

Population control is too important to be stopped by some right-wing pro life types.

Take the new influx of Hispanic immigrants. Their lack of respect for democracy & social order is frightening. I hope I can do something to stem that tide; I'd set up a clinic (abortion) in Mexico for free --- the survival of our society could be at stake. When a sullen black woman of 17 or 18 can decide to have a baby & get welfare & food stamps & become a burden to all of us, its time to stop. In parts of S.H.A. having babies for welfare is the only industry the people have."

Dr Edward C. Allred

10.12.80

"Personally performed at least 250,000 abortions since 1968."

Oct. 12, 1980

Dr Allred fascist statements <sup>that he has killed 250,000 babies per</sup> proves that Hitler is alive & well in 1980. His <sup>most</sup> statements <sup>that "Hispanics" lack respect for democracy & social order</sup> ~~should~~ proves what chicanos have always <sup>have been saying &</sup> known that abortion is a political weapon being used by



Salt impose  
Chain  
Nondcutted

Nupone  
Trap - Cortez

# What The Hell is an Hispanic?

The Est. Trojan Horse.

A Chicano Perspective

As of late  
Gigantic Coors Beer Co. billboards along  
numerous highways + freeways proclaim the "decade  
of the Hispanic." Naive Political organizations seeking  
to convince Anglo politicians that they have a  
national constituency, Federal funded burrocrats, business  
man, professionals seeking to ~~make~~ move up the <sup>social +</sup> economic  
ladder + Slick M/A magazine + newspaper ~~are~~ <sup>hoping to cash</sup> all  
in the Corp. Adv. <sup>have eagerly</sup> ~~run~~  
<sup>also</sup> seem to have accepted + jumped on the Government  
+ Corporation defined Hispanic band wagon, <sup>creating</sup> ~~Chicano activists~~  
students, <sup>all</sup> ~~those who fought + struggled for an~~  
I.D. ~~Why + what is wrong with~~ <sup>the team</sup> ~~Hispanics.~~ Why has  
this come about, what does it mean political + what is  
wrong with the Term Hispanic? This and other questions  
~~have~~ are being raised by C. Activist who fought the  
struggle in 1960 + no to give persons of M/A in the US



~~A new effort~~ <sup>by those in power (i.e. govt. + corp interest etc)</sup> is under way once again to

~~the~~

What is wrong with the Term Hispanic

The term "Hispanic" as of late <sup>Seems to be</sup> has enjoyed <sup>as witnessed by article</sup> a meteoric rise <sup>in the new media (i.e. newswrk, time etc) + giga billboard</sup> in recent ~~year~~ months. On the one hand boldly proclaim that the 80's will be the decade of the Dream, + our turn in ~~the sun~~ <sup>the sun as the 70's was supposed to be the BLK people turn (Kluge explored that myth) a myth that Minami exploded</sup> hard conservative Latino <sup>politicon, Fed. funded</sup> bureaucrats, ~~certain~~ <sup>Latino</sup> Latino org., businessmen + professionals have rushed to embrace the term, while on the other hand the great majority of activist, students + community persons have ~~at~~ cringe every time <sup>at</sup> the term <sup>is</sup> heard or used. What is wrong with the term "Hispanic"? Isn't it just a word or better yet <sup>isn't it</sup> an effort to recognize the <sup>Fastos</sup> growing <sup>pop.</sup> segment <sup>(chicano P.L. + other Latinos)</sup> in America society? No! Because of the <sup>hut.</sup> whole issue of <sup>European</sup> colonism, racism, + political oppression that all persons of Mexican Ancestry (including Chicano) <sup>here in the U.S.</sup> have been subjected to since 1500. The term Hispanic



Because political reality

if viewed from a historical <sup>political</sup> perspective can only

be seen <sup>by</sup> as a trap, a trojan horse ~~in reality~~ an effort <sup>by those who have struggled + fought for self-determination</sup> by those who utilize it  $\rightarrow$  ~~self~~ <sup>which is being used like other effort has been used (the power to be) who</sup> defeat themselves + impose by those who seek to maintain the status quo. that has kept 20 million <sup>Mex</sup> Chicoms +

latinos in a state of control, dependency + powerlessness.

