent for the year immediately following the year provided in paragraph (c) (2) (iii) (C) of this section.

For the purpose of calculating hold-harmless amounts, the average annual grant under paragraphs (c) (2) (ii) and (iii) of this section will be established by dividing the total amount of grants made to the unit of general local government by the number of months of program activity for which such grants were made and multiplying the result by twelve. In calculating the hold-harmless amount, any portion of grants which were made as one-time payments for relocation costs under the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. 4601) will be excluded. In calculating the average annual grant under paragraph (c) (2) (iii) of this section, the Secretary will exclude Planned Variations grants and grants for such other special purposes as relocation costs for Project Rehab in model cities programs. In attributing credit to units of general local government for grants or loans for the purpose of calculating the hold-harmless amount, the Secretary will be guided primarily by the location of the project, and, in addition, the identity of the local government which contracted for such grants or loans. Thus, where a county park authority received a grant to provide recreational facilities in a metropolitan city, the city would be credited with the grant in the hold-harmless calculation, and not the county.

(d) *Phase-out of hold-harmless.* (1) In determining the hold-harmless grant for Fiscal Years 1975, 1976, and 1977, the full hold-harmless amount calculated under paragraph (c) of this section will be used in accordance with paragraphs (a) and (b) of this section. In Fiscal Years 1978 and 1979, if the hold-harmless amount exceeds the basic grant amount for a locality in any such year, as computed under § 570.102, it will be reduced so that—

(i) In Fiscal Year 1978, the excess of the hold-harmless amount over the basic grant amount for that year will equal two-thirds of the difference between such hold-harmless and basic grant amounts; and

(ii) In Fiscal Year 1979, the excess of the hold-harmless amount over the basic grant amount for that year will equal one-third of the difference between such hold-harmless and basic grant amounts.

(2) In Fiscal Year 1980, no hold-harmless grants will be made.

(3) In determining the adjustments under paragraph (d) (1) of this section for units of general local government not qualifying for a basic grant, the provisions of paragraph (d) (1) (i) and (ii) of this section will be applied as though such units had entitlement to a basic grant amount of zero.

(e) *Waiver of hold-harmless.* Any unit of general local government qualifying for a hold-harmless grant under the conditions contained in paragraph (b) of this section may, not later than thirty days prior to January 1, 1975, or not later than 30 days prior to the beginning of any fiscal year thereafter, irrevocably waive its eligibility for such grants. Such waiver must be submitted to the Secretary in writing. In the case of such a waiver, the unit of general local government shall not be excluded from the computations described in § 570.102(b) (3) and § 570.104(c) (1) and (2).

§ 570.104 Funds for discretionary grants.

(a) *Secretary's fund.* From the amount appropriated for community development block grants each fiscal year, excluding the transition fund described in paragraph (f) and fifty million dollars in each of Fiscal Years 1975 and 1976, HUD will determine an amount which is two percent of such appropriated funds for use in making grants—

(1) In behalf of new communities approved under Title VII of the Housing and Urban Development Act of 1970 or Title IV of the Housing and Urban Development Act of 1968;

(2) To States and units of general local government which jointly apply for such funds for addressing problems that are areawide in scope;

(3) In Guam, the Virgin Islands, American Samoa, and the Trust Territory of the Pacific Islands;

(4) To States and units of general local government for use in demonstrating innovative community development projects;

(5) To States and units of general local government for use in meeting emergency community development needs caused by disasters that, in the determination of the President, are of sufficient severity and magnitude to warrant major disaster assistance by the Federal Government, (but not more than one-fourth of the total amount reserved and set aside in the Secretary's fund under this section for each year will be used for this purpose); and

(6) To States and units of general local government where HUD finds it necessary to correct inequities resulting from the allocation provisions of this subpart.

Grants from the Secretary's fund may be made in addition to any other community development block grants which may be made under this Subpart.

(b) *Transition fund.* Using funds appropriated for Fiscal Years 1975, 1976 and 1977 for this purpose, grants may be made to units of general local government having urgent community develop-

ment needs which cannot be met through the operation of the allocation provisions of this Subpart. Grants under this paragraph will be limited to the total amount appropriated in each fiscal year for this purpose.

(c) *General purpose funds—*(1) *Metropolitan areas.* Any portion of the amount allocated to metropolitan areas under § 570.101, which remains after the allocation of (A) basic grant amounts to metropolitan cities and urban counties under § 570.102, and (B) hold-harmless grants to which units of general local government in metropolitan areas are entitled, under § 570.103, will be allocated for grants to units of general local government, other than metropolitan cities and urban counties, and to States for use in metropolitan areas, allocating for each such metropolitan area an amount which bears the same ratio to the total of those remaining amounts as the average of the ratios between—

(i) The population of that metropolitan area and the population of all metropolitan areas;

(ii) The extent of poverty in that metropolitan area and the extent of poverty in all metropolitan areas; and

(iii) The extent of housing overcrowding by units in that metropolitan area and the extent of housing overcrowding by units in all metropolitan areas.

In determining the average ratios for metropolitan areas, the ratio involving the extent of poverty will be counted twice; and in computing amounts for metropolitan areas there will be excluded any metropolitan cities, urban counties, and any units of general local government which receive hold-harmless grants under § 570.103(b).

(2) *Nonmetropolitan areas.* Any portion of the amount allocated to nonmetropolitan areas under § 570.101 which remains after providing the allocation of hold-harmless grants to which units of general local government in nonmetropolitan areas are entitled under § 570.103(b), will be allocated for grants to units of general local government in nonmetropolitan areas or to States for use in nonmetropolitan areas, allocating for the nonmetropolitan areas of each State an amount which bears the same ratio to the total of those remaining amounts as the average of the ratios between—

(i) The population of the nonmetropolitan area in that State and the population of the nonmetropolitan area in all States.

(ii) The extent of poverty in the nonmetropolitan area in that State and the extent of poverty in the nonmetropolitan area in all States; and

(iii) The extent of housing overcrowding by units in the nonmetropolitan area in that State and the extent of housing overcrowding by units in the nonmetropolitan area in all States.

In determining the average of ratios for nonmetropolitan areas, the ratio involving the extent of poverty will be counted twice; and in computing amounts for nonmetropolitan areas there will be ex-

cluded units of general local government in nonmetropolitan areas which receive hold-harmless grants under § 570.103 (b).

(d) *Adjustment to exclusions for hold-harmless grants.* In excluding the population, poverty and housing overcrowding data of units of general local government which receive hold-harmless grants as required under paragraphs (c) (1) and (2) of this section, only two-thirds of such data will be excluded for Fiscal Year 1978 and one-third of such data for Fiscal Year 1979.

(e) Specific criteria for determining recipients of discretionary funds may be found in Subpart E, Applications and Criteria for Discretionary Grants.

§ 570.105 Qualification as urban county.

(a) *Determination of qualification.* The Secretary will determine the qualifications of counties to receive entitlements as urban counties pursuant to § 570.102(b) upon receipt of applications from counties in a form and manner prescribed by HUD. The Secretary shall determine eligibility and applicable portions of each eligible county for purposes of fund allocation under § 570.102(b) on the basis of information available from the U.S. Bureau of Census with respect to population and other pertinent demographic characteristics, and based on information provided by the county and its included units of general local government.

(b) *Qualification as an urban county.* A county will qualify as an urban county if such county—

- (1) Is in a metropolitan area;
- (2) Is authorized under State law to undertake essential community development and housing assistance activities ("essential activities") in its unincorporated areas, if any, which are not units of general local government; and
- (3) Has a combined population of 200,000 or more (excluding the population of metropolitan cities therein) consisting of persons residing—
 - (i) In such unincorporated areas.
 - (ii) In its included units of general local government in which it is authorized under State law to undertake essential activities (without the consent of the governing body of the locality) and which do not elect to have their population excluded from that of the county pursuant to § 570.102(b) (3).
 - (iii) In its included units of general local government in which it is authorized to undertake essential activities (upon the consent of the governing body of the locality and the county has received such consent) and which do not elect to have their population excluded from that of the county pursuant to § 570.102(b) (3) or
 - (iv) In its included units of general local government with which it has entered into cooperation agreements to undertake or to assist in the undertaking of essential activities pursuant to community development block grants. Such cooperation agreements may consist of the provision by the county of funds or

services or both in behalf of such essential activities.

(c) *Essential activities.* For purposes of this section, the term "essential activities" means community renewal and lower income housing activities. In determining whether a county has the required powers, the Secretary will consider both its authority and the activities previously undertaken by the county pursuant to such authority.

(d) *Certification as to authority.* A county wishing to qualify as an urban county shall, at a time designated by HUD, and on a form prescribed by HUD, describe its authority for undertaking essential activities.

Certification with respect to such authority by the appropriate legal office of the county shall be accepted as conclusive by the Secretary.

§ 570.106 Qualification and submission dates.

The Secretary will fix qualification and submission dates necessary to permit the computations and determinations required under this Subpart to be made in a timely manner and all such computations and determinations will be final and conclusive.

§ 570.107 Reallocation of funds.

