Introduction:

The Movimiento De Liberacion Nacional, founded in 1977, is a national anti-imperialist organization of Chicano Mexicano and Puerto Rican peoples. Our organization represents the unity that is developing between the largest groupings of Spanish-Speaking people in the U.S. Before, our struggles existed in isolation from one another, but we now recognize the commonality of our struggles and of our oppression. Both of our peoples in the U.S. have suffered colonial oppression since the U.S. military intervened in our nations. As a result of the military intervenion, Puerto Rico is a direct colony of the U.S. with close to one-half of the total Puerto Rican population living in the U.S. Mexico saw one-half of its national territory stolen, between ten and fifteen per cent of its population lives in the occupied territories and the so-called "independent" nation of Mexico is becoming more and more a neo-colony of the U.S.

Within the "belly of the beast" our peoples have a very strategic role to play in the destruction of U.S. imperialism. Our peoples form the rearguard base areas for the struggle for the socialist liberation of our homelands. Our revolutionary struggles against police repression killings, I.N.S. and B.I.A., our struggles for self-determination for Third World People within the U.S. will play an important role not only in developing unity between Black, Puerto Rican, Chicano Mexicano and Native American Peoples but it will also help to unite all revolutionary anti-imperialist forces against our common enemy... U.S. imperialism.

Chicano/Mexicano struggle:

Since the military occupation of our nation, our people have resisted. Our resistance struggle has taken and is taking different forms in the various areas of our occupied territories. Our struggle has reached different levels during the past 132 years of the internal colonization of our people. The Chicano Mexicano Commission of the Movimiento De Liberacion Nacional believes that we, the Chicano Mexicano and the Mexican people are one people and that our struggle is for the socialist reunification of our nation.

During the last few years, the Movimiento De Liberacion Nacional has had a profound influence on the Chicano Mexicano struggle. We sponsored a tour of a member of the Comite De Defensa Popular- a mass Mexican revolutionary organization- to the U.S. The first time the Chicano Mexicano people have shown solidarity with the struggle in the southern half of our nation. We called for the 1st National Commemoracion of Los Symbolos De La Resistencia Chicana Mexicana in the state of Colorado. We participated in the Third World People's Moratorium Against Police, I.N.S., B.I.A. Crimes. We co-sponsored speaking tours of the recently released Four Puerto Rican Nationalist Prisoners to the occupied territories.

As a result of this work, Comites Contra La Repression are developing in various parts of the country to carry on the work against repression, to begin to do work in solidarity with our homeland (Mexico) and the revolutionary struggle taking place there, to push forward the destruction of the U.S. imposed border that divides our people, and to support the Puerto Rican Revolutionary Independence struggle and the Puerto Rican Prisoners of War.

With the increasing co-operation between U.S. and Mexican foreign policy, Mexico is increasing its role as a junior partner to U.S. imperialism, it then becomes urgent for the chicano Mexicano struggle to increase its support and solidarity with the revolutionary forces in Mexico.

It is also important that the Chicano Mexicano Movement continue to expand its internationalist outlook as our struggle does not exist in isolation from the other struggles occurring around the world.

Dia de Solidaridad Internacional

The Movimiento De Liberacion Nacional is calling for all Chicano Mexicano people and organizations and all other progressive people to come to El Paso, Texas on May 1st, 1981 to celebrate International Workers Day and to show our solidarity with Mexican revolutionary forces by joining in a march in Juarez, Mexico.

On May 2nd, we will have a program with $% \left(1\right) =0$ supporting the Chicano Mexicano peoples struggle within the U.S.



FRIDAY: 10:00 A.M. May Day Demonstration in Juarez, Mexico with Mexican Revolutionary forces.