The Term

Hispanic is an effort <sup>by the est</sup> to turn our people against themselves in order to confuse, divide + make <sup>people of m/p more acceptable to white society.</sup> it viewed historically the whole history of Mexican people

has been one <sup>struggles + fights to</sup> of casting of the yoke of Hispanicism. Witness

the fact that in Mexico today there is not one statue of Cortez the <sup>founder</sup> ~~destroyer~~ creator of Hispanicism. <sup>+ destroyer of Mex Indians + Petzatlilco</sup> Fact

The War of Ind. (1810-1821) was a war to throw out <sup>led fought by P.H.</sup>

the Hispanic from Mexico after 290<sup>yr</sup> of colonization, slavery

+ oppression. The war of 1862 <sup>that B.T. fought</sup> was a war to prevent

the imposition of European (Hispanic) <sup>re</sup> colonization on Mexico

+ the Revolution of 1910 fought by Zapata + Villa

was an <sup>internal</sup> war to smash the last vestiges of Hispanic influence + <sup>to power</sup> <sup>struggle which was the U.S. for power of Mex.</sup> The Rev. of 1910 was an essence of struggle of I.D. <sup>which produced Mex Revolution over</sup> (before the C.M.)

in the U.S. persons of Mexican Ancestry did not <sup>because of the lack of a I.D.</sup>



~~can~~ exist to American Society. At that time <sup>Person of MM</sup> we as

<sup>at that time</sup> a group of people were known as the <sup>to the power</sup> ~~invisible~~ minority <sup>as attests</sup> the forgotten minority or were known as plain greasers as per the No Dogs, Niggers of Mexican allowed sign in Rest., Hotel etc. <sup>by the state</sup> ~~At that~~ to escape the impact of

~~racism~~ & not to offend ~~the~~ white I.D. themselves as ~~Lating~~ Espanolas, Spanish, CAUCASIAN, American of Spain

Mexican American, or other that prove that we in fact

<sup>& because of that</sup> ~~did not exist~~ in the political institution (in 1968 there

were no representative in State Govt. in CA) the Educational institutional

(in 1968 out of 20000 students at S.D. 65 were Spanish surnamed)

the Judicial System (no judges, very few attorney) which is <sup>to cite</sup> ~~just~~ a few ex.

fact proved that we did not exist. It was only <sup>1977</sup> after

<sup>The advent of the C.M. which dealt with</sup> the question of I.D. had been resolved by the Chicano <sup>admitting who</sup> ~~the~~ very being proud of being brown, our language, <sup>our history</sup> in 1977

Movement <sup>(which gave the M a bronze, unity etc)</sup> our people did the question of that complete disfranchised (the knocking down of state bars)

start to be resolved, as witnessed by the large # of

politicians, students in college, bureaucrats, judges, appointed officials

<sup>which appeared in the 70's</sup> who today have turned their backs on the very <sup>chicano</sup> ~~disfranchisement~~ movement (Chico)



which allowed them to <sup>achieve</sup> move ~~the~~ upward + today

have repaid the <sup>chicano</sup> struggle by calling themselves "Hispanic" +

~~The issue of our <sup>success + progress</sup> progress came about which <sup>was</sup> brought~~