(a) *Metropolitan areas.* Any amounts allocated to a metropolitan city, urban county, or other unit of general local government for basic grants or hold-harmless grants in metropolitan areas in any fiscal year which are not applied for by the date fixed by the Secretary for that purpose, or which are disapproved by the Secretary as part of the application review or program monitoring processes, will be reallocated for use by the Secretary in making grants to States, metropolitan cities, urban counties, or units of general local government; first, in any metropolitan area in the same State, and second, in any other metropolitan area. Any other amounts allocated to a metropolitan area for any fiscal year under § 570.104(c) (1) which the Secretary determines, on the basis of applications and other evidence available, are not likely to be fully obligated by the Secretary during the fiscal year for which the allocation has been made, will be reallocated by the Secretary sufficiently prior to the close of the fiscal year to allow a reasonable expectation that the funds may be used for making grants within that fiscal year to States, metropolitan cities, urban counties, and units of general local government, first, in that or any other metropolitan area in the same State, and second, in any other metropolitan area.

(b) *Nonmetropolitan areas.* Any amounts allocated to a unit of general local government for any fiscal year for hold-harmless grants in a nonmetropolitan area which are not applied for by the date fixed by the Secretary for that purpose, or which are disapproved by the Secretary as part of the application review or program monitoring processes, will be reallocated by the Secre-

tary for use in making grants to units of general local government in nonmetropolitan areas in any other State or to any other State for use outside of metropolitan areas. Any other amounts allocated to nonmetropolitan areas of a State for any fiscal year under § 570.104 (c) (2) which the Secretary determines, on the basis of application and other evidence available, are not likely to be fully obligated during the fiscal year for which the allocation has been made, will be reallocated by the Secretary sufficiently prior to the close of the fiscal year to allow a reasonable expectation that the funds may be used for making grants within that fiscal year to units of general local government in nonmetropolitan areas of other States and to other States for use in nonmetropolitan areas.

(c) *Fiscal year reallocation.* Funds reallocated for any fiscal year which are not used within that fiscal year will remain available for the same use in subsequent fiscal years.

Subpart C—Eligible Activities

§ 570.200 Eligible activities.

(a) Grant assistance for a community development program is available for the following activities:

(1) Acquisition in whole or in part by purchase, lease, donation, or otherwise, of real property (including air rights, water rights, and other interests therein), which is—

(i) Blighted, deteriorated, deteriorating, undeveloped, or inappropriately developed from the standpoint of sound community development and growth, as determined by the recipient pursuant to State and local laws;

(ii) Appropriate for rehabilitation or conservation activities;

(iii) Appropriate for the preservation or restoration of historic sites, the beautification of urban land, the conservation of open spaces, natural resources, and scenic areas, the provision of recreational opportunities, or the guidance of urban development;

(iv) To be used for the provision of public works, facilities, and improvements eligible for assistance under paragraph (a) (2) of this section; or

(v) To be used for other public purposes, including the conversion of land to other uses where necessary or appropriate to the community development program.

(2) Acquisition, construction, reconstruction, or installation of the following public works, facilities, and site or other improvements: neighborhood facilities, senior centers, historic properties, utilities, streets, street lights, water and sewer facilities, foundations and platforms for air rights sites, pedestrian malls and walkways, and parks, playgrounds, and other facilities for recreational participation; flood and drainage facilities in cases where assistance for such facilities has been determined to be unavailable under other Federal laws or programs pursuant to the provisions of § 570.608; and parking facilities, solid waste disposal facilities, and fire protec-

tion services and facilities which are located in areas in which other activities described in § 570.303(b) are being carried out.

(3) Code enforcement in deteriorated or deteriorating areas in which such enforcement, together with public improvements and services to be provided, is expected to arrest the decline of the area.

(4) Clearance, demolition, removal, and rehabilitation of buildings and improvements (including (i) interim assistance to alleviate harmful conditions in which immediate public action is needed and (ii) financing rehabilitation of privately owned properties through the use of grants, direct loans, loan guarantees, and other means, when in support of other activities described in § 570.303(b)).

(5) Special projects directed to the removal of material and architectural barriers which restrict the mobility and accessibility of elderly and handicapped persons.

(6) Payments to housing owners for losses of rental income incurred in holding for temporary periods housing units to be utilized for the relocation of individuals and families displaced by program activities.

(7) Disposition, through sale, lease, donation, or otherwise of any real property acquired pursuant to this Part or its retention for public purposes, provided that the proceeds from any such disposition shall be expended only for activities in accordance with this part.

(8) Provision of public services not otherwise available in areas, or serving residents of areas, in which the recipient is undertaking, or will undertake, other activities described in § 570.303(b), where such services are determined to be necessary or appropriate to support such other activities and where assistance in providing or securing such services under other applicable Federal laws or programs has been applied for and denied or not made available pursuant to the provisions of § 570.608. For the purposes of this paragraph, such services shall be directed toward (i) improving the community's public services and facilities concerned with the employment, economic development, crime prevention, child care, health, drug abuse, education, welfare, or recreation needs of persons residing in such areas, and (ii) coordinating public and private development programs.

(9) Payment of the non-Federal share required in connection with a Federal grant-in-aid program undertaken as part of the community development program pursuant to § 570.303(b).

(10) Payment of the cost of completing a project funded under Title I of the Housing Act of 1949, including the provisions for financial settlement contained in Subpart I.

(11) Relocation payments and assistance for individuals, families, businesses, organizations, and farm operations displaced by activities assisted under this Part, including all benefits at least equal to the minimum levels established under the Uniform Relocation and

Real Property Acquisition Policies Act of 1970 (42 U.S.C. 4601).

(12) Activities necessary (i) to develop a comprehensive community development plan (which plan may address the needs, strategy, and objectives to be summarized in the application pursuant to § 570.303(a) but may treat only such public services as are necessary or appropriate to support activities meeting such needs and objectives), and (ii) to develop a policy-planning-management capacity so that the recipient may more rationally and effectively (A) determine its needs, (B) set long-term goals and short-term objectives, (C) devise programs and activities to meet the goals and objectives, (D) evaluate the progress of such programs in accomplishing these goals and objectives, and (E) carry out management, coordination, and monitoring of activities necessary for effective planning implementation.

(13) Payment of reasonable administrative costs and carrying charges related to the planning and execution of community development and housing activities, including the provision of information and, at the discretion of the recipient, of resources to residents of areas in which other community development activities described in § 570.303(b) and the housing activities covered in the Housing Assistance Plan described in § 570.303(c) are to be concentrated with respect to the planning and execution of such activities.

Notwithstanding anything to the contrary in this section or in § 570.201, any ongoing activity being carried out in a model cities program shall be eligible for funding under this Part from that portion of the hold-harmless amount attributable to such model cities program as calculated pursuant to § 570.103(c) (2) (iii) (A).

(c) Costs incurred in carrying out the program, whether charged to the program on a direct or an indirect basis, must be in conformance with the requirements of Federal Management Circular 74-4, "Cost Principles Applicable to Grants and Contracts with State and Local Governments," except as modified in these regulations.

§ 570.201 Ineligible activities.

The following listing of ineligible activities is illustrative:

(a) *Public facilities.* The general rule is that a public facility is ineligible to be provided unless it is specifically mentioned in § 570.200(a) (2), or was previously eligible under any of the programs consolidated by the Act (except the public facilities loan program, the model cities program, and as an urban renewal local grant-in-aid eligible under section 110(d) (3) of the Housing Act of 1949) and cited in § 570.1(c). Examples of facilities which cannot be provided with these funds include the following:

(1) Buildings and facilities for the general conduct of government, such as city halls and other headquarters of government (where the governing body meets regularly), of the recipient and which are predominantly used for munic-

ipal purposes, courthouses, police stations, and other municipal office buildings;

(2) Stadiums, sports arenas, auditoriums, concert halls, cultural and art centers, convention centers, museums, and similar facilities which are used by the general public primarily as spectators or observers;

(3) Schools generally, including elementary, secondary, college and university facilities, but excluding a neighborhood facility or senior center in which classes in practical and vocational activities (such as first aid, homemaking, crafts, etc.) may be taught;

(4) Airports, subways, trolley lines, bus or other transit terminals, or stations, and other transportation facilities; and

(5) Hospitals and other medical facilities open to the public generally, but excluding a neighborhood facility or senior center in which health services are offered.

(b) *Operating and maintenance expenses.* Except for the public services described in § 570.200(a) (8), the interim assistance authorized under § 570.200(a) (4), and fire protection services authorized in § 570.200(a) (2), operating and maintenance expenses in connection with community services and facilities are not eligible. Examples include maintenance and repairs of water and sewer and parking facilities, and salaries of staff operating such facilities.

(c) *General government expenses.* Expenses required to carry out the regular responsibilities of the unit of general local government are not eligible. Examples include all ordinary general government expenditures not related to the community development program described pursuant to § 570.303(b).

(d) *Political activities.* No expenditure may be made for the use of equipment or premises for political purposes, sponsoring or conducting candidates' meetings, engaging in voter registration activity or voter transportation (except where part of the communitywide registration drive sponsored by the unit of general local government), or other partisan political activities.

(e) *New housing construction.* Construction of new permanent residential structures is not a permissible use of funds provided under this Part, except as provided under 24 CFR Part 43.

(f) *Income payments.* Except as authorized under § 570.200, funds may not be expended for direct income payments for housing or for any other purpose. Examples include payments for income maintenance and housing allowances.