SATURDAY 10:00 A.M. COMMUNITY FORUM/PROGRAM

CHICANO MEXICANO COMMISSION OF THE MOVIMIENTO DE LIBERACION NACIONAL

CANADIAN LABOR PARTY

LIGA SOCIALISTA PUERTORRIQUENA

REPUBLIC OF NEW AFRICA

PUERTO RICAN COMMISSION OF THE MOVIMIENTO DE LIBERACION NACIONAL

COMITE DE DEFENSA POPULAR---MEXICO

3:00 DEMONSTRATION

DINNER WITH CULTURAL ACTIVITY

FOR MORE INFORMATION, CONTACT THE COMITES CONTRA REPRESION AT:

COLORADO:

P.O. BOX 4543, Denver, Colorado 80204

P.O. BOX 1073, Alamosa, Colorado 81101

TEXAS:

P.O. BOX 2118, El Paso, Texas 79951

CALIFORNIA:

314 17th Street #890, Oakland, California 94612

NEW MEXICO:

P.O. BOX 134, Tierra Amarilla, New Mexico 87575

WISCONSIN:

805 S. 5th Street, Milwaukee, Wisconsin

NEW YORK:

Box 83, 161 East Houston Street, New York, New York 10002

or contact the Movimiento De Liberacion Nacional

C/O Rebeldia
Box 233
2520 N. Lincoln Ave.
Chicago, Illinois 60614

Todos a El Paso, Texas 1 Mayo 1981

Viva el Primero de Mayo

Rechazar la frontera impuesta

DIA DE SOLIDARIDAD INTERNACIONAL

CON LA LUCHA DEL PUEBLO

CHICANO/MEXICANO



El "Guero" Medrano

DEMONSTRATION

DATE: 2nd of May

PLACE: Sacred Heart Gym-5th & S. Mesa Streets

TIME: 10:00 A.M.

POLITICAL PROGRAM

DATE: 2nd of May

PLACE: Lydia Patterson Institute-4th & S. Florence Sts.

TIME: 12:00 A.M.

SPEAKERS: Representatives from:

Movimiento de Liberacion Nacional-Comission Chicano/ Mexicano Movimiento de Liberacion Nacional-Comission Puertorriqueña LIGA Socialista Puertorriqueña-Puerto Rico Comite de Defensa Popular-Mexico Canadian Party of Labor-Canada

Republic of New Africa

Solidarity Messages

Cultural Activity & Fundraising Dinner \$3.00

TIME: 6:00 P.M. to 8:00 P.M.

SPONSOR - Movimiento de Liberacion Nacional

MANIFESTACION

FECHA: 2° de Mayo

LUGAR: Gimnasio del Sagrado Corazon-5th y S. Mesa

HORA: 10:00 A.M.

PROGRAMA POLITICO

FECHA: 2° de Mayo

LUGAR: Lydia Patterson Institute-4th y S. Florence

HORA: 12:00 A.M.

CONFERENCISTAS: Representantes de:

Movimiento de Liberacion Nacional-Comision Chicano/

Mexicana

Movimiento de Liberacion Nacional-Comission Puertorriqueña

LIGA Socialista Puertorriqueña-Puerto Rico

Comite de Defensa Popular-Mexico Partido Canadiense del Trabajo-Canada

Republica del Nuevo Africa

Mensajes de Solidaridad

Actividad Cultural y Cena para Recaudar fondos \$3.00

HORA: 6:00 P.M. a 8:00 P.M.

AUSPICIADO - Movimiento de Liberacion Nacional

PROGRAMA

POLITICO CULTURAL



Viva el Primero de Mayo

Rechazar la frontera impuesta

REPORT FROM CALIFORNIA

DAY IN SOLIDARITY WITH 11 P.R. P.O.W.'S

February 27th and 28th saw activities in solidarity with the 11 Puerto Rican Prisoners of War and in commemoration of the 1954 attack on Congress by Loita Lebron, Rafael Cancel Miranda, Irving Flores and Oscar Collazo held in Los Angeles and San Francisco, California. Julio Rosado, of the Movimiento de Liberacion Nacional (Puerto Rican Commission) spoke in Los Angeles and San Francisco. In Los Angeles, the activity was sponsored by the New Movement in Solidarity with Puerto Rican Independence and Socialism. The activity in San Francisco was co-sponsored by the Comite de California Contra la Represion and the New Movement.