~~about ~~pages~~ by the C.M. came about because~~

~~lessons of recent history +~~

The fact that the Chicano Movement brought <sup>has</sup>

about more progress in 10 yr (70-80) that <sup>has</sup> had occurred

in the <sup>prior</sup> 121 yrs of m/a history seems not to ~~have~~

mattered ~~to~~ or concern those Hispanic who now appear

to have fallen into the trap of being manipulated

by acting as "brokers" for the <sup>stable</sup> power to be, + ~~the~~

Corp interest like Cooper ~~can do~~ who as

recently as 10 yrs ago would not of let them in

thru the back door. ~~It is a fact that~~ the struggle

begun by <sup>the C.M.</sup> ~~those~~ who sought to give our people a

ideological + philosophical foundations



# Math Book Notes & Scratch

101  $\frac{9}{5}C + 32 = \frac{5}{9}(F - 32)$

$\frac{9}{5}C + 32 = \frac{5}{9}F - \frac{160}{9}$

$\frac{9C}{5} + 32 = \frac{5F - 160}{9}$

$$\begin{array}{r} -32 \\ \frac{32}{5} \\ \hline \frac{-160}{5} \\ \frac{160}{5} \\ \hline 0 \end{array}$$

4.  $37 + 10 \times 5 - 4$

$37 + 50 - 4 = 87 - 4 = 83$

5.  $64 - 4 + 27 \times 4$

$64 - 4 + 108 = 60 + 108$

$= 168$

$$\begin{array}{r} 27 \\ 27 \\ \hline 54 \\ \hline 108 \end{array}$$

8.  $\frac{1}{3} + \frac{1}{6} - 3\left(\frac{2}{24} + \frac{3}{24}\right) =$

$\frac{1}{3} + \frac{1}{6} - 3\left(\frac{5}{24}\right) =$

$\frac{1}{3} + \frac{1}{6} - \frac{15}{24} = \frac{8}{24} + \frac{4}{24} - \frac{15}{24}$

$= \frac{12}{24} - \frac{15}{24} = -\frac{3}{24} = -\frac{1}{8}$

9.  $(4 + 6 - 2 \times 3)^2 =$

$(4 + 6 - 6)^2 =$

$(4)^2 = 16$



Don't be left behind in the '80's  
Join the millions who have  
discovered their Hispanic roots!

"It's your turn in the sun and I  
want to be part of it"

Editor's Note Remember folks  
Linda Ronstadt is part  
Hispanic!

# HISPANIC



California Sunset

the **HISPANIC** way to be in the 1980's

1980

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# El Foro del Pueblo

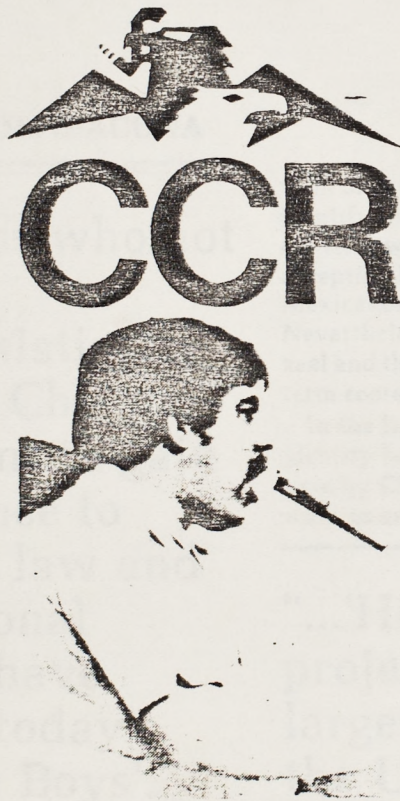


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Vol. 1 No. 3

May/Mayo 1980

25¢



Herman Baca

Photo: CCR

Page 4 El Foro May, 1980

## Interview

*The following interview was held on April 19, 1980 at the offices of the Committee on Chicano Rights (CCR) in National City, California. Herman Baca, 36, heads the organization. He is a printer by profession, born and raised in National City. As a father of four children, he has had to deal with the repression and threats that come with his activities. Commenting on the stresses of his life-style Baca believes, "If we don't try to change things, the Chicano will never be a complete human being".*

**EL FORO:** What is your feeling about the term "Hispanic?"

**BACA:** I think we have the whole right-wing "burro-crazy" trying to confuse and divide a growing population of Mexicanos in this country.

