

PRESS RELEASE

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Contact Person: Committee on Chicano Rights

Herman Baca

For Immediate Release

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October 20, 1977

SAN DIEGO, CA.....We are here to speak out against the intrusion of extremist, racist, terrorist and vigilante groups into an already tense situation at the United States/ Mexican border, who evidently have tacit approval of the INS/Border Patrol.

"These extremists, racist, vigilante groups have declared their intent to roam the border areas, armed, with the stated purpose of apprehending "Mexican" looking individuals."

We are here to state, today, that Chicano communities, from the U.S., will not tolerate or meekly submit to terrorist harrassments, intimidations, or interruption of their daily lives. Let it be made clear, right now, least any of these individuals have the mistaken idea that Chicanos are going to submit passively; that any action taken by these groups against our people will call forth an immediate response in kind. We shall not tolerate any abuses upon our person, or denial of our human, civil, or constitutional rights, or suffer the arrogance of any self-proclaimed vigilante groups. These are not the 1850's when racists could, with impunity, persecute and commit violence against a defenseless Mexican population.

15 million Latinos in these United States will not sit idly by, while extremists' groups take the law into their own hands. We too, have learned the lessons of Mississippi and Texas.

For the last 7 years, through the Nixon, Ford, and Carter administrations, we have spoken out for the creation of a just, humane and responsible immigration policy. We have repeatedly condemned the militarization of the border.

NOTICIAS PARA LA PRENSA

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Comuníquese con: COMITE SOBRE LOS DERECHOS CHICANOS: Sr. Herman  
Baca.

Para Publicación inmediata

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SAN DIEGO, CALIFORNIA .....Aquí estamos para denunciar la intrusión de grupos racistas, terroristas y vigilantes en una situación ya muy tensa en las Fronteras Mexicanas y Estados Unidos, quienes evidentemente tienen la aprobación tácita de la Patrulla Fronteriza INS (Servicio de inmigración).

Estos grupos extremistas, racistas y vigilantes han declarado su intento de vagar ó patrullar armados y extraoficialmente areas de la Frontera con el solo propósito de aprehender individuos de "apariencia Mexicana".

Estamos aquí hoy, para declarar que las comunidades Chicanas de los EE.UU. no tolerarán ni se someterán humildemente a los hostigamientos, intimidaciones ó interrupciones de sus vidas, por los grupos terroristas. Sepan todos y ahora, antes de que estos individuos se formen la creencia de que los Chicanos se someterán pasivamente; que cualquiera acción ejecutada por estos grupos contra nuestra gente, recibirán una respuesta igual y vigorosa. Nosotros no vamos a tolerar ningun abuso contra nuestra persona, ni la privación de nuestros derechos humanos, civiles ó constitucionales, ni sufriremos la arrogancia de cualquiera de estos grupos vigilantes. No estamos

We have decried, repeatedly, the human degradation, brutalities, harrasements, rapings, and killings that have occurred on these borders.

We have repeatedly condemned the use of the local police, border task force, and sheriff deputies, in carrying out INS/Border Patrol functions. These actions have only served to solidify the violent nature of proposed solutions.

Long have we raised our voices against the manipulation of the undocumented alien issue to a point of hysteria by self-serving interests. The total breakdown of reasonable discourse has now occurred. The continued insistence of attempting to resolve the undocumented worker problem through the policies of "Control and Containment," implemented by PARA MILITARY FORCES and DOCTRINES has led to its inevitable conclusion. The breakdown of law and order.

We hold the Carter Administration responsible for its failure to comprehend the problem of Latin Americans in migration except in terms of control or containment. We charge the Carter Administration with failure to produce an effective immigration policy which is just, reasonable, and humane. We hold Lionel Castillo, Commissioner of the INS to blame for the current situation for his failure and inability to control the operations of the INS, the Border Patrol, or its officials in the field.

Finally, we hold accountable, the local police, the politicians and the media, who through their manipulation of a serious issue have contributed to the present hysteria surrounding the undocumented alien issue.

As responsible representatives of the Nation's Latino population, we demand the following:

en la etapa de 1850 cuando los racistas podían con impunidad cometer violencia y persecución contra la indefensa población Mexicana. 15 millones de Latinos en estos Estados Unidos, no serán mirones apacibles mientras los grupos extremistas ejecutan la ley con sus propias manos. Nosotros también hemos aprendido las lecciones de Mississippi y Tejas.

Durante los últimos siete años, a través de las administraciones de Nixon y Ford y actualmente Carter, hemos abogado por la creación de una justa, humana y responsable norma de inmigración. Repetidamente hemos condenado el militarismo en la frontera.

Repetidamente hemos condenado la degradación humana, las brutalidades, hostigamientos, los asaltos y violaciones de las mujeres, y las matanzas que han ocurrido en la frontera. También hemos condenado repetidamente el uso de la policía local, fuerzas fronterizas, y los alguaciles (sheriffs) para ejecutar los deberes de las Patrullas Fronterizas del Servicio de Inmigración (INS). Estos actos solo sirvieron para solidificar la violencia de las propuestas soluciones.

Por mucho tiempo hemos elevado nuestras voces contra la manipulación del problema de los ilegales (inmigrantes sin documentos) hasta el punto de causar la histeria de los intereses y grupos egoístas. El colapso total de las discusiones razonables ya ha ocurrido. La continúa insistencia de tratar de resolver el problema del trabajador ilegal (sin documentación) por medio de "control y refreno" suplementando con fuerzas SEMI-MILITARES y sus doctrinas, han causado la inevitable conclusión.....El colapso de la Ley y Orden.

1. The immediate removal of INS District Director, James O'Keefe and Alan Clayton, Director Support, and of any other official that is responsible for the current situation.
2. An immediate congressional investigation of the whole border situation.
3. An immediate meeting of the Carter Administration with those most affected by the issue.
4. An immediate disavowal from the Carter Administration of the INS implied support of extremist, racist groups.
5. An immediate telegram, incorporating these demands, and bearing the signatures of all the responsible leaders of the State and Nation, will be sent to President Carter.

"The warning is sounded. We can do no more..."

Acusamos a la Administración de Carter de la responsabilidad del fracaso de haber comprendido el problema de la inmigración Latino-Americana excepto en término de control ó refreno. Hacemos responsables a la administración de Carter de haber fracasado en redactar una norma de inmigración que sea justa, razonable y humana.

Culpamos a Lionel Castillo, comisionada de INS (servicio de inmigración) por la situación actual, por su fracaso é ineptitud de controlar las acciones de la Patrulla Fronteriza (Border Patrol) las de INS (Servicio de Inmigración) y otros oficiales en el servicio.

Y finalmente hacemos responsables a la policia local, los politicos, y la publicidad, quienes por sus manipulaciones de este asunto tan serio, han contribuido a esta existente histeria que rodea el asunto de los inmigrantes sin documentación.

Como representantes reponsables de la población Latina de esta Nación, nosotros exigimos lo siguiente:

1. Reponer inmediatamente al Director de Distrito de INS James O' Keefe y Alan Clayton, director ayudante, y cualquier otro oficial responsable, por la situación actual.
2. Una investigación inmediata por el Congreso, sobre la detallada situación en la frontera.
3. Una junta inmediata de la Administración Carter con aquellos más afectados por el asunto.
4. Una inmediata denegación por parte de la Administración Carter, del supuesto apoyo a los grupos extremistas y racistas.
5. El envio inmediato de un telegrama a CARTER incorporando estas demandas, y llevando las firmas de todos los lidere responsables, del

Estado y la Nación.

LA ADVERTENCIA HA CIMBRADO ! NO PODEMOS HACER MAS !

**BORDER PATROL WIVES SPEAK OUT**

# 'Thin Green Line' Wavers

By DAVE POLIS

Staff Writer, The San Diego Union

OTAY MESA — "When my husband straps on his gun, he knows it is there for show. If he uses it — well, everything is on the line," the wife of a Border Patrol agent said yesterday.

Marsha DeSonia is one of a group of wives of patrol agents who said they will begin speaking out on the problems of the "thin green line," despite the likelihood of retaliation against their husbands.

"Our husbands cannot speak out, so we are going to," she said.

The prospect of their husbands being passed over for promotions, lost duty assignments and the like is real enough, said Olene O'Dowd.

Frieda Cole, whose husband, Daniel, finds his 30-year career on the line as a result of shooting two illegal aliens last March, said there is no clear policy on illegal aliens from President Carter on down.

Muriel Watson said the public sees the illegal alien in newspapers and on television as a helpless victim of international politics, the prey of smugglers and looting gangs. But Border Patrol agents face increasingly hostile and violent illegal aliens, Watson said.

"Twenty years ago, an attack on a patrol agent was unheard of," she said. "Even 10 years ago, there might be one or two a year. Now we are facing hardened people who have paid their money to get across the border, and by God they are going to do it."

She said the public still has the image of a docile, amiable illegal alien who smiles and shrugs his shoulders when he is discovered.

"The days of the cat-and-mouse game are over," she



— Staff Photo by Rick McCarthy

Wives of Border Patrol officers discuss plans to speak out on the problems their husband face in dealing with illegal aliens. Left to right are Olene O'Dowd, Muriel Watson and Ginger Ward.

said. "Now we are having patrol agents attacked almost every night. We're dealing with vicious smugglers with a lot of money on the line, and they will stop at nothing."

The Border Patrol has covered the Jeeps it uses along the border with steel mesh, Cole said, because of frequent sniping attacks and rock and debris throwing.

"They're called war wagons," DeSonia said. "Let's face it, there's a war going on down there."

The patrolmen are "supposed to just stand there and take it," she said. "There is an unwritten rule not to use your gun."

DeSonia said the agents have to keep their shotguns locked in the trunk of their vehicles.

"They're damned if they do, and damned if they

don't," said Joyce Chumbley.

Jane Cross said agents must deal with large numbers of illegal aliens without proper backup, with faulty equipment, and this in the face of uncertain support by their superiors whenever a complaint is issued.

Ginger Ward, another of the wives, said the Border Patrol diverted \$10 million intended by Congress for enforcement operations for use in planning and other less critical areas.

"That money would have gone a long way toward meeting the needs of the men," she said.

Watson said about 200 patrol agents are assigned to the San Ysidro station, which represents about 3 percent of the border, and annually claims about 43 percent of the illegal aliens

apprehended.

She said the Border Patrol "is a thin, green line" that increasingly finds itself the scapegoat in dealing with the illegal alien problem.

"We can accept the dangers, the exposure to disease, the lack of support," Watson said, "but we can't stand the apathy."



Committee on Chicano Rights, Inc.

5/21/79

INFORME A LA PRENSA

San Ysidro, Ca

El Comite de Derechos Chicanos (CCR) pidio la conferencia de este dia para expresar nuestra protesta moral sobre la dicision tomada por el Fiscal de San Diego, Edwin Miller, de no acusar al agente Dan Cole por la muerte de Efren Reyes y las heridas de Rincon Hernandez con su pistola "357 Magnum" mientras los dos estaban esposados juntos. Este gran error judicial prueba una ves mas que el sistema judicial en San Diego no unicamente opera un sistema dual o doble, pero ahora esta perdonando asesinato si la persona muerta es de descendencia Mexicana.

La decision del Fiscal es inaceptable, irresponsable y abandono de su responsabilidad como electo y su juramiento de defender la ley.

Tampoco aceptamos la "politica de conveniencia" que esta siendo jugado por el Fiscal Miller y el Procurador Federal de Justicia Miguel Walsh. Para nosotros es increible que los dos oficiales con la mas alta autoridad judicial en San Diego duraron 60 dias para investigar y luego decirnos que el hecho de muerte esta fuera de la jurisdiccion de cada una de sus oficinas. Nuestra opinion en este caso es que el Procurador Walsh y el Fiscal Miller bien son incompetentes o se han junstado en conspiracion de conveniencia para barrer este caso bajo de la alfombra.

En el pasado nuestra organizacion junto con otras organizaciones han acusado a la Patrulla Fronteriza de ser una agencia sin ley controlada por ninguna y sin responsabilidad a nadie. La decision de dichos oficiales de no proseguir o acusar al patrullero de frontera en este caso es indisputable prueba de ello mismo. Simplemente lo que quiere decir la decision del Fiscal es que la Patrulla Fronteriza ahora puede matar a cualquier persona de descendencia Mexicana (sea legal o ilegal) porque no hay nadie para procesar el caso.





Committee on Chicano Rights, Inc.

Otra cosa que profundamente preocupa a nuestra organizacion es la triste y tragica realidad que este ultimo acto de violencia por la Patrulla Fronteriza no es un incidente aislado pero un continuo ejemplo de violencia agravada por la continua dependencia en soluciones militares y de ejecucion de la ley como politica para resolver los problemas de inmigracion.

Estos actos han dado impacto a los derechos economicos, sociales, politicos y humanos de todas las personas (ciudadanos, documentados, o sin documentos) de descendencia Mexicana.

# Blumenfeld and Rubin

Attorneys at Law

39 SOUTH LA SALLE  
SUITE 615  
CHICAGO, IL. 60603

~~(312) 625-7024~~ 282-2227

EDGAR A. BLUMENFELD

ALBERT G. RUBIN

December 6, 1979

Alicia Gasca  
1103 Olive St.  
Natl City, CA 92050

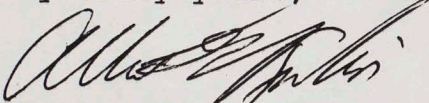
Re: Master Charge/Visa  
Balance: \$1,040.59

This office represents the above creditor. Their claim against you has been forwarded to this office for immediate attention.

The procedures of the above creditor and Van Ru Credit Corporation, as collection agent for creditor, have already afforded you ample notice and time to have cleared the balance indicated above.

Please be advised that unless payment in full is received by Van Ru Credit Corporation, 7524 W. Addison Street, Chicago, Illinois 60634, telephone 312 625 0444, within seven (7) days from date of this letter, legal proceedings to recover this balance, together with all court costs, disbursements and interest may be instituted against you.

Very truly yours,

  
Albert G. Rubin

AGR/jm

Jan. 30

Estimado:

Because yours <sup>You & your</sup> is an organization ~~XXXXXXXXXX~~ <sup>more constructive</sup> that has struggled to defend our people's rights, the Committee on Chicano Rights (CCR) wishes to inform you of its decision ~~to~~ <sup>our own</sup> call for a Chicano National Immigration Conference in order that a political grassroots <sup>of the long issue</sup> can be taken before the 1980 presidential election. <sup>to</sup> + a Memorial March <sup>to honor</sup> ~~to~~ <sup>the victims of INS violence at the I.B.</sup>

This decision is ~~XXXXX~~ <sup>includes</sup> the result of escalating violence against our people that ~~has resulted in~~ murders, shootings, beatings and other massive violations of human and constitutional rights by the U.S. Border Partol at the U.S.-Mexico border and ~~in~~ Chicano/Latino communities throught the United States~~X~~.

The ~~XXXXXX~~ <sup>the human right</sup> of brutal assaults on people of Mexicano and Latino ancestry and the victimization of Chicano/Latino communities <sup>C & L rights</sup> can no longer be tolerated. <sup>At the U.S./Mexico Border</sup> Women are being murdered (see attachment A), children are dying needlessly (att. B), handcuffed persons are being shot and killed (att. C) and innumerable beatings and ~~XXXX~~ rapes are being committed at the U.S.-Mexico border. Our communities have <sup>here in the U.S.</sup> been subjected to lawless policies Border Patrol and INS that result in residential sweeps, invasions of churches and break-ins at private homes. These deliberate

physical assaults and violations of human and constitutional rights <sup>have</sup> <sup>prompted the call to</sup> call for a united Chicano/Latino position to define this critical issue, and, more important, <sup>to plan strategy for the 1980's in order that</sup> require that we resist even more strongly <sup>the policy of militarizing this U.S./Mexico Border + the setting law enforcement stations in the C/L communities.</sup> than in the past ~~XXXXX~~ dangerous agression~~X~~.

Thus, it is ~~XX~~ imperative that we confront and counter policy makers and political leaders and political candidates, like Pr~~X~~esident Carter, whose polcy has been one of militarizing the border and proposing law enforcement solutions to immigration. Sen. Kennedy has chosen to ignore a delegation with documented cases of border abuses. Gov. Jerry Brown, along with all Republican presidential candidates, has refused to address the immigration issue. Because of all these indifferent or antagonistic attitudes by the national leadership, it is CCR's position that the only meaningful solution is the self-determination of our people..For that reason we ~~call~~ on you to support and help build this effort by attending a national conference and memorial march on <sup>this issue of vital</sup> ~~XXXXXXXXXXXXXXXXXXXX~~ importance to our people. Your personal involvement is needed if the Chicano/Latino community is going to have a voice in th~~is~~ decade. <sup>of the 80's</sup>

Jan.30

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Because yours is an organization ~~and~~ that has struggled to defend our people's rights, the Committee on Chicano Rights (CCR) wishes to inform you of its decision <sup>to</sup> ~~to~~ call for a Chicano National Immigration Conference in order that a political grassroots <sup>Position</sup> can be taken before the 1980 presidential election.

This decision is ~~based~~ the result of escalating violence against our people that <sup>includes</sup> ~~has resulted in~~ murders, shootings, beatings and other massive violations of human and constitutional rights by the U.S. Border Partol at the U.S.-Mexico border and ~~in~~ Chicano/Latino communities throught the United States~~x~~.

The ~~issue~~ <sup>of</sup> brutal assaults on people of Mexicano and Latino ancestry and the victimization of Chicano/Latino communities can no longer be tolerated. Women are being murdered (see attachment A), children are dying needlessly (att. B), handcuffed persons are being shot and killed (att. C) and innumerable beatings and ~~and~~ rapes are being committed at the U.S.-Mexico border. Our communities have <sup>Border Patrol and INS</sup> been subjected to lawless policies that result in residential sweeps, invasions of churches and break-ins at private homes. These deliberate physical assaults and violations of human and constitutional rights call for a united Chicano/Latino position to define this critical issue, and, more important, require that we resist even more strongly than in the past <sup>this</sup> ~~these~~ dangerous agressions.

Thus, it is ~~an~~ imperative that we confront and counter policy makers and political leaders and political candidates, like Przesident Carter, whose polcy has been one of militarizing the border and proposing law enforcement solutions to immigration. Sen. Kennedy has chosen to ignore a delegation with documented cases of border abuses. Gov. Jerry Brown, along with all Republican presidential candidates, has refused to address the immigration issue. Because of all these indifferent or antagonistic attitudes by the national leadership, it is CCR's position that the only meaningful solution is the self-determination of our people..For that reason we ~~call~~ call on you to support and help build this effort by attending a national conference and memorial march on <sup>this issue of vital</sup> ~~the~~ importance to our people. Your personal involvement is needed if the Chicano/Latino community



**CCR**

**Chicano National  
Immigration Conference  
and  
Memorial March  
May 24-25, 1980  
San Diego  
CA.**

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Committee on Chicano Rights, Inc

SAN DIEGO, CALIF.

FEBRUARY 12, 1980

## FOR IMMEDIATE PRESS RELEASE

THE COMMITTEE ON CHICANO RIGHTS (CCR) ANNOUNCED TODAY THAT THEY WILL HOST A CHICANO NATIONAL IMMIGRATION CONFERENCE WHOSE THEME WILL BE A "TIME FOR RESISTANCE" AND A BORDER MEMORIAL MARCH TO CALL FOR THE END OF BORDER BRUTALITIES AND THE MILITARIZING OF THE U.S./MEXICO BORDER ON MAY 23, 24, and 25, 1980 IN SAN DIEGO, CALIFORNIA.

THE PURPOSE OF THE CONFERENCE ACCORDING TO CCR SPOKESPERSON HERMAN BACA, "WILL BE TO SEEK SOLUTIONS TO THE ESCALATING VIOLENCE INVOLVING KILLINGS, RAPINGS, BEATINGS AND THE MASSIVE VIOLATIONS OF HUMAN, CIVIL, AND CONSTITUTIONAL RIGHTS AT THE U.S./MEXICO BORDER AND IN THE CHICANO COMMUNITIES". "FURTHERMORE, THE CONFERENCE WILL ADDRESS ITSELF TO THE FORMULATION OF A "NEW DIRECTION" BASED ON THE SELF-DETERMINATION OF OUR PEOPLE, AND INTO TAKING A UNITED CHICANO POSITION ON THE IMMIGRATION ISSUE BEFORE THE 1980 PRESIDENTIAL ELECTION".

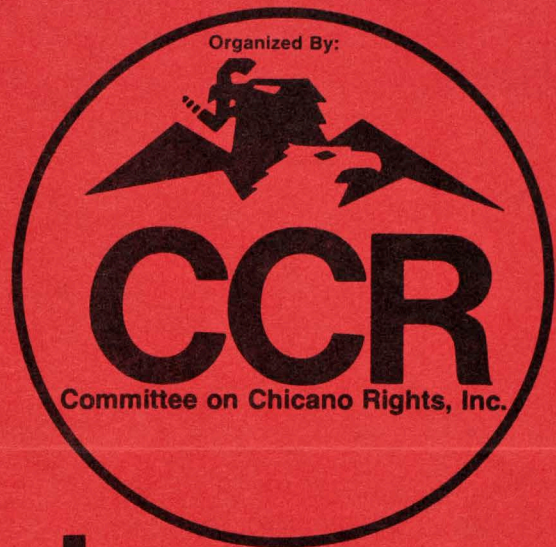
THE BORDER MEMORIAL MARCH WHICH IS BEING CALLED ON THE FOLLOWING DAY MAY 25, 1980 AT THE INTERNATIONAL BORDER IN SAN YSIDRO, CALIFORNIA WILL COMMEMORATE THE VICTIMS THAT HAVE BEEN KILLED AND BRUTALIZED BY THE INS/BORDER PATROL.

ENDORSERS, SPEAKERS, WORKSHOPS AND OTHER INFORMATION WILL BE ANNOUNCED AT A FUTURE DATE ACCORDING TO CCR SPOKESPERSONS.

FOR FURTHER INFORMATION CONTACT: RALPH INZUNZA AT (714) 474-8195

**" A TIME FOR RESISTANCE "**

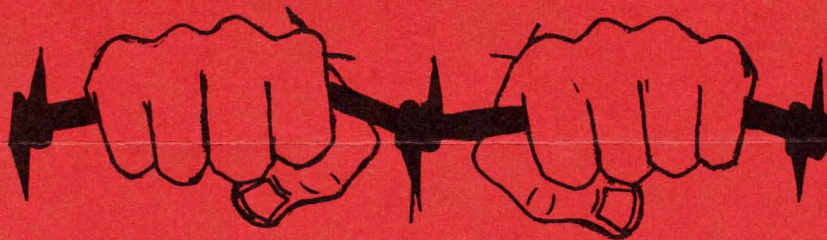
# **Chicano National Immigration Conference and Memorial March**



## **TENTATIVE AGENDA**

### **• BORDER VIOLENCE**

- ECONOMICS & IMMIGRATION
- FOREIGN GUEST WORKER PROGRAM
- INCARCERATION OF THE UN-DOCUMENTED
- LEGISLATION
- MEDIA
- MEXICAN PERSPECTIVES & POLICIES
- ORGANIZED LABOR
- RESIDENTIAL SWEEPS
- SOCIAL SERVICES
- WOMEN & IMMIGRATION



**MAY 23, 24, 25 1980  
SAN DIEGO, CA**

FOR FURTHER INFORMATION CONTACT:  
**COMMITTEE ON CHICANO RIGHTS**  
1837 Highland Ave.  
National City, Calif. 92050  
(714)474-8195  
(714)477-3800

Endorsers & speakers will be announced at a future date.

**" A TIME FOR RESISTANCE "**

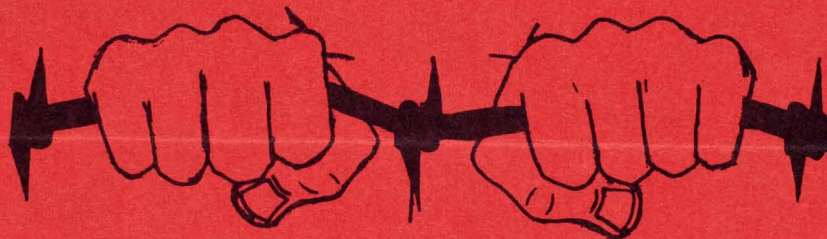
# **Chicano National Immigration Conference and Memorial March**



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**MAY 23, 24, 25 1980**  
**SAN DIEGO, CA**

FOR FURTHER INFORMATION CONTACT:  
COMMITTEE ON CHICANO RIGHTS  
1837 Highland Ave.  
National City, Calif. 92050  
(714)474-8195  
(714)477-3800

Endorsers & speakers will be announced at a future date.



# Chicano National Immigration Conference and Memorial March AGENDA

## FRIDAY, MAY 23

10:00 a.m. REGISTRATION  
6:00 p.m. GET TOGETHER

5:00 p.m. DINNER

## SATURDAY, MAY 24

8:00 a.m. REGISTRATION  
*Pan Dulce & Cafe*  
8:30 a.m. MARIACHI  
9:00 a.m. Invocation  
9:15 a.m. Welcome  
9:30 a.m. Introduction of Speakers  
11:30 a.m. Lunch  
1:00 p.m. Conference Convenes  
1:30 p.m. Workshops

\*Economics, Labor  
\*Administration of Justice  
\*Residential Sweeps  
\*Legislation  
\*Border Violence  
\*Chicano/Mexicano Perspective  
\*Woman & Immigration  
\*Social Services  
\*Media  
\*Education  
\*The Church  
\*Cultural  
\*Health  
\*Guest Worker Program

7:00 p.m. CULTURAL PRESENTATIONS

Music  
Poetry  
Speaker  
Ballet Folklorico  
Speaker  
Break  
Speaker  
Teatro

## SUNDAY, MAY 25

10:00 a.m. Mass  
10:30 a.m. Menudo  
12:00 noon MARCH  
2:00 p.m. Rally & Press Conference  
Reading Of Conference Resolutions  
Music  
Speakers  
Ballet Folklorico

4:00 p.m. Break  
6:00 p.m. Dinner  
7:00 p.m. Dance  
*Featuring "La Familia"*

FOR FURTHER INFORMATION CONTACT:

COMMITTEE ON CHICANO RIGHTS  
1837 Highland Ave.  
National City, Calif. 92050  
(714)474-8195  
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## PRE-REGISTRATION FORM

I WILL ATTEND (Pre-registration fee is \$10.00, includes meals, immigration packet, cultural entertainment, & dance. Registration fee on day of conference will be \$15.00)

I endorse the conference & march. Please add my/organization to the list of endorsers.

I will need free housing. Number of persons \_\_\_\_\_

I will need information on hotel accomendations.

I will be unable to attend. Please accept my donation of \$ \_\_\_\_\_

### \*IMPORTANT

Please mail before May 20, 1980 to ensure registration, housing, etc.

Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PLEASE ENCLOSE CHECK FOR \$10.00 MADE PAYABLE TO:

CCR  
1837 Highland Ave.  
National City, Ca. 92050

" A TIME FOR RESISTANCE "

# Chicano National Immigration Conference and Memorial March



## SPEAKERS

● RUDY ACUNA ● SOLEDAD ALTORRE ● HERMAN BACA ● RUBEN BONILLA ● BERT CORONA  
Professor Cal. State Northridge Labor Organizer Committee on Chicano Rights National Chairman LULAC National Immigration Coalition

● MARGO COWAN ● RUDOLFO "CORKY" GONZALES ● ARMANDO NAVARRO ● LUPE SALDANA  
Director Manzo Project Crusade For Justice Congreso Para Pueblo Unidos National Chairman G.I. Forum

## SPECIAL GUESTS

● DENNIS BANKS ● WILLIAM KUNTSLER ● TOM PAYTON ● TRINIDAD SANCHEZ ● RUBEN SANDOVAL  
A.I.M. Attorney National Federation of Priests PADRES Attorney

● PETER SCHEY ● SISTER SYLVIA SEDILLO ● JUAN SOLIS  
National Center for Immigrants Co-Chair Las Hermanas Legal Center for Immigrants

## WORKSHOPS

● ECONOMICS, LABOR ● LEGISLATION ● WOMEN & IMMIGRATION ● EDUCATION  
● ADMINISTRATION OF JUSTICE ● BORDER VIOLENCE ● SOCIAL SERVICES ● THE CHURCH & IMMIGRATION  
● RESIDENTIAL SWEEPS ● CHICANO/MEXICANO PERSPECTIVE ● MEDIA ● CULTURAL  
● GUEST WORKER PROGRAM ● HEALTH

## CULTURAL PRESENTATION

● MARIACHI ● BALLET FOLKLORICO ● TEATROS ● FILMS ● SLIDE PRESENTATIONS ● MUSICAL GROUPS

## CONFERENCE BEGINS

**MAY 23, 24, 1980**  
**St. RITA'S CHURCH**  
**5142 Churchward**  
**SAN DIEGO, CA.**

**MARCH—MAY 25, 1980— 10:00 A.M.— LARSEN PARK, SAN YSIDRO, CA**

## ENDORSED BY:

AMAE, Southbay San Diego/American G.I. Forum, National, California, & San Diego/AMIGOS, San Diego/ August 29 Chicano Moratorium Coalition / Arizona Farm Workers/Barrio Station San Diego/Bishop Gilberto Chavez/Brown Berets  
California Statewide MECHA/Centro Adelante Campesinos, Arizona/Centro de Inmigracion, Wash. D.C./ Chicano Health Coalition, San Diego/Chicanos Unidos, Texas/Chicano Park Steering Committee, San Diego/Club Azteca CB  
Congreso Para Pueblos Unidos, California/Crusade for Justice, Colorado/El Clarin, Chicago/El Movimiento Artístico, Chgo./El Pueblo, Texas/Federation Internationale Desdroits de el Homme, Paris, France/Voz del Pueblo  
Farm Labor Organizing Committee, Ohio/Hermanad Mexicana General de Trabajadores, L.A./Hispanic/Community Ministry Lutheran Church, Arizona/International Chamber of Commerce, San Ysidro/Korner San Diego/  
La Prensa, San Diego, Stockton/La Raza Legal Alliance, Houston, Texas/La Raza Health Alliance, California/Ladies Pride, San Diego/Las Hermanas, National /Los Perros, Los Angeles/Legal Aid Society, San Diego/  
Legal Service Center for Immigrants, Chicago/Life Car Club, San Diego/MAPA, Imperial Valley /Mario Cantu, Defense Committee, Texas/MECHA CENTRAL, San Diego/Mexican American National Organization, Los Angeles/  
Midwest Coalition in Defense of Immigrants, Chgo./National Federation of Priests/National Lawyers Guild/LULAC NATIONAL/National Mexican American Correctional Association/National Center for Immigrants/  
Organizational Feminist/PADRES, National/Padre Hidalgo Center, San Diego/Office of Civil Rights, G.I. Forum, San Jose/MANZO, Area Council Arizona/REACT CB club, San Diego/Bishop Patricio Flores, Texas/Black Berets, San Jose  
San Diego City College, MECHA/Specials, San Diego/Spanish Speaking Executive Catholic Commission, San Diego, County/Sherman Unidos, San Diego/San Diego Low Rider Car Council/ San Antonio Human Rights Council/  
Spanish Speaking Political Association, San Diego/Teatro Urbano, L.A./Tucson Coalition for Justice, Arizona/United California Mexican American Association, California/National Coalition On The Hannigan Case  
National Chicano Moratorium Coalition /

COMMITTEE ON CHICANO RIGHTS  
1837 Highland Ave.  
National City, Calif. 92050

## PRE—REGISTRATION FORM

- I WILL ATTEND (Pre-registration fee is \$10.00, includes meals, immigration packet, cultural entertainment, & dance, payable by April 30, 1980. Registration fee on day of conference will be \$15.00)
- I endorse the conference & march. Please add my/organization to the list of endorsers.
- I will need free housing. Number of persons \_\_\_\_\_
- I will need information on hotel accomendations.
- I will be unable to attend. Please accept my donation of \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone (      ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**PLEASE ENCLOSE CHECK FOR \$10.00 MADE PAYABLE TO:**

**CCR**  
1837 Highland Ave.  
National City, Ca. 92050



**CCR**

**Committee on Chicano Rights, Inc.**

1837 Highland Avenue  
National City CA 92050  
**(714) 474-8195**



Your registration is ;

**CONFIRMED**

The conference will be held the 24 of May 8:00am at St. Rita's Church, 5142 Churchward San Diego. The Memorial March will be at 10:00am Larsen Park San Ysidro Ca. Housing will be assigned on the 23 and 24 of May at St. Rita's.



**Committee on Chicano Rights, Inc**

Febrero 12, 1980

Estimado Hermano y Hermana,

Una vez mas en la historia de la raza se escucha por nuestros barrios, colonias y comunidades una voz nacional que pide activismo y resistencia. El asunto...Inmigracion.

La década de 1980 pide solución a las violaciones de nuestros derechos humanos, civiles y constitucionales que siguen ocurriendo y aumentando día tras día. Mexicanos, latinos y chicanos son víctimas de violaciones, malos tratos y asesinatos tanto a lo largo de la línea fronteriza como en nuestras comunidades. Las soluciones anteriores han fallado. Las súplicas a la razón han sido ignoradas. Súplicas respecto a la ley y derechos consitucionales no han sido escuchadas.

Esta violencia contra nuestra raza que sigue cometiendo el INS/ Border Patrol a traves de redadas en la línea fronteriza y en nuestras comunidades nos da el derecho de resistir todas estas injusticias.

Estos son tiempos tormentosos...la llamada para nuestra juventud a registrarse en el servicio militar está muy cercana con la posibilidad de una guerra, mientras que a los padres de estos mismos jóvenes les siguen negando el derecho de ser ciudadanos de primera clase, con el respecto y la dignidad humana que se merecen. El hecho está muy claro, a La Raza se le sigue tratando como a un extranjero en su propia tierra y lo mas probable es que seremos los primeros en dar la vida por este país. Esto no puede ser aceptado ni tolerado. Debemos aclarar a todos que la comunidad chicana ya no aceptará esta ciudadanía de segunda clase, y mucho menos dar la vida por un país que nos niega la igualdad, la justicia, libertad y oportunidades. Todo esto gracias a una degradante, discriminatoria y anticuada ley de inmigración que aún hoy día existe y es aplicada sobre nuestra raza.

Estos últimos 10 años el CCR (Comite de Derechos Chicanos) ha peleado, rechazado y condenado todas estas injusticias. Nosotros

1837 Highland Avenue, National City, CA 92050 (714) 474-8195

pensamos que con la llegada de esta nueva década también ha llegado la hora de establecer una nueva dirección. Ha llegado la hora en que los chicanos tienen que afirmar su auto-determinación, y decidir que acción se debe tomar. Ha llegado la hora de diseñar un nuevo plan para terminar con la vieja póliza de acomodación y dependencia. Para lograr esto el CCR ha decidido invitarlos a una conferencia Nacional Chicana de Inmigración que se llevará a cabo los días 23, 24 y 25 de mayo, en San Diego, California. El propósito de la conferencia es para presentar una voz y una posición chicana unida en todos los aspectos de inmigración antes de las elecciones presidenciales de 1980.