The activity in Los Angeles, drew many new people to the program where they learned of the Puerto Rican revolutionary independence movement and of the significance of the positions being advanced by the 11 Puerto Rican Prisoners of War. The next day, Saturday, a small but militant group of people marched in the rain in Los Angeles in support of the Puerto Rican revolutionary independence movement.

In San Francisco, during a continous rain shower, approximately 75 people marched for about 11/2 hour in support of the 11 and the Puerto Rican independence movement. During the march from San Francisco's Civic Center to the armed forces recruitment center, the Mexican consulate was the scene of an impromtu rally where a representative of the Comite spoke about the repression occuring in Mexico and the importance of de-masking the PRI-ista government of its liberal mask. The spokesperson also spoke about the U.S. military intervention into the Mexican nation. Several posters denouncing the repression in Mexico were placed near the entrance to the Mexican consulate.

That evening approximately 100 people came to the political activity where Companero Julio spoke bout the significance of the armed independence movement and the support the ll have received both nationally within the U.S. and internationaly. A representative of the Comite spoke about significance of the developing unity not only between Puerto Ricans and Chicano Mexicanos but also between Black and Chicano Mexicano people. The Comite also spoke about the significance of the International Day in Solidarity with the struggle of Chicano Mexicano people on May 1&2 in Juarez and El Paso. An invitation was extended to all present to march in El Paso in support of the Mexican revolutionary struggle in the occupied territories and in the dependent capitalist state of the south. Also on the program was Chokewe Lumumba, Regional Vice-President of the Republic of New Africa, who spoke about the Pontiac Brothers case - 11 men facing the death penalty for a Prison Rebellion. Chokewe also spoke to the importance of solidarity between the movements of the colonized nations in the U.S. The overall program left everyone with a clear understanding of the impact that the movements of the oppressed people will have on U.S. Imperialism.

Newsbreak:

NEWS BRIEF FROM CALIFORNIA:

On March 3rd, 4 ex-members of the Brown Berets were arrested and charged with the 1974 shooting murder of Union City, California, Cheif of Police Canno. Two men were arrested in Texas, one in California and the other was serving time in Leavenworth, Kansas. Police Cheif Canno was shot as he prepared to give a speech hoping to cool tensions in the Chicano Mexicano community.

Tensions were high as the Chicano Mexicano community had rioted following the police murder of Alberto Torrones for allegedly stealing a ham. Shots were allegedly fired into a community church where Canno was preparing to give his speech to a meeting of community residents. Shortly after this incident, an alleged comunique from the Chicano Liberation Front was received and the following spray-painted slogan appeared in the Chicano Mexicano community: "A Ham For A Ham "!!!! Efforts to organize a defense committee are underway.

EL SALVADOR: The Final Offensive

The past year leaves us over the Central American area a favorable situation for the revolutionary forces with the sure step forward of the consolidation of the Sandinista revolution, with the unity of action of the revolutionary organizations in Guatemala, where the military actions take the alternative with solidity in front of a redoubling of the struggles of the unarmed and trade union fronts, in El Salvador where the undoubtable revolutionary growth is manifested.

After the defeat of the dictatorship in El Salvador and the establishment of a broad front governing junta, the Farabundist forces inicially almost isolated, maintained their positions firmly, until the members of the first junta who combated them at the beginning of the past year, today find themselves forming part of the revolutionary and democratic process, where the junta has been reduced to a Christian Democratic president and a military man without prestige nationally and isolated more each time internationally.

The slow process of accumulation of forces and unification of the different sectors of the working classes under a project clearly classist, was formed in a year of hard battles, with heavy casualties, thousands of deaths and some errors but also great sucess of the revolutionary directorate.