**The first time I heard the term used was in 1972 by Spiro Agnew. That ought to give us some understanding of where this term came from.**



# SOMOS

VOLUME 2

JUNE 1979

NUMBER 5

## Return of the Spanish Boy

BY: DR. RODOLFO ACUNA

“Chicanos who not long ago opportunistically rode the Chicano movement to gain admittance to medical, law and professional schools have become today’s ‘Spanish Boys’.”

Chicano idealists of the sixties launched a crusade for identity. In the early part of the decade, many activists succeeded in popularizing the term Mexican American in lieu of Spanish American and Latin American, which whites considered more acceptable than “Mexican”. The latter was offensive to a large portion of the Anglo Community and many of the local restaurants to help Anglos digest their food, labeled *tamales*, *tocos*, *enchiladas*, etc. as “Spanish”. In the latter part of the sixties, youth

went one step further and attempted to identify themselves as *Chicanos*, an old term which many had difficulty in accepting because many older Mexicanos viewed it as pejorative. Nevertheless, largely because of the zeal and the energy of the activists, the term rooted itself.

In the late seventies, Chicano identity has again been changed; this time by Chicano bureaucrats who want to enhance their upward

“...‘Hispanics’ are projected to be the largest minority in the United States by the mid-1980’s which the bureaucrat hopes translates itself into more important bureaucratic opportunities.”

mobility and brokerage position by creating the illusion that they have a national constituency. They have artificially lumped all Spanish-speaking Americans under one umbrella, labeling them “Hispanics”. The common denominator is not that they are victims of European colonialism but that they all descended from Spanish settlers, explorers and conquistadores. In celebrating this new communion, advocates justify it by announcing that “Hispanics” are projected to be the largest minority in the United States by the mid-1980’s which the bureaucrat hopes translates itself into more important bureaucratic opportunities.

“...Unity under ‘Black’ is historical whereas the term “Hispanic” is divisive.”

What these brokers fail to realize is that Black identity has been fo



through the years of common struggle and sacrifice. Their unity under "Black" is historical whereas the term "Hispanic" is divisive. It has been historically unprogressive, serving to subjugate Mexicans, Puerto Ricans and Cubans. "Hispanic" has offered them an escape from their African ancestry whereas in the case of Mexicans, it has led to deny their Indian ancestry by claiming that they were Spanish. For instance, in the United States, New Mexicans built a myth that they were full blooded Spaniards, descended from the conquistadores, in order to escape the racism of incoming Anglo Texans. Mexicans in other places referred to themselves as "Spanish Boys" in order not to offend whites and to be more acceptable to them.

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**"What does it matter if  
"Hispanics" are larger than Blacks?  
Are they in competition?"**

---

What does it matter if "Hispanics" are larger in number than Blacks? Are they in competition? Many Chicanos are irritated by the abuse of some Black bureaucrats of the umbrella "minority" which, in essence, means Black. The term Hispanic is also opportunistic and is being used by Chicanos to promote their self-interests. Being the largest group within this artificial coalition, they overwhelm Puerto Ricans, creating the same kind of friction that takes place between Blacks and Chicanos who compete for federal and foundation monies. In the case of the more affluent Cubans, "Hispanic" gives them more national forum mobility and political muscle to further their anti-Castro propaganda. (For proof of the latter, read national "Hispanic" magazines such as *La Luz* and *Nuestro* which fear of losing their Cuban constituency and consciously malign Cuba).

The roots of the Mexican Community in the United States are not in Spain, it is not a European population. Its foods, history, language, and culture differ from the other Spanish speaking groups because of its Indian roots. The **mestizaje (racial mixing of Spaniards and Indians) produced a denial on the part of the half breed of his mother's culture.** Systematically, Hispanics suppressed Indian or better still, Mexican history, by destroying or demeaning its accomplishments to the point that the word *indio* became a dirty word. **Throughout the colonial period, Mexicans revolted.** Many of these revolts were suffocated by the **mestizos** who in their quest to be white turned against their brothers.