También queremos invitarlos a una marcha en memoria de todos aquellos que han muerto víctimas del INS/Border Patrol.

Que éste sea un mensaje para los que oprimen a los chicanos - Apenas hemos empezado la lucha.

Gracias,

*Herman Baca*

Herman Baca



Committee on Chicano Rights, Inc

Feb. 12, 1980

Estimado Hermano Y Hermana,

Una vez más en la historia de la raza se escucha por nuestros barrios, colonias y comunidades una voz <sup>C</sup>nacional que pide activismo y resistencia. El asunto....<sup>ok.</sup>Inmigración.

La década de 1980 pide solución a las violaciones de nuestros derechos humanos, civiles y constitucionales que siguen ocurriendo y aumentando día <sup>TRAS</sup> día. Mexicanos, latinos y chicanos son víctimas de violaciones, malos tratos y asesinatos tanto a lo largo de la línea fronteriza como en nuestras comunidades. Las soluciones anteriores han fallado. Las súplicas a la razón han sido ignoradas. Súplicas ~~a~~ respecto a la ley y derechos constitucionales no han sido escuchadas.

Esta violencia contra nuestra raza que sigue cometiendo el INS/ Border Patrol a través de <sup>redada</sup> ~~redadas~~ <sup>redadas</sup> en la línea fronteriza y en nuestras comunidades nos da el derecho de resistir todas estas injusticias.

Estos son tiempos tormentosos...la llamada para nuestra juventud a registrarse en el servicio militar está muy cercana con la posibilidad de una guerra, mientras <sup>que</sup> a los padres de estos mismos jóvenes les siguen negando el derecho <sup>de</sup> a ser ~~un~~ ciudadanos de primera clase, con el respecto y la dignidad humana que se merecen. El hecho está muy claro, a ~~la~~ Raza se le sigue tratando como <sup>a</sup> un extranjero en su propia tierra y lo mas probable es que seremos los primeros en dar la vida por este país. Esto no puede ser aceptado ni tolerado. Debemos <sup>aclearar</sup> ~~hacer claro~~ a todos que la comunidad chicana ya no aceptará esta ciudadanía de segunda clase, y mucho <sup>MEJOS</sup> ~~menso~~ dar la vida por un país que nos niega la igualdad, la justicia, libertad y <sup>o</sup> ~~oportunities~~ <sup>oportunidades</sup>. Todo esto gracias a una degradante, discriminatoria y anticuada ley de inmigración que aún hoy día existe y es aplicada sobre nuestra raza.



Estos últimos 10 años el CCR (Comite de Derechos Chicanos) ha peleado, rechazado y condenado todas estas injusticias. Nosotros pensamos que con ~~el~~ <sup>la llegada</sup> arribo de esta nueva década también ha llegado la hora de establecer una nueva <sup>CC</sup> dirección. Ha llegado la hora en que los chicanos tienen que afirmar su <sup>PROPIA</sup> auto-determinación, y decidir que acción se debe tomar. Ha llegado la hora de diseñar un nuevo plan para terminar con la vieja póliza de acomodación y dependencia. Para lograr esto el CCR ha decidido invitarlos a una conferencia <sup>NACIONAL</sup> ~~National~~ Chicana de Inmigración que se llevará a cabo los días 23, 24, 25 de mayo, en San Diego California. El propósito de la conferencia es para presentar una voz y una posición chicana unida en todos los aspectos de inmigración antes de las elecciones presidenciales de 1980.

También queremos invitarlos a una marcha en memoria de todos aquellos que han muerto víctimas del INS/Border Patrol.

Que éste sea un mensaje para los que ~~nos~~ <sup>a los</sup> oprimen ~~a los~~ chicanos. Apenas hemos empezado ~~en~~ la lucha.

Gracias,

*Herman Baca*  
Herman Baca



Committee on Chicano Rights, Inc

Feb. 12, 1980

Estimado Hermano Y Hermana,

Una vez mas en la historia de la raza se escucha por nuestros barrios, colonias y comunidades una voz national que pide activismo y resistencia. El asunto....Inmigración.

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Esta violencia contra nuestra raza que sigue cometiendo el INS/ Border Patrol a travez de redadas en la linea fronteriza y en nuestras comunidades nos da el derecho de resistir todas estas injusticias.

Estos son tiempos tormentosos...la llamada para nuestra juventud a registrarse en el servicio militar está muy cercana con la posibilidad de una guerra, mientras a los padres de estos mismos jóvenes les siguen negando el derecho a ser un ciudadano de primera clase, con el respecto y la dignidad humana que se merecen. El hecho está muy claro, a la Raza se le sigue tratando como un extranjero en su propia tierra y lo mas probable es que seremos los primeros en dar la vida por este país. Esto no puede ser aceptado ni tolerado. Debemos hacer claro a todos que la comunidad chicana ya no aceptará esta ciudadanía de segunda clase, y mucho menso dar la vida por un país que nos niega la igualdad, la justicia, libertad y oportunidades. Todo esto gracias a una degradante, discriminatoria y anticuada ley de inmigración que aun hoy día existe y es aplicada sobre nuestra raza.

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También queremos invitarlos a una marcha en memoria de todos aquellos que han muerto víctimas del INS/Border Patrol.

Que éste sea un mensaje para los que oprimen a los chicanos. Apenas hemos empezado en la lucha.

Gracias,

*Herman Baca*  
Herman Baca

respecto a la ley y derechos constitucionales no han sido escuchadas.

SIGIA = Acronym



Committee on Chicano Rights, Inc

February 12, 1980

Estimado Hermano/Hermana,

Once again, as has been the history of our people, a NATIONAL CALL for ACTIVISM and RESISTANCE is being sounded throughout our Barrios, Colonias and Communities. The issue.....IMMIGRATION.

The decade of the 1980's calls for solutions to the escalating violence and violations of rights which are being carried out against MEXICANOS, LATINOS and CHICANOS along the border and in our communities. The solutions of the past have not worked. Killings, rapings, beatings and the massive violations of our peoples human, civil and constitutional rights are occurring daily.

Appeals to morality have gone unanswered, appeals to reason have failed, and appeals to respect the law and constitution have been ignored. The treatment of our people by the INS/Border Patrol through their sweeps in our communities and the violence being perpetrated by them along the International Border gives us the RIGHT and indeed makes it our duty to RESIST these unjust laws and practices. These are perilous times.....our Chicano youth are being called upon to register for the draft for a possible war, while their families here in the United States continue to be denied the right of first class citizenship and respect of there human dignity. This fact makes it plain that LA RAZA still continues to be treated as foreigners in our land even though we will probably be the first to be asked to die for this country. This is no longer acceptable, nor will it be tolerated. What must be made clear to all is that the Chicano Community will no longer accept second class citizenship, much less die for a country that denies us equality, justice, opportunity and freedom because of a discriminatory, degrading and outdated immigration policy.

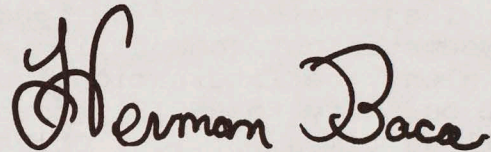
For the last ten years the Committee On Chicano Rights has fought, rejected and condemned all of these injustices against our people. We believe now, as we enter the 80's that the time has come for establishing a NEW DIRECTION....That the time has come for Chicano's to once again assert their SELF-DETERMINATION and chart what course of action must be taken....That the time has come to design a strategy for success to end the policy of accomodation and dependency.

Therefore, in order that we can address the aforementioned, the Committee On Chicano Rights has decided to issue a call for a CHICANO NATIONAL IMMIGRATION CONFERENCE on May 23 and 24, 1980 in San Diego, California.

The conference will also address itself to formulating a UNITED CHICANO POSITION on the Immigration Issue before the Presidential election. Also, on the following day May 25, 1980, we are asking everyone to join with us on a massive MEMORIAL MARCH at the International Border to commemorate those who have died.....victims of the INS/Border Patrol.

Let this be a message to those who oppress us that CHICANOS, have just begun to escalate there struggle.

En la Lucha,

A handwritten signature in cursive script that reads "Herman Baca". The signature is written in dark ink and is positioned above the printed name and title.

HERMAN BACA, Chairman  
Committee On Chicano Rights



Committee on Chicano Rights, Inc

COMMITTEES FOR CHICANO NATIONAL IMMIGRATION CONFERENCE

COMMITTEE	PERSON(S) RESPONSIBLE	PHONE#
2 PUBLICITY	David + Ralph + Herman	D 474 6764 R 426 9970
3 REGISTRISTRATION	Leticia	233 0661
4 SECURITY	Carlos + Juan + David Rico	C 477-0952
5 SPEAKERS		
6 WORKSHOPS	Howard	H-232-5428 O 235 1698
7 FOOD		
8 TRANSPORTATION		
9 TELEPHONE		
10 MARCH	Jesse	263 1477 262 6631
11 HOUSING <i>proposal</i>	Mike + Jeff	
12 SPEAKING TOUR	Let + Rat	
13 TRANSLATION		
14 CLEAN-UP		
15 DANCE	Ernesto	239 8497
16 CULTURE	David A.	4746764
17 COMMUNICATION & FOLLOW UP	let	
18 DOCUMENTATION		



Committee on Chicano Rights, Inc

Traducción de un telegrama Western Union, mandado el 2/28/80

Sr. Presidente Carter:

Hay niños encarcelados, encluyendo bebitos de 24 meses, en el sistema Federal de Prisiones.

Hay niños presos en el Centro Correccional Metropolitano, en el centro de Detención de El Centro, California y en el centro de Detención de San Ysidro.

Estos estan presos por un día, haste noventa (90) días; El Licenciado representante de los Estados Unidos, el Sr. Michael Walsh dice, sigein nuestras investigaciones que, el arresto y detención es necesario, porque los niños son testigos materiales, en los casos de contrabandistas de personas sin documentación.

Nuestras informas indican que, algunos niños estan encarcelados con sus madres, pero que tambien hay niños encarcelados, sin sus padres.

Non informan tambien que cuando ya no son necesitados los niños como "testigos materiales" los oficiales del I.N.S. son liberalmente hechados a México sin procurar sus familias ni padres.

Además es reportado que cuando cuales niños son entregados a las autoridades Mexicanas, que son detenidos por una semana y luego soltados a la calle.

Ayer mismo, Martes 27 de febrero, fué detenido un bebito de 12



meses en el Centro Correccional Metropolitano. Estas practicas son inhumanos, barbaros y otra denuncia de la poliza actual de Emigracion.

En el nombre de la decencia humana, nuestra organizacion demanda la anulacion inmediata del encarcelamiento de niños y un fin a las practicas degradantes de este sistema.

La locura de estas acciones imploran una investigacion inmediata, para determinar la responsabilidad de estos actos.

Usted, como el oficial electado mas elevado del pais, es su responsabilidad de ponerle fin a esta situacion lunatica aqui en la frontera.

Gracias,

Herman Baca



Committee on Chicano Rights, Inc

FOR IMMEDIATE PRESS RELEASE

FEBRUARY 29, 1980

NATIONAL CITY, CA.

Herman Baca, Chairman of the Committee on Chicano Rights, today accused San Diego U.S. Attorney Michael Walsh and the U.S. Department of Justice of imprisoning children in the Federal Prison System. In a telegram (see enclosure) to President Jimmy Carter the CCR has demanded an immediate cessation of imprisoning children and has requested a full scale investigation into the matter. According to Baca "The U.S. Attorney Michael Walsh must explain his actions and show cause why he is arresting, finger-printing (or foot printing) babies as "material witness" in cases involving "illegal alien" smugglers. This inhuman practice of imprisoning mothers and their children and parentless children is further indictment of the present immigration policy." The CCR also announced that it was requesting, in a letter to President Jimmy Carter and President Jose Lopez Portillo, the formation of a bilateral committee to work out a humane solution to the victimization of children on both sides of the border.

IPMSDLB SDG  
1-041029N059-001 02/28/80  
ICS IPMSDLB SDG  
RETRIEVAL REPLY: 1-040555M059 ICS IPMSDLB SDG  
02043 SANDIEGO CA 293 02-28 317P PST  
PMS PRESIDENT JIMMY CARTER  
WHITE HOUSE DC  
MR. PRESIDENT,

CHILDREN, INCLUDING BABIES AS YOUNG AS 24 MONTHS ARE BEING IMPRISONED IN THE FEDERAL PRISON SYSTEM. CHILDREN ARE BEING HELD AT THE METROPOLITAN CORRECTIONAL CENTER, EL CENTRO DETENTION CENTER AND THE SAN YSIDRO DETENTION CENTER FOR A PERIOD OF 1 DAY TO 90 DAYS. SAN DIEGO U.S. ATTORNEY MICHAEL WALSH, ACCORDING TO OUR INVESTIGATION CLAIMS THAT THE ARREST AND IMPRISONMENT OF CHILDREN AND THEIR MOTHERS IS NECESSARY BECAUSE THEY ARE NEEDED AS "MATERIAL WITNESS" IN CASES INVOLVING ILLEGAL ALIEN SMUGGLERS. THESE CHILDREN ARE BEING GIVEN CRIMINAL RECORDS EVEN THOUGH THEY ARE POWERLESS OVER THE CIRCUMSTANCES INVOLVING THEIR ARRESTS.

OUR SOURCES INFORM US THAT SOME OF THESE CHILDREN ARE WITH THEIR MOTHERS, BUT THAT OTHERS ARE BEING IMPRISONED WITHOUT THEIR PARENTS. OUR INVESTIGATION ALSO REVEALED THAT ONCE THE CHILDREN ARE NO LONGER NEEDED AS "MATERIAL WITNESSES", THE INS AUTHORITIES SIMPLY TOSS THEM INTO MEXICO WITHOUT MAKING ANY EFFORT TO INSURE THAT THE CHILDREN ARE REUNITED WITH THEIR PARENTS. FURTHERMORE IT HAS ALSO BEEN REPORTED TO US THAT CHILDREN WHO ARE TURNED OVER TO MEXICAN AUTHORITIES ARE KEPT FOR ONE WEEK AND THEN ARE TURNED LOOSE IN THE STREETS TO FEND FOR THEMSELVES.

JUST YESTERDAY FEB. 27, 1980 A 12 MONTH OLD BABY WAS BEING HELD AT THE METROPOLITAN CORRECTIONAL CENTER. THESE PRACTICES ARE INHUMAN, BARBARIC AND AN INDICTMENT OF THE CURRENT IMMIGRATION POLICY. IN THE NAME OF HUMAN DECENCY OUR ORGANIZATION DEMANDS THE IMMEDIATE CESSATION OF THE IMPRISONMENT OF CHILDREN AND AN END TO ALL THE DEGRADING POLICIES INVOLVED IN THIS SYSTEM. THE INSANITY OF THESE ACTIONS CRY OUT FOR AN IMMEDIATE INVESTIGATION TO DETERMINE RESPONSIBILITY FOR THESE ACTS. AS THE HIGHEST ELECTED OFFICIAL IN THE COUNTRY IT IS YOUR RESPONSIBILITY TO PUT AN END TO THIS BORDER MADNESS.

THANK YOU.  
HERMAN BACA  
CHAIRPERSON COMMITTEE ON CHICANO RIGHTS INC

(CCR/1837 HIGHLAND AVE/NATIONAL CITY CA 92050/FN/7144748195/  
104/O/BACA).  
1859 EST

IPMSDLB SDG



Committee on Chicano Rights, Inc

Traducción de un telegrama Western Union, mandado el 2/28/80

Sr. Presidente Carter:

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Estos estan presos por un dia, haste noventa (90) dias; El Licenciado representante de los Estados Unidos, el Sr. Michael Walsh dice, <sup>que</sup> sigein nuestras investigaciones que, el arresto y detención es necesario, porque los niños son testigos materiales, en los casos de contrabandistas de personas sin documentación.

Nuestras informas indican que, algunos niños estan encarcelados con sus madres, pero que tambien hay niños encarcelados, sin sus padres.

Non informan tambien que cuando ya no son necesitados los niños como "testigos materiales" los oficiales del I.N.S. son liberalmente hechados a México sin procurar sus familias ni padres.

Además es reportado que cuando cuales niños son entregados a las autoridades Mexicanas, que son detenidos por una semana y luego soltados a la calle.

Ayer mismo, Martes 27 de febrero, fue detenido un bebito de 12

meses en el Centro Correccional Metropolitano. Estas practicas son inhumanos, barbaros y otra denuncia de la poliza actual de Emigracion.

En el nombre de la decencia humana, nuestra organizacion demanda la anulacion inmediata del encarcelamiento de niños y un fin a las practicas degradantes de este sistema.

La locura de estas acciones imploran una investigacion inmediata, para determinar la responsabilidad de estos actos.

Usted, como el oficial electado mas elevado del pais, es su responsabilidad de ponerle fin a esta situacion lunatica aqui en la frontera.

Gracias,

Herman Baca



Committee on Chicano Rights, Inc

February 28, 1980

President Jimmy Carter  
White House  
Washington, DC

Mr. President:

With all due respect, our organization wishes to inform you of a crucial issue requiring your immediate attention. The issue involves the disgraceful and inhumane practice of imprisoning undocumented children in the U.S. Federal Prison system as "material Witnesses" in smuggling cases.

It is our organizations position that the victimization through imprisonment of innocent children for whatever reasons must cease immediately and that new alternatives must be developed to deal with this issue on a more humane level.

For those reasons our organization is proposing that the government of the United States and Mexico immediately begin talks on developing a bilateral commission so that solutions and responsibilities can be sought to end vicitimization of innocent children. The proposed commission should investigate the issue of the imprisonment of children in the U.S. and also the reported issue of deported children by the INS/Border Patrol being left to fend for themselves in the streets of Tijuana and other border cities.

Over the last ten years our organization has witnessed numerous violations of human, civil and constitutional rights with the unresolved immigration issue, but the issue of children being imprisoned represents a new low concerning this matter.

It is our sincere hope that the proposed bilateral commission will receive your immediate attention and that our recommendation for such a commission will become a reality leading to a positive resolution of this degrading issue.

Sincerely,

*Herman Baca*  
Herman Baca, Chairman



Committee on Chicano Rights, Inc

Febrero 28, 1980

Jose Lopez Portillo  
Presidente de la Republica Mexicana  
Plaza de la Constitucion  
Los Pinos, Mexico D. F.

Sr. Presidente,

Con todo respeto, nuestra organización desea comunicarle algo tocante un asunto crucial, que requiere su atención inmediato. El asunto se trata del vergonzoso e inhumano acto de encarcelar a niños. Encarcelar a hijos de personas detenidas sin documentación; estan en prisiones federales de los Estados Unidos, como testigos materiales en casos de contrabando de personas.

La posición de nuestra organización, es de que debe cesar inmediatamente esta victimación, el <sup>EN CONCELTO</sup> encarsamiento de niños inocentes por cualquier motivo, y que nuevas alternativas deberían ser resueltas, para aliviar este asunto a un nivel más humanitario.

Por estas razones nuestra organización le propone a los gobiernos de Mexico y los Estados Unidos, que comiencen con los preparativos para formar una Comisión Bilateral, para buscar mejores soluciones y responsabilidades para terminar esta victimación de niños inocentes.

La propuesta comision deberá investigar este asunto de niños encarcelados en los Estados Unidos y tambien el asunto de ninos deportados por el INS/Border Patrol y abandonados en Tijuana así como en otras ciudades fronterizas.

A través de estos últimos diez años, nuestra organización a sido testigo a varias violaciones a los derechos humanos, civiles y constitucionales; estos en asuntos de enmigracion aún irresoluto pero esto de niños encarcelados representa algo de lo más bajo concerniente al asunto.

Es nuestra sincera esperanza, que la propuesta comisión bilateral, reciba su inmediata atención, y que nuestra recomendación para tal comisión se convierta en una realidad, para llegar a una solución positivo a este asunto tan degradante.

Sinceramente,  
*Herman Baca*  
Herman Baca, Presidente

# Fellowship of Reconciliation

Box 271, Nyack, N.Y. 10960 • 212 LO 8-8200 914 EL 8-4601

3/31

CCR People,

Thanks for the information about your May conference. One thing I picked up on in your cover letter is the threat of the draft on Chicano youth. Do you know of any anti-draft leaflets or literature written in Spanish? We have a need for Spanish language anti-draft material here in NY.

Wayne Battleson  
FOR Draft Taskforce



# A STATEMENT ON REGISTRATION FOR THE DRAFT

## Fellowship of Reconciliation

### January, 1980

*The Fellowship of Reconciliation unequivocally opposes conscription, as it has done throughout its sixty-five years.*

We oppose the registration of American youth because it represents preparation for war. It is part of a return to the Cold War climate of past years. It is the first step toward peacetime conscription and the training of civilians on a broad scale for a stand-by army. Registration of youth in today's world is tantamount to *first stage involvement in war*.

We oppose registration because it can easily be interpreted at this time by the USSR and others as an act in preparation for war and therefore an additional threat to world security. What is needed instead is a serious attempt to find new ways to respond to world crises and perceived threats from abroad, based on the realization that there is no longer any security in arms, and that security in the future depends upon the ability to create a friendly climate in which to work out differences.

We oppose registration and conscription because they serve to indoctrinate young people with the military spirit and ideology. Persons indoctrinated in military philosophy are likely to support US intervention by force in the international affairs of other nations and in the struggle between countries where our economic interests seem to be involved. Training large numbers of people in the use of arms and in violence as a means of settling disputes undermines our established methods of political change and prepares people for violent solutions to personal and social problems.

We oppose peacetime registration and conscription because they violate Constitutional guarantees against involuntary servitude.

We oppose raising the conscription issue in peacetime, as it leads to unnecessary harassment of those who hold the conscientious objector position, demanding of them proof of, and justification for their conscientious stand at a time when they are not candidates for immediate military service. It is particularly unfair to those who hold a position of conscientious objection to particular wars, in effect denying them the right of conscience if no particular war is under consideration at the time they are registered.

We oppose registration and conscription because they contribute in a variety of ways to the dehumanization of persons in our society and involve us in the war process, which may well lead directly to worldwide war.

Registration constitutes another step toward making war thinkable. War with modern weapons is so destructive and suicidal that we must oppose every step that makes it seem rational.

We support those young people who cannot, in conscience, cooperate with the Selective Service, *even from the beginning*. We call upon the government to accommodate those young persons who are opposed to war and killing because of their religious or moral beliefs.

#### ACTION AGENDA

1. Call together a local meeting for young people to discuss the draft and draft registration. Provide those who wish an opportunity to "go on record" as being conscientious objectors if they so choose. Offer them draft counseling and resources on pacifism.
2. Oppose registration *and* the draft in letters to your Congresspersons (US House of Representatives, Washington, DC 20515), your Senators (US Senate, Washington, DC 20510), and President Carter (White House, Washington, DC 20500). Call the comments desk at the White House: 202-456-1414.
3. Contact your local *media* and present a statement drawn from the F.O.R. statement above. Write letters to the editor.
4. Organize a *weekly* vigil in your community to express your opposition to the increasing reliance on military solutions to today's conflicts. Apply your signs and leaflets to whatever event is current: registration, the draft, military intervention, the defense budget, etc.

*For more information about pacifism and the draft, write to the F.O.R., Box 271, Nyack, NY 10960, or call (914) 358-4601. Copies of this statement are available: 1-10 copies, 15¢ each; 11-50 copies, 10¢ each; 50-100 copies, 5¢ each. Extra contributions for a stepped-up program against conscription are urgently needed.*

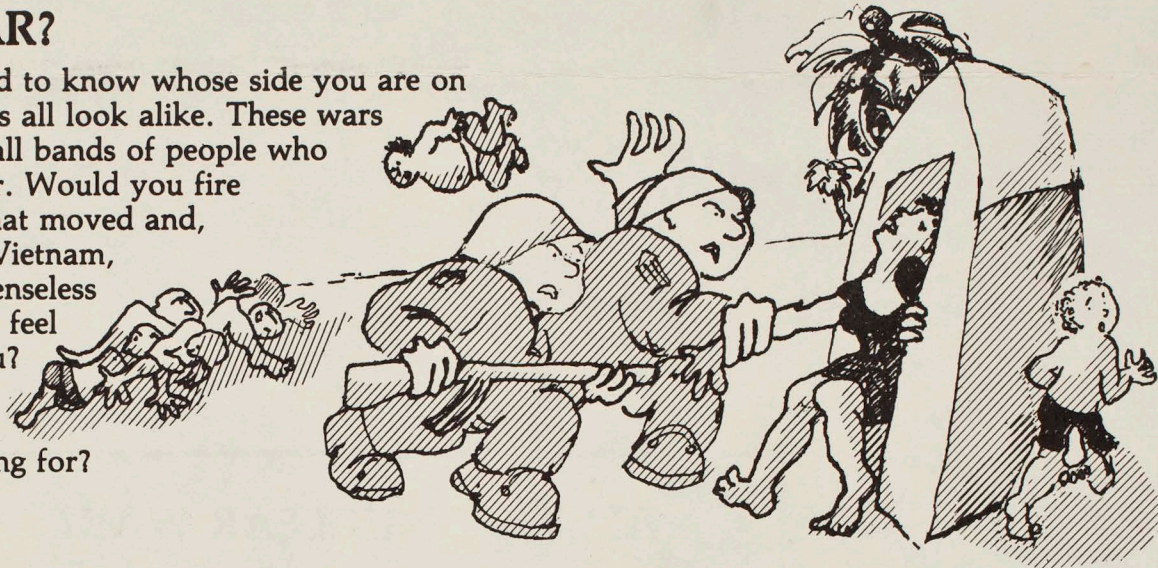
# SO YOU'D FIGHT IF...

The military's job is planning for wars and preparing people to fight. But what does this mean for the individual soldier or the civilians who must support the Generals' plans? If you got an order to go to war, would you obey? If you think you would only fight in "just" wars, how would you choose?

The Pentagon has listed some 300 possible future wars. Which of the following wars would you be willing to fight?

## GUERRILLA WAR?

In a guerrilla war it's hard to know whose side you are on because enemies and allies all look alike. These wars are fought mainly by small bands of people who live in the country at war. Would you fire your M-16 at anything that moved and, like many Americans in Vietnam, discover you killed a defenseless civilian? How would you feel if a "civilian" fired at you? If regular citizens were fighting against you, who would you be fighting for?

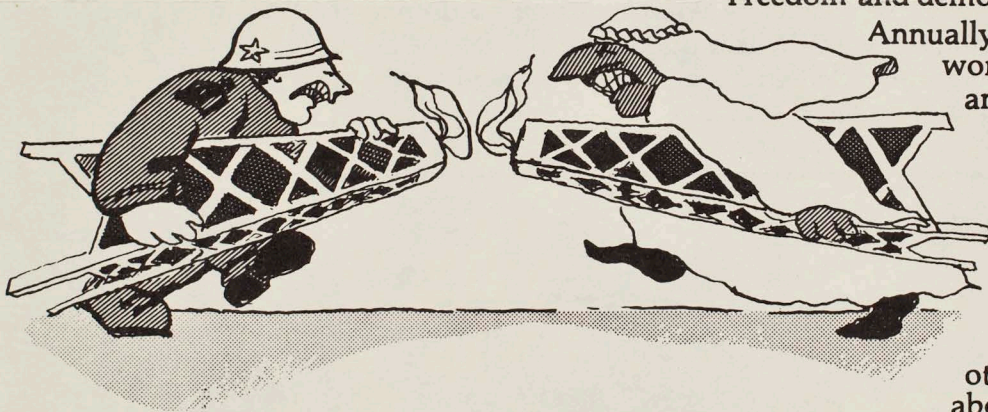


## WAR FOR OIL OR OTHER NATURAL RESOURCES?

U.S. officials have said we might go to war if another country tried to cut off our oil supply. But if we did, what would we be fighting for? Freedom and democracy? Or EXXON, Texaco and Gulf?

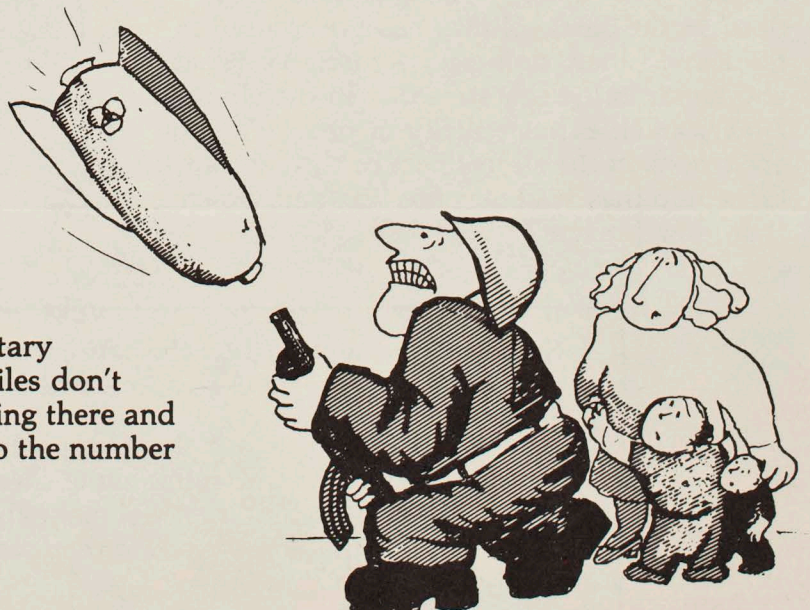
Annually, the U.S. produces 18% of the world's oil. We consume 30%. Yet we are only 6% of the world's population.

Our large oil companies are the ones who profit the most from this over-use of oil. A war for oil would probably mean troops in the Middle East. It could easily become a nuclear war. Shouldn't we find ways to cut our own use of oil and other natural resources before thinking about wars to get more of them.



## LIMITED NUCLEAR WAR?

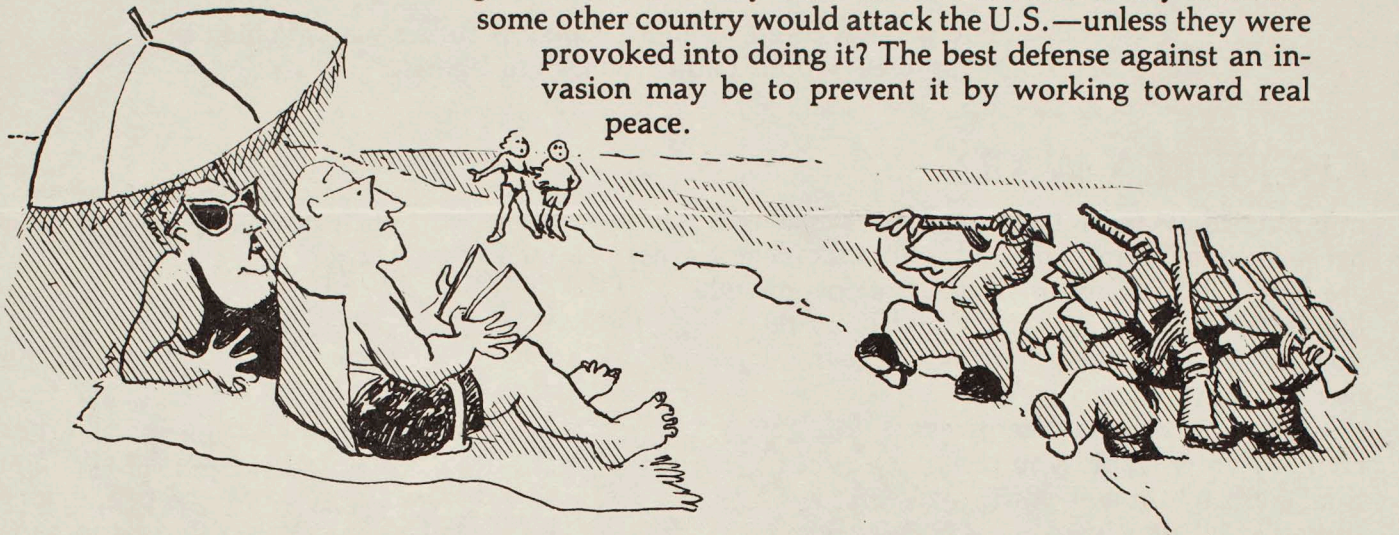
Instead of sending troops overseas, we can now send guided nuclear missiles. Since we can aim missiles at a bridge or factory or other military target, we call their use "limited" war. But missiles don't just blow up a factory, they kill the people working there and all the people who live nearby. What's the limit to the number of people we kill?



## IF THE UNITED STATES WERE INVADED?

Where is the "enemy" going to land without our knowing about it hours in advance? Miami Beach? Big Sur? Ocean City? Isn't it more likely an aggressor would send a bomb first? Is it logical to think an invasion of the U.S. would be by troops?

But even if there were an invasion, who would the invaders be? How would you feel about fighting against people your own age who just happened to be born in a different country and who, like you, were ordered by their government to fight? Does that really make sense? And how likely is it that some other country would attack the U.S.—unless they were provoked into doing it? The best defense against an invasion may be to prevent it by working toward real peace.

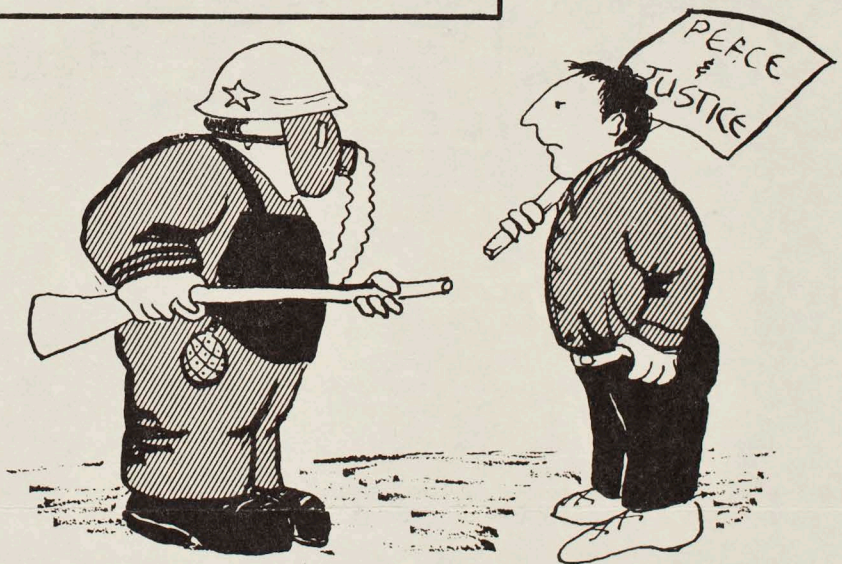


## ALL OUT NUCLEAR WAR?

Isn't this where it all leads? World War I was to be the war to end all wars. But today the arms race continues and the U.S. is the leading arms exporter—supplying more and more countries with expensive and dangerous weapons. Exactly what will you be doing during a nuclear war? Will it make any difference if you are in uniform? When it's all over, who will win? And what will be left?

## WAR HERE AT HOME?

There's one other battlefield to remember. Whose side would you be on if you were sent to an Indian reservation, or to break a strike in a factory, or to stop a campus demonstration? In the past, soldiers have been used in these and other "domestic" situations. What about war in the city streets or in the ghettos? American cities have plenty of problems, but are troops in the streets part of the solution? Or would they lead to more fear and violence than they prevent?