The possibility of resolving the Salvadorean crisis in favor of the revolutionary forces is increasing rapidly this year. The process may take weeks or months, it might take unexpected and brusque chages, but the road is leading to greater victories each time.

The withdrawal of capital, in the past year in El Salvador reached 1,5000 millions of dollars, and the different governing juntas which have had to disintegrate before the popular blows were able to maintain themselves only at the cost of thousands of deaths.

As a result of the revolutionary process of the past year, the month of January brought with it, the first general offensive. The offensive was decided with great initiative, and at time in which recent encirclement and destroy operations had failed in Morazan, San Vicenti and other places. It was initiated simultaneously with great co-ordination and resulted successfully initially and without the junta, previously warned, being able to stop it.

The military offesive proceeded to the political strike cimbining and alternating political and military aspects, leaving a great experience for future offensives. In this way, the offensive was a demonstration of efficiency and unity of the leadership in the FMLN and the great popular support which they have obtained as a result of controlling 1/4 of the Salvadorean territory.

The FMLN has taken a qualitative leap by forming the first permanent units which will allow them to guarantee in future liberated zones where they will be able to seat a revolutionary government. They evaluated the possible enemy responses, they grew numerically, they strengthened organically and politically gave the regimen an irreparable blow.

The junta with its demands of international support and the participation of the repressive armies of Guatemala and Honduras has demonstrated internationally its incapacity to stop the process with its own forces and evidence the first fissures within the core of the army.

The regime has isolated itself each time more and profoundly from the governments of Europe and Latin America and from opinions of sectors in the U.S.A.

As a fundamental effect it is clear that within the boundaries of the political solution of saving the actual junta, which is almost dissolved, the FDR-FMLN must take part in any solution and giving to them the reins of a possible future government of concilation. The junta fears negotiating now because of the extreme weakness in which it would do it. The revolutionary forces offer to discuss and neogotiate to seek a political solution with its participation in the cneter of any possible solution, on the other hand they continue advancing militarly, politically and dipomatically.

The offensive of the FMLN has changed this correlation of forces just before the arrival of Reagan to the government of the USA, with its announced external strong arm. It appears possible that Yanqui intervention in El Salvador is being planned as the first showcase of this external policy

The return to direct armed intervention in the zones of Latin America, without doubt will expose the North American government to a complete repudiation by the peoples of Latin America and not a few of their governments, and besides, this it will confront it with its own internal anti-war opposition.

Mexico:

REPORT FROM MEXICO

MARCH 1 1981 JUAREZ, MEXICO

MÉXICANO-PUERTO RICAN UNITY GROWS DEEPER & STRONGER.

On the 27th anniversary of the attack on the US Congress by 4 Puerto Rican Independence fighters, a major demonstration was held by a Mexican Socialist organization in support of the armed revolution for independence and socialism for Puerto Rico, and against US imperialism.

The Comite de Defensa Popular, (CDP) the largest mass organization of workers and peasants in Mexico, organized over 3,000 Socialists all members of the Colonia Tierra y Libertad, for the event.

The principal speaker for the demonstration and rally was the father of Carlos Alberto Torres, formerly the F.B.I.'s most wanted "criminal "and presently one of the 11 Puerto Rican Prisoners of War accused of being a member of the FALN, a clandestine revolutionary organization. The elder Torres told the large crowd that Mexicans had one of the best conceptions of the armed fight to free Puerto Rico"..."We want to pass trough the streets of Chicago, New York, San Diego and Puerto Rico like you have today....this will lead to a people's war. The Chicanos Mexicanos and Puerto Ricans consttitute two internal colonies in the Imperialist Yankee nation".

Torres said that "the FALN isn't violent. They're soldiers, fighting for their stolen country". The same awareness was expressed by a leader of the Comite de Defensa Popular, Raymundo Lopez, who explained that even though the CDP does not advocate violence, they support the FALN and the Puerto Rican clandestine movement. "Every movement has two sides - one non-violent and the other armed. Even though we don't use violence, the bourgeoise have said the struggle will be armed, so we support the FALN".