Subpart D—Application for Entitlement Grants

§ 570.300 Pre-submissions.

(a) *Timing of submission of applications.* The Secretary will establish the earliest and latest dates for submission of an application for each fiscal year. Applications, or draft materials relating to applications, received before the earliest date will be returned to the ap-

licant without review. For fiscal year 1975, the earliest date for submission of an application shall be December 1, 1974; the latest date shall be April 15, 1975, unless specifically waived by the Secretary. Prior to the earliest date for submission of an application for each fiscal year, HUD will provide all applicants with forms and instructions, including the actual or estimated entitlement amount. Entitlement applicants wishing to apply for discretionary grants shall follow the procedures described in subpart E, Applications and Criteria for Discretionary Grants.

(b) *Meeting the requirements of OMB Circular A-95.* Applicants must comply with the procedures set forth in OMB Circular A-95 which require the submission of the application to the appropriate clearinghouse for review and comment prior to submission to HUD. Special procedures developed for the community development program provide for a single 45-day period for review of the entire application including the description of proposed activities.

§ 570.301 Program year.

(a) *First program year.* The first program year shall start on the date of HUD approval of the application and shall run for twelve consecutive months, except when modified under the provisions of paragraph (b) of this section.

(b) *Subsequent program years.* The second program year shall normally begin twelve months after the beginning date of the first program year. However, an applicant may request to shorten the first program year by no more than three calendar months in order to meet urgent local needs and objectives or to conform the program year to State or local budgeting requirements. The applicant shall not submit an application for a program year beginning prior to the end of the preceding twelve-month program year without the prior concurrence of the HUD Area Office.

§ 570.302 Advance of funds.

(a) *Request for advance.* For the first program year beginning after January 1, 1975, an applicant may request an advance of funds in an amount not to exceed ten percent of its entitlement amount. A request for advance may be submitted to the appropriate HUD Area Office no earlier than December 1, 1974. An advance of funds may not be approved prior to January 1, 1975, and the applicants' program year does not begin until approval of a full application for a grant. The Request for Advance shall be in a form and manner prescribed by HUD and shall identify and estimate the cost of the activities to be carried out with the advance.

(b) *Eligible uses of advance funds.* Advance funds will be made available for the following purposes:

(1) To plan and prepare for the implementation of activities to be assisted under this part; and

(2) To continue previously approved urban renewal (including Neighborhood Development Program) activities being

carried out under Title I of the Housing Act of 1949 or previously approved model cities activities being carried out under Title I of the Demonstration Cities and Metropolitan Development Act of 1966.

§ 570.303 Application requirements.

An application for a grant shall conform and be limited to the prescribed HUD forms and content and shall include the following items:

(a) *Community development plan summary.* The application shall include a summary of a three-year community development plan which identifies community development needs, demonstrates a comprehensive strategy for meeting those needs, and specifies both short- and long-term community development objectives which have been developed in accordance with areawide development planning and national urban growth policies. The plan shall be written in a manner to encompass the needs, strategy and objectives designed to eliminate or prevent slums, blight, and deterioration where such conditions or needs exist, and to provide improved community development facilities and public improvements, including the provision of supporting health, social, and similar services where necessary and appropriate. In identifying the needs the applicant shall take into consideration any special needs found to exist in any identifiable segment of the total group of low-income persons in the community. With respect to areawide planning, the applicant must give careful consideration to applicable areawide plans but need not conform rigidly to such plan or secure approval of areawide planning agencies.

(b) *Community development program.* (1) The application shall include a summary of a community development program which:

(i) Includes the activities to be undertaken with the funds provided under this Part for the program year to meet the community development needs and objectives together with the estimated costs and general location of such activities as shown on accompanying maps of census tracts or enumeration districts which include the demographic data of prevailing population characteristics;

(ii) Indicates resources other than those provided under this Part which are expected to be made available during the program year toward meeting the identified needs and objectives; and

(iii) Takes into account appropriate environmental factors.

(2) An applicant may provide in the community development program for the planned expenditure of program year funds in the subsequent program year.

(c) *Housing assistance plan.* The application shall contain a housing assistance plan which:

(1) Accurately surveys the condition of the housing stock in the community. The applicant shall present in summary form a description of housing conditions (to the extent this information is generally available) by number of units in standard condition, in substandard con-

dition, or in deteriorating condition, distinguishing the numbers which are occupied and which are vacant, and further distinguishing to the extent possible, among those which are identified as in substandard or deteriorating condition, the number that are or may be suitable for rehabilitation.

(2) Estimates the housing assistance needs of lower income persons (including elderly and handicapped persons, large families, and persons displaced or to be displaced) either already residing in the community, or planning or expected to reside in the community as a result of planned or existing employment facilities. The assessment of housing assistance needs of lower-income persons should take into consideration any special needs found to exist in any identifiable segment of the total group of lower-income persons in the community.

(3) Specifies a realistic annual goal for the number of dwelling units or persons to be assisted including the relative proportion of new, rehabilitated and existing dwelling units, and the sizes and types of housing projects and assistance best suited to the needs of lower income persons in the community. This statement of the annual goal for dwelling units to be assisted shall take into consideration the housing conditions and needs summarized pursuant to the two preceding paragraphs of this section and shall anticipate progress toward meeting those needs. The goals for new, rehabilitated, and existing units should be consistent with the findings pursuant to § 570.303(c)(1) with respect to the availability of existing units and the suitability of existing units for rehabilitation. HUD field offices will advise applicants of the allocation of housing assistance resources pursuant to section 213 of the Housing and Community Development Act of 1974, prior to submission of the housing assistance plan by the locality.

(4) Indicates the general locations of proposed housing for lower income persons, with the objective of:

(i) Furthering the revitalization of the community, including the restoration and revitalization of stable neighborhoods to the maximum extent possible.

(ii) Promoting greater choice of housing opportunities and avoiding undue concentrations of assisted housing in areas containing a high proportion of low-income persons.

(iii) Assuring the availability of public facilities and services adequate to serve proposed housing projects.

(5) Includes a map showing the concentration of minority groups in the various census tracts or enumeration districts which make up the geographic boundaries of the applicant.

(d) *Community Development program budget.* The applicant shall submit a Community Development program budget on forms prescribed by HUD. Each applicant shall include sufficient funds in each year's budget to fully fund all displacement expected to be

caused by that year's Community Development program activities.

(e) *Certifications.* The applicant shall submit certifications, in such forms as HUD may prescribe, providing assurances that:

(1) The program will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964 (P.L. 88-352); Title VIII of the Civil Rights Act of 1968 (P.L. 90-284); Section 109 of the Housing and Community Development Act of 1974; Section 3 of the Housing and Urban Development Act of 1968; Executive Order 11246; Executive Order 11063, and any HUD regulations issued to implement these authorities.

(2) Prior to submission of its application, the applicant has:

(i) Provided citizens with adequate information concerning the amount of funds available for proposed community development and housing activities, the range of activities that may be undertaken, and other important program requirements.

(ii) Held public hearings to obtain the views of citizens on community development and housing needs; and

(iii) Provided citizens an adequate opportunity to participate in the development of the application and in the development of any revisions, changes, or amendments.

(3) The applicant will comply with the relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970.

(4) The applicant's certifying officer (i) consents to assume the status of a responsible Federal official under the National Environmental Policy Act of 1969 insofar as the provisions of such act apply pursuant to this Part, and (ii) is authorized and consents on behalf of the applicant and himself to accept the jurisdiction of the Federal courts for the purpose of enforcement of his responsibilities as such an official.

(5) The applicant's financial management system complies with the standards prescribed in OMB Circular A-102, Attachment G, "Standards for Financial Management Systems."

(6) Either:

(i) The Community Development program has been developed so as to give maximum feasible priority to activities which will benefit low- or moderate-income families or aid in the prevention or elimination of slums or blight; or

(ii) The community development program activities are designed to meet other particularly urgent community development needs, which certification will be accepted upon determination by the Secretary that the program activities are consistent with the urgency of needs as described in the application and that such needs are not plainly inconsistent with generally available facts and data.

(f) *Performance Report.* Beginning with fiscal year 1976, and each fiscal year thereafter, the applicant shall submit an

annual performance report as described in § 570.906.

§ 570.304 Waiver of application requirements.

(a) *Eligible applicants for waiver.* The Secretary may waive all or part of the application requirements contained in § 570.303 (a) and (b) if the applicant meets the following criteria:

(1) The applicant has a population of less than 25,000 according to the most recent data compiled by the Bureau of Census and is located:

(i) Outside a standard metropolitan statistical area, or

(ii) Inside such an area but outside an "urbanized area," as defined by the Bureau of Census;

(2) The application relates to the first community development activity to be carried out by such locality with assistance under this part; and

(3) The assistance requested is for a single development activity under this Part of a type eligible for assistance under § 570.200(a)(1)(iii); and neighborhood facilities, water and sewer facilities, historic properties, and parks, playgrounds, and similar recreational facilities authorized pursuant to § 570.200(a)(2).

(b) *Request for Waiver.* In determining that, having regard to the nature of the activities to be carried out, a waiver is not inconsistent with the purpose of this part, the Secretary will approve a waiver: *Provided*, That the funds applied for do not exceed \$1,000,000.