Some people would fight if the battle were one against injustice, poverty, and war itself. And they feel weapons will never help win a victory.

The people who put out this pamphlet work with thousands of military enlistees every year who think about these issues only after they enlist. Their experiences in the military often make them think there has to be a different way than the military way. And they want to put down their guns and help find it. What do you think?



# Fellowship of Reconciliation

Box 271, Nyack, N.Y. 10960

914 EL 8-4601

March 7, 1980

Dear friends,

Our contacts in Washington predict that registration for the draft could begin as early as June or July if funding for registration is approved by Congress. However, groups which are working against the draft in Congress feel there is a chance to stop the funding for registration.

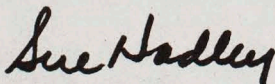
One of the reasons for this is the fact that the political implications of President Carter's decision to call for registration have become increasingly evident. The most recent example is a report which was leaked to the press on February 23, one month after the President's State of the Union address. The report from the Director of Selective Service, Bernard Rostker, was sent to the President one week before the address in which he called for registration. It recommended that registration be revived only after the President has ordered military mobilization in a national emergency. The report called the President's plan 'redundant and unnecessary' and said that only seven days would be saved by registering men and women before mobilization! (Wash. Post, Feb. 23, NY Times, Feb. 26) No mention of the S.S. report was made in the President's report to Congress.

The House Appropriations subcommittee did not approve funds for registration. The full Appropriations Committee is expected to add an amendment restoring funds for registration, however, preparing the way for a heated debate when this issue comes to the House floor for a vote. Assuming the bill gets out of committee, the Administration hopes to get it to the floor of the House as soon as possible before opposition builds up against it. (NY Times, Mar. 5)

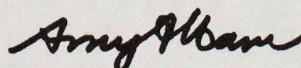
We once again URGE YOU TO ACT IMMEDIATELY if you haven't already. It is possible that the House vote could come in the next week. Initiate a TELEPHONE CHAIN in your state or community. Just follow these two simple steps: 1) Send an urgent call or mailgram today to your representative and Senators (202-224-3121, House, Wash. DC 20515, Senate, Wash. DC 20510) AND 2) Call 3 others and ask them to follow these 2 steps. WE NEED TO STOP REGISTRATION NOW.

Enclosed is a flyer on the MARCH 22nd RALLY in WASHINGTON, D.C. All who can possibly make it are urged to come to help demonstrate the strength of opposition to registration. Call the numbers on the flyer to find out about buses from your area.

In addition to immediate actions, our Draft Task Force is working with local groups to educate on the myths and realities of the Soviet Threat. Counseling services are being set up to help young people define their beliefs about militarism and know their options. We are also enclosing our literature list and a piece by Nat Hentoff. We hope you will let us know what is happening in your community!

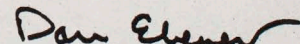


Sue Hadley



Amy Albam

PEACE!



Dan Ebener

Please return to FOR c/o Draft, Box 271, Nyack, NY 10960

NAME \_\_\_\_\_ Please put me on your draft list \_\_\_\_\_

ADDRESS \_\_\_\_\_

ENCLOSED IS A CONTRIBUTION TO HELP WITH YOUR WORK TO OPPOSE THE DRAFT.  
(Contributions are urgently needed for this program!)

**NO REGISTRATION**

**NO DRAFT  
NO WAR**

**national  
march and rally  
against the draft  
march 22, 1980  
washington dc**

- 10:30 gather at Ellipse -

- 2 p.m. rally at Capitol Steps -

Speakers: Sen. Mark Hatfield (OR), Rep. Weiss (NY), Maggie Kuhn, Bella Abzug  
Rep. Bob Harrington, Norma Becker, Stokley Carmichael, Rev. Barry Lynn, Rev. William  
Sloan Coffin, Dave Dellinger, Trade Union and Student Leaders

Sponsors include: The U.S. Student Association, Mobilization for Survival, The  
Democratic Socialist Organizing Comm. (Youth Section), Fellowship of Reconciliation,  
War Resisters League, The Central Committee for Conscientious Objectors, SANE  
Women's International League for Peace and Freedom, CARD (List in formation)

National Mobilization Against the Draft (M.A.D.)

853 Broadway, Room 801, New York, NY 10003 (212) 260-3270

2121 Decatur Place, NW, Washington, DC 20008 (202) 234-6883/6947/0820

enclosed is my contribution of \$\_\_\_ for organizing expenses.

please send me \_\_\_ copies of this leaflet (\$3/100, \$12/500,  
\$20/1000, \$50/5000).

I am willing to be a key contact in my area/campus.

please put me on your mailing list to receive further infor-  
mation about the rally.

name \_\_\_\_\_ address \_\_\_\_\_  
city \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_ phone \_\_\_\_\_

**Sponsored by MAD**

F.O.R. DRAFT TASK FORCE LITERATURE

Questions of Conscience

	<u>Price</u>	<u>Total</u>
What Do I Believe About War? Questions for the 80's. A worksheet on war from NISBCO (The National Inter- religious Service Board for Conscientious Objectors).....\$	.25 10/2.25	_____
Are You A Conscientious Objector? - Background and history of conscientious objection, from CCCO (The Central Committee for Conscientious Objectors).....	.20 10/1.75	_____
Conscientious Objector Card - For those who wish to go on record as conscientious objectors. From CCCO.....	free 10/1.00	_____
Filing the C.O. Claim During The Time Of The Deep Standby Draft - Specific information on how to file a conscientious objector claim. From NISBCO.....	.20 10/1.75	_____
So You'd Fight If...? - What kind of war would you fight? One for oil? Limited nuclear war? All out nuclear war? One against poverty and injustice? From CCCO.....	.10 10/ .70	_____
The Military and the Person -- Workshop Outline - A values clarification workshop prepared by the Pasadena American Friends Service Committee and the Los Angeles F.O.R.....	.15 10/1.25	_____
<u>Background Reading</u>		
Advice To A Draftee - Leo Tolstoy .....	.10 10/ .70	_____
The Meaning of Security - James Reston, <u>The New York Times</u> , May 25, 1979.....	.10 10/ .70	_____
The American Response: Get Tough or Get Talking? - Richard Barnet, Institute for Policy Studies - <u>The Washington Post</u> , January 20, 1980.....	.15 10/1.25	_____
What's Behind the Crises in Iran and Afghanistan - Eqbal Ahmed, January 20, 1980.....	2.00 10/18.00	_____
F.O.R. Statement on Afghanistan .....	.10 10/ .70	_____
Report from the February 8, 1980 F.O.R. Consultation - Iran, Afghanistan, Alternatives to the New National Security Consensus .....	.50 10/4.50	_____
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National Service

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Draft Task Force Literature List (this list).....	free 10/ .50	_____
F.O.R. Disarmament Reading List .....	free 10/ .50	_____
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Fellowship Magazine.....	free sample \$8.00/year	_____

TO ORDER--please return to: Draft Taskforce/Fellowship of Reconciliation/Box 271/Nyack NY 10960  
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Name: \_\_\_\_\_

Sub-total: \_\_\_\_\_

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Postage: (15% of total  
order, rush orders add  
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\_\_\_\_\_ City State Zip

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Please send me more information about the F.O.R. \_\_\_\_\_  
Please add me to your list of active contacts \_\_\_\_\_

Enclosed is my tax-deductible  
contribution of \_\_\_\_\_ to help  
the program against conscription

# Registering for the Apocalypse

## *Jimmy Carter and the Draft*

By Nat Hentoff

*"The great mass of 18-year-olds . . . are given no choice. Thus . . . the older generation immolates the younger, on the altar of Moloch. What God, centuries ago, forbade Abraham to do even to his own son—'Lay not thy hand upon the lad, neither do thou anything unto him'—this we do by decree to the entire youth of a nation."*

—A.J. Muste

*Of Holy Disobedience, 1952*

On February 9 and 10, a symposium took place at the Harvard University Science Center: "The Medical Consequences of Nuclear Weapons and Nuclear War." Such divinations of the terminal agonies of the race were rather frequent in the 1950s and early '60s. A nuclear holocaust was "unthinkable," but we thought a lot about it then, and each month approached the doomsday clock on the cover of *The Bulletin of the Atomic Scientists* with no little dread. There were even quasi-documentary films projecting, in the grisliest detail, what World War III would be like. Those movies had a considerable vogue on college campuses and often were followed by rather wooden discussions as to who would be the more fortunate: the survivors or those instantly incinerated.

But, as the balance of terror seemed to be holding quite well (neither we nor they having lunatics in command), and as other preoccupations consumed us, Armageddon again became only a Biblical reference. Except for those, like Dr. George Kistiakowsky (former head of the Explosives Division of the Manhattan Project), who knew too much to be distracted from our awful vulnerability. In sounding the call for that recent Harvard symposium, Kistiakowsky said: "Given the present geopolitical trends and the quality of political leaders that burden mankind, it would be a miracle if no nuclear warheads were exploded in anger before the end of this century and only a bit smaller miracle if that did not lead to a nuclear holocaust."

Yet Jimmy Carter, to win an election, may end the century sooner because, he says, the Russian invasion of Afghanistan "is the most serious crisis since the last World War." Furthermore, any Russian incursion into the Persian Gulf region "will be regarded as an assault on the vital interests of America, and such an assault will be repelled by any means necessary—including military force." At last, we may live just long enough to find out whether nuclear strikes can indeed be "limited"; for if this country does go into that region and gets bogged down, the White Sepulcher in the Oval Office will surely play nuclear chicken to "save" the world. After all *his* soul is already saved.

Actually, Carter himself is creating "the most serious crisis since the last World War." All by himself, he is that crisis. Of course, the Russian engorgement of Afghanistan is abominable. But this country overthrew the democratically elected government of Chile, which wasn't even on our borders. As for the Persian Gulf, is blood indeed a fair trade for oil? Let alone the danger of a nuclear duel? Years ago, I scoffed at Dr. Kenneth Clark's notion that a procedure be set up whereby the mental health of world leaders could be regularly examined. (Who would examine the examiners?) But Carter's present seizure of pernicious jingoism indicates that something is fundamentally awry with the bloodless Baptist. Maybe a biochemical imbalance. In any case, for the sake of the planet, this should be his last term; but only a well-organized anti-war movement has a chance to send Carter into prayerful retirement. More of that next week.

What is as frightening as Carter's playing Russian roulette, as it were, with the whole world is the appalling absence of large-scale, horrified protest. There has been some small rage, but the overall attitude of the press, for example, has been capsulized in *The New Yorker's* Talk of the Town. On public television's *Agronsky and Company* and *Washington Week in Review*, the writer noted, "at least five normally sensible and reliable political commentators" observed "that under certain far from inconceivable circumstances the United States might shortly open nuclear hostilities with the Soviet Union." They said this as calmly and "realistically" as if they were discussing a revamping of Social Security. (They were: Jack Nelson, Hugh Sidey, George Will, Carl Rowan, and James Kilpatrick.)

And in the January 26 *Spectator*, Nicholas von Hoffman, reporting from Washington, told puzzled Britons: "Seldom has there been more talk of war, its certainty, its necessity, its desirability." He also underscored "a new activist [American] isolationism" which intends "to go wherever its inner voices and perceptions lead it," whether our allies join in or not. Rapidly growing worldwide mobile American strike forces will be used to protect our "vital interests"; and, von Hoffman added, once some natural resource on the globe is declared a "vital interest" of this nation, "it no longer belongs to Iran or whomever." Since Russia is hardly going to look kindly on these cowboy operations (more than \$10 billion will be spent on our Rapid Deployment Force in the next five years), the likelihood of eventual nuclear jousting will accelerate accordingly.

Meanwhile, the citizenry, largely uninformed of the lethal portent of all these developments, regards Jimmy Carter as suddenly having become one hell of a leader. A recent AP/NBC News poll reported 64 per cent favoring "sending U.S. troops to invade the Persian Gulf area" if the Russians go in. And while four years ago, Louis Harris found that only 39 per cent of Americans supported the possibility of having American troops fight in Europe, now 67 per cent of your fellow citizens would send the young folk in to repel the Russians there.

As for bringing back draft registration, a *Time* survey shows that a whopping 73

per cent support the President in his brave move (64 per cent between 18 and 24 also go along, but the poll was taken before Carter actually sent that dragnet message to Congress—and before the striking increase, largely underreported so far, of anti-registration demonstrations on campuses and elsewhere about the land).

Carter's only reason for resurrecting registration is to further impress the electorate with how ballsy his leadership is. Logistically, there is no need for this prelude to the draft. Even if you're a "preparedness" freak. As Senator Mark Hatfield (Republican, Oregon) emphasizes in *U.S. News & World Report*: "Today we [already] have over 2 million in uniform and we have 1.3 million in the Reserves. We have a right to ask the question: What kind of commitment is the President making? What kind of foreign policy requires such an increase in our level of military manpower? Are we again to assume alone the role of world policeman?"

Hatfield also opposes registration because "registration cannot be separated from a draft; it's all part of the same program. The peacetime draft is more characteristic of a totalitarian system than of a free society. It is a system of involuntary servitude. *If we had not had the draft, we would never have been at war for the length of time we were in Vietnam. As long as each President had that unlimited supply of manpower, he could sustain that policy without a congressional declaration of war.*" (Emphasis added).

Resistance to registration (and the inexorable draft that will follow) may increase as certain facts become more widely known. For instance, under current proposed regulations, you cannot, as you register, declare yourself to be a conscientious objector. Nor can you, at that point, apply for a deferment of any kind, including medical. Only when you actually get your induction notice can you try to claim conscientious objector status or argue for a deferment. That means you will then have 10 days to state and substantiate your case. If you haven't done much preparation, 10 days can seem like an hour. After the claim is in, the board of patriots will decide whether you qualify for the exceedingly limited exemptions that will be allowed for World War III.

If you're within the age range for registration and consider yourself a conscientious objector, you can, however, list yourself as such now with the Central Committee for Conscientious Objectors, 2208 South Street, Philadelphia, Pennsylvania 19146—(phone: (215) 545-4626. This is a much-experienced draft-counseling service, one of its founders having been the late A.J. Muste—a prodigiously active pacifist who was central to much of the planning of the anti-war movement in the 1960s and whose influence extended to Martin Luther King, as well as to millions who never knew his name.

Jon Landau of CCCO says that the Committee is now registering anyone who claims to be a conscientious objector. "That way," Landau adds, "if you ever have to go before a Selective Service board, you'll have something to show them. It won't be a matter of your declaring, seemingly just at the spur of the moment, that you're a c.o. Because you've contacted us, we will be able to



confirm that there is a record of your beliefs. In the past, being able to show a history of opposition to war has been important." No guarantees, of course.

Landau and others in the rising anti-war movement also point out that Canada is not going to be nearly so hospitable a haven for draft resisters as during the Vietnam War. I also checked with Canadian immigration officials, and they confirm that the Northern route has been much narrowed.

It used to be that you could enter Canada as a visitor, make some contacts as you wandered around, and in time either get a job or have one promised to you. Then, from inside Canada, you were able to apply for "landed immigrant" status (like our "green card"), providing for permanent residence and a chance to become a citizen later. Now, anyone desiring "landed immigrant" status will have to apply from the U.S. If you have no job waiting for you in Canada, you will have virtually no chance of getting in to look for one. Even if you have professional or other skills, they will have to be needed in Canada for you to be admitted. And, if there are already unemployed Canadians in your field in, say, Montreal, you won't be allowed to go there. In any case, how many 18- to- 20-year-olds have the kinds of skills that might qualify for admission under these criteria?

The immigration authorities I spoke to denied that an applicant's draft status will have anything to do with his getting into Canada, saying it's just going to be very difficult anyway. But Flora MacDonald, Canadian Secretary of State for External Affairs, has taken a more moralistic tone, declaring that, "draft evaders" will indeed—because of that fact alone—have a low priority among those Americans trying to emigrate.

Sweden, another former refuge, has also tightened its requirements for immigration because of increased unemployment there.

Resistance to the draft, therefore, is going to have to take place entirely in the

belly of the whale Carter anticipates some continuing protest, but not a lot. Still, registrants are not going to be given what could be called pre-draft cards because, says Bernard Rostker, head of the Selective Service, a draft card, or anything like it, is a "hated symbol."

The need now, of course, is to make the whole grotesque procedure "hated." And to do it in such numbers, and so visibly—with older supporters in the ranks, as in the days of RESIST—that Carter will have committed political suicide by oiling the war machinery again. And if Carter can be brought down, long as the odds are now, any other President will have been "deterred" for some time to come.

Unless Guyana whetted your appetite for much more, no issue is now more important in any electoral campaign than World War III. Candidates, including congressional, have to come clear on registration, the draft, nuclear weapons, and the Carter foreign policy that invites the use of nuclear weapons. As Jim Bristol of the American Friends Service Committee, a 68-year-old veteran of many anti-war campaigns, says: "There has never been a registration without a draft, and there has never been a draft without a war." The only difference is that after this one, there will indeed be no more wars.

In *The Real Paper*, Frank Brodhead, director of BAARD (Boston Alliance Against Registration and the Draft), points out: "Carter has given all of us a challenge and an opportunity. This is the first time people have been called on to support or oppose the cold war policies that Carter has reinstated. And if we win, it would be a tremendous defeat for the whole militaristic process. Jimmy Carter has brought all of us into the Eighties."

Ted Kennedy, despite the Criminal Code Reform Bill, can, at last, qualify for the Presidency if he runs an all-out, anti-war campaign. Not just a few cautionary lines here and there, but a persistent, full-scale characterization of that hollow Christian as the Harbinger of Death. ■

Reprinted from the Village Voice, Feb. 25, 1980  
Available from: Fellowship Publications, Box 271  
Nyack, N.Y. 10960 Price 5¢



## MEXICAN - AMERICAN CORRECTIONAL ASSOCIATION

P.O. Box 60084  
Los Angeles, California 90054

April 7, 1980

Herman Baca, Chairman  
Committee on Chicano Rights  
1837 Highland Avenue  
National City, California 92050

Dear Herman,

The Mexican American Correctional Association, as you know, is a national organization composed of parole, probation and correctional staff from all levels of government. Our association was formed in 1965 when it became apparent that the criminal justice system was still failing to address the issues of hiring Hispanic staff and providing adequate programs for the Hispanic inmate.

We continue to work on these two major problems and have made some headway--limited--but some headway.

I therefore was pleased when Ed Silva, National M.A.C.A. Vice-President, reported to our executive board, details about the forthcoming Chicano National Immigration Conference and Memorial March. I was pleased because M.A.C.A. is also concerned with many of the same issues you are addressing.

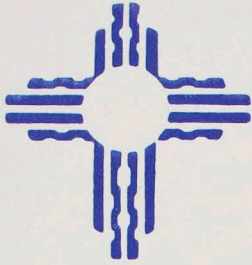
We are especially concerned with the lack of services being provided the undocumented when they are incarcerated. We are concerned about the services that should be made available to their families. Above all we are concerned when the basic human rights of the Hispanic are ignored.

We will have representation at the conference as we feel that in solidarity there is strength. Success on the forthcoming conference.

Sincerely,

Henry T. Corrales  
National President  
Mexican American Correctional Asso.

cc: Ed Silva, Vice President



# PADRES

*Padres Asociados para Derechos Religiosos Educativos y Sociales*  
3112 W. Ashby Place, San Antonio, Texas 78228 Telephone: (512) 736-1330

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Archdiocese of Miami

MOST REV. ROBERT SANCHEZ  
Archdiocese of Santa Fe

April 9, 1980

Mr. Herman Bacca  
Committee on Chicano Rights  
1837 Highland Ave.  
National City, California 93050

Estimado Herman:

Our encounter at Mario's court hearing was to brief. I wish we had more time to talk of the issues and concerns, which interest both of us. Should on another occasion you come to San Antonio, I want you to know that aqui tienes una pobre casa.

As I indicated to you during our meeting I was planning on attending the CCR Conference scheduled for May. In the event that I am unable to attend I will ask Rev. Pat Guillen, our regional director to represent P.A.D.R.E.S.

With this note I wanted to send you our written support and endorsement of the conference. Enclosed find the registration fee for myself or the P.A.D.R.E.S. representative.

Herman, sigue con el buen trabajo que estas haciendo.

Enclosed, find some mailing labels of persons which we think should receive a packet of information on the Conference.

Sin mas, to hermano en la justicia

Trinidad Sanchez, S.J., Bro.  
Executive Director

cc: Rev. Luis Olivares CMF  
Rev. Patricio Guillen  
Rev. Fernando Cortez



Committee on Chicano Rights, Inc

April 10, 1980

Danny Villanueva  
5420 Melrose ave.  
Los Angeles Ca. 90038

Estimado Danny,

On May 23, 24, 25 1980 the Committee on Chicano Rights is organizing a National Chicano Immigration Conference and Memorial March here in San Diego, California. Because of your struggle to defend our people's rights our organization wishes to request that you be one of the speakers at this conference.

The upcoming conference will address itself to the violation of the human, civil and constitutional rights of all of our people; and to the escalating violence involving killings, beatings, rapes at the U.S./Mexican border.

It is our position that all of the past and present proposals which have or are being advocated by the policymakers have failed to resolve the immigration issue and that any new and positive solutions are going to have to be defined by us, the Chicano Community. The upcoming conference will address itself to this end and the Memorial March to ending the violence by the I.N.S./Border Patrol at the International Border. Hopefully, you will be in agreement with the outlined objective and you will be able to endorse our effort and be a speaker as requested. Please feel free to call me at (714) 474-8195 if you have any further questions on this matter.

Sinceramente,

Herman Baca  
Chairman

HB/es



# CCR

Committee on Chicano Rights, Inc

April 10, 1980

Bill Knuslter  
Center for Constitutional Rights  
853 Broadway  
N.Y., N.Y. 10003

Estimado Bill,

On May 23, 24, 25 1980 the Committee on Chicano Rights is organizing a National Chicano Immigration Conference and Memorial March here in San Diego, California. Because of your struggle to defend our people's rights our organization wishes to request that you be one of the speakers at this conference.

The upcoming conference will address itself to the violation of the human, civil and constitutional rights of all of our people; and to the escalating violence involving killings, beatings, rapes at the U.S./Mexican border.

It is our position that all of the past and present proposals which have or are being advocated by the policymakers have failed to resolve the immigration issue and that any new and positive solutions are going to have to be defined by us, the Chicano Community. The upcoming conference will address itself to this end and the Memorial March to ending the violence by the I.N.S./Border Patrol at the International Border. Hopefully, you will be in agreement with the outlined objective and you will be able to endorse our effort and be a speaker as requested. Please feel free to call me at (714) 474-8195 if you have any further questions on this matter.

Sinceramente,

Herman Baca  
Chairman

HB/es



Committee on Chicano Rights, Inc

April 10, 1980

Gabriel Arce, Director  
San Ysidro Health Clinic  
San Ysidro, California 92073

Re: Medical Assistance

Dear Mr. Arce,

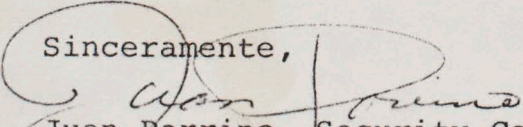

The Committee On Chicano Rights, Inc, will be sponsoring a Chicano National Immigration Conference and Memorial March this coming May 24 and 25, 1980. This will be our third March in San Ysidro and hopefully one of the best Marches ever.

The Conference is expected to have approximately 1,000 in attendance and the March should have 3,000 participants. As in the past, the CCR has provided security and medical assistance for all participants. This year is no exception.

The San Ysidro Health Clinic has provided us with volunteer medical assistance at our last two Marches, which took place on October, 1977 and February, 1979. Therefore, we are again asking that your organization assist us by providing volunteer staff for this upcoming event. We would appreciate it very much if you can have a nurse and doctor present at the Conference and March. The Conference will start at 9:A.M.Saturday May 24, and the March will begin at 11:A.M.. The location of the conference will be at Saint Rita's Catholic Church, Imperial Ave and Euclid Ave, San Diego, CA. The March will start at Larson Park in San Ysidro, Ca.

Therefore, we would appreciate it very much if you can assist us this year. Please confirm your help by calling Carlos Vazquez, at 474-8195 or 427-0491. We need your help and moral support.

Sinceramente,

  
Juan Parrino, Security Committee  
for Carlos Vazquez, Chairman 

1837 Highland Avenue, National City, CA 92050 (714) 474-8195



Committee on Chicano Rights, Inc

BOLETIN DE PRENSA

MEXICO, D. F.

20 DE ABRIL, 1981

HERMAN BACA, REPRESENTANDO EL TRIBUNAL NACIONAL CHICANO SOBRE INMIGRACION Y SU CUADRO DE DISTINGUIDOS LIDERES CHICANOS SOBRE INMIGRACION, HOY DIA EN LA CIUDAD DE MEXICO SE DIRIGIERON A LOS PRESIDENTES JOSE LOPEZ PORTILLO Y RONALD REAGAN PARA:

1. DENUNCIAR EL ALTO INDICE DE VIOLACIONES DE LOS DERECHOS HUMANOS, CIVILES Y CONSTITUCIONALES DE PERSONAS DE DESCENDENCIA MEXICANA Y LATINA POR LOS AGENTES DEL DEPARTAMENTO DE INMIGRACION Y NATURALIZACION Y LA PATRULLA FRONTERIZA;
2. ESTABLECER UNA COMISION BI-NACIONAL PARA INVESTIGAR ESTOS ACTOS VIOLENTOS;
3. INCLUIR EN DISCUSIONES FUTURAS LAS POSICIONES Y RECOMENDACIONES SOBRE LA INMIGRACION ENTREGADAS POR EL TRIBUNAL REPRESENTANTE DE LOS VEINTE MILLONES DE CIUDADANOS CHICANOS Y LATINOS, RESIDENTES Y TRABAJADORES INDOCUMENTADOS RADICADOS EN LOS ESTADOS UNIDOS DE NORTE AMERICA.

HABLANDO EN REPRESENTACION DEL TRIBUNAL NACIONAL CHICANO SOBRE INMIGRACION, LA CUAL FUE REALIZADA EN SAN DIEGO, CALIFORNIA, EL 11 DE ABRIL DE 1981, HERMAN BACA DECLARO, "EL CASO SOBRE INMIGRACION NO ES NADA MAS QUE UN CASO DE ESCLAVITUD DEL SIGLO VEINTE (XX) POR EL ALTO INDICE DE VIOLENCIA Y VIOLACIONES DE LOS DERECHOS HUMANOS, CIVILES Y CONSTITUCIONALES." BACA DECLARO A LOS PRESIDENTES LOPEZ PORTILLO Y REAGAN UNA REALIZACION "DE ESTABLECER UNA POLITICA HUMANA, JUSTA, Y RACIONAL SOBRE INMIGRACION, COMO PRIMERA PRIORIDAD EN EL ENCUENTRO QUE TENDRAN LOS DOS PRESIDENTES." BACA, PRESIDENTE DEL COMITE PRO-DERECHOS CHICANOS RADICADO EN SAN DIEGO, CALIFORNIA, EXPRESO SU INQUIETUD SOBRE LOS ASUNTOS DE INMIGRACION Y EL PETROLEO, LOS CUALES SERAN DISCUTIDOS EN EL ENCUENTRO POSTERIOR ENTRE LOS DOS PRESIDENTES, Y AGREGO QUE "LOS VEINTE MILLONES DE CHICANOS Y LATINOS RADICADOS EN LOS ESTADOS UNIDOS DE NORTE AMERICA NO ESPERARAN NI TOLERARAN LA EXPLOTACION DE LOS DERECHOS DE NUESTRA GENTE, SEAN INDOCUMENTADOS, DOCUMENTADOS O CIUDADANOS,

SOBRE UN INTERCAMBIO DE PETROLEO NI SOBRE UN SUPUESTO PROGRAMA DE BRACERO."

EL TRIBUNAL NACIONAL CHICANO SOBRE INMIGRACION, EL CUAL ESCUCHO TESTIMONIOS DE LAS VICTIMAS Y TESTIGOS, INCLUYENDO ORGANIZACIONES QUE TRATAN CON CASOS DE BRUTALIDAD COMO LOS SIGUIENTES:

1. ENCARCELACION DE NIÑOS EN CARCELES ESTADOUNIDENSES.
2. NIÑOS SEPARADOS FORZADAMENTE DE SUS PADRES.
3. NIÑOS MURIENDOSE EN LA FRONTERA ENTRE MEXICO Y LOS ESTADOS UNIDOS DE NORTE AMERICA.
4. MUJERES SIENDO VIOLADAS POR AGENTES DE LA PATRULLA FRONTERIZA.
5. INDIVIDUOS HERIDOS Y MUERTOS POR LAS BALAS ESTANDO YA ESPOSADOS.

SEGUN BACA, EL PROPOSITO DEL TRIBUNAL FUE PARA ESTABLECER UNA PERSPECTIVA CHICANA INDEPENDIENTE SOBRE EL ASUNTO DE INMIGRACION Y FORMULAR RECOMENDACIONES CHICANAS QUE ESTEN EN UN DOCUMENTO QUE SERA PRESENTADO A LOS DOS PRESIDENTES. BACA DECLARO, "NUESTRAS BUSQUEDAS CLARAMENTE DEMUESTRAN QUE LOS INTERESES Y PREOCUPACIONES DE LA COMUNIDAD CHICANA/LATINA DEBEN SER ESCUCHADAS SI UNA POSICION SOBRE INMIGRACION PRETENDE SER DESARROLLADA, DEBERIA BENEFICIAR LA GENTE DE AMBOS PAISES, MEXICO Y LOS ESTADOS UNIDOS DE NORTE AMERICA. UNA DE NUESTRAS RAZONES PRINCIPALES PARA HABER ENVIADO UNA DELEGACION A LA CIUDAD DE MEXICO Y A WASHINGTON, D. C., FUE PARA PRESENTAR UN DOCUMENTO DE 500 PAGINAS QUE REFLEJA LOS RESULTADOS ENCONTRADOS POR EL TRIBUNAL NACIONAL CHICANO SOBRE INMIGRACION. ESTE DOCUMENTO SUBRAYA LA TENDENCIA SISTEMATICA DE DISCRIMINACION Y VIOLENCIA CONTRA PERSONAS DE DESCENDENCIA MEXICANA/LATINA POR EL SERVICIO DE INMIGRACION Y NATURALIZACION Y POR LA PATRULLA FRONTERIZA.

ESTO CLARAMENTE DEMUESTRA LA NECESIDAD DE INCLUIR LA PERSPECTIVA CHICANA EN CUALQUIER DISCUSION SOBRE EL ASUNTO DE INMIGRACION, SI ES QUE UNA POSICION HUMANA, JUSTA, Y RACIONAL SOBRE INMIGRACION HA DE DESARROLLARSE. BACA CONTINUO CRITICANDO LA POSICION DE LA COMISION SELECCIONADA SOBRE INMIGRACION PARA LOS REFUGIADOS, "LA CUAL FUE NOMBRADA POR EL EX-PRESIDENTE CARTER DOS AÑOS ANTES Y LA CUAL FUE RECOMENDADA Y ENTREGADA AL PRESIDENTE REAGAN A PRINCIPIOS DE ESTE AÑO. BACA CLASIFICO LA COMISION Y SUS RECOMENDACIONES COMO PELIGROSAS, SIMPLES, Y FRAUDULENTAS. "SU REPORTE ADEMAS DE TENER MUCHAS CONTRADICCIONES, SIMBOLIZA UNA DEFICIENCIA DE LA COMISION EN CUANTO A SU SERIEDAD DE TRATAR SOBRE EL ASUNTO DE INMIGRACION. EL HECHO QUE LA COMISION NUNCA TUVO UNA AUDIENCIA EN CIUDADES FRONTERIZAS, TUVO MUY POCA COMUNICACION CON MEXICO, NUNCA SE DIRIGIO A LAS CAUSAS SOBRE INMIGRACION, E IGNORO EL TESTIMONIO MASIVO DEL PUEBLO, EL CUAL ESTABA EN OPOSICION A SUS RECOMENDA-



CIONES. ESTO DEMUESTRA QUE LA COMISION NO TOMARA NINGUN PAPEL POSITIVO EN CUANTO A LA RESOLUCION DEL ASUNTO DE INMIGRACION Y SU REPORTE ES TOTALMENTE INACEPTABLE Y OPUESTO POR LA COMUNIDAD CHICANA/LATINA.

EN CONCLUSION, HERMAN BACA DECLARO, "EL CONTINUO ALTO INDICE DE VIOLENCIA Y VIOLACIONES DE DERECHOS DENTRO DE LOS ULTIMOS DIEZ AÑOS HAN SIDO TOTALMENTE IGNORADOS POR LOS CREADORES DE LEYES DE MEXICO Y LOS ESTADOS UNIDOS DE NORTE AMERICA. ES NUESTRA POSICION QUE LA INTERDEPENDENCIA SOCIAL, ECONOMICA, Y POLITICA ENTRE MEXICO Y LOS ESTADOS UNIDOS DE NORTE AMERICA EXIGE UNA ACCION INMEDIATA. ES LA ESPERANZA DE LA COMUNIDAD CHICANA/LATINA QUE LAS VIOLACIONES DE VIDA HUMANA, DERECHOS Y DIGNIDAD SEAN EXTINGUIDOS Y QUE PODAMOS VER EL COMIENZO DE UNA SOLUCION JUSTA, HUMANA, Y RACIONAL AL PROBLEMA DE INMIGRACION.



THE CITY OF

# SAN DIEGO

POLICE DEPARTMENT • 801 WEST MARKET STREET • SAN DIEGO, CALIFORNIA 92101  
(714) 236-6566

WM. B. KOLENDER  
CHIEF OF POLICE

IN REPLYING  
PLEASE GIVE  
OUR REF. NO.  
15.33

April 24, 1980

Mr. Juan Parrino  
Committee on Chicano Rights, Inc.  
1837 Highland Ave.  
National City, California 92050

Re: Chicano National Immigration and Memorial March.

Dear Mr. Parrino,

This letter will serve as authorization to utilize the streets and sidewalks as specified below on Sunday, May 25, 1980, for your Chicano National Immigration and Memorial March.

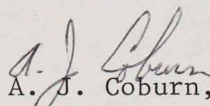
It is understood the march will form at the San Ysidro Athletic area (Larsen Field). It will proceed east on Front, south on Willow, east on Camino De La Plaza and Camiones to the pedestrian border ramp, north across the border ramp, west on San Ysidro Blvd., south on Via De San Ysidro, east on Calle Primero, and south on Sycamore to Larsen Field, to continue the day's activities.

San Ysidro Boulevard from Border Village to Via De San Ysidro, will be posted for no parking to ensure usage of both sides of the street.

Motorcycle officers will be assigned to provide traffic direction for the march. If you have any further questions or I can be of additional assistance, do not hesitate to call Officer Jim Young, 236-6182.

Sincerely,

W. B. Kolender, Chief of Police

By:  A. J. Coburn, Lieutenant  
Traffic Bureau

LOS ANGELES COLLEGIAN  
FRIDAY MAY 30, 1980

# Immigrants protest 'La Migra' at border



## Border protest

"Raza si, Migra no!" was the shout of protesters at a border rally recently. The full story can be seen on pages 4, 5 and 6 in photos and story.

