LOCAL REGIONS:

ARIZONA REGIONAL COMMITTEE P. O. BOX 1943

PHOENIX, AZ 85001 602-243-9835

DENVER REGIONAL COMMITTEE 4423 ZUNI ST. **DENVER, CO 80211**

303-458-5851

EL PASO REGIONAL COMMITTEE **430 DURANGO STREET**

EL PASO, TX 79901 915-533-5931

FRESNO REGIONAL COMMITTEE 1338 NORTH COLLEGE FRESNO, CA 93728 209-486-5542

INLAND EMPIRE REGIONAL COMMITTEE 5741 MISSION, #18 RIVERSIDE, CA 92509

LOS ANGELES REGIONAL COMMITTEE P.O. BOX 33548 LOS ANGELES, CA 90033

ORANGE COUNTY REGIONAL COMMITTEE P.O. BOX 3247 SANTA ANA, CA 92703 714-892-0335/564-0180

> **PUEBLO REGIONAL** COMMITTEE 921 E FIRST .PUEBLO, CO 81001

SAN DIEGO REGIONAL COMMITTEE P.O. BOX 4265 CHULAVISTA, CA 92011 619-422-4520

SAN FERNANDO REGIONAL COMMITTEE P.O. BOX 13 SAN FERNANDO, CA 91340 818-365-6534

SAN FRANCISCO REGIONAL COMMITTEE P.O. BOX 2031 BERKELY, CA 94702-0031

SANTA BARBARA REGIONAL COMMITTEE **6235 MUIRFIELD DRIVE** GOLETA, CA 93117 805-964-4638



I HERERY PLEDGE.

1990 NATIONAL CHICA

P. O. Box 4265 · Chula Vista, CA 619-422-4520 · FAX 619-429-1169

MAKE YOUR COMMITTMENT TO HELP RAZA LIBERATION!

☐ To march on August 29. ☐ A contribution of	÷ \$
☐ To buy T-shirts at \$6.00/ea. ☐ To buy butto	ns at \$1.00 ea.
☐ To help publicize the Moratorium by whatever means friends and groups in my area, hand out leaflets, placin prominent places, etc.)	
NAME	
ADDRESS	
CITY, STATE, ZIP	
PHONE (DAY/EVENING)	

Please return to: Carlos Pelayo, National Secretary at the above address.

¡Ya Basta con la Opresión del Pueblo Chicano Mexicano!

MORATORIO NACIONAL CHICANO 1990

Chicano Mexicano Auto-determinación

MARCHAY MITIN

25 DE AGOSTO 1990
Registro de contingentes a las 9:00 am en La Plaza Alberto Diaz
(Parque Belvedere) en el Este de Los Angeles y partiremos hacia
el Parque Salazar donde culminaremos con un mitin.



- Trabajos de unión y salario decentes para todos.
- Atención medica adecuada y vivienda son derechos.
- ¡Alto al terror policiaco y de la Migra!
- ¡Por una educación relevante y cualitativa para la Raza!
- ¡Alto al trafico gubernamental de drogas!
- ¡Drogas, fuera de nuestra comunidad!
- ¡Unete Raza! ¡Terminemos con la violencia en el barrio!
- ¡Por la justicia social y democracia verdadera en México!
- ¡EE.UU. fuera de Latinoamerica!
- ¡No a la celebración de Cristobal Colon! ¡Abajo con 500 años de colonización!



1990 NATIONAL CHICANO MORATORIUM

Chicano Mexicano Self-determination

MARCH & RALLY

AUGUST 25, 1990

We will assemble at 9:00 a.m. at Albert Diaz Plaza (Belvedere Park) in East Los Angeles and march to Salazar Park for a rally



• Union jobs and decent salaries for all.

Housing and health care is a right.

 An end to police-migra terror—community control of police!

Quality and relevant education por La Raza!

Stop US government drug-trafficking!

• Drugs out of our community!

• Raza unite to end barrio violence!

Social justice and true democracy in Mexico!

• US out of Latin America! Peace in Latin America!

 No Columbus celebration! Oppose 500 years of colonization!