§ 570.305 Program amendments.

(a) *Mid-year amendments.* An applicant shall submit an amended application to the HUD Area Office if the applicant's community development program is being revised so that more than ten percent of the community development program budget, excluding unspecified local option activities, is to be used for new or different activities not included in the approved community development program. An amendment shall also be submitted whenever the cumulative effect of a number of smaller changes add up to an amount equal to ten percent of the budget, excluding unspecified local option activities.

(b) *Other program amendments.* Program amendments not requiring prior HUD approval pursuant to the preceding paragraph may be undertaken by the applicant, provided all other requirements of this part are satisfied. Such amendments shall be reported to HUD as part of the annual performance report required with the subsequent annual application as described in § 570.906.

(c) *Reprogramming unobligated funds.* Funds that will be unobligated at the end of a program year may be reprogrammed as a part of a subsequent year's annual application for a grant. Such a reprogramming is not a requirement inasmuch as an applicant may continue to carry out activities included in a prior year's application. Reprogramming is authorized, however, in order to avoid subsequent program amendments.

§ 570.306 HUD review and approval of application.

(a) *Acceptance of application.* (1) Upon receipt of an application, the HUD Area Office will accept it for review, provided that:

(i) It has been received before the close of business on the final date established by HUD for submission of applications for each fiscal year;

(ii) The application requirements specified in § 570.303 are complete, unless specifically waived pursuant to § 570.304;

(iii) The funds requested do not exceed the entitlement amount;

(iv) The required certifications have been properly executed; and

(v) The applicant has submitted evidence that it has either received the comments from the appropriate clearinghouse, pursuant to OMB Circular A-95, or the period for review of the application has expired.

(2) If the application is accepted in accordance with the preceding paragraph, the date of acceptance of the application will be the date of receipt of the application in the HUD field office, and the applicant will be so notified. If the application is not accepted for review, the applicant will be so notified, and will be advised of the specific reasons for nonacceptance.

(b) *Scope of review.* (1) HUD will normally accept the applicants' certifications, statements of facts and data, and other programmatic decisions for review purposes. HUD reserves the right, however to consider substantial evidence which contradicts or challenges the certifications, facts, data, or other programmatic decisions, and to require additional information or assurances from the applicant as warranted by such evidence.

(2) Based on that review, the application will be approved unless:

(i) On the basis of significant facts and data, generally available (whether published data accessible to both the applicant and the Secretary, such as census data, or other data available to both the applicant and the Secretary, such as recent 701 comprehensive planning data or Workable Program data) and pertaining to community and housing needs and objectives, the Secretary determines that the applicant's description of such needs and objectives is plainly inconsistent with such facts or data, or

(ii) On the basis of the application, the Secretary determines that the activities to be undertaken are plainly inappropriate to meeting the needs and objectives identified by the applicant, or

(iii) The Secretary determines that the application does not comply with the requirements of this Part or other applicable Federal laws, or proposes activities which are ineligible under this Part, or

(iv) On the basis of the review under § 570.802(b), the Secretary determines that the applicant's proposed use of funds will not be sufficient to protect the Federal Government's financial interest in existing urban renewal projects.

(c) *Approval or disapproval of application.* Within seventy-five days of the

date of acceptance of the application, or at such earlier time as review is completed, the Secretary will notify the applicant that the application has been either approved or disapproved. In the event the Secretary has not mailed a notification to the applicant within seventy-five days from the date of acceptance of the application that it has been disapproved, the application shall be deemed to be approved. If the application is disapproved, the applicant shall be informed of the specific reasons for disapproval.

(d) *Opportunity to correct deficiencies.* Within the seventy-five day period, the Secretary will provide every opportunity to an applicant to correct a deficiency or failure to meet the requirements of this Part. No such action on the part of the Secretary shall in any way extend the seventy-five day period for approval or disapproval.

(e) *Approval of less than full entitlement.* The Secretary may adjust the entitlement amount to the extent identified in an application submitted under this part designated for an activity or activities that are ineligible under § 570.201, or plainly inappropriate to meeting the needs and objectives identified by the applicant, where the deficiency has not been corrected prior to the expiration of the 75-day review period for the application. Funds not approved under the preceding sentence will be reallocated pursuant to § 570.107.

(f) *Conditional approval.* The Secretary may make a conditional approval, in which case the full entitlement amount will be approved but the utilization of funds for affected activities will be restricted until specified conditions are satisfied. Conditional approvals may be made where local environmental review under § 570.604 have not yet been completed, or where the requirements of § 570.608 regarding the provision of public services have not yet been satisfied.

Subpart E—Applications and Criteria for Discretionary Grants

§ 570.400 [Reserved]

Subpart F—Grant Administration

§ 570.500 Grant contract.

Upon approval of the application, the Secretary will authorize the execution of a grant contract for a one-year period. These regulations become a part of the grant contract.

§ 570.501 Method of payment.

(a) *Advance Payments.* Advance payments will be made by either a letter of credit or by U.S. Treasury checks to recipients when the following conditions are met:

(1) The recipient has demonstrated to the Secretary, initially through certification in a form prescribed by HUD and subsequently through performance, its willingness and ability to establish procedures that will minimize the time elapsing between the transfer of funds to it and its disbursement of such funds;

(2) The recipient's financial management system meets the standards for fund control and accountability prescribed in Attachment G of OMB Circular No. A-102.

(b) *Reimbursements.* Recipients which do not meet the above conditions will receive grant payments by U.S. Treasury checks on a reimbursement basis.

§ 570.502 Letter of credit.

A recipient meeting the conditions for advance payments described in § 570.501(a) will receive grant funds by letter of credit when there is or will be a continuing relationship between the recipient and HUD for at least a 12-month period and the total amount of advances to be received within that period from HUD is \$250,000 or more.

§ 570.503 Advance by Treasury check.

A recipient meeting the conditions for advance payments described in § 570.501(a), but not meeting the conditions for funding by letter of credit, will receive grant funds by Treasury check on an advance basis. Advances by Treasury check will be for periods not to exceed 30 days.

§ 570.504 Disbursement of transition and planning advances.

Advances made available pursuant to § 570.302 will be made through the same disbursement method as is appropriate for that recipient during the first program year.

§ 570.505 Financial management systems.

Each recipient shall be required to maintain a financial management system which complies with Attachment G of OMB Circular A-102, "Standards for Grantee Financial Management Systems."

§ 570.506 Program income.

(a) Units of general local government shall be required to return to the Federal Government interest earned on grant funds advanced by Treasury check or letter of credit in accordance with a decision of the Comptroller General of the United States (42 Comp. Gen. 289).

(b) Proceeds from the sale of personal property shall be handled in accordance with Attachment N of OMB Circular A-102 pertaining to Property Management.

(c) All other program income earned during the grant period shall be retained by the recipient and, in accordance with the grant agreement, shall be added to funds committed to the program and be used in accordance with the provisions of this part.

(d) Recipients shall record the receipt and expenditure of revenues related to the program (such as taxes, special assessments, levies, fines, etc.) as a part of the grant program transactions.

§ 570.507 Procurement standards.

Recipients shall comply with the requirements of Attachment O of OMB

Circular A-100, "Procurement Standards."

§ 570.508 Bonding and insurance.

Recipients shall comply with the requirements of Attachment B of OMB Circular A-102, "Procurement Standards."

§ 570.509 Audit.

(a) The Secretary, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to all books, accounts, records, reports, files, and other papers or property of recipients or their subgrantees and contractors pertaining to funds provided under this Part for the purpose of making surveys, audits, examinations, excerpts and transcripts.

(b) Recipients shall, at least on an annual basis, audit or arrange for the audit of their operations and of subgrantees and contractors, in accordance with criteria prescribed by the Secretary, using city or State auditors or certified, licensed or registered public accountants. Audits of recipients, subgrantees and contractors shall, at a minimum, be sufficiently comprehensive in scope to determine: (1) Whether financial operations are properly conducted; (2) whether the financial reports are fairly presented; and (3) whether the available information indicates that the entity has complied with applicable laws, regulations and administrative requirements.

(c) The Secretary shall, at least on an annual basis, audit or arrange for the audit of recipients as appropriate giving full consideration to the results of audits made by recipients.

§ 570.510 Retention of records.

Financial records, supporting documents, statistical records, and all other records pertinent to the grant program shall be retained by the recipient for a period of three years from the date of the submission of the annual expenditure report, except as follows:

(a) The records shall be retained beyond the three-year period if audit findings have not been resolved.

(b) Records for nonexpendable property which was acquired with Federal grant funds shall be retained for three years after its final disposition.

§ 570.511 Grant closeout procedures. [Reserved]

Subpart G—Other Program Requirements

§ 570.600 Maintenance of effort.

Funds made available under this part shall not be utilized to reduce substantially the amount of local financial support for community development activities below the level of such support prior to the availability of such assistance.

§ 570.601 Limitations on local option activities and contingency accounts.

No more than ten per centum of the estimated costs which are expected to be incurred during any program year may be designated for unspecified local option

activities, which are eligible pursuant to Subpart C, or for a contingency account for activities designated by the applicant pursuant to § 570.303(b).

§ 570.602 Nondiscrimination.