Racial grievances surfaced during Mexico's War of Independence, and for the next one hundred years, the Mexican peoples struggled toward a racial identity. Positivists under Juarez and later Porfirio Diaz even advocated the extermination of the *indio* and a massive immigration from Europe to turn Mexico white. In the name of progress, genocidal wars were launched upon the Indians. **The masses revolted and, in 1910, the Mexican Revolution declared Mexico's Indianism.** Art, music, literature reflected this identity which had been suppressed by the Hispanicized sectors of the Mexican people.

Slowly the vestiges of colonialism have been eliminated. This generation does not **revere the lightness of color as did past generations which associated beauty with lightness;** "La nina es bonita aunque prietita." "The baby girl is pretty even though she's dark." The brown is beautiful movement helped change the community's view of beauty. Youth in the sixties and seventies rejected the label "Spanish Boy" and proudly proclaimed their Mexicanism or Chicanoism.

Overnight this has begun to change. Chicanos who not long ago opportunistically rode the Chicano movement to gain admittance to medical, law and professional schools have become today's "Spanish Boy." Chicano is the old way to them. **Let's package Mexicans in the United States into a bigger container and sell them for**

**a higher price.** They might even be given a Supreme Court Justice appointment, to alleviate the people's poverty.

---

**"In the name of progress,  
genocidal wars  
were launched  
upon the Indians."**

---

Not all of those who accept the Hispanic label are opportunists. Many are just not thinking about its implications and consequences. There is no denying that Chicanos must enter into coalitions with other Spanish speaking groups. They have alot in common with Puerto Ricans--but, it is not their Spanishness. Puerto Ricans were brought to the Caribbean as slaves and, just like Mexicans, racial mixing has lead to racism within the Puerto Rican people. **The point of unity is that both groups have a common history in that they were victimized by Hispanic Colonialism and that today both are oppressed minorities who are largely working class.** Unity with Cubans is another matter since their class aspirations make unity difficult if not impossible.

The neo-Hispanics of Spanish Boys, instead of attempting to capitalize on the population explosion of Chicanos and other Spanish speaking minorities, should concentrate on **forging a strong Chicano constituency who will fight the brokerage networks that the Hispanics themselves want to build.** It does not the community one *iota* of good if we became more visible or if we are recognized as Number 1. We should learn from history. **Labels are important since they condition our future.** Zapata fought to liberate **Mexicans from the Criollo** (Spanish born in Mexico); hopefully, our present day Chicanos will not give Mexicans in the U.S. back to Spain of Hispaniola. III



IN SPANISH & ENGLISH - A TOTALLY BILINGUAL BAY AREA NEWSPAPER--FREE

# EL EXAMINER

VOL. 10 ..... NUM. 6 ..... MARZO, 1980 ..... (415) 824-7878 ..... P.O. BOX 40037 ..... SAN FRANCISCO, CA 94140

ESTE EDICION ESTA DEDICADA PARA TODAS LAS MUJERES TRABAJADORAS QUE LUCHAN MUNDIAL POR JUSTICIA.

## GUEST OPINION

### Don't Call Me HISPANIC!

"You ought to write a column on the word 'Hispanic,' and why they're calling us that all of a sudden," the gregarious check-out clerk told this writer.

This was the latest of hearily a dozen such conversations I have heard in the last month. The current upsurge in the use of the word has become one of many hotly debated topics in the barrio. **Though some people have rushed to embrace the term, others are highly offended by it.**

"Hispanic" has enjoyed a meteoric rise in popular usage in recent months. The media is currently filled with references to the woes and needs of the newly-discovered "Hispanic-Americans."