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1990 NATIONAL CHICANO MORATORIUM COMMITTEE

P. O. Box 4265 · Chula Vista, CA 92011 619-422-4520 · FAX 619-429-1169

July 4, 1990

Compañeros y Compañeras:

On August 25, 1990, Raza from throughout Aztlan will hold a march and rally in East Los Angeles in commemoration of the 20th anniversary of the August 29, 1970 Chicano Moratorium. It was on August 29, 1970 that over 20,000 Chicanos, marching in defense of their rights and to demand an end to the U.S. imperialist war in Vietnam, were brutally attacked by more than 1,000 Los Angeles police and sheriffs, leaving three Mexicanos dead, countless injured and hundreds arrested. The 1970 August 29th Moratorium was representative of La Raza's long history of struggle for peace, justice and its right to self-determination.

As a response to a call by La Raza Unida Party and Unión del Barrio on December 2, 1989, an historic event took place—the 1990 National Chicano Moratorium Committee was formed with the objective of insuring a truly "national" 20th Commemoration of the August 29th Moratorium. Since then, 13 regional committees have been formed with several other regions in the formation stage.

We are urging all Raza to get involved in this trememdously important event by joining the regional committee in your area. If a region does not exist near you, we ask that you immediately set into motion the formation of a regional committee. The process is as follows:

1. A local open meeting must be held where all Raza who believe in Chicano Mexicano selfdetermination politics are invited to participate in a regional committee for the planning and mobilization of the 1990 National Chicano Moratorium.

2. The regional committee must adopt the points of unity as outlined in the attached brochure.

3. The regional committee must elect a delegate(s) who must attend the National Chicano Moratorium Committee meeting held the second Saturday each month in East Los Angeles.

If a regional committee does not exist in your area and you are unable to form a committee yourself, we ask that you make an individual effort to help ensure a successful Moratorium march by filling out and mailing back the enclosed form showing us what commitment you will make.

The hundreds of activists presently working on the 20th Commemoration are convinced that a successful organization of this event will lead to a new era of struggle centered around community-based, self-determination politics. We call on all Raza to join us in forging a more unified and stronger Movimiento through mobilization of and participation in the 20th Commemoration of the Chicano Moratorium.

For more information, please contact Carlos Pelayo, National Secretary at 619-429-1540 (day), 422-4520 (evening) or FAX 619-429-1169.

iHASTA LA VICTORIA SIEMPRE!

Ernesto Bustillos Coordinator

1990 National Chicano Moratorium Committee

Mesto Bustillos

EB:esp Attachments (3) The 20th Commemoration of the National Chicano Moratorium, August 29th 1990, Los Angeles, California

On August 29th, 1970, 20,000 Chicanos Mexicanos marched in the streets of East Los Angeles, demanding an end to the Viet Nam War. Not only was this an immoral war, but Chicano Mexicano military deaths totaled more than 50% of all miltary casulaties while their proportinate population in the United States was only approximatly 15% as well. At that time, Chicano Mexicano school pushout/dropout rates and unemployment rates were well above 50%, making military enlistment the only possible economic option for most Chicano Mexicano youth. This was refered to as the "poverty draft". At the political level, Chicano Mexicano elected positions were almost none existant. Profesionally, as doctors, lawyers, teachers, etc., the numbers were few. These poor economic, political, and educational opportunities simply perpetuated the Chicano Mexicano low income level. Changes needed to be made. Such conditions led to frustration in Chicano Mexicano communities where police authorities responded harshly to the peoples reactions. Calls were made to end this situation. Chicanos Mexicanos demanded more economic and political opportunities, bilingual education, end to the military draft, the Viet Nam War, and an end to police brutality as solutions. These were the issues on August 29th, 1970.

What was meant to be a peaceful march and rally was violently attacked by the police authorities. The people responded quickly and emotionatly. This led to three deaths, 100's injured and arrested. Among those killed was famed journalist Ruben Salazar, critic and commentator of living conditions of the Chicano Mexicano, and Lynn Ward, active member of the Brown Berets, a community organization. The people's climatic expression of "ya basta" (enough) forged the necessary unity that pushed the Chicano Movement forward, gaining some societal and political reforms.

Unfortunatly these gains were few and shortlived. An awareness of the Chicano Mexicano political and economic potential resulted, however sincere responses were lacking from the powers that be. Today we are faced with the same political and economic conditions that faced us 20 years ago. Future economic opportunities are limited to our youth with the continuing dropout/pushout rate in schools. The private sector has yet to take serious steps towards employing Chicano Mexicanos in higher paying decision making positions. Finacial cutbacks in the public sector have made employment in this area even more unlikly. The major political parties still perceive us as hip pocket voters and negate Chicanos Mexicanos influential decision making positions in their parties. Frustration with little economic opportunities has lead to continued high unemployment rates, crime, and substance abuse in our community. In turn law enforcement authorities respond with brutal force. Correctional institutions are filled with our youth, making our future extremely bleak.