Photo by Art Mochizuki

despite the fact he was a U.S. citizen born to a Mexican mother in Los Angeles.

### "Raza, si, Migra, No"

Chanting compelling slogans such as "Raza, si. Migra, no!" (The People, yes. Immigration, no!), the protestors were orderly, and well-organized.

Although the central issue of the march was to protest violence happening at the border, the march visually as well as conceptually meant much more.

### Immigration issue is crucial

"For the Chicano Movement, the immigration issue is crucial," Baca said in a recent interview. "When people cross that line the impact that immigration has had on our communities is great.

"Immigrants come and go, but we are left here with the Border Patrol, the repression and the prejudice.

### Southwest turns Into South Africa

"Just out of survival we must get involved, or face a South African situation in the Southwest."

Baca felt the march and rally was not only significant but also a success.

Instead of senators shuffling papers in Washington, D.C., the CCR and its supporters took the initiative, and brought the issues to life on the border.





3 of 6

**By  
Pamela Jane Poindexter  
Photo Editor and  
William Groak  
Sports Editor**

More than 2,000 Chicanos and sympathizers gathered in San Ysidro last Sunday to participate in a Memorial March and rally. The march

was the final demonstration of solidarity following the two-day national immigration conference hosted by the Committee on Chicanos Rights (CCR).

**Four-mile Trek**

The crowd marched the four-mile round-trip from Larson Park to the U.S.-Mexican border to

dramatize brutality at the border. **People are being beaten, raped and killed,"** said Herman Baca, head of CCR.

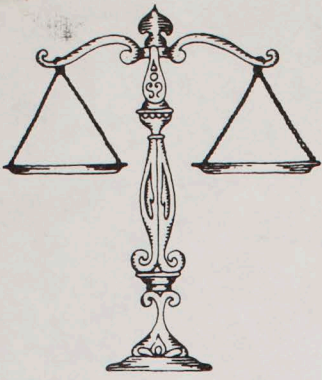
One victim was an 18-month-old boy who died of starvation three days after being denied entrance to the U.S. This occurred











## Tucson Coalition For Justice

P.O. Box 5279

Tucson, Az. 85703

(602) 7455682

April 16

### OFFICERS

Hector E. Campoy, Co-chairperson  
Erika Kreider, Co-chairperson  
Patty Moreno, Secretary  
Joe Robles, Co-treasurer  
Peggy Hutchison, Co-treasurer

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MEChA, University of Arizona  
National Coalition on the Hanigan Case  
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Social Justice Commission,  
W. Prov. Redemptorists  
Southern Arizona Chapter  
National Lawyer's Guild  
Spanish Speaking Apostolate of Catholic  
Diocese of Tucson  
Teatro del Pueblo  
Traditional Indian Alliance  
Tucson Committee on Human Rights  
in Latin America  
Tucson Consortium for Chicano Issues  
Tucson Friends of the Farmworkers  
Tucson Metropolitan Ministry  
Women's International League for  
Peace and Freedom  
Worker's World Party  
Young Worker's Liberation League

### LEGAL COUNSEL

William Risner, Tucson  
Ruben Sandoval, San Antonio

Dear Herman,

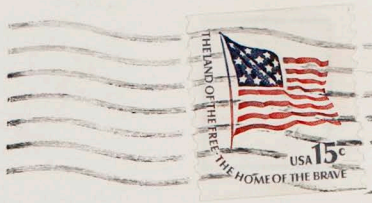
You can use our Coalition  
as endosers of your upcoming  
Immigration Seminar/Workshop. Hopefully  
we can generate some monies  
for some gente to attend.

Thanks for your support in  
the Sinohui police-murder case.  
We should know how the  
Justice Department decides  
in less than one week.

Muchas gracias.

Hasta la victoria,  
Héctor Campoy

TC for J  
PO 5279  
TUCSON, ARIZ 85703



**COMMITTEE ON CHICANO RIGHTS**  
1837 Highland Ave.  
National City, Calif. 92050



April 16, 1980

FOR IMMEDIATE PRESS RELEASE

CCR DENOUNCES USE OF "GAS WARFARE" AT BORDER

SAN DIEGO CALIFORNIA, HERMAN BACA, CHAIRMAN OF THE COMMITTEE ON CHICANO RIGHTS, TODAY CHARGED THAT THE BORDER PATROL HAS LOST CONTROL OF THE U.S./MEXICO BORDER AND HAS RESORTED TO "GAS WARFARE" IN ITS FRANTIC ATTEMPTS TO JUSTIFY ADDITIONAL MANPOWER AND FUNDING. BACA ALSO CALLED FOR NEUTRAL OBSERVERS TO MONITOR THE VOLATILE SITUATION IN ORDER TO STOP THE ESCALATING VIOLENCE AT THE INTERNATIONAL BORDER. THE I.N.S./BORDER PATROL HAS SPENT THE LAST 50 YEARS BUILDING UP A RECORD OF HATE AND FEAR AND IF PERMITTED TO CONTINUE UNABATED, WILL ULTIMATELY CAUSE A SERIOUS INTERNATIONAL INCIDENT AFFECTING CRUCIAL RELATIONS BETWEEN TWO NEIGHBORING COUNTRIES, THE U.S. AND MEXICO. ACCORDING TO BACA, "THE BRUTAL HANDLING OF INNOCENT WORKERS BY THE BORDER PATROL WHICH HAS RESULTED IN CHILDREN DYING, HANDCUFFED INDIVIDUALS SHOT AND KILLED, WOMEN MURDERED AND RAPED, KILLINGS, BEATINGS, AND OTHER BRUTALITIES HAVE CAUSED THE WAR WHICH IS NOW RAGING ALONG THE INTERNATIONAL BORDER.

"WHILE PRESIDENT CARTER TENDS TO HIS ROSE'S IN THE WHITE HOUSE AND SENATOR KENNEDY HOLDS INCONSEQUENTIAL IMMIGRATION HEARINGS ( THE SELECT COMMITTEE ON IMMIGRATION) ON THE BORDER IN SAN FRANCISCO, 1,000 MILES AWAY, OUR BORDERS ARE INFLAMMED THROUGH THE IRRESPONSIBLE AND UNLAWFUL ACTS OF THE BORDER PATROL. " IF PRESIDENT CARTER IS GOING TO PROTEST THE USE OF GAS BY RUSSIAN TROOPS IN AFGANISTAN, HE SHOULD FIRST SET AN EXAMPLE BY STOPPING THE USE BY THE BORDER PATROL HERE AT THE U.S./MEXICO BORDER."ONE CAN ONLY WONDER IF TEAR GAS IS BEING USED TODAY, WHAT TOMORROW WILL BRING".

"OUR COMMITTEE WISHES TO MAKE IT CLEAR THAT WE WILL NOT ACCEPT THE MILITARY SOLUTIONS BEING UTILIZED TO RESOLVE THE IMMIGRATION ISSUE NOR THE "GULF OF TONKIN" PRESS RELEASES WHICH ARE BEING ISSUED TO THE NEWS MEDIA BY THE BORDER PATROL". "WE WILL NOT BE HELD HOSTAGE BY SUCH TACTICS BY THE BORDER PATROL.

IN CONCLUDING BACA STATED, "THAT 20 MILLION CHICANOS/LATINOS ARE NOT GOING TO WAIT FOR PRESIDENT CARTER TO COME OUT OF THE ROSE GARDEN BEFORE HE TAKES ACTION TO RESOLVE THE IMMIGRATION ISSUE, NOR WILL THEY IGNORANTLY SUPPORT, OR ENDORSE ANY WOULD-BE PRESIDENTIAL CANDIDATE WHO DOES NOT CONFRONT THE TERROR AND THE ESCALATION OF VIOLENCE WHICH IS TODAY OCCURING ALONG THE INTERNATIONAL BORDER".

# Tear gas used in border riot

Star  
News  
4-10-80

A confrontation this week between Border Patrol agents and a mob of more than 60 Mexican nationals may have been a "diversionary tactic on the part of organized smuggling operations," Chula Vista sector chief Don Cameron reported.

Unable to disperse the crowd, agents outfitted

in riot gear resorted to tear gas to force the rock-throwing group back across the border, Cameron said.

"We used tear gas because it was better than using bullets," he commented. "At least nobody was killed. It was much more humane to use tear gas than to use other means of force."

The border incident began to take on serious overtones around 8 p.m. Monday and continued until early Tuesday.

About six of the 40 agents on duty in the San Ysidro area at that time were used in the confrontation, which occurred around a quarter of a mile inside U.S. territory.

Cameron said the Border Patrol treated the incident as "a diversionary tactic."

"We've experienced these diversionary moves from time to time, and they are designed to pull our people out of other areas," he said.

This week's incident marked the second time in six months that a

large group of Mexican nationals has pelted agents with rocks.

Last November a crowd of about 60 forced a Border Patrol helicopter to the ground when a thrown rock lodged in its engine. Two pilots were injured.

No one was reported hurt in the latest incident.

## Agents Use Tear Gas To Halt Aliens

### Border Patrolmen Pelted By Rocks At Tia Juana River

By JESUS RANGEL  
Staff Writer, The San Diego Union

SAN YSIDRO — U.S. Border Patrol agents in riot gear used tear gas to disperse an estimated 500 aliens, some of whom attacked the officers with rocks near the north levee of the Tia Juana River, the patrol said yesterday.

There were no reports of injuries, either to the agents or aliens.

According to Donald Cameron, Border Patrol sector chief, a group of Mexicans gathered shortly after dusk Saturday along a half-mile stretch on the south levee of the river, which runs parallel to the international border and is on the U.S. side.

About 2:30 a.m. Sunday, a group of about 500 scurried across the river to a half-mile inside the border, Cameron said. When they came across agents patrolling the area, they started pelting them with rocks about the size of a fist. The incident was repeated an hour later, he said, when a group of about 35 officers was hit by rocks.

During the barrages, agents fired seven canisters of tear gas to drive the aliens back to the south levee. About 200 returned to Mexico.

Cameron said that the officers regularly patrol the north side of the river and have riot gear on hand. But the agents have let the Mexicans gather on the south levee because without the completed border fence, that area cannot be defended, he said.

"The agents' backs would be toward the river and they wouldn't have any place to retreat to," he said.

Cameron contended that smugglers were creating the confrontations as a diversionary move to get agents pulled there from other areas.

"When they (the smugglers) want to get a group across, they create a diversion because they know we'll send reinforcements to help our men in trouble," he said. "Meanwhile, they're free to run people across at other points."

The attacks were the latest in what has been said to be escalating violence by those attempting to cross the border.

Last Tuesday night, an officer fired three shots in the ground to drive off about a half-dozen Mexicans who attacked him with rocks. The officer was not seriously injured.

Early that morning, agents clad in riot gear had used tear gas to force a group of about 60 Mexican nationals back across the border.

Cameron said the aliens had become bolder in an attempt to gain more ground.

"We've been encountering more and more resistance," he said. "They're banding together in larger groups and charging at us like soldiers in a war."

He said he has requested 50 more agents from outside the sector to reinforce the 15 officers regularly stationed in the river area.

"We just can't back off any further," he said. "If we do, they'll be in the south city limits of Chula Vista."

Seven agents from San Clemente were brought in last night to aid the regular agents. Fifteen officers brought in from the El Cajon office during last week's disturbances will be recalled toward the end of the week if the incidents are repeated, Cameron said.

He said that Tom Metzger, candidate for Congress and a Ku Klux Klan dragon, had offered assistance with arms and uniformed Klansmen. That offer was rejected.

A Klan offer to help patrol the area prompted a furor in 1977. A coalition of area Chicano and other minority organizations protested an announcement by David Duke, Klan national director, that Klansmen from Texas to California would patrol the border.

Leonel Castillo, who was then head of the Immigration and Naturalization Service, refused the action.

## Patrol requests 50 more agents

Border Patrol headquarters in Chula Vista this week issued an appeal for reinforcements following two nights of violent confrontations along the border at San Ysidro.

Sector chief Don Cameron said he has requested an additional 50 agents be sent in from outside the sector to back up his troops here.

LOCAL FORCES were stretched just about to the limit by Wednesday night, when 15 extra agents were deployed from the El Cajon station to help on the embattled north levee of the Tia Juana River.

Two nights earlier, six agents had been attacked by a crowd of more than 60 rock-throwing aliens at that location, which is about a quarter-mile inside the United States.

Unable to disperse the crowd, agents clad in riot gear used tear gas to force the rock-throwing aliens back across the border.

TUESDAY night, agent James Bradshaw fired three warning shots into the ground to stave off around six Mexicans who attacked him with a barrage of rocks.

Tear gas was used again to regain control of the north levee and chase the group back to the south side of the river.

Cameron believes both attacks were "diversionary tactics on the part of alien smugglers." He described the Mexicans involved in the confrontation as "street thugs" from Tijuana hired by the smugglers.

By Wednesday night, the agent force in that location had been doubled with deployment of the El Cajon troops. "We had about 30 agents along six miles of border," Cameron reported.

He said the El Cajon contingency would remain on duty along the border for several more nights.

STARNEWS 4-13-80

S.D. Union  
4-15-80

# EL PUEBLO

Independent Bilingual Newspaper  
Periodico Bilingüe Independiente

P. O. Box 9281

San Antonio, Texas 78204

April 16, 1980

Committee on Chicano Rights  
c/o Herman Baca, Chairperson  
1837 Highland Ave.  
National City, Calif. 92050

Companeros,

EL PUEBLO newspaper collective endorses the efforts of the Committee on Chicano Rights for the organization of the Chicano National Immigration Conference and Memorial March.

We express our solidarity with these efforts to unite the Mexican people on both sides of the imperialist border that historically has been used to divide us, and for the efforts to combat the anti-undocumented hysteria that currently runs rampant in the society.

We will make every effort to send a representative from our Collective to the Conference. If we are unable to get the money together, please send us resolutions, strategy and plans drawn out of the Conference.

We will be with you in the spirit of militant struggle for the liberation of the Mexican people!

Hasta la Victoria Siempre,

Teresa Gutierrez  
for the Collective of EL PUEBLO

CHICANO ORGANIZATIONS

AFFIRMATIVE ACTION OFFICER  
Gloria Serrano  
1375 Pacific Coast Highway  
San Diego, California 92101  
Tele: 236-2221

CENTRO DE ASUNTOS MIGRATORIOS  
Director: Rev. Francis X. Riley  
835 "D" Avenue  
National City, California 92050  
Tele: 474-6678

AMANECER  
Director: Moises Paz, M.S.C.  
3037 Coronado Avenue  
San Diego, California 92154  
Tele: 429-5120

CENTRO HISPANO PARA PERSONAS MAYORES  
Director: Rosa Hernandez  
4136 42nd Street  
San Diego, California 92105  
Tele: 283-2111

BARRIO YOUTH CENTER  
Director: Raquel Ortiz  
2175 Newton Avenue  
San Diego, California 92113  
Tele: 238-0314

CENTRO DE INFORMACION  
Director: David Martinez  
235 North Rancho Santa Fe Road, Suite 106  
San Marcos, California 92069  
Tele: 744-4240

BARRIO DAY CARE CENTER  
Director: Debbie Hinojoza  
2138 Logan Avenue  
San Diego, California 92113  
Tele: 233-3460

CENTRO DE SALUD DE LA COMUNIDAD DE S. Y.  
Director: Gabriel Arce  
4004 West Beyer Boulevard  
San Ysidro, California 92073  
Tele: 428-4463

CAMPESINOS UNIDOS  
Director: Virginia Calsada  
268 West Park Avenue  
San Ysidro, California 92073  
Tele: 428-4865

CHICANO CENTRO DE FAMILIA  
Director: Sara Morlett  
1960 National Avenue  
San Diego, California 92113  
Tele: 239-2168

CAMPESINOS UNIDOS of North County  
Director: Julio Mayen  
235 North Rancho Santa Fe Road, Suite 100  
San Marcos, California 92069  
Tele: 744-1900

CHICANO DEMOCRATIC ASSOCIATION  
4116 Pepper Drive  
San Diego, California 92105  
Tele: 283-0431

CASA FAMILIAR  
Director: Robert Stanovick  
114 West Hall Street  
San Ysidro, California 92073  
Tele: 428-1115

CHICANO EQUAL OPPORTUNITY PROGRAM  
S. D. S. U. Library E. 337  
5178 College Avenue  
San Diego, California 92115  
Tele: 286-6204

CASA DE SALUD  
Director: Stan Briggs  
1408 Harding Avenue  
National City, California 92050  
Tele: 477-3762

CHICANO EQUAL OPPORTUNITY PROGRAM  
U. S. D.  
Alcala Park  
San Diego, California 92110  
Tele: 291-6480

CASA DE SERVICIOS DE SAN YSIDRO  
Director: Jorge Arangure  
335 Hill Street  
San Ysidro, California 92073  
Tele: 428-3121

CHICANO FEDERATION  
Director: Irma Castro  
1960 National Avenue  
San Diego, California 92113  
Tele: 236-1228

CENTRO CULTURAL DE LA RAZA  
Director: Josie Talamantez  
P. O. Box 8251  
San Diego, California 92102  
Tele: 235-6135

CHICANO FEDERATION OF NORTH COUNTY  
Director: Marina Sanchez  
527 Elm Street  
Carlsbad, California 92008  
Tele: 729-7955

CHICANO ORGANIZATIONS

CHICANO FREE CLINIC

Director : Norma Freeman  
1809 National Avenue  
San Diego, California 92113  
Tele: 234-8171

LEGAL AID SOCIETY

Director: Mr. Holtz  
110 North Ditman  
Oceanside, California 92054  
Tele: 452-9655

COMMUNITY COLLEGE CONSORTIUM

Director: Bill Molina  
1947 Fern Street  
San Diego, California 92101  
Tele: 234-1805

M.A.A.C. PROJECT - ADMIN.

Director: Roger Cazares  
140...16th Street  
National City, California 92050  
Tele: 474-2232

COMMUNITY YOUTH ATHLETIC ASSN.

Director: Junior Robles  
1330 Continental Street  
San Diego, California 92173  
Tele: 426-0361

M.A.A.C. PROJECT - DRUG PREVENTION

Director: Mike Finneran  
1013 19th Street  
San Diego, California, 92154  
Tele: 429-7670

COMMUNITY YOUTH ATHLETIC ASSN. YOUTH CTR.

Director: Junior Robles  
824 Palm Avenue  
National City, California 92050  
Tele: 477-9983

M.A.A.C. PROJECT - EL CAJON

Director: Rose Johnson  
127 Lexington, Suite B,E, & F  
El Cajon, California 92020  
Tele:

FARMWORKERS SERVICE CENTER, SAN YSIDRO

Director: Sr. Jean Eilers  
335 West San Ysidro Blvd.  
San Ysidro, California 92073  
Tele: 428-3825

M.A.A.C. PROJECT- EMPLOYMENT & TRAINING

Director: Carlos Lopez  
1619 Hoover Avenue  
National City, California 92050  
Tele: 477-4128

HARBOR CENTER

Director: Jesus Hueso  
1810 Newton Avenue  
San Diego, California 92113  
Tele: 234-3365

M.A.A.C. PROJECT - SAN DIEGO

Director: Cheryl Carter  
1450 7th Avenue  
San Diego, California 92101  
Tele: 234-6391

IMPACT, SERVICIOS DE INMIGRACION

Director; Ernesto Azhocar  
1789 National Avenue  
San Diego, California 92113  
Tele: 239-3881

M.A.A.C. PROJECT - OTAY

Director: Andrea Pineda  
329 Anita Street  
Chula Vista, California 92011  
Tele: 422-9236

LA RAZA CONSORTIUM

Mesa College  
7250 Artillery Drive  
San Diego, California 92111  
Tele: 279-2300

M.A.A.C. PROJECT - SAN YSIDRO

Director: Rudy Elias  
268 West Park Boulevard  
San Ysidro, California 92073  
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LA RAZA CONSORTIUM

S.D.C.C. - Elvira Navarro  
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San Diego, California 92101  
Tele: 238-1181

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631 East 2nd Street  
National City, California 92050  
Tele:

LEGAL AID SOCIETY

Director: Rafael Arreola  
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Chula Vista, California 92010  
Tele: 427-0491

MECHA - GROSSMONT COLLEGE

8800 Grossmont College Drive  
El Cajon, California 92020  
Tele: 465-1700

CHICANO ORGANIZATIONS

MECHA - MESA COLLEGE  
7250 Artillery Drive  
San Diego, California 92110  
Tele: 279-2300

MECHA - SAN DIEGO CITY COLLEGE  
1425 Russ Blvd.  
San Diego, California 92101  
Tele: 238-1181

MECHA - SAN DIEGO STATE UNIVERSITY  
Aztec Center  
San Diego, California 92115  
Tele: 281-9266

MECHA - SOUTHWESTERN COLLEGE  
900 Otay Lake Road  
Chula Vista, California 92010  
Tele: 420-1080

MECHA - UNIVERSITY OF CALIFORNIA AT SAN DIEGO  
P. O. Box 109  
La Jolla, California 92037  
Tele: 453-2000

MECHA - UNIVERSITY OF SAN DIEGO  
Alcala Park  
San Diego, California

MEXICAN AMERICAN NATIONAL BANK  
230 "A" Street  
San Diego, California 92102  
Tele: 234-8821

MODEL EX-OFFENDER  
1719 National Avenue  
San Diego, California 92113  
Tele: 234-6191

OPERATION SER  
Director: Al Brambila  
815 3rd Avenue, Suite 214  
Chula Vista, California 92011  
Tele: 425-5900

OPERATION SER - SERVICIOS DE INMIGRACION  
Director: Angie Mendibles  
119 3rd Street  
Callexico, California 92231  
Tele: 357-6614

ORGANIZATION FEMENIL  
Director: Lilia Lopez  
2277 National Avenue  
San Diego, California 92113  
Tele: 235-6291

OTAY SENIOR CITIZENS  
Director: Lulu Contreras  
3278 Main Street  
Chula Vista, California 92011  
Tele: 426-2510

PADRE HIDALGO CENTER  
Director: Sr. Sara Murieta  
2277 National Avenue  
San Diego, California 92113  
Tele: 235-6291

PALM CITY YOUTH CENTER  
Director: Eddie Olivas  
3037 Coronado Avenue  
San Diego, California 92154  
Tele: 424-7001

PARADISE SENIOR CITIZENS CENTER  
Director: Louise Munoz  
1880 Logan Avenue  
San Diego, California 92113  
Tele: 234-2010

San Diego Police Community Relations  
Director: George Varela  
1808 Logan Avenue  
San Diego, California 92113  
Tele: 232-1729

SAN YSIDRO RECREATION CENTER  
Director: Joe Baron  
212 West Park Avenue  
San Ysidro, California 92013  
Tele: 428-2125

SHELLTOWN YOUTH CENTER  
Director: Norma Rodriguez  
3535 National Avenue  
San Diego, California 92113  
Tele: 232-8982

Y.M.C.A. SERVICE CENTER, OTAY MESA  
Director: Carlos Yanez  
3726 Del Sol Blvd.  
San Diego, California 92154  
Tele: 423-5952

Y.M.C.A. - SOUTH BAY  
Director: Joe Twyman  
50 Fourth Avenue  
Chula Vista, California 92010  
Tele: 422-8354



**NATIONAL  
LAWYERS  
GUILD**

NATIONAL OFFICE  
853 BROADWAY, ROOM 1705, NEW YORK, NY 10003 (212) 260-1360

April 18, 1980

Herman Baca, Chairman  
Committee on Chicano Rights  
1837 Highland Ave.  
National City, CA 92050

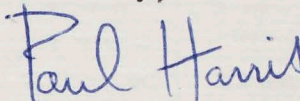
Dear Mr. Baca:

The National Lawyers Guild supports the efforts of the Committee on Chicano Rights to seek solutions to the escalating violence and violations of rights at the U.S./Mexico border and in Chicano communities.

We thereby endorse the "Chicano National Immigration Conference and Memorial March" to be held in San Diego, California on May 23-25, 1980.

Our endorsement of the Conference gives you the authorization to use the National Lawyers Guild name on literature publicizing the event.

Sincerely,



Paul Harris  
President

cc: Denise Fitzpatrick, NLG San Diego Chapter  
NLG National Immigration Project

President, Paul Harris Vice President, Abby Ginzberg  
Treasurer, Steven Saltzman



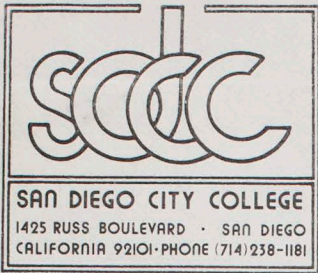


**NATIONAL  
LAWYERS  
GUILD**

NATIONAL OFFICE  
853 BROADWAY, ROOM 1705,  
NEW YORK, NY 10003 (212) 260-1360



Herman Baca, Chairman  
Committee on Chicano Rights  
1837 Highland Ave.  
National City, CA 92050



April 23, 1980

Committee on Chicano Rights  
1837 Highland Ave.  
National City CA. 92050

Dear Mr. Baca,

We as M.E.Ch.A. here in City College endorse your conferencia that will be held on May 22, 23, and 24, 1980.

We fill that your organization is very strong, and very well organized. We agree in your ideas, especially on Immigration. We hope your conferencia becomes a big success.

Good luck, and we're with you all the way.

Ay te wachamos en la conferencia.

Sincerly,

M.E.Ch.A.  
San Diego City College

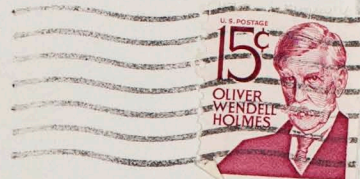
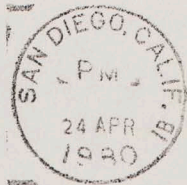
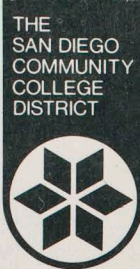
*Catalina Hernandez*

Catalina Hernandez  
Chairperson

M.E.Ch.A.

# San Diego City College

1313 Twelfth Avenue, San Diego, CA 92101



Committee on Chicano Rights  
1837 Highland Ave.  
National City, CA.

=92050=



**CHICANO PINTO UNION**  
**ORGANIZING COMMITTEE**  
**San Diego Region**

*We Believe*

*R. P. Pantoja*

*P.S. NE*

**SAN DIEGO**  
1960 National Avenue  
236-1228 Ext. 68

**NATIONAL CITY**  
827 "A" Avenue  
474-5677

**SAN YSIDRO**  
319 Hill  
428-4244

Mexican-American Correctional Association

P.O. Box 60084

Los Angeles, CA. 90054 ✓✓

Chicano Pinto Union ✓✓

~~612~~ ~~5th~~ ~~St.~~ ~~Avenue~~

~~National City~~ ~~474-5677~~  
S.D. 92101 233-3587

PADRES

3112 W Ashby Place ✓✓

San Antonio, Texas 78228

(512) 736-1330

National Lawyers Guild ✓✓

853 Broadway Room 1705

New York, N.Y. 10003

(212) 260-1360

San Diego City College Mecha ✓✓

1425 Russ Blvd.

S.D. 92101 238-1181

Fellowship of Reconciliation ✓✓

Box 271

Nyack, N.Y. 10960

(212) 208-8200 • (914) 618-4601

El Pueblo ✓✓

P.O. Box 9281

San Antonio, Tx. 78204

National Lawyers Guild ✓✓

National Immigration Project

660 So Bonnie Brae Street

Los Angeles, CA. 90057

(213) 413-5143

August 29th Chicano Moratorium Coalit ✓

P.O. Box 31501

L.A. Ca 90031

El Foro del Pueblo ✓

P.O. Box 125

Alhambra ca 91802



Founded 1937

National Lawyers Guild  
National Immigration Project

660 South Bonnie Brae Street  
Los Angeles, California 90057  
(213) 413-5143

April 23, 1980

Herman Baca, Chairman  
Committee on Chicano Rights  
1837 Highland Ave.  
National City, Ca. 92050

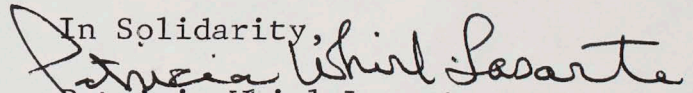
Dear Mr. Baca:

The National Immigration Project of the National Lawyers Guild supports the efforts of the Committee on Chicano Rights to seek solutions to the escalating violence and violations of rights at the U.S./Mexico border and in Latino communities throughout the U.S.

We thereby endorse the "Chicano National Immigration Conference and Memorial March," to be held in San Diego, Ca. on May 23-25, 1980.

We will put an announcement regarding the conference in the next issue of the Immigration Newsletter, which hopefully will be available within the first week of May. If you would like copies of the Immigration Newsletter for the conference, please contact me as soon as possible.

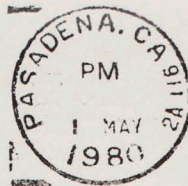
Further, our endorsement of the conference gives you the authorization to use the name of the National Immigration Project on literature publicizing the event.

In Solidarity,  
  
Patricia Whirl-Lasarte  
Director

NATIONAL LAWYERS GUILD  
NATIONAL IMMIGRATION PROJECT

660 South Bonnie Brae Street  
Los Angeles, California 90057

Herman Baca  
Committee on Chicano Rights  
1837 Highland Avenue  
National City, Ca. 92050







THE CITY OF

# SAN DIEGO

POLICE DEPARTMENT • 801 WEST MARKET STREET • SAN DIEGO, CALIFORNIA 92101  
(714) 236-6566

WM. B. KOLENDER  
CHIEF OF POLICE

IN REPLYING  
PLEASE GIVE  
OUR REF. NO.  
15.33

April 24, 1980

Mr. Juan Parrino  
Committee on Chicano Rights, Inc.  
1837 Highland Ave.  
National City, California 92050

Re: Chicano National Immigration and Memorial March.

Dear Mr. Parrino,

This letter will serve as authorization to utilize the streets and sidewalks as specified below on Sunday, May 25, 1980, for your Chicano National Immigration and Memorial March.

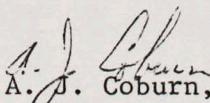
It is understood the march will form at the San Ysidro Athletic area (Larsen Field). It will proceed east on Front, south on Willow, east on Camino De La Plaza and Camiones to the pedestrian border ramp, north across the border ramp, west on San Ysidro Blvd., south on Via De San Ysidro, east on Calle Primero, and south on Sycamore to Larsen Field, to continue the day's activities.

San Ysidro Boulevard from Border Village to Via De San Ysidro, will be posted for no parking to ensure usage of both sides of the street.

Motorcycle officers will be assigned to provide traffic direction for the march. If you have any further questions or I can be of additional assistance, do not hesitate to call Officer Jim Young, 236-6182.

Sincerely,

W. B. Kolender, Chief of Police

By:  A. J. Coburn, Lieutenant  
Traffic Bureau

EL FOTO DEL PUEBLO  
PO BOX 125  
ALHAMBRA CA 91802

 **Mailgram**<sup>®</sup>  
western union



4-013464S125 05/04/80 ICS IPMRNCZ CSP SDGF  
2132670391 MGM TDRN LOS ANGELES CA 69 05-04 0725P EST

THE COMMITTEE ON CHICANO RIGHTS  
1837 HIGHLAND AVE  
NATIONAL CITY CA 92050

THE STAFF OF "EL FORO DEL PUEBLO" WOULD LIKE TO OFFER ITS UNANIMOUS  
ENDORSEMENT OF THE CHICANO NATIONAL IMMIGRATION CONFERENCE AND  
MEMORIAL MARCH TO TAKE PLACE ON MAY 23 24 AND 25 IN SAN DIEGO  
CALIFORNIA. YOU MAY USE OUR NAME IN ANY LIST OF ENDORSERS. SINCERELY

EL FOTO DEL PUEBLO  
PO BOX 125  
ALHAMBRA CA 91802

1931 EST

MGMCOMP MGM

G MATOS  
POBOX 31501  
LOS ANGELES CA 90031

western union

Mailgram®



4-086097S129 05/08/80 ICS IPMRNCZ CSP SDGB  
2132893952 MGM TDRN ALHAMBRA CA 97 05-08 1018P EST

COMMITTEE FOR CHICANO RIGHTS  
1837 HIGHLAND AVE  
NATIONAL CITY CA 92050

DEAR FRIEND,

THE AUGUST 29 CHICANO MORATORIUM COALITION WISHES TO EXTEND ITS  
WHOLEHEARTED ENDORSMENT TO YOUR UPCOMING CHICANO NATIONAL IMMIGRATION  
CONFERENCE AND MARCH. THE THEME OF THE CONFERENCE IS WELL CHOSEN,  
THIS IS CERTAINLY A "TIME FOR RESISTANCE" AGAINST THE HUMAN RIGHTS  
VIOLATION WHICH OCCURRED DAILY AGAINST MEXICAN AND OTHER LATIN  
AMERICAN IMMIGRANTS.

AS CHICANOS, MEXICANOS AND NATIVE AMERICANS FIGHTING FOR JUSTICE OUR  
COALITION EXTENDS ITS SOLIDARITY AND WILL DO WHATEVER POSSIBLE WITHIN  
OUR MEANS TO DEMONSTRATE OUR FULLEST SUPPORT.

VENCEREMOS,

THE AUGUST 29TH CHICANO MORATORIUM COALITION

2220 EST

MGMCOMP MGM



Committee on Chicano Rights, Inc

May 20, 1980

WE INVITE YOU TO OUR  
MEMORIAL MARCH AND RALLY-MAY 25, 1980

DEAR RESIDENT,

ON SUNDAY MAY 25, 1980, THE COMMITTEE ON CHICANO RIGHTS, WILL BE SPONSORING A MEMORIAL MARCH AND RALLY AT LARSON PARK, SAN YSIDRO, CALIFORNIA.

THE MARCH AND RALLY WILL START AT 12:00 NOON AND END AT APPROXIMATELY 4:00 P.M.

SYCAMORE STREET WHICH LEADS INTO LARSON PARK WILL BE CLOSED TO TRAFFIC AT 9:45 A.M. BY CCR SECURITY.

TO INSURE EASY ACCESS TO RESIDENTS OF THE AREA, CCR IS PROVIDING A RESIDENT PASS BY MEANS OF THIS LETTER. RESIDENTS ARE ASKED TO CARRY AND DISPLAY THE RESIDENT PASS WHEN LEAVING OR RETURNING HOME. ONLY EMERGENCY VEHICLES, POLICE UNITS, TRANSPORTATION AND EQUIPMENT VEHICLES WILL BE ALLOWED TO USE SYCAMORE STREET.

WE ARE ASKING THAT ALL RESIDENTS COOPERATE WITH US AND WE APOLOGIZE FOR ANY INCONVENIENCE WE PLACE ON YOU ON MAY 25, 1980.

Sincerely,

Carlos Vazquez, Chairman  
Security Committee



Committee on Chicano Rights, Inc

Mayo 20, 1980

INVITACION A LA MARCHA-MAYO 25, 1980

Estimado Residente,

El Domingo, 25 de Mayo, 1980, El Comite Pro-Derechos Chicanos patrocinara una Marcha en Larson Park, San Ysdiro, California.