(a) *Discrimination prohibited.* No person in the United States shall on the ground of race, color, national origin or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with community development funds made available pursuant to this Part. For purposes of this section "program or activity" is defined as any function conducted by an identifiable administrative unit of the recipient, or by any unit of government or private contractor receiving community development funds or loans from the recipient. "Funded in whole or in part with community development funds" means that community development funds in any amount have been transferred by the recipient to an identifiable administrative unit and disbursed in a program or activity.

(b) *Specific discriminatory actions prohibited.* (1) A recipient may not, under any program or activity to within the regulations of this part may apply, directly or through contractual or other arrangements, on the ground of race, color, national origin, or sex:

(i) Deny any facilities, services, financial aid or other benefits provided under the program or activity.

(ii) Provide any facilities, services, financial aid or other benefits which are different, or are provided in a different form from that provided to others under the program or activity.

(iii) Subject to segregated or separate treatment in any facility in, or in any matter or process related to receipt of any service or benefit under the program or activity.

(iv) Restrict in any way access to, or in the enjoyment of any advantage or privilege enjoyed by others in connection with facilities, services, financial aid or other benefits under the program or activity.

(v) Treat an individual differently from others in determining whether the individual satisfies any admission, enrollment, eligibility, membership, or other requirement or condition which individuals must meet in order to be provided any facilities, services or other benefit provided under the program or activity.

(vi) Deny an opportunity to participate in a program or activity as an employee.

(2) A recipient may not utilize criteria or methods of administration which have the effect of subjecting individuals to discrimination on the basis of race, color, national origin, or sex, or have the effect of defeating or substantially impairing accomplishment of the objectives of the program or activity with respect to individuals of a particular race, color, national origin, or sex.

(3) A recipient, in determining the site or location of housing or facilities

provided in whole or in part with funds under this part, may not make selections of such site or location which have the effect of excluding individuals from, denying them the benefits of, or subjecting them to discrimination on the ground of race, color, national origin, or sex; or which have the purpose or effect of defeating or substantially impairing the accomplishment of the objectives of the Act and of this section.

(4) (i) In administering a program or activity funded in whole or in part with community development block grant funds regarding which the recipient has previously discriminated against persons on the ground of race, color, national origin or sex, the recipient must take affirmative action to overcome the effects of prior discrimination.

(ii) Even in the absence of such prior discrimination, a recipient in administering a program or activity funded in whole or in part with community development block grant funds should take affirmative action to overcome the effects of conditions which would otherwise result in limiting participation by persons of a particular race, color, national origin or sex. Where previous discriminatory practice or usage tends, on the ground of race, color, national origin or sex, to exclude individuals from participation in, to deny them the benefits of, or to subject them to discrimination under any program or activity to which this part applies, the recipient has an obligation to take reasonable action to remove or overcome the consequences of the prior discriminatory practice or usage, and to accomplish the purpose of the Act.

(iii) A recipient shall not be prohibited by this part from taking any action eligible under § 570.200 to ameliorate an imbalance in services or facilities provided to any geographic area or specific group of persons within its jurisdiction, where the purpose of such action is to overcome prior discriminatory practice or usage.

(5) Notwithstanding anything to the contrary in this section, nothing contained herein shall be construed to prohibit any recipient from maintaining or constructing separate living facilities or rest room facilities for the different sexes. Furthermore, selectivity on the basis of sex is not prohibited when institutional or custodial services can properly be performed only by a member of the same sex as the recipients of the services.

§ 570.603 Relocation and acquisition.

(a) Title III of the Uniform Relocation and Real Property Acquisition Policies Act of 1970 (40 U.S.C. 4601), hereafter referred to as the Uniform Act, is applicable to all acquisition of real property assisted by this part.

(b) Title II of the Uniform Act is applicable to all displacement of persons, businesses, nonprofit organizations and farms occurring as a direct result of any acquisition of real property assisted under this Part.

(c) The recipient shall provide all benefits, including payments, services

and assistance in obtaining replacement housing, at levels at least equal to the minimum levels established by the Uniform Act using funds provided by this part and/or such other funds as may be available to the locality from any source, and shall budget sufficient funds in each year's community development program budget to fully fund all displacement expected to be caused by that year's community development activities. Assisted housing projects included in, or consistent with, an approved Housing Assistance Plan which involve displacement of persons may, for the purpose of eligibility for benefits under Title II of the Uniform Act, be considered community development activities.

§ 570.604 Environment.

(a) In order to assure that the policies of the National Environmental Policy Act of 1969 are most effectively implemented in connection with the expenditure of funds under this Part, and to assure to the public undiminished protection of the environment, the Secretary, in lieu of the environmental protection procedures otherwise applicable, may provide for the release of funds for particular projects to recipients who assume all of the responsibilities for environmental review, decisionmaking, and action pursuant to such Act that would apply to the Secretary were he to undertake such projects as Federal projects.

(b) HUD Special Procedures Relating environmental review responsibilities of tification for the release of funds for particular projects set forth the regulations, policies, responsibilities and procedures governing the carrying out of environmental review responsibilities of recipients.

§ 570.605 Historic preservation.

Recipients must take into account the effect of a project on any district, site, building, structure, or object listed on or eligible for listing on the National Register of Historic Places, maintained by the National Park Service of the U.S. Department of the Interior. Recipients should make every effort to eliminate or minimize any adverse effect on a historic property. Activities affecting such properties will be subject to requirements set forth in § 570.604(b). Recipients must meet the historic preservation requirements of P.L. 89-665 and Executive Order 11593, including the procedures prescribed by the Advisory Council on Historic Preservation in 36 CFR Part 800.

§ 570.606 Labor standards.

All laborers and mechanics employed by contractors or subcontractors on construction work assisted under this Part shall be paid wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor in accordance with the Davis-Bacon Act, as amended (40 U.S.C. 276a-276a-5), and shall receive overtime compensation in accordance with and subject to the provisions of the Contract Work Hours Standards Act (40

U.S.C. 327-332), and the contractors and subcontractors shall comply with all regulations issued pursuant to these Acts. This section shall apply to the rehabilitation of residential property only if such property is designed for residential use of eight or more families. The Secretary of Labor has, with respect to the labor standards specified in this section, the authority and functions set forth in Reorganization Plan Number 14 of 1950 (5 U.S.C. 133z-15) and section 2 of the Act of June 13, 1934, as amended (40 U.S.C. 276c).

§ 570.607 Architectural Barriers Act.

The Architectural Barriers Act is applicable to assistance under this Part and requires that the design of any facility constructed with funds from this title comply with the "American Standard Specification for Making Buildings and Facilities Accessible, and Usable by the Physically Handicapped," Number A-117.1-1961, as modified (41 CFR 101-17.703).

§ 570.608 Activities for which other Federal funds must be sought.

A recipient may use community development funds for public services as described in § 570.200(a) (8) for activities (other than those previously approved under the model cities program), or for flood or drainage facilities as described in § 570.200(a) (2), provided that:

(a) The recipient has applied or inquired in writing to the Federal agency or agencies which conduct a program or programs most likely to meet the needs for which community development funds are being considered, or of the State or local agency or agencies which customarily receive funds from such programs and administer them within the recipient's jurisdiction.

(b) The recipient has received (1) a written statement of rejection from such Federal, State or local agency; (2) a written statement that funds cannot be made available for at least 90 days after the request; or (3) no response from the Federal, State or local agency within a 90 day period from the date of application or inquiry; and

(c) The recipient has notified HUD of the results of the application or inquiry.

Subpart H—Loan Guarantees

§ 570.700 Eligible applicants.

Units of general local government, which are eligible for grant assistance as specified in Subpart B, may apply for loan assistance under this Subpart. Applications may also be made by public agencies designated by such units of general local government if the unit of general local government certifies that it does not have the powers to carry out activities for which the loan assistance is being made available. The form of designation and certification will be prescribed by HUD.

§ 570.701 Application requirements.

(a) *Timing of submission of loan application.* Applications for loan guar-

antees may be submitted at the time of or subsequent to the submission of an application for grant funds as specified in Subparts D and E. A revised grant application will be required if activities for which the loan assistance is being requested were not identified in the original grant application. Loan applications may be submitted after the grant application has been approved only if sufficient grant funds remain unobligated to meet the security requirements of § 570.702(c).

(b) *Submission requirements.* Applications for loan guarantees must be made in the form prescribed by HUD. Units of general local government will be required to furnish full faith and credit pledges, or pledges of revenues approved by HUD, pursuant to § 570.702(c).

§ 570.702 Loan amount.

(a) *Eligible costs.* Guaranteed loans may be made to cover the costs of acquisition or assembly of real property and the related expenses of interest, demolition, relocation, and site improvements, as identified and approved in the grant application.

(b) *Prohibition on loans to benefit private individuals or corporations.* No guarantee shall be issued in behalf of any agency designed to benefit, in or by the flotation of any issue, a private individual or corporation.