The tense atmosphere for the massive demonstration was in fact created by the police in Juarez, when they attacked a group of CDP members gluing posters on light poles four days prior to the demonstration. One Comite member was severely beaten and six others arrested and jailed without charges. On the day of the demonstration, Jesus Silva Hernandez, a member of paramilitary "Black Berets" - an extreme right wing and heavily armed special "POLICE" squad, neverously admitted that he and his 200 Berets expected violence. A Black Beret standing nearby jokingly added "THE DANCE IS ABOUT TO BEGIN".

The CDP, however had anticipated the potencial violence. Behind the large, street wide banner which quoted Puerto Rican patriot Andres Figueroa Cordero, "For the powerful to hear the little man, you have to beat their ears open ", several columns of Colonia men marched with thinly disguised weapons. One marcher said the tire iron wrapped with electrical tape was fixing tires. Another admitted the large, smooth stone he was swinging from the end of a rope was "for the police". Immediately following the columns of prepared men marched the women, children and elderly members of the Colonia, chanting "WE'RE NOT OF THE PRI" (the present Mexican government of the national bourgeoise) and "THE FIST IS SOCIALIST".

An effigy of "Uncle Sam", representing the vested interests of US corporations and the US government, was burned prior to several speeches lauding the 11 Puerto Rican P.O.W.'s and protesting Juarez mayor Jose Reyes Estradas's corrupt government. The Large crowd then listened to the elder Torres explain the degradation the PUerto Rican people suffer from programs such as the Food Stamp Brogram, on which 60% of the people depend. He spoke of the billions of dollar US corporations suck out of Puerto Rico. He ended by saying "I would advise the peole of El Paso to cross that bridge and come to Juarez, to visit the Colonia Tierra y Libertad. They'd learn the love of man, the love of the humble, the poor and the love of LIBERTY. Once they understand that they'd understand all the rest".

"They would also see large sections of the colonia (actually a Socialist city) named after the secretary-general of the Puerto Rican Socialist League, Don Juan Antonio Corretjer. They would see the streets and avenues named for the "Prisoneros de Guerra" and the "Revolucionarios Chiano Mexicano", and they would realize that the revolutionary love for the people extends from Puerto Rico to Occupied Mexico and into Mexico".

OCCUPIED MEXICO: Colorado-Large demonstration in Denver shows wide support for 'Kiko'

Approximately 300 people showed up to participate in a march and rally in northeast Denver in support of activist Chicano Mexicano lawyer Francisco "Kiko" Martinez. The event which was sponsored by the Chicano Mexicano Commission of the Movimiento de Liberacion Nacional, El Comite de Colorado Contra la Represion, and the San Patricio Corps, which was organized to draw support for Kiko in hte Denver area whose state trail starts April 20th, in denver district court. The march through the Luis Jr. Martinez barrio was well recieved by the community people with many joining in the march and chanting support for Kiko. The march culminated at Centro L.U.I.S., Latinos Unidos Internacional Solidaridad, with over 18 organizations giving solidarity messages to Kiko's case.

The highlight of the rally was the speech given by Ricardo Romero of the Movimiento de Liberacion Nacional -- Chicano Mexicano Commission. He spoke of "the nessecity for people to understand that the struggle against U.S. Imperialism has been brought home; that it is right here in the Americas and that we have to educate our Chiano Mexicano brothers to refuse to fight for or with the U.S. military against our Salvadorean brothers and sisters who are waging a peoples'war against an oligarchy supported and mantained by U.S. Imperialism.

"Kiko" Martinez finished the rally by telling the people that we should not get caught up in following or projecting leaders or spokepersons but rather work as a people where all take an active role in the struggle.