La Marcha empezara a las Doce del dia (12) y terminara aproximadamente a las cuatro de la tarde.

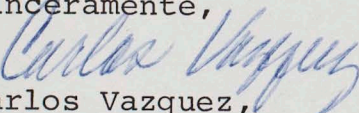
La calle Sycamore que esta adjunto con Larson Park quedara cerrada al trafico a las 9:45 A.M. por personales de Seguridad del Comite.

Para asegurar entrada y salida para los residentes de la area, el Comite proporcionara un PASE DE RESIDENTE por medio de esta carta.

Les pedimos a los residentes que cargen y presenten el PASE RESIDENTE cuando slagan o regresen a su domicilio. Unicamente, vehiculos de emergencia, policia, transportes y cargo de CCR seran permitidos de usar la calle Sycamore.

Estamos solicitando la cooperacion de todos los residentes y de ante mismo pedimos desculpa por cualquier inconveniencia causados el dia 25 de Mayo, 1980. Muchas Gracias.

Sinceramente,

  
Carlos Vazquez,  
Comite de Seguridad



# CCR

Committee on Chicano Rights, Inc

Mayo 20, 1980

Estimado Comerciante,

El Domingo, 25 de Mayo, 1980, El Comite Pro-Derechos Chicanos patrocinara una Marcha en Larson Park, San Ysidro, California.

La Marcha empezara a las doce del dia (12) y terminara aproximadamente a las cuarto de la tarde.

Permisos para uar la calle San Ysidro Blvd. fueron apropiadas por la Policia de San Diego y El Departamento de Transportacion del Estado de California.

Senales de NO-ESTACIONAMIENTO seran puestos en la calle San Ysidro Blvd. para asegurar el uso libre de la calle y para asegurar proteccion de los participantes.

La Marcha llegara en la area de negocios aproximadamente a la una de la tarde. La Policia de San Diego proporcionara asistencia de trafico por toda la marcha. El Comite tendra mas de 100 personas de seguridad para asegurar que la entrada y salidas de sus negocios esten libre y abiertos para el publico.

Para asegurar entrada y salida a su negocio, estamos proporcionando un PASE DE PROPIETARIO por medio de esta carta. Le pedimos que cargue y presente el PASE cuando salga y regrese a su negocio.

Estamos solicitando la cooperacion de todos los Comerciantes y de ante mismo pedimos disculpa por cualquier inconveniencia causados el dia 25 de mayo, 1980. Muchas Gracias.

Sinceramente,

Carlos Vazquez,  
Comite de Seguridad



Committee on Chicano Rights, Inc

May 20, 1980

WE INVITE YOU TO OUR  
MEMORIAL MARCH AND RALLY-MAY 25, 1980

DEAR MERCHANT,

ON SUNDAY MAY 25, 1980, THE COMMITTEE ON CHICANO RIGHTS, WILL BE SPONSORING A MEMORIAL MARCH AND RALLY AT LARSON PARK, SAN YSIDRO, CALIFORNIA.

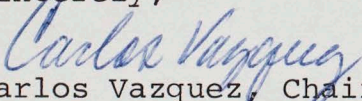
PERMITS FOR THE USE OF SAN YSIDRO BOULEVARD HAVE BEEN APPROVED BY SAN DIEGO POLICE DEPARTMENT AND THE CALIFORNIA DEPARTMENT OF TRANSPORTATION. NO-PARKING SIGNS WILL BE POSTED ALONG THE SAN YSIDRO BLVD. ROUTE TO INSURE FREE USE OF THE STREET AND SAFETY FOR THE PARTICIPANTS.

THE MARCH WILL START AT 12:00 NOON AND WILL REACH THE BUSINESS AREA AT APPROXIMATELY 1:10 P.M. THE SAN DIEGO POLICE WILL BE PROVIDE TRAFFICE ASSISTANCE DURING THE ENTIRE MARCH. IN ADDITION, THE CCR WILL HAVE MORE THAN 100 SECURITY PERSONNAL TO INSURE THAT EXITS AND ENTRANCES TO YOUR BUSINESS WILL BE FREELY ACCESSABLE TO CUSTOMERS. THE MARCH WILL END AT APPROXIMATELY 2:00P.M.

TO INSURE EASY ACCESS TO YOUR BUSINESS, WE ARE PROVIDING A MERCHANT PASS BY MEANS OF THIS LETTER. MERCHANTS ARE ASKED TO CARRY AND DISPLAY THE MERCHANT PASS WHEN LEAVING OR RETURNING TO THEIR BUSINESS.

WE ARE ASKING THAT ALL MERCHANTS COOPERATE WITH US AND WE APOLOGIZE FOR ANY INCONVENIENCE WE PLACE ON YOU ON MAY 25, 1980.

Sincerely,

  
Carlos Vazquez, Chairman  
Security Committee

AGENDA - SATURDAY

- 9:00 am.....Music
- 9:15 am.....Open Conference
- 9:20 am.....Slide Presentation
- 9:50 am.....Herman - Charlie
- 10:20am.....Bert - David
- 11:00am.....Corky - Ralph
- 11:30am.....Testamonial
- 12:00 .....Lunch
- 1:00 pm.....Formation- Howard gives rundown  
of workshops
- 1:30 pm.....Workshops



## CONFERENCE SCHEDULE

FRIDAY, MAY 23 - SAINT RITA'S

10:00 am - 12:00 am - REGISTRATION

FRI. - Captains must be present by  
10:00 am, Team Members by 6:00 pm

SATURDAY, MAY 24 - SAINT RITA'S

8:00 am - REGISTRATION

8:30 am - ASSEMBLY

11:30 am - LUNCH

1:00 pm - WORKSHOPS

6:00 pm - DINNER / CULTURAL SHOW

SAT. - All security must be present  
by 7:00 am

SUNDAY, MAY 25 - LARSON PARK

10:00 am - MASS

10:30 am - MENUDO

12:00 pm - MARCH

2:00 pm - RALLY

5:00 pm - DINNER

7:00 pm - DANCE

SUN. - All security must be  
present by 8:30 am

To: Security Team Members

From: Security Committee

Re: Responsibilities for Conference  
May 24, 1980

In order to insure a successful Conference, CCR Security has the following instructions for all participants of the Chicano National Immigration Conference, which will be held at Saint Rita's Church Hall located at 5142 Churchward St, San Diego, Ca.

THOSE PERSONS, GROUPS AND ORGANIZATIONS NOT COMPLYING WITH THE RULES SET BY CCR SECURITY, WILL BE ASKED TO LEAVE OR SHALL BE REMOVED IMMEDIATELY FROM THE CONFERENCE BY THE SPECIAL TEAM.

All members of the Security team shall be at the Church Hall at 7:A.M. on May 24, 1980. Members must check in at the Security Table for assignments and instructions.

The guidelines are as follows:

1. No alcoholic beverages.
2. No drugs or firearms.
3. No literature distribution unless approved by security.
4. All flyers, newspapers, handouts, or brochures shall be reviewed and approved beforehand by Security.
5. All posters, signs, and banners shall be reviewed and approved beforehand by Security.
6. All materials not having approval will be asked to be put away/or will be confiscated by Security and will be returned to the person, group or organization immediately after the conference and or Rally.
7. All material that has approval by Security shall be kept at the designated tables for display. No material shall be distributed or handout during the conference, workshops or the social activities.
8. All vehicles parked inside the Church grounds, must have a sticker or I.D. from Security.
9. All participants will be given name tags for identification.
10. All participants are asked to stay way from the Kitchen area, Stage area, transportation area and workshop areas unless areas are being used for scheduled activity.
11. All participants must register at the Registration Table.
- \*\*\* 12. All material, banners, flags, newspapers, flyers, brochures, handouts and posters, should be related to the issue of Immigration.
13. All equipment such as cameras, pictures, photographs, display-material must be registered with Security. If owners are not willing to register, then they are responsible for all personal property.

DANCE

Security shall check all participants for proper identification. (Conference I.D./Ticket purchase at door or conference).

No alcoholic beverages allowed from outside and no alcoholic beverages going outside from Hall. Beer and liquor will be sold inside.

TO: Security Team Members

FR: Security Committee

RE: Responsibilities for Protest March & Rally and  
Security Organization

DATE: April 1, 1980

In order to insure a peaceful and orderly march and rally, CCR Security has instructions for the participants of the National Memorial March in San Ysidro, Califas. There will be no deviation what so ever from these policies. Those persons and organizations not complying, will be asked to leave or shall be removed immediately from the march.

The guidelines are as follows:

1. No alcoholic beverages
2. No drugs or firearms
3. No literature distribution unless approved by security
4. All flyers, newspapers, handouts, or brochures will be reviewed and approved beforehand by Security
5. All posters, signs, and banners will be reviewed and approved beforehand by Security
6. All materials not having approval will be asked to be put away/ or will be confiscated by Security and will be returned to the person or organization immediately after the rally
7. Groups wishing to participate in the march/rally will contact the Security Committee heads for approval
8. All marchers are requested to follow all instructions given by Security and Volunteer Monitors
9. Marchers are requested to stay within the assigned march route and within march formation
10. Any person not authorized as a Monitor or Security and are found outside the assigned march route or breaking formation without good cause will be asked to rejoin the marchers or to leave the area. In the event a person is asked to leave and does not comply, a SPECIAL TEAM WILL REMOVE THAT PERSON IMMEDIATELY

Marchers are asked to stay away from business storefronts, private property, parked vehicles and all entrances and exits of businesses. Marchers are also asked to stay away from the large windows during the crossing of the International Border. Security and Monitors should report serious problems to their Team Leaders(s). Only upon a Security heads' request will any person be removed that's not adhering to guidelines and instructions given by CCR security.

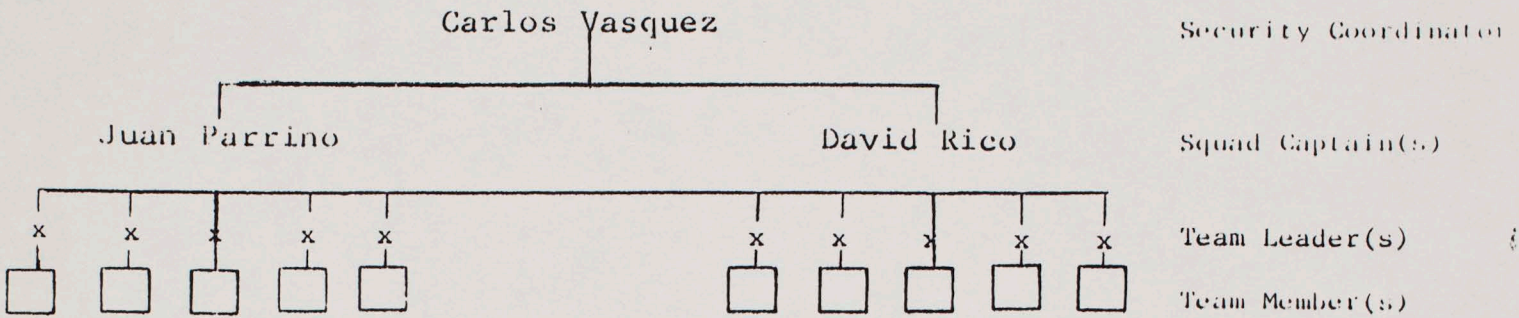
Club Azteca will be responsible for monitoring the march and the rally at Larson Park. They will notify Security of any problems arising during the march and rally. Club Azteca will also warn Security of any potential problems along the march route (for example, a road block and/or disrupters at a point of the route not yet reached) and will serve as a communications auxiliary for Security Heads and march organizers. They will also be responsible for transporting persons with injuries, seniors unable to finish the march, and have available first aid assistance. Water and cloth will also be supplied in the club's vehicles.

*cont. on 2nd half of next page*

Security Organization

Carlos Vazquez will serve as Security Coordinator. Juan Parrino and David Rico as Squad Captains will direct 2 squads of 5 teams each. Team Leaders will direct a team of at least 5 Team Members. Team Leaders and members will be recruited and trained before the Conference. These recruits will be called "Regular Security". Volunteers recruited during the Conference weekend will be designated as "Volunteer Monitors". Volunteer Monitors will serve as Team Members.

Titles:



*cont. on next page*

During the march Security will also be responsible for clearing the route area of persons not participating in the march. These will include by-standers, shoppers, and persons waiting for buses, etc.

Security is responsible for the safety of all participants during the assembly period, actual march, and rally. Security are responsible for keeping all participants within the assigned march route and in formation. Special attention must be given during the crossing of the International Border.

During the march rally Security and Volunteer Monitors will look for any type of literature being passed out that is not relative to the march and to check with person passing out literature to make sure they've received Security approval. In the event that persons/organizations not having security approval, monitors shall immediately notify their team leader or a Security head of the situation. Monitors shall advise all persons of the rules of alcoholic beverages and drugs if they are confronted with the situation.

The Security Coordinator will be in charge of all security measures and actions. The Squad Captains will be directly responsible to him, they will be in charge of assigned teams. Demonstration Observers and Medical Volunteers will be assigned to the Squad Captains. Team Leaders will be directly responsible to the Squad Captains, and will have Team Members assigned to them. Volunteer Monitors will serve as Team Members and be responsible to Team Leaders.

The Security Coordinator, Squad Captains, and Team Leaders will wear shirts with CCR logo and security designation. Other Regular Security will wear red armbands with CCR logo. Volunteer monitors will wear white armbands with CCR logo. Demonstration Observers (religious and legal volunteers recruit to observe the demonstration) and Medical Volunteers will wear white armbands with the appropriate initials "D.O." or "M.V."

All Regular Security will attend at least 3 trainings in security techniques and organization. The month prior to the conference, Security Heads and Team Leaders will attend weekly sessions in order to be assigned responsibilities go over training information, and receive specific information regarding the conference.

Volunteer Monitors will be trained at the Conference in a workshop run by the Security Coordinator.

5165 IMPERIAL AVE.  
SAN DIEGO, CA  
# 264-3167 OR 264-0109

HOSPITALS NEAR -

SAINT RITA'S:

PARADISE VALLEY HOSPITAL  
2400 E. 4TH ST. N.C.  
# 474-6311

SAN YSIDRO:

BAY GENERAL HOSPITAL  
435 H. ST CHULA VISTA  
# 420-8182

SAN YSIDRO HEALTH CLINIC  
4004 BEVER BLVD S.Y.  
# 428-4463

POLICE CONTACTS:

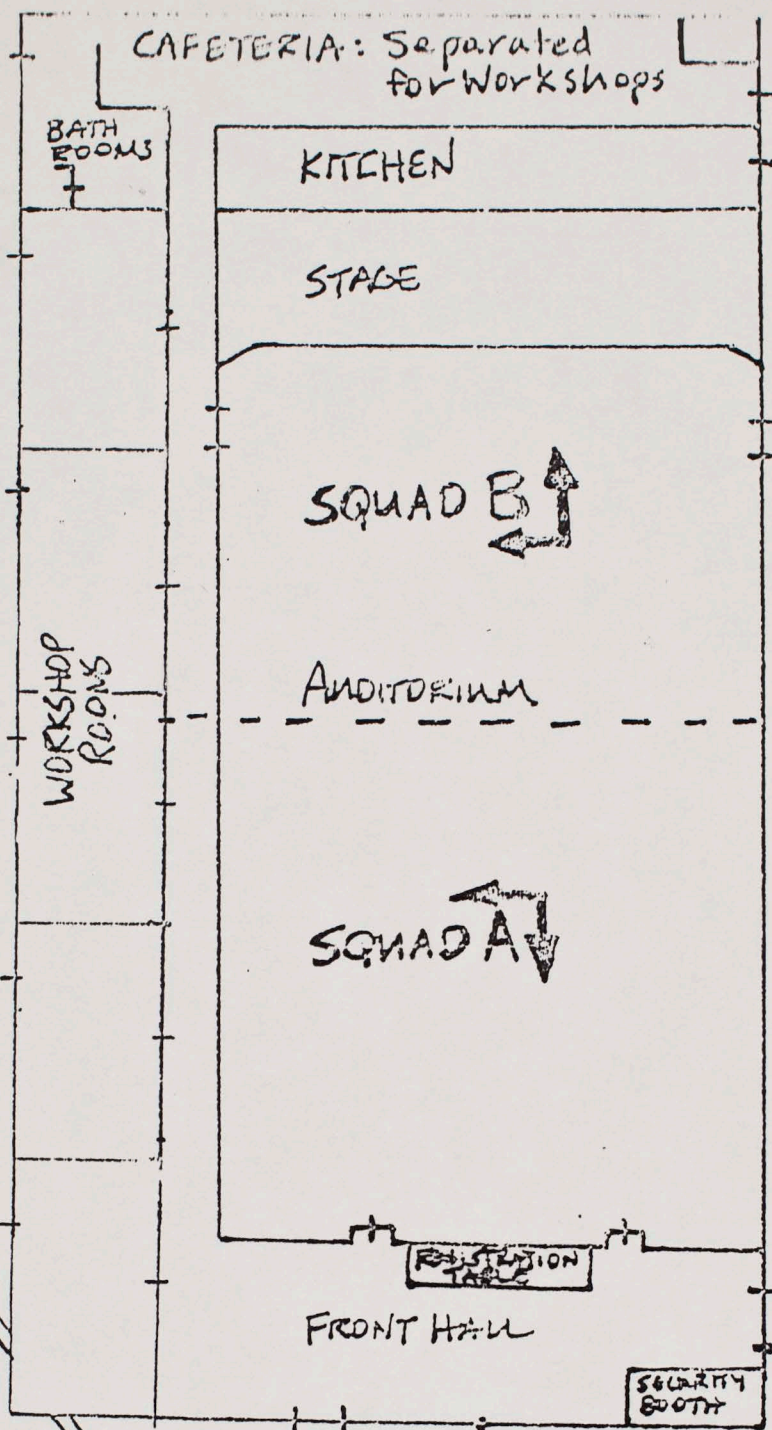
GEORGE VARELA S.D.P.D.  
HERMAN IGLESIAS S.Y.P.D.  
CAPT. SHIELD S.Y.P.D.

EMER. NUMBERS:

SAN DIEGO POLICE DEPT. # 236-5911  
SAN YSIDRO POLICE DEPT. #  
SAN YSIDRO FIRE DEPT. # 238-1212

# SAINTE KATHA'S TAYOMI

SAINTE KATHA'S TAYOMI



## SQUAD B (DAVID RICO)

- CAFETERIA - STAGE
- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

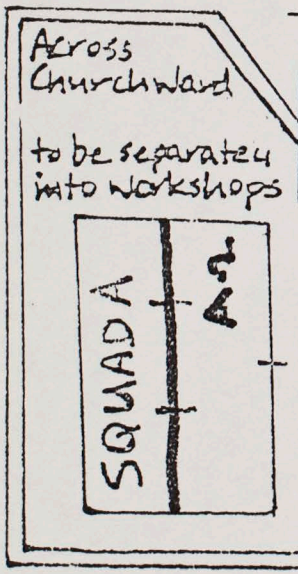
- #6 - Eduardo
- 7 - Rigo
- 8 - Steve
- 9 - Ruben
- 10 - Francisco

PARKING

## SQUAD A (JUAN PARRINO)

- FRONT HALL
- BACK OF AUDITORIUM
- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

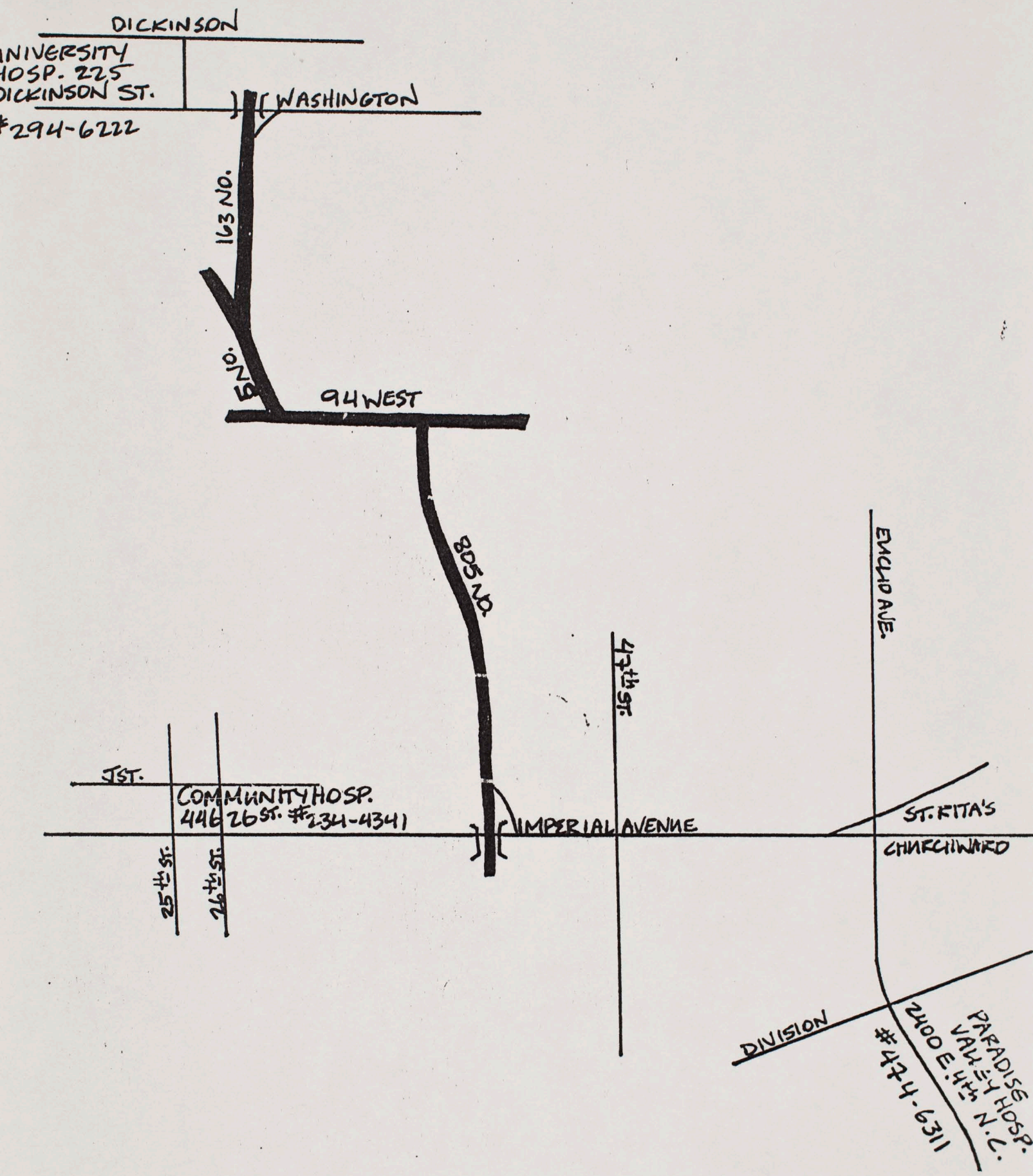
- #1 - JIMMY
- 2 - LIZ
- 3 - FIACO
- 4 - Arturo
- 5 - Chuy



GATE-CARS

PEDESTRIAN GATE

HOSPITALS CLOSEST TO  
SAINT RITA'S



DICKINSON

UNIVERSITY  
HOSP. 225  
DICKINSON ST.  
#294-6222

WASHINGTON

163 NO.

805 NO.

94 WEST

805 NO.

47th ST.

ENCINO AVE.

1ST.

COMMUNITY HOSP.  
446 26th St. #234-4341

25th ST.

26th ST.

IMPERIAL AVENUE

ST. RITA'S  
CHURCH

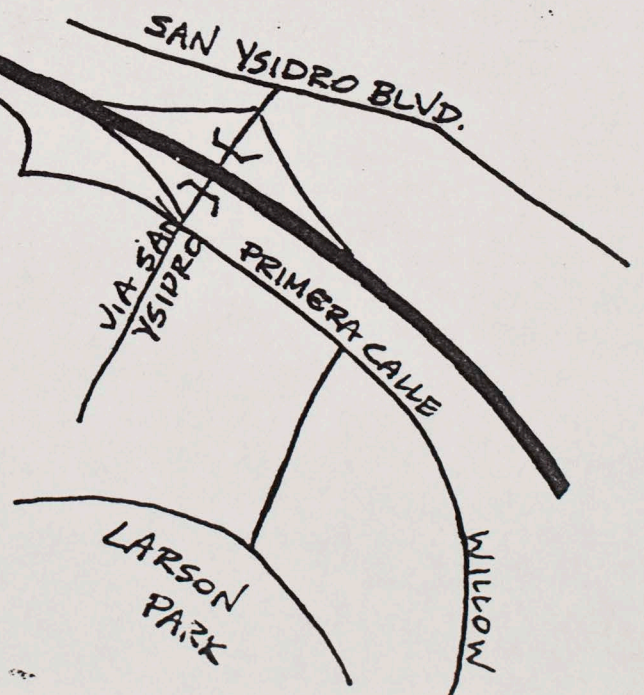
DIVISION

PARADISE HOSP.  
VALLEY HOSP. N.C.  
2100 E. 4th St.  
#474-6311



HOSPITAL CLOSEST TO  
LARSON PARK, SAN YSIDRO

4TH AVE.  
WAY GENERAL  
HOSP.  
435 H ST. CHIVILA VISTA  
#420-8182  
5TH AVE.



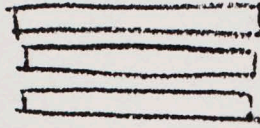


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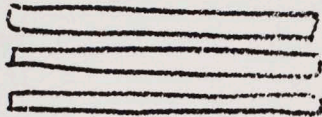


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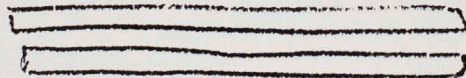
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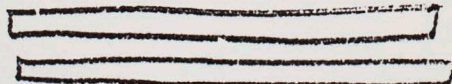
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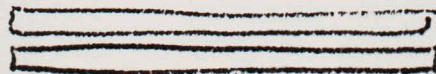
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— DANCE  
— color  
— COMBAT

— COFFEE

— CCR PLAY

— CCR #1

— VIP'S  
— GUEST SPEAKERS

— MUSIC

— BANNERS  
— PLAYS

— 10 DEER  
— LOCAL PEOPLE

— BANNERS

— OUT OF  
— TOWN

— 10 DEER  
— MUSIC

— 10 PEOPLE  
— DEER

— BANNERS  
— PLAYS

— 10 PEOPLE  
— DEER

— BANNERS  
— PLAYS

— 10 PEOPLE  
— DEER

— BANNERS

— 10 PEOPLE  
— DEER



Committee on Chicano Rights, Inc

May 20, 1980

Berry Crane,  
Attorney At Law  
P.O. Box 80428  
San ciego, California 92138

Re: CCR IMMIGRATION CONFERENCE

Dear Mr. Crane,

As you know the Saint Rita's Church facilities at 5142 Churchwood was made available to the Committee On Chicano Rights, Inc. in order to sponsor an immigration conference.

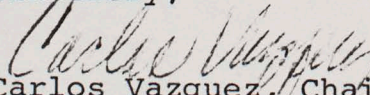
Said conference is expected to draw several hundred people and we were requested to provide you with proof of insurance coverage regarding personal liability, etc.

Please be aware that at this time the insurance coverage for the all day conference on the 24th and the evening program of the 25th is cost prohibitive. However, we are prepared at this time to completely assume full responsibility for any and all liability which may result from our activities during the above mentioned dates. We do not anticipate any problems, however, we have committed anywhere from 60 to 70 security people to cover the events to make sure that all matters proceed without any problems.

The Board of Directors of the Committee On Chicano Rights, is fully prepared to hold the Catholic Dioceses, the persons allowing us to have our conference, including and not limited to St. Rita's Church from any and all responsibility and liability monetary or otherwise.

Thank you for your kindness and cooperation regarding this matter. If you have any questions regarding the above matter, please contact me at the above number or at 427-0491. We look forward to having our conference at your location.

Sincerely,

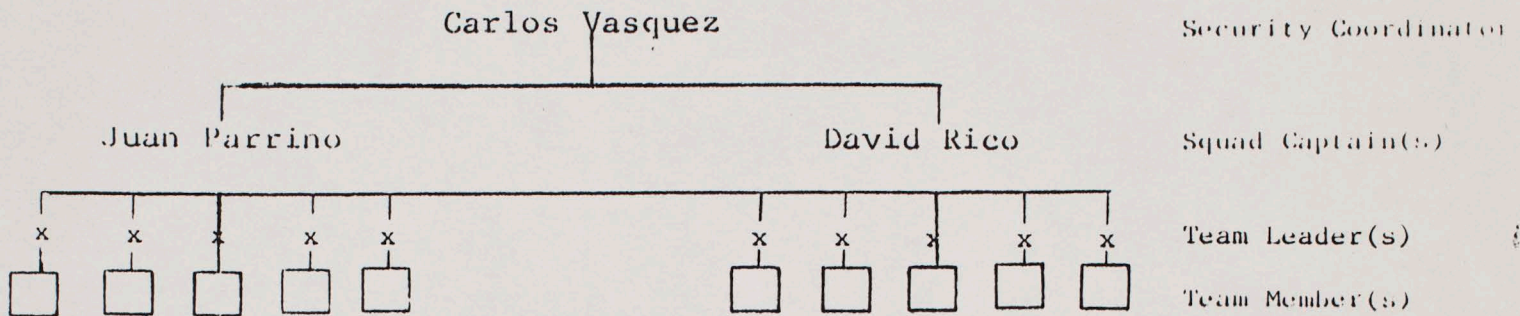
  
Carlos Vazquez, Chairman-Security Committee

cc:Fr.Pattison 1837 Highland Avenue, National City, CA 92050 (714) 474-8195

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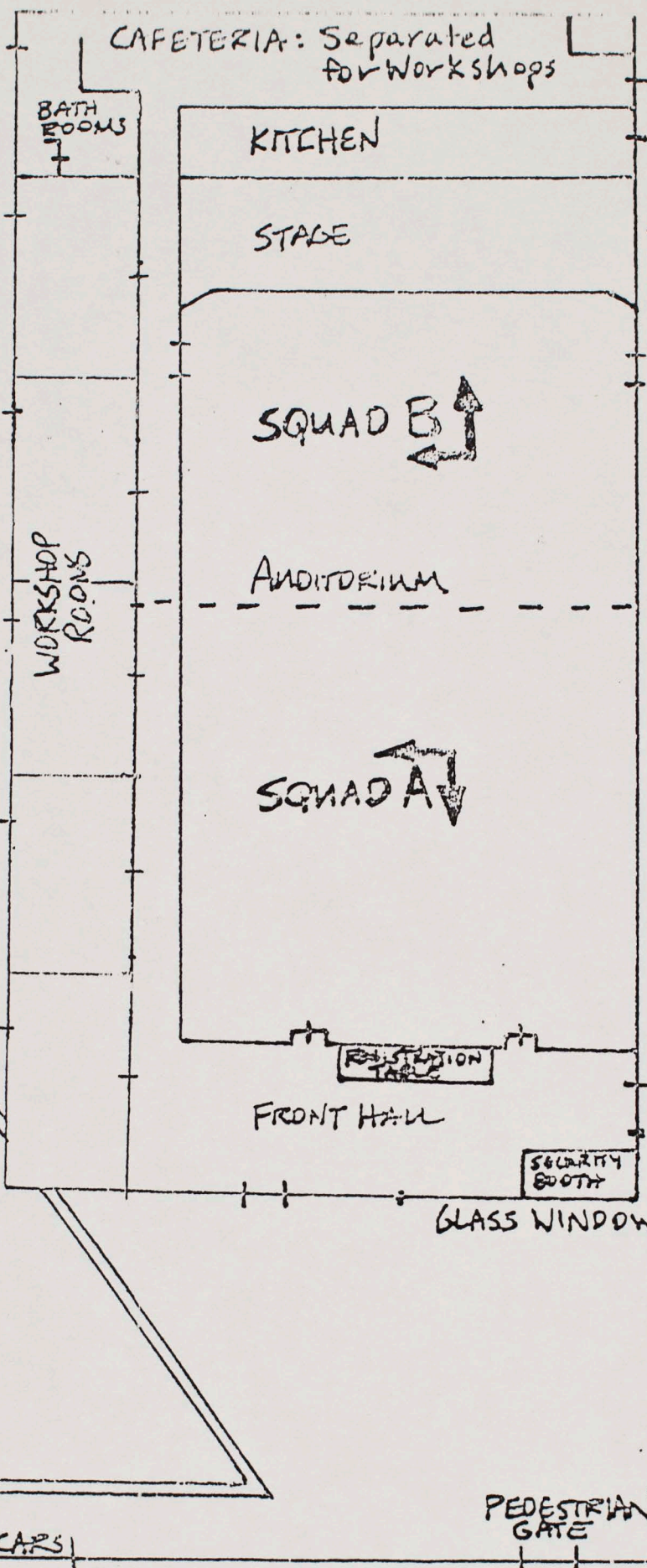
SAN YSIDRO HEALTH CLINIC  
4004 BEYER BLVD S.Y.  
# 428-4463

POLICE CONTACTS :

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HERMAN IGLESIAS S.Y.P.D.  
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SAN YSIDRO POLICE DEPT. #  
SAN YSIDRO FIRE DEPT. # 238-1212



SQUAD B (DAVID RICO)

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- FRONT OF AUDITORIUM
- BATHROOMS - WORKSHOPS

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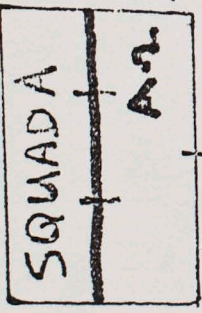
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- PARKING LOT
- WORKSHOPS
- OTHER BUILDING

- #1 - JIMMY
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- 4 - ARTURO
- 5 - CHUY

Across Churchward  
to be separated  
into workshops

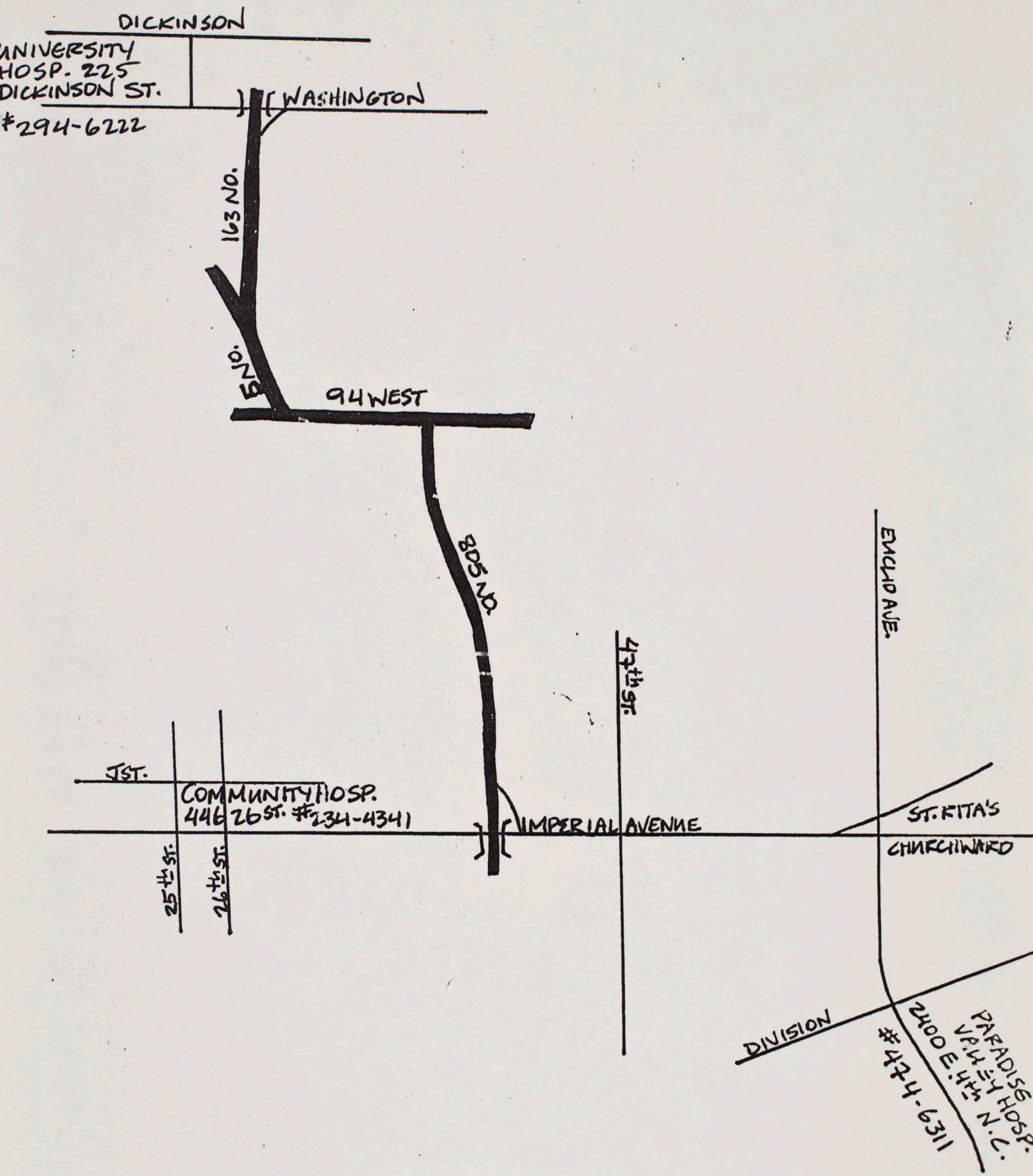


GATE-CARS

PEDESTRIAN GATE



HOSPITALS CLOSEST TO  
SAINT RITA'S



DICKINSON

UNIVERSITY  
HOSP. 225  
DICKINSON ST.