(c) *Security requirements.* No guarantee or commitment to guarantee shall be made unless:

(1) The Secretary has reserved and withheld, from the applicant's entitlement or discretionary amount for the applicable program year, for the purpose of paying the guaranteed obligations (including interest), an amount which is at least equal to 110 percent of the difference between the cost of land acquisition and related expenses and the estimated disposition proceeds, which amount may subsequently be increased by the Secretary to the extent he determines such increase is necessary or appropriate because of any unanticipated, major reduction in such estimated disposition proceeds;

(2) The unit of general local government pledges its full faith and credit or revenues approved by the Secretary for the repayment of any amounts required to be paid by the United States pursuant to its guarantee as is equal to the difference between the principal amount of the guaranteed loan and interest thereon and the amount to be reserved and withheld under the preceding paragraph. If revenues are pledged, the applicant must submit evidence to the satisfaction of the Secretary that: (i) there is a reasonable expectation that the revenues will be available; and (ii) the revenues are unencumbered by any superior claim under the pledge; and

(3) The unit of general local government pledges the proceeds of any grants to which it may become eligible under this part for the repayment of any amounts which are required to be paid by the United States pursuant to its guarantee, and which are not otherwise

fully repaid when due pursuant to paragraph (c) (1) and (2) of this section.

§ 570.703 Federal guarantee.

The full faith and credit of the United States is pledged to the payment of all guarantees made under this section. Any such guarantee made by the Secretary shall be conclusive evidence of the eligibility of the obligations for such guarantee with respect to principal and interest, and validity of any such guarantee so made shall be incontestable in the hands of a holder of the guaranteed obligations.

§ 570.704 Marketing of notes and interest rates.

The Secretary will make provisions for the sale of notes to qualifying investors in the private market or to the Federal Financing Bank. Units of general local government must either participate in the HUD system for marketing of notes or receive HUD approval for the marketing of their own notes in order to qualify for the Federal guarantee. Interest rates on notes sold in the private market will be determined under competitive bidding procedures prescribed by the Secretary. Interest rates applicable to notes purchased by the Federal Financing Bank will be determined by the Secretary of the Treasury.

§ 570.705 Grants for taxable obligations.

Obligations guaranteed by HUD may, at the option of the unit of general local government or designated agency, be subject to Federal taxation. If taxable obligations are issued, the Secretary will make grants to or on behalf of the issuer not to exceed 30 percent of the net interest cost (including such servicing, underwriting, or other costs as determined by the Secretary) of such obligations. A notice of intent to issue taxable obligations shall be furnished by the unit of general local government or designated agency when application for a guaranteed loan is made. Interest paid on taxable obligations shall be included in gross income for the purpose of chapter 1 of the Internal Revenue Code of 1954.

Subpart I—Financial Settlement of Urban Renewal Projects

§ 570.800 General.

This subpart contains regulations governing the transition from the urban renewal and neighborhood development programs (NDP) pursuant to Title I of the Housing Act of 1949, as amended, to the programs undertaken pursuant to this Part.

§ 570.801 Projects which can be completed without additional capital grants.

(a) Urban renewal and NDP projects which can be completed without additional capital grants may continue to completion under the existing contracts executed under Title I of the Housing Act of 1949, as amended.

(b) At the request of the local public agency (LPA) carrying out the project, with the approval of the governing body

of the unit of general local government in which the project is located, the Secretary may approve a financial settlement of the project if a surplus of capital grant funds will result after full repayment of temporary loan indebtedness. The form of the request for financial settlement will be prescribed by the Secretary. Financial settlements so requested shall be made at the discretion of the Secretary.

(1) *Disbursement and use of surplus funds.* Surplus grant funds remaining after financial settlement will be made available to the unit of general local government for use in accordance with the provisions of this Part.

(i) *Entitlement recipients.* Entitlement recipients may use surplus funds for activities previously approved in their application as specified in Subpart D. If activities not previously approved are to be undertaken with surplus funds, the recipient may either follow the amendment policy as specified in § 570.305, or it may include the proposed use of surplus funds in the first application for entitlement funds which is submitted after financial settlement. If the unit of general local government wishes to stage the use of surplus urban renewal funds over a period of years, it may request the Secretary to make the funds available on a schedule specified by the unit of general local government. In this event, the application or amendment must include only the surplus funds to be used in the program year covered by the application. The use of remaining surplus funds will be governed by subsequent years' applications. Amounts not identified in the application or amendment will be obligated to the recipient by contract and reserved until the use of funds is included in an approved application.

(ii) *Non-Entitlement communities.* Surplus funds resulting from a financial settlement under this section will be made available to a unit of general local government which receives no entitlement amount under Subpart B upon approval of an application as specified in Subpart E, Applications and Criteria for Discretionary Grants.

(2) *Release from contractual obligations under Title I of the Housing Act of 1949.* Prior to financial settlement of the project, the Secretary will negotiate with the LPA the requirements which must be met for completion of the project under the contract executed under Title I of the Housing Act of 1949, as amended, in accordance with § 570.803.

§ 570.802 Projects which cannot be completed without additional capital grants.

(a) *Use of funds by locality.* Units of general local government may use funds made available under this Part to complete projects funded under Title I of the Housing Act of 1949, as amended, as specifically authorized by § 570.200(a)(10).

(b) *HUD review of locality's intended use of funds.* The Secretary will review the application submitted pursuant to

§ 570.303 to determine whether the unit of general local government's use of funds will be sufficient to protect the Federal Government's financial interest in existing urban renewal projects. The Federal Government's financial interest in the existing urban renewal projects shall be determined to be sufficiently protected if the unit of general local government's proposed use of funds will ultimately result in full repayment of outstanding temporary loans plus accrued interest. In the event that full repayment of outstanding temporary loans is proposed to be accomplished over a period of more than three years, the proposed use of funds for payment of interest on outstanding temporary loans until full repayment can be accomplished shall be reviewed. If he determines that the unit of general local government's intended use of funds does not sufficiently protect the Federal Government's financial interest in the existing urban renewal project, the Secretary may, after consultation with the chief executive of the unit of general local government and the local public agency, deduct up to 20 percent from the unit of general local government's entitlement funds in any fiscal year for application to outstanding temporary loans plus accrued interest.

(c) *Deductions at the request of the locality.* The Secretary is authorized to make deductions from a unit of general local government's entitlement for repayment of temporary loans plus accrued interest if the local public agency carrying out the project submits to the Secretary a request which is concurred in by the governing body of the unit of general local government.

(d) *Release from contractual obligations under Title I of the Housing Act of 1949.* Prior to financial settlement of the project, the Secretary will negotiate with the LPA the requirements which must be met for completion of the project under the contract executed under Title I of the Housing Act of 1949, as amended, in accordance with § 570.803.

§ 570.803 Requirements for Completion of Projects Prior to Financial Settlement [Reserved].

Subpart J—Program Management

§ 570.900 Performance Standards.

Performance standards are the standards against which the Secretary will determine whether the recipient has complied with the specific requirements of this Part. Performance standards are operational program requirements complementing the simplified application review requirements of Subpart D in order to provide assistance, with maximum certainty and minimum delay, upon which communities can rely in their planning. The Secretary's review of performance standards will serve as the basic assurance that grants are being used properly to achieve the objectives of this Part. The Secretary may, either during or after performance, review, monitor, and evaluate the recipient's community development program. The

Secretary will use the following standards in determining compliance with this Part of the recipient's performance, including determinations under § 570.911.

(a) *Relocation.* (1) A locally developed process exists and has been made public which enables the applicant to answer individual and other complaints in a timely and responsive manner, and which assists the applicant to resolve conflict fairly and expeditiously.

(2) Displaces:

(i) Have received adequate notice explaining the reason for displacement.

(ii) Have received formal notice establishing eligibility for relocation payments.

(iii) Were provided a reasonable number of referrals to comparable replacement housing.

(iv) Were relocated into decent, safe, and sanitary housing in the case of residential relocation.

(v) Were offered assistance in finding replacement housing or nonresidential location.

(vi) Were offered other reasonable and needed services and assistance, other than assistance in finding replacement sites.

(vii) Received all payments to which they were entitled in a prompt manner.

(viii) Were provided sufficient information in an assimilable form so that displaced persons or businesses fully understood all rights, payments, and assistance to which they were entitled.

(b) *Acquisition.* Local acquisition policy complies with Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970.

(c) *Equal opportunity.* (1) The recipient will be required to document the actions undertaken to assure that no person, on the ground of race, color, national origin or sex, has been excluded from participation in, denied the benefits of, or otherwise subjected to discrimination under any activity funded under this Part. Such documentation should indicate:

(i) Any methods of administration designed to assure that no person, on the ground of race, color, national origin or sex, has been excluded from participation in, denied the benefits of, or otherwise subjected to discrimination under any activity funded under this Part.

(ii) Criteria used in selecting sites for public facilities designed to further the accomplishment of the objectives of the programs or activities conducted under this Part with respect to any identifiable segment of the total group of lower-income persons in the community.

(iii) Any actions undertaken to overcome the effects of conditions which may have resulted in limited participation, in the past, in programs or activities of the type funded under this Part, by any identifiable segment of the total group of lower-income persons in the community.

(iv) Any actions undertaken to promote equal employment opportunities for any identifiable segment of the total group of lower-income persons in the community.

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(2) The recipient will be required to document the actions undertaken to further fair housing. Such documentation should indicate:

(i) Any actions undertaken to encourage the development and enforcement of fair housing laws.