Alamosa - Racist violence

RACIST REACTIONARY VIOLENCE SURFACES

On the night of Feburary 6, 1981, the small home of Kaoru Kawanabe was firebombed in Alamosa, Colorado by elements of the white supremacist right wing. In Colorado, as well as the rest of Occupied Mexico; racially-inspired violence condoned by and originating in the privileged ruling class; has been used for over 155 years to try and control the Chicano Mexicano people. In this particular case, the violence was directed at a strong supporter of Francisco 'Kiko' Martinez, an activist Chicano Mexicano lawyer and a symbol of resistence for Mexicano people living thexican occupied territory.

For the privileged ruling class of the U.S. Francisco 'Kiko' Martinez poses a definite threat. The basis of the threat 'Kiko' presents is two-fold: First, "Kiko" a lawyer is using his own profession against the very judicial system used to "uphold" the legality of an imperialist economy based on exploitation and racism. Secondly, 'Kiko' presents a threat because of the strong spirit of resistence he has shown to his people - the fastest - growing race on the North American continent - the Chicano Mexicano people. The spirit of 'Kiko's' resistence to foreign economic, political, military and cultural control shown by the Mexicano people of the Mexican occupied territory.

By Francisco 'Kiko' Martinez's present resistence and the growing support for him, he has assured the continued and strong resistence of the Chicano Mexicano people against U.S. imperialist and racist violence of any nature.

***** ALL OUT TO COURT APRIL 20 DENVER, COLORADO

FROM THE COURTS TO THE STREETS....THIS STRUGGLE WE WILL WIN

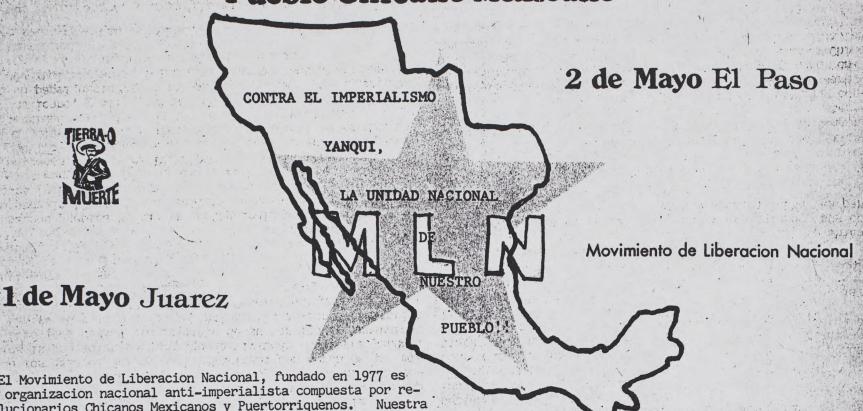
El Organo Oficial del Comité Nacional Contra la Represión

LA PATRIA ES UNA

Para derrotar al Imperialismo Yanqui, la Unidad Nacional de Nuestro Pueblo

Vol. 2, No. 2 Abril, 1981 Donacion 25¢

Dia de Solidaridad Internacional con la Lucha del Pueblo Chicano Mexicano



El Movimiento de Liberacion Nacional, fundado en 1977 es un organizacion nacional anti-imperialista compuesta por revolucionarios Chicanos Mexicanos y Puertorriquenos. organizacion representa la creciente unidad entre los pue-blos de habla-hispana mas grandes dentro de la Federacion Ya-

Anteriormente nuestras luchan existian aisladas la una de la otra, sin embargo ahora reconocemos lo comun de nuestra lucha y nuestra opresion. Nuestros pueblos han sufrido la misma opresion colonial en territorio Yanqui desde la intervencion militar en nuestroas Patrias. Como resultado de esa intervencion militar, Puerto Rico es hoy, una colonia directa de los Estados Unidos Norte Americano con cerca de la mitad de la poblacion puertorriquena viviendo en tierra yanqui. Por otro lado Mexico vio la mitad de su territorio arrebatado. Entre 10 y 15 % de su poblacion vive en los territorios ocupados, y la supuesta llamada ("nacion de independiente Mexico") se convierte cada vez mas en otra Neo-colonia del Imperialismo.