#294-6222

WASHINGTON

163 NO.

94 WEST

94 WEST

805 NO.

47th ST.

ENCINO AVE.

J ST.

COMMUNITY HOSP.  
446 26th St. #234-4341

25th ST.

26th ST.

IMPERIAL AVENUE

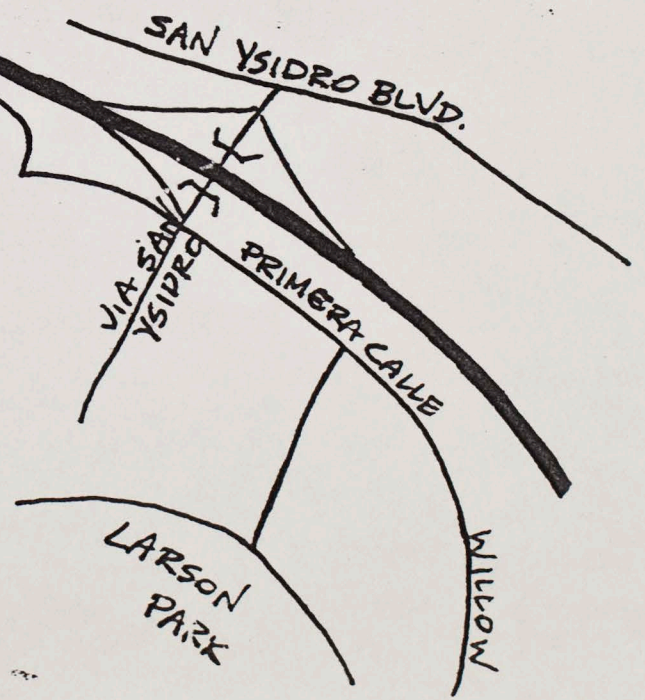
ST. RITA'S  
CHURCHWARD

DIVISION

PARADISE VALLEY HOSP.  
2100 E. 4th N.C.  
#474-6311

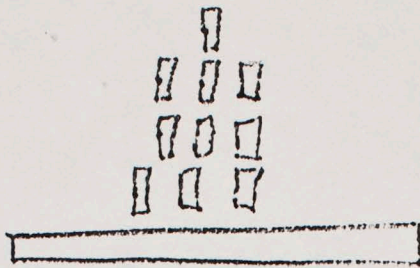
HOSPITAL CLOSEST TO  
LARSON PARK, SAN YSIDRO

4TH AVE.  
GENERAL  
HOSP. ST. CHILAVISTA  
#420-8182  
5TH AVE.





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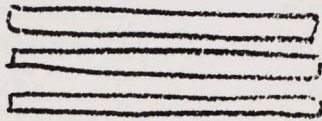


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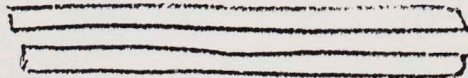
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\_\_\_\_\_ DANCE  
\_\_\_\_\_ COLORED  
\_\_\_\_\_ COUNTRY

\_\_\_\_\_ COFFEE

\_\_\_\_\_ CCA FISH

\_\_\_\_\_ CCA #1

\_\_\_\_\_ VIPS  
\_\_\_\_\_ GUEST SPEAKERS

\_\_\_\_\_ MUSIC

\_\_\_\_\_ BANQUETS  
\_\_\_\_\_ PLAYS

\_\_\_\_\_ 10 PEOPLE  
\_\_\_\_\_ LOCAL PEOPLE

\_\_\_\_\_ BANQUETS

\_\_\_\_\_ OUT OF  
\_\_\_\_\_ TOWN

\_\_\_\_\_ 10 PEOPLE

\_\_\_\_\_ MUSIC

\_\_\_\_\_ 10 PEOPLE  
\_\_\_\_\_ PARTY

\_\_\_\_\_ BANQUETS  
\_\_\_\_\_ PLAYS

\_\_\_\_\_ 10 PEOPLE  
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\_\_\_\_\_ BANQUETS  
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\_\_\_\_\_ 10 PEOPLE  
\_\_\_\_\_ PARTY

\_\_\_\_\_ BANQUETS

\_\_\_\_\_ 10 PEOPLE  
\_\_\_\_\_ PARTY



and community colleges within the San Diego area. To personally give recruitment speeches to the various institutions. To set up and coordinate "field trips" of interested undergraduate students to California Western School of Law.

#### EXPERIENCE

5/80 to 7/80

Civil Law Clinic - Chicano Federation  
Supervising Law Student  
Duties therein: To set up appointments to the Clinic. To ensure that all participating law students conduct themselves and perform all legal work in a professional manner. To assist, the students in filling-out the various legal forms i.e. complaints, answers, divorce, bankruptcy, unlawful detainers. To assist in translating for spanish-speaking clients.

2/80 to 5/80

Legal Aid - South Bay Office. Worked exclusively in the Consumer Division. Duties therein: Research and prepare various memos concerning consumer remedies i.e. breach of contract, delay in executing escrow. Research and prepare trial memos concerning the various remedies available for the breach of a home solicitation contract and the possibility of waiving the undertaking requirement for the issuance of a preliminary injunction. Also drafted complaints, motions and an appeal concerning the granting of an increase in interest rates as an element of general damages.

5/79 to 8/79

Otay Mesa Legal Clinic  
Duties therein: Interview and counsel clients, filing various petitions, i.e. in pauper, pro per, requesting filing extensions.

10/76 to 6/77

Barrio Youth Center: Tutor Chicano students at Memorial Junior High School, in San Diego Unified School District. Subjects included English, math and the use of the library.

6-76 to 8-76

Crisis Center: Medical and Counseling Center located on Imperial Avenue in Southeast San Diego. Worked within the Self-Help Drug Program. Duties included familiarizing myself with various drugs, symptoms of drug abuse and emergency medical aid to potential drug overdose. Counsel drug users and assist in locating shelter for recently released drug abusers.

Skills:

Bilingual, communicate well with all people.

Interest:

Juvenile law, present youth situation, i.e. emergence of youth gangs in San Diego, reading, jogging, racquetball, enjoying my newborn child.

References and writing samples are available upon request.

EAGLE-A

ABAWAM BOND

100% COTTON FIBER USA



Committee on Chicano Rights, Inc

January 30, 1980

Ms. Loretta Martinez  
P.O. Box  
Eastern New Mexico University  
Portales, New Mexico 88130

Dear Ms. Martinez,

Although we met via telephone, it was a pleasure meeting you and talking with you. In addition, I want to thank you for this opportunity to tell you about the Committee On Chicano Rights.

The Committee On Chicano Rights is a Non-profit, membership supported organization. We are a Rights organization defending the Civil, Constitutional and Human rights of our people and believe in self-determination. For the last ten years, the Committee has been involved in Education, Law enforcement abuse, Civil rights and the Immigration issue. Enclosed is a small packet of the CCR. It will explain some of the activities and events it has participated in.

In the last three years, it seems that everyone has become an expertise in the immigration issue. The number of attorneys dealing in immigration have gone from a small number to a creation of Immigration Lawyers Association through-out the United States. Law schools are now offering classes and credits, government has established Commissions, Investigative bodies, have recognized so-called expertise in the fields of economics, labor, unionizing, and health. All this, and more just to deal with the immigration issue.

With the Presidential election coming up this year, President Carter is making his moves to get the Chicano vote. He has appointed Julian Nava as Ambassador to Mexico and has announced that Al Garcia of Texas is one of the top three candidates for the position of Commissioner of Immigration. Of course, let us not forget the issue known of the Bureau of Census, which is trying to count the so called UNDOCUMENTED.

With all of these so called experts, the educated and statisticians with their solutions, the Chicano community has never been asked for their opinions, input and solutions. The Chicano community,

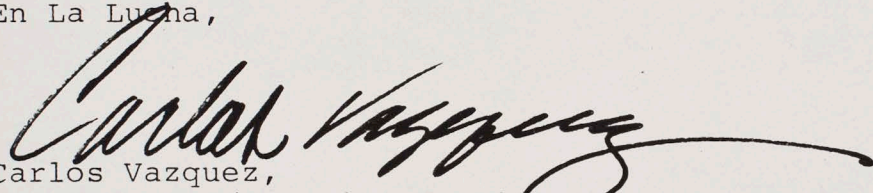


Chicano organizations like Mecha, The Crusade for Justice, CCR and others and the activists will be the ones to suffer the solutions implemented by the government if nothing is done to oppose these actions. We will see more Border Patrol in our communities, escalations of civil rights violations, massive deportation of our people, attacks on bilingual education and the removal of special educational programs such as E.O.P., Chicano Studies etc. For these reasons, the 1980's should be the Decade of Resistance.

Therefore, the Committee On Chicano Rights, is calling for a National Chicano Immigration Conference and Memorial March. Basically, the conference will give an opportunity for the Chicano Community to come forth with opinions, input and solutions on the Immigration issue. The Memorial March will be to memorialize the victims of violence at the hands of the INS/Border Patrol along the International Border.

The conference and march will be a massive undertaking for our organization and will demand from those that believe in self-determination their help and support. If there is anything that your organization can help us with, we would appreciate it very much if you can inform us as soon as possible. The conference and march will be held May 23,24 and the march on May 25, 1980 along the International Border in San Ysidro, California. A complete package of the conference will be available by February and will outline time, place, schedule and speakers.

En La Lucha,



Carlos Vazquez,  
Board Member/Security Committee

## CONFERENCE SCHEDULE

FRIDAY, MAY 23 - SAINT RITA'S

10:00 am - 12:00 am - REGISTRATION

080

FRI. - Captains must be present by  
10:00 am, Team Members by 6:00 pm

SATURDAY, MAY 24 - SAINT RITA'S

8:00 am - REGISTRATION

8:30 am - ASSEMBLY

11:30 am - LUNCH

1:00 pm - WORKSHOPS

6:00 pm - DINNER / CULTURAL SHOW

SAT. - All security must be present  
by 7:00 am

SUNDAY, MAY 25 - LARSON PARK

10:00 am - MASS

10:30 am - MENUDO

12:00 pm - MARCH

2:00 pm - RALLY

5:00 pm - DINNER

7:00 pm - DANCE

SUN. - All security must be  
present by 8:30 am

One Day preparation

8 AM - 8 PM

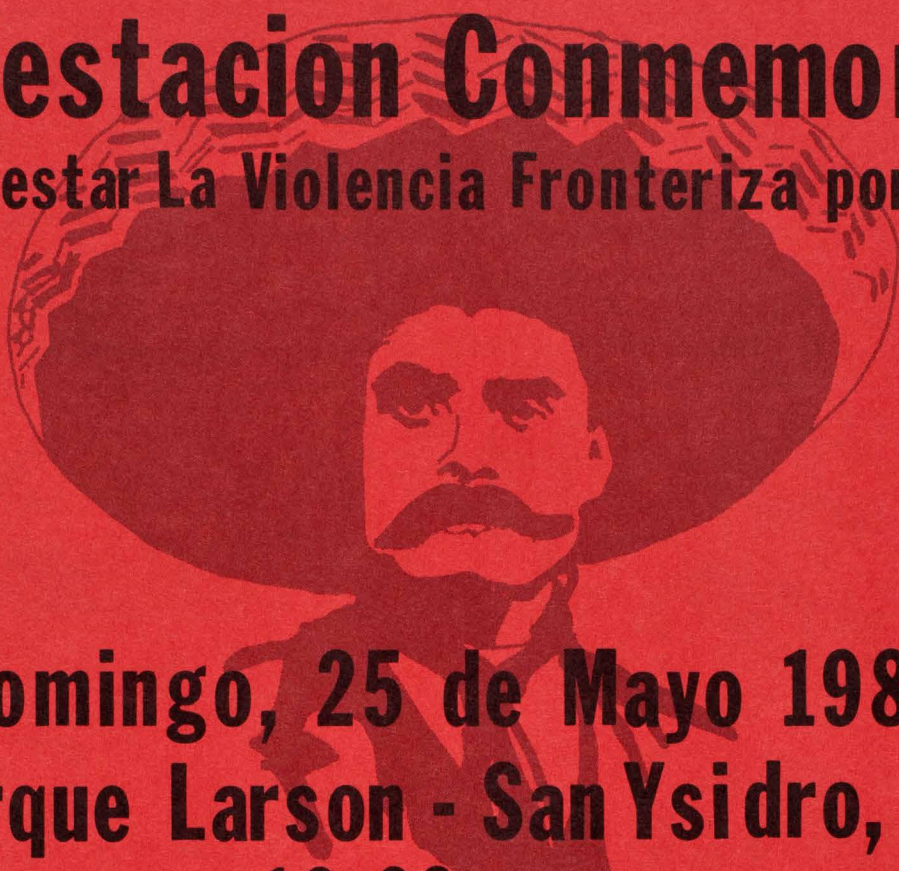
SAT-

9 AM

12 PM

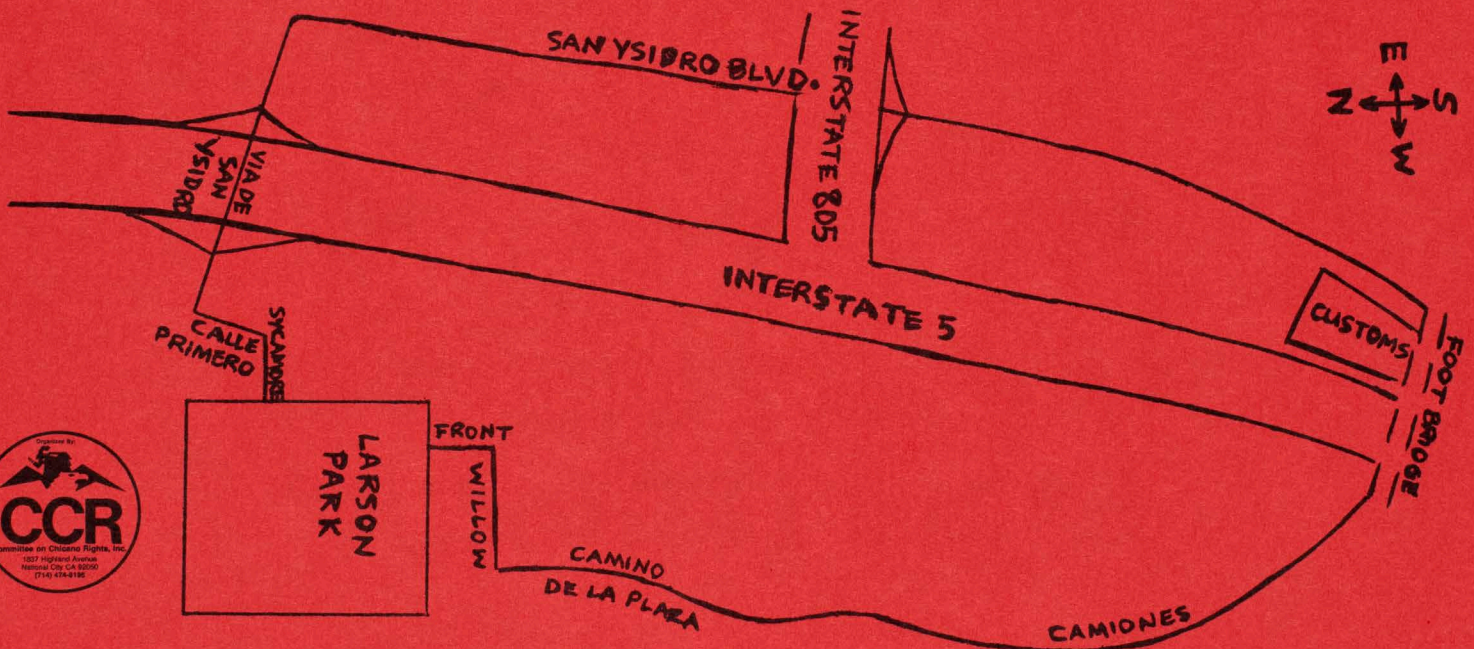
# Manifestacion Conmemorativa

## "Para Protestar La Violencia Fronteriza por La Migra"



**Domingo, 25 de Mayo 1980**  
**Parque Larson - San Ysidro, CA**  
**10:00 a.m.**

**Oradores \* Diversion \* Comida**

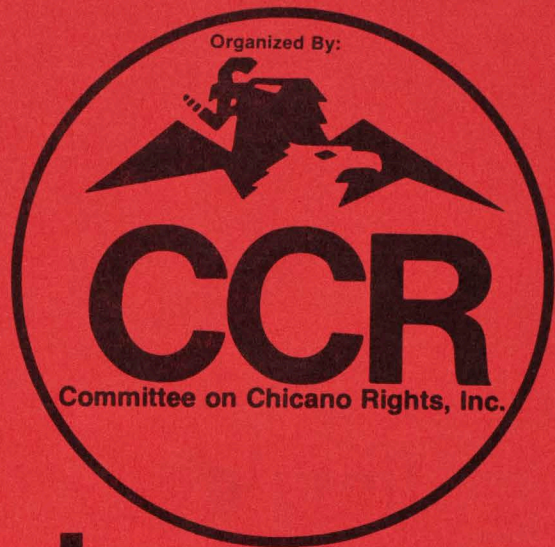


**Endorsado Por:**

AMAE, Southbay San Diego/ American G.I. Forum, National, California, & San Diego/ AMIGOS, San Diego/ August 29 Chicano Moratorium Coalition / Arizona Farm Workers/Barrio Station San Diego/Bishop Gilberto Chavez/ Brown Berets  
 California Statewide MECHA/Centro Adelante Campesinos, Arizona/Centro de Inmigracion Wash. D.C./ Chicano Health Coalition, San Diego/Chicanos Unidos, Texas/Chicano Park Steering Committee, San Diego/Club Azteca CB  
 Congreso Para Pueblos Unidos, California/Crusade for Justice, Colorado/El Clarin, Chicago/El Movimiento Artistico, Chgo./El Pueblo, Texas/Federation Internationale Desdroits de el Homme, Paris, France/Voz del Pueblo  
 Farm Labor Organizing Committee, Ohio/Hermandad Mexicana General de Trabajadores, L.A./Hispanic/Community Ministry Lutheran Church, Arizona/International Chamber of Commerce, San Ysidro/Komer San Diego/  
 La Prensa, San Diego, Stockton/La Raza Legal Alliance, Houston, Texas/La Raza Health Alliance, California/Ladies Pride, San Diego/Las Hermanas, National /Los Perros, Los Angeles/Legal Aid Society, San Diego/  
 Legal Service Center for Immigrants, Chicago/Life Car Club, San Diego/MAPA, Imperial Valley /Mario Cantu, Defense Committee, Texas/MECHA CENTRAL, San Diego/Mexican American National Organization, Los Angeles/  
 Midwest Coalition in Defense of Immigrants, Chgo./National Federation of Priests/National Lawyers Guild/LULAC NATIONAL/National Mexican American Correctional Association/National Center for Immigrants/  
 Organizational Feminist/PADRES, National/Padre Hidalgo Center, San Diego/Office of Civil Rights, G.I. Forum, San Jose/MANZO Area Council, Arizona/REACT CB club, San Diego/Bishop Patricio Flores, Texas/Black Berets, San Jose  
 San Diego City College, MECHA/Specials, San Diego/Spanish Speaking Executive, Catholic Commission, San Diego, County/Sherman Unidos, San Diego/San Diego Low Rider Car Council/ San Antonio Human Rights Council/  
 Spanish Speaking Political Association, San Diego/Teatro Urbano, L.A./Tucson Coalition for Justice, Arizona/United California Mexican American Association, California/National Coalition On The Hannigan Case  
 National Chicano Moratorium Coalition /

**" A TIME FOR RESISTANCE "**

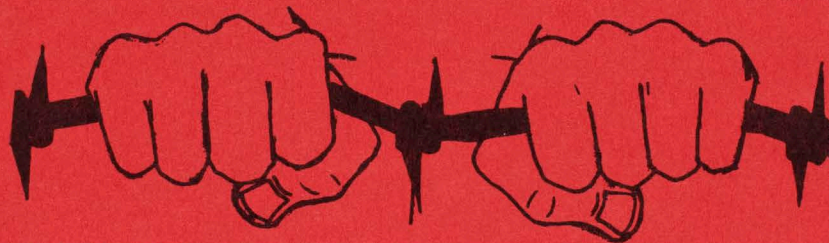
# **Chicano National Immigration Conference and Memorial March**



## **TENTATIVE AGENDA**

### **• BORDER VIOLENCE**

- ECONOMICS & IMMIGRATION
- FOREIGN GUEST WORKER PROGRAM
- INCARCERATION OF THE UN-DOCUMENTED
- LEGISLATION
- MEDIA
- MEXICAN PERSPECTIVES & POLICIES
- ORGANIZED LABOR
- RESIDENTIAL SWEEPS
- SOCIAL SERVICES
- WOMEN & IMMIGRATION



**MAY 23, 24, 25 1980  
SAN DIEGO, CA**

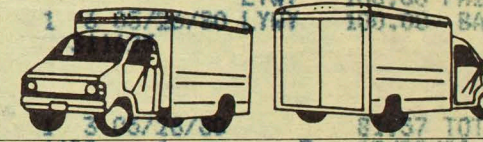
FOR FURTHER INFORMATION CONTACT:  
COMMITTEE ON CHICANO RIGHTS  
1837 Highland Ave.  
National City, Calif. 92050  
(714)474-8195  
(714)477-3800

Endorsers & speakers will be announced at a future date.

DISPATCH CONTROL NO. \_\_\_\_\_  
 RECEIVING CONTROL NO. \_\_\_\_\_  
 RESERVATION CONTROL NO. \_\_\_\_\_

CONTRACT NO. **311625**

DATE OF BIRTH <b>9/30/44</b>	DRIVER'S LICENSE NUMBER AND STATE <b>MO161656 CA</b>	TELEPHONE NUMBER <b>477-0952</b>
ADDRESS <b>1122 5th St</b>	CITY AND STATE <b>NATIONAL CITY</b>	SOCIAL SECURITY NO. <b>566-18-433</b>
TRUCK LICENSE NO. & STATE <b>EF-5432 New Mex</b>	BUSINESS NAME <b>Pool Boys</b>	DEALER'S SIGNATURE <b>Lawrence Jones</b>
MILEAGE IN <b>8503</b>	VEHICLE USE <input checked="" type="checkbox"/> PERSONAL <input type="checkbox"/> COMM'L	DATE OUT <b>5/26/80</b>
MILEAGE OUT <b>8463</b>	METHOD OF PAYMENT <input checked="" type="checkbox"/> CASH <input type="checkbox"/> MASTER CHARGE	DATE DUE <b>5/27/80</b>
MILEAGE USED <b>40</b>	<input checked="" type="checkbox"/> VISA (BANKAMERICARD) <input type="checkbox"/> NAT'L. BILLING ACCT.	DATE IN <b>5/27/80</b>

EQUIPMENT NUMBER				LOCAL RENTAL ONLY		ONE-WAY RENTAL ONLY			
TRUCK	SIZE	RATE	OUT	IN	DISPATCHING	Free Days	Extra Days Rate	Extra Days Used	Extra Days Charge
<b>1931A5018</b>	<b>18</b>	<b>\$44.00</b>	<b>\$44.00</b>	<b>\$44.00</b>					
MILEAGE CHARGES (Local Only)		RATE	¢ PER MILE		DISTRIBUTION FEE	Free Miles	Extra Mileage Rate	Extra Miles Used	Extra Mileage Charge
		<b>\$1.84</b>		<b>\$7.20</b>					
HOURS CHARGES (Local Only)		RATE	\$ PER HOUR		TOTAL RATE				Total Extra Charges
TOTAL OF ABOVE CHARGES				<b>\$51.20</b>		SALES TAX (Where applicable)			
HANDTRUCK		RATE	PER			MISSING EQUIPMENT CHARGE (This does NOT constitute a sale.)			
TOWBAR		RATE	PER			TOTAL ADDITIONAL CHARGES			Total Add'l Charges
FURNITURE PADS RENTED		NO. DOZ.	RATE	PER DOZ.		OIL EXPENSE (Attach Receipts)	DEPOSIT PAID AT ORIGIN	Total Refund Credits	
DAMAGE WAIVER		Customer Initials Accepts <b>W</b> Rejects <b>W</b>	RATE	PER DAY		<input type="checkbox"/> Amount refunded OR <input checked="" type="checkbox"/> Extra charges collected		CUSTOMER INITIALS	
PAI / CARGO INS.		Accepts <b>W</b> Rejects <b>W</b>	RATE	PER		RECEIVING DEALER CODE NO. _____		RECEIVING DEALER'S SIGNATURE _____	
TOTAL OF ABOVE CHARGES				<b>\$56.20</b>		SALES TAX (IF APPL.)		ALL FUEL MUST BE FURNISHED BY CUSTOMER (OIL & ANTIFREEZE REFUNDED ON PRESENTATION OF RECEIPTS)	
SALES TAX		Where applicable.		<b>\$3.37</b>		TOTAL CHARGES			
MISSING EQUIPMENT CHARGE		This does NOT constitute a sale. <b>17.4 GAS</b>		<b>\$22.00</b>		DEPOSIT			
TOTAL CHARGES		Total amount, including mileage which you paid for this rental.		<b>\$81.57</b>		TOTAL COLLECTED			
DEPOSIT PAID <input checked="" type="checkbox"/> CASH <input type="checkbox"/> CREDIT CARD		Include all advance charges.		<b>\$100.00</b>		ONE WAY RECEIVING			
<input checked="" type="checkbox"/> AMOUNT REFUNDED. <input type="checkbox"/> EXTRA CHARGES COLLECTED.		CUSTOMER INITIALS		<b>\$18.43</b>		PHYSICAL CONDITION (NOTE DAMAGE WITH X AND DESCRIBE BELOW)			
Equipment Check & Missing Charges		Cust. Initials		PAI & CARGO INSURANCE		<input type="checkbox"/> WITH DAMAGE <input type="checkbox"/> WITHOUT DAMAGE <input type="checkbox"/> WITH DAMAGE <input type="checkbox"/> WITHOUT DAMAGE			
Unit Fueled				By his initial, Customer accepts or declines personal accident and cargo insurance and agrees to pay the rate shown therefore in this contract. Acceptance is proof of coverage under policy issued to Jartran as outlined in Jartran Rental Contract (Non-Commercial Use Only). <b>Warning:</b> Does Not Cover Theft Or Burglary.					
Handtruck \$150.				COLLISION DAMAGE WAIVER		DAMAGE DESCRIPTION			
Furn. Pads \$10. ea.				By his initial, Customer accepts or declines damage waiver. If accepted, Customer agrees to pay the rate shown for damage waiver and damage waiver provisions of paragraph 2 of this contract will be applicable. <b>Warning:</b> Customer is responsible for all overhead damage and certain other damage as specified in paragraphs 2 and 3 whether or not the Collision Damage Waiver is accepted.		<b>\$1.57 TOTAL</b> <b>311625</b> <b>100.00 DEPOSIT</b> <b>18.43-CHRG</b>			
Towbar \$200.				Emergency Road Service No. 1-800-327-0376 In Florida No. 1-800-432-2188					

**CUSTOMER MUST READ AND SIGN HERE**

I acknowledge receipt of all equipment listed on this contract and accept the vehicle in the physical condition described above and receipt of the attached Truck User's Guide. I have read, understand, and agree to the charges as listed and to the terms and conditions on the reverse side of this contract made with Jartran, Inc., a Florida corporation, doing business as and herein called Jartran, and I understand that I am bound by those terms and understand that the liability insurance as outlined in paragraph 8 is void if driver is under 21 years of age. I understand that the contract is terminated three days after the stated due date and that all the rental equipment must be returned and any additional fees paid on or before said termination.

**CONTRACT NO. 311625**

All Gas Furnished By Customer — Customer Liable For Parking, Overload & Traffic Violations

X \_\_\_\_\_  
Customer's Signature

**CUSTOMER DESTINATION — ONE-WAY RENTAL**

DEALER NAME \_\_\_\_\_ DEALER CODE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_



# CCR

Committee on Chicano Rights, Inc

San Diego, CA

May 21, 1980

FOR IMMEDIATE PRESS RELEASE

Herman Baca, chairman of the Committee on Chicano Rights announced today that leaders of Chicano organizations and Chicanos from throughout the United States and Mexico will arrive in San Diego, CA on May 23, 24, 1980 to attend a Chicano National Immigration Conference and a Memorial March along the U.S. and Mexican border on Sunday May 25, 1980 at 10:00 a.m. which will begin at Larsen Park, San Ysidro, CA.

The conference has been endorsed by a broad based coalition of organizations which includes activists, educators, veterans, farmworkers, religious, political, students, social services, cultural, human and civil rights organizations from throughout the United States.

The 2 day agenda will include workshops on Economics, labor, justice, legislation, border violence, politics, women, social services, media, education, church, cultural, and health.

Cultural presentations and speakers will also be presented, both at the conference and the memorial march. According to Baca, "The conference will address itself to defining the immigration issue and establishing a "plan of action" for our communities.

The Memorial March will be held to protest the policy of militarizing the U.S.-Mexico border that has resulted in children dying, handcuffed individuals shot and killed, women raped and murdered, the use of tear gas and the incarceration of children. "To Chicanos, the immigration issue

has become an issue of life or death". According to Baca the solutions of the past have not worked, appeals to morality have gone unanswered, appeals to reason have failed and appeals to respect the law and constitution have been ignored. In concluding, Baca stated that San Diego has become the testing ground that will determine whether the immigration issue which is now affecting the social, economic, and political progress of 20 million Chicanos and Latinos in the U.S. is resolved in a human manner or erupts into a situation affecting the welfare of all involved.





Committee on Chicano Rights, Inc

RESOLUTIONS PASSED AT THE NATIONAL CHICANO IMMIGRATION CONFERENCE

May 24, 1980

A BORDER VIOLENCE WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD in calling for the abolishment of the INS/Border Patrol.
2. THAT THIS CONFERENCE GO ON RECORD in calling for the abolishment of the militarization policy between the U.S./Mexico as a solution to the immigration issue.
3. THAT THIS CONFERENCE GO ON RECORD in calling for the immediate termination of the policy of incarcerating children and their mothers in federal prisons.
4. THAT THIS CONFERENCE GO ON RECORD as appointing a representative group of this conference to present the most degrading violations of human rights (i.e. incarceration of children, rape of women, handcuffed individuals shot and killed, etc.) to international Human Rights Organizations (i.e. the United Nations, International Amnesty, Federation fo the Rights of Man, etc.) with the understanding that the long range solutions be in our people's self-determination.
5. THAT THIS CONFERENCE GO ON RECORD in calling for an end to the racist term of illegal alien.

B ADMINISTRATION OF JUSTICE

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1. THAT THIS CONFERENCE GO ON RECORD as supporting the creation of a broad-based coalition to end all residential sweeps.
2. THAT THIS CONFERENCE GO ON RECORD in support of the Legal Services Corporation and oppose all legislation that discriminates against immigrants and that the Conference oppose the O'Brien amendment.
3. THAT THIS CONFERENCE GO ON RECORD as opposing any collaboration with the INS/Border Patrol which will result in sweeps being conducted in work places and/or the community.

until it is abolished - in resolution A-1

CHICANO/MEXICANO PERSPECTIVE

1. THAT THIS CONFERENCE GO ON RECORD as demanding unconditional residency for all people with all rights and privileges of indigeneous people as provided for in the Treaty of Guadalupe Hidalgo.
2. THAT THIS CONFERENCE GO ON RECORD as abolishing all quotas on immigration from countries where the USA has political, economic, and military domination.
3. THAT THIS CONFERENCE GO ON RECORD demanding that Mexican Government support progressive groups in Mexico and Chicano groups in their struggle for Human Rights and demand compliance with the Treaty of Guadalupe of Hidalgo.
4. THAT THIS CONFERENCE GO ON RECORD as supporting the fact "Que Somos un Pueblo Sin Fronteras," and that the struggle for immigrant rights is part and parcel of the struggle for the Chicano/Mexicano rights to self-determination.
5. THAT THIS CONFERENCE GO ON RECORD as supporting the Vogue Coach struggle and other similar progressive Union organizing efforts on behalf of undocumented workers.

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LAW U.S.*

THAT THIS CONFERENCE GO ON RECORD as calling for the denouncement of U.S. Ambassador, Julian Nava, for his support of the foreign guest worker program and his ignorance on the Immigration Issue.