(ii) Any actions taken to prevent discrimination in housing and related facilities developed and operated with assistance under this Part, and in the lending practices, with respect to residential property and related facilities, of lending institutions.

(iii) Any action taken to assure that land use and development programs funded under this Part provide greater housing opportunities throughout the planning area for any identifiable segment of the total group of lower-income persons in the community.

(iv) Any site selection policies adopted to promote equal opportunity in housing.

(3) The phrase "any identifiable segment of the total group of lower-income persons in the community" refers to women, and members of a minority group which includes Negroes, Spanish-Americans, Orientals, American Indians and other groups normally identified by race, color, or national origin.

(d) Citizen participation. (1) A local citizen participation plan has been developed and made public. The grantee shall specify in the plan how it intends to meet the citizen participation requirements of this Part, inclusive of a timetable specifying: (i) When and how information will be disseminated concerning the amount of funds available for projects that may be undertaken, along with other important program requirements; (ii) when in the initial stage of the planning process public hearings will be held; (iii) when and how citizens will have an opportunity to participate in the development of the application prior to submission; (iv) when and how technical assistance will be provided to assist citizen participants to understand program requirements such as Davis-Bacon, environmental policies, equal opportunity requirements, relocation provisions and like requirements, in the preapplication process; and (v) the nature and timing of citizen participation in the development of any future community development program amendments, including reallocation of funds and designation of new activities or locations.

(2) A local process has been developed which permits citizens likely to be affected by community development and housing activities, including low and moderate income persons, to articulate needs, express preferences about proposed activities, assist in the selection of priorities, and otherwise participate in the development of the application, and have individual and other complaints answered in a timely and responsive manner.

§ 570.905 Reports to be submitted by recipient.

(a) General. Recipients will submit such reports, including litigation reports as the Secretary may require.

(b) Financial management. Each recipient shall submit such financial reports as are deemed necessary by the Secretary, consistent with the requirements of Office of Management and Budget Circular A-102.

(c) Relocation and acquisition reports. Recipients will report at least annually on a form prescribed by the Secretary on numbers of persons and businesses relocated, numbers remaining in the relocation workload, and a general breakdown of relocation costs and on real property acquired.

§ 570.906 Annual performance report.

(a) Submission. Prior to the beginning of fiscal year 1977 and prior to each fiscal year thereafter, each recipient shall submit a performance report.

(b) Contents—(1) Progress on planned activities. The recipient shall indicate, on a form prescribed by HUD, progress on each of the activities that were to be carried out pursuant to its approved application for the previous fiscal year.

(2) Recipient Assessment. The performance report must include the recipient's assessment of the effectiveness of the program of community development activities conducted under this Part in meeting the objectives of this Part and the needs and objectives identified in the recipient's previous fiscal year application for funding under this part.

(3) Housing Assistance Provided. If the recipient's last application indicated that any housing assistance planned under § 570.303(c) (3) was to be provided, the performance report should indicate, on a form prescribed by HUD, progress in providing such assistance.

(4) Listing of Environmental Reviews. The performance report should indicate, on a form prescribed by HUD, the nature and status of all environmental reviews required on projects funded pursuant to this part.

(5) Citizen Participation. The recipient shall indicate progress made toward meeting the performance standards outlined in § 570.900(d).

(c) Public Information. The recipient will keep copies of the performance report for release as public information.

§ 590.907 Records to be maintained by recipient.

(a) Financial management. Recipients are to maintain records, in accordance with OMB Circular A-102, Attachment G, which identify adequately the source and application of funds for grant supported activities. These records shall contain information pertaining to grant awards and authorizations, obligations, unobligated balances, assets, liabilities, outlays, and income.

(b) Citizen participation. Recipients shall maintain the following records with respect to the citizen participation requirements outlined in § 570.900(d):

(1) narrative or other records describing the process used to inform citizens concerning the amount of funds available for proposed community development and housing activities, the range of

activities that may be undertaken, and other important program requirements.

(2) records of public hearings held to obtain the views of citizens on community development and housing needs.

(3) narrative or other records of the opportunities provided citizens to participate in the development of block grant applications.

(c) Other resources. All recipients, under the provisions of § 570.303(b), are required to set forth a community development program which includes activities to be undertaken to meet identified community development needs and objectives and indicates resources other than block grants which are expected to be made available toward meeting identified needs and objectives. Records shall be maintained in a form prescribed by HUD which indicate what amount of the resources indicated were actually provided for community development activities and for which activities they were used.

(d) Relocation. Recipients' records shall contain the following information concerning families and individuals relocated as a result of activities governed by the provisions of § 570.603:

(1) Recording of all persons eligible for relocation assistance and payments; services provided, payments received, and location to which relocated.

(2) Claim Forms.

(3) Worksheets for computing entitlements and amount of payments.

(4) Grievances filed and their disposition.

(e) Acquisition. Recipients' files shall contain the following records concerning real property acquisition governed by the provisions of § 570.603:

(1) Invitation to owner to accompany appraiser during inspection.

(2) Property appraisal.

(3) Statement of basis for the determination of just compensation.

(4) Written offer of just compensation.

(5) Purchase agreements, deeds, declarations of taking, and similar or related documents involving conveyance.

(6) Settlement cost reporting statement.

(7) Notice to surrender possession of premises.

(f) Equal opportunity. (1) The recipient shall maintain demographic data by census tract. The data shall include prevailing population characteristics relating to race, ethnic group, sex, age, and head of household.

(2) The recipient shall maintain racial, ethnic, and gender data showing the extent to which these categories of persons have participated in, or benefited from, programs and activities funded under this Part.

(3) The recipient shall maintain data which records its affirmative action in equal opportunity employment, including but not limited to employment, upgrading, demotions, transfers, recruitment or recruitment advertising, layoffs or terminations, pay or other compensation, and selection for training.

(4) The recipient shall maintain data which records its good faith efforts to identify, train and/or hire lower-income residents of the project area and to utilize business concerns which are located in or owned in substantial part by persons residing in the area of the project.

(g) *Davis-Bacon Fair Labor Standards Act.* Recipients should maintain records indicating that all contractors performing construction work with grant funds are aware of their obligation to pay prevailing wage rates as determined by the Secretary of Labor.

(h) *Unavailability of other Federal assistance.* Recipients using funds provided under this Part for the provision of public services as described in § 570.200(a)(8) or for the acquisition, construction, reconstruction, or installation of flood and drainage facilities as described in § 570.200(a)(2) shall maintain records of compliance with the procedures set forth in § 570.608 indicating that assistance for such facilities under Federal laws or programs is unavailable.

(i) *OMB Circular A-95 comments.* The recipient shall retain copies of all letters, correspondence, or other records received as a result of review of the community development program application by the appropriate clearinghouse pursuant to the provisions of OMB Circular A-95.

(j) *Record-keeping period.* Records required to be retained under this section shall be kept for a period of three years.

§ 570.908 HUD Reports [Reserved].

§ 570.909 Secretarial review and monitoring of recipient's performance.

(a) *General.* The Secretary will review each recipient's annual performance. The review of the recipient's performance will take place prior to approval of the succeeding year's application for grant.

(b) *Objective.* The review system is designed to determine:

(1) Whether the recipient has carried out a program substantially as described in its application;

(2) Whether that program conformed to the requirements of this Part and other applicable laws and regulations;

(3) Whether the recipient has demonstrated a continuing capacity to carry out in a timely manner the approved community development program. To determine the recipient's continuing capacity, the Secretary will consider:

(i) The recipient's performance in moving activities into execution or accomplishing activities undertaken as a part of the community development program in substantial conformance with the recipient's schedule or timetable for its activities; and

(ii) The recipient's performance in utilizing its resources, including funds received under this Part, at a rate which indicates substantial conformance with the recipient's planned rate of expenditure or utilization.

In making determinations concerning a recipient's continuing capacity, the Secretary will be guided by the experience

of other recipients of similar size with similar entitlement amounts as judged by the above factors. Where a recipient's performance with respect to the above factors lags substantially behind that of similar recipients, the Secretary may ask for additional information concerning the administrative, planning, budgeting, management, and evaluation functions of the recipient to determine whether a lack of capacity is the source of the recipient's substantial nonperformance. The Secretary shall further determine by this review if action on the part of the recipient to eliminate the causes of substantial nonperformance will satisfy the requirement of a finding that the necessary capacity to carry out in a timely manner its community development program in succeeding years exists.

(c) *Basis for Review.* Each recipient shall assist the Secretary in performing his review function with respect to:

(1) Review of reports and records of recipients;

(2) Review of certification by the recipient of conformance to applicable laws and regulations;

(3) Site visits and inspections on a routine sampling basis including interviews with citizens and representatives of official citizen's organizations.

§ 570.910 Evaluation by HUD.

(a) The Secretary shall, in addition to his annual reviews and audits, evaluate programs conducted under this Part and their effectiveness in meeting the objectives of this Part.

(b) The Secretary may conduct such evaluation using HUD personnel, or by contract or other arrangement with public or private agencies.

(c) Recipients under this Part may be required to supply data or make available such records as are necessary for the accurate completion of these evaluations.

§ 570.911 Remedies for non-compliance.