As we approach the 20th anniversary of the National Chicano Moratorium, we call for national mobilization to Los Angeles to commemorate this event. Not only do we see the need for a national commemoration, but need for a united national Chicano Mexicano organization as well. We desperately need to bring together Chicano Mexicano political activists and organizations to a national conference so that we can rebuild a very fragile and vulnerable Chicano Mexicano movement. Over the past eight years there have been organizations trying to build unity among activists and organizations at local and national levels. This effort has had limited successes and some frustrations. The 19th commemoration of the National Chicano Moratorium, in 1989, is being held throughout the southwest in conjunction with each other. The call for a national commemeration in Los Angeles is set for August of 1990.

Hopefully, it will be a full political and cultural conscious raising event. Political activists, educators, students, cultural artists, performers, media, musicians, and the community in general are invited to the planning for this event. Active political activists will address present political and economic issues at this event. The success of this event depends on the participation and support of all political and cultural Chicano Mexicano activists and organizations. A national effort will reestablish communication among all elements of our people more effectively. Local and regional mobilization and support comittees also need to be established so that necessary resources can be raised to offset the costs of the event. Series of fundraisers, sales of event related material, and in kind donations are examples.

A successful 20th National Chicano Moratorium Comemoration will enable us to bulid the viable political and economic force needed to eradicate the barriers that impede the Chicano Mexicano people.

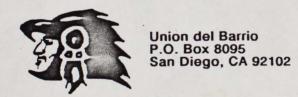
"Aug. 29th Commemoration: Our Struggle Is Here in Aztlan"

On August 29, 1970— over 20,000 Chicanos marched East Los Angeles demanding an end to the Vietnam War, oppression of Raza in Aztlan (occupied Mexico), and calling for the self-determination of the Chicano Mexicano people. Raza from throughout Aztlan marched under banners that read "Our Struggle Is Here In Azltan!"...."U.S. Out Of Vietnam!". The march, organized by the National Chicano Moratorium Committee, was peaceful and legal. But, using the excuse of a minor incident that had occurred towards the end of the miles-long march, -over 1,000 Los Angeles Sheriff's deputies and police— brutally attacked the marchers (which included men, women, children, and the elderly), trampling, clubing and tear gasing anyone who stood in their way. LA RAZA, in self-defense, fought back,- injuring dozens of police and burning many gringo-owned businesses. Three Chicanos were killed, hundreds injured and arrested, for the "crime" of defending themselves!

The "Aug.29th Moratorium" is a day of special meaning to Chicano Mexicanos and it is an important event in the long history of our Raza's struggle for self-respect, self-defense, and self-determination. The marcha was a manifestation of the Mexican people's desire for peace, justice, and the right to determine our future. It was a message of "Ya Basta" to those oppressing our gente and an expression of international solidarity in support for the liberation of all oppressed peoples. "August 29th" will be remembered in Chicano Mexicano history, along with Cinco de Mayo, 16 de Septiembre, and El Dia de la Revolucion.

"Centro Aztlan Is The Type Of Concrete Work That All Movement Activists Must Support!"

The struggle to unite and raise the consciousness of La Raza and to build "real Chicano Mexicano Power" continues. "Centro Aztlan", located on 28th and B st. in San Diego, –a community based project of Union del Barrio is an example of the type of concrete work that all movement activists must support. Centro Aztlan programs include Libreria Flores Magon (the only movimiento bookstore in San Diego), Somos Raza Magazine (barrio youth publication), meeting hall for Chicano movement organizations, publication of La Verdad!, and hosts monthly barrio forums on burning issues facing the Chicano Mexicano community and its struggle for self-determination. Union del Barrio calls for assistance and support of Centro Aztlan. We are need of books and movement publications, office supplies and equipment, volunteers, and Raza to join the "Aztlan Community Union" (ACU) by making a monthly contribution (\$10,\$20,-or what you cate afford) towards the work of Centro Aztlan. The movement needs your help- now more than ever! Contact Centro Aztlan at (619)233-7279 or write: P.O. Box 8095, San Diego,Ca. 92102.