*CCR  
The lead*

7. THAT THIS CONFERENCE GO ON RECORD as developing an informational network and campaign to inform and educate our people of the Immigration Issue.

ECONOMICS, LABOR AND FOREIGN WORKER PROGRAM

*D*

1. THAT THIS CONFERENCE GO ON RECORD as supporting an Open-Border for immigrant workers and a Closed-Border for Multi-National Corporations.
2. THAT THIS CONFERENCE GO ON RECORD as supporting the demands presented at the International Immigration Conference in Mexico City held on April 28, 1980.
3. THAT THIS CONFERENCE GO ON RECORD as opposing all forms of contract labor such as the H-2 Program, Temporary Visa program or foreign guest-worker program.

RESOLUTIONS: continued

CULTURAL WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD as recognizing Art and Culture as a link to the Immigration Issue, not just as a form of entertainment.
2. THAT THIS CONFERENCE GO ON RECORD as acknowledging that culture be used as a weapon for Resistance.
3. THAT THIS CONFERENCE GO ON RECORD as opposing the commercialism of cultural workers by big business industries such as Coors and Oil Companies.

EDUCATION WORKSHOP

- copy into  
w/ans*
1. THAT THIS CONFERENCE GO ON RECORD to politicize the Chicano community of its civil and educational rights.
  2. THAT THIS CONFERENCE GO ON RECORD as a force to pressure the educational system to be accountable in assuring academic, social and economic competence for all Chicano students.
  3. THAT THIS CONFERENCE GO ON RECORD to develop an educational system based on democratic, humanistic and social consciousness principles that guarantee the Chicano community the right to social, economic, and political power, as defined by the Chicano community.
  4. THAT THIS CONFERENCE GO ON RECORD demanding the right to free educational services and benefits that maintain and develop the primary language and culture of the Chicano/Mexicano community in all institutions of society.

CHURCH WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD AS endorsing the Ecumenical Network that met here to affirm its willingness to continue to meet with and give support to Grass Roots organizations concerned with Immigration efforts.
2. THAT THIS CONFERENCE GO ON RECORD as endorsing the Ecumenical Network Southwest's meeting in the spring of 1981 to critique the report of the President's Select Commission on Immigration.
3. THAT THIS CONFERENCE GO ON RECORD AS endorsing the Ecumenical Network's desire to communicate with Grass Roots organizations to aid them in getting their message to the people.
4. THAT THIS CONFERENCE GO ON RECORD as endorsing an agreement by the Ecumenical Network that the economic, political and social causes of immigration should be emphasized in education on immigration.



HEALTH AND SOCIAL SERVICES WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD in supporting that all health care and social services facilities must provide their services regardless of citizenship.
2. THAT THIS CONFERENCE GO ON RECORD in supporting health care and social service benefits should be rendered to the undocumented without immigration las consequences past or present.
3. THAT THIS CONFERENCE GO ON RECORD in supporting hehceforth, that the medi-cal standard form MC-6 or its equivalent be eliminated. (the MC-6 form is used in our health service system to identify and eliminate health care benefits to the undocumented)
4. THAT THIS CONFERENCE GO ON RECORD in supporting that the collection of information regarding status and its forwarding to INS or dissemination in violation of the person's right to privacy and due process of law be stopped immediately.
5. THAT THIS CONFERENCE GO ON RECORD in supporting an immediate creation of an emergency lane at all ports of entry to allow emergency medical treatment.
6. THAT THIS CONFERENCE GO ON RECORD in supporting that all providers of health care and social services have bilingual and bicultural professional staff.

.....

AND FINALLY THAT THIS CONFERENCE GO ON RECORD as ENDORSING THAT A NATIONAL CAMPAIGN BE UNDERTAKEN TO EDUCATE THE GENERAL POPULATION AND ELECTED OFFICIAAL REGARDING THE FULL CHARACTER OF HUMAN RIGHTS, HEALTH NEEDS AND TAX CONTRIBUTIONS OF UNDOCUMENTED PERSONS.

IN ADDITION THAT THIS CONFERENCE GO ON RECORD AS ENDORSING, ENCOURAGING, AND SUPPORTING ALL COMMUNITY GROUPS THROUGHOUT THE COUNTRY TO IMPLEMENT THE STATED GOALS OF THIS CHICANO NATIONAL IMMIGRATION CONFERENCE.



Committee on Chicano Rights, Inc

RESOLUTIONS PASSED AT THE NATIONAL CHICANO IMMIGRATION CONFERENCE

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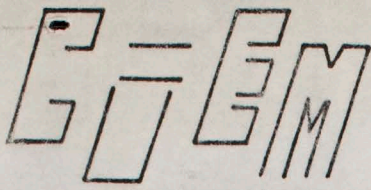
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2. THAT THIS CONFERENCE GO ON RECORD in supporting health care and social service benefits should be rendered to the undocumented without immigration las consequences past or present.
3. THAT THIS CONFERENCE GO ON RECORD in supporting hehceforth, that the medi-cal standard form MC-6 or its equivalent be eliminated. (the MC-6 form is used in our health service system to identify and eliminate health care benefits to the undocumented)
4. THAT THIS CONFERENCE GO ON RECORD in supporting that the collection of information regarding status and its forwarding to INS or dissemination in violation of the person's right to privacy and due process of law be stopped immediately.
5. THAT THIS CONFERENCE GO ON RECORD in supporting an immediate creation of an emergency lane at all ports of entry to allow emergency medical treatment.
6. THAT THIS CONFERENCE GO ON RECORD in supporting that all providers of health care and social services have bilingual and bicultural professional staff.

.....

AND FINALLY THAT THIS CONFERENCE GO ON RECORD as ENDORSING THAT A NATIONAL CAMPAIGN BE UNDERTAKEN TO EDUCATE THE GENERAL POPULATION AND ELECTED OFFICAIAL REGARDING THE FULL CHARACTER OF HUMAN RIGHTS, HEALTH NEEDS AND TAX CONTRIBUTIONS OF UNDOCUMENTED PERSONS.

IN ADDITION THAT THIS CONFERENCE GO ON RECORD AS ENDORSING, ENCOURAGING, AND SUPPORTING ALL COMMUNITY GROUPS THROUGHOUT THE COUNTRY TO IMPLEMENT THE STATED GOALS OF THIS CHICANO NATIONAL IMMIGRATION CONFERENCE.





FECHA: JUNIO DE 1980.-

ASUNTO:

EN LA FRONTERA LOS AGENTES DE MIGRACION MEXICANA  
AL SERVICIO DEL IMPERIALISMO NORTEAMERICANO.

Los acontecimientos violentos que sacuden a Centro america, han provocado un fuerte incremento de las corrientes migratorias hacia los Estados Unidos principalmente de salvadoreños, guatemaltecos y en menor grado de hondureños y costarricenses. Hasta hace poco los nicaraguenses ocupaban un lugar importante dentro de las corrientes migratorias hacia los Estados Unidos, pero la revolución sandinista a lo grado arraigar a su gente en la tarea para la construcción de una nueva Nicaragua.

Hoy en día, la mas intensa lucha se da en El Salvador, y a las graves condiciones de existencia, se agregan las acciones represivas y criminales de una Junta de Gobierno al servicio de los intereses norteamericanos. El Salvador ha sido por decadas, un centro cafetalero importante para el mercado estadounidense. Los grandes empresarios del café han sido tradicionalmente los que han gobernado a ese pequeño país, el más pequeño en America Central. Durante los 70' los salarios de los trabajadores y campesinos se de-

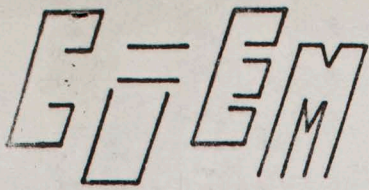
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CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-2-

FECHA:

ASUNTO:

terioraron a niveles inferiores de los indispensables para la subsistencia. En los últimos diez años, toda lucha reivindicativa de los trabajadores ha obtenido como respuesta la persecución, la tortura y el encarcelamiento masivo de obreros y campesinos.

En estas condiciones se presenta el pasado mes - de Octubre el derrocamiento de la dictadura de Carlos Humberto Romero, y se inicia un periodo de enfrentamientos entre pueblo y ejército agudizandose gravemente las condiciones de vida del pueblo salvadoreño. El resultado ha sido el exodo de miles de trabajadores, hombres y mujeres, jóvenes en su mayoría que abandonan su país con el propósito - de encontrar la sobrevivencia para ellos y sus familias. - Y paradójicamente esta masa de emigrantes se dirige hacia los propios Estados Unidos, cuyo gobierno mucho a tenido - que ver en el agravamiento de las condiciones económicas y políticas de la República del Salvador.

Y resulta que cualquier salvadoreño, al igual - que el resto de los centroamericanos que se quiera internar en territorio norteamericano, tiene necesariamente que cruzar por nuestro país y llegar hasta la frontera con Es-

AFILIADO A:

CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-3-

FECHA:

ASUNTO:

tados Unidos. Y aquí es en donde los agentes de migración mexicana se esmeran por hacer un servicio al imperialismo norteamericano, haciendo hasta lo imposible por descubrir en cada centroamericano a un criminal que se ha internado hasta la frontera con las barbaras intenciones de querer cruzar a los Estados Unidos sin documentos. Se les detiene en aeropuertos, en carreteras y en terminales de autobuses, se les encarcela en las condiciones mas indignas imaginables, se les detiene hasta completar el cupo exacto de un autobús y se les regresa a la ciudad de México en un amargo viaje de 45 horas bajo vigilancia policiaca.

Las autoridades de migración norteamericana ni las manos mete y ahorra millones de dólares al año, pues las autoridades de migración mexicana estan prestas a cubrir los gastos de deportación de los detenidos.

¿Ahora bien se justifica o no la detención de los centroamericanos en nuestra frontera?

El articulo 33 constitucional establece que todo extranjero tiene derecho a las ventajas que otorga el Capitulo I del Título Primero, donde se consagran las garantías individuales, y que en todo caso es el Ejecutivo de la Na -

AFILIADO A:

CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-4-

FECHA:

ASUNTO:

ción y no otra autoridad, el que tendrá la facultad exclusiva de hacer abandonar el territorio nacional, inmediatamente y sin necesidad de juicio previo, a todo extranjero cuya permanencia juzgue inconveniente. Y señala éste mismo artículo como única limitante el que los extranjeros no se inmiscuyan en asuntos políticos del país.

Además, México tiene celebrados convenios sobre supresión de visas con gobiernos de países centroamericanos entre los que están El Salvador, por lo que cualquier salvadoreño que arriva a nuestro país, solo tiene que solicitar la forma de entrada para asentar sus datos, y misma que puede adquirir en cualquier puerto, frontera o aeropuerto e incluso a bordo de las líneas aéreas autorizadas para tal efecto.

Sin embargo a pesar de todas estas supuestas facilidades de que hablan nuestras leyes para los que se internan al país, la realidad es que los centroamericanos llegan a la frontera con Estados Unidos ignorando que tienen que enfrentarse a los agentes de migración mexicana, que son tan represivos o más que la temible patrulla fronteriza norteamericana.

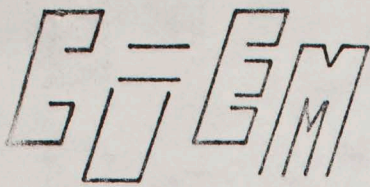
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CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-5-

FECHA:

ASUNTO:

El trato que reciben los mexicanos que se internan a los Estados Unidos como indocumentados y que preocupa tanto al gobierno de México, es el mismo trato que las autoridades de migración mexicana les ofrece a los centroamericanos.

La verdad es que éstos utilizan a nuestro país como trampolín para llegar a los Estados Unidos, y las autoridades mexicanas saben que esto es así, pero también saben que detener y liberar centroamericanos es un jugoso negocio. Al Centro de Información y Estudios Migratorios nos han llegado personas a las que se les ha pretendido cobrar hasta tres mil dólares solo por abrir una celda y dejar en libertad a un centroamericano, estas son cantidades que se les piden a familiares o amigos del detenido, residentes en Estados Unidos y que generalmente hacen lo imposible por rescatar a la persona esperada, ya que encontrándose a solo unos pasos de cruzar la frontera es terrible para ellos que se les regrese hasta su país de origen.

Argumentos para la detención hay infinidad: no traer dinero suficiente en efectivo o no tener familiares en la frontera. Y estos argumentos se aplican a pesar de que una buena parte de estos migratorios traen consigo sus

AFILIADO A:

CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-6-

FECHA:

ASUNTO:

documentos totalmente en regla. El pasado mes de Mayo, el jefe de los Servicios Migratorios en Tijuana, Lic. Román - Cárdenas, manifestó a la prensa que "se veía en la necesidad de regresar a la ciudad de México" a quienes no traen consigo el permiso correspondiente, sin embargo a pesar de que "el 50% trae su documentación autorizada para permanecer en la ciudad, no cuenta con el suficiente dinero para pagarse su estancia, ni tiene algún familiar que le cubra los gastos!"

Sin embargo conocemos casos de centroamericanos - que llegan al aeropuerto de ésta ciudad con mil dólares en sus bolcillos y sin embargo se les regresa al igual que el que no trae un centavo, o se le permite internarse en la ciudad a cambio de jugosa propina.

En la mente de cada uno de estos centroamericanos, y entiendase que son miles los que cada año llegan a la frontera, se forma la imagen de un México injusto y arbitrario, represivo, que se las juega frente a los Estados Unidos en eso de la violación a los derechos humanos, si se trata de extranjeros que en mala hora caen en manos de los representantes de la llamada Ley General de Población.

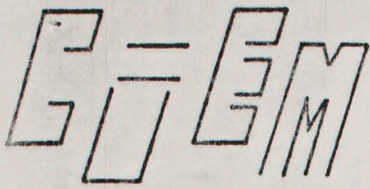
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CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-7-

FECHA:

ASUNTO:

La mayoría llega a la frontera con licencias de manejar del Distrito Federal, con credenciales de sindicatos, de la CNOP del PRI y hasta con actas de nacimiento, documentos que evidentemente los adquieren a cambio de diversas cantidades de dinero en el centro del país.

Cuando el traslado es por tierra, se les extorciona en las casetas de inspección instaladas a lo largo del trayecto, aún tratándose de casetas de inspección fiscal y sanitarias y no propiamente de migración.

De cada centroamericano que llega a la frontera se pueden lograr vivos testimonios de corrupción y abusos por parte de autoridades de migración mexicana y de las más diversas policías. No se diga ya de los enganchadores y traficantes que abusan de cuanta mujer joven encuentran en los grupos de migratorios.

La detención de menores de edad y aun de niños que proceden de centroamerica es parte del drama diario que se vive en la frontera. La mayoría de ellos acompañando a sus familiares, pero igualmente se pueden registrar casos de jóvenes que llegan hasta esta frontera completamente solos, enviados por sus padres a buscar fortuna.

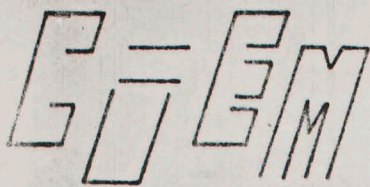
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CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



-8-

FECHA:

ASUNTO:

Diversas fuerzas sociales y políticas de nuestro país, se han pronunciado repetidas veces por un mejor trato hacia los mexicanos indocumentados que residen en los Estados Unidos; esta demanda debe ser acompañada de la exigencia ante nuestro propio gobierno por el respeto a los derechos de los trabajadores centroamericanos que solos o con sus familias se internan en nuestro territorio con el único propósito de llegar a los Estados Unidos donde esperan encontrar un empleo o reunirse con algún familiar.

¿Que intereses ocultan las autoridades de migración mexicana al autoasignarse el papel de sedazo con el fin de evitar el cruce de la frontera del mayor número de centroamericanos?

La xenofobia que empieza a desarrollar las autoridades de migración mexicana frente a los centroamericanos, debe ser combatida en todas las formas por las fuerzas conscientes del proceso que se esta dando en centroamerica, en donde la búsqueda del empleo o el evitar la represión, son los motivos principales que obligan a los habitantes de la región a aventurarse fuera de sus fronteras. No es valido por lo tanto ningún argumento presentado por el servicio -

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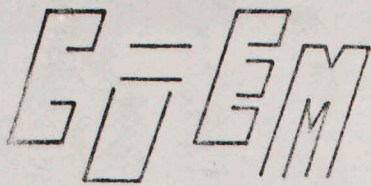
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CALLE LONDRES NO. 16/ INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77





-9-

FECHA:

ASUNTO:

de migración en contra de estos hermanos latinoamericanos, que en infinidad de casos la única acusación que se les aplica es la de ser sospechosos de querer internarse a los Estados Unidos sin documentos.

Esta migración cae en el contexto de la lucha general de la clase obrera latinoamericana, y si hoy es el pueblo de la República de El Salvador el que atravieza por estas fuertes dificultades, mañana sera sin lugar a dudas, Guatemala, Colombia y otros países más, que estan alcanzando índices nunca vistos de inflación y desempleo.

El Centro de Información y Estudios Migratorios, plantea que todo centroamericano que se encuentre en nuestro país sin la documentación correspondiente se le proporcione minimamente el derecho a un juicio, a una defensa legal, a interponer fianza o responsiva de terceras personas, etc., para garantizarles plenamente el ejercicio mas amplio de las garantías individuales de que habla nuestra Constitución. Lo contrario sería una copia al carbón de los metodos represivos y violentos empleados por el servicio de migración y naturalizacion de los Estados Unidos que carga ya con una larga lista de asesinatos en perjuicio de traba-

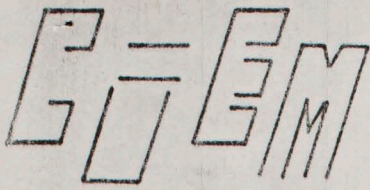
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CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77



CENTRO DE INFORMACION Y ESTUDIOS MIGRATORIOS

CALLE 5A. 1815

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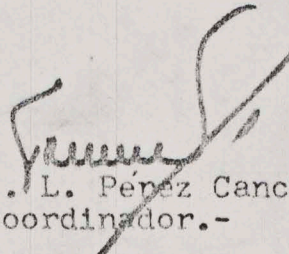
TIJUANA, B. C.

-10-

FECHA:

ASUNTO:

jadores indocumentados mexicanos. Si esto continua así, no pasara mucho tiempo para que los agentes de migración mexicana eleven a niveles imprevisibles su actitud arbitraria. Evitar esto, depende de que se haga la mas amplia denuncia de la terrible corrupción que impera en el cuerpo de agentes de migración mexicana.

  
J. L. Pérez Canchola  
Coordinador.-

AFILIADO A:

CENTRO DE INFORMACION Y DOCUMENTACION SOBRE ASUNTOS MIGRATORIOS (CIDAM)

CALLE LONDRES NO. 187 INTERIOR COL. JUAREZ

MEXICO, D. F.

528-51-77

# Huyó del Horror que Privó en El Salvador Hacia E.U.

Por Manuel TREJO

ENSENADA.- Huyendo de la anarquía, del terror y de la muerte que privan en la República de El Salvador, un jovencito, testigo presencial de los sangrientos sucesos registrados a fines de marzo en su patria y cuya familia sufre las consecuencias de los mismos, decidió emprender la aventura de internarse a Estados Unidos en forma ilegal y ahora está encarcelado en este puerto a disposición de las autoridades de migración, en espera de ser deportado a su patria.

Ramón Ernesto Bracamontes Trigueros, de 19 años de edad, técnico en reparación de aparatos eléctricos y cabeza de una familia

de 4 miembros que reside en El Salvador, fue entrevistado ayer en la Cárcel Pública por EL MEXICANO, y narró los horrores que en su patria acontecen, así como los momentos de su aventura en busca de nuevos horizontes, que se vio frustrada cuando el vehículo en que viajaban junto con otros 9 compatriotas y 4 peruanos, se accidentó en el Valle de la Trinidad y todos ellos cayeron en manos de las autoridades mexicanas.

## LA MATANZA QUE CONMOVIÓ AL MUNDO

El Domingo de Ramos, 30 de

(Pasa a la Pág. 4 Col. 1)



ENSENADA.— El salvadoreño Ramón Ernesto Bracamontes Trigueros, testigo presencial de la matanza del Domingo de Ramos en su patria, relató a este diario, esa experiencia y su aventura para internarse a Estados Unidos.

Apr. 15-80

## Huyó del...

(Viene de la 1ª. Pág.)

marzo, nuestro entrevistado en su calidad de miembro de un grupo denominado "Montañeses", cuya función es similar a la de los "boy scouts", tenía encomendado cuidar el orden en las exequias de monseñor Oscar A. Romero, que había sido asesinado por cuestiones políticas. Había ambiente de tensión provocado por los extremistas que tratan de apoderarse del poder y por la Junta Cívico Militar de Gobierno. No obstante, casi cien mil personas acudieron a la plaza Luperón en calidad de dolientes.

"El principio fue un disparo -dijo- que provenía de Palacio Nacional y cundió la alarma. Entonces en la parte trasera de la catedral se escuchó la detonación de una bomba y la turba aterrorizada buscó escapar como animales salvajes", atropellando a ancianos, mujeres y niños que eran pisoteados y arrastrados mientras que muchos caían abatidos por las balas que eran disparadas desde todas partes contra la multitud, quien sabe con qué propósito, quizá solo por el placer de matar o aprovechar esas muertes para abanderar algún movimiento político".

Prosiguió: "En esos momentos no hice nada, sino intentar ponerme a salvo de las balas. Una de ellas pasó silvando cerca de mi cabeza y se incrustó en el pecho de un joven desconocido que estaba junto a mí, también aterrorizado. Murió rápidamente".

"Dos horas duró todo esto, o al menos así me pareció. Después, cuando me animé a salir de mi escondite miré a mi alrededor y quizá hubiera sido mejor no hacerlo, ya que el espectáculo me produjo una impresión que guardaré toda mi vida... Había sangre por doquier, cadáveres destrozados con la ropa hecha girones, moribundos por las balas, que clamaban ayuda".

"Entonces me vino a la mente que soy "montañés" y que estaba obligado a prestar ayuda, así que haciendo a un lado mi temor, junto con otras personas atendimos a los heridos a pesar de que aún se escuchaban disparos aislados".

"En esto participaron valientemente los miembros de la Cruz Verde, los Scouts, los Lobatos y montañeses. Parabamos los autos y les pedíamos a los conductores que llevaran a los heridos a hospitalización".

"No sé cuantos muertos fueron, pero no eran menos de 200 los heridos se supo después que llegaron a 600".

## FALSOS CAMPESINOS CON BOMBAS EN LA "MATATA"

La mayoría de la gente del pueblo -dijo- es ajena a todos los movimientos; esa gente es la víctima de grupos que desean quedarse con el poder y que no han dado la cara para mostrar sus anhelos. También la Junta de Gobierno Cívico Militar participa en el caos. La gente del pueblo quiere trabajar y no encuentra donde, porque el comercio y la industria están trastornados. Hay hambre y eso enfurece al pueblo que busca solo tranquilidad sin importarle haya o no cambios, señaló.

"Empero la violencia aparece por todos lados y no provocada por campesinos o por obreros, sino por gente que se sabe son subversivos disfrazados como tales que están prestos a atentar contra quien sea. Estos traen cargando "matatas o seabaderas" (que es una especie de costalito donde se guarda la comida) donde en lugar de alimentos portan bombas de todo tipo.

## SU VIAJE A ESTADOS UNIDOS

La anterior situación, y el temor de que la oleada de violencia alcanzaran a su familia, así como las privaciones que están pasando porque es él el único sostén de su madre y tres hermanitos, lo animaron a buscar trabajo en Estados Unidos. Como pudo juntó 2,500 colones (unos mil dolares) e inició la aventura haciendo el viaje a la capital mexicana. De allí por carretera vino a Baja California y en Mexicali se puso en contacto con unas personas que lo internarían a Estados Unidos mediante el pago en efectivo. Lo demás es sabido por los lectores de este diario, ya que se publicó en su oportunidad que el vehículo en que viajaban se accidentó y se hirieron 13 sudamericanos entre los que se encontraba Ramón Ernesto.

Ahora está en vísperas de ser deportado, a vivir nuevamente el drama del pueblo salvadoreño; posiblemente a estar expuesto a los movimientos que en esa República se registran. Pero ahora con una carga más, pagar los mil dolares que le costó la infructuosa aventura.



**TIJUANA.**- Este es el grupo de salvadoreños que fueron detenidos por agentes de migración en el aeropuerto de Tijuana, al carecer de documentación legal para permanecer en esta frontera.

## 15 Extranjeros Detenidos en el Aeropuerto de la Ciudad

**TIJUANA.**- Catorce ciudadanos salvadoreños y un colombiano, incluyendo un menor de 9 años, fueron detenidos en el aeropuerto internacional de esta ciudad, al intentar engañar a las autoridades de migración, haciéndose pasar por mexicanos, además de carecer de la documentación legal para permanecer en Baja California.

Cinco mujeres y 10 hombres, pretendieron hacerse pasar por mexicanos, pero los agentes de migración detectaron su acento centroamericano, por lo que de inmediato fueron detenidos y bajo interrogatorio, hasta que confesaron su nacionalidad y entregaron sus respectivos pasaportes.

La política a seguir en estos casos, es la de dejarlos en libertad de escoger el medio de transporte para su regreso a la ciudad de México, ya sea en avión, cuando cuentan con los medios para hacerlo, o en autobús custodiados por dos agentes migratorios.

Por su parte, el licenciado Román Cárdenas, Jefe de la Oficina de Migración en Tijuana, informó que las autoridades de migración de San Ysidro, deportaron un total de 1609 mexicanos indocumentados, en el pasado fin de semana, además de lograr la detención de cuatro mexicanos y un extranjero, en la Garita Internacional, cuando intentaban internarse a Estados Unidos con documentación falsificada.

# Captura Masiva de Ilegales Centroamericanos

MEXICO, D.F., Enero 29 [CELSIOR].- Agentes de la Policía Judicial Federal y de la Secretaría de Gobernación, capturaron durante las últimas 48 horas, a casi cuatrocientos extranjeros ilegales, en diversas poblaciones del país, principalmente, en la frontera del nor-

Los extranjeros son, en mayor parte, grupos de salvadoreños que huyeron de su país y se internaron en nuestro territorio con el fin de radicar y trabajar aquí, o de continuar viaje hacia Estados Unidos para entrar como "br-

Este es el mayor grupo

de ilegales que ha sido detenido en la República Mexicana, y entre ellos hay también nicaragüenses y colombianos.

Un mínimo porcentaje de los extranjeros detenidos como ilegales contaba con la documentación migratoria, pero esta era falsificada o alterada.

Por considerar que todas esas personas habían sido víctimas de "enganchadores" desde sus lugares de origen, nos se ejerció acción penal en su contra.

que los ilegales —gran parte de ellos viene desde la frontera norte— viajan en una caravana de autobuses, escoltados por agentes

de la Secretaría de Gobernación, al mando del Comandante Guillermo Sandoval Cortés.

La deportación masiva se efectuará por la población de Talismán, Chiapas, de mañana a pasado.

Los diez autobuses con los casi cuatrocientos extranjeros ilegales en nuestro país, hicieron una "para técnica" en la ciudad de México debido a que varios de los que serán deportados tuvieron que ser atendidos por los médicos.

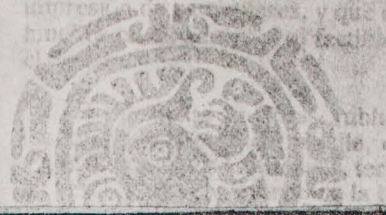
Las autoridades mexicanas dieron determinada cantidad a cada uno de los detenidos e inclusive les compraron ropa.

## Pat Her

Por Elio PADILLA  
Reportero de

ENSENADA, B.C. - El Comandante de la Policía Federal desapareció juntamente con los Agentes Federales de Ingresos, en San Miguel a la altura del Km. 100 de Ensenada, siendo en busca del arroyo.

El accidente ocurrió a las 12:00 horas cuando el oficial pretendió auxiliar a los Agentes y Puentes en la inspección de una camioneta si era necesario. Desafortunadamente, por un error de rumbo, precipitaron las víctimas y después de haber sido localizados se publicó esta nota.



# Chicano Contra Carter

## Oposición Para que EU. Utilice Petróleo Mexicano Como Arma Contra Medio Oriente

MONTERREY, N.L., 29 de Enero, (EXCELSIOR).- El Movimiento Chicano se opondrá a que Estados Unidos use el petróleo de México como "arma estratégica" contra pueblos de medio oriente, ya que en caso de una guerra los primeros enviados serían las minorías étnicas, como sucedió en Vietnam, afirmó Mario Cantú, dirigente mexicano estadounidense.

"México debe evitar involucrarse indirectamente en una guerra de agresión y no aumentar su producción de petróleo para satisfacer las amenazas de guerra del Presidente Carter", agregó Cantú.

"El movimiento chicano debe prepararse desde ahora para manejar una política exterior que contrarreste la corriente militarista y evitar que Carter entre al Medio Oriente con tambores de guerra".

La comunidad de mexico-estadounidenses deberá oponerse al reclutamiento que el Presidente Carter pretende realizar, porque los primeros en ser llamados seríamos nosotros, los de las minorías étnicas que han servido de "carne de cañón" en guerras anteriores.

Sucedió durante la segunda conflagración mundial, en Corea, y en Vietnam y no permitiremos el sacrificio de nuestros jóvenes, en aras de ambiciones del imperialismo norteamericano.

Mario Cantú, quien reside legalmente aquí desde hace dos meses, regresó de Europa donde realizó una intensa campaña de denuncia contra las violaciones a los Derechos Humanos de los indocumentados mexicanos, durante doce meses.

El petróleo mexicano no debe servir como arma estratégica para una guerra de agresión de Estados Unidos a los pueblos oprimidos del oriente medio, como sirve a los propósitos de Israel y del Sionismo en contra de los palestinos.

Cantú dijo que promoverá en Estados Unidos que el movimiento chicano realice una intensa campaña antimilitarista y una lucha junto con las Fuerzas Democráticas de México, a fin de hacer que el petróleo sea utilizado para sacar de la miseria a los campesinos que arriarán a la Unión Americana.

Denunció que la "guerra fría" desatada por Estados Unidos ha incluido una intensa campaña de propaganda sobre el petróleo mexicano, con el objeto de abaratarlo en su precio y lograr que el gobierno de México le venda todos los barriles que necesite, con base en una supuesta abundancia".

Estados Unidos, agregó, tiene enormes reservas de petróleo y gas que no utiliza, en virtud que sus propósitos son agotar los yacimientos de los países subdesarrollados como México.

Mario Cantú anunció que en la presente década, el movimiento chicano tendrá que boicotear el militarismo y los afanes imperialistas de Estados Unidos, y simultáneamente, demandar reivindicaciones para las minorías étnicas de esa nación.

El líder chicano reiteró que los planes de Carter, sacrificarán a los jóvenes puertorriqueños, negros y mexico-americanos, y comprometerán a México, si decide este país aumentar su producción de petróleo, para que lo use Estados Unidos en una eventual guerra.

## Nicaragüenses Detenidos Aquí no Quieren Regresar a su País



Por J. Fernando CONTRERAS  
Reportero de ABC

Varios nicaragüenses se encuentran detenidos en la Cárcel Pública Municipal, no sólo en espera de su deportación sino que tal vez hasta de su muerte si son regresados a su país de origen.

Esto sucede mientras la "Operación Pollo" se encuentra en su apogeo, "haciendo razias indiscriminadas en todas partes", según los mismos detenidos.

Jorge Makensie, nicaragüense de 27 años, dijo que es originario de Puerto Cabeza en Nicaragua, donde actualmente existen fuertes combates entre el gobierno y los sandinistas, "por lo que yo decidí en compañía de otros más venir hacia México para poder hacer algo ya que en mi país nos estaban persiguiendo a todos para matarnos", indicó.

Se le preguntó si pertenecía a alguna organización que estuviera combatiendo a Somoza y respondió "es algo peor, ya que yo pertenezco al pueblo y por ese delito nos persiguen, por eso no podemos regresar fácilmente y menos en calidad de deportados, que es lo que intenta hacer la migración mexicana, ya que al entregarnos al gobierno de Somoza nos matarían".

A su vez Roberto Sharp, también un joven nicaragüense, dijo que fue detenido pero cuando él intentaba cruzar hacia Estados Unidos por medio de documentos debidamente acreditados y legales".

Las autoridades norteamericanas no quisieron aceptar y procedieron a entre-

garlo a la Migración Mexicana con todo y papeles.

Dice que él tampoco puede regresar a su país, porque si lo hace "de seguro me matan", y si las autoridades mexicanas de migración insisten en deportarlo "me estarían consignando de hecho ya que el asesino de mi país, no me recibiría con los brazos abiertos, sino que me fusilaría de inmediato", expresó.

Entre los nicaragüenses detenidos en espera de su deportación también se encuentra una mujer de nombre Nidia Zúñiga Aguilar de 20 años, que dijo lo mismo que sus compañeros, pero agregó que a ella la tenían detenida desde el lunes y al igual que sus compañeros los "han tratado muy mal".

Señaló que ella llegó al aeropuerto "pero ahí me detuvieron los agentes mexicanos y me quitaron todos mis papeles para después encerrarme aquí".

Puntualizó que no la han dejado comunicarse con nadie y que ha sufrido lo mismo que todos los detenidos incluyendo a los propios mexicanos, pero que además de eso "también temo regresar a mi país porque estoy segura de que me matarían". Terminó diciendo la muchacha nicaragüense.

Por su parte Eduardo Alonso, delegado del Frente Sandinista de Liberación Nacional en Baja California FSLN, dijo que la detención de los nicaragüenses "es una arbitrariedad ya que las autoridades mexicanas deben de comprender aunque sea un poquito la situación que priva en Nicaragua".

ENERO 20-79

## Iban a Deportarlo y Prefirió Matarse, un Salvadoreño

Para evitar ser deportado, el salvadoreño Mario Azuca Martínez, se suicidó al enterrarse un pedazo de espejo en el pecho.

Azuca Martínez, deportado de Los Angeles, California, fue hospedado de paso en la ciudad de México, en el hotel Hollyday Inn en el aeropuerto, y ayer debió haber sido enviado a su país.

La Policía Judicial interrogó a sus compañeros Rafael Flores Santos y Raúl Cruz Amaya, quienes señalaron que Mario rompió el espejo del baño del área de deportados y se provocó una herida que posteriormente le causó la muerte.

ENERO 20-79

## Se Suicidó Para no ser Deportado

CIUDAD DE MEXICO, Enero 20 [DPA].- Un ciudadano salvadoreño que debía ser deportado hoy de México, se suicidó anoche en un hotel del aeropuerto local, incrustándose un pedazo de vidrio en el corazón.

Había sido detenido por las autoridades locales cuando ingresó a México, procedente de Los Angeles, California, en compañía de sus compatriotas Rafael Flores Santos y Raúl Cruz, presumiblemente por carecer de documentos migratorios.