(a) *Secretarial adjustment of annual grants.* When the Secretary determines, on the basis of such reviews and audits as may be necessary or appropriate, that the recipient has not carried out a program substantially as described in its application, that the program did not conform to the requirements of the Act and other applicable laws, or that the recipient does not have a continuing capacity to carry out in a timely manner the approved community development program, he then may make appropriate adjustment in the amount of the annual grants in accordance with his findings pursuant to such reviews and audits. Adjustments may be made in annual grants for the current program period, the forthcoming program period, or both. Where the determination involves a failure to comply substantially with any provision of the Act, the provisions of § 570.911(c) shall apply.

(b) *Nondiscrimination compliance.* Whenever the Secretary determines that a State or unit or general local government which is a recipient of either grant

or loan assistance under this Part has failed to comply with the provisions of § 570.602, he shall notify the Governor of such State or the chief executive officer of such unit of general local government of the noncompliance and shall request the Governor or the chief executive officer to secure compliance. If within a reasonable period of time, not to exceed sixty days, the Governor or the chief executive officer fails or refuses to secure compliance, the Secretary is authorized to (1) refer the matter to the Attorney General with a recommendation that an appropriate civil action be instituted; (2) exercise the powers and functions provided by Title VI of the Civil Rights Act of 1964 (42 U.S. 2000d); (3) exercise the powers and functions provided for in paragraph (c) of this section; or (4) take such other action as may be provided by law. When a matter is referred to the Attorney General pursuant to the preceding sentence, or whenever he has reason to believe that a State government or unit of general local government is engaged in a pattern or practice in violation of the provisions of § 570.602(a), the Attorney General may bring a civil action in any appropriate United States district court for such relief as may be appropriate, including injunctive relief.

(c) *General compliance procedures—*

(1) *Secretarial referral to the Attorney General.* The Secretary may, if he has reason to believe that a recipient has failed to comply substantially with any provision of the Act, refer the matter to the Attorney General of the United States with a recommendation that an appropriate civil action be instituted.

Upon such a referral the Attorney General may bring a civil action in any United States district court having venue thereof for such relief as may be appropriate, including an action to recover the amount of the assistance furnished under this Part which was not expended in accordance with it, or for mandatory or injunctive relief.

(2) *Secretarial actions on payments.* If the Secretary desires to terminate, reduce or limit the availability of payments to a recipient for failure to comply substantially with any provision of this Part, he may do so provided his finding of failure to comply is made after reasonable notice and opportunity for hearing. Alternative actions available to the Secretary are to:

(i) Terminate payments to the recipient; or

(ii) Reduce payments to the recipient by an amount equal to the amount of such payments which were not expended in accordance with this Part; or

(iii) Limit the availability of payments to programs, projects, or activities not affected by such failure to comply.

The following regulations govern the procedure and practice requirements involving adjudications where the Secretary desires to take action requiring reasonable notice and opportunity for hearing. The regulations in this part

shall be liberally construed to secure just, expeditious, and efficient determination of the issues presented. The Rules of Civil Procedure for the District Courts of the United States, where applicable, shall be a guide in any situation not provided for or controlled by this subpart, but shall be liberally construed or relaxed when necessary.

(3) *Reasonable notice and opportunity for hearing.* (i) Whenever the Secretary has reason to believe that a recipient has failed to comply with any section of the Act or of the provisions of this part, and that termination, reduction, or limiting the availability of payments is required, he shall give reasonable notice and opportunity of hearing to such recipient prior to the invocation of any sanction under the Act.

(ii) Except in proceedings involving willfulness or those in which the public interest requires otherwise, a proceeding under this part will not be instituted until such facts or conduct which may warrant such action have been called to the attention of the chief executive officer of the recipient in writing and he has been accorded an opportunity to demonstrate or achieve compliance with the requirements of the Act and of this part. If the recipient fails to meet the requirements of the Act and regulations within such reasonable time as may be specified by the Secretary, a proceeding shall be initiated. Such proceeding shall be instituted by the Secretary by a complaint which names the recipient as the respondent.

(iii) A complaint shall give a plain and concise description of the allegations which constitute the basis for the proceeding. A complaint shall be deemed sufficient if it fairly informs the respondent of the charges against it so that it is able to prepare a defense to the charges. Notification shall be given in the complaint as to the place and time within which the respondent shall file its answer, which time shall be not less than 30 days from the date of service of the complaint. The complaint shall also contain notice that a decision by default will be rendered against the respondent in the event it fails to file its answer as required.

(iv) (A) *Complaint.* The complaint or a true copy therefore may be served upon the respondent by first-class mail or by certified mail, return receipt requested; or it may be served in any other manner which has been agreed to by the respondent. Where the service is by certified mail, the return Postal Service receipt duly signed on behalf of the respondent shall be proof of service.

(B) *Service of papers other than complaint.* Any paper other than the complaint may be served upon the respondent or upon its attorney of record by first-class mail. Such mailing shall constitute complete service.

(C) *Filing of papers.* Whenever the filing of a paper is required or permitted in connection with a proceeding under this Part, and the place of filing is not speci-

fied in this subpart or by rule or order of the administrative law judge, the paper shall be filed with the Secretary, Washington, D.C. 20410. All papers shall be filed in duplicate.

(D) *Motions and Requests.* Motions and requests may be filed with the designated administrative law judge, except that an application to extend the time for filing an answer shall be filed with the Secretary pursuant to § 570.911(c)(3)(iv)(c).

(v) (A) *Filing.* The respondent's answer shall be filed in writing within the time specified in the complaint, unless on application the time is extended by the Secretary. The respondent's answer shall be filed in duplicate with the Secretary.

(B) *Contents.* The answer shall contain a statement of facts which constitute the grounds of defense, and it shall specifically admit or deny each allegation set forth in the complaint, except that the respondent shall not deny a material allegation in the complaint which it knows to be true; nor shall a respondent state that it is without sufficient information to form a belief when in fact it possesses such information. The respondent may also state affirmatively special matters of defense.

(C) *Failure to deny or answer allegation in the complaint.* Every allegation in the complaint which is not denied in the answer shall be deemed to be admitted and may be considered as proved, and no further evidence in respect of such allegation need be adduced at a hearing.

(D) *Failure to file answer.* Failure to file an answer within the time prescribed in the complaint, except as the time for answer is extended § 570.911(c)(3)(v)(A), shall constitute an admission of the allegations of the complaint and a waiver of hearing, and the administrative law judge shall make his findings and decision by default without a hearing or further procedure.

(E) *Reply to answer.* No reply to the respondent's answer shall be deemed to be denied, but the Secretary may file a reply in his discretion and shall file one if the administrative law judge so requests.

(F) *Referral to administrative law judge.* Upon receipt of the answer by the Secretary or upon filing a reply if one is deemed necessary, or upon failure of the respondent to file an answer within the time prescribed in the complaint or as extended under § 570.911(c)(3)(v)(A), the complaint (and answer, if one is filed) shall be referred to the administrative law judge who shall then proceed to set a time and place for hearing and shall serve notice thereof upon the parties at least 15 days in advance of the hearing date.

(vi) (A) If it appears that the respondent in its answer falsely and in bad faith, denies a material allegation of fact in the complaint or states that it has no knowledge sufficient to form a belief, when in fact it does possess such information, or if it appears that the respond-

ent has knowingly introduced false testimony during the proceedings, the Secretary may thereupon file supplemental charges against the respondent. Such supplemental charges may be tried with other charges in the case, provided the respondent is given due notice thereof and is afforded an opportunity to prepare its defense thereto.

(B) In the case of a variance between the allegations in a pleading and the evidence adduced in support of the pleading, the administrative law judge may order or authorize amendment of the pleading to conform to the evidence: *Provided*, The party that would otherwise be prejudiced by the amendment is given reasonable opportunity to meet the allegation of the pleading as amended. The administrative law judge shall make findings on any issue presented by the pleadings as so amended.

(C) A respondent or proposed respondent may appear in person through its chief executive officer or it may be represented by counsel or other duly authorized representative. The Secretary shall be represented by the General Counsel of HUD.

(4) *Administrative Law Judge; powers.*

(i) *Appointment.* An administrative law judge, appointed as provided by Section 11 of the Administrative Procedure Act (5 U.S.C. 3105), shall conduct proceedings upon complaints filed under this subpart.

(ii) *Powers of administrative law judge.* Among other powers provided by law, the administrative law judge shall have authority, in connection with any proceeding under this subpart, to do the following things:

(A) Administer oaths and affirmations;

(B) Make ruling upon motions and requests. Prior to the close of the hearing no appeal shall lie from any such ruling except, at the discretion of the administrative law judge, in extraordinary circumstances;

(C) Determine the time and place of hearing and regulate its course and conduct. In determining the place of hearing the administrative law judge may take into consideration the requests and convenience of the respondent or its counsel;

(D) Adopt rules of procedure and modify the same from time to time as occasion requires for the orderly disposition of proceedings;

(E) Rule upon offers of proof, receive relevant evidence, and examine witnesses;

(F) Take or authorize the taking of dispositions;

(G) Receive and consider oral or written arguments on facts or law;

(H) Hold or provide for the holding of conferences for the settlement or simplification of the issues by consent of the parties;

(I) Perform such acts and take such measures as are necessary or appropriate to the efficient conduct of any proceeding; and