Asi es como nuestros pueblos tienen la mision historica y estrategica muy importante que desempenar hacia la destruccion del imperialismo, "desde sus propias entranas".

Nuestros pueblos forman la retaguardia que sirvira como base para la liberacion socialista de nuestro suelo patrio. Nuestra lucha revolucionaria en contra de la represion y asesinatos por parte de la Policia, la Migra, el Buro de Asuntos Indigenas, y nuestra lucha por la auto-determinación de los pueblos del Tercer Mundo dentro del Imperialismo Yanqui han de jugar un papel importante, no solamente en estrechando la unidad entre los pueblos Negro, Puertorriqueno, cano Mexicano, y Nativo Americano, sino que tambien desempenara un papel decisivo en la unificacion de todas las fuerzas revolucionarias anti-imperialistas en contra de nuestro enemigo comun el Imperialismo Norte Americano.

LUCHA DEL PUEBLO CHICANO MEXICANO

Desde la ocupacion, y conquista militar de nuestra patria, nuestro pueblo ha resistido. Nuestra lucha en los ultimos 122 anos de ocupacion y de colonizacion ha tomado diferentes formas y ha alcanzado niveles de maduración muy importantes. La Comision Chiano Mexicano del MLN esta segura de que el pueblo Chiano Mexicano es un solo pueblo y nuestra lucha tiene como objectivo la reunificacion de la Patria en un estado libre y socialista.

Durante los ultimos anos, nuestra organizacion quique relativamente pequena ha tenido una profunda influencia en el Movimiento Chicano Mexicano. Hace un poco mas de dos anos nuestra organizacion patrocino una gira por EEUU con el Comite de Defensa Popular organizacion revolucionaria Mexicana. Es la primera vez que el pueblo Chiano Mexicano se solidariza con la lucha en la parte sur de nuestra patria.

Asimismo hicimos un lamada ha la primera Conmemoración

Nacional de los Simbolos de la Resistencia Chicano Mexicano en el Estado de Colorado. Tambien participamos en el Moratorio Nacional en Contra de los Crimenes de la Policia, Migra, y Buro de Asuntos Indigenas por parte de los pueblos del También hemos co-auspiciado giras de los Tercer Mundo. recien excarcelados Nacionalistas prisioneros de guerra por los territorios ocupados.

Como resultado de este trabajo, hemos desarrollado Comites Contra la Represion, para apoyar el movimiento Independentista revolucionario de Puerto Rico y a sus prisioneros de guerra, al mismo tiempo hemos empezado con el trabajo de solidaridad con el movimiento revolucionario de Mexico.

Ante la creciente cooperacion de agencias policias de EEUU y Mexico, y ante el nuevo papel de Mexico como socio del Imperialismo se hace mas urgente la necesidad de apoyo y solidaridad con las fuerzas revolucionarias de Mexico.

Tambien es de suma importanica para el movimiento Chicano Mexicano, el que este siga creciendo y expandiendo sus contactos a nivel internacional, ya que nuestra lucha es parte de las que actualmente se libran en el mundo.

DIA DE SOLIDARIDAD INTERNACIONAL

Por lo tanto hacemos un llamado al pueblo Chicano Mexicano y a todas las organizaciones progresistas para que vengan a El Paso el lero de Mayo de 1981, a celebrar el Dia Internacional de los Trabajadores y demonstrar la solidaridad con el pueblo Chicano Mexicano en una manifestacion en Cd. Juarez, Chih., Mexico. El dia dos de Mayo tendremos un foro en El Paso, Texas con oradores apoyando la lucha del pueblo Chicano Mexicano dentro de los Estados Unidos. Esa misma tarde tendremos una actividad cultural.

JUEVES (en la noche) Matricual de organizaciones.

Manifestacion en Cd. Juarez Mexico con revolucionarias. lero de Mayo.