Unfortunately, however, many of us cringe every time **we hear the phrase.** To us it smacks of a **white-wash,** omitting as it does any reference to the Indian and African roots that spawned the diverse Latino cultures on this hemisphere. The practice is sadly reminiscent of the days when great numbers of Chicanos called themselves "Spanish" because they were ashamed of their Mexican origins.

Not only does "Hispanic" overstate the Spanish heritage, but many find that heritage ignoble at best. **They see the Spanish ancestors as invaders, foreign occupiers who tried to destroy the indigenous cultures of the Americas.**

The term's chief attribute seems to be its inoffensive, reassuringly European sound upon the bureaucratic ear. **For "Hispanic" achieved buzzword status after it was adopted by the federal government, seeking to pigeonhole the nation's various Latino groups with one label.**

Soon afterward, the Coors Beer Company took out billboards throughout the Southwest saluting "The Decade of the Hispanic"—since a Chicano-led boycott over the company's alleged discriminatory practices has succeeded in toppling it from the position of "Number One seller in the West." (Other public relations attempts by Coors have included sponsoring a National Lowriding Custom Car Show, the National Chicano Dance Theater, and contributing money to LULAC, the League of Latin American Citizens.)

In keeping with the official jargon, the media then picked up the term. The SAN FRANCISCO EXAMINER and SAN FRANCISCO CHRONICLE has nearly scuttled its previous favorite, "Mexican-American," in favor of the now-ubiquitous "Hispanic."

**The practice then spread to our very own conservative, traditionalist Latino politicians, to Latino representatives sitting on boards and commissions, as well as to Latino groups and individuals seeking grants and other forms of recognition from white-dominated institutions. A case in**



## more about HISPANIC

point is the upcoming "National Hispanic Feminist Conference" to be held at San Jose State University March 28-31. The Conference, funded by the federal U.S. Office of Education, is co-sponsored by three groups including the National Association of Cuban-American Women, a group whose members, conference organizers have indicated, will be coming from Miami Beach.

Just where did the term originate? First used to connotate Spanish colonial holdings in the New World ("Hispano America"), the word was minimally used in subsequent centuries. Traditional popular music and literature from this continent show scarcely any references to "Hispanos" or "Hispanas" (short of the regionalism of Northern New Mexico). Not even Spaniards refer to themselves as "Hispanic."

The word seems destined to be used by those Latinos striving to succeed with white institutions or to enter the middle-class, but will probably never enter the lives and homes of most of our families.

For example, use of the term is particularly unfortunate in San Jose, where the population is first and foremost Chicano and Mexicano. Their culture and history give this area its unique character and soul, a fact that Chicanos can take great pride in and should work to preserve. But the presence of Puerto Ricans, Chileans, Nicaraguans and other groups here add considerably to the richness, knowledge and strength as a people. While keeping our own heritages intact, we should learn to appreciate other cultures and thus bring the pueblos of America closer together.

Seeing our diverse nationalities as one Raza is a progressive and necessary step, for only in unity can we hope to make the vast social changes necessary to improve the lives of our people. Nationally, such an alliance is crucial. We've allowed petty conflicts to divide and detour us for too long.

But what should hold the different cultures together is not their questionable "Hispanic" origins, but rather their real roots in America Latina. Together we are Latinos, and should resist attempts by outsiders seeking a docile voting bloc to rename us.

-Sue Martinez



# LA PRENSA



# SAN DIEGO

VOL. IV, No. 18

1950 5th Avenue,

La Prensa San Diego

April 25, 1980

For Our Dignity & Honor We Raise Our Voice

For Nuestra Dignidad y Honor Alzamos Nuestra Voz

## EDITORIAL

### THE 80's TIEMPO DEL CHICANO

Much has been written about the political symbiosis occurring among the various Chicano-Latino political groups. Political Pundits have been having a field day attempting to pierce the murky veil surrounding and obscuring this new political force.