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A CONMEMORAR 19 ANIVERSARIO DEL MORATORIO CHICANO

¡TODOS AL ACTO CONMEMORATIVO!

SÁBADO, 26 DE AGOSTO, 1989 10 a.m.- 2 p.m. en el PARQUE CHICANO, San Diego Oradores * Teatro * Música

¡SON TIEMPOS DE CAMBIO!

- TRABAJOS DIGNOS Y SALARIOS JUSTOS
- ACCESO Y CONTROL A UN SISTEMA EDUCATIVO DE CALIDAD
- DERECHO A VIVIENDAS DIGNAS Y ACCESO A SERVICIOS DE SALUD
- ALTO A LA DOMINACION DE NUESTRA JUVENTUD POR LA DROGA
- ALTO A LA VIOLENCIA ENTRE HERMANOS EN NUESTROS BARRIOS
- CONTROL COMUNITARIO SOBRE LA POLICIA

TERMINAR CON LA MIGRA, LOS ABUSOS ADUANALES Y LA MILITARIZACION DE LA FRONTERA

IORNADAS

Agosto

- * 18- Película: Requiem 29 y
 Peña musical. 7 pm.
 Centro Aztlán, Calle B y 28, S.D.
- * 19- Tardeada en Southbay. 5-8 pm. 224 E. Naples St., Chula Vista.
- * 22- Foro sobre el Moratorio Chicano. Condado Este. 7 pm. 9042 Akard St., Spring Valley.

18-26 DE AGOSTO

- 25- Película: Requiem 29 y Foro. Condado Norte. Llamar para informes.
- * 26- Acto conmemorativo. Parque Chicano, SanDiego. 10 am - 2 pm

¡HAY QUE HACER UN COMPROMISO CON EL PUEBLO, CON LA JUVENTUD, Y CON NUESTRO FUTURO!

INFORMACION: BAHIA DEL SUR, 422-4520 • CONDADO ESTE, 445-2653 CONDADO NORTE, 598-0621 • SAN DIEGO, 233-7279

Organizado por la COALICIÓN PRO-DERECHOS DE LA RAZA:
Unión del Barrio, Partido Nacional La Raza Unida, Coalición para Ley y Justicia, Chile en Lucha,
Comité Cívico Popular, East County Latino Association, Unión de Trabajadores Agrícolas Fronterizos
Labor Donado.

THE 19TH COMMEMORATION OF THE CHICANO MORATORIUM

RALLY!

SATURDAY, AUGUST 26, 1989 10 a.m.- 2 p.m. CHICANO PARK, SAN DIEGO Speakers * Teatro * Music

CHANGE WILL NEVER COME UNLESS WE DEMAND IT!

- DECENT JOBS AND SALARIES!
- EQUITABLE HOUSING AND HEALTH CARE
- COMMUNITY CONTROL OF THE POLICE AND SHERIFFS
- ACCESS AND CONTROL OF A QUALITY EDUCATIONAL SYSTEM!
- STOP THE EXTERNAL DOMINATION OF OUR YOUTH BY DRUGS!
- STOP MINDLESS BARRIO VIOLENCE
- ABOLISH THE MIGRA AND STOP THE MILITARIZATION OF THE BORDER!

ACTIVITIES

August

- * 18- Film: Requiem 29 and Music 7 pm. Centro Aztlán 28th & B St., San Diego.
- * 19- Tardeada in Southbay. 5-8 pm. 224 E. Naples St., Chula Vista.
- * 22- Forum: The Chicano
 Moratorium. East County.
 7 pm. 9042 Akard St., Spring Valley.

AUGUST 18-26

- * 25- Film: Requiem 29 and Forum. North County. Call for information.
- * 26- Commemorative Rally. Chicano Park, San Diego. 10 am - 2 pm.

NOW IS THE TIME TO MAKE A COMMITMENT TO LA RAZA, OUR YOUTH, OUR FUTURE!

INFORMATION: EAST COUNTY, 445-2653 • NORTH COUNTY, 598-0621 SAN DIEGO, 233-7279 • SOUTH BAY, 422-4520

ORGANIZED BY COALICIÓN PRO-DERECHOS DE LA RAZA:
Unión del Barrio, Partido Nacional La Raza Unida, Coalition for Law and Justice, Chile en Lucha,
Comité Cívico Popular, East County Latino Association, Unión de Trabajadores Agrícolas Fronterizos
Labor donated.