SABADO

FORO: sobre el derecho del pueblo Chicano Mexicano a la Reunificacion. Manifestacion en la comunidad en apoyo al foro mencionado, y por la noche una actividad cultural.

PARA OBTENER MAS INFORMACION COMUNIQUESE CON EL COMITE CONTRA

LA REPRESION DE EL PASO TEXAS:

P.O.Box 2118 El Paso, Texas

79951

The Official Organ of the National Committee Against Repression

LA PATRIA ES UNA

Para derrotar al Imperialismo Yanqui, la Unidad Nacional de Nuestro Pueblo

Vol. 2, No. 2
April, 1981
Donation
25¢

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Within the "belly of the beast "our peoples have a very strategic role to play in the destruction of U.S. imperialism. Our peoples form the rearguard base areas for the struggle for the socialist liberation of our homelands. Our revolutionary struggles against police repression killings, I.N.S. and B.I.A., our struggles for self—determination for Third World People within the U.S. will play an important role not only in developing unity between Blcak, Puerto Rican, Chicano Mexicano and Native American Peoples but it will also help to unite all revolutionary anti-imperialist forces against our common enemy...U.S. Imperialism.

CHICANO MEXICANO STRUGGLE:

Secretary of the second second

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On May 2nd, we will have a program with speakers supporting the Chicano Mexicano peoples struggle within the U.S.

THURSDAY Registr

Registration of organizations.

FRIDAY

Demonstration with the Mexican revolutionary forces in Cd. Juarez, Mexico.

SATURDAY

Forum: the right of the Chicano Mexicano people for Reunification. Demonstration in support in the community and in the evening a cultural event.

FOR MORE INFORMATION PLEASE CONTACT: El Comite Contra Represión P.O. Box 2118 El Paso, Texas 79951

COMITE DE CALIFORNIA CONTRA LA REPRESION

Compañeros,

Please take time to read the enclosed leaflet. It is information about the Day of International Solidarity with the Chicano Mexicano People. This will be a significant event in the history of the Chicano Mexicano struggle and the defeat of yankee imperialism.

El Comité de California Contra la Represión, a ChicanoMexicano and Puerto Rican organization, would like to make a presentation to your organization or at your home to friends who are interested. (We have a slide show available on Puerto Rico, and after May 1, one on Socialist Reunification of Mexico.)

We will be organizing rides from the Bay Area to go to El Paso.

For rides or information in Southern California, contact the New Movement in Solidarity with Puerto Rican Independence P.O. Box 60925, Los Angeles, CA; 30(213) 823-4759.

---clip and mail---

COMITE DE CALIFORNIA CONTRA LA REPRES 314 17th St. #890, Oakland, CA 94612

(=5)636-1981

/_/ I'r	m interested in going to El Paso May 1.	
/_/ I	can't go, but would like information after the confere	nce.
/_/ I	can make a donation.	
/_/ Ked	ep me on the mailing list.	
/_/ Tal	ke me off the mailing list. (We are updating our mail	ing list.)
Name		
AddressZIP		ZIP
Organization		



COMITE DE CALIFORNIA

BOX 890

314 - 17th STREET

OAKLAND, CA 94612





San Diego Chicano Comm. on Chicano Rigths

1960 National Blvd: 1837 HIGHLAND
San Diego, CA
NATIONAL CITY, CALIFAS
92050

MAY 2

2 MAYO

DEMONSTRATION 10 am FIFTH & MESA SOUTH EL PASO

MANIFESTACIÓN 10am QUINTA Y MESA SUR EL PASO

Oradores:

Speakers:

Movimiento de Liberación Nacional (MLN)
Liga Socialista Puertorriqueña - Puerto Rico
Comite de Defensa Popular - Mexico
Partido Canadiense de Trabajo - Canada
Movimiento Popular Dominicano - Dominican Rep
Caminos Revolucionarios - Turkey
Republic of New Africa - U.S.A.

Auspiciado: Movimiento de Liberación Sponcore: Nacional