For the moment, **definition** of what is occurring politically among California's 3 million Chicano/Latinos remains ambiguous and undetermined. The Chicano/Latino political force, for the present, remains a problematic equation.

In the forefront of the process of self-determination and **definition** have been those who call themselves Chicanos. Willingly, they have taken upon themselves the task of **creating the ideological and philosophical foundations** that will form the underpinnings for this emergent Chicano political force. Much like their forefathers who crossed the trackless Sonoran deserts to found this country, they are breaking new trails and crossing new frontiers heretofore unchallenged. Daily they face hostile challenges to their appointed task, not the least of which is the **danger from within**.

If this new emergent political force is to have any meaning, it will of necessity first have to discard the **shackles of the past which have served to maintain them in a state of powerlessness and dependency**. Power is never given freely or shared without strong opposition from those who hold a Monopoly on power. The forces in opposition, have already instituted the mechanism by which this raising political force **will be harnessed, not to**

serve our people (La Raza), but rather to continue the status quo. Many so-called "Hispanics" appear to have fallen into the trap of being manipulated to act as "brokers" with the Chicano Community. Their headlong rush to assume the label of "Hispanic" is but a first step to turn our people against themselves. Once before in history this particular method was used, and very effectively. It was the Spaniard who settled the Southwest. It was the European-Hispano who brought culture, breeding, influence to the Americas. The Mexican were but poor, ignorant, halfbreeds worth of **contempt only**. Even today we celebrate "Spanish" days. A clever methodological way of permitting the bigotted discrimination against the Mexican/American. By co-opting Mexican/Americans into the **false assumption** that somehow they are European/Hispanics and (therefore acceptable to the White European/Anglos), the mechanisms to maintain the status-quo is in place-if we allow it.

To be a Chicano, which is a term of self-definition, is a threat to those in power. For to define what one is . . . is to control one's fate. They know (the power holders) that the power to define is the power to control. The foisting of the label "Hispanic", without the power to act in ones own self-interest is a masterful act to destroy those who dare to call themselves "Chicanos" and thereby the **only threat to the status-quo**. Hispanics, by implication, become the means by which to "control", "sustain", or "maintain" the 20 million Latinos in a state of dependency and powerlessness. That is not a Partnership of Equals!

The political battle lines are drawn throughout the Southwest. Chicanos have shown the capability, the intellect and the will-power to assume the Mantle of Political Leadership. They will not stand by idly and see the interests of our people be **subverted**. Indeed it will be the Decade of the 80's . . . For The Chicanos!



# NATIONAL Hispanic Week - 1977

National Hispanic Week was an afterthought  
After 200 years of oppression  
Was a diversionary tactic  
Was a lure  
Was a revelation  
Was a manifest destiny hangover

During National Hispanic Week  
The beatitudes were ignored, and  
the thirsty,  
the hungry,  
the naked  
and the sick  
were deported back home.

During National Hispanic Week  
Bilingual education was still threatened.  
Bakke threatened our future,  
Racist gun toters  
still passed as Law enforcers,  
Murders continued  
Under the guise of law & order,  
Unemployment was highest amongst us  
And our undocumented carnal's and carnales were blamed

During National Hispanic Week  
Burritos and tacos were served in federal cafeterias,  
Our barrios were threatened,  
And affirmative action "still" wishful thinking

National Hispanic Week was:

- A. An attempt to impress the Republicans
- B. An attempt to impress the oppressed
- C. A capitalist ploy of the frozen Mexican food corporations
- D. All of the above.

During National Hispanic Week  
Mexico celebrated its Independence  
Puerto Rico struggled against colonial chains.  
Panama struggled to get its waterway back  
And America Latina still suffered from U.S. economic sanctions

During National Hispanic Week  
La resistencia surged ahead...



# WALS

Guess which group below are "Hispanics"?





# Coors Welcomes the '80s.

## The Decade of the Hispanic.



**HISPANIC**

**HISPANIC**