Los compañeros de Martínez, dijeron que éste comenzó a sentirse nervioso poco después de la medianoche, tras lo cual se fue al baño. Poco después escucharon la ruptura de un cristal. Cuando fueron se había clavado un pedazo de vidrio en el corazón.

ENERO 20-79

## 34 Salvadoreños son Asilados por México

MEXICO, D.F., 19 de Enero. - [EXCELSIOR]. El Ministro de Relaciones Exteriores de El Salvador, José Antonio Rodríguez Porth anunció hoy que el gobierno de su país concedió salvoconducto, "sin mayores trámites" a las treinta y cuatro personas — cuatro mujeres y treinta hombres — que recibieron asilo político en la Embajada de México de San Salvador.

Asimismo, la Cancillería Mexicana, a través de un vocero autorizado confirmó que los asilados continúan en nuestra embajada, y que en "cuanto se tenga la documentación necesaria", serán traídos a México.

Esto podrá ser, se afirmó, la próxima semana, entre el miércoles y viernes, en que un transporte especial de nuestro país acuda a recogerlos.

Por otra parte se informó que la tranquilidad existe nuevamente en nuestra misión diplomática y que el embajador Alberto Sales Hurtado viajará a México acompañando a los 34 asilados.



# Ensenada es Nuevo Trampolín Para el Negocio de "Pollos"

ENSENADA.- Que al parecer son solo "pollos" y ningún "pollero" los 47 sudamericanos detenidos antier en el Valle de la Trinidad cuando hacían viaje hacia este puerto para después trasladarse al vecino país del norte.

En las oficinas de Servicios Migratorios se informó ayer que recién había empezado a integrar las averiguaciones para determinar la situación de cada uno de los sudamericanos y no se había detectado ningún caso que hiciera presumir que entre los detenidos hubiera alguien dedicado al tráfico de ilegales.

Por otra parte, el fiscal federal, licenciado Juan Arévalo Lamadrid, dijo a este diario que su oficina ignoraba oficialmente el caso, ya que la oficina de Migración no había comunicado nada a la agencia del Ministerio Público Federal y por tanto se ignoraba si entre los detenidos hay algún "pollero".

Extraoficialmente se comentó que en virtud de que las autoridades de Mexicali y Tijuana emprendieron una batalla en contra de los traficantes de indocumentados que buscan internarse al vecino país, ahora los "polleros" decidieron utilizar Ensenada como trampolín para efectuar sus negocios y quizá cuentan con el auxilio de algunas autoridades ya que no es posible que efectúen el viaje desde la capital de la República hasta esta frontera sin ser detectados, no obstante que emprenden la jornada en numerosos grupos.

Los 47 sudamericanos hasta ayer se venían negando a señalar a las personas que les ayudaron en el traslado y se concretaban a decir que el viaje lo hicieron por su cuenta y que no hicieron contacto con nadie para lograr internarse a Estados Unidos.

Sin embargo, se esperaba que alguno de ellos en el curso de las investigaciones señalara a los traficantes.



Committee on Chicano Rights, Inc

6/16/80

INFORME A LA PRENSA

CULIACAN, SINALOA

El Senor Herman Baca, Presidente del Comite Pro-derechos Chicanos de San Diego, California, representante de 200 grupos y organizaciones, cuyo proposito es la lucha contra violaciones de derechos humanos , anuncio hoy su proposito en Culiacan, ademas de explicar las condiciones de los Chicanos y los abusos en inmigracion en los Estados Unidos de Norte America contra los undocumentados y la comunidad Chicana, a la Primera Simposium sobre Inmigracion en la Universidad Autonoma de Sinaloa, es de solicitar el apoyo de este Simposium por "La Conferencia Chicana Nacional de Inmigracion" que se llevo a cabo el 25 de mayo, 1980 en San Diego, California. Segun el Senor Baca, "Mas de mil personas representantes de 200 organizaciones votaron que se presentaran los siguientes violaciones de derechos humanas a esta Simposium, con el proposito de exigir la terminacion a los abusos que ocurren diariamente en los Estados Unidos a los Mexicanos/Chicanos.

La violencia en la frontera ha resultado con los siguiente:

- (a) El 2 de febrero de 1979, Margarito Fernandez, edad 28, fue balaceado en ambos brazos por la Patrulla Fronteriza.
- (b) El 20 de marzo de 1979, Efren Reyes, fue muerto y Benito Rincon fue herido por Dan Cole, Patrullero de Fronteriza, mientras que los dos hombres estaban esposados.
- (c) El 21 de marzo de 1979, la muerte del menor, Mario Canedo, 4 anos de edad, en la Oficina de Inmigracion de los Estados Unidos.
- (d) El 29 de mayo de 1979, Los menores Martin Zarate y Ricardo Real, ambos de 16 anos de edad fueron balaceados por la Patrulla Fronteriza.
- (e) El 1° de junio 1979, Tres individuos fueron atacados por un hombre de la Patrulla Fronteriza de los Estados Unidos.
- (f) El 3 de junio de 1979, la Patrulla Fronteriza balaceo a

1837 Highland Avenue, National City, CA 92050 (714) 474-8195



Committee on Chicano Rights, Inc

August 19, 1980

Estimados Hermanos,

Enclosed is a New York Times article and the February 29, 1980 telegram send to both President Jimmy Carter and Mexico President Jose Lopez Portillo on the issue of children being imprisoned in the U.S. prison system.

Since February 1980 our organization has had a national campaign to end the inhuman and barbaric policy of imprisoning these innocent children. If you have need of further information, please feel free to contact us.

Gracias.

*Herman Baca*  
Herman Baca



Committee on Chicano Rights, Inc

Agosto 19, 1980

Estimados Hermanos,

Adjunto encuentre un articulo del New York Times y el telegrama que se envio a Presidente Jimmy Carter y Presidente de Mexico, Jose Lopez Portillo, el dia de febrero 29, 1980, sobre la cuestion de el encarcelamiento de ninos en la sistema de prision de E.E.U.U.

Desde febrero 1980 nuestra organizacion ha lanzado una campana nacional para terminar el inhumano y barbarico costumbre de encarcelar a estos ninos inocentes. Si usted necesita mas informacion favor de sentirse libre en llamar.

Gracias,

*Herman Baca*  
Herman Baca

# MEXICAN-AMERICAN NATIONAL ORGANIZATIONS

PROGRAMA

RE-ENCUENTRO



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COORDINADOR NACIONAL

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RICHARD LOPEZ  
ADELA PRECIADO

## RESOLUTION

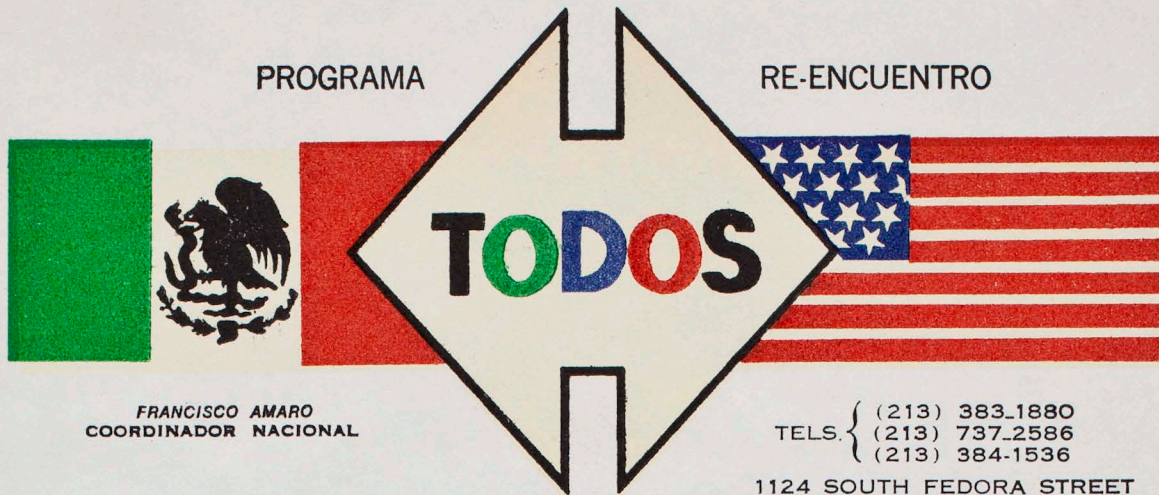
- WHEREAS: Violations of human rights continue to exist and accelerate in the U.S./Mexico border.
- WHEREAS: Violations of human rights involve, killings, rape, beatings, and abuse of authority on the part of the U.S. Border Patrol.
- WHEREAS: Mexican-American leaders have pleaded for congressional hearings to correct these human rights violations without success.
- WHEREAS: The U.S. Justice Department and the U.S. Commission on Civil Rights have remained silent on these acts of oruelty and murder.
- WHEREAS: Existing state commissions working with Mexican government officials disregard the atrocities that occur at the border.

page one

"LOS GRUPOS HUMANOS SE DISTINGUEN  
Y SE HACEN FUERTES, CUANDO PUEDEN  
ENCONTRARSE RAZONES DE UNION"

LIC. JOSE LOPEZ PORTILLO  
(PRESIDENTE DE MEXICO)

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FERNANDO MORALES  
CLETO DURAN  
JOSE MOLINA  
RICHARD LOPEZ  
ADELA PRECIADO

THEREFORE, LET IT BE RESOLVED:

- . That a "U.S. Commission on U.S./Mexico Border Relations" with full powers be established to address the injustices that are being perpetuated daily at the border.
- . That commissioners on the present Southwest Border Commission and the Commission of the Californias be replaced.
- . That commissioners appointed by the U.S. president and state governors to serve in these commissions be U.S. Citizens of Mexican ancestry.
- . That Mexican-Americans serving in these commissions be recognized by M.A.N.O, and C.C.R as dedicated and committed to resolve the abuses and crime that presently flourishes in the U.S./Mexico border.
- . That the commission be given full authority to initiate and implement fair and equitable immigration laws for undocumented tax-payers in this country.

page two

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ADELA PRECIADO

. That the U.S./Mexico border be as open to citizens of both countries as the U.S./Canadian border is to U.S. citizens and Canadians.

RESOLUTION PRESENTED BY THE MEXICAN-AMERICAN NATIONAL ORGANIZATION EXECUTIVE BOARD  
BY HECTOR DIAZ AND FRANK AMARO

page three

"LOS GRUPOS HUMANOS SE DISTINGUEN  
Y SE HACEN FUERTES, CUANDO PUEDEN  
ENCONTRARSE RAZONES DE UNION"

LIC. JOSE LOPEZ PORTILLO  
(PRESIDENTE DE MEXICO)



# CCR

Committee on Chicano Rights, Inc

RESOLUTIONS PASSED AT CHICANO IMMIGRATION CONFERENCE

*Nationalist*  
7  
May 24, 1980

1. That this conference go on record in calling for the abolishment of the I.N.S./Border Patrol.
2. That this conference go on record in calling for the abolishment of the militarization policy between the US/Mexico as a solution to the immigration issue.
3. That the conference go on record in calling for the immediate termination of the policy of incarcerating children and the mothers in federal prison system.
4. That this conference go on record as supporting the creation of a broad-based coalition to end all residential sweeps.
5. That this conference go on record in support of the Legal Services Corporation and oppose all legislation that discriminates against immigrants and that the conference oppose the O'Brien amendment.
6. That the conference go on record in opposing any collaboration with the INS/Border Patrol which will result in sweeps being conducted in work places and/or the community.
7. as appointing a representative group of this conference to present the most degrading violations of human rights (incarceration of children, rape of women, handcuffed individuals shot and killed, etc,) to international Human Rights organizations (ie. United Nations International Amnesty, Federation of the Rights of Man, etc.,) with the understanding that the long range solutions be in our people"s self-determination.
8. in calling for an end to the racist term of illegal alien.
9. That this conference go on record as demanding unconditional residency for all people with all rights and privileges of indigeneous people as provided for in the Teaty of Guadalupe Hidalgo.
- 10.0 That this conference go on record to abolish all quotas on immigration from countries where the USA dominates politically, economically, and militarily. (political, economic, and military domination)

*4-8  
Act of Justice  
& Res. Sweeps*

*1-3, 7, 8  
Border Violence*

*Chicano  
most  
resistance*

11.



That this conference go on record demanding that Mexican Government support progressive groups in Mexico and Chicano groups in their struggle for ~~the~~ our people's human rights.

That this conference go on record as supporting the fact "Que Somos un pueblo sin fronteras", and struggle for immigrant rights is part and parcel of the struggle for the Chicano/mexicano rights ~~for~~ ~~immigrant~~ to self-determination.

That this conferenece go on record as supporting the vogue coach struggle and other similar union organizing efforts.

That this conference go on record as calling for the denouncement of US ambassador, Julian Nava, for his support of the foreign guest worker program and his ignorance on the immigration issue.

That this conference go on record as developing an informational network and campaign to inform and educate our people of the immigration issue.

That this conference go on record as supporting an Open Border for immigrant workders ~~and~~ and a closed Border for Multi-National Corporations.

as supporting the demands presented at the International Immigration Conference in Mexico City held on April 28, 1980.

as opposing all forms of contract labor such as the H-2 Program , Temporary Visa program, or foreign guest worker program.



Committee on Chicano Rights, Inc

RESOLUTIONS PASSED AT THE NATIONAL CHICANO IMMIGRATION CONFERENCE

May 24, 1980

BORDER VIOLENCE WORKSHOP

- \* 1. THAT THIS CONFERENCE GO ON RECORD in calling for the abolishment of the INS/Border Patrol.
- \* 2. THAT THIS CONFERENCE GO ON RECORD in calling for the abolishment of the militarization policy between the U.S./Mexico as a solution to the immigration issue.
- \* 3. THAT THIS CONFERENCE GO ON RECORD in calling for the immediate termination of the policy of incarcerating children and their mothers in federal prisons.
- \* 4. THAT THIS CONFERENCE GO ON RECORD as appointing a representative group of this conference to present the most degrading violations of human rights (i.e. incarceration of children, rape of women, handcuffed individuals shot and killed, etc.) to international Human Rights Organizations (i.e. the United Nations, International Amnesty, Federation fo the Rights of Man, etc.) with the understanding that the long range solutions be in our people's self-determination.
5. THAT THIS CONFERENCE GO ON RECORD in calling for an end to the racist term of illegal alien.

ADMINISTRATION OF JUSTICE

1. THAT THIS CONFERENCE GO ON RECORD as supporting the creation of a broad-based coalition to end all residential sweeps.
2. THAT THIS CONFERENCE GO ON RECORD in support of the Legal Services Corporation and oppose all legislation that discriminates against immigrants and that the Conference oppose the O'Brien amendment.
3. THAT THIS CONFERENCE GO ON RECORD as opposing any collaboration with the INS/Border Patrol which will result in sweeps being conducted in work places and/or the community.

RESOLUTIONS: continued

CHICANO/MEXICANO PERSPECTIVE

- \* 1. THAT THIS CONFERENCE GO ON RECORD as demanding unconditional residency for all people with all rights and privileges of indigeneous people as provided for in the Treaty of Guadalupe Hidalgo.
2. THAT THIS CONFERENCE GO ON RECORD as abolishing all quotas on immigration from countries where the USA has political, economic, and military domination.
3. THAT THIS CONFERENCE GO ON RECORD demanding that Mexican Government support progressive groups in Mexico and Chicano groups in their struggle for Human Rights and demand compliance with the Treaty of Guadalupe of Hidalgo.
4. THAT THIS CONFERENCE GO ON RECORD as supporting the fact "Que Somos un Pueblo Sin Fronteras," and that the struggle for immigrant rights is part and parcel of the struggle for the Chicano/Mexicano rights to self-determination.
5. THAT THIS CONFERENCE GO ON RECORD as supporting the Vogue Coach struggle and other similar progressive Union organizing efforts on behalf of undocumented workers.
6. THAT THIS CONFERENCE GO ON RECORD as calling for the denouncement of U.S. Ambassador, Julian Nava, for his support of the foreign guest worker program and his ignorance on the Immigration Issue.
7. THAT THIS CONFERENCE GO ON RECORD as developing an informational network and campaign to inform and educate our people of the Immigration Issue.

ECONOMICS, LABOR AND FOREIGN WORKER PROGRAM

1. THAT THIS CONFERENCE GO ON RECORD as supporting an Open-Border for immigrant workers and a Closed-Border for Multi-National Corporations
2. THAT THIS CONFERENCE GO ON RECORD as supporting the demands presented at the International Immigration Conference in Mexico City held on April 28, 1980.
- \* 3. THAT THIS CONFERENCE GO ON RECORD as opposing all forms of contract labor such as the H-2 Program, Temporary Visa program or foreign guest-worker program.

RESOLUTIONS: continued

CULTURAL WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD as recognizing Art and Culture as a link to the Immigration Issue, not just as a form of entertainment.
2. THAT THIS CONFERENCE GO ON RECORD as acknowledging that culture be used as a weapon for Resistance.
3. THAT THIS CONFERENCE GO ON RECORD as opposing the commercialism of cultural workers by big business industries such as Coors and Oil Companies.

EDUCATION WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD to politicize the Chicano community of its civil and educational rights.
- \* 2. THAT THIS CONFERENCE GO ON RECORD as a force to pressure the educational system to be accountable in assuring academic, social and economic competence for all Chicano students.
3. THAT THIS CONFERENCE GO ON RECORD to develop an educational system based on democratic, humanistic and social consciousness principles that guarantee the Chicano community the right to social, economic, and political power, as defined by the Chicano community.
- \* 4. THAT THIS CONFERENCE GO ON RECORD demanding the right to free educational services and benefits that maintain and develop the primary language and culture of the Chicano/Mexicano community in all institutions of society.

CHURCH WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD AS endorsing the Ecumenical Network that met here to affirm its willingness to continue to meet with and give support to Grass Roots organizations concerned with Immigration efforts.
2. THAT THIS CONFERENCE GO ON RECORD as endorsing the Ecumenical Network Southwest's meeting in the spring of 1981 to critique the report of the President's Select Commission on Immigration.
3. THAT THIS CONFERENCE GO ON RECORD AS endorsing the Ecumenical Network's desire to communicate with Grass Roots organizations to aid them in getting their message to the people.
4. THAT THIS CONFERENCE GO ON RECORD as endorsing an agreement by the Ecumenical Network that the economic, political and social causes of immigration should be emphasized in education on immigration.

HEALTH AND SOCIAL SERVICES WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD in supporting that all health care and social services facilities must provide their services regardless of citizenship.
2. THAT THIS CONFERENCE GO ON RECORD in supporting health care and social service benefits should be rendered to the undocumented without immigration las consequences past or present.
3. THAT THIS CONFERENCE GO ON RECORD in supporting hehceforth, that the medi-cal standard form MC-6 or its equivalent be eliminated. (the MC-6 form is used in our health service system to identify and eliminate health care benefits to the undocumented)
4. THAT THIS CONFERENCE GO ON RECORD in supporting that the collection of information regarding status and its forwarding to INS or dissemination in violation of the person's right to privacy and due process of law be stopped immediately.
5. THAT THIS CONFERENCE GO ON RECORD in supporting an immediate creation of an emergency lane at all ports of entry to allow emergency medical treatment.
6. THAT THIS CONFERENCE GO ON RECORD in supporting that all providers of health care and social services have bilingual and bicultural professional staff.

.....

AND FINALLY THAT THIS CONFERENCE GO ON RECORD as ENDORSING THAT A NATIONAL CAMPAIGN BE UNDERTAKEN TO EDUCATE THE GENERAL POPULATION AND ELECTED OFFICIAIAL REGARDING THE FULL CHARACTER OF HUMAN RIGHTS, HEALTH NEEDS AND TAX CONTRIBUTIONS OF UNDOCUMENTED PERSONS.

IN ADDITION THAT THIS CONFERENCE GO ON RECORD AS ENDORSING, ENCOURAGING, AND SUPPORTING ALL COMMUNITY GROUPS THROUGHOUT THE COUNTRY TO IMPLEMENT THE STATED GOALS OF THIS CHICANO NATIONAL IMMIGRATION CONFERENCE.



Committee on Chicano Rights, Inc

RESOLUTIONS PASSED AT THE NATIONAL CHICANO IMMIGRATION CONFERENCE

May 24, 1980

BORDER VIOLENCE WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD in calling for the abolishment of the INS/Border Patrol.
2. THAT THIS CONFERENCE GO ON RECORD in calling for the abolishment of the militarization policy between the U.S./Mexico as a solution to the immigration issue.
3. THAT THIS CONFERENCE GO ON RECORD in calling for the immediate termination of the policy of incarcerating children and their mothers in federal prisons.
4. THAT THIS CONFERENCE GO ON RECORD as appointing a representative group of this conference to present the most degrading violations of human rights (i.e. incarceration of children, rape of women, handcuffed individuals shot and killed, etc.) to international Human Rights Organizations (i.e. the United Nations, International Amnesty, Federation fo the Rights of Man, etc.) with the understanding that the long range solutions be in our people's self-determination.
5. THAT THIS CONFERENCE GO ON RECORD in calling for an end to the racist term of illegal alien.

ADMINISTRATION OF JUSTICE

1. THAT THIS CONFERENCE GO ON RECORD as supporting the creation of a broad-based coalition to end all residential sweeps.
2. THAT THIS CONFERENCE GO ON RECORD in support of the Legal Services Corporation and oppose all legislation that discriminates against immigrants and that the Conference oppose the O'Brien amendment.
3. THAT THIS CONFERENCE GO ON RECORD as opposing any collaboration with the INS/Border Patrol which will result in sweeps being conducted in work places and/or the community.

CHICANO/MEXICANO PERSPECTIVE

1. THAT THIS CONFERENCE GO ON RECORD as demanding unconditional residency for all people with all rights and privileges of indigeneous people as provided for in the Treaty of Guadalupe Hidalgo.
2. THAT THIS CONFERENCE GO ON RECORD as abolishing all quotas on immigration from countries where the USA has political, economic, and military domination.
3. THAT THIS CONFERENCE GO ON RECORD demanding that Mexican Government support progressive groups in Mexico and Chicano groups in their struggle for Human Rights and demand compliance with the Treaty of Guadalupe of Hidalgo.
4. THAT THIS CONFERENCE GO ON RECORD as supporting the fact "Que Somos un Pueblo Sin Fronteras," and that the struggle for immigrant rights is part and parcel of the struggle for the Chicano/Mexicano rights to self-determination.
5. THAT THIS CONFERENCE GO ON RECORD as supporting the Vogue Coach struggle and other similar progressive Union organizing efforts on behalf of undocumented workers.
6. THAT THIS CONFERENCE GO ON RECORD as calling for the denouncement of U.S. Ambassador, Julian Nava, for his support of the foreign guest worker program and his ignorance on the Immigration Issue.
7. THAT THIS CONFERENCE GO ON RECORD as developing an informational network and campaign to inform and educate our people of the Immigration Issue.

ECONOMICS, LABOR AND FOREIGN WORKER PROGRAM

1. THAT THIS CONFERENCE GO ON RECORD as supporting an Open-Border for immigrant workers and a Closed-Border for Multi-National Corporations.
2. THAT THIS CONFERENCE GO ON RECORD as supporting the demands presented at the International Immigration Conference in Mexico City held on April 28, 1980.
3. THAT THIS CONFERENCE GO ON RECORD as opposing all forms of contract labor such as the H-2 Program, Temporary Visa program or foreign guest-worker program.

RESOLUTIONS: continued

CULTURAL WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD as recognizing Art and Culture as a link to the Immigration Issue, not just as a form of entertainment.
2. THAT THIS CONFERENCE GO ON RECORD as acknowledging that culture be used as a weapon for Resistance.
3. THAT THIS CONFERENCE GO ON RECORD as opposing the commercialism of cultural workers by big business industries such as Coors and Oil Companies.

EDUCATION WORKSHOP

1. THAT THIS CONFERENCE GO ON RECORD to politicize the Chicano community of its civil and educational rights.
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RESOLUTIONS: continued

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**Chicano  
Students  
Unite:**

*¡Adelante con el Moratorio!*

**STATEWIDE**

**HOSTED BY:**

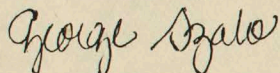
**LOYOLA  
MARYMOUNT  
UNIVERSITY  
M.E.C.H.A.**

**6-28-80**

Estimados Compañeros y Compañeras:

As Chairperson of the 1980 MEChA Statewide Conference I would like to extend my sincerest wishes for a productive experience and hope that on this most important day of history making that we approach it with an open mind, an open heart, and an open hand of friendship and understanding. May we never lose sight of who we are nor of the fact that "La Union hace la fuerza."

Fraternalmente,



George Szabo  
MEChA Statewide Conference Chairperson

## Statewide Agenda

June 28, 1980

- |             |   |
|-------------|---|
| 7:30-9:00   | REGISTRATION  |
| 9:00-10:00  | GENERAL ASSEMBLY/CALL TO ORDER<br>INTRODUCTION<br>KEYNOTE SPEAKER: Ricardo Cruz<br>(attorney: Gordon Castillo Hall) |
| 10:00-12:00 | 1st SET OF WORKSHOPS  |
|             | 1. POLITICS OF HIGHER EDUCATION   |
|             | a. Status of Chicano Studies<br>& Chicano Supportive Services   |
|             | 2. HOW TO REINFORCE M.E.Ch.A.   |
|             | a. Organization/Accomplishing<br>goals  |
|             | b. Follow-up workshop: Keeping<br>communication open in Calif.  |

- 3. MEDIA
  - a. Statewide letters
  - b. Committee to combat false representation
- 4. DRAFT & YOUTH
  - a. Counseling & why
- 5. LA MUJER
- 6. POLICE REPRESSION & YOUTH
  - a. Drug abuse in the Barrio
  - b. Barrio warfare

12:00-1:30

LUNCH: Compliments Bella Navarrete

1:30-3:30

MORITORIUM WORKSHOPS

- 1. LOGISTICS & SECURITY
- 2. PUBLICITY & OUTREACH
- 3. POSITION/NATIONAL CONTINGENT ORGANIZING

3:30-4:00

MORITORIUM WORK-IN

4:00-?

GENERAL ASSEMBLY  
RESOLUTIONS/VOTING  
SPEAKERS (2)  
CLOSING

8:00-12:30

DANCE/ST. ROBERTS HALL: "Easy Company"  
Admission: \$2



"At this moment we do not come to work for the university, but to demand that the university work for our people."

Jose Vasconcelos  
El Plan de Santa  
Barbara 1969



# MEChA: Definition & Purpose

People have often asked what MEChA stands for, and what MEChA has been in the past. These two questions are closely tied to the question of our purpose. An analysis of MEChA's historical evolution may indicate an answer, but the Chicano Studies' Research Library does not fit on this page.

An interesting and more convenient approach is to look at the name and discuss its meaning. This can give an insight into what MEChA is and stands for.

Movimiento Estudiantil Chicano de Aztlan

First, the choice of Movimiento has deep implications. We are not an organization, nor an alliance, nor a society. No, we are a Movement! But what is a movement? An article in *El Malcriado* (english edition, no. 19), addresses this question and states that a movement is:

"When there are enough people with one idea so that their actions are together like a huge wave of water which nothing can stop. It is when a group of people begin to care enough so that they are willing to make sacrifices". So MEChA is first of all a Movimiento, with people together caring enough to make sacrifices.

We are also a movimiento Estudiantil, or student movement, and this too conveys an important aspect. For being in an academic environment, we have time to think. Though the educational system may insist on telling us what to think, we should use our abilities to learn HOW to think efficiently. We should learn to analyze, criticize, and synthesize the facts, events, and people around us. Ultimately, we should reach a true understanding of our situation.

Along with this understanding, we must learn the importance of communication with each other. We should share our knowledge and learn from each other. Only in this manner can we hope to sustain our movement and build unity.

But more than just a movement of students, we are Chicanos. This label is not always thoroughly

understood, even by those of us who apply it to ourselves.

What is a Chicano? The origin of the word is obscure. Luis Valdez writes that some say it derived from 'chicaneria', the lowest of the low, while others attribute it to a slang for a mexicano from Chihuahua. Aside from the word games, the idea behind the name Chicano as it is used today indicates a clearer understanding. Fuenfrios speaks of the new Chicano as pluristic, combining the racial strains and cultures of the entire world in his own person. Valdez emphasizes that being Chicano means the utilization of one's total potential in the liberation of our people. Rodolfo Acuña writes that activists considered that it was a symbol of resistance as well as a demand for self determination.

Perhaps a synthesis of these ideas best approximates the meaning of Chicano. He or she is a person whose cultural distinctiveness lies in the blending of many cultures into a new culture which draws its strength from everything. Three key words indicate even more important aspects of being Chicano: liberation, resistance as well as a demand for self-determination.

To draw a distinct picture, one may consider that we are living deep within the belly of a "carnabilistic beast" which has swallowed us and is now attempting to make us a part of it. The resistance to this attempt, and subsequent liberation and self-determination are crucial and central aspects of Chicanismo.

Historically, the name Chicano was used by people of Mexican heritage living within the southwest United States. Other people from south of the U.S. border have preferred to identify themselves with their nationality, even though they too may be living in the South west. Sometimes the vague label "Latino" or "Hispano" is used, which identifies someone only by his association with the spanish language. The list

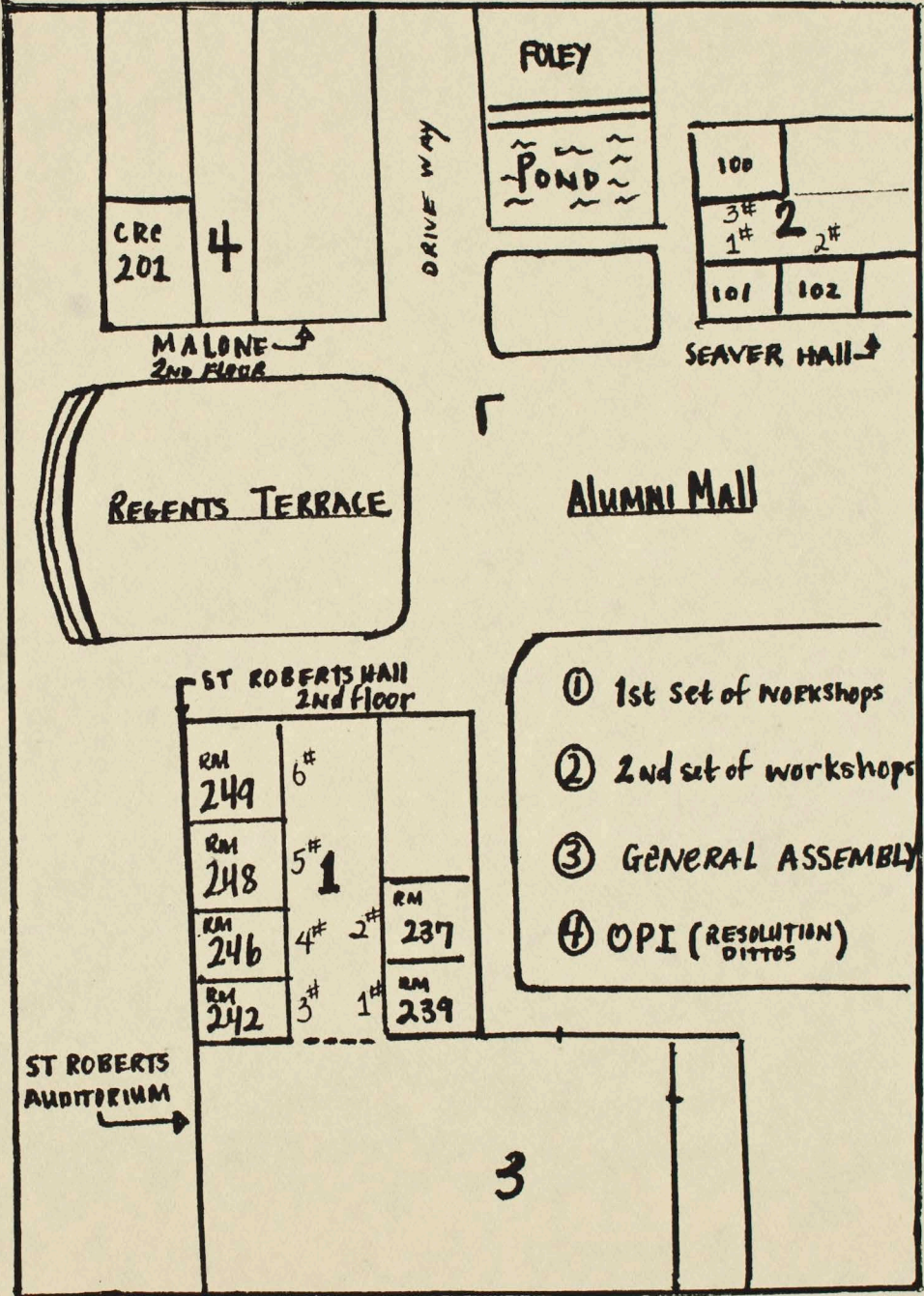
of labels could go on and on, but the point is that many people are uneasy and cannot identify with the name Chicano.

The absurdity of so many different names within our group, is that such hair-splitting divides the Movement. We have so much in common that unites us. We cannot let petty differences of opinion, ideologies nor labels divide us!!!! What is important is that we live within the belly of the "cannibalistic beast" which is attempting to devour us. To be Chicano means to resist that attempt.

But what is this "cannibalistic beast" which we have referred to? We are in Aztlan, as indicated in the last part of our groups name. Aztlan was the mythical land where the Aztecs originated: north of Mexico. North of Mexico now lies the United States, and the southwest portion in particular is referred to as Aztlan. This area was once part of Mexico and it was the home of the first Chicanos to be swallowed up. Now Aztlan is the very belly of the Beast, and it is here where so many Chicanos can be found.

Reprinted with the Permission of  
Hector Mendez  
MEChA Coordinator UCLA  
La Gente Vol. X No. IV  
March 1980

# Workshop Locations



CRC  
201

4

MALONE  
2ND FLOOR

REGENTS TERRACE

ST ROBERTS HALL  
2nd floor

RM  
249

6#

RM  
248

5#

1

RM  
246

4#

2#

RM  
237

RM  
242

3#

1#

RM  
239

ST ROBERTS  
AUDITORIUM

FOLEY

POND

100

3#

1#

2

2#

101

102

SEAVER HALL

ALUMNI MALL

- ① 1st set of workshops
- ② 2nd set of workshops
- ③ GENERAL ASSEMBLY
- ④ OPI (RESOLUTION)  
DITTO'S

3





# MII RAZA ES TÚ RAZA!



## ESTA ES NUESTRA SANGRE

IN CALIFORNIA, IN 1979  
OVER 500 HOMEBOYS  
WERE MURDERED BY  
**BARRIO WARFARE!**

OUR WAR IS NOT  
IN THE MIDDLE-EAST.  
OUR WAR IS  
IN THE BARRIO  
AGAINST INJUSTICE!



# END BARRIO WARFARE!

## STATE-WIDE CONFERENCIA

≡ TRIBUTE TO THE AUGUST 29, 1970 CHICAGO MARCHIUM ≡

Sponsor: California Coalition to  
END BARRIO WARFARE

August 31, 1980

EAST LOS ANGELES COLLEGE

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(415) 282-3